

D-2-a

Conversations

D 2

MARSHALL SCHWARTZ -- we talked to him (Leona, Vee, Mac and I) after talking to Don Freed. This was not the ideal situation, but Mac had scheduled the appointment and it was not possible to not have everyone go. <sup>He</sup> gave pertinent and informative points very concisely and filled a half-hour with much help. Said he had read the L.A. Times article on Medlocks, so knew of it. He was warm, and asked right off if we were intending to dump White at the start for conflict of interest.

1. Lis pendence - cannot be filed against the property unless the property itself were the issue at hand in the suit.

2. Lien - a lien attachment cannot be obtained until there is a judgement.

3. A Judgement Lien - said that in L.A. it would not be obtained for at least 4 years. He did not know how fast the same proceedings would move in Mendocino County. He could see in any case at least 6 months to a year in demurs in the case. The suit is not at issue until all parties are either served or are dismissed. It is active as far as P.T.. A judgement lien could be filed in abstract on all our properties when and if a judgement is obtained. Then, I am sure Chaikin knows this, no title company or agency will deal with the property until the settlement is made. The plaintiff would file a abstract of judgement in all counties where we have property and we would not be able to move anything without settling.

One thing he mentioned about the suits, that if there are several of this typ of suit filed against a charity, the AG will be activited to look into the organization. It is the AG's duty to see that all charitable organizations perform as they are charged, and the funds spend accordingly. Said he has a close rapport with the Deputy AG in LA named Larry Tapper, in case we need help in the future in that regard. I asked, witout saying why, if he knew of a Michael Nash in Deputy AG office in L.A. he said no and did not ask further about it.

Re. the ranch sale, he said in the tax deferred property exchange that he would run through all the papers for us to see if the deal were safe. He will see we are cleared of whatever warranties we are giving his (Carrington- the buyer) buyer he endemnifies us for. In other words, that we are held harmless in the exchange.

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-3-

He recommended we stay away from putting our resources in the B of A in Guyana or any American bank. He did not go to lengths with this, but intimated they were not secure in such a situation.

His recommendation would be to get George off the case from the start. Of course, he does not know all the background, but his point seems valid. If we do not protest, we lose our right to object to him as the attorney.

He will post any interested clients in the fact that we have some real estate up for exchange for an airplane.

He will have a letter no later than end of next week regarding the by-laws. He has been remiss in this. He offered no excuses, just admitted he had been remiss. Seemed apologetic.

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4. RE MANN: He was solicitous and called frequently at first. We talked (Leona, Tim, and I ) with him in the "Regency Suite" of the Mark Hopkins Hotel. He listened attentively to our version of the K. Hunter story. He said what probably happened was the government "watched" her since they had grown suspicious of her. A journalist in their country always has an escort. When they discovered she was a journalist they probably asked her what her intentions were. If she came across with an alibi, she would automatically be watched. He had no trouble accepting our ~~side~~ side of it. Several times we asked (and Mac asked later) for a written statement of some sort from the Guyanese government to clear the air. He did not respond.

He also was concerned with the Channel 2 coverage and wanted detailed information about the petition, the names of the people and actually who they had overseas as relatives. So we broke the list down again the next day and delivered the report to him. He basically seemed to understand the nature of the hostile, anti-black anti-socialist press. He gave

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LATEST HAPPENINGS NEXY 11/2/78 (Sharon Amos)

When we told Mills ~~that~~ yesterday (Friday) that Bunny hit Paula, he went and told Collins and it got back to Mann and Mann quoted it to Paula saying it came from Mills. Paula said to take out the parts in the Reid letter that relate to Mann and we shouldn't mention anything anymore to Mills about Bunny (I think we should confront Mills with this/ last time we confronted him with quoting us to Collins about the Turminia/Mann conversation, he said he didn't do it and it must be a leak in his department) but this time we can say that Bunny definitely said the info came from Mills

-Mills told us recently in regard to Bunny that he Mills wants to plant something on Bunny thru Paula (Tim interpreted this as planting info thru her but I don't know, maybe it would be drugs as he keeps asking if Bunny ~~takes~~ takes drugs

meeting with UPI, Mr. Kirton

-he said that the last time he submitted material on PT to UPI they didn't believe what Kirton said about Jonestown and JJ - they said that JJ mobilized people and was in politics - and that JJ collected a lot of money for different reasons

-Kirton talked to the Ministry of Information and they, the Min. of Info, put out a story, an official story about PT "MICO" coincided with Kirtons and Kirton said now UPI seems quite satisfied with material on PT

-the man at the Caribbean desk of UPI, in San Juan, Porto Rico Peter Von Bennekon, was asked by his clients in the US for more info about PT/ he said he was inquiring into PT

-Kirton said that Von Bennekon hadn't stopped the material sent by Kirton or changed it, but just said he was requested to inquire

(we wonder if we shouldn't send some material to von Bennekon)

-Kirton appeared to be kindly, ~~he~~ his article that he showed to us that he first wrote about us was very positive

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what he saw cause  
disgust that kept Henry L. . . . .ough  
his lifetime as one of the great agnostics, Jones  
is the founder of Peoples Temple, a religious  
organization that follows the precepts of Jesus  
Christ more diligently than does any other group  
that professes to follow the teachings of Jesus  
Christ.

Christ, during his short career among men,  
preached a philosophy of loving thy brother re-  
gardless of color or speech. At least, that is the  
way in which this writer views Christ and the  
faith that is named after him--Christianity.

Jones, in his endeavor to make life comfortable  
for all mankind, struck a note of genuine em-  
pathy for those persons who had been generally  
ignored by other prophets or messiahs who  
claimed direct contact with Christ, when such  
prophets or messiahs organized their own sects.  
"Sticks and the other pariah groups mostly  
were regarded as outcasts, not because they  
were not also of humankind, but because the  
other messiahs and prophets were more inter-  
ested in capturing adherents among the more  
affluent people of the world who would be in a  
position to donate generous sums of money.  
These donations would cram the coffers of the  
prophets and messiahs who organized so-called  
Christian sects.

The growth of Peoples Temple has been  
phenomenal, simply because Jones and his  
immediate followers have got across to those  
who comprise the pariah class that there is a  
group that is genuinely interested in seeing  
people--all people--become brothers under one  
common Father--Jehovah.

Jones's success has been a source of trouble  
for him and for those persons who have become  
his detractors. Jones first became the target of a

But attacks upon the Jones program of the  
brotherhood of mankind have not decreased one  
iota. Attacks upon the brotherhood program  
have been intensified to the same extent that  
earlier attacks were made against Jesus Christ  
in his day.

Some denominational ministerial groups dis-  
like Jones, because he has been more successful  
in converting to Christ individuals who feel a  
need for spiritual relief than those same minis-  
terial groups--mere segments of the denomina-  
tional makeup of U.S. Christianity.

Then there are some members of the brother-  
hood group here in the United States who find it  
most unpleasant to behold peoples of different  
colors and speech worshipping in one and the  
same temple without any hindrance stemming  
from those superficial differences. The Jones  
organization has shown some concern about the  
vitriolic nature of the criticism that has been  
directed against it by faceless people who never  
show themselves. Most of the diatribes have  
been issued in the form of hate mail which  
should be ignored but one never knows just how  
far the writers of threatening letters are pre-  
pared to go to carry out their written threats.

I cannot, because of space limitations, go  
into all of the social welfare programs that  
Peoples Temple has become involved in since its  
inception, but they are considerable. There has  
not been one instance where Peoples Temple  
has ever enriched anyone out of his money so  
the Temple might conduct its munificent wel-  
fare works. These programs are such a vibrant  
portion of the Christlike religious undertaking  
that Jim Jones and his followers offer to the  
polyglot people of this community who call  
themselves, and who are, American citizens.

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his own examples of the same -- i.e. coverage of the war in Zaire. They always mention the white bodies, but what about the black bodies left in the streets, too? We explained the characters of the Channel 2 broadcast, gave the background on John Haynes and Mrs. Fields family overseas. He said he did not understand why the press aired that stuff (or was that just an American phenomenon that when family members should choose to live apart from the mothers and fathers -- especially in a black country -- that the news finds that a newsworthy story?) He said many Guyanese choose to live in a foreign country and sure it causes parents distress -- but it is not news. Well, we worked with all that to show him the biased nature of the coverage. He said the news should consult with him, with McCoy, with the Guyanese government before airing that stuff. They have all been checked out. We agreed, but ~~again~~ again, said it was because we're socialist, and we had learned to expect nothing but bad treatment from the press. He said he would call Channel 2 and inform them of their error, but I doubt he did. He said -- when we later asked him about it -- that he would have to weigh advantages over disadvantages. Would a small retraction really help, when they might just lash out more vindictively the next time? He is cautious and says nothing to commit himself in any way.

Later, the next day, I went back to deliver some papers. I had called the hotel and there was no answer, so I took some papers he had asked for (copies of the Moore's statements) and sat in the lobby. I called several times and finally when I called he was in his room. Tom was there, sitting in the lobby, too. He asked me to come up to the room with the papers. He talked further about Channel 2, and then I ~~did~~ took the occasion to ask him about John. That is when he started to make suggestions around the issue -- such as JJ use Lucy's help to try to assist Frances, or even try to assist himself or some ~~other third party~~ other third party. (It was extremely shallow and chauvinistic on his part. He was evidencing his position that everything involving women can be settled with a fuck.) He kept asking why I -- just like Paula and others he knows from the Temple -- all sound alike on that issue. I kept insisting that there was no compromise on the issue, that we would simply not give over the child come what may. He asked if we would defy a Guyanese court order if ~~it~~ it came to that. I said that we simply would not let anyone, whether this child or any other child or person, be taken against their will or be used as a pawn because the issue was not the child -- the issue was that the conspiracy was trying any and every method to get William. I kept on like this, and he pulled me down on his chest and tried to kiss me. He ~~was~~ said one thing was true of all the Temple women he had met -- they were all irresistible. I pulled away and said I had too much feeling and loyalty to my friend Paula, and I knew how much she cared for him. I simply could not do it. He said what had he asked me to do -- she would never know -- etc. and tried to kiss me some more. I stood up and said it was my problem but I had too much guilt and I would have to go. He said a few more lame things and I left. It was excruciating. Later that day when he came over for lunch and to see the building he was quiet, very observant of everything, but non-committal and not very communicative. He was noticeably impressed with the building, and when we took him back to the hotel he asked Mac if he would go out drinking with him. The problem, he was saying, with Temple people is they don't watch on the hotel from the lobby and saw him come in and go out with a variety of people, but none of whom they recognized as Stoen or any we would know. Mostly date-type companions, double dates etc. Overall, the visit here was social, I think, but we would have no way of knowing whom he called or saw when he went out.

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TO: MR. HILL

FROM: MARY RUTH

JUNE 7, 1977

I just spoke to the man you respect so much on the telephone as the letter was submitted less than one hour ago. He asked for me, asked how I was and then asked how the conversations were "documented". I said, "By tape." He said, "Good, good, good." He then asked if it was recent. I said, "When he came down for Claude Worrell's funeral." He said, "Good, good, good." He then asked me when the Bishop will be coming down. I said, "The end of June or first of July." He said, "Good, good, good." I told him that I would give the tapes to the man I owe my life to. He said, "All right."

That was all of the conversation. He sounded very pleased.

There was a paragraph in the letter which said I will continue with the project unless he advised me otherwise. I forgot to mention ~~to~~ it on the telephone and he did not say anything to the contrary, so I suppose that means I should pursue it for the one aspect of illegality in exchanging foreign dollars. I imagine more material on an even more recent basis would be helpful to him. Please advise, as the diplomat I am referring to will be in town on June 12th. Should I proceed or not?

I was relieved to get his call, because I thought I had totally bungled the whole thing and made you out to look like a fool. The material accumulated is disgusting, but not unusual, so I wasn't sure if he would find it useful.

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(This is a completed transcription of the tapes which document the statements. Please excuse the previous one which was both incomplete and had several typing errors. I was trying to finish it for that meeting in a rush and did not take time to correct mistakes.)

COMPLETE TAPE QUOTES FROM LETTER DATED JUNE 7, 1977

*Submitted June 23,  
1977*

CONVERSATION #1

"Hey, Fred. Yes and tell her that there are no vacancies. I can only hope that some other mission will contact us. Sorry that we couldn't have the girl, but we're fully staffed. I had a long talk with Corbin and Winnie Aagard. I told them that what we should do is to move very slowly. Try to make interim arrangements until we get someone adequate for a whole lot of reasons. Worrell was fairly unique because he was a lawyer trained in American Law and went to school in Washington, and knew all the judges. In the U.S., you can ring up the judge beforehand and tell him that one of your nationals is appearing beforehand and he'll tell you what the sentence is going to be or whether he will let him off. It is simple as that. I said that Prior and I will try to do all nationals's<sup>s</sup> complaints, and with political work, insofar as making speeches and so on. I'll simply go and do it. As long as it is in the interim. You see, one of the problems is that Worrell was virtually an embassy within an embassy, and if we put in anyone who is less able than he, you'll create an awful lot of friction. Secondly, I know somethings ~~that~~ can't find in a week or two, that kind of person. There were two people I suggested that I like; and one of them is big fat Leon Dundas from Springlands and the other is a brown-skinned chap named Hutton, but not as permanent, but to do something with the nationals. Both are pretty convincing speakers, and they could do some of the political work. That is half the problem, they wouldn't. It seems to me that Hutton or Dundas would be the kind of person to do the political work. They could act in some capacity or other. I don't want Winnie Aagard or Corbin to surprise me. Let's keep in touch.

Essentially, he heard I was here, and just wanted to have a chat and ask how I found things up there and he finds things very nice here. He said there were two things which were a little difficult for him; the ILO thing and I see in the papers that we're not doing anything so that seems to be the end of that and the second

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was that he thought we were carrying the Cuban vote (or ball) in Delhi on the Puerto Rican independence issue ( he is talking about John Blacken, Charge D' Affaires of the U.S. Embassy), so I told him that this is not true, that I have talked to the participants and to the contrary, we were extremely ~~backed~~. It is wrong information. He promised to show you the cables he got out of New Delhi. I think Rashleigh should make a point to talk to Andrew Young about it. There are several points of contradiction. Surinam is getting pressure we are getting because people are saying look what happened. They are saying that these fellows were saying that they wouldn't fly a kite for Puerto Rican independence and look what they think. And it is simply not true. And I'm going to make a point of...I'm going to try to get hold of Habib. He did mention that he had put up his request for lots of things. I said that I was glad to hear it, what did he think would come out of it? And he said that he didn't think that balance of payments, you know, cash flow on the loan, but some other form of assistance. He said they would probably put a package together. Then he talked about the state of the economy, what I thought, and what he thought. I didn't even know that he had seen the chief. I don't remember what day I saw him, Tuesday or something. They can't have it both ways. They are saying that a lot of the senators in Congress want to ensure that the U.S. system of economic assistance doesn't go to line the pockets of elite of developing countries, on the other hand when you set out to create a society, they say the elite no longer exists and they say it is socialist or communist. That's a fairly thin point. I'm very excited about the prospects of Habib coming and I know he'll have a good visit. This is all very tentative and you mustn't repeat it because only you and the chief know. He said that he would leave Washington about a week before the Grenada meeting of the OAS which begins in the second week, so we are really talking about a couple of weeks. As soon as I get back to Washington, I'll try to get in touch with him and find out what's happening. You don't plan to go there, of course, to Grenada. He is going to be there and so is Vance. I think the meeting is definitely going to happen.

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(Other talk about foreign affairs.) I mean if the chief changes his mind that is his entitlement, but that doesn't mean we can't get an account. What are the chief's plans, to bring him here, definitely? Long discussion continues on foreign affairs. He suggested to Minister Wills go back to the Prime Minister and straighten out the importance of the Brussels mission needing an ambassador.

CONVERSATION #2

You think things have gone three cents free here. I remember the days when Burham used to say, "His aim was to give every poor man a car." He said, "Tax big cars or a big Dodge like mine. Little cars like an Austin should be tax free or duty cut, you know a car is a necessity or a reasonable social ambition in a country where you don't have this and that...Where you can take the family for a drive." Which was nice talk, or a nice idea. Now look what a little 4 cylinder car costs, \$23,000 for a Gallant or thing. They ain't got no clerk who can buy that's for sure. A lot of rich people won't buy it either and now you can't get any at all. Unfortunately, men are judged on their performance, not their words. Socialist theories are very nice, but they've got to work. They apply to people. Nobody is satisfied that they are on the road to socialism if one day they can see ahead of the road is bumper, cars going up more, their expectations to own a car vanish, houses are out of sight. A theory has got to work in practice. Good intentions are not enough, Paula, nobody is going to fault the Prime Minister or Dr. Reid for their good intentions to help the poor man, but you can't just have a good intention and see the means of achievement are going wrong and you just remain with the good intention. You're mad! You can't get the food to eat, the next thing we ration is clothing including footwear. Look at the price of electricity for your house. Petrol you can't get, that is the oil crisis, the subsidy had to come off flour, different things. Something is wrong with planning. Other things get hard, the harder things get, the more elitist a society becomes because a plutocracy, a rich class, Neil, Rex, Joe Chin, who never suffer. They get richer.

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They can travel when they like, they can do what they like, and the scarcity only the rich people can afford. ME: "They don't travel much anymore, they don't have any dollars to get out of the country." BM's reply: "Who says so; What's wrong with you? You mad or something? That's only what you think." Then after the wealthy, the politically powerful. They are out scotching the house when poor people and other people can't get. They'll always have things and clothing in their houses when other people can't have and they'll justify it on the grounds that they are working for the people and they should have it if they need something.

CONVERSATION #3

Did you go to the Prime Minister's May Day speech? (BM is asking me this question) BM said that he heard there was a lot of booing. I asked, "Why?" He said, "Because people are out of work, the cost of living is very high."

I said to BM, "It sounds like you're ready to come home." BM's reply, "It sounds like that the only position I could come home as is Prime Minister." "I want to be primus inter pares; first amongst equals."

CONVERSATION #4

Joe said they got a game. It's a nice form of relaxation.

I said, "It's a very funny form of relaxation for a socialist."

He said, "I don't understand what my playing poker has to do with being a socialist. I'm not trying to rob anybody, just playing a game. You find the stakes large, you could easily play poker for pennies. If that is the limit you can afford. It is just that I don't know how to play poker for pennies. Anybody can afford to stick around for 20¢, that ain't anything. How much you going to lose, twenty dollars? That ain't anything."

I said, "Twenty dollars, to me, is a lot of money."

He said, "Last night they had bets for a thousand dollars. The best one I

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made was for \$850.

I said, "I don't know how you can afford to play. Does the Prime Minister know you play poker?"

He said, "Yes." "I can afford this game easily. I ain't a poor man. I never have been and probably never will be. There was a time when people played less poker here when there was more to do. Now what you going to do. There isn't very much activity. People don't invest in houses, not much building. Businesses aren't much. Except you put your money in a bank there isn't anything for people to do like they used to; excursions, travel, are not easy. The human system must find some way of relaxing itself and one way is for ~~people~~ "of means" to play poker, or something else whatever it is. I find poker to be a pretty harmless form of relaxation as long as you can afford it. You sit for hours with big men; you're out of everybody's way; out of danger of accidents; and gossip."

"If you don't think your appearance is important to your job, I told you one year ago that in this country your appearance is important. You don't see how Rai dresses? When I go to the Town Hall. From the time I go in there, they know it's "somebody". The way I look, the way I dress, I don't look like the next man coming off the street. The same with Rai, when she goes to the Corentyne, she doesn't look like any coolie girl coming from the Corentyne, the way she dresses, the way she looks. And that's important in a country like this."

I said, "Looks, appearance, everything is appearance."

BM said, "Well, it's important."

I said, "It's important to you."

BM said, "You know in the country, I don't go around looking like a Jesus freak as a government ambassador."

I said, "I don't think there is one thing socialist about you."

BM said, "The socialist revolution? You think that I going to punish? That I'm going to go around walking around the street like Saul?"

I said, "You told me that that was nothing but eating money. You were talking

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about \$2,000 to \$3,000 and you said yourself that that was nothing but eating money."

BM said, "What else can \$1,000 buy? I eat poor, I sit around playing poker. What else \$2,000 going to bring? You can open business with that? Or take off with that? I spend more than that in a month."

I said, "You may spend more than that in a month, but a lot of people don't see more than that in a year."

CONVERSATION #2

When the Prime Minister said, "The girl from Peoples Temple." What did you say? (This was my question to BM.)

BM said, "I didn't say anything. I was thrown a little bit. I don't remember. We were walking toward the car. I must have said something like, "Oh, how do you know?" He said, "Nothing escapes your Father's attention, son."  
(The P.M.)

I said, "What do you think he will think me being from the states?"

BM said, "What should I do, write him a letter asking his permission?"  
"I stopped thinking about that past detail about Georgetown society thinks. They have no further shocks to receive from me. I've done everything. I've been brilliant, I've been unconventional, I've been witty, I've been audacious. I've done it all. I've broken up marriages, I've done the lot. There are no further shocks. I've shown I'm very good, I'm ultrasophisticated, ultraintelligence, ultrawealth. I've done the lot. There's nothing left. There's nothing left to shock people."

I said, "I would think there would be some concern about me being from the U.S."

He said, "A third party is not going to run my life. Two parties, that's an agreement. I don't want to hear, 'what people say', or 'what people think'."

"What I object to in interracial marriages is that a Black man usually marries well below his station," BM said to me.

I said, "With an egalitarian consciousness, what kind of a statement is that?"

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EM s EM said, "I'm just telling you what it's like. I'm just telling you why don't these women marry Black men who can't afford to support them.

CONVERSATION #6

I said, "He seems fairly capable."

EM said, "Who?"

I said, "Corbin."

EM laughed to himself and said, "At doing what? Capable at doing what?"

I said, "Organizing, enthusiasm."

EM said, "Yes, for what?"

I said, "I often think that loyalty is far more important than skills."

EM said, "The problem with most developing countries. They put the emphasis on the wrong things."

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COMPLETE TAPE QUOTES FROM LETTER DATED JUNE 7, 1977

*Given to R. Reid  
June 21, 1977*

CONVERSATION #1

"Hey, Fred. Yes and tell her that there are no vacancies. I can only hope that some other mission will contact us. Sorry that we couldn't have the girl, but we're fully staffed. I had a long talk with Corbin and Winnie Aagard. I told them that what we should do is to move very slowly. Try to make interim arrangements until we get someone adequate for a whole lot of reasons. Worrell was fairly unique because he was a lawyer trained in American law and went to school in Washington, and knew all the judges. In the U.S., you can ring up the judge beforehand and tell him that one of your nationals is appearing beforehand and he'll tell you what the sentence is going to be or whether he will let him off. It is simple as that. I said that Prior and I will try to do all we can. Andrew King will continue to deal with students, Fox with passports, Prior with nationals' complaints, and with political work, insofar as making speeches and so on. I'll simply go and do it. As long as it is in the interim. You see, one of the problems is that Worrell was virtually an embassy within an embassy, and if we put in anyone who is less able than he, you'll create an awful lot of friction. Secondly, I know somethings you can't find in a week or two, that kind of person. There were two people I suggested that I like; and one of them is big fat Lech Dundas from Springlands and the other is a brown-skinned chap named Hutton, but not as permanent, but to do something with the nationals. Both are pretty convincing speakers, and they could do some of the political work. That is half the problem, they wouldn't. It seems to me that Hutton or Dundas would be the kind of person to do the political work. They could act in some capacity or other. I don't want Winnie Aagard or Corbin to surprise me. Let's keep in touch.

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*D-2-a-7a*



Surinam is gettin pressure we are getting because people are saying look what happened. They are saying that these fellows were saying that they wouldn't fly a kite for Puerto Rican independence and look what they think. And it is simply not true. And I'm going to make a point of... I'm going to try to get hold of Habib. I did mention that he had put up his request for lots of things. I said that I was glad to hear it, what did he think would come out of it? And he said that he didn't think that balance of payments, you know, cash flow on the loan, but some toehr form of assistance. He said they would probably put a package together. Then he talked about the state of the economy, what I thought, and what he thought. I didn't even know that he had seen the chief. I don't remember what day I saw him, on Tuesday or something. They can't have it both ways. They are saying that a lot of the senators in Congress want to ensure that the U.S. system of economic assistance doesn't go to line the pockets of Elite of developing countries on the other hand when you set out to create a society, they say the elite no longer exists and they say it is socialist or communitst. That's a fairly thin point. I'm very excited about the prospects of Habib coming and I know he'll have a good visit. This is all very tentative and you mustn't repeat it because only you and the chief know. He said that he would leave Washington about a week before the Grenada meeting of the OAS which begins in the second week, so we are really talking about a couple of weeks. As soon as I get back to Washington, I'll try to get in touch with him and find out what's happening. You don't plan to go there, of course, to Grenada. He is going to be there and so is Vance. I think the meeting is definitely going to happen. (Other talk) I mean if the chief changes his mind that is his entitlement, but that doesn't mean we can't get an account. What are the chief's plans, to bring him here, definitely? Long discussi on continues of foreign affairs. He suggested to Minister Wills to go back to the P.M. and straighter out the importance of the Brussels mission needing an Ambassador.

CONVERSATION # 2

You think things have gone three cents free here. I remember the days when Burnham

D-2-a-76

used to say, "His aim was to give every poor man a car." He said, "Tax big cars or a ? like mine. (He had a big dodge). Little cars like an Austin should be tax free or duty cut, you know a car is a necessity or a reasonable social ambition in a country where you don't have this and that... Where you can take the family for a drive." Which was nice talk, or a nice idea. Now look what a little 4 cylinder car costs, \$23,000 for a Gallant or thing. They ain't got no clerk who can buy that's for sure. A lot of rich people won't buy it either and now you can't get any at all. Unfortunately, ~~it~~ ~~either~~ men are judged on their performance, not their words. Socialist theories are very nice, but they've got to work. They apply to people. No body is satisfied that they are on the road to socialism if one day they can see ahead of the road is hunger, cars going up more, their expectations to own a car vanish, houses are out of sight. A theory has got to work in practice. Good intentions are not enough, Paula, no body is going to fault the Prime Minister or Dr. Reid for their good intentions to help the poor man, but you can't just have a good intention and see the means of achievement are going wrong and you ~~are~~ just remain with the good intention. You're mad! You can't get food to eat, the next thing ~~you~~ we ration is clothing including footwear. Look at the price of electricity for your house. Petrol you can't get, that is the oil crisis, the subsidy ~~is~~ had to come off flour, different things. Something is wrong with planning. When things get hard, the harder things get, the more elitist a society becomes because a plutocracy, a rich class, Neil, Rex, Joe Chin, who never suffer. They get richer. They can travel when they like, they can do what they like, and the scarcity only the rich people can afford. PAWThey don't travel much anymore, they don't have any dollars to get out of the country." Who says so? What's wrong with you? You mad or something? That's only what you think. Then after the wealthy, the politically powerful. They are out scotching the house when poor people and other people can't get. They'll always have things and clothing in their houses when other people can't have, and they'll justify it on the grounds that they are working for the people and they should have it if they need something.

D-2-a-7c

CONVERSATION #3

Did you go to the Prime Minister's May Day speech? I hear there was a lot of booing.  
"PA-Why?" Because people are out of work, the cost of living is very high.

PA-"It sounds like you're ready to come home." BM-"It seems to me that the only position I could come home as is Prime Minister. I want to be primus inter pares; first amongst equals."

CONVERSATION #4

D-2-a-7d

Submitted to Dr. Pais  
June 21, 1977

Conversation #1  
June  
~~15~~ 15, 1977

Mr. X asked me to take these notes for him. I did not know at the time what relevance the notes possessed. Later I was to discover from conversations that these notes pertain to the discussions to be held with Philip Habib, U.S. Undersecretary of State.

- I. Intra Party Scenario
- II. Inter Party Scenario
- III. Philosophy and R/EV Strategy - U.S. of A.
- IV. Caricom - Guyana's role:
  - A. Historical
  - B. Present
  - C. Projected
  - D. Non-alignment
    1. Present
    2. Projected
- V. Role of U.S. of A.
- VI. Economy - serious but manageable, external finances needed, source important to future policy, manageable once external finance received
- VII. General International Affairs -
  - A. South Africa
  - B. Korea
  - C. Puerto Rico
  - D. Ethiopia
  - E. Somalia
  - F. USSR/Cuba/China/Mideast/U.N.
- VIII. Human Rights - press freedom, Nielsen ratings, ownership of media, political, economic & cultural rights, magna carta rights of bourgeoisie, political prisoners,

D-2-a-8a

Page 2

Mirror, post of Leader of the Opposition, facilities therefore, consultations therewith, in train presently. Post Vance/Russain.

IX. Creole Sayings

X. Sugar - Gavin

XI. Other economy discussions - other relevant ministers

XII. NUJ/NPO Rights of privileged white minorities in U.K.

Conversation #2

This is the conversation Mr. X had over the telephone with the Prime Minister while I was present. "The P.M., please." "Hi comrade, I'm just calling to tell you about something you wanted me to remind you about, the newsletter. It will cost us one thousand American a month we we are talking about 6 months of continuous publication or we're talking about G\$15,000. That's one. Secondly, you might wonder is that... Dr. Reid or Corbin, so that they don't think we are stalling or malingering; the question of Vic Persaud that I raised with you last night, if he agrees, that is. What about the name, last night you told me about the name and I told you Leon Dundas. Do you want me to find out sort of obliquely?"

Conversation #3

Mr. X repeatedly makes criticisms about living conditions in Guyana. He has made bitter complaints about the low water pressure and the electricity being cut off occasionally and the shortage of certain foodstuff. He said, "We don't get water; no electricity after twelve. The only thing we haven't been visited with yet is bubonic plague." Identifying with a certain amount of personal sacrifice for the well-being of many should be a requirement of any socialist leader, but I have never gotten this impression from Mr. X. He is preoccupied with money and the comforts he feels are reasonable expectations such as "a big expensive and fairly exclusive airconditioned sedan and a sportscar". We talked about the difficulty Mr. X would

D-2-a-8b

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have in returning to Guyana to live with his predisposition for comfort. I asked him how he would adjust. He said, "With a sense of privation."

D-2-a-8c

The reason for the delay in the charter flight is that the contract did not arrive today. Joe Lambert told us that it would have to arrive by today (20th April, 1977) in order to make it by Monday (25th April, 1977). We will inform you as to new arrangements just as soon as they have been made.

D-2-a-9

Please excuse the delay in this letter arriving. There was a hold-up in the mail and in the meantime the matter has been resolved. We apologize for taking up your valuable time with this matter, but in fact, the Bishop was in the interior and didn't even know of the letter. When he heard of it he was shocked that we would even ask after the others had been allowed in. He knew that if they had been allowed in there was no problem. The Bishop has the deepest respect for the unique Socialist demonstration in Guyana. (The charter may be delayed for a few days due to a mix-up with getting word to them in the interior about the clearances.)

D.2-a-10



Referendum Elections

July 10, 1978  
Deborah Touchette

- the last three or four days of work in the PNC office we participated fully and reported in late at night, as well as I called one morning when Cde. Duke asked us to help Robert Williams put up signs in the middle of the night and said someone would come and pick us up. I called the office at three A.M. and told them we would come down if they needed our help.
- they said they did not, that it was all right.
- this was the same night that Bonnie Mann came to the house and demanded that Sharon and I go out with him, before Faula came to town.
- helping consisted of -filling out slips of paper that had everyone's name and identification # on it.
- It was divided up into districts and it showed each person where he or she would vote as there were several voting places.
- the paper had a house on it and said "Vote Yes".
- then we delivered them from door to door and verbally telling each person where to vote as well
- the day I delivered these I worked with the chairman of the PNC in Frashud Nagar, a district near to ours. (people of all districts mixed and went to different areas to volunteer time, I didn't find this out until the last. It probably would have been a good idea for us to do that)
- He came to pick us up for a break once and took us to the little shop of a friend of his, which turned out to be his friend's home
- when we got there he said something like, "o.k., there's no strings attached, were just all going to go and have a little drink and come right out"
- that made me think there ~~was~~ strings...
- we were introduced to a cde. Phillips, Ambassador to the Bahamas, and a cde. Baird who writes for the news in Georgetown, the Guyana Chronicle
- we did a little chit-chat about local drinks, then Cde. Baird said he had spoken to Sharon Ambs on the phone, but had never met her he said she had wanted an appointment with him, but he was on leave at the time. but that he was back in office now.
- I told him I would tell Sharon so she could make arrangements to meet him.
- Maria McCan and I were together that day.
- Baird asked about the project and how it was coming along.
- He said he had been up there in the very beginning when we were living in Port Kaituma and working on the project, but had not been back since.
- I told him a little about the new developments, although talking time was a little short because we had to leave.
- I mentioned to Cde. Phillips that I thought I had seen him in one of the Ministries before
- He was very arrogant in mannerisms and tone of voice, said he didn't think I had ever seen him, in what ministry would I see him in?
- I told him I wasn't sure, we had visited several of the Ministries, but he just seemed familiar (this was before I knew he was an ambassador) I bluntly asked him what he did, which obviously intimidated him, and he persisted to ask me where I had seen him
- I mentioned Home Affairs or Foreign Affairs because we had gone to both quite a lot.
- he finally agreed that Foreign Affairs was a possibility and said he was an ambassador

D-2-a-11a

Robert Williams  
w/Marceline, Sharon, Deb.T.

July 1, 1978  
Deb. Touchette

- We made an appointment for 7:30, but he didn't come until almost 9:PM
- he brought his wife

D-2-a-115

- the whole time he was talking, I got the impression he felt it was a waste of time as though we were beneath him
- If anyone could top Bonnie Mann in mannerisms, he is a possibility.
- He said he worked his hardest when he was in Guyana, as long as he is out of the country, he doesn't stay so busy, said he liked the Bahamas, but missed his home cooking, and certain items only found in Guyana.
- He said he came home about four times a year and everytime he did' he had to go shopping, basically it wasn't very informative.
- We went to the Prime Ministers speech that night at the statue of Cuffy,
- Minister V. Teekha spoke, he was very dynamic, spoke on Marxism, Leninism as a way of life, and what Guyana was heading for.
- spoke of the PPP, that they are an opportunist group and do things underhanded, said he felt that the only way to come to socialism was through the PNC
- told of clauses in the referendum that would provide free medical care, then would elaborate on the issue eg. said there was a doctor who in fact was the brother of Dr. Jagen, he used to put a basket with a string and hand it down to people to put their money in and would fill out a prescription without even seeing the patient. and this was an eg. of the exploitation.
- he gave other examples-doctors will recommend to their patients to see them at their private offices when they could get free medical care provided for them by the govt., or will send them to a private hosp for an operation, will actually make it necessary for them to go there and charge them a large fee, when that service should be provided free by the govt. hosp.
- mentioned that the service of lawyers should be provided free, said there were many cases of exploitation by lawyers, said he would know because he is a lawyer
- when he was studying he would come around to some of the lawyers that he knew and would want to talk about law, they would tell him it wasn't necessary to discuss all that (in so many words they were in the business of making money and weren't concerned about protecting people, they were concerned in some cases about exploiting both parties involved in the case.
- He referred to him in the speech as "Cheddi Boycott"
- he mentioned that even Cheddi was embarrassed by his brothers actions and people had been complaining to him about his brothers situation for years.
- there was more, but it was basically a repeat of how the doctors & lawyers have now banded together, and some are fleeing the country.
- he mentioned about the land going to the tiller, each aspect of the referendum was covered.
- The P.M. also spoke about the doctors and lawyers, a few of them banded together because they didn't want to lose profits.
- he told of some of the rumors that he had heard people pass, for eg- that inheritance could not be passed down, or that if you had two houses Burnham would take one away from you, After the new constitution you will be able to receive inheritance and keep your homes
- his speech was also basically a repeat of each step of the referendum
- while he was talking a very bony man came marching through the crowd wearing only what appeared to be a diaper, he had a pole in his hand

D-2-a-11c

- that was about ten feet tall with a picture of Burnham at the top and said vote yes.
- people started to laugh, he walked like he was really drunk and the guards didn't try to stop him as he approached the stage where the P.M. was speaking, while all the while they had been pushing people back from the stage, they didn't try to stop them.
- I looked like something that the opposition might do to make Burnham look like a fool (one of the opposition parties)
- the way the man stalked up dramatically towards him, with this diaper that was falling off, it looked like a set up to kill him, or something that could be used in the future in that the police don't seem to react.
- one of the body guards of the P.M.'s finally stopped him when he got right up to the P.M., and carried him and the sign away.
- There was a white man standing near to Sharon and I taking notes throughout both speeches and there, and there was another white man who went up and sat down next to the P.M. and talked to him for about ten minutes before he started talking, I asked a couple of people near me who it was, but no one seemed to know.
- Sharon and I both thought he looked American rather than Russian.
- Referendum day;
- began at five-thirty a.m. at the voting polls
- Versie Perkins and myself were asked to observe as people came to the polls and try to figure out if they were opposition or pro Govt., try to get them to tell us their names and if they were voting for themselves alone or for others like their husbands or wives, mothers voted for sons and daughters too.
- I was given a list (which is attached to the back of the page) and had to mark off each person as they drove up and every two hours a car was to come by and get a slip of paper from us, our analysis of the situation so far.
- the lady we were to work with said she only needed one of us, so Versie went home.
- she told me that what we were doing was illegal because there was a law that the people that were not voting, that were working to get people to vote had to be so many hundred feet away from the voting station and we were right in front of the station, often going inside to ask who had voted, and if they were positive if we could not get the information from them.
- we also had a list which was illegal of all the people in the area
- she said only the person in the polls was to have the check list.
- the lady I worked with, her name was Mrs. Bone, very active woman in the Campbellville/Lamaha Gardens PNC, and has been for many years Cde. Duke once said in a meeting that everyone should take advice from her because she had a lot of experience with the polls.
- Cde. Duke was the person that came around every two hours and he and Mrs Bone would go off to the side, they wouldn't talk in front of me. she would usually go inside shortly after then come back out to work.
- this process happened most of the day until the last few hours, and then someone brought us lunch
- at the close of the day, everybody around the office voted and Mrs Bone asked me if I was going to cast my vote?
- I told her I would like to, in fact I would if she would let me.
- we had discussed earlier that I didn't think we could vote because we were not citizens of Guyana.
- She told me to wait until everybody left the office then vote, so I did

D-2-a-11d

- 4
- her son was working in the polls and <sup>said</sup> something to the effect that "Well I guess you get to be apart of the crookery too" Crookery was not the word he used, but it ment the same thing, I cant think of the word right now
  - I said something to the effect of "well anything I can do to help out"
  - Mrs Bone asked me to wait she would walk me home.
  - in the mean time every person that did not show up to vote, the people in charge of the polls voted for them, I voted for someone that didn't show up to vote.
  - most of the people in our area on our list came to vote, there was one hundred and ninty-nine on our list and about one hundred and seventy came to vote, the rest were filled in marked yes
  - at first they acted a little unsure of me, but when I voted, they were fairly open about filling in all the ones that didn't show up
  - I think theywere still a little unsure, but they didn't have musch time so they had to go on, because the polls were going to close in a few munites, and the police were going to come and pick the box up.
  - I overherd her saying to the police officer "be sure to tell them not to say anything inside and not to say anything about today outside this office"
  - the police officer said o.k. and they closed the gates
  - Mrs Bone was insistant on walking me home, although her house was right along the way.
  - I had the list in may hand which I had curmbbled up and carried it like a peice of trash, I was afraid she would ask me for it, and I was trying to bring it home so I could hve some sort of evidence as Sharon had instructed.
  - As ~~we~~ were walking, I told her we were very understanding of the situation (ref. to the day) and as Cde. Jim Jones aften says, its for the betterment of the people and thats what counts, whatever it takes to get there.
  - I'm not sure if she walked me home because she was afraid something would happen tome, or beaause of thn paper in my hand, because she didn't ask for the paper, she just handed me my flask and invited us to come over to her home and visit her sometime and truned around a quickly walked away.
  - I tried to get her to stop and not walk me all the way home, but she just refused to leave me.
  - In the afternoon there was a lall and I talked to her about the history of P.T. and the attempts on your life and Marcelins life when I was talking to her, she wouldn't appear to be listining, but then she would ask questions about what I had said.
  - I told her about the progress that has been made and invited her and her husband to see the project.
  - she told me her husband had worked in cooperatives for many years that he believed in socialism and that he was the eldest brother in the family.
  - she said that the parents had died at an early age and he had to raise' the children, but when they got older, they moved to the U.S. and would not assist him at all, they say he is stupid for beliving in socialism and they refused to help his children get into any special schools in the U.S. because they say he is waisting his money in Guyana.
  - Her husband is in charge of the Guyana Public Service Co-operative Credit Union Ltd., she said he believes in cooperatives and has been working with cooperative socities for a long time, infact he started the public service cooperative in Guyana.
  - she said they refuse to ask for assistance anymore for there children because her husband and her are doing o.k. finically and will send them to the college here or someplace, but they wont approch his brothers

D-2-a-11c

*Mr Bone & family*

-in the U.S. because they want him to come the U.S. and mr. Bone  
 said he likes Guyana and he refuses to leave here (there is a book  
 written by ~~Mr. Bone~~ <sup>Mr. Bone</sup> On Guyana Public Service Cooperative Credit  
 Union, he said it gives some idea of what they do, and will be  
 used for their next meeting this month  
 -actually it is written by Minister Hoytes Brother, who is Commissioner  
 for co-operative Development - C.A. Hoytes

Mr Ferriera/Guyana Post Office, Register General  
w/Deb T. Jim, Evette,

Deborah Touchette  
October 2, 1978

~~-Mr Ferriera the Register General determines how easily the marriages and death certificates ect. will be taken care of, also he will be responsible for issuing the Marriage License to ministers ect.~~

~~-He has been very friendly and helpful to Peoples Temple, he said he was a friend of someone high in the U.S. Embassy, I'm not sure if it was the Ambassador, or Mr Dryer, that he said he went fishing with. he said that they had promised him a trip up in the plane which they had access to, sometime when they were going to make a trip up and they would take him he said they had talked to him soon about the P.T. and they had praised our community, particularly the medical part, that they thought it was the best medical facilities available in Guyana.~~

~~-I said that there had been some contraversie in the media regarding the Peoples Temple and wondered if he had heard anything?~~

~~-he admitted he had heard there were some problems surrounding the Peoples Temple, that people were there against their will, and had heard some things in ref. to barb wire fences.~~

~~I told him about Mark Lane and Don Freed visiting Guyana recently and how they became interested in the Peoples Temple, I asked him if he had read the article in the Guyana Chronicle about Mark Lane?~~

~~-I quoted Mark Lane as saying that all the accusations against the Peoples Temple were unfounded.~~

~~-He said in a rather joking manner that that was not what he had heard, he heard it on the news briefly and thought it was said that the accusations were true.~~

~~-I told him he had not listened very well, because the opposite was said, I told him what Mark had said about the things he had heard in the press in the U.S. , he could not believe that Guyana would allow these things to go on, but if he had a son, that was interested in coming to the Peoples Temple in Guyana, he would have been worried, because the media had made it look so bad.~~

~~-but since he came and saw for himself, he found people very happy, certainly walking about freely and that all accusations were unfounded.~~

~~-he kept saying, I thought he said they were true, in a joking manner I don't know what he hoped to achieve in saying this, whether he was trying to make me angry, or if he felt he heard this.....~~

~~-anyway on my next visit, he was too friendly, I was alone and asking him some questions about Lynetta's death certificate, he had to sign this form for me.~~

~~-he called me into his office and told me I had something on my back, powder I guess it was, and started stroking my back while standing behind me while I was sitting in a chair in front of his desk...needless to say I got a little worried,~~

~~- I told him the U.S. Embassy had asked us for this document and wanted to know if he could possibly expedite it for me. I acted like I was in a hurry and he signed the document for me. I thanked him and left as quickly as possible. He kept rubbing my back and waist as we walked to the door...I don't know what possessed him that day, because I have been to see him many times before and he has never acted like that before.~~

~~-oh well, at least he's friendly, I just won't visit him alone again.~~

~~-his comments about the accusations being true were unnecessary, but he is helpful.~~

D-2-a-12

JFK - early evening



*don't write till  
Reid after meeting  
w/ Jim*

Dept. of Mines, Min of Energy and Natrual Resorces  
w/Terri, Deb, Jim,

Deborah Touchette  
October 4, 1978

*! I.D. Jim*

~~-Terri & I were walking down the street when this car stopped suddenly beside us and a man jumped out of the car yelling hey, you people piss me off, something about you people think you run everything don't you?~~

~~-I asked him what he was talking about?~~

~~he said he was getting ready for filling a suit against the Peoples Temple in ref. to the shell lisenche that we never paid for and after pressuring them we needed it right away, and you never came back he said.~~

~~-I told him I was sorry, that there must be some mistake, he just started walking away. I asked him if we could talk to him for a munite, could he come back and talk about this, he just got in his car & drove away.~~

~~-we went to his office a few munites later along with Jim, because Men tend to talk to men when they want to talk to wemon, a guy at the front desk named Mike Lindsey was very friendly, and told us to be quite frank, my boss does not like the Peoples Temple, said he did not know the reason why, but when it came to the subject of the Peoples Temple, he was totally unreasonable.~~

~~he said that he had a hot temperament, but he would come back a few munit-s later and be cool and friendly with him and the guys in the office, but with the P.T, he did not cool off, he had never seen him get this way with anyone else.~~

~~he said his advise to us, was to watch him, take his cues, if he says don't talk then we shouldn't talk because it will just make it worse.~~

~~We explained to him thatsome weeks ago when I came in asking for an extension of the shell permit and an added 250 tons, to be picked up from s'ell beach by the Van Slytman shipping co., and they had told me to come back that afternoon and pay for the shell permit, I came bringing a check which the cashier refused to accept, I had explained to the cashier that I was on my way out of the country and would miss the plane, could she just call the bank to verify, she had refused said they could not deal with checks and that was that.~~

~~-I had Ralph Jackson carry the maney to take care of it that afternoon, but he did not do it, or at least that is what we were finding out now, is that it was not done. We apoloigized, said ther was a miss-communication somewhere and presented him with a bottle of wiskey, said we were sorry and this was not the way cde. Jones conducted bussiness.~~

~~he said no, he could not accept the gift. the boss walked into the room and said well I'm just wondering how you do conduct bussiness. he told Mike to tak to us and read the laws of Guyana, said we were rude people, I believe, and that we thought we ran everything.~~

~~-I tried to explain to him and he kept talking over me, then Jim said the same thing and he shut up to here him talk.~~

~~-but he still picked up his keys and walked out on us and told Mike to handle it, he didnt want to deal with it.~~

~~-Mike--the law is you are not supposed to pick up any shell without a permit, that is an offinse in Guyana, one of which you will be prosecuted. Said they had a case right now of a man who had uplifted some shell w/out a permit and they were taking action against him.~~

~~-Even if we want to protect the person who commits this offense, someone usually writes us a letter from another department that findseut about it and demands that we withdraw any lisenche issued after the fact, in keeping with the law and that that peron must be prosecuted, said the govt of Guyana is infactic about this isare.~~

~~he said the only way around this would be to get some top official lie the P.S. or the Commissioner to do it, hesaid the P.S. whosome is Bovell, would be better in this case., other then that we should go right up to the top, (meaning the Minister~~

*! I.D. Jim*  
*gave me a gift*  
*of wiskey*  
*and a bottle*  
*of wine*

*Jim said*  
*we were*  
*rude people*

*Jim*

-we were about to leave, and he said he would do everything in his power to help us he said he liked the Peoples Temple, he had heard of our broadcast on the radio many times he had listened, he was always explaining to friends the type of things we were doing, in fact defending people's Temple, and one of the main questions he is asked is why Guyana, out of all the places we could go why here.

-he said he had not been able to answer that question so he would like us to explain so he would have a comeback.

-We told him about the fact that Cde. Jones and his wife had come to Guyana many years ago, and about there being many nationalities here, we were a cooperative and that is something you are working for and are interested in an agricultural drive concerned that 2 out of three babies go to bed hungry every day, don't feel we can solve the whole world's problems, not idealistic, but want to do something to contribute, our dent in humanity.

-he seemed satisfied with that answer. he said he would do what he could in his way to solve the problem, and that would be to bury the papers under some large pile of papers and everybody would forget, he hopped with time, but since the boss did not like us, in fact seemed to hate us, he wasn't sure that would be so easy to do but he would try.

-he said we should not contact anyone unless we receive a note from him in the mail stating that there was going to be a problem, otherwise let it lie.

-he said you better leave now, I can see my boss coming back.

-we had left the office and were walking down the street when he called us back to the office, he said that everything is settled and o.k. we have nothing to worry about that his boss had changed his mind, he did not know why, but we could but a new permit and they would just let it pass this time.

-when the boss looked the other way Mike signaled for us not to say anything and get back there and pay him immediately after lunch before his boss changed his mind. Which we did.

I asked Mike if he had any idea why his boss didn't like us?  
I said we are a cooperative + like social living, is he a Socialist?

Mike said his boss was definitely not a Socialist + that off the record he said.

Tenni asked him if he felt it was because we were foreigners? He said no, his boss had all types of friends that type of thing didn't phase him.

Tenni felt he didn't like us for that reason because of the statement he kept making about us feeling we could do anything we wanted + didn't have to obey the laws of Guyana.

D-2-a-13b

J.T. Clarke  
w/Jim, Evette, Deb T.

Deborah Touchette  
October 8, 1978

- Handwritten:* ~~He~~ ~~talked~~ ~~to~~ ~~him~~ ~~on~~ ~~Thursday~~, I asked him if he had heard anything about the situation involving John Stoen, and that situation.
- He said we had nothing to worry about, that is taken care of, you people worry unnecessarily. He said that is being sat on, that's the government's way of handling the situation diplomatically.
  - He claimed that there was no order out for Jim's arrest, he said there was an order to serve papers, but no order for his arrest, but that was no good at this point because no judge was handling the case.
  - He said the govt. made their position known to Judge Bishop and rather than make a decision, he claimed that he was receiving phone calls from both sides which prohibited him from making a decision fairly, so his diplomatic approach to the situation was to hand the case over to Judge Bollers
  - and Judge Bollers, he thought would not re-assign the case, he would let it sit.
  - I asked him how long a case could sit before it was considered no longer any good or could not be USED in court.
  - he said five years
  - So you think they will let the case sit for five years...? I asked.
  - he shook his head yes.
  - he said there was never a problem for Jim to travel, and there is no problem now. (he had the files on the Stoen Case on his desk)
  - he told us he would like for us to come out to his home one week-end and spend it with him and his wife, said we could come to his home first, because he wanted to return the favor of us having him and his wife at our home.
  - he said he hoped to come to J/town before the end of the year.
  - he had previously asked Terri & I out to lunch, but he could not make the date because he was held over in court, but offered to do it another time.
  - I told him you were very concerned about his health, and wanted to know how he was doing?
  - He said thank you very much, he was doing much better, that he had overtaxed himself this week, he and his wife had been working out in the pig pens and had to attend a funeral in town shortly after they finished their work.
  - He said to give his love to Cde. Jones, he hoped to come out here soon
  - he asked that we don't keep that man couped up there, let him travel to get his medical attention. He seemed deeply concerned when he said this, it was said with a lot of feeling

D-2-a-14

## REGISTRATION DISTRICT NO. 18 CAMPBELLVILLE

DIVISION NO. 18

## LAMAHA GARDENS.

✓1	AGARD	CICELY	P	0095	LAMAHA GRDN	LAWYER	480930
✓2	AGARD	HENRY	D	0095	LAMAHA GRDN	EDUC OFR	481988
2	A/K ALI	BIBI	A				464836
3	BHULAI	BRYAN	J	0244	CEDAR CRT	NONE	706965
✓4	BONE	GEORGE	C	0079	LAMAHA GDNS	ELEC INS	356739
✓5	BONE	MAVIS		0079	LAMAHA GDNS	HOUSEWFE	351529
✓6	BONE	PAUL	A	0079	LAMAHA GRDN	NONE	481481
✓7	BOWEN	LUNSFORD	T	0210	LAMAHA GDN	INSPECTR	265695
✓8	BOWEN	MONICA	H	0210	DUNCAN	NONE	742979
✓9	BOWEN	RITA	L	0210	LAMAHA GDN	HOUSEWFE	265678
✓10	BRAITHWAITE	ANNETTE		0281	LAMAHA GDNS	NONE	742801
✓11	BRAITHWAITE	LEYLAND	H	0233	LAMAHA GDN	PR SPLST	262226
XXX ✓12	CADOGAN	LILIAN	I	0116	M C/VILLE	HOUSEWFE	165550
✓13	CADOGAN	LUCILLE	E	0116	M C/VILLE	TEACHER	165549
✓14	CADOGAN	NEIL	I	0116	M C/VILLE	EDCN OFR	165548
✓15	CAMERON	AUDREY	E	0219	CEDAR COURT	STNGRPHR	109714
✓15	CAMERON	DENIS	A	0219	CEDAR COURT	SECY	109713
✓17	CUMBERBATCH SR.	FRANCIS	M	0154	LAMAHA GDNS	DIST COM	001882
✓18	CUMBERBATCH JR.	FRANCIS	M	0154	LAMAHA GDNS	NONE	001883
✓19	CUMBERBATCH	GRETTEL	A	0154	LAMAHA GDNS	HOUSEWFE	001881
✓20	CUMBERBATCH	PAULA	D	0154	LAMAHA GDNS	NONE	465101
✓21	CUMBERBATCH	RICHARD	N	0154	LAMAHA GDNS	NONE	001884
✓22	CUMBERBATCH	VERYAN	P	0154	LAMAHA GDNS	NONE	465103
✓23	DAVIDSON	VALERIE	J	0064	LAMAHA GDN	NONE	465102
✓24	DAVIDSON	WINSLEY	A	0064	LAMAHA GRDN	NONE	479971
✓25	DENNISON	SONIA	E	0256	CEDAR CRT	NONE	645224
✓26	DOUGLAS	ALLISTER	L	0277	LAMAHA GRDN	NONE	
✓27	DOUGLAS	JONATHAN	L	0277	LAMAHA GRDN	NONE	
✓28	DOUGLAS	MELENA	L	0277	LAMAHA GRDN	NONE	46506
✓29	DOW	CHRISTINE	L	0166	LAMAHA GDNS	CLERK	074370
✓30	DOWNER	EDWARD	M	0159	LAMAHA GDNS	CG & OP	248434
✓31	DOWNER	PATRICIA	T	0159	LAMAHA GDNS	HOUSEWFE	248435
✓32	DRAKES	ROYSTON	C	0017	BEL AIR AVE	COM PRGR	291420
✓33	DUKE	MEIGHAN	G	0135	LAMAHA GDNS	BRDCSTR	706942
✓34	DUKE	RICHARD	O	0135	LAMAHA GDNS	ACCNTNT	334385
✓35	FARNUM	CHRISTOPHER	P	0017	BEL AIR AV	NONE	057348
✓36	FARNUM	ELOISE	F	0017	BEL AIR AVE	SECY	353373
✓37	FARNUM	JANE	A	0017	BEL AIR AVE	NONE	467354
✓38	FARNUM	PATRICK	K	0017	BEL AIR AVE	NONE	467384
✓39	FARNUM	REGINALD	P	0017	BEL AIR AVE	ACC GEN	353372
✓40	FORDE	HYACINTH	E	0233	LAMAHA GDN	SEAMSTRS	262228
✓41	GILES	DAPHNE	A	0168	LAMAHA GDN	TEL OP	342751
✓42	GILES	MALCOLM	E	0168	LAMAHA GDN	AST SECY	342752
✓43	GOMES	AVERY	E	0054	LAMAHA GDNS	NONE	742811
✓44	GOMES	CHRISTOPHER	N	0183	DUNCAN	NONE	495706
✓45	GOMES	JOHN	D	0183	LAMAHA GDN	ACCNTNT	340408
✓46	GOMES	MARION	P	0183	LAMAHA GDN	HOUSEWFE	340409
✓47	GRANDSOULT	BEVERLEY	L	0257	LAMAHA GDNS	NONE	462756
48	HINDS	GAVIN	D	0131	LAMAHA GDN	NONE	467648
49	HINDS	KIM	M	0131	LAMAHA GRDN	NONE	482086
✓50	KATCHAY	CYRIL	A	0272	LAMAHA GDNS	CARGO OF	602816
✓51	KATCHAY	LYNETTE	D	0272	LAMAHA GDNS	TELE OP	602817
52	LALL	PRITIRAJ		0121	LAMAHA GDNS	CASHIER	449031
✓53	MC DONALD	DAWN	Y	0147	LAMAHA GRDN	NONE	482067
✓54	MARTHUR	BERTRAND	R	0295	KAMOA	NONE	469809
✓55	MCDONALD	CECILY	Y	0147	LAMAHA GDNS	TEACHER	261696
✓56	MCDONALD	MALCOLM		0147	LAMAHA GDNS	NONE	467798
✓57	MCDONALD	WILLIAM		0147	DURUBANA SQ	TEACHER	261697
✓58	MEERTINS-GEORGE	EDWARD	W	0280	LAMAHA GDNS	NONE	478853
✓59	MORRISON	HISLA		0268	LAMAHA GDN	HOUSEWFE	058151

Dist. 18	Div. 18	Page 2/2
✓60 MORRISON	RIDLEY	0268 LAMAHA GDN FIREMAN 058152
61 PALMER	GAVIN L	0155 LAMAHA GDNS NONE 637069
62 PANDAY	CHAITNARINE	0125 LAMAHA GDNS ACTS CLK 625023
63 PERSAUD	LUCILLE	C143 LAMAHA GDNS HOUSEWFE 270028
64 PERSAUD	MAHADEO	0125 LAMAHA GRDN NONE 517254
65 PIERRE	CECIL G	0008 BEL AIR AVE SPVR 343271
✓66 PIERRE	ELEANOR M	0008 BEL AIR AVE HOUSEWFE 343272
67 PRESA	FAUSTINO	0213 DUNCAN ENGINEER 481452
✓68 RAMALHO	CHRISTOPHER K	0196 DUNCAN NONE 481428
✓69 RAMALHO	HETTY R	0196 LAMAHA GDN SECY 356882
✓70 RAMALHO	LESLIE C	0196 DUNCAN NONE 602349
✓71 RAMALHO	LESLIE C	0196 LAMAHA GDN SPVR 355682
72 ROBERTS	JOSEPH	0201 CEDAR CRT NONE 742991
✓73 ROBINSON	DONALD A	0014 LAMAHA GDNS BARISTR 343685
✓74 ROBINSON	EILEEN K	0014 LAMAHA GDNS SECY 343684
75 SAHADEO	HAROLD	0105 LAMAHA GDN F S OFFR 345161
✓76 SMITH	VERONICA	0307 LAMAHA GDN D Y OFFR 391490
✓77 SMITH	WINSTON C	0307 LAMAHA GDNS CLERK 197562
✓78 SOBERS	CLIFFORD L	0185 LAMAHA GDN SNR MRSH 340971
✓79 SOBERS	CLIVE T	0185 DUNCAN NONE 602347
80 SOBERS	SITA A	0185 LAMAHA GDN HOUSEWFE 340972
81 STEPHENSON	MAUDE M	0115 LAMAHA GRDN NONE 495705
82 STEPHENSON	ROBERT B	0115 LAMAHA GDN SOLDIER 372844
✓83 STEPHENSON	YVONNE V	0115 LAMAHA GDN LIBRARN 261984
84 TEEKARAM	ARNOLD J	0099 LAMAHA GDNA NONE 528755
85 TEEKARAM	RANDALL A	0099 LAMAHA GDNS NONE 451513
✓86 TELESFORD	CECILY V	LAMAHA GDN NONE 465062
87 TRIM	CHERYL E	0232 LAMAHA GDNS NONE 090893
88 TRIM	DORIS A	0232 LAMAHA GDNS TEACHER 090889
89 TRIM	REGINALD A	0232 LAMAHA GDNS NONE 090894
	ROBERT A	0232 LAMAHA GDNS NONE 090892
	RONALD P	0232 LAMAHA GDNS NONE 090891
	ALLISON B	0225 LAMAHA GRDN NONE 481419
93 TRIMMER	BERNADETTE A	0225 CEDAR CRT CLERK 600769
94 TRIMMER	BERNADINE M	0225 LAMAHA GDNS NONE 601694
✓95 VAUGHN-COOKE	DOREEN E	0302 KAMOA TEACHER 263341
✓96 VAUGHN-COOKE	FAYE E	0302 KAMOA NONE 607124
✓97 VAUGHN-COOKE	FRANCIS A	0302 KAMOA TEACHER 263307
98 VAUGHN-COOKE	PETAL E	0302 LAMAHA GDNS NONE 618192
✓99 WILLIAMS	MARVA J	0094 GARNETT ADM ASST 509983
<i>Rockcliffe</i>	<i>Leon</i>	<i>Lamahe Gdn</i>

CERTIFICATE OF COMMISSIONER  
NATIONAL REGISTRATION ACT, CHAPTER 19.08

I HEREBY CERTIFY THAT THE ABOVE IS THE PRELIMINARY LIST  
OF PERSONS REGISTERED UNDER THE ABOVEMENTIONED ACT IN  
REGISTRATION DIVISION NO. 18 IN NO. 18 REGISTRATION  
DISTRICT WHO QUALIFY FOR REGISTRATION WITH REFERENCE  
TO 31ST MAY, 1978 AS ELECTORS FOR ELECTIONS TO THE  
NATIONAL ASSEMBLY.  
DATED THIS 27TH DAY OF MAY, 1978.

R.A HAMMOND  
COMMISSIONER OF REGISTRATION

D-2-a-15b

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83 12-10  
66087

REGISTRATION DISTRICT NO. 18 CAMPBELLVILLE  
The following names have been added to the Preliminary List of persons who qualify for registration with reference to 31st May, 1978. as electors for elections to the National Assembly:

✓100	AGARD	JOHN	N	7 BEL AIR AVE	TAILOR	269849
✓101	AGARD	MARIE	L	7 BEL AIR AVE	NONE	269848
✓102	AGARD	WINIFRED		7 BEL AIR AVE	SECT	269847
✓103	ALLEYNE	CARGILL	H	201 LAMAHA GDS	ECONOMIST	262036
✓104	ALLEYNE	LINETTE	S	201 LAMAHA GDNS	TEACHER	262081
✓105	ANDERSON	MILLICENT		237 CEDER COURT	HOUSEWIFE	878529
106	BHELLAI	EVELYN		244 CEDAR COURT	NONE	361465
107	BHELLAI	ALFRED	N	244 CEDAR COURT	NONE	463223
✓108	BONE	GEORGE	C	79 LAMAHA GDNS	CLERK	460123
✓109	BONE	SHARON		79 LAMAHA GDNS	CLERK	460110
✓110	BUTLER	ERIC	D	120 LAMAHA GDNS	AUDITOR	340421
✓111	BUTLER	JEAN	A	120 LAMAHA GDNS	CLERK	340422
112	BUTLER	JOY	A	120 LAMAHA GDNS	NONE	513812
113	BUTLER	JUDY	E	120 LAMAHA GDNS	NONE	745915
X ✓114	CARR	HUBERT	A	202 LAMAHA GDNS	ACCNT	351023
✓115	CARR	PAULINE		202 LAMAHA GDNS	HOUSEWIFE	351024
116	CARTO	FAITH		230 CEDAR COURT	NONE	344424
✓117	CAVE	GEORGE	N	228 CEDAR COURT	TEACHER	232302
✓118	CHUCK-A-SANG	GEORGE	D	23 LAMAHA GDNS	SNR SVYR	196000
119	CHUCK-A-SANG	MYRTLE		23 LAMAHA GDNS	STENO TYST	195992
✓120	CLARKE	HOLLIS	A	79 LAMAHA GDNS	TYPIST	351530
✓121	CROAL	ELSIE	A	211 LAMAHA GDNS	AGNST	264419
122	CROAL	KENNETH		211 LAMAHA GDNS	AGRI OFF	178615
✓123	DENNISON	SHEILA	F	256 LAMAHA GDNS	STENOG	239483
✓124	DENNISON	WINSTON	M	256 LAMAHA GDNS	AUDITOR	239482
✓125	DOUGLAS	HAROLD	C	304 KAMDA	PUB SERV	353730
✓126	DOUGLAS	MARY	D	304 KAMDA	NONE	353729
✓127	DY ETT	HARRY	E	161 LAMAHA GDNS	PUB SERV	182264
✓128	DYETT	NORMA		161 LAMAHA GDNS	PUB SERV	182265
X ✓129	FRASER	COLIN		257 LAMAHA GDNS	MECHANIC	634937
✓130	FRASER	WILLIAM		257 LAMAHA GDNS	CLERK	257523
✓131	GEORGE	LOLA		260 CEDAR COURT	TEACHER	323392
✓132	GEORGE	RUDOLPH		280 CEDAR COURT	TUTOR	323391
✓133	GOMES	DAVID	B	183 LAMAHA GDNS	NONE	465641
✓134	GRIFFITH	JOHN	C W	124 DURUBANA SQ	ECONOMIST	634093
✓135	GRIFFITH	MARJORIE		124 DURUBANA SQ	TEACHER	634083
✓136	HARDING	LYNETTE	M	50 LAMAHA GDNS	HOUSEWIFE	175914
✓136	A/K WILLOCK	LYNETTE				175914
✓137	HAYNES	BRENDA	A	259 CEDAR COURT	TEACHER	224211
✓138	HAYNES	VICTOR	F	259 CEDAR COURT	SECT ACCT	224212
✓139	HENRY	BASIL	C	102 LAMAHA GDNS	CHF OFF	453277
✓140	HENRY	JUNE	R	171 DURUBANA SQ	NONE	349011
✓141	HENRY	LESLYN		102 LAMAHA GDNS	NONE	349353
✓142	HENRY	OLIVER		171 DURUBANA SQ	NONE	349009
✓143	HENRY	OSCAR	L	171 DURUBANA SQ	PUB SERV	349008
✓144	HENRY	OSWALD		171 DURUBANA SQ	NONE	399010
✓145	HENRY	PATRICIA		102 LAMAHA GDNS	TEACHER	349352
✓146	HOYTE	EVELYN		254 CEDAR COURT	CLERK	339966
✓147	HOYTE	GEORGE		254 CEDAR COURT	PUB SERV	339967
✓148	JACKMAN	BERYL	L	169 LAMAHA GDNS	PUB SERV	440193
✓149	JONES	INGRID	A	258 LAMAHA GDNS	NONE	248537
150	KING	GEROLENE		230 CEDAR COURT	HOUSEWIFE	351352
✓151	KINGSTON	VENNESSA		226 CEDAR COURT	CLERK	471229
✓152	KINGSTON	WENDELLA		226 CEDAR COURT	NONE	444444

D-2-a-15c

REGISTRATION DISTRICT NO. 18 CAMPBELLVILLE

DIVISION NO. 18

✓ 153	KINGSTON	WILFRED		226 CEDAR COURT	FLD AUD	444450
154	KLASS	CLIFFORD		230 CEDAR COURT	ACCOUNTANT	198038
✓ 155	LA ROSE	BEVON		199 LAMAHA GDNS	NONE	180958
✓ 156	LA ROSE	CECELIA		199 LAMAHA GDNS	BEAUTICIAN	246719
✓ 157	LA ROSE	JUNE		199 LAMAHA GDNS	NONE	246717
158	LASHLEY	REBECCA	A	106 DURUBANA SQ	NONE	437656
159	LASHLEY	SAMUEL	F	106 DURUBANA SQ	CLERK	437655
✓ 160	MATTHEWS	FLORIZEL	D	188 LAMAHA GDNS	OFF	142107
✓ 161	Mc ADAM	PAULA	E	257 CEDAR COURT	NONE	257525
✓ 162	Mc ADAM	RANDOLPH	R	257 CEDAR COURT	TEACHER	197699
✓ 163	Mc ARTHUR	CLAIRE	B	295 LAMAHA GDNS	CLERK	265848
✓ 164	Mc ARTHUR	WINSTON	R	295 LAMAHA GDNS	LAB OFF	265849
✓ 165	MELVILLE	ANTOINETTE		84 LAMAHA GDNS	CONF SECT	465665
✓ 166	NEWTON	CLIFFORD	H	208 LAMAHA GDNS	ACCOUNTANT	043968
✓ 167	NEWTON	ENID	E	208 LAMAHA GDNS	CLERK	043969
168	O'LALL	ERIKA	M	191 LAMAHA GDNS	SNR TEC	507203
169	O'LALL	JOSEPH	N	191 LAMAHA GDNS	ENGINEER	507202
✓ 170	ODDKERK	SHIRLEY	D	230 CEDAR COURT	TEACHER	123305
✓ 170	A/K KLASS	SHIRLEY				123305
✓ 171	PATTERSON	DESIREE		118 LAMAHA GDNS	NONE	458478
✓ 172	PERRY	EDNA	H	177 MARUDI	NONE	109215
✓ 173	PERRY	GUY	E	177 MARUDI	MANAGER	109214
✓ 174	PERSAUD	KENRICK	A	143 LAMAHA GDNS	CLERK	463591
✓ 175	PERSAUD	PETER	F	143 LAMAHA GDNS	CLERK	270027
✓ 176	QUIMBY	SYLVIA	A	106 DURUBANA SQ	NONE	375254
✓ 177	ROSS	VICTOR	W	113 LAMAHA GDNS	CLERK	326393
✓ 178	ROSS	EULEEN	M	113 LAMAHA GDNS	TYPIST	351202
✓ 179	ROSS	STEPHEN	A	118 LAMAHA GDNS	CLERK	326607
180	SATROHAN	DANRAM		262 LAMAHA GDNS	CLERK	354438
✓ 181	SHEPHERD	DAVID	E	207 LAMAHA GDNS	BUS EXEC	262728
✓ 182	SHEPHERD	SHEILA	E	207 LAMAHA GDNS	NONE	262729
183	SINGH	DABI		121 LAMAHA GDNS	TEACHER	417421
184	SINGH	SHANTI		121 LAMAHA GDNS	HOUSEWIFE	417422
185	TEEKARAM	GLADYS		99 LAMAHA GDNS	TEACHER	285646
✓ 186	TEEKARAM	ROBERT		99 LAMAHA GDNS	TEACHER	286652
✓ 187	THOMAS	JENNIFER		45 LAMAHA GDNS	NONE	528534
✓ 188	THOMAS	LYNETTE	A	45 LAMAHA GDNS	TEACHER	144841
✓ 189	THOMAS	SHERMAN	B	45 LAMAHA GDNS	TEACHER	144840
✓ 190	TROSS	GWENDOLYN		72 LAMAHA GDNS	NURSE	243047
✓ 191	TROSS	SAMUEL		72 LAMAHA GDNS	AC COUNTANT	243062
✓ 192	WALTERS	JOAN	E	258 LAMAHA GDNS	NURSE	248531

"CERTIFICATE OF COMMISSIONER"

I hereby certify that the above is a Supplementary List of persons in Registration Division No. 18 in No. 18 Registration District who qualify for Registration with reference to 31st May, 1978 as electors for elections to the National Assembly:

Dated this 18th day of June 1978

R.A. HAMMOND  
COMMISSIONER OF REGISTRATION

D-2-a-15d



D-2-b



MERVYN M. DYMALLY  
LIEUTENANT GOVERNOR

State of California  
OFFICE OF THE LIEUTENANT GOVERNOR  
STATE CAPITOL  
SACRAMENTO, CALIFORNIA 95814

916-445-9533

October 27, 1977

Honorable Forbes Burnham  
Prime Minister  
Georgetown, Guyana  
South America

Dear Mr. Burnham:

I want to share with you a matter of great concern to me.

The concept of a politically motivated conspiracy directed against an individual or organization in an attempt to discredit and destroy one's effectiveness in the political and social arena should be utterly foreign to a democratic society. Unfortunately, however, such is not the case.

Having myself been the subject of an ungrounded attack by the media and other agencies, I have first hand experience as to how such campaigns against outspoken persons are launched and carried forward.

Recently, the Lieutenant Governor of Colorado, Lieutenant Governor George Brown, and I joined the National Association of Human Rights Workers to announce the publication of an exhaustive study of organized efforts in the United States to discredit black elected officials. In looking at the extensive body of data compiled after two years of careful research, the picture is unmistakably clear that conspiracies against blacks and third world people are very real and serve to blunt the effectiveness of any person trying to represent the interest of third world people.

One such person to whom the media and several agencies of government have deliberately and concertedly focussed their resources is one of the most committed activists and finest human beings I know-- Reverend Jim Jones. Reverend Jones is the leader of a multi-ethnic, multi-facted, many thousand member organization known as People's Temple. It is one of the most significant forces today in the area of human rights, social change and concrete service work.

D-2-b-1a

Page two  
October 27, 1977

It is my belief that by the year 1980 the minority population in California alone will reach the 60% mark. People's Temple is a working solution to the problem that California can anticipate in the not so far distant future. People's Temple has managed to effectively organize minority and caucasians as well, into a viable, progressive force.

A noteworthy feature of the Temple's program is its compassionate emphasis on the needs of the ever growing senior population. This emphasis accurately reflects the shifting age curve of the future and meets that need with kindness not condescension.

Beyond that, Reverend Jones and People's Temple have helped every person who in recent years has been oppressed or jailed fundamentally because of his or her political beliefs. Jim has never been reticent to speak his beliefs in non-violent causes.

It is my confirmed opinion that this outspoken stance coupled with the undeniable size and effectiveness of his organization, has made him a target of the most gruelling and vicious conspiracy yet witnessed.

That which I know to be obvious, lies and frame-up, are presented to the public as thoroughly proven facts. Interestingly enough, the scurrilous nature of these lies were meted out to papers in those cities throughout the world which has the highest concentration of Carribean and, in particular, Guyanese residents. By doing so, the organizers of this conspiracy hoped to have such information filter into Guyana where Reverend Jones has established a remarkable and highly successful model community which I personally have visited. I found that visit to be one of the most rewarding experiences of my life.

One of the key figures in this cruel scenario is a man with a well documented criminal background who has been described by several correctional specialists as a "con man" with an insatiable desire for money and notoriety. Also involved is a high priced public relations firm whose job is to map out campaigns to discredit Reverend Jones and feed information prepackaged to a supposedly free and "objective" press.

It is clear to me that a phenomenal amount of money is being spent by this conspiracy in an attempt to destabilize the agricultural project in Guyana and to apparently, bring about the elimination of Reverend Jones.

Evidence currently being gathered points clearly to right wing forces of the first magnitude. One such force is known to have political affiliation with those remnants of the Nazis who continue

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October 27, 1977

to permeate the fabric of American society to a degree that would shock people unfamiliar with the growing move to the radical right in the United States.

In fact, the last time I visited the San Francisco Headquarters of the People's Temple several weeks ago, a large Nazi rally was taking place in the nearby city of San Jose. It was covered extensively by all media. Klu Klux Klan chapters continue to grow and flourish in all parts of the United States. It is likely that the Panama Treaty will be defeated as a result of the well financed campaign against its passage. These are but a few examples to give you some idea of the current trend.

As a native of Trinidad, my bonds with the Caribbean are close and everlasting. I feel a certain responsibility to apprise you of my thoughts on Jim Jones and my interpretation of what I have seen of the attack on him and his organization in the past months. Jim is a deeply loyal and sensitive person and he is a man who stands by his word and by those who look to him for guidance and leadership. It is this kind of loyalty that makes him a man to be trusted. I know for a fact that he will stand by his commitment to Guyana just as firmly as he now stands by his commitment to any one of his children.

I look forward to future visits to Guyana and extend to you my warmest personal regards.

Sincerely,



MERVYN M. DYMALLY.

MMD:yms

D-2-b-1c

SAN FRANCISCO UNIFIED SCHOOL DISTRICT

## OPPORTUNITY II HIGH SCHOOL

700 Font Blvd.  
SAN FRANCISCO, CALIFORNIA 94132  
Telephone: 585-8700

June 12, 1978

### COMMENDATION TO THE PEOPLES TEMPLE

We want to commend the Peoples Temple for producing strength and character in a culture where deceit and weakness are the general characteristics.

Where individualism runs rampant in the U.S.A., the people of the Temple exemplify cooperation.

The free-enterprise of private property concepts of the United States have made for a moral and social catastrophe. It is this selection of a different course that makes your movement stand out so obviously.

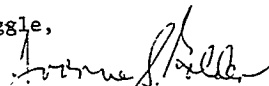
We thank you for the bravery and courage it takes to make your splendid movement real and functional, and for producing kindness, responsibility and political awarness in people.

This is the way we should all be, but under the auspices of this corrupt Firestone-Rockefeller sponsored society, we end up in mass ---- weak, disorientated and selfish ---- without a guiding principle other than exploitation and aggradizement.

Imagine what we could be, and the tradgedy of what we are!!

Power and success to the Peoples Temple for giving us purpose and direction.

In Struggle,

from   
Yvonne S. Golden, Principal  
Faculty and Staff  
Opportunity II High School  
June 12, 1978

YSG:FS OPP./jb

D-2-b-2

Feb. 15, 1973

Congressman Timothy Wirth  
Congressman George Miller  
Washington, D.C.

Dear Gentlemen:

The progressive stand that President Carter and his administration has taken regarding U.S. and Caribbean affairs is one that I very much agree with. Realizing that Ambassador Young has worked diligently to establish these positive relations, I would hate to see his efforts being undermined. This, I am afraid may happen to some extent because of the presumptuous actions of one U.S. citizen, Tim Stoen.

Mr. Stoen has misrepresented his intentions, not only to the Guyanese government officials, but to some U.S. officials also. He is asking different people in the U.S. government to become involved in a private custody dispute within the country of Guyana, So. America. I understand that you gentlemen were approached by Mr. Stoen and he evidently was able to misconstrue some of the facts in this case sufficiently so as to cause you to go against already existing foreign policy of non-intervention in the domestic affairs of sovereign nations.

The United States has some very effective 'goodwill ambassadors' in the nation of Guyana, by the name of Peoples Temple church and Rev. James Jones. There are well over 1,000 people located at the church mission site in the North West District of Guyana. The services that the various members give to the surrounding communities include access to the Temple's doctor and entire medical staff free of cost; technical training in both agriculture and numerous mechanical areas; quality education for children and adults by certified teachers on location; additional protein supply to the area, introduced by the thousands of chickens, pigs, and various livestock on the project itself, and many, many other aspects as well. Peoples Temple also carries on human service programs in their San Francisco based church. Both the Temple and their pastor, are widely known and respected for the good works they carry on.

Please Congressman Wirth and Congressman Miller, reconsider your involvement in a matter which should be taken care of solely in the Guyanese court room without intervention from any outside forces.

Sincerely,

*Glen A. Davis*

cc: President Carter

Past President of Black  
Teachers Caucus of S.F.

D-2-b-3

Mrs. Yvonne Golden, Principal  
Opportunity II High School  
742 - 37th Avenue  
San Francisco, CA 94121

Representative Timothy Wirth  
#312 Cannon House Office Bldg.  
and  
Representative George Miller  
Longworth House Office Bldg. #1531  
Washington, D. C. 20515

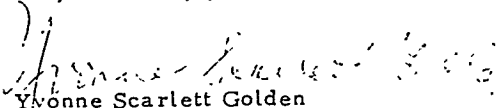
Dear Congressmen Wirth and Miller:

A situation has come to my attention which I hope you will help clarify for me. Mr. Timothy O. Stoen has apparently received support from your offices in a child custody case which is being conducted in Georgetown, Guyana, South America.

In the first place, is it not within the jurisdiction of the Guyanese court system to settle this matter? Is there reason for U. S. governmental officials to be involved in any way? I seriously question this kind of intrusion into the affairs of a sovereign nation, or is it that the internal affairs of a developing Third World nation are considered less than sovereign? Is it the business of our U. S. elected officials to be putting pressure on the Stoen custody decision as your respective offices allegedly have done?

I am told you have signed, among a few other Congressmen, a letter on behalf of Mr. Stoen. Regardless of the circumstances of this or any other case being handled within the legal framework of a foreign country, I can see no reason whatsoever for you to have done this. I would hope that you will reconsider and somehow revoke this document.

Very sincerely yours,

  
Yvonne Scarlett Golden  
Co-ordinator, Opportunity II  
Senior High School  
San Francisco Unified School Dist.

cc: President Carter

D-2-5-4

1409 Shrader Street  
San Francisco, CA 94117

February 18, 1978

Congressman Timothy Wirth  
#312 CHOB  
and  
Congressman George Miller  
#1531 LHOB  
Washington, D.C. 20515

Dear Gentlemen:

As a rank and file trade unionist in San Francisco and other cities for many years, I am very well acquainted with Rev. Jim Jones and his activist church, Peoples Temple. That this church, over a span of two decades, has successfully reached thousands of troubled youth as well as disenfranchised and needy senior citizens, can only be attributed to the man's deep commitment to justice and an egalitarian society. His efforts have resulted in a highly acclaimed agricultural project in Guyana, South America, where hundreds of once incorrigible youth from the inner cities of the United States are now living productive lives, growing and harvesting food for hungry people -- of whom there are so many in that part of the world.

Despite the visits of international delegations from many Third World and other developing nations, from top officials in the United States Department of State, all of whom have left the project highly impressed, there have been some unfortunate attempts on the part of certain detractors to try to interfere with the progress there.

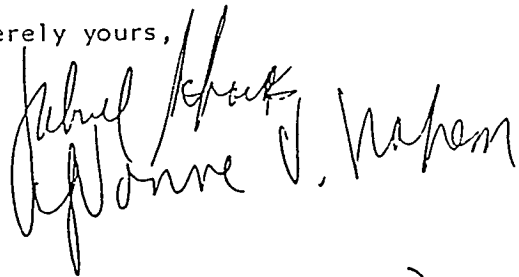
Namely, a Mr. Timothy Stoen, has been trying to swing the opinion of the courts in Guyana to his side of a custody case that is being tried there now. To do this, he has evidently encouraged members of Congress and the State Department of our country to take an adversary role in the issue. If this is the case, I am disappointed with our governmental officials. Recognizing that Guyana is an independent and sovereign nation, and has a legitimate complaint if the United States intrudes in matters that are the country's own internal affairs, I urge you not to endorse any sort of pressure that Mr. Stoen is trying to bring to bear on the Guyanese government or courts.

Thank you. I remain sincerely yours,

Gabriel Schack

Yvonne V. Nahem

cc: Mr. Frank Tumminia  
Pres. Carter



D-2-b-5



YVONNE BRATHWAITE BURKE  
28TH DISTRICT, CALIFORNIA

COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEES:  
STATE, JUSTICE, COMMERCE,  
THE JUDICIARY AND RELATED AGENCIES  
DISTRICT OF COLUMBIA  
FOREIGN OPERATIONS

PLEASE RESPOND TO  
OFFICE CHECKED:  
 WASHINGTON  
 CALIFORNIA

Congress of the United States  
House of Representatives

Washington, D.C. 20515  
January 13, 1978

WASHINGTON OFFICE  
336 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-7084

FRANK COWAN  
ADMINISTRATIVE ASSISTANT

DISTRICT OFFICES  
INGLEWOOD CITY HALL  
1 MANCHESTER BOULEVARD  
INGLEWOOD, CALIFORNIA 90306  
(213) 678-5424

9942 CULVER BOULEVARD  
CULVER CITY, CALIFORNIA 92030  
(213) 838-7301

MARGUERITE J. ARCHIE  
DISTRICT ADMINISTRATIVE ASSISTANT

The Honorable Forbes Burnham  
Prime Minister  
Georgetown, Guyana  
South America

Dear Mr. Prime Minister:

Recently I visited with the Reverend Jim Jones, Pastor of the Peoples Temple of the Disciples of Christ, in San Francisco, and had the opportunity to become acquainted with a very special project that the Temple is sponsoring in your Country.

The project of which I speak, is the Guyanese project on Jonestown (the name given the project by the Guyanese people in honor of its founder, Reverend Jones).

I am sure you are aware of the existence of the project and its efforts to assist the Guyanese Government in meeting with the basic needs of its people and in furthering humanitarian goals commonly associated with the Temple. However, I wanted to let you know how impressed and pleased I am with the dedication and the determination with which Reverend Jones and his supporters are undertaking this project and to offer my personal encouragement and best wishes for every success in this program.

Very truly yours,

YVONNE BRATHWAITE BURKE  
Member of Congress

D-2-b-6

Congress of the United States  
House of Representatives

RONALD V. DELLUMS  
8TH DISTRICT, CALIFORNIA

DISTRICT OF COLUMBIA COMMITTEE  
CHAIRMAN, SUBCOMMITTEE ON FISCAL  
AND GOVERNMENT AFFAIRS  
ARMED SERVICES COMMITTEE

WASHINGTON OFFICE  
1417 LOEWORTH BUILDING  
WASHINGTON, D. C. 20515  
(202) 225-2661

DISTRICT OFFICES:  
201 13TH STREET, ROOM 105  
OAKLAND, CALIFORNIA 94604  
(415) 763-0370  
3557 MT. DIABLO BOULEVARD  
LAFAYETTE, CALIFORNIA 94549  
(415) 283-8125  
2490 CHANNING WAY, ROOM 202  
BERKELEY, CALIFORNIA 94704  
(415) 548-7767

DONALD R. HOPKINS  
DISTRICT ADMINISTRATOR

January 18, 1978

Mr. Jim Alexander  
704 - 45th Street  
Oakland, California 94604

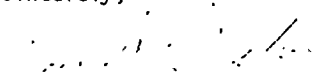
Dear Mr. Alexander:

Thank you for your letter expressing your approval of my Report to the Eighth Congressional District.

I appreciated your words of encouragement and support. I tried to provide an over view of my thoughts regarding the actions of Congress as well as detail some of the major pieces of legislation I have supported. It is heartening to receive your support for these issues and also to hear your reactions.

I also want to applaud the work done by you and the Peoples Temple and you can be assure of my full support. Again, thank you for your letter. I enjoyed hearing from you.

Sincerely,

  
Ronald V. Dellums  
Member of Congress

RVD/og

D-2-b-7



Congress of the United States  
House of Representatives  
Washington, D. C. 20515

Don H. Clausen  
First District  
California

November 20th, 1973

Honorable Forbes Burnham  
Prime Minister  
Cooperative Republic of Guyana  
Georgetown, Guyana

Re: Reverend James Jones.

Dear Mr. Prime Minister,

It is my pleasure to introduce to you an outstanding humanitarian, Reverend James W. Jones. He is the Pastor of Peoples Temple Church and will soon be visiting your country to seek permission to establish a missionary human service work there. He and his people have shown themselves to be extraordinarily responsible, industrious and compassionate---working to serve people in what ever way they can.

Reverend Jones has for years carried on an exceptionally effective ministry of human service. The church has taken in senior citizens and housed them, regularly provides emergency food and services, has brought children off the street and paid for their dental and medical care, and has rehabilitated scores of young people from the use of drugs. It is fair to say that Reverend Jones and Peoples Temple epitomize the giving of self and service to others.

What ever courtesies you and your Government could extend to Reverend Jones would be greatly appreciated.

Thank you very much indeed.

Very truly yours,

Don H. Clausen  
Member of Congress  
United States of America

D-2-b-8

GEORGE E. BROWN, JR.  
38TH DISTRICT, CALIFORNIA

AGRICULTURE COMMITTEE  
SUBCOMMITTEES:  
DAIRY AND POULTRY  
FAMILY FARMS AND RURAL DEVELOPMENT

SCIENCE AND ASTRONAUTICS  
COMMITTEE  
SUBCOMMITTEES:  
ENERGY  
SCIENCE, RESEARCH AND DEVELOPMENT  
SPACE SCIENCE AND APPLICATIONS

Congress of the United States  
House of Representatives  
Washington, D.C. 20515

TELEPHONE: (202) 225-6161

TERRY GOGGIN  
ADMINISTRATIVE ASSISTANT

DISTRICT OFFICE:  
552 NORTH LA CADENA DRIVE  
COLTON, CALIFORNIA 92324  
714/825-2472

November 26, 1973

Honorable Linden Forbes Sampson Burnham  
Prime Minister  
Cooperative Republic of Guyana  
Georgetown, Guyana

Dear Mr. Prime Minister:

Please allow me to introduce to you Rev. James W. Jones, a most principled and compassionate man. He and some of the directors of Peoples Temple Christian Church will be visiting Guyana soon to ask permission to set up a missionary human service work there.

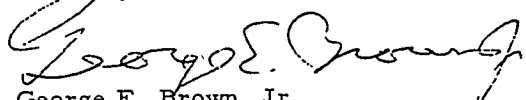
This inter-racial church is well known for a host of splendid and effective projects which help people, including drug rehabilitation, senior citizen homes, convalescent-type homes, animal shelters, free legal assistance, and emergency services. The membership includes lawyers, nurses, teachers, community workers, factory and agricultural workers, and others who have committed their lives to serving others. They are highly industrious, work well with other groups, and do good without seeking recognition for it.

This past August I was with Rev. Jones and 660 of his people in Washington, D. C., where I saw them systematically picking up the litter left by others all over the Capitol Hill area. The Washington Post was so impressed they wrote an editorial commending the group as "the hands-down winners of anybody's tourists-of-the-year award."

Any courtesies you could extend to Rev. Jones and the members of Peoples Temple would be deeply appreciated.

Thank you very, very much.

Sincerely,



George E. Brown, Jr.  
Member of Congress



CONSULATE OF THE REPUBLIC OF GUYANA

3450 WILSHIRE BOULEVARD, SUITE 1107  
LOS ANGELES, CALIFORNIA 90010  
(213) 389-7331

December 14, 1973

Honourable Ptolemy Reid  
Deputy Prime Minister  
Ministry of Agriculture  
Regent and Vlissengen Roads  
Georgetown, Guyana

Re: Rev. James W. Jones

Your Excellency:

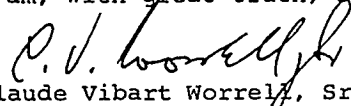
The bearer of this letter is the Reverend James Jones of California. I am writing this letter in order not only to introduce the Reverend Jones but to also put his Ministry in the perspective as viewed by me.

Reverend Jones is not a missionary. He is not a bible toting preacher warning the world of hell and damnation. He is a man who has built a large following upon the premise that people should get off their knees and join hands to labor in producing the things which they need for survival and betterment of themselves. In short, his teachings parallel those of our concepts of a Cooperative Republic.

He is desirous of working in Guyana and has at his disposal men and women possessing a wide variety of skills. These skills are at the disposal of our nation if he and his followers could be made welcome. He and his group will be in Guyana for a few weeks and I earnestly solicit your assistance in order that he may visit the length and breadth of the country as well as engage in meaningful dialogue with you vis a vis his plans.

My Ruth joins me in wishing you and your Ruth the compliments of the coming Season.

I am, with great truth, Sir, your obedient servant.

  
Claude Vibart Worrell, Sr.  
HONORARY CONSUL

CVW:bhw

D-2-6-10

OFFICE OF THE MAYOR  
SAN FRANCISCO

JOSEPH L. ALIOTO



December 7, 1973

To Whom These Presents May Come:

Greetings

These presents will serve to introduce and identify Reverend James W. Jones, Pastor of Peoples Temple Christian Church, probably the largest single Protestant Church in the State of California. The Church has a California membership of over 10,000. Pastor Jones' social service programs are extremely supportive of local law enforcement, and his members hold important positions in local government.

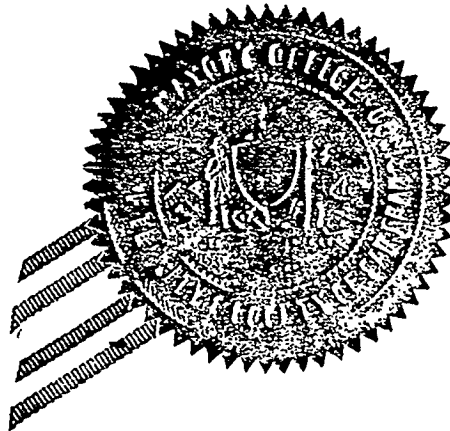
Reverend Jones contemplates a visit to British Guiana during the early part of December, and I respectfully trust he will receive every courtesy and consideration during his sojourn. For purposes of identification his signature appears below.

Very truly yours,

*Joseph L. Alioto*  
Joseph L. Alioto  
Mayor

James W. Jones

*James W. Jones*



D-2-b-11

*The Senate, California Legislature*



*Resolution*

OF THE SENATE RULES COMMITTEE

By Senator Milton Marks

RELATIVE TO COMMENDING THE REVEREND JIM JONES  
AND THE PEOPLES TEMPLE

WHEREAS, The Reverend Jim Jones, an officially ordained minister of the Christian Church (Disciples of Christ) denomination, has been pastor of his church, the Peoples Temple in Redwood Valley, for 25 years; and

WHEREAS, The Reverend Jones, whose steadfast support of the Constitution and encouragement of responsible citizenship have led to his serving with acclaim in many civic posts, travels many hundreds of miles each week to minister the three Peoples Temple churches in Redwood Valley, Los Angeles, and San Francisco; and

WHEREAS, He and the Peoples Temple have extended financial and other kinds of support to the Telegraph Hill Neighborhood and Health Clinic in the Bay Area, the American Cancer Society, the Mendocino County Heart Association and other medical research and testing programs, KQED and other educational broadcasting stations, Big Brothers of America, anti-hunger groups throughout the world, Indian relief, city schools, hospital development, and to the family of a slain highway patrolman in the Fresno area; and

WHEREAS, Pastor Jones' ministry is concerned not only with helping to meet the needs of those who are disadvantaged, but also with identifying the causes of those needs so that they might be eradicated from our society; now, therefore, be it

RESOLVED BY THE SENATE RULES COMMITTEE, That the Members commend the Reverend Jim Jones and the Peoples Temple for their exemplary display of diligent and devoted service to and concern for their fellow man, not only in this state and nation, but throughout the world; and be it further

RESOLVED, That suitably prepared copies of this resolution be transmitted to the Reverend Jim Jones and the Peoples Temple.

Senate Rules Resolution No. 1021

Adopted October 18, 1976



*James R. Mills*  
CHAIRMAN  
*Milton Marks* 9th  
SENATOR DISTRICT

PRIME MINISTER

D-2-C



CHEBBIE JAGAN

Bob

People all over the U.S. have read the article which shows how Harold turned you down when you attempted to form a coalition, and how it is marked for a CIA takeover. (Assure nothing). You must tell him all about the support we have from Angela Davis, Huey Newton, the Black Panthers, and all of the socialist and communist parties in the struggle in the U.S.

Setton came out in strong support in a radio phone patch, he brought out the conspiracy against Black leaders but he was butchered in the Press. You can verify with Cole an (in the U.S.) that we have always supported him, but it was just that the conspiracy in the U.S.. We notified you before that we would be assisting you and your party. That was always assisting-you intention, but we first needed to get this love of people established.

Speak of thousands and back there and nearly one thousand here.

Background:

*give the background (strictly of confidence)*

1. Promise about a son would be handled as a political decision. People on left think it handled every way but what it should be.

Give all background in confidence about attempts on his life bureaucrats who came out to get people to talk negative, interrogation by bureaucrats, go into the point about what if you were suddenly persona non-grata by PNC what would you do? Nightmarish situation. Out of concern for him - in case we were being tapped we came directly.

to cover is necessary to prove good faith that we will do in anyway.

Miss is isolated by a framed illegal habeous corpus charge thus he cannot see the contributions he would like ... he can't even come out of the jungle.

Bill's friends expected a CIA takeover. Bill had spoken positively about you to government leaders and to me we spoke to on arrival. His respect was reciprocated and at the time.

But now that the union between two parties and is not being accepted by the PNC, it gives us great consternation. That is primary over our individual concerns, over Jeremy etc.

It is important to us to live up to socialist principles. Bob was praised highly by Bill through his secretary when speaking to Setton.

D-2-C-1a

There had been some discussion with him at the time one brief conversation but I can well empathise with your paranoia, but effort must be made to override national barriers of marxists. Speak in marxist terminology. That is the basis of this conspiracy against us. We have full support of all marxists in the U.S. and we are ~~not~~ total marxist manifestos.

... suggest to him to get together with the confederate ...  
... it's people like you. Just of friends in co unity but absolute isolation in  
... senses. We have information of the quality of the Foreign Minister

Tell him that we have had a lot of input from people in the U.S. that there is a CIA situation in the offing, and we are obviously concerned that we do not know what part a marxist will be in the situation. Maybe we have unwittingly hindered solidarity and played into the hands of the CIA. If there is a chance for him to visit us without any problems to you, you would be very impressed- at the collective farm with a comprehensive medical program nursery for all babies, marxist school, food, chickens, livestock, medical program. The colleague did not want us to share hayseed food with people in the area. People back there like Sutton asked us to keep this CIA rumor in absolute confidence.

We know that the worst enemy of unifying is paranoia. We understand if he has no suggestions. To understand paranoia we have our share of it. Tell about Anita Blackwell Wright, the oil company, p.r. firm, senators against Young and he is not even that bold. We even had a letter from Mrs. Carter about what we were doing providing medical, millions of dollars (show letter).

Quote from Peoples World and Daily Worker. Lot of people talking about it here. Tell what is happening to a colleague of Sutton's very high reputed marxist very well documented book written by Sutton and his counterpart in Colorado. The Indian leader it happened to also.

The World Peace Council passed a resolution of support which is being sent to the U.K. and here. All people who were socialists, marxists, or any ~~type~~ type of communists came out in support and Angela Davis made a speech specially in support of Bill  
D-2-C-16

and she made a telephone patch also. Here as did Huey Newton. Many others did also,  
farm workers etc.

Everybody here knows what I am. We were told by liberals that it is because we are  
too Marxist-leninist

D-2-C-~~10~~<sup>10</sup>

I'm of the opinion that the man who have had a brief conversation with and his wife in the PNC should be contacted but not caused any difficulty. Do you have an article?? it goes over the cadre around Bill. A picture with \_\_\_\_\_?? It goes over the facts of the small cadre around Bill that leans to the direction of Angela Davis. It stresses a predominance of the offspring of Edith types. It's also greatly concerned about Harold and danger of his passing.

It's a philosophical thing by him up from the U.S, quite a lengthy? and say anything happened to Harold, and stress he may know of it, you know what I'm talking about.

We said the people who are of the persuasion of Angela D. are a definite minority. and that people like OT will soon be in the offensive??

and we expect to go to NY to establish our work sooner or later anyway. The things that have happened cause us to conclude that's the best thing to do anyway, and we want to be beneficial.

Paula asked if we mention something of the unfortunate?? background, and I said that's close on the agenda. He's sure paranoia exists everywhere and you only know by the credentials of the people we've been friendly with in our church and in his church, and that's all we can hope for. We are serious about wanting to give this country the best type of assistance possible, even if we don't remain.

This should be early on the director's wife agenda. Ask him about that chap who's name rivers with Buchas? if there should be any consultation. Say he's the one individual we have had a great deal of faith in and the chap who is the subject of the philosophical speech so we want evidence from thereon.

We have concluded that the exception that was made-- we even doubt that exception. And if it should be litten to so????????????

D-2-c-12

January 17, 1978

Honorable Prime Minister Forbes Burnham  
Community Buildings  
Stabroek  
Georgetown

Dear Cde. Prime Minister Burnham,

There are presently several matters that are of more critical concern to us than anything we have faced thus far in Guyana. They are as follows:

CHILD CUSTODY CASE INVOLVING BISHOP JONES' SON

We wonder if the judge in this case is being influenced (financially) by the other side. First of all, the judge clearly issued the orders for Bishop Jones' arrest --illegally. The service of the arrest order was also illegal. Then on Saturday January 7th instead of dealing with the matter before the court - the question of the legitimacy of the orders against Bishop Jones - the judge allowed the Stoen's representative to go into a diatribe about a new unrelated matter he wanted the court to consider. On January 10th the Stoens made plane reservations to leave on January 18th for themselves and John. We wonder what made them so sure - the day before the hearing - that the judge would decide in their favor? On January 11th the hearing was convened and the judge, instead of making a decision chose instead to reserve decision on the entire matter. We have been advised it could be months before any final decision is made, keeping Bishop Jones and the entire Jonestown project in a state of suspense and limbo.

The case is clear cut in our favor and we are wondering why the judge is so hesitant to make a decision. Even the Chancellor advised before the first order was issued that his case was unsupportable, and he should review his decision. For some reason he did not. Our representative is taking the position that since the original application by the Stoens was not supported by the mother, the application is therefore a nullity. Another incident that lends much credence to the idea that the case is being influenced is that our representative told us he was offered more money than he has ever been paid to work for the other side. We agreed with us that it appears this judge is working for the other side even though he is willing to stake his reputation on the rightness of our case and its ultimate triumph in court. But his observations certainly don't lessen our apprehensions.

The latest development in this scenario is one that has left us with a feeling of no security whatsoever. We were assured that when the Stoens no longer had reason to be in Guyana (i.e. when the hearing was over) that they would be asked to leave the country. When this order was issued, the Stoens lodged a protest with the American Embassy, which in turn lodged a formal protest with the Ministry of Foreign Affairs. The next day, only an hour before they were to depart on their flight, the orders were rescinded. In what we deem highly questionable, the American Consul, Dick McCoy, called the airport, according to friends, and advised the Stoens the orders had been withdrawn - in effect acting as a representative for the government of Guyana in order to enforce their decision. It is things like this that make us wonder just what is going on. While Jim Stoen, who hates Guyana and Socialism, has his orders immediately rescinded and walks the streets of Georgetown a free man, JIM JONES, WHO IS BOTH THE HOPE FOR GUYANA THAN ANY AMERICAN - AND WHO IS SETTING AN EXAMPLE BY ESTABLISHING THE COUNTRY'S MOST PRODUCTIVE COOPERATIVE - IS VIRTUALLY IMMOBILIZED ON THE PROJECT BECAUSE HIS ILLEGAL ARREST ORDER (FOR SOME REASON) IS NOT WITHDRAWN. IT JUST DOESN'T MAKE ANY SENSE.

If we lose the case at this juncture the ramifications are dangerously serious for both Guyana and Peoples Temple. The decision will be used to get negative publicity against you and us in the States. More critically, it will keep the flow of local

D-2-C-2a

harrassment coming here as the funds to do this are obviously coming from the Interpol agent Mazor who is orchestrating the conspiracy. (The people who have come here so far were in no financial position to make such a trip and stay in the best hotels.) Furthermore, the withdrawal of the eviction orders on the Stoens makes the situation even more serious as it sets a precedent. The conspirators will interpret this as weakness and it will encourage them to increase this type of harassment in the future.

#### NO WIN SITUATION:

We have been given information by the American Consul Dick McCoy that makes it clear that we are being set up in what can be termed a 'no win' situation. If the judge decides in our favor, the Stoens' attorney, Jeffrey Haas will say the ruling was handed down because the government of Guyana influenced the judge and did not give the Stoens a fair trial. We were told that he has already made statements that Peoples Temple has government officials in their pockets, and that we have been depositing lump sums of money in different places for people to help influence the judge. This is a gross insult to the government of Guyana, as well as Peoples Temple, implying that government officials would ever be bought off. We find Haas' statements to be libelous and defamatory and actionable. We are now starting the procedures to bring suit against Haas.

Haas is spreading these lies about Peoples Temple and Guyana to government officials in the U.S. McCoy told us that he has already received two telegrams from the U.S. State Dept't. inquiring as to whether or not the Stoens will be able to receive a fair trial in Guyana. There are also two Congressmen, Edwards and Ryan of California who have expressed similar concern. And what is even more sinister is that Haas is complaining to officials that he is getting little cooperation from the U.S. State Dept't. and the Guyana American Embassy in this matter, and is accusing them of 'Whitewashing' the matter.

We have many people at all levels in the U.S. who offer support to us, but if the situation is being set up for us to lose regardless of what decision is made, then it is only persons like yourself that we can turn to in hopes for justice. We are trying to at least understand the machinery of such a situation, and feel it is an extremely grave matter.

#### BACKGROUND INFORMATION FOR COURT CASE:

We feel, as did Dick McCoy, that the enclosed documents regarding the paternity of the child and Tim Stoen's aberrations should be presented to the judge, as they are highly relevant. We have been told that the judge still has reservations in his mind as to who, in fact, is the real father. Apparently the judge has stated that the child should be with his real parents, adding even more significance to these documents. McCoy is prepared to write the U.S. State Dept't. and tell them that he has seen the document which Tim Stoen signed and wrote personally stating that he entreated Jim Jones to give a child to Grace Stoen. The other document dealing with Tim Stoen's sexual deviance and written by Grace Stoen, is relevant to the case because the wholesome upbringing of any child is morally essential. If the judge has not seen these documents, he is not in possession of the full facts, and consequently cannot make a just decision. We have given ample reasons for being worried that such impartiality will be shown, and is enhanced by Clarence Hughes' statement that he is entirely satisfied with the judge, which contradicts his counterpart Haas.

#### BACKGROUND ON TIM STOEN:

You should be aware of some background on Tim Stoen. We have from very reliable and informed sources that he has been an agent-provocateur from way back. We should have been able to suspect him years ago because there were several

D-2-C-26

things that showed the fibre of the man's character. Several had noticed (but had not said anything) that Stoen didn't like to be around black people except to use them. Even here in Guyana friends have told us that he is exploiting a black prostitute whom he has been seen with on several occasions. He masquerades as being a devoted husband to Grace Stoen even though they had been separated for years (and she lied on him in the newspapers), but he is with a black prostitute to exploit her and Grace is still with her racist boyfriend. Tim Stoen's only contact with black people in Peoples Temple was shallow or exploitive. He used one black woman sexually after her husband had left her and then he rejected her cruelly.

Tim Stoen has a lust for power and self-aggrandizement which was reflected in a diagram and chart in which he outlined how he plans on rising to the Presidency of the United States. We have a copy of this outline in his own handwriting which we will send to you. As a part of this plan, he told us that he dated a woman merely because he thought her father had political influence and could help him get ahead. Things like this show not only Stoen's illusions of grandeur, but also his calculated ruthlessness.

He was always trying to get next to people with money and those who dealt with money. In fact, when others were very infatuated with Tim Stoen and wanted him to become more involved with the church finances Jim said no, and even though he was a minority opinion he kept his stand. As it turns out it would have been a tragedy if he hadn't. Many of these things did not come to our attention until after Stoen had left and people, upon reflection, saw that there were several things that just didn't fit. We have learned that he even encouraged susceptible young people to participate in Trotskyite anarchistic behavior.

Tim Stoen has proven he is certainly no friend to Guyana. His devious and insidious behavior reflects this. On one occasion he came to Minister Mingo and represented himself falsely as being sent by Dr. Reid, an outright lie. He tried to pressure Minister Mingo into taking action against Jim Jones using the police, and when Minister Mingo refused, still had the gall and audacity to ask him if he would help him out even if the court case was unsuccessful. Behavior such as this is outrageous and alone should be enough to have him removed from Guyana, and never allowed to return. The Stoens attorney insisted to the American consul that he be present in the courts because he didn't have trust in the Guyanese legal system. The judge presiding over the case complained that an American had called him several times the day of the hearing applying pressure. He said the calls came from the Tower (where the Stoens are staying) and the Pegasus (where the Stoens spend some of their time), and he was very upset that people would be pressuring him. He certainly are not the ones that are interfering with the judges work, and from the pattern he has set, it seems like one of Stoen's old tricks. It is Tim Stoen and the forces aligned on his side that have total disrespect for the law and self-determination of Guyana. Reliable sources have told us that he has made the grandiose statement that he could get the Guyana government and its officials to do what he wants them to do. Even before arriving in Guyana he announced that he would return with John, one way or the other. Surely you can understand our non-negotiable position - no one in good conscience could abandon a sensitive, intelligent child to people who are part of a conspiracy and who are using the child as a ploy to try and discredit and destroy a group of people devoted to Socialist principles.

#### CUSTOMS

We have been having tremendous difficulty in another area - customs, which has lowered the morale of our people also. We have been encouraged to populate and develop a region where few people want to live, and we have sacrificed voluntarily to accomplish this. On the one hand we receive encouragement to grow and develop, and on the other hand we are stifled from doing so by the bureaucratic red tape and duty taxations of customs (although we suspect there is more to it than simple red tape and clumsy bureaucracy). Even government officials have admitted it is harassment.

D-2-C-2c



We have 90 crates on the docks at John Fernandes' wharf since September. All these crates have been torn apart and inspected individually. A letter to Minister Frank Hope, requesting duty free entry on these 90 crates, sat on his desk for one month. By the time the letter was returned to us, the date of entry on our crates had expired, and we were forced to write another letter - to another official - requesting that our date of entry be extended. We even have actually had to buy many of the same goods and supplies that are in the crates because the items were so urgently needed. There are still more things that we need right now that are in the crates. We can't afford to buy the items elsewhere, and it is ludicrous that we were forced to do so when the things we needed are in the crates. We currently have another shipment of 113 pieces at the docks of GNEC, with more shipments already on the way.

These shipments include vital medical supplies. Our doctor sees local residents in our region every day, in addition to our own people. Our medical team has saved at least two lives that we can document, and we have babies from Port Kaituma staying with us who have been under constant care for weeks. One of the babies is now a permanent resident at the parents' request. All this has been entirely at our expense, even when we couldn't afford the medications (such as antibiotics) or the transportation. We have turned no one away, but don't know how long we can keep it up - especially when we are being drained by Jeral fees and enormous duty taxation. Minister Hope granted only token concessions on our request for duty-free entry, and consequently the tax on the first shipment alone will be over \$7000, and approximately \$8000-\$9000 on the GNEC shipment.

With the amount of outreach we have undertaken and with the model community we are striving to build, surely our supplies should be considered vital and important to the development of the North West District. We are working hard to become entirely self-sufficient, but even this will be delayed because we want to help supply the government coveena mill in Kaituma. We simply cannot afford to pay thousands of dollars of duty. All the supplies we bring in, including office supplies, household goods, and personal effects, are used by and for the entire collective. Nothing is earmarked for specific individuals. In fact, many of these supplies will be just as beneficial to the local Guyanese residents as they will be to the residents of Jonestown.

The situation could be resolved if we were given a blanket concession of remission of duty on all supplies we bring into the country. In the past foreign companies who exploit Guyana's resources and labor, were given concessions, so surely a productive, contributing cooperative that will be loyal to the end - can be given concessions also.

If such a remittance is granted, the key persons who should receive notification are Cdes. Corlette and White at Customs on Lamaha St.; Minister Hope, his Permanent Secretary Cde. Milkerson, and Cde. Bender at the Ministry of Finance; Cdes. Bowen and D'Alieveri at Customs on Camp St.; and Cde. Pooramsingh and Hillner at the Ministry of Trade.

#### LOYALTY TO GUYANA

If something could be done to resolve these matters of concern, you don't know just how much it would mean to us. We have tried every avenue to obtain a solution, yet none has been forthcoming. Perhaps some sort of guidelines encompassing all the aspects of our relationship to Guyana could be drawn up in written form as a permanent definition of the parameters within which we may live and grow. Our loyalty is to Guyana, and such a decision you would never regret. (You can confirm that we offered our assistance --at great possible risk and sacrifice --when Guyana was experiencing her biggest problem that ended just recently.) The same loyalty that compels Jim Jones and our people to fight for any and all members - though some may only represent a liability to our collective in a physical sense - will be used to benefit

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-5-

Guyana with its most productive force. Anyone can see the outstanding accomplishments by the dedicated Socialists in Jonestown. We simply want to live in peace, produce in abundance to help feed, clothe, and house the nation, and be a part of Guyana's great destiny.

All the best.

Cooperatively yours.

Sharon Amos  
Personal Secretary to Bishop Jim Jones

cc: Dr. Reid  
(enclosures)

D-2-c-2e

January 17, 1978

Honorable Prime Minister Forbes Burnham  
Community Building  
Stabroek  
Georgetown

Dear Cde. Prime Minister Burnham,

This brief message is of urgent, critical importance about help that will be afforded to us and you. The stand you took on these harassing subversives is admirable. There are too many church leaders, citizens, Congressmen, and legislators to count who are infuriated with intrusion into the affairs of your nation. We are only sorry you haven't had time to hear from other Congressmen and sensitive government leaders such as Lt. Governor Dymally of California. We can assure you that these hate mongers like Tim and Grace Stoen and their representative Jeffrey Haas - who are even so bold as to openly suggest the lie that the U.S. State Dept. and Justice Dept. and the Government here are in collusion on our behalf over this matter of people like John - they will not be successful.

You should see the carbons of the counsellors, city, state, and government officials who wrote to help break up the attempt to hold up our mail and Social Security checks which are flowing regularly again.

Therefore we beg you, please stand behind our simple request that all of us be allowed to live here in this agricultural community in peace. No one wants to leave and to constantly have to negotiate with our lives and future is an untenable position that does not provide the security necessary to work. We can, without being presumptuous, state that we have been the most productive community you can find anywhere in terms of goods and services and work of the first magnitude, and as a model of equality and race relations.

Please free our clothes and equipment now. The equipment will rust, and these charges that we are going to resell are insulting, not to mention ridiculous in that everything we have in clothes are used. The clothes are desperately needed at this time and the equipment such as the shoe repair machinery is absolutely vital for our continued survival.

We are not without a vast number of supporters in San Francisco and on every level of society. Please don't feel that Guyana's economic aid from the U.S. will be held back by these cruel though assinine conspirators. Please give us assurances about our medical staff and school remaining intact and the immediate release of the crates that number nearly 150. As we know by customs statements nearly 100 of them have been gone through piece by piece.

To be without any of the above only opens us to more smears from reactionary elements. We are soon to have visiting dignitaries from San Francisco. But even with them we should make our best appearance. They are very friendly to us, and because of us to Guyana also.

We came here to make the best contribution to Guyana and your Government in life or death if it is necessary to defend your integrity and sovereignty. Therefore we beg you before it is very harmful to all of us to give us the security of knowing our harrassers that have been with us for 27 long years (thats how long manof us have been together) cannot reach over here viciously to make our lives like some type of Dante's Inferno.

D-2-C-3a

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The conspirators have tried to go so far as to attempt to influence countries of our persuasion. But that misinformation is being rectified by showing us to be non-aligned, and by their doing excellent objective articles on our project and our work.

Cooperatively yours,

Sharon Amos  
Personal Secretary to Bishop Jim Jones

cc: Dr. Reid, Minister Mills, Minister Hugo

P.S. The U.S.S.R. consulate is going to be sending visitors to our project to see first hand our accomplishments. We are not getting involved in their political issues as we love Guyana -- they are just coming to visit, and possibly do an article for publication in the Soviet Union. It was arranged by different people and friends in various parts of the world and the U.S. People we know from the Soviet Union in the U.S. are very supportive of our work. We will not be getting embroiled in controversial issues -- we will only speak of non-alignment and give the highest praises to Guyana.

D-2-C-36

Dec. 20, 1978

Peoples Temple Agricultural Project  
P.O. Box 893  
Georgetown

The Honorable Forbes Burnham  
Prime Minister  
Public Buildings  
Brickdam  
Georgetown

Dear Prime Minister Burnham:

Please forgive what will undoubtedly end up being a lengthy letter, but there are a few matters we think you would want to be aware of, and a few others that we would like to take this opportunity to bring to your attention. During the

During the course of a friendly exchange with one of our staff members, one of your security guards--without being prompted in any way--made the statement that he liked the United States and preferred capitalism. The remark wasn't very comforting, to say the least, for obvious reasons. We don't know his name but he mentioned that he has been your guard for seven years and was trained in Cuba for six months. Our sense of duty requires that we report this to you, as we felt it was a grave statement that might have serious implications in a time of crisis.

Our members appreciated hearing you speak in Port Kaituma during your recent visit, and this past Sunday in Black Bush Polder. We sent 125 people to Port Kaituma who were rewarded for exemplary work with the privilege of going. We would have sent more people but it was discussed and decided that the loss in production would be too great (which also affects how much we are able to assist the Party.) (We hope our last assistance to the Regional Minister was helpful; we'll continue to do this from time to time as we are able.) Unfortunately, our financial burden has been increased by the problem of our members' social security checks being deliberately held up. (We will likely start a class action suit.)

Knowing these are difficult times, at least half of our people did not take refreshments at the rally in Port Kaituma because they decided among themselves not to add to the cost to the Party. (They did consider it a special reward for work well done to be able to attend, as I mentioned.) Had we known we were going to be on the program, we would have been prepared with more things that we're making and growing in Jonestown.

Our members enjoyed your speech immensely. Bishop Jones, who ordinarily doesn't want to go out, would have loved to have made the trek to Port Kaituma to hear you speak. But our members wouldn't hear of it being that the arrest orders are still in effect, and it's thus felt that it is still not safe for him to leave the project.

Perhaps all the agencies, such as Interpol, will see in time that the Bishop has no political ambitions and then will leave Guyana and our people alone. However, our attorney here says there has to be enormous money behind the attempt to nullify our organization. Money has been spent to buy-off any persons who it is felt might be effective in promoting the conspiracy against us. (A prominent San Francisco public relations firm has been hired, for example, to

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discredit us by utilizing the media. Former Temple members, including infiltrators, provocateurs, and even a terrorist and Trotskyite element, have been paid to fabricate bizarre, outlandish stories against us. These stories are then submitted pre-packaged, we are told by journalist friends, to the press.)

One of those who has been turned against us is Timothy Stoen, the husband of the woman who is attempting to get custody of Bishop Jones' son, John. Although they have been separated for several years, they are coming here in the first week of January, if not sooner, for the continuation of the hearings. According to their attorney, they plan an indefinite stay when we know that neither of them have any money of their own to speak of.

Stoen only used Peoples Temple to advance his own career as an attorney. He was not in basic agreement with our socialist lifestyle. He pretended otherwise, but his own lifestyle revealed too clearly his capitalistic nature. The enclosed article, copied from an old news clipping, shows where his true sympathies lie.

Another area of concern to us is in regards to various comments made by an official whose wife we mentioned in a previous letter. (She was referred to as not showing patriotic concern when the national anthem was sung at a district conference.) We're not wanting to indict this man; that's why I'm not referring to him by name (not knowing who might read this). We hope this will be kept confidential so that things won't be strained further. It could be our own subjectivity, but this official gave the impression that he had to escort you and your delegation around. He said that when you came, he had to have gasoline, so we gave him all that we had at the time and our people got to Port Kaituma (for the rally) the best way they could. His comments made our members feel uneasy. He said he felt that our organization couldn't function without Bishop Jones' charisma--that it was the only thing holding us together. First of all, the Bishop is not that charismatic; but beyond that, the remark showed a total lack of awareness of the Bishop's character and loyalty. Though he does function as the leader of our organization, he has taken great pains to insure that the survival of Peoples Temple does not depend upon his personal leadership.

One of our members, a woman, mentioned to this official after the rally that you were sensitive to cut your speech short due to the heat, which few leaders will do. He responded in a snide, cutting way, saying, "Yeah, but it was still an hour long." We don't know whether he was testing us or what, but if that's the case, our loyalty will always come through 100%. It's absolutely pointless to land that on us and we wonder why he continues to do it. Maybe he is trying to test different ones of our group because everyone he talks with hears him make snide little remarks. But there is some overlap because he put one of our people, Harriet Tropp, through it before. It's practically an interrogation. In fact, that's how he tried to represent himself, as a sort of official interrogator. It's almost as if he feels like he has us in a corner. Our people got the impression that we have to do pretty much what he demands of us.

The official said he had a one-track mind and then started in about sex. He said he believes in free sex and that such an attitude between men and women and whomever is an indication of freedom in other areas. It sounded very strange to us. Among those talking with him were a lawyer and a school teacher.

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They didn't get argumentative; they simply said that people get together in our group as they wish, although we do not encourage promiscuity because it is a form of exploitation. That was our statement. But then he went on to ask the group about Bishop Jones' sex life. (The Bishop was not present.) He asked if the Bishop saw someone in the group he wanted, would he be able to have sex with that person (That's roughly how he put it). He was told that one of the Bishop's strongest character points is loyalty and that includes loyalty to his wife, (who is under no small amount of fire in the States.) The group then said they didn't feel comfortable discussing the Bishop's sex life without him being present and suggested that the questions be asked of the Bishop himself. When it was mentioned that the Bishop has been happily married for 28 years, he said in a brash sort of way, "Well, a lot of men are happily married but that doesn't mean they don't have sex with other women." (The man's wife, by the way, who is pregnant, was there during this conversation.) Our people aren't easily bothered by forthright discussions, but they found this to be a disgusting performance.

His wife never spoke until he left the room, at which time she said she would like to have some of our folks help out with a craft workshop with local youth. We of course said we'd be happy to do so.

Maybe it is just this man's personality to act in the manner he does around us. At least he did it directly to our face. (Although he has taken children aside who later told us some rather strange questions he asked them.) He also said he thought--from observing faces--that our people lacked spontaneity, which is the most ridiculous thing in the world. Anyone would know by observing that they were spontaneously enjoying your speech. He attributed this "lack" to regimentation and some sort of socialist authoritarianism. We told him to drop by in the evenings or after work hours so he could see us when we were having recreation, entertainment, or simply moments of pleasure and levity. He asked us point blank if he could spend a week on the project, going to meetings, touring the various programs and facilities, etc. We of course said yes but he would be coming with bias and not from our perspective at all, so we would prefer that he not be sent. He could never appreciate our lifestyle. He said he wanted to bring some people from the Ridge on a tour in January and we said we would love to have them. But we basically don't trust this man. He is someone who, in our opinion, has no loyalty to you because he revolves almost entirely around his own self.

It's people like the above-mentioned who make us feel short-lived. We live only one day at a time but we can't help but wonder what we would face if and when you, and a few of your top ministers, are not on the scene. We have not seen the same character and commitment in others as we have seen in the few of you. Knowing your resolve, has helped us when we've received anonymous letters (an example of one is enclosed) saying that there is no commitment to us and that we're going to be sold out here. We know these are-undoubtedly-tricks.

Another thing that was disturbing to us was a question asked by the official mentioned earlier if we thought our organization could be used as a front (just as the Black Panthers had been found to be infiltrated.) It bothered us because we received word from a friendly source of ours that the man (Joseph Mazor, the private investigator with the long criminal background who is referred to as a "con man" in an official probation report we obtained) who is pulling the strings said he was going to plant the notion that we are a CIA front. We told

D-2-C-4c

the official that our organization is not conducive to infiltration because we are a hard-working group of people, and as such, we really get to know our members well. What we do is not glamorous, and through our work routine we develop a high degree of comaraderie that would cause a phony to stick out like a sore thumb.

The intelligence community is aware of our organization, however-- there is no doubt about that. Through an attorney for Daniel Ellsberg (who leaked the Pentagon Papers, as you may remember), we learned how various data banks are being used, particularly the kind that centralize information on dissidents and political figures. One of these data banks is in East Lansing, Michigan where I'm sure it is no coincidence that a minister by the name of Trifa lives. Trifa has been identified by a number of Jews as having participated in a mass slaughter of Jews in Hitler's Germany. (A book we have entitled Wanted documents this man's past and shows his connections with the American Nazi movement today and its significant political influence.) Peoples Temple clashed with the Nazis when we took them on in our newspaper.

The intelligence center housing the data bank is connected with the University of Michigan. It gives actual recommendations and plans on how to "smash" (the actual crude word that was used, post-Watergate no less) persons who are considered to be political threats. We're supposed to get a copy of such a report which we'll pass along to you. The intelligence is both national and international in scope. This is the type of thing that goes on covertly in the U.S., no doubt without even the President's awareness, as it is unlikely that Carter would approve of such a mess. (The data bank covers S. American countries, including Guyana.)

The attorney told us that Bishop Jones is viewed as a political threat in South America and that he is rated for kidnap or assassination. The Bishop is not worried about these threats but our members are extremely concerned. The ironic truth is that he doesn't want anything for himself. He only wants to establish a model community to help Guyana in her relations with the U.S. To help bring peace for Guyana, the Bishop doesn't even speak about the U.S. anymore. He was refusing all political interviews when he was in the U.S. last. He granted only those interviews that permitted him to speak of our human service work because, with the U.S. public going more reactionary, he didn't want to risk hurting Guyana's situation in regards to the U.S.

The attorney is concerned that the data banks make it easy to push organizations around because of the ease of feeding information into them (which is often false) and also taking information out. Thus, even honest agencies can be confused and manipulated by the information that is under the auspices of data banks, which a lot of people are utilizing. Plus, the fact that the information is coming out of a computer gives the information more credibility (at least for a time) as well as an aura of authority.

It has long disturbed good peoples' consciences in the States, including progressives in government, that false information is fed into federal data banks with ease. Such information can be, and often has been, recirculated and used for political reasons-- pawned off as the gospel truth. We don't know exactly what is going on in our case, but we sure have plenty of nefarious and horrible things happening to us. They tried to poison Bishop Jones' wife in a cocktail setting, which was quite a jolt recently. And just two weeks

D-2-C-4d



ago a young man who was remotely connected with us who was an activist, was clearly assassinated. Our people in the States see it as an attempt to intimidate us into thinking we can expect more if we don't quit supporting socialism and socialist causes here and there. The information on this case looks very bad. No one, including our attorney, doubts that it was an assassination. The victim had a considerable amount of money on his person which wasn't touched.

Bishop Jones received a lot of harassment before he left the States, particularly in the Los Angeles area where it's like a police state. Cde. Claude Worrell told several of us before he died that--similar to Bishop Jones' experience--he was also the target of a set-up involving plainclothes police who hung out in men's toilets. (Cde. Worrell was undoubtedly remembered there for representing members of the Black Panther Party, which would automatically buy trouble with law enforcement agencies.)

I just want to bring a couple of other things to your attention that are of concern to us here. One involves a man who came to our Open House last Saturday night. There were a couple of hundred guests who came and all were friendly except for him. He signed our guest book as L.P. Ferreira (or something close to that) from the Register's Office. He serves in a capacity of marrying people, and he said he didn't believe our people chose their partners. It was an absurd and ludicrous statement because often the couples have related sexually, and one couple was even expecting a child before the marriage. (We don't prohibit such relationships, as we aren't strict in that area, though we do strongly encourage the nuclear family.) His statement was most disturbing probably because he works in an area that attempted to serve the papers on us concerning the Bishop's son. This man was intoxicated at the time, but that is when we find people often reveal what's in their minds.

An item that has just been brought to my attention is that Constable Persaud came to the PNC meeting (after not having attended for some time) making bigoted remarks about our people being "yankees". It was obvious he was a little drunk, I'm informed. He accused our doctor of only helping people who support the government (which of course is ridiculous). He started his harangue outside the meeting and then came inside. My information is that other Party members were very supportive of us.

Finally, we wanted you to know how much we appreciated your friendliness, as well as that of your wife, Dr. Reid, and Minister Mingo following the rally last Sunday in Black Bush Polder. We felt as if we were treated with genuine respect and that helped us considerably, because of our feeling of not having a future. We know we work better than others we see who think they have a whole lifetime to live, but it helps more than you can ever know to have people of your positions take the time to say encouraging things and even make suggestions (such as the one you made about stocking our stream with fish). Thank you for the show of friendship. We again pledge to you our undying loyalty-- though we're well aware of what that can mean. We are realists. We know there are some who don't share your progressive views, and thus if you were gone our loyalty would mean that we'd be sacrificed. But we face this because we've always faced what the future might bring. That is how we've survived. Our people have been through hell. 25 years of harassment in the U.S.--the most vicious type of racist harassment that is more than anyone would believe, unless they themselves lived through it--caused Jim Jones to become very realistic. That

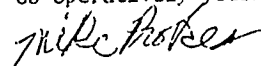
D-2-C-4e

is why you can be assured of our solidarity and staunch support. It's based on awareness and on principle, which is the best kind of solidarity to have. It's based on a 20 hour-a-day work schedule of the leader, not on some charismatic quality. Though he speaks and writes well, that's not where it's at. It's based on an immense concern for every individual--to always be there in the time of crisis or emergency and to risk himself for them.

There are many other things that seem significant enough to pass on, but we've already taken more of a Prime Minister's time than I suspect we have a right to. If you have any suggestions or criticisms arising out of anything we've brought to your attention, we'd love to hear from you via any means you might choose to communicate. But please know we are not expecting it. We only want to be doing our best to serve.

All the best.

Co-operatively yours,



Mike Prokes  
Asst.-to-the-Bishop

cc: Dr. Reid  
Min. Mingo

D-2-C-4f

## Reds Kept Local Student 15 Hours Without Food for Taking Photos

Fifteen hours in Communist hands. That was the experience of Tim Stoen, Littleton graduate, who had the audacity to take a picture of a sign being erected in East Berlin.

Stoen told about his ordeal at the Rotary Club last week after returning from a year abroad on a Rotary Fellowship.

"I thought I should go to East Berlin and see what it is like behind the Iron Curtain," Stoen said. "The first thing that I noticed was



TIM STOEN

the blank expression on the faces of everyone. You could tell they were just waiting for the day they might have some freedom. This will come slowly. Poets are already getting some freedom, and so are theatrical people and musicians. It was noteworthy that a journalist was able to print in Moscow the interview with President Kennedy."

### Began Taking Pictures

Stoen said he took a number of pictures in East Berlin without difficulty. Then he took one of a sign being erected near the newly-built wall.

Three German officers rushed over to Tim and an East Berlin student who was showing him around. They took the pair at 12:30 p.m. to a building and held them there until 8 p.m.

"I was fearful for my new-found friend because he had taken too many liberties for the Communists, and I didn't want to get him into trouble," Stoen said. "Finally, at 8 p.m., three men escorted me out

of the building and put me in a Czech car. We drove and we drove in silence. I didn't know Berlin was so large. We came to a building with bars on it and I was taken in and questioned. They kept trying to trip me up, coming around to the same questions in different words to see if I would contradict myself. I had to take everything out of my pockets. They found a roll of exposed film and kept it. The guards were curious about my nail clip and wanted to see how it worked. They had never seen an American coin purse that opens a crack when you bend it, and they were like children with it. I was getting both weak and apprehensive, and I was trying to test the power of positive thinking. I had had no food for 15 hours and I was glad when they brought me some unpalatable ham sandwiches. Soon afterwards, they took me to the border and let me go."

Stoen had a happier experience in West Germany, 5 miles from the East German border. A little old lady recognized him as an American without much in the way of funds.

"She pressed two things in my hands," Stoen reported. "One gift was about 40c worth of coins and the other was a sack containing four bananas. She told me that she loved Americans for the kindness she received from them at the close of World War II."

D-2-c-5

Jim,

I consider it my duty to do all possible to set the record straight. It is imperative that you and your people realize what is going on, and where you are all headed. You are playing right into the hands of international renegades who are preparing to betray you and let you go down the drain...when they present the U S administration their coming deal with Jagan.

Why do you think Jagan is coming to the USA so often these days? Your money is your appeal in Guyana. They are just waiting until you get all your money transferred there along with 50,000 dollars you put into defense bonds and then the government will take it all over. We know all your transactions in Guyana and we know some other things you have done for Guyana. It is all part of a scheme to get all your members on your location so that you can be isolated and systematically exterminated. It is difficult to understand how you could be so gullible. You have only to read a few newspapers to find out the international conspiracy is behind the whole thing, and you are being used as scape goats, just like the many other communist sympathizers back here in the US. You say you believe in conspiracy but you can't even see the conspiracy which is temporarily winning there too. We know about people in government there and believe me you have been sold out for money. It would be in your best interest if you redeem yourself with the United States. If you don't you will regret it. Get those defense bonds out now, or you will pay more than money. We can get the child for you if you cooperate. You can't win. In the end, so the best thing for you to do is save yourself now, before we proceed with our plans to get the child away from you. We have guarantees. You can count on our word that the transfer of money into Guyana and you not only lose the child, but the future for you and your people. You had better play it our way, or you will not forget soon how sorry you will be. Face facts, the Guyana Government is not loyal to you, so why be so stupid as to place confidence in them.

If you want the child and to save you and your people, let us know by placing an add in the San Francisco Chronicle for "James S. Black, meet you at the picture show at ten". Otherwise, lose everything.

P.S. Of course you must understand that you are not going to last long there anyway, because the USA and Guyana have already agreed to extradite you.

D-2-C-6

SENT TO: Reid, Minro, Wills, Burnham

Nov. 29, 1977

Dear Cde. Burnham,

In an effort to improve the course for integration of our organization into the Guyanese stream of living, we wish to beg a few moments of your time to keep you abreast of developments and select matters which are felt to affect us both.

HARASSMENT:

In a letter to you dated November 15, the topic, "Examples of harassment" did not give the background required in understanding just how situations like that were able to develop. The location of the incidents of the arrest frame-ups of myself and my son, Lew Eric (who has a new son born in Guyana) was Los Angeles which is notorious for a fascist and racist police force. The late Cde. Claude Worrell (who was a courageous warrior against political repression and a great friend) was versed in the tactics of the Los Angeles Police force and mentioned to me the times when frame-ups were also attempted on him; a young woman he was seeing was approached by the L.A. police and offered a bribe to claim that Claude had raped her-enough of a charge to disbar him from ever practicing law again. Another time they tried to get a friend of his, who was a deputy sheriff, to lie on him. When the sheriff refused he was demoted and taken off of active duty. Claude confided to me the frustration of living in a racist legal system knowing that it was hopeless in receiving a fair trial for his clients. He felt a great pride in giving his life to Guyana and to a leadership which is working for socialist economic justice.

A book which gives a great of background to the operations of the L.A. police is called the GlassHouse Tapes, written by Louis Tackwood, a black man who had worked for the L.A. police as a paid informer. He was later stricken by his conscience and told what he knew of the goings on within the "glasshouse" (as the political section of the police department was called). He told of the coordinated efforts of the L.A.P.D. with the C.I.A. In fact, it was Claude Worrell who first put Tackwood on the witness stand about the role he played as both informer and provocateur. (If you should wish to read this book, I'll gladly provide it).

Several years ago before either of the arrest frame-ups mentioned occurred, there were simultaneous attacks on different black groups on the same Sunday morning. We were not excepted. An apparent "set-up" was made by the L.A. police force, although to this day we don't know the full background. Just outside our church some white ambulance attendents were trying to force an older black woman into an ambulance. She had evidently suffered a slight sunstroke, but had completely recovered and stated she did not wish to get in. The ambulance attendents started calling her "nigger bitch" and tried to shove her into the ambulance. We heard the commotion and went to her rescue. Evidently they radioed for help, although I don't know when they found time, because within minutes an L.A. "riot" squad was there beating our people, women, and children over the heads with clubs. They had submachine guns pointed on us, and helicopters circled overhead. I kept most of my people indoors because we were, and are pacifists and did not want a scene like that which ensued through no provocation of ours. The outcome was the arrest of my wife,

D-2-c-7a

my oldest adopted son, Johnny (who is here with his wife and daughter), another married man who has a wife and son here, Michael Prokes, and another black male member, C.J. Jackson. None of them had ever been arrested before and were only taken in after trying to stop the ambulance attendant from shoving and forcing the woman into the ambulance after she stated she did not wish to go. There were no grounds for arrest.

I could see what was happening; they were trying to provoke our pacifist people into violent action but I controlled the people and kept them inside. I told my people not get alarmed, that I would go to the police station, try to reason with them and get our people out of jail.

I walked into the police division with officials of our church, member-attornies, and visiting officials. While in conference with the p.r. man for the police department, three white officers stepped up to me and said that I was going to be taken into custody also. They put me in a cell with blood splattered all over the floor, possibly to intimidate me. My wife, who was at that time a high state official, was put into a room without windows. It was as if they knew the one problem she had not overcome was claustrophobia. One man (who I don't even remember the name of because they all looked alike to me) came up to me and said, "Well, you've got lots of people, you can afford bail." I told him that being we hadn't done anything wrong, I wouldn't dream of putting up any bail, and in the first place: poor people can't afford bail, I am a socialist and I don't believe in the bail system. He said that I couldn't stay in jail--it will be at least six weeks before I would get on the court docket. I said, that's your problem, I don't take bail." This went on for a few hours when finally a police commander came in and said that he understood that I had refused bail and that there had been some mistake: my wife and I were to be released. I said, "No, you won't. You will have to release all of us because we've done nothing wrong." I told him that I had instructed my entire congregation to wait for our return, I was getting weary of this and so was my congregation and they'd probably be down to find out what is going on.

He left saying he had to call somebody, who it was I never knew. After three hours had passed he came back and said charges were dropped on all of us. I told him that we wanted someone to come to our church and apologize to the people because it is difficult enough keeping pacifism. On the following Thursday a police officer apologized publicly to our congregation. Thereafter, we paid for it.

Harassment went on and on for several weeks until it finally culminated in a second arrest (described in the November 15 letter). My arrest was not made at the scene of the "set-up", but out in a hallway, a public place. I suppose it was meant to cause embarrassment. They said something like, "we warn you, don't resist," which showed that they were evidently counting on me to resist. Another attempt at intimidation occurred when we were crossing over a bridge. The policemen slowed down the car and said, "It would make a fellow in your position feel like jumping off a bridge, wouldn't it?" So I went through the same old process; told them I wouldn't take bail. I told them we didn't care what they did, that we knew their workings and we will consider anything they say "a badge of honor." The district attorney knew the judge I was to get was a conservative, or moderate at best, but even he knew the despicable tactics they use and the charges were dropped, as the record, which was ordered sealed, shows with "no sti-

D-2-C-76

pulation to probable cause "and" no evidence that violation occurred. My wife, my son, and all persons involved in both incidents have been completely exonerated. We will gladly produce affidavits as well as a copy of the sealed records showing that there was no evidence that any violation occurred. Amazingly, there was never a word in the press about it because of the audacious stand I took by telling all of my people about it. I have told all this to my people because I believe in being open and direct.

Two activists from integrated groups have had similar frame-ups this past week. Although they were not members of our organization nor have they expressed a desire to come live in Guyana, they have been very supportive of us. This same department has even tried to frame the mayor of Los Angeles on two different occasions. His opinion of this department was drastically modified.

Now the head of the entire Los Angeles Police Department, a man by the name of Davis, is running for governor of California. A man with a reputation as a reactionary fascist running for governor of our state clearly shows which way the political scenario is moving. In the black sections of Los Angeles there is an average of two slayings of innocent blacks each week.

POST RIOT:

After the riot they tried to start-- a man working in the L.A.P.D. came to me in confidence because he shares some of our views, and warned us to be very, very careful and watch out. Unfortunately we weren't careful enough. This same man has come to us again, speaking to my associate minister in Los Angeles. Again in confidence, he said for us to watch out, that the police department is starting these tactics again. He wasn't referring to us this time, but warned us (because of our association with Guyana) that any Guyanese official working in their line of duty was in imminent danger. These racists tactics have not involved any of our people, but they have involved black people we know. This warning about your officials worries me because it was through the knowledge of your consulate in L.A. that we met Claude Worrell and how we came to be in Guyana. Claude was a fighter and he knew the police state consciousness, but he is no longer there; I am a scrapper and a fighter but I am not there.

This is the same man with the same warning and his warnings came to reckoning. We have instructed all of our people to not go to any public places because we know we can't be too careful--the last incident took place down the street from our church in a theater.

There have been only two situation with the law but we've had many "close shaves " with police harassment especially on our educational cross-country trips in our fleet of greyhound buses. One time on a street corner in New York there was a black lad and a Puerto Rican lad with knives in their hands going at it. We jumped off the bus asking what kind of inhumane treatment is this for a policemen standing to the side yelling things like "get on with it; get on with it," to whip up temperament. The policemen told us to get back on the bus and stay out of it, they would break up the fight, which they subsequently did. Had our presence not been there, I don't know what would have happened (possibly one of them might have been killed; the other charged with murder).

D-2-C-7c

There are strong neo-fascist signals and right-wing turns, therefore I want to forwarn you because I know you have an office there. I don't know if the man knows what he is talking about. But, he is in the right deparment to know and he was accurate on the last occassion.

PNC INVOLVEMENT:

The PNC Conference held at Matthews Ridge within the past couple of days enthusiastically received the performance of our various talents of music, singing, and the Peoples Temple drill team. Our delegates and performers told us of the delighted reception we were given for our participation and we deeply appreciate this.

Minister Jack's remarks about us publicly and also privately when he came in to visit us were filled with goodwill and encouragement. The Regional Minister at the conference also publicly acknowledged our contributions to the community with a spirit of fellowship. Minister King mentioned the absurdity of bringing in and using soft drink when the most delicious drinks are right there only waiting to be prepared. We couldn't agree more. We only use local drink and find soft drinks to be inferior in quality and a costly indulgence.

Members of the conference were very understanding of the fact that our people were not in the best of appearance because they lost some clothing and had no clothing to change into after being involved in the long train ride and the self-help program in the area before the meeting.

The conference was most stimulating to our delegates in attendance but they couldn't help noticing the boredom displayed and the mannerisms of whom they found out to be, Gregory Gaskin's wife. Because our new home means so much to us, they found it quite odd that she didn't even sing the National Athem. The little girl sitting between her and her husband (apparently her little girl) must have found her behaviour strange also because she kept looking up at her in stoney silence. However, the woman lefted early so she could have been sick.

On local PNC meetings in Kaituma are attended weekly by approximately twenty delegates from Peoples Temple. We are making up the deficit to meet the Kaituma Party goal.

REGIONAL COOPERATION:

Our medical program has been called the most advanced and thorough performing for any hinterland or rural project. Dr. Schacht, our young doctor, is now going into the local community to reach people with medical attention.

ENTERTAINMENT:

During the tour of our farm one Minister made favorable comments about our elimination of violent films from our up-to-date selection of educational, entertaining, and comedy features shown on our video T.V. We found it very encouraging that the government shares our views about the association of violent films anti-social behaviour. We also agree that the wrong sort of films tend to encourage an improper emphasis on materialism.

We are attempting more assimilation and many of the young members at the Matthews Ridge conference were very friendly to our young people but all they could talk of was wishing they could get married so they could move to the U.S.A. We found this to be the only discouraging thing about the otherwise, absorbing conference.

We feel it would be helpful if a different kind of film was brought into the country; which didn't give a Hollywood version of life as

D-2-C-7d



greener on the other side of the fence. We know it is difficult for a small developing nation to do much educating about the racism in the U.S. but we have seen our own children develop by leaps and bounds since we brought them only films with moral themes, or documentaries, or ones carrying messages about the bad social conditions of the Western Society (even Hollywood has made some good ones with these themes).

NECESSITY: THE MOTHER OF INVENTION:

We have completely eliminated the need for cooking gas in our meal preparation for nearly one thousand people. Wood burning outdoor ovens and stoves proved to be more efficient, more reliable and less expensive in our communal cooking. Our boat took nearly twenty empty cooking gas cylinders to Georgetown to be filled. No gas was to be found anywhere so we had a meeting of our inventive people with practical skills and within a couple of days we developed a method of cooking which turned out to be superior.

A steam generator, which will operate on wood and waste, is on order to supply power to the entire community. This will eliminate any need for the very expensive fuel to operate our generators. We are doing what we can to become as "local" minded as possible and to save what foreign dollars we can for the important development necessities for Guyana.

Cooperatively yours,

Jim Jones

Enclosure: Common Sense article

D-2-c-7e

United States of America

Washington, D.C.

The President, through the Secretary of State, has the honor to acknowledge the receipt of your letter of the 10th instant, in which you refer to the report of the Secretary of State on the subject of the proposed amendment to the Constitution of the United States, and to the fact that the same has not yet been adopted by the States.

The Secretary of State has the honor to inform you that the proposed amendment has not yet been adopted by the States, and that the same has not yet been referred to the States for their consideration.

The Secretary of State has the honor to inform you that the proposed amendment has not yet been adopted by the States, and that the same has not yet been referred to the States for their consideration.

During the last few years, the Secretary of State has had the honor to receive many communications from various States, in which they have expressed their views on the proposed amendment, and their desire that it should be adopted.

We are now waiting for the States to express their views on the proposed amendment, and we are confident that they will do so in a timely manner.

The Secretary of State has the honor to inform you that the proposed amendment has not yet been adopted by the States, and that the same has not yet been referred to the States for their consideration.

The Secretary of State has the honor to inform you that the proposed amendment has not yet been adopted by the States, and that the same has not yet been referred to the States for their consideration.

The Secretary of State has the honor to inform you that the proposed amendment has not yet been adopted by the States, and that the same has not yet been referred to the States for their consideration.

D-2-C-8  
~~D-2-C-8~~

Paula's Copy

P. O. Box 893  
Georgetown, Guyana SA

October 19, 1977

Hon. Prime Minister Forbes Burnham  
Public Buildings  
Erickdam, Stabroek  
Georgetown, Guyana SA

Dear Prime Minister Burnham:

Staff members of our agricultural project met with Regional Minister Carmichael in Matthews Ridge on Monday, October 17th. Many things went well with Minister Carmichael and Mr. Wyatt. They praised the discipline and success of our agricultural project. However, I have found it necessary to write to you because of a series of demands that were made upon us without serious consideration being given to the difficulties and hampering effect that they would cause our program, as well as to the specific conditions that have contributed to our success, which such demands would jeopardize.

One demand was made that our students attend government schools on a permanent, live-in basis. For them to do so at this time is a grave mistake, and would be intolerable to our families for two basic reasons. First, there exists the threat of kidnapping and too many types of harassment to go into now, originating from Stateside efforts to decimate our organization. Also, our project's success depends upon students being involved daily in our own work/study program. We presently grow enough to eat, but until we produce enough to sustain us, we cannot spare our teenage students. Our teenagers, furthermore, have said that nothing worked for them until they came here and found a sense of community security from living on our farm community. Please give us a year, at least, to produce in peace, and your administration will never regret it. We were promised that we could have our own school. This was a very critical consideration in our decision to immigrate. All of our Peoples Temple immigrants are not even here; therefore, some parents who sent their children ahead to get them out of a racist environment and who are in the process of coming, did not have much time with their children because they were sent ahead. An alternative direction might be to bring other children into our school on the project.

Another matter which would greatly hinder the productivity of our farm would be to give "specialized supervision" to some 15 or 20 "live-in" Kaituma residents. The idea of having Guyanese workers with us is desirable (we now employ a Guyanese crew), but we do not yet have the available staff to give "specialized supervision" nor do we presently have available housing. We cannot, at this time feasibly house extra people because we can hardly keep up with the needs of our farm community. In time, we will gladly extend our building potential to other Guyanese, other than ourselves, as much as funds will allow.

Although we found many points that the Regional Minister

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To: Hon. Forbes Burnham  
Page 3

We understand through reliable sources that the orders for arrest are still out for myself and my son. Although we were made to understand that they had been cancelled, I was advised by legal counsel, not to go into Georgetown to take care of anything, including our weekly radio broadcast. Leaders and activist friends of all shades in the U.S. have recommended the same. It is very hard for us to explain to them why we are even going through this process of resolut on.

Our local Guyanese counsel and other governmental officials also advised us that there is apparent danger of kidnapping. This is coupled with the information we have received from our "listening post" of people in the U.S. who are most sympathetic to interracial programs and pacifistic socialism. These people, which even included individuals in law enforcement, advised us not to take these threats of kidnapping lightly. Joseph Mazor, a man with an extensive criminal record running to 75 pages, who has taken a central role in the efforts against us, avowed to our contacts (who he does not know are actually friendly toward us) that they will "kidnap" some of our youngsters, if necessary. This has happened to other groups in the U.S. as part of a move to discredit them. If anyone were kidnapped, we do not doubt that the full processes of the State would come into play, but it is a little late when someone is coming across the border and returning back. By that time, the person abducted would already be out of their jurisdiction, a state of affairs that our people could not countenance. Because of the inroads we have made into such nefarious schemes, we know what they are up to, and therefore, we are more than a little concerned about sending our children away from the farm at this time.

We have enjoyed an excellent working relationship with the government of Guyana. This is why I feel it my duty to report that our people interpret the fact that we have not been given assurance at any level that Joseph Mazor will not be tolerated entering this country with known anti-socialist relatives collaborating in a scheme to forcefully take away young people from our co-operative, as a breach of this trust. Mazor is a well-known reactionary. His aforementioned long criminal record includes a probation report that labels him as being mentally unstable. None of the wide spectrum of supporters we have in the U. . . can understand why anybody would allow a person like him access to this country. He has been actually bragging all over that he has guarantees from the Guyana government that relatives will be turned over whether they want to go or not. We can do nothing about sending our children out to the schools of Guyana until this avowed racist, who investigators from various law enforcement agencies can actually prove is connected with the mafia underworld hierarchy, is assuredly turned away from entering Guyana. This, and other assurances which we have previously discussed (i.e., that my son not be taken from me) must be worked out first.

D-2-C-9c

To: Hon. Forbes Furnham  
Page 4

A delegation from the Caribbean Conference of Churches of more than a dozen persons from around the Caribbean has asked to spend a weekend at our farm during the course of their upcoming November conference. Unless there is some objection from the government, we will be happy to accomodate them even though we are a little concerned about some of these delegations, since they could easily provide cover for a provocateur. We have already have one attempted assassination, imposters, larceny, and illegal court orders, to name only a few areas of harassment. The farm and community project will speak well of Guyana, of socialism, of humanism, and for the Christian New Testament concept of brotherhood and equalitarian, apostolic living.

Superintendent Brown of Kabaruma will be registering all of our members under the Aliens and Registration Act, section 14:03, which states that all aliens must report to the immigration office for district registration. Supt. Brown stated that he was not even aware that it had to be done until he was in Georgetown last month when it was called to his attention. It does not help to ease our paranoia that we were not informed of this, especially after hearing very directly that a Mr. Jim Clancy, one of the conspirators working in the U.S. news media to undermine our church, was boasting that immigration would be one of the two areas he could get us harassed by, through the contacts he has in Guyana. Customs, which is the other area Clancy claimed he would trouble us with, only recently started singling out Peoples Temple members for very thorough "routine checks" which have not always been done on an equitable basis. It would appear, then, that Mr. Clancy perhaps does have some knowledge of what he is talking about in these areas.

There is also apparent hesitation in permitting our people to vote. Just as we do not wish to make any particular issue about voting, so do we request that no issue be made about our schools. While we are expected by some to comply with every rule to the extreme degree, it yet appears that we are not able to enjoy first-class citizenship as voters, fully participating in the civic life of the nation. Our need to be accepted would be overridden to a great extent by being allowed to join the present administration and to vote, plus to be given assurances that we will not have to endure individuals like Mr. Mazon. This would help greatly to ease our minds. We have made a donation to the party and have gone out of our way to be conciliatory. However, the subsequent requests that I have outlined above demonstrate a lack of awareness of our productive capacity at this point. We are more loyal to the government by lengths than many officials we have met. This is unfortunate, but they convicted themselves out of their own mouths.

We are somewhat apprehensive about the erosion of trust. One specific example of what can cause trust to break down concerns the recent assassination attempt upon me. Though I was not personally present when the bullet hole in the wall was inspected, there has never been any mention about me signing any papers or reports. I

D-2-C-9d

To: Hon. Forbes Burnham  
Page 5

find this most odd that no-one, not even the witnesses, were asked to sign a report (although they did accept the witnesses reports that were submitted).

I want to say that I have the utmost confidence that all of these matters can be satisfactorily resolved, for the best interests of both our community and the nation.

~~I want to say~~ to thank you for the brilliant speech you recently made for the emancipation of women. Since Soviet Russia has not solved this problem in sixty years, nor the Chinese in 30, nor Cuba in nearly 20, it is indeed impressive that you are setting these ideas forward and encouraging strides to be made.

Please know that our loyalty to Guyana is complete. (I'm almost tempted to quote the old adage that "if you've got something working for you...leave it alone!"). We can and will produce for Guyana. That is our aim -- to serve. You will not be disappointed by the faith you have shown us in the past, and we pledge to make good that faith in coming days and months.

Let me close by apologizing for the length of this letter. I know you are a busy person, but I felt it necessary to air these concerns with you at this critical period.

Our best wishes for a productive visit to Canada.

Sincerely yours,

... A former member of Peoples Temple, a Mr. Christopher Lewis, in our opinion is undesirable as an immigrant into Guyana. He was at one time active in civil rights, but has left our group and has gotten mixed up in some things we cannot condone. He recently visited his lovely little daughter at the farm; however, we only tolerated his presence because she would have had no future if we did not allow him to visit her.

D-2-c-9e

Paul's copy

11 October, 1977

The Honorable Prime Minister  
Forbes Burnham  
Parliamentary Building  
Georgetown  
Guyana, S.A.

Dear Prime Minister Burnham:

We want to apprise you of the information that a man involved in the conspiracy, Joseph Lazor, who has a 75 page criminal record which can be provided for you if you wish, is coming down with an airplane of our member's relatives to take members of the Peoples Temple back to the United States against their will. The real purpose is to create a huge publicity stunt to add yet another chapter to their orchestrated smear campaign which is being directed by a hired professional public relations firm against our socialist movement. We have proof that the articles in the news medias in the United States were planned eight months in advance and therefore, nothing is to rule out that this staged stunt is not without the same advanced planning.

It would be a very grave mistake to allow this admitted racist or any group associated with him to come to Guyana. Activists in the U.S. WOULD NEVER UNDERSTAND ANY TOLERANCE OR EITHER THE PART OF GUYANA OR US IN ALLOWING THIS FASCIST TO COME HERE. They also have warned that there are people here who would even assist the conspirators in the U.S. I have always resisted that, but there are still some who feel this way.

We have had many guests over the past years and it could always be seen and can now be also that our members are happy to be living in a socialist country free from racial bigotry. This December relatives of members of the cooperative farming project are coming on their own to see their loved ones. We have asked them to wait until December because we do not have adequate accomodation to take in guests presently. Included amongst those who are planning a December visit is a Methodist Bishop.

We have utilized a great deal of influence among the religious community and the socialist and communist parties in the U.S. in an attempt to negate any attempt by either the Catholic Standard or the Mirror to utilize us in an effort to embarrass the government. We have considerable influence with people from many spectrums in the U.S.

Lt. Governor Dymally, being my personal friend, told me that Ambassador Lawrence Mann had contacted him and had, in the course of the conversation, stated that the Guyana government is giving unqualified support to the Peoples Temple. Therefore, we do not understand what was meant by a comment made that Cabinet will be dealing with each allegation as it comes up about our organization. There is no end to allegations by conspirators, so what could this mean?

One thing which makes it difficult is that some ministers of the Cabinet said that the custody situation with my son, John Stoen, should have been handled quickly as a political solution and NOT through the long drawn out process of the Guyana courts. They said, as did friends of ours up North, that it is clearly a political question and should be treated as such.

We are plagued by what we called the "invasion psychosis" which impedes full productivity. Therefore, if some security could be given, it would make for greater contribution, even though the contributions made thusfar could be held up as a model.

Paul

D-2-C-10

Source: Burnham

-2-

11 October, 1977

Incidentally, we have used our amateur radios to spread goodwill for Guyana; even with our Venezuelan neighbors. A child in Caracas was in a coma and needed a very rare medication called "intropin" which was unavailable in Venezuela. The entire Caracas Medical Society put out an international plea for assistance. We telephoned for several hours all over the United States and finally located it. We made the necessary arrangements and at 1 a.m. an official from the Venezuelan Embassy, Maria Chavez, had the medication put on an aircraft destined for Caracas. A friendship has opened and the Venezuelan Embassy has expressed sincere gratitude to us; however, we explained that it was only possible because the Guyana government gave us the privilege of using the ham radios.

We need to know where we stand regarding the several matters which relate to the conspiracy mentioned in this letter and previous letters. I cannot stress enough the critical effect that Mazon and anyone associated with him will have on Guyana if they are allowed to come. IT WILL BE A MAJOR PUBLICITY STUNT BEYOND ANYTHING IMAGINABLE. They have spent over a million dollars in publicity campaigns alone to discredit us, to give you an idea of the kind of money we are talking about behind this. The case of , son's custody battle in Guyana has been used in a U.S. newspaper to describe Guyana as a steary jungle unfit for raising a child. They will continue to conspire if Guyana does nothing perhaps in a double effort: to give the world an image of the government of Guyana as being too weak to intervene (because they know that what happens to us has become significant internationally in the Socialist and Third World nations) and to attack our organization.

We will continue to produce in the manner we have set forward. We wish only to serve Guyana and give our loyalty to you and the leadership you have chosen as we have committed ourselves to this socialist thrust. I send my very high esteem and our personal regards and will be awaiting a response.

Sincerely yours,

Jim Jones

JJ:K1

Copies to: Dr. Etolemy Reid  
Minister Fred Mills  
Minister Albert Minjo

D-2-C-11



Copy

8 October, 1977

The Honorable Prime Minister orbes Burnham

Submitted for your perusal are the following:

- 1) Letter to Ministry of Education
- 2) Peoples Temple school curriculum outline
- 3) News article from New York Times News Service regarding Jim Jones
- 4) News article from the Chicago Daily News regarding the involvement of the CIA in the American media.

D-2-C-12

PAULA'S COPY

Bishop Jim Jones  
Peoples Temple Agricultural Project  
P.O. Box 893  
Georgetown  
Republic of Guyana

3 October, 1977

Honorable Prime Minister  
Forbes Burnham  
Parliamentary Building  
Georgetown  
Republic of Guyana

Dear Prime Minister Burnham:

We of Peoples Temple Agricultural Project have felt the best way to help Guyana at this time is to build a model agricultural community and determine techniques to use to grow crops. We have not reached self-sufficiency because of a sudden recent influx of people, an influx we had not anticipated would happen at such a stepped up rate. It was necessary because of a conspiracy directed against our socialist organization. This conspiracy has been widely exposed in the press and we are continuing our own investigation. Since the exposure of the conspiracy there has been no more bad press, and as we become self-sufficient our technicians and consultants will gladly be available to the entire country.

Sincerely,

Jim Jones

JJ:k1

cc: Cabinet

D-2-C-13

Paula's Copy

Jones: Burnham

3 October, 1977

NOTE:

(Accidentally omitted part of the letter.)

Tonight a medical emergency came up that we were asked to relay on our amateur radio for the entire medical society of Caracas, Venezuela. They were in immediate and desperate need of heart medication called intropine. Therefore, I asked our attorney, Charles Garry, who is presently in San Francisco over the international radio to call the different hospitals in an attempt to locate this life and death medicine.

This is the sort of thing that we are involved in daily over the amateur radio and we have often helped Venezuela in cases of medical emergency or to relay information of a medical nature.

JJ

P.S. The medical society in Caracas operated under the call sign YV5AXU, with intermediate relaying assistance given from VP5SI when transmission became weak.

D-2-C-14

*Paula's Copy*

Bishop Jim Jones  
Peoples Temple Agricultural Project  
P.O. Box 893  
Georgetown  
Republic of Guyana

1 October, 1977

Honorable Deputy Prime Minister  
Dr. Reid  
Camp Street  
Georgetown  
Republic of Guyana

Dear Dr. Reid;

WE NEED SOME COMMUNICATION VERY VERY URGENTLY. A SITUATION HAS COME UP THAT WE NEED TO KNOW EXACTLY WHERE WE STAND.

We were visited by Minister Desmond Hoyte, along with the Regional Minister, Fitz Carmichael, Isaac Lambert, and other persons. Minister Hoyte had an arbitrary manner and said that we now had to go through the region only and could no longer have any contact with any of the Georgetown ministers. We were also told that we could not distribute any more free food in the area. AND THE MOST DEVASTATING THING WE WERE TOLD WAS THAT WE CANNOT HAVE A SCHOOL.

These conditions are TOTALLY UNTENABLE AND UNACCEPTABLE TO US AT THIS POINT. We would like someone like you or Minister Wills who understands what we are about, who understands the extent of our loyalty and commitment to socialism, to come up to Jonestown and talk with us about these situations.

Minister Hoyte is said to be interested in projects yet he has never looked at this farm. He has been in three times and each time he has stepped out of his car, made some commands and got back in the car and drove off, not one time looking at this project. He wouldn't even sit down when he came. This doesn't sound like a man who appreciates what we are working to achieve.

We have met with more hostility from local officials here than we have from the white racists in the U.S. We want to amalgamate and are encouraging it, but this is the same problem that we have with people in lower levels of the conspiracy in the U.S.

There is an Indian tribe that thought they couldn't live on this planet — they didn't feel they could make it. This is how many of our people feel — that they are too idealistic and there is no place for them. Surely you have seen the idealism of this group. Our loyalty has been extended to you to even die if necessary for you and for Guyana.

IF WE ARE INDEED TO PUT ALL MATTERS THROUGH THESE INDIVIDUALS OUT HERE, AS THEY SAY WE ARE, WITH NO CONTACTING OF GOVERNMENT OFFICIALS IN GEORGETOWN, THEN WE HAVE REACHED AN IMPASSE. WE MUST BE ABLE TO KEEP CONTACT WITH YOU WHOM WE KNOW WE CAN TRUST.

We cannot possibly understand why we would be told not to distribute food free to the people. Is this to isolate us from the community? These officials were trying to suggest that we would make the people in the area reliant on us. This is a

D-2-C-15a

ridiculous and unsocialistic concept: if people are in need, as there are shortages here, than we are not going to turn our backs on them. We cannot do it!! And obviously the amount of food we give away, though it is thousands of pounds, cannot possibly meet each individual's need. I might add that our doctor has given his assistance to people in the community and we will continue to do so, but why do we face such hostility when all we are trying to do is help people.

We were told as a guarantee when we first came to this country that the school would be left intact. We are willing to take other Guyanese children in. We were told by the Headmaster that the Port Kaituma school did not know where they were even going to get food for the number they have now. They CANNOT possibly take in 300 more children. And what are we expected to do for transportation? We have no means to transport all our children each day 13 miles round trip. This would cripple our production and threaten success with this kind of an extra demand put on us.

We have a vast program of schooling and many people in the community have said that our school is far advanced compared to other school. We have been able to achieve a great deal with the work-study program which gives the children all of the most advanced academic education and at the same time teaches them a healthy concept about work. Classes are taught on socialism, Guyana history, regular academic subjects, trade skills, etc. The children choose the skill which they would like to be exposed to and work with someone in that area whether it be a doctor or a mechanic. They are allowed to work with someone as a privilege when they have done well in school. But we have been told that in the Port Kaituma school that children have been known to wander through the halls at class time, and teachers have fallen asleep in class.

One man who has praised our school so highly in the past, as he had visited us before and toured our school, came out with Minister Hoyte today, and didn't step forward and tell what he knew about our school when we were told that they were concerned about our children getting a good education. He suggested building a school at Jonestown, but there was no comment. We want to amalgamate and have Guyanese children in our school and we have stated this many times. OUR CHILDREN ARE EXCEPTIONALLY PRECIOUS TO US. They are going through an adjustment period because of the racial harassment they met in the school system they came from. We have spent a great deal of individual time in working with both academic and emotional adjustment. To say we are not concerned about children as was implied by one of the persons who came out is ludicrous.

According to the Law in The Regional Development Authorities Act 1977, Section 7, it appears that by nature of the fact we are an incorporated church in the laws of Guyana, we would not come under regional control. However, the attitude derived from the visit of Minister Hoyte, Minister Carmichael, and their party appeared to be, "AS OF TODAY, WE ARE IN CONTROL OF YOU AND WE WANT YOU TO KNOW IT!!" When we asked about the law, we got no cooperation and had to contact Guyanese friends in Georgetown to get this information to find out even the basis of this proclamation.

Perhaps the reason we are meeting with so much opposition is because a true cooperative is too threatening. Maybe they don't want a socialist experiment. Maybe they don't like foreigners. We don't know what it is. As you know, there is a documented conspiracy in the U.S. and we cannot forget what ends they have gone to already, especially when it is obvious that this conspiracy has reached here. It concerns us that some don't even relate to the racism and harassment that one would get being an integrated socialist group in a capitalist country. We have had 25 years of this kind of harassment and we are tired of it. We are peaceful people and have always lived as socialists and we will surely die as socialists but we need to know where this will all end.

D-2-c-156

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Another complaint registered by these ministers was that when the GDF plane flew up the other evening (to carry to the hospital one of our youngsters who had been seriously injured in an accident) we did not inform them it was landing. There was no sensitivity expressed by these men for the young man who at the time appeared to our doctor there to be losing spinal fluid through his mouth and nose, and who was in fact paralyzed for many hours.

Inspector Benjamin, who spoke to us several days ago about this situation, appeared at that time to be understanding. However, when he came out with Minister Hoyte's party, he seemed antagonistic about the whole subject, and totally reversed his attitude and comments from our previous talk with him. (We have a hard time trusting people who are friendly one visit, and hostile another.) The fact is that the GDF pilot praised us for having the airstrip lit up like a Christmas tree in one hour's notice, and that hour's notice gave us no time to do anything, except what that pilot demanded.

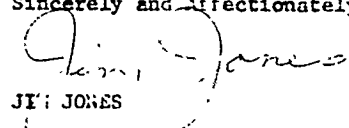
We have told you many times of our loyalty, and today we had a case in point. Two of our secretaries attended the Guyana Council of Churches meeting. They walked out of the meeting, explaining to me that they felt disloyal even sitting there when so much anti-government discussion was taking place.

The lectures given by Father Malcolm Rodrigues and Father Andrew Morrison were reacted to by Mr. Miles Fitzpatrick. The overwhelming majority of people were anti-government. The government supportive pastors did not attend and the discussion topic, "Human Rights" slammed at the government through examples such as the media control where Father Morrison is concerned and the middle class individual rights where Fitzpatrick is concerned. Fitzpatrick also compared Guyana to Chile and said we could learn from what happened to Chile. What a horrendous example! Laura Allende, Salvador Allende's sister, spoke at our church as did several of the Chilean refugees who are now assisted by us. Obviously, the atrocities committed on them can in NO WAY begin to compare to anything that's ever taken place in Guyana.

You might be interested to know that Lt. Governor Dymally was asked to speak with Andre Young, when he and Ambassador Young meet. If you would like any points raised, please let me know.

WE HAVE RECEIVED NO ACKNOWLEDGEMENT THUS FAR TO THE MANY DISTURBING SITUATIONS THAT HAVE ARISEN. WE KNOW YOU ARE EXCEEDINGLY BUSY, BUT WE ARE IN A BELEAGUERED POSITION WHO TO TRUST AND WHERE TO TURN. WE DEPERATELY NEED SOME COMMUNICATION FROM YOU. YOU KNOW OF MY BELIEF IN YOU.

Sincerely and Affectionately,

  
JIM JONES

JJ:kl

Copy to Minister Fred Mills

D-2-C-15c

Bishop Jim Jones  
Peoples Temple Agricultural Project  
P.O Box 893  
Georgetown  
Republic of Guyana

30 September, 1977

Honorable Prime Minister  
Forbes Burnham  
Parliamentary Building  
Georgetown  
Republic of Guyana

Dear Prime Minister Burnham:

A number of alleged officially sanctioned events have taken place recently which have given us no end of concern. We are realistic socialists and know that the almighty dollar has a way of reaching into the pockets of bureaucrats who have no commitment to the principles of socialism, however, we feel it imperative that you are informed of such events. There is a definite correlation of the local bureaucratic harassment with the documented conspiracy in the United States.

A right-wing media person in the U.S. named Jim Clancey said he was going to get something on us through his contacts with the immigration and customs department. Because of a sudden and drastic change in the attitudes of people in these areas we wonder if the conspiracy has not reached that stage.

Recently, newly arrived Peoples Temple immigrants have been singled out at the airport - them alone - for customs inspection by a procedure of removal of every single item in their luggage for a very thorough inspection. Now if this were a new policy and everyone was going through this very same procedure, we would have no problems with it. However, the last two times our people have come in from the States, they have been pulled aside and made to wait until all of the other passengers had gone through customs. Tuesday night we only had four people fly in. Their plane arrived at 11:30 P.M., yet they didn't arrive home until after 4:00 A.M. because they were detained and so thoroughly searched. None of the other arriving passengers were treated in this manner.

We have an outline of the steps the conspiracy will be taking to destroy the Peoples Temple. The stage of the contingency plan they would effect if they could not get us into any legal frame-up in the United States would be for Jim Clancey to use his contacts within immigration and customs in Guyana (among other connections in Guyana he has) to get us into difficulty. We were told also by the States that money has passed in the courts here.

We thought nothing at the time of Jim Clancey's bragging to Pat Richartz, a noted investigator and civil rights worker, when she told us about the plans. Miss Richartz is very friendly to us and she got close enough to Clancey that she heard directly CLANCEY'S INVOLVEMENT IN THE CONSPIRACY FROM THE BEGINNING AND THAT HE IS WORKING WITH A VERY WEALTHY MAN NAMED KLINEMAN WHO HAS NAZI CONNECTIONS. CLANCEY ALSO HAS INFLUENCE WITH INTERPOL WHICH IS AN INTERESTING CONNECTION.

D-2-C-16a

30 September, 1977

This information is coupled with the fact that another man named David Conn, who works for Standard Oil Company and admits to being an agent for the Treasury Department tried to bribe American Indian Movement leader, Dennis Banks, into denouncing me and my church. When Conn thought Banks was going to cooperate with them (as Banks acted like he would through the first meeting in order to obtain information as to what they were conspiring to do and thus get witnesses to document what Conn was saying) he gave the identical outline of the conspiracy but before he got details of the campaign in Guyana, he told Conn he wouldn't have any part of it because he couldn't stomach anymore of Conn's racist vendetta.

Another person involved in trying to move the conspiracy into Guyana borders is a man by the name of Joseph Mazor, a private investigator we wrote to you about before. Mazor has a criminal record which spans ten years covering such illegal acts as forgery, fraud, impersonating an attorney, parole violations, etc. with a supplementary mental instability record.

We were reminded from the U.S. that the attempt to get us in trouble here would come in two separate directions with customs and immigration. Pat Richartz warned us that they might be planting drugs on us. It is anti-socialist to use drugs and we don't touch them. Customs can go through our luggage with a fine tooth comb, if they do it to everyone else, as we have nothing to hide. However, WE DON'T WANT ANYONE PLANTING ANYTHING ON US. This is an old practice by certain U.S. agencies, and therefore WE WOULD LIKE SOMEONE AT CUSTOMS WHO IS A SOCIALIST TO MAKE SURE NOTHING LIKE THIS HAPPENS ---THAT WE ARE NOT SET-UP. We've had 25 years of this harassment.

Some devisive efforts were made to come between our U.S. Temple attorney, who is also a member, and us when he arrived back in Georgetown from the States. We've had a perfect relationship for years but there was a suggestion we were divided which we are not. Our attorney went out of the country to get avocado pear cuttings and check into some matters for the church. He is at Jonestown now. But, two men visited him at his hotel when he was in Georgetown -- one man was from immigration and one man was from customs, surnamed Thom and George. They asked our attorney what his relationship was to Peoples Temple, and their line of questioning was extremely peculiar. He felt they were directly attempting to sew division between him and our church. He asked them to call our Temple secretary in Georgetown and gave them the telephone number in order to get their questions answered since the secretary here is my confidential secretary and has been living in Guyana for four years now. However, they never did call her.

A reputable Chicago newspaper has recently done an investigation into the numerous cases of journalists who are either CIA fronts or work in liason with the CIA in exchange for information to write articles on. The Chicago investigation said that noteables included well regarded newspapers and journals such as Time, Newsweek, New York Times, and many others. Also included in their listings were television news medias. If one had any doubts about the conspiracy, the noticeable fact that the smear articles have only come out in parts of the world which have a large concentration of Guyanese who would send their relatives clippings, i.e. Toronto, New York, London, and Trinidad. Hardly anywhere else in the entire United States and nowhere else in England or Canada carried these lies.

Because of the large number of events which have occurred within the past couple of weeks, we would appreciate any word of encouragement that you can give us that these matters are being looked into. We would like the MATTER AT THE AIRPORT REMEDIED, INCLUDING OTHER MATTERS WHICH WE HAVE BROUGHT TO YOUR ATTENTION OF

D-2-C-16b



Jones: Burnham

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30 September, 1977

LATE THAT WE HAVE HEARD NO RESPONSE TO YET. TRUST IS IMPORTANT IN BUILDING. BE UP FRONT WITH US --- AS WE ARE WITH YOU. WHY ALL THESE NEW AND SUDDEN CHANGES???  
We don't believe they are representative of any new policy, but the conspiracy is moving into certain departments in Guyana just as we were told would happen, and we would like to know these matters are being looked into. We hold you in very high regard and pledge our loyalty to you and Guyana. We will not disappoint you.

Sincerely,

JIM JONES

JJ:kl

Copies to: Honorable Deputy Prime Minister Dr. Ptolemy Reid  
Honorable Minister Fred Wills  
Honorable Minister Vibert Mingo

P.S. I was informed last night that seven (7) men from out of state went to Miami where our shipment was waiting to come down to Guyana. They took crates apart checking our inventory with the contents (which matched perfectly.) We are getting affidavits that confirm this incident occurred at the shipping company called SOPAC. The shipment is now on the Fernandes wharf here in Georgetown and we want you to be aware of this matter. The shipping company only told our U.S. church about this incident within the last couple of days, and with all the strange events happening, we are aware of the possibilities of something being planted on us. The shipment has not had an examination yet, thus we are grateful to have gotten this information now.

A rather disturbing situation has come to my attention which is just the sort of thing that creates tension. The Padmore who came to our farm to do what only seemed to be to photograph a mound of dirt in front of an empty garbage pit submitted a report which states we couldn't be up there farming therefore, he recommended the police look over the farm carefully for opium. This man wouldn't even look at the farm and then submitted this ludicrous report. It is no wonder they feel they should do some sort of an investigation when they hear this kind of report, however, we would like for you to get this thing resolved about the kind of character we have so there can be an end to this.

D-2-C-16c

COPY FOR PAULA

Bishop Jim Jones  
Peoples Temple Agricultural Mission  
P.O. Box 893  
Georgetown, Guyana

27 September 1977

Honorable Forbes Burnham,  
Prime Minister  
Parliamentary Building  
Georgetown, Guyana

Dear Prime Minister Burnham:

We are sorry to bring to your attention another matter: Several Guyanese who are friends in the Port Kaituma area have told us that there are rumors around the area that someone in a vehicle ran over a man and left him lying hurt. The rumor states that "it must be the Yankees, because they are the only ones working that late." Several Guyanese who are our friends have told us that the police from Matthews Ridge threatened to come in and arrest our (innocent) tractor drivers. One policeman's name, Inspector Benjamin, keeps coming up. We caught him in a lie once about our project. He is the one that is doing the investigation on the tractor incident (we have heard.)

We have checked with all of the tractor drivers although only one driver was out that night --though he was not alone-- and he swears adamantly and is willing to take a polygraph test that he did not hit anyone. We asked him if he had dozed and could have hit someone, or if it were misty and he could have hit someone and not seen them. He did not even recall any bugs that were unusual and could see all the way with his lights. The witnesses with him say the same thing. He came to tears about the matter and said he absolutely hit no one. Others with him also confirmed it. We interrogated him thoroughly, giving him every out-- we told him there would be no problem if he did it and did not know it... he still swore, as did the others with him, that it was impossible for him not to have known. He hit no one. We know our people and we are certain that he did not do it.

We have not been approached by Inspector Benjamin at all, yet he made a direct accusation about us to this man's wife, as she said she was TOLD by Inspector Benjamin that "it had to be Yankees." We have witnesses including the young person that drove the tractor that indeed another tractor "was" seen by them outside of the Palm Springs Cavern -- we are not certain of the exact time, but there were other witnesses too that were on the tractor with him that saw this. It was NOT OUR TRACTOR... If indeed it was a tractor that did this... and the tractor our people saw at the location out near Palm Springs Cavern was NOT a Yankee tractor!

D-2-C-17a

Jones: Burnham

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27 September 1977

Fortunately, we have a lot of local good will, but we do not trust this man to come in and we could not tolerate a MASS ARREST of all of our tractor drivers as he is reported to have threatened. This would appear spineless to our community in view of all of the harrassment we have received in the past. We have never faced such rumors in the community in the past.

It must now be receiving local petty bureaucratic sanction for such to transpire. One of the newest rumors is that we BURY CHILDREN ALIVE -- yet NO CHILDREN could be better cared for, nourished or loved. The best nursery and school one could find anywhere is in Jonestown. We have never even spanked a child, ever. It sounds like a re-run of the conspiracy!

It is odd that our neighbors have not warned us of this kind of thing in the past; as we distribute food in the community -- throughout -- many told us these same lies. In spite of this, some have asked to join our cooperative. We will gladly receive them as long as they will abide by the minimal rules we maintain for our structure which is absolutely necessary in order to help the development of the Northwest Project.

We have Guyanese living on our project -- and if there were ANYTHING inappropriate, they would report it to their families whom they visit weekly.

A very important aspect to be considered is that we have an especially good business acumen with a totally socialist perspective where all profits would be recycled into the economy via the socialist cooperatives. The kinds of rumors we are being hit with HAMPERS ME in my work, and the other talented ones among us who end up expending their energies working out these community problems rather than working for socialism.

Our people have expended a tremendous amount of energy dealing with the many aspects of conspiracy stateside, which has even reached down here (i.e. the many THOUSANDS of dollars expended by Mrs. Stoen's attorneys). Locally, these things have had their affect on our productivity and it has undoubtedly been their aim to TOTALLY DESTROY OUR PRODUCTIVITY. We are still doing a reasonably good job, but it is much less than maximum performance in view of the intense harrassment, assassination attempts, poisoning of a major sector of our pigs, etc.

WE URGE that any investigation on the issue of the tractor come from the TRUSTED LEADERS IN THE CABINET who KNOW how socialism is brought about -- as they have demonstrated in the battle with the colonialists in the past, and who know how socialism is blocked.

We hate to bother you, but we have no place to go. Too many local officials who have even been critical of the government seem disinclined to even discuss socialism. This causes us increasing apprehension. We know that in the transition stage of a newly emerging socialism, the government has to tolerate a petite bourgeoisie for economic considerations. However, we would like any OFFICIAL INQUIRIES to be done through you so as to avoid this petite bourgeoisie mentality which is so counter productive to socialism.

We are truly sorry to bother you and will be thankful when the last letter goes across your desk. As you are probably already aware, people who know better constantly violate laws which we summarily refuse to do. We would never mention

D-2-C-176

Jones: Burnham

-3-

27 September 1977

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these criticisms to anyone outside of our cooperative. We also do not mention this to those outside the cooperative unless they have been approached by someone outside with some clandestine offers.

One chap sent to us by the government, Comrade Beckels, seemed to have a dedicated and insightful awareness of SOCIALIST PRACTICE. If there are those kinds of people who could be sent, we appreciate that kind of socialistic dedication. We in no way mean to be presumptuous, but we do feel that we can be a definite asset to the goals of this country. Our experience as specialists in a capitalist country has equipped us with certain insights in implementing socialism which we would like to contribute to the socialist progress — the GREAT SOCIALIST PROGRESS you have been achieving here.

We would like you to know how deeply grateful we were last night for the GDF plane that flew into the Port Kaituma air strip to pick up one of our young men who had a very serious spinal injury when a piece of equipment broke and fell on him. The pilot, Michael Chan-a-sue, was ready within the hour after being called about the emergency (to fly the plane up). Since there were no lights on the Port Kaituma air strip, our people made torches all up and down the strip to light it, much to the amazement I heard of even the pilot — it was so well done. The pilot was extremely courteous and sensitive to the seriousness of the young man's condition, and thus he was most careful not to jar or bump him in any way, as the young man was paralyzed for several hours from the waist up. Amazingly enough, the young man seems to have regained full use of his facilities, and is now in a Georgetown hospital.

Because of the seriousness of this emergency and the fact that our own doctor felt that if we didn't get this young man to a hospital as soon as possible he could have lost all feeling in his body, we did not think about asking permission for the plane to land up there. After it landed, a local constable came up and made it known that he was extremely disturbed that we had not consulted him about the whole matter, even though we had no idea that we were supposed to contact anyone. We would deeply appreciate knowing from you which bureaucrats we are supposed to contact in this sort of an emergency.

You have my greatest respect and loyalty because of your commitment to socialism and Guyana. You can count on us to the very last, as we will never let you down.

Affectionately yours,

JIM JONES

JJ:kl

Copies to: Dr. Ptolemy Reid, Deputy Prime Minister  
Minister Fred Wills  
Minister Vibert Mingo

P.S. In addition to our normal attorney that we retain, and to the new attorney whom we have hired for the custody case, we were advised to sew up some of the better attorneys regarding the custody issue, and therefore we retained another attorney. However, this attorney asked us for U.S.\$1,500. Of course we meticulously abide by the law and of course never even considered the proposition, but we did want to post you concerning the matter.

D-2-C-17c

Fort The Honorable Prime Minister  
Forbes Burnham  
Public Buildings  
Georgetown, Guyana

Dear Prime Minister Burnham:

Because of gravest concern, we are doing our own investigation into one of the principal agents in the conspiracy formulated in the states that is attempting to destroy our movement. In line with this investigation, some of our people were on hand and overheard comments about us, strongly worded and in racist, fascist terms. Of course he did not know that he was being observed. It was reported to me second hand, so I can only relate "in essence" what was said.

The agent stated that they (the conspirators and he) had tried on every level to reach us -- so in particular -- through a legal frame-up. They failed in this, however, and so now they had devised the strategy of draining me personally in every way they could. He said they would try in "some" way to pull me out of this country... or to kill me.

This conspirator against our movement, David Conn, is an admitted agent of the U. S. government who works for a large oil company very much involved in the Caribbean. He works for the big oil company, yet is a government agent, and is investigating Peoples Temple... he does not explain the rationale.

We also found out that they have hired a high powered, uncle Tom lawyer to start another custody case against us. This lawyer is known to represent anyone and everybody as long as a dollar is behind it. We have more reliable information that the attorney for the first case was paid \$25,000 for just this one case of John alone.

Please put an end to the custody cases.

Our attorneys in the United States say that it could be ended by telling them there is no jurisdiction. One of the agents said that they tried and did not encourage agent from someone in the government here, by being told that he could do something about it even before they came down. They have been given encouragement that they can fight these matters through the courts and win.

Through all of this, we have had communication from many of the third world, civil rights and socialist spokespersons, including the Soviet Union, Africa and others. They want us to present our case; what it means to stand up against and to the conspirators. THEY ARE LOOKING TO GUYANA TO TAKE A STAND IN THIS. They know that if the government here has remained strong, it will stop these conspirators before they really get started at what they intend to do.

One of the conspirator-agents was heard to say, "We're going to destroy Jones and that f\_\_\_ in government." "Those stupid leaders don't know how to deal with us."

Grace Stoen, the so-called mother of the child, John -- who they have been trying to take away from us -- along with her co-conspirators, stated: "...that Jim Jones would rather die than give up John. And stated that the attempt to get John was a way to get AT Jim Jones and the movement... that this was one way to trigger Jim Jones death, she knows. She went on to say she would rather

D-2-c-18a

Jones: Bernham

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John be DEAD than have his grow up a socialist in Guyana.

WE ONLY REQUEST THE GOVERNMENT STOP THEM FROM PURSUING MATTERS OF CUSTODY, FINANCE AND FOR ALL.

Every person we have here is here legally. We have guardianship on everyone where it is needed. We have had two come forward and tell us they had been offered money if they would revoke guardianship. Unfortunately, someone is likely to accept such an offer sooner or later.

They will not start the suits there IF IT CANNOT BE CONSUMMATED ON THIS FACT!!! It could be stopped under the clear policy of a NON-ALIGNED GOVERNMENT ON A JURISDICTIONAL POINT OF LAW. This is all we ask because of the horrendous strain we are under.

Noticesably, all of the papers are attacking us along with Lt. Governor Dymally of California who has spoken out FOR AFRICAN SOCIALISM. But, we have the support of all of the socialist press, the communist press and the black press who have been printing all of the details of the conspiracy and have spoken well of this country in backing up our right to exist. Of course the establishment press has not printed the full story of the conspiracy against us.

We want to continue to use our money to help you in your program to feed, clothe and house the nation — not put money into attorneys fees. We are sending for the best medical and agricultural equipment to serve, but we are now having to divert money off into attorney fees. We are handicapped by those idiots back in the states, putting us in a defensive posture and who obviously do not want us to build anywhere.

We have also heard from this agent (directly through our observers) that they will try kidnapping, abduction (and already some people are lurking around here), assassination or scare tactics of the first magnitude — as close as that bullet came to my head. They know that I won't scare, though perhaps they were hoping for panic and fear in the constituency. However, that did not work either. WE ARE NOW BACK TO PREPARATIONS AND PLANTING OF THE LAND, AND BUILDING.

The legal fees going out are funds that would be used constructively for and in Guyana — it seems a terrible waste.

THESE PEOPLE "CAN" BE STOPPED! I would like to see some good faith shown. There is no need to apologize for stopping these kinds of people. I can get all of the statements you need that these people are involved in the conspiracy. IF THEY BRING OUT ANY ENCOURAGEMENT, THEY CAN BE STOPPED. Minister Mills said that I would never have to come out of the bush to fight this custody case in court.

There will be no socialism without loyalty. I have to be loyal to all members of this constituency. That is why you can count on OUR LOYALTY TO THE COUNTRY; they would have to go over all of our bodies to invade the border of Guyana. I would rather go to fight in an area like Mozambique, but I am willing to stay here and be what the people need me to be. I feel I don't have any right to personal expectations when two out of three babies are going to bed hungry nightly. I wear only used clothes and have only one pair of shoes of my own; all of our money goes into the project and our people. The money paid out in legal fees is desperately needed. Our project cannot endure this kind of expense. IF YOU WOULD ONLY INTERFERE THAT THESE CONSPIRATORS HAVE NO JURISDICTION, OUR LEGAL FEES WOULD BE STOPPED. As it is, the people, the project and Guyana end up paying.

D-2-c-186

Jones: Burnham

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We had no illusions when we came to this country. We full well expected that sometime someone might cross the border as it is a non-aligned socialist country (only socialist country on this continent) and after having seen what happened to Allende in Chile — our eyes were open. We have seen different things happen to socialist movements on this continent and we full well expected that these same things could happen here — yet, we continued, knowing, and are willing to die for our beliefs. At the time there was rumor of CIA intervention and we knew that we could be expelled right out of the bush. We presented this to all of our people coming here, presented it in these very terms.

In order for us to survive and build, we need to get some businesses: a sawmill and other businesses on a cooperative basis. Not one of us has any urge to acquire any personal wealth, not one dime.

WE ARE PRESENTLY GETTING VERY CONFLICTING INPUT. Some are claiming to be officials who later prove not to be; one person tells us to go ahead, another tells us to stop. We are not sure who is the authority to listen to, and we are not sure that the authorities know what we are having to listen to... so, I will try to give you some background on what has been happening.

This was the course of events of this morning:

A gunshot was heard near our housing in a wooded area. Nothing was hit. We do not know who or what it was. We have a procedure now to rather our people somewhat in a circle, around the center of our compound to protect our children: we were told in the U. S. that they intended to try kidnapping. We are loyally committed to protecting all of our people. We have only two shotguns in our camp, registered for hunting (and a rifle in the police compound awaiting registration). We do not want to resort to a military posture.

Now even if we knew the angle of the shooting — it would not define if it was to draw forth actions that could be observed, perhaps photographed... perhaps news people who want to take pictures to make it look embarrassing with all of our people alerted, gathering in a circle with two Guyanese walking up the drive, or what.. It is a defensive posture better called an observant posture to better look after our babies.

After the shooting, it seemed strange that two of our workers, men we are hiring, came down the road. This was strange because they always came through the back of our property where one of them lives, eight miles back — our driveway was the long way around, and he said he was coming from his home. This same person was allegedly involved in the raid on our property which involved the loss of THOUSANDS OF DOLLARS.

My son, Johnny Jones (one of my adopted black sons) was called on the phone by one of the officials up here while Johnny was in Port Kaituma. Now the official knew where he was or how to get hold of him, I do not know! Anyway, he called and told Johnny that there was a gun seen in Johnny's car (the official had seen it, he said), at our gate. Johnny said he had no gun here.. He had no gun in his car, nor had he had one, and we don't have any guns at our gates as we don't keep an armed camp image. This official calling about a gun "just after" we had heard a gunshot throughout property could have been coincidence.. as we believe in synchronization where people can set up events by their own fears, although we are not afraid of anything.. but still, it did seem strange. The official then said it must have been his eyes...

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Jonas Lurdez

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The official then said it must have been his eyes...

Then this official said if we have gone past our road, he could prosecute us. He also said the road running down our farm does not belong to us anymore, and also that we cannot have a run 50 feet from the road. He made a temporary compromise with this man and the conversation ended on a warm note. The last thing that was asked was to leave the gate open with someone at the gate 40 yards into the property to stop and ask who is entering, even though we told him that the Commissioner of Police and our own legal counsellors recommended we keep the gate closed. He said we were trying to comply with all regulations.

We are trying to have peace out here, but we need some assurances and we need to know how far it is going to go. We hate to trouble you and ask these questions, but we would and could be the best thing that ever happened to you because we WILL BE Loyal.

With all of these problems I am reminded of a joking remark I once made that if there is an anthropomorphic deity, he must be a fascist.

We can endure this, but it is not the kind of situation that makes one feel the type of security we need. We were also told yesterday morning, "This place doesn't belong to you, and you can't block this road. People have a right to come up here anytime they want to."

This official saying he saw a run in our car is the second lie that's been told on us. It does make us extremely uneasy with these kinds of lies. Another lie, a policeman said he's been turned away from the farm, which was a lie. This lie was told to another official in town, but this policeman has been friendly to us.

We don't know if this is the CIA or some kind of agency maneuver or conspiracy. We were told by civil rights group activists last night that it was that group of conspirators that is doing all this to us now, and that low level agencies in the U.S. Government are trying to do this now. We do not understand their intent. Are they trying to suck us into some kind of action with guns so they can photograph us? I can't imagine what the value of it would be to see two shot men. We do not aim our shot guns at anyone because we only use them for hunting. We recognize possibility of coincidence — but also, snipers can be arranged and we know it. Perhaps they would like to set us up so we would look or sniped in front of a reporters news camera. As she once said, "Nothing like an invasion psychosis to reduce production." This happened in Cuba one year — they reduced their production by 30%.

We have had skirmishes out here but avoid mentioning it. In our opinion, they would probably like us to report the hassles we have had out here as news of this getting to the states would discourage others from investing. So, we have no formal reports and try to keep down anything we do report. We certainly don't report trouble with people who come in the area, such as a car full of drunk people who came in on Sunday. We are not going to report this situation, nor of the shooting, either. We are tired of filling out reports and signing affidavits that accomplish nothing. They investigated the last shooting incident and nothing came of it. We do not expect them to do miracles, but we do get tired of this and it hinders our production.

REPORT OUR WIFE BECA PROTECTED TODAY. Because of quick work on our part of holding the gate open and flaming them out, we lost only seven, and we were able to save 30. Out of course you can understand these kinds of things make us a bit apprehensive.

D-2-C-18d



There was another situation that happened yesterday:

A man came in from another ministry office who said he represents even the regional minister who is here, and he tells us to take down all signs and move our gate 400 yards down the road. Now this is an aggravation of aggravations. This little petty bureaucracy I feel for you in having to deal with these types of mentalities. "This is my department! This is my position! and, This is what I say!" so we try to listen to all of these people -- but they give us so many different signals that it is hard to listen to them all.

Then, this man takes people aside one-by-one, asking what kind of socialists we are? and where does our religion come in? and what are our warlike practices? These little upshot investigators do such a lousy job of it. They get one little boy off alone and asked him where he ate his food, and asked him, that, and all kinds of endless questions, which is all right because we have nothing to hide and the child gives good answers, but it makes one feel like we are living in an interrogation center all the time. Some of the other people with this man in his party were friendly, but none had any basic understanding of the principles by which you good socialists live by. Now that is the feeling one gets that they have no understanding of what you are up against.

We had one person come in here saying he was an official, and another official came in and said that the first was not an official. This is enough to drive you up a wall, not to mention the snootings which are slightly unsettling. Another came in in a government landrover and asked WHAT'S GOING TO HAPPEN WHEN THIS GOVERNMENT IS A MORE RADICAL GOVERNMENT -- WHEN IT IS TAKEN OVER by more radical people who want you people done away with (he acts like he almost knows that something is going to be done...) or thrown out of the country? What are you going to do about that? he asked. This is not security--having your pigs poisoned, etc., we are trying to work out some resolution.

Some made the statement that we might have to dismantle our group -- this we could not do. Our people's morale factor would be affected, and it would be foolish and stupid in terms of the loyalty we can provide, because we are further ahead in the teaching of basic socialist concepts. We don't do that. There is no religion taught in our school at all. It is all pure basic socialist principle based on Marx.

Anyway, it is everyday someone coming in. Now we will take the sign down as reluctant as we are under the kinds of things that are happening to us, to help keep the peace for you. But, we would like to know who we should listen to. Different people tell us different things, and how long are we going to undergo little interrogations. I think we have proven ourselves.

People coming in here everyday, at late hours, late evening -- we always have casual drop-ins, so it is easily concluded that there is a very free society.

People who come around always ask about our marriage. I don't know what is behind that. We have marriages, and we have 16 women presently having babies due in a short while. We have coupling arrangements for family units, but people keep asking us this insane question.

The question of liquor always comes up. We have a real load on us, so we just don't have the money or the time. We give candy, parties, punch and some of the teas here. We have a talent night for entertainment. Later, I am sure we can ease it available, but our budget just can't take it. We are not religious bi-ots drinking, and we do drink if we are out in the community for social intercourse so as not to be set apart from the rest of the community.

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We have no ridiculous rituals as it is easy to see by talking to anyone. We would like to know who is supposed to be doing this interrogation, and how many departments are supposed to be involved in this. Is every person who comes in here supposed to be allowed to go off with our children and ask them questions? It makes everybody apprehensive, not because we have anything to hide, but because we went through that kind of harassment back in the states so much. We want to do what is right with these people for the sake of not causing you any difficulty, but we are so tired of interrogations and harassment.

We are not possessive about our land. We share our food. We have distributed thousands of pounds of rice and fish this weekend, and we get along wonderfully with our neighbors and have very good friendly relations. This one man who came in here was tryin' to say that our neighbors were objectin' to us. We know better than this. The local residents like us. I will always be frank with them, and if they don't like what I say, I will be quick to take their criticisms.

You have a lot of petty, inter-party rivalry. I empathize for the leadership. This is a natural phenomenon in the process of historical change but it is just too bad that so much is happening at one time. Our people are producing, and it is a "model" out there. You would be proud of it: a model community of integration and productivity. You can send anybody out there anytime to see it.

There is a common understanding when anyone comes in here that they are supposed to get gas, whether they are on official business or not. And, when people come in here, they often come in on a ruse. When they come to the gate they will lie to the person at the gate, telling them that they are coming in to talk about getting some cattle or talk about what has been stolen. Then, when they get inside, they do not even talk about the subject they said they wanted to talk about. This makes our people very apprehensive, these kinds of lies. We are not expecting special treatment. We are wantin', just to be able to build. We know we have to extend courtesies to people because of the sensitivities of their little jobs (some of these people seem petty bourgeois) but we would like to know who gives official orders, and who are we to take those official orders from?

We are not wealthy people, and we are tryin' to get into the latest deal of the sawmill so that we can be even more productive. Our ideal is to produce for the whole Northwest region, but this delay of having to seat people and show them through our farm endlessly is affecting our productivity.

One reason we can produce is because we have some structure. We had a couple of Guyanese living on our property, but they drank and did not want to work. One young woman who wants to come out to our farm is the daughter of a professional person and we have given an open invitation to her.

If people are not open to work ethics, we just cannot deal with them. We have good food and entertainment, plenty of time for leisure, but people are expected to put in a certain amount of work. We are very humane, and we believe in no physical fights or corporal punishment (we never even raise a switch to a child) so we have to be careful whom we take in. One impoverished couple was going to move onto our farm, but we found that the woman was keeping the man in booze, and this would have been very demoralizing for our people to have to deal with this situation. Our children are given incentives for good behavior and production such as extra desserts, etc.

We are certainly socializing with the local people here, we want to mix with the people. That is why we want some films sent in so we can show movies for the Port Kaituma. Assimilation is in progress here. We are adopting Guyanese youngsters,

Jonestown

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and we have a Guyanese <sup>teenager</sup> ~~youngster~~ one of our young people is dating a Guyanese. We have offered our facilities to a couple of other teenagers. Our community is made up of every race under the sun: Chinese, Korean, Indian, black, Jewish, Mexican and mongrels like me. You won't have to worry about us assimilating, we are an assimilation.

We want our people firmly secure so we can build our cooperative so people can venture on to other forms of living. But, when people come in here and want to take a major people right now, it takes it hard. We can care in and wanted to take all of our electrical people, but we cannot spare them as our own work is not done.

We have been asked by people who come out to our farm, "Do you use drugs?" Well, you can look through this place. Our facility is an open book and no one uses drugs. We have found that doctors in the states condition people too much to drugs, so unless it is a chronic condition, we try to get people away from these types of things. Until this battle of nerves with the assassination attempt, we had people on tranquilizers who were no longer requesting them. During that time, we did have a couple wanting something for their nerves. But, we are not people who seek pills every time we have a headache. We do have a close medical scrutiny to see that a headache is not indicative of a stroke, but we are not people who rely on medications, because we know that it has caused a drug oriented youth culture in the U. S.

Right now, while we are writing this letter, we are having another visitor. They have come at night, so they will get a nice meal, to bake bread and give some to most of our guests also. We don't mind, but we are not a flush people. We don't expect the government to do anything about it, but that is the way it is. Every meal we have guests. And we like guests if people would just drop in. But there are a few who get offended if you don't drop everything to entertain them. However, we do not know what to think when people go around and say (interrogating) "Isn't this more of an institution than a community?" We don't know what they are driving at. We have the most personal warm relations, deeply personal between the people in our community. We have talent nights, shows, dances, etc. There could not be a greater sense of community here.

We have not fired any guns which we are licensed to use, and that is something when you are being shot at... From where I am sitting, it looked like some people were in the far left field looking at us through a TV camera with a long range telescopic lens. We haven't seen them for a couple of three days, however, we were informed the press could be coming incognito for devious reasons. We have had people wandering in here and asking a lot of questions. We don't know who these people are and some of them surely don't sound like they are working for the government.

Right now when we are obviously the blunt end of a conspiracy, that we know Guyana is not responsible for, we have to have some security measures. These measures are slipping in and we know that the almighty dollar can buy anybody, anyplace in the world. It was bought there in the greatest countries. We teach respect for Guyana, we teach the history, and we teach about socialism in our schools with an in-depth study. Some of the people up here we have talked to about socialism don't even know what we are talking about. We teach the principles but we don't teach religion. We wanted to set up our school under the approved system of schools in Guyana, but a chap told us that we would have to give up our school even after the headmaster of the Port Kaituma government school said that they did not have enough to feed the students they have now. We also don't feel that this would be a very good time for us to send any of our children out after overhearing the parents comments about kidnapping.

We are not wanting to burden this country and your people, and we certainly knew there was nothing more that we could do in the United States. We would have stayed

D-2-C-189

if it could have been possible. Racism was destroying our children and was having horrid effects on all of us, and this is not to mention the outright violence being done to us. We saw there was no climate for change there, beings there is no strong socialist or communist movement or strong trade union movement. George Meany, who was a former apologist for the system (the president of the AFL-CIO) said that the industrialists have been pouring millions of dollars into the destruction of the labor movement. He feels some form of new Nazism or some type of similar movement like that is taking over the government. All of the U. S. press have carried Meany's statements.

We did what we could in the states and it was recognized. We pressed on in spite of the fact that we were alone. But the press began attacking, lies were being told, nonsense, but we still continued. Until finally the printed word about Guyana and our experience with the black labor -- even the printed word was not acceptable. We were told by a high ranking establishment editor in one of the prestigious eastern papers that we had stepped on the big toes, and it was curtains for us, and he was afraid for us. We have been told over and over again, one just yesterday, Sullivan, a leading popular lawyer, from one of the most powerful families in San Francisco, who always defends the working class he sent word of encouragement; he said they are trying to get us to come back so they will have the bull in the ring where they can kill us. He said don't come back. We said I make his look like a Saturday night socialist. We have hundreds of strong supporters and were aware of the factors when we came here. In a personally hand written letter, Vice President Mondale's wife complimented me on what we were doing in Guyana and in other countries. And Mondale told me in a private interview that he was going to do all he could for guaranteeing the third world right to independent development and to put a muzzle on the CIA.

Of course we had considered going to other locations; we had invitations from other nations to go to so we would not have had any future fear about survival. We chose to come to a country years ago, 9 years ago, when we first saw it... and we chose to come here because of its socialistic government that was not racist.

It grows worse in the states -- many civil rights leaders that we speak to into the dozens, are concerned that unless they reverse their course and END THE SPECIAL INTERESTS of the multi-nationals that anything can happen to any one or all of them. Particularly Gynally, who is bringing out a whole expose of the conspiracy against us and 60 other prominent black officials in the United States.

I am concerned about the item that was put in the paper that the Government was contemplating and studying whether or not to arrest me, based on this one custodial proceeding. I don't think we have out a few families applicable, but all in level. Mass announced in the right wing press in our way area so that others could see it that the government is studying and contemplating my arrest? As usual the press never mentioned a word about Joan's background; this is a part of the agreement; she is not to be embarrassed and she will lie for them if they need certain conditions from her...

About the shooting -- We know none of the workers on the farm did the shooting; it was right after they came to work that the shooting started, coincidentally. All were accounted for. We don't know, but some low level official capacity Guyanese possibly involved. We are tired of being involved in this; we would like to later be able to defend this country. We would like to have citizenship for our people and must think of more business structures to be involved in to help with financing. We will be glad when we don't have to write you any more letters, and look forward to

Jonest Burnham

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forward to visits from persons like yourself, but we know you are too busy — but this business is demanding and serves no purpose. We hate to be so much difficulty to you... It would be nice to have you see what we have done out here.

We have done wonderful work with agriculture, clothing, furniture making, some of the best square furniture you would like to see, shoe repair — so much more but it would take too long to tell you. We have found wonderful use of orange rinds in making special types of jelly, green from sweet potatoes and cassava with vegetable stabilizer as a valuable vitamin supplement, wonderful uses including medical wonders from papaya, so much more...

In conclusion, it is our fervent hope you will do something about the custody cases as soon as possible. I think they will judge the strength of this government by the action that is taken in this. We want Guyanese citizenship here for our people, and want to be prepared to defend our borders. We are in need of more hunting guns and licenses both for shotguns and rifles. You know that our loyalty to you is staunch and can be depended upon. You can see our loyalty everywhere as we defend each other.

You can afford to give us the simple guarantees of peace because we pledge our loyal support in whatever you must do to maintain this present and precious socialist society.

Affectionately yours,

Jin Jones

Copies to: Honourable Deputy Prime Minister Dr. Ptolemy Reid  
Honourable Minister of Foreign Affairs Fred Wills

P. S. As I was concluding this letter, I just received a telephone call from California informing me that a liberal and popular California newspaper in Berkeley just came out on our behalf exposing the conspiracy and naming a new public relations firm and another newspaper editor as being involved along with others we have named to you in the conspiracy. We will provide them with the information as we get it with the articles in the mail.

Dr Reid P. P. S. only

We are ready to make another trip to the Bacchus sawmill and take care of the matter as you requested. Please advise.

P. P. S. to Burnham and Reid only

We were again approached by a man wishing to make an exchange. We asked him to put it in writing.


D-2-C-18j

Honourable Prime Minister Forbes Burnham

Memorandum from: Jim Jones

Forgive me, but the enclosed should have been included in the letter sent you in order to give you a little more background on the conspiracy referred to.

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Peoples Temple Agricultural Mission  
P. O. Box 893  
Georgetown, Guyana

26 September 1977

Honorable Forbes Burnham, Prime Minister  
Parliamentary Building  
Georgetown, Guyana

Dear Prime Minister Burnham:

We have heard continuous comment that Regional Minister Fitz Carmichael and Gregory Caskin, Director of Metarkhi, do not like us and it seems in part to stem from jealousy of what we have accomplished. In connection with this, neighbors of ours who are Guyanese have quoted them and have quoted things they have said about us.

ONE OF THE LATEST RUMORS CIRCULATING IN THE AREA IS THAT MR. DONALD LITTLE ALIV... They have actually said we use torture and murder people. While naturally some of this can be attributed to the kind of gossip that would surround any new cooperative, it would appear that some of this is done with official sanction and LITTLE IS BEING DONE to counter these rumors by these officials: how long shall these rumors be allowed to persist.

Of course, some people just want to tear down what a cooperative can do. Perhaps some reprimand would be in order as we have heard about these two men's attitude and behavior from many Guyanese. These two officials certainly have not been as helpful as they might have been, and it appears that as officials in this area they should be trying to assist a cooperative instead of trying to impede our progress — or doing what they can to impede our progress.

One source of these rumors could be a man who spent a little time in the hospital in Matthews Ridge (whom we sent back to the United States); he had managed to get here without anyone's help. He is such a win-o that his mental capacity is impaired. We tried to put him on a work program and naturally he did not want to do any work at all; he just basically wanted to drink and raise a ruckus, and so he left. He is for the most part out of his head. He did not go through the screening that a person would go through before we accept them for rehabilitation. If he had, we certainly would have rejected him because he was obviously too far gone in terms of his drinking or alcoholism, and he came on his own. He had never worked in his life. He has spent his entire life just bumming off of other people. People who don't work to earn their way obviously have to lie to get it; we all work here. He could not fit in. Had he gone through our normal screening procedures, he would have been screened out because he is actually insane.

This man heard us analyzing every news article regarding ourselves. This could have put in his mind all kinds of ideas from which to invent further fabrications about us: whatever would suit his own interests.

We believe in critical analysis of our enemies and we always publicly read and discuss their charges (even though we know they are all lies), hunting for any air of truth. We believe with THAT one great man who said you learn a lot from

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Jones: Burnham

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even your enemies. So that is where the fellow picked up the rumors about us. We discussed what was in the papers and we certainly did not have to do that. We went into every detail -- we would laugh at the foolishness of it, but we do not hide from criticism, right or wrong, we look it squarely in the face. However, we found it all absurd. About the only thing that was correct in this mess was that they would occasionally print our names right.

We are having a problem here with some of these low level, petty bureaucrats. Fortunately, we have a lot of good will among the citizenry. However, they are bringing us the most ludicrous reports and it would be appreciated if something could be done to cause or encourage these people to be honest.

THE LAST REPORT WAS THAT WE KILL CHILDREN AND BURY THEM... and I don't mean that just a few have reported this. Many at the market, people to whom we were giving the free food, came to our workers there (we give thousands of pounds of free food such as fish, rice, plantains, etc., every week in the area). These citizens, though not believing it, brought us the reports that were being circulated. Obviously we understand that those that see a structure working are going to feel threatened. If there are any pointers we can be given so as to be less threatening or so as not to threaten, we would appreciate it. But we surely have tried to carry this thing humbly.

It would make us very comfortable if someone from your office, or preferably yourself, could personally go through our nursery and see it as it is probably one of the more advanced nurseries in the world. We have psychological counselling and top notch medical care. You can't get any better in medical care than what we have out here. Perhaps it is because of the rumors and lies from officials that have caused some people to take such liberty? for the first time we have had vandalism and stealing; perhaps due to the official sanction that may be given. We still wonder if someone is not getting official sanction on some level?

We are no longer sure of a person's motive when they come out to visit the farm. This creates a climate that makes us naturally have to be much more cohesive because we are not sure of a person's interest in coming. We open up the program to them, and they come in daily and everyone seems very impressed that comes and goes. A little later we will try to get some names of these people. We did not try to get the names because we did not wish to dignify such stupidity. Our workers did not try to get the names of who said what to whom... but we probably could have gotten this if we had asked. It makes a very bad climate in which one has to work; it is hard enough being a foreigner without having all of this garbage on top of it.

The miracle of all is that we built up so much good will with the citizenry as neighbors that they brought this to us and told us that the officials said it to them and told some of this stuff. But it hurts our people because nobody loves children any more than we do. One can just look at our children and see how well adjusted, how well nourished and how cared for they are. We are getting apprehensive about local officials coming through evaluating it. We would like something from you TO THESE OFFICIALS. This is the kind of thing we left the states for: rumors from white racists saying such things as we forced whites to marry blacks, that if a person had a white baby born we would destroy it, and this kind of insane statement.

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26 September 1977

You have already heard about the two chaps coming up not liking us. We have no feeling about them at all except that they have been not as warm as some; but we are not getting so sensitive that we are expecting all to exude the same degree of cordiality. However, Gregory Gaskin has asked more questions about what our religious beliefs are than anything we are doing at the farm. He has a fixation on the THEOLOGICAL... yet, he claims to be a socialist!

Our greatest pride is our belief in the idealistic, socialist belief. The straight socialist belief has no religious connotation. Also, we are proud of our racial heritage and proud of being part of the Third World.

One of the bad things about bureaucrats feeding out such rumors is that nearly every one of us in the whole movement has some black or is mixed race and we had to work very hard with Amerindians to overcome their prejudices against blacks. Not only does their spreading lies hurt us, but it hurts everyone in the black culture and black leadership in this country. We have built up good will FOR the government.

Now as to the other matter, and you see we are always up front with everybody, so this other matter is the same, all part of the same nibbling thing. This concerns us somewhat — the custody situation. We have a retained-counsel whom we have had for many years, and we also recently retained a new attorney for another matter. We have never been charged in the past by our long time attorney, until just this week when we were sent an outstandingly large bill for services that wer NOT EVEN RENDERED. Also, our new lawyer told us he would not be charging us at all, because he understood the humane type of service we are accomplishing in the Northwest. However, we also received a very large bill from him this week. This is such a diversion of funds. It is strange to us that we are told there will be no charges, and then suddenly THERE ARE CHARGES! We think sometimes people take the freedom to take advantage of us, and that the lack of doing so in the past — has been directly co-related to whomever they are in contact with in the government's APPROVAL OF US. We would like to understand if there could be anyone muddying the waters in that area. (Someone is not as up front with us as they ought to be.)

Radio Demerra did not like our broadcasts and thought them with too much emphasis on socialism and rejected our recording. I realize you may not be able to do anything about this. I realize the difficult stage of evolution to true socialism, I understand you are dealing with some petty bourgeoisie. We realize that and so will try to ameliorate whatever these fools want in that ter.. We do not expect you to make amends, but think we ought to keep you posted. We don't expect you to make changes overnight. We understand that we moved into a counter-culture. We lived in a counter-culture in the states and so we know the horror of it, and the process of that society when we got very emboldened and spoke our socialist ideals. It was then that all of the pressures and blows came; when we labeled our ideals "socialism," the suicide in their system came forth.

On radio station CBS, the person directly in charge of TAPING the broadcasts there and airing them, said he does not believe in socialism and he does not believe in certain policies; however, he said he certainly understood what WE ARE TRYING TO DO. This broadcast was putting our religious beliefs into PERSPECTIVE

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with SOCIALIST LIVING; he was very impressed with this and it seemed to have brought him around "a little," and I think that would be significant to mention — that we are bringing people into the consciousness of the socialist living through the broadcasts. In fact, the matter is so contradictory: some of the greatest diehards have been so much more impressed by our work, i.e., the person at CBS, while some of those who supposedly have the right ideology seem to feel threatened and say it is really weird for us to be socialists.

We have gotten people to respect the administration who singularly said so, because of our presence (unless they are total liars). That is what caused them to be so impressed than ever, they said. I am not sure how many have said this, but recall there have been numbers who have.

You might be interested to know that contrary to all of the ethics of the American Bar, Grace Stoen's lawyer, Jeffery Haas, (Grace is the so-called mother of John Stoen whom they are trying to take custody of) went directly to the U. S. press, to one of the conspirators who has been writing from the beginning (which was no surprise from the way he talked). He said very ugly things. We could give you other quotes Haas has said about blacks and other quotes Haas said about this country and other quotes he said about socialism, but we do not see the point of taking your time.

Haas claimed (and told the press this) that our church had three people residing in his hotel here in Guyana just to keep tabs on him. He sounds like a lunatic or a raving paranoid. We certainly do not need three people residing in a hotel just to look at him... Actually, it was an accident. They did not "pick" that hotel specifically — the couple was visiting their daughter in Georgetown, a couple who are members of our group. And so it happened that these members of our church were at dinner and overheard Mr. Haas in a conversation in the restaurant where he was bragging about the case. Unwittingly, he thought we were watching him — that was ironic.

Grace's lawyer, Haas, made bragadocious remarks about how he was going to win the case. Our people overheard him talking at the time when he did not know who they were. They heard him making all of these remarks about "niggers," and even heard him say that "they" were waiting to attack Guyana AFTER "they" get the child...

It is interesting that he would say "they" and it is obvious that an attorney is not supposed to be going to a newspaper. That is not ethical protocol for an attorney to follow. It only FURTHER PROVES how very connected this entire conspiracy really is!!

The fact that he said "they" are waiting until after they get the child... shows that you cannot depend upon one ounce; you are not going to buy any favors with them.

They don't represent such coverage in the press now; we are beginning to balance it out certainly with the expose that has come out about the conspiracy. Perhaps you know already, but there is a marriage — an undoubted marriage, whether official or unofficial, between the two publishers, Murdoch and Hearst. Their reporters are interchangeable and involved in this whole mess, and they interrelate in most departments. On the West Coast there is an undoubted marriage.

D-2-C-20d

Jones: Burnham

-5-

26 September 1977

C  
O  
P  
Y

In closing, we send our warmest regards.

Affectionately yours,

Jim Jones

JJ:sl

P. S. There is a 23 year old woman named Maria Katsaris who is living on our farm. She is dating and planning to marry one of our doctors there. Her father, a Mr. Katsaris, is coming to town tomorrow to try to find Maria. Mr. Katsaris is very supportive of the Junta in Greece, and has very suspicious connections. Mr. Katsaris is an extremely possessive person and had a sick-sick involvement with his daughter in the past, until she broke out from his oppression. He is very disturbed that she is with blacks and with the perspective she now has. Adults do have certain freedoms, however, and do not have to be imposed on by people that are insidious to them. That is the way she feels and that is the way we will maintain our position. Mr. Katsaris will not come through this gate.

Copies to: Dr. P. Reid  
Minister Fred Mills  
Minister Vivert Mingo

D-2-c-10e

copy

P. S. for Dr. Reid only:

The same loyalty I feel for my people I feel toward you.

Minister Wills only:

I was terribly impressed by your speech, and would like to have copies of several of your speeches -- I would really like to have them. Your speech at the Pegasus Hotel to the Rotary Club was a speech with which I could not concur more. Your emphasis, not on the ideological trusts, but on the Third World alliance -- calling for THAT and not the trust system; realizing that the Third World had to get itself together! was superlative.

Memo from Paula to Dr. Reid:

In my own opinion, if Minister Wills had not taken just a little too lightly the custody situation when it first started, much of what occurred could have been avoided. In fact, Minister Wills told us they would try to do something while he was out of town; but even so, he was surprised at how fast and how much help they got.

--Paula

P. P. S Dr. Burnham only

I appreciate your emphasis on freedom of religion and appreciation for those who teach cultural pride, nationalistic pride, emphasis on African History. You have a very broad tolerance for all religions and I feel deeply appreciative.

D-2-C-209

(copy)

13th September, 1977

Honourable Prime Minister Forbes Burnham,  
Office of the Prime Minister,  
Public Buildings,  
Georgetown.

SARAH  
WROTE  
THIS

Dear Sir:

I am enclosing some material which will demonstrate the conspiratorial efforts originating in some reactionary elements of an agency or agencies in the United States to discredit the work of Peoples Temple and its leader, Jim Jones. I think that even a brief glance at these materials will help serve to enlighten you as to the nature of this unfortunate effort. I particularly want to call your attention to the statement of the leader of the American Indian Movement, Mr. Dennis Banks, a statement which he gave at a press conference held by our counsel, Mr. Charles Garry. Mr. Banks is merely one of the witnesses who have come forward to expose this attempt to undermine a nonviolent socialist organization. I am sure you will agree it is a powerful commentary.

In recent days, we have been very appreciative and gratified at the support that our efforts here in Guyana have received from a wide spectrum of community and church leaders. Among those who have spoken out in defense of not merely Peoples Temple and Jim Jones, but of Guyana as well, are Angela Davis, Huey Newton, leaders from all facets of the socialist and communist parties in the United States, moderates such as Lt. Governor Mervyn Dymally, and even conservatives. We were deeply touched to find out that at an upcoming United Nations conference in Geneva, Switzerland the American Indian Movement will be coming out in full support of Jim Jones and our work here. We were moved by this sincere gesture because the conference, by the description of the AIM leaders themselves, is the most important conference for the American Indian people in over 300 years. Just last evening we heard that representatives from the Soviet Union had also expressed their firm support.

I think that more than anything, however, that we want to extend our thanks and appreciation to you and to Guyana for your understanding and acceptance of our work here. I can say unequivocally, you will not be disappointed.

Very truly yours,

Paula Adams, Co-ordinator

D-2-C-21

(copy)

13th September, 1977

Honourable Prime Minister Forbes Burnham,  
Office of the Prime Minister,  
Public Buildings,  
Georgetown.

I am enclosing some material which will demonstrate the conspiratorial efforts originating in some reactionary elements of an agency or agencies in the United States to discredit the work of Peoples Temple and its leader, Jim Jones. I think that even a brief glance at these materials will help serve to enlighten you as to the nature of this unfortunate effort. I particularly want to call your attention to the statement which he gave at a press conference held by our counsel, Mr. Charles Garry. Mr. Banks is merely one of the witnesses who have come forward to expose this attempt to undermine a nonviolent socialist organization. I am sure you will agree it is a powerful commentary.

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I think that more than anything, however, that we want to extend our thanks and appreciation to you and to Guyana for your understanding and acceptance of our work here. I can say unequivocally, you will not be disappointed.

Very truly yours,

Paula Adams, Co-ordinator

D-2-C-22

30th August, 1977

Honourable Prime Minister Forbes Burnham  
Government Public Buildings  
Brickdam  
Georgetown  
Republic of Guyana

Dear Comrade Leader:

Enclosed please find additional letters expressing support for the leader and founder of Peoples Temple, Bishop Jim Jones, and the works of the Peoples Temple in California.

In addition to the support received in a written form, a large rally where nearly 4,000 persons attended was sponsored by Angela Davis, the Black Legislative Caucus of California, the Black Teachers Caucus of California, and Caesar Chavez (United Farm Workers). Emphasis was placed on solidarity for Peoples Temple and Jim Jones which is an example of the victimization that principled socialists encounter. Angela announced to the entire public which gathered to show their support for Peoples Temple, that Guyana would not yield to this kind of thing. Thousands of supporters from the left have spoken out on our behalf, and the New York Times is asking to do an exposé of what has shown itself to be an obvious conspiracy by right-wing elements.

We are glad that we chose Guyana as our home for the courage <sup>which the</sup> ~~which the~~ leadership, especially yourself, has shown in maintaining sovereignty <sup>by</sup> ~~by~~ not surrendering to reactionary pressure. The farm is doing very well and we will not fail you in loyalty or work performance. The Bishop, Jim Jones, has praised your commitment to Socialist Guyana on many occasions. He sends you his warmest personal regards.

Cooperatively yours,

*Joyce A. Parks*  
Joyce Parks, (Medical Practitioner)

D-2-C-23

File

18 August, 1977

Honorable Prime Minister Forbes Burnham  
Office of the Prime Minister  
Public Buildings  
Georgetown  
Georgetown, Guyana

Dear honorable Prime Minister:

I understand one of our people has written to you recently and apprised you of the situation Rev. Jim Jones and Peoples Temple are facing in the U.S. Some of us thought we should assure you again that we will never speak publicly about U.S. governmental policy, and we will always speak supportively about Guyana and cooperative socialism.

With deep regret, we also feel we must say that, from our experiences, it is necessary to be very, very careful regarding possible contact with reactionary elements in the States. We've been told by people from the highest level, almost in fear and trembling, to be very concerned about what is going on. The hostility and rancor there are immense, with only the two exceptions of significance (President Carter and Andrew Young) representing change.

It distresses us immensely, not just for our own sake, to hear these people tell us that all of our problems began with our support for the Government of Guyana. People who have caused the most trouble have been real provocateurs, a trotskyite element given to anarchistic radicalism and terrorism. They have really been too much to behold.

We have many affidavits from people both inside and outside our own organization about each of the individuals involved. We don't wish to destroy anyone's reputation -- these were taken simply as a defense against provocateurs. Our attorney said we needed them. They are available to you if you ever need them. We are terrorized that the U.S. might do something to betray Guyana, which we have grown to love immensely.

It is ironic that reactionary newspapers are using terrorist radicals! A very strange marriage, to be sure. They want to trigger outright confrontation in the public mind with people who uphold socialism as a way of life. Andrew Young was brazen enough to state his views, and you know what an attack he has come under, despite his statements supportive of the U.S. The television media has been particularly involved, and always paints Guyana in the ugliest terms.

Obviously, the attack is based on the ideals that you have established and intend to live by and that we have likewise espoused and practiced, because it never started until our support for Guyana was made public. We certainly don't believe any of the allegations against Guyana, as referred to by Lt. Governor Symally in his letter of 3 August.

It is good, in a way, that all this has happened. It has only made us more determined to stand in life or death with the goals of socialism. We pledge this.

We are enclosing some additional letters from our supporters which were forwarded to us by our comrades in the States. We could actually show you a suitcase full

D-2-c-24a



of such letters, but I'm just sending samples from the more sensitive and influential community -- and may have missed some of those. These samples even show support by people who do not necessarily have the same political view as ours.

I'm also enclosing for your interest an article which appeared in the Chicago Tribune. It was brought to our attention by someone who recognized its relevance to our present situation. Considering that Dr. King committed his last hours speaking out against the exploitation of the Third World, with particular reference to the Vietnam fiasco, it is not surprising that the dramatization discussed in this article misrepresented his commitment, which was played down by the play-it-safe liberal.

In the positive side, we thought you might like to know that the wife of Guyana's Ambassador to the United Nations brought a beautiful multi-racial child to us in Jonestown. It had practically expired from physical need. She was greatly concerned for its future, and thought Jonestown would be a good place for it. We are happy to be adding this child and other Guyanese children to our beautiful rainbow family of so many adopted children, and will give them the best possible home.

This is really our function here, not getting involved in political matters, which we leave entirely up to you. We will however, try to keep you informed as we hear things that seem important to you.

Cooperatively yours,

Joyce A. Marks, M.D.  
Medical Practitioner

cc: Dr. Stoley Reid  
Cabinet Ministers  
Ministers of State

*cc: [unclear]*  
enc. letters: Gardner (to Burnham only)  
Barcroft Baptist (copy)  
V. Hallinan  
Birman  
K.S.F.C.  
Kard  
Dangerfield  
Fernandez

*all support letters to remain in minutes*

D-2-c-24b

Note: The letter sent previously to Prime Minister Burnham by one of our correspondents, which I can't locate right now to enclose, discussed the vicious attack launched against Rev. Jim Jones and Peoples Temple on account of our support for Guyana and the movement of a large number of our people here. California's Lt. Governor Snyally has been put through the same thing. The head of a local law enforcement agency who knows our commitment and integrity himself said our support of Guyana was the reason we were singled out for attack.

A segment of the reactionary press has made the attack, though we've had very good press in the past. The black press has been supportive all along but there are even certain elements in the black community that have joined in making outrageous charges about the character of the Prime Minister, and painting Guyana as a fictional banana republic. Of course, none of Peoples Temple is the least bit affected by such reports, nor by the ridiculous amount of built up loyal people in Georgetown dump on our members as they go about our business here.

Some of the attached letters from our supporters in the U.S. were enclosed. Community and church leaders, and even government officials called to ask what they could do to help in our time of persecution, and one of our people in the States suggested that letters of support would show that they were not impressed with the voice of reaction. To date, no one in government, at any level, has joined the attack, which has been contained entirely within the reactionary media.

-2-

Rev. Jones was recently awarded the National Press Freedom Award by the National Newspaper Publishers Association for all he has done for basic human rights and black people's rights. The association is comprised of all those publishers who have other minority and oppressed minorities, and they concern about freedom.

D-2-C-25

COPY

18 August, 1977

Honorable Prime Minister Forbes Burnham  
Office of the Prime Minister  
Public Buildings  
Georgetown, Guyana

Dear Honorable Prime Minister:

I understand one of our people has written to you recently and apprised you of the situation. Rev. Jim Jones and Peoples Temple are facing in the ... Some of us thought we should assure you again that we will never speak publicly about ... governmental policy, and we will always speak supportively about Guyana and cooperative socialism.

With deep regret, we also feel we must say that, from our experiences, it is necessary to be very, very careful regarding possible contact with reactionary elements in the States. We've been told by people from the highest level, almost in fear and trembling, to be very concerned about what is going on. The hostility and rancor there are immense, with only the two exceptions of significance (resident Carter and Andrew Young) possibly representing change.

It distresses us immensely not just for our own sake, to hear these people tell us that all of our problems began with our support for the government of Guyana. People who have caused the most trouble have been real provocateurs, a trotskyite element given to anarchistic radicalism and terrorism. They have really been too much to behold.

We have many affidavits from people both inside and outside our own organization about each of the individuals involved. We don't wish to destroy anyone's reputation -- these were taken simply as a defense against provocateurs. Our attorney said we needed them. They are available to you if you ever need them. We are terrified that the ... might do something to betray Guyana, which we have grown to love immensely.

It is ironic that reactionary newspapers are using terrorist radicals! A very strange marriage, to be sure. They want to trigger outright confrontation in the public mind with people who uphold socialism as a way of life. Andrew Young was brazen enough to state his views, and you know what an attack he has come under, despite his statements supportive of the ... The television media has been particularly involved, and always paints Guyana in the ugliest terms.

Obviously, the attack is based on the ideals that you have established and intend to live by and that we have likewise espoused and practiced, because it never started until our support for Guyana was made public. We certainly don't believe any of the allegations against Guyana, as referred to by Lt. Governor ... in his letter of 7 August.

It is good, in a way, that all this has happened. It has only made us more determined to stand in life or death with the goals of socialism. We pledge this.

We are enclosing some additional letters from our supporters which were forwarded to us by our comrades in the States. We could actually show you a suitcase full

D-2-C-26a

of such letters, but I'm just sending samples from the more sensitive and influential community leaders -- and may have missed some of those. These samples even show support by people who do not necessarily have the same political view as ours.

I'm also enclosing for your interest an article which appeared in the Chicago Tribune. It was brought to our attention by someone who recognized its relevance to our present situation. Considering that Dr. King committed his last hours speaking out against the exploitation of the Third World, with particular reference to the Vietnam fiasco, it is not surprising that the dramatization discussed in this article misrepresented his commitment, which was played down by the play-it-safe liberals.

On the positive side, we thought you might like to know that the wife of Guyana's Ambassador to the United Nations brought a beautiful multi-racial child to us in Jonestown. It had practically expired from physical need. She was greatly concerned for its future, and thought Jonestown would be a good place for it. We are happy to be adding this child and other Guyanese children to our beautiful rainbow family of many adopted children, and will give them the best possible home.

This is really our function here, not getting involved in political matters, which we leave entirely up to you. We will however, try to keep you informed as we hear things that seem important to you.

Cooperatively yours,

Loyce A. Land, M.D.

Medical Practitioner

cc: Dr. Stolley Reid  
Cabinet Ministers  
Ministers of State

D.2-C-266

Note: Mrs Carter also commended Peoples  
Rev. Jones by telephone for the  
work he has been doing with Peoples  
Temple in Guyana, South America.

D-2-C-27

1st week of August

COPY

To Ministers

(Sh...)

An article reporting on the mood of the United States Congress is enclosed for your perusal. It was written by a prominent Time Magazine writer. I ran across it a few days ago and thought it rather succinctly portrayed a trend in the United States that has concerned me greatly for some time. It is most disturbing that racism is becoming increasingly blatant there -- once again -- as displayed in part by the horrendous rise of the Ku Klux Klan in all segments of U.S. society.

This trend is occurring even though there has been a ray of hope with President Carter. But, as the PNC has often said, Institutions of long standing go on and on, irrespective of personalities that come and go.

I thought this article was of particular interest because it comes from a middle-class perspective. I'm just bringing it to your attention because I think you, as a government minister, might find it interesting.

VLY

Gm Rodriguez  
Georgetown

D-2-C-28

LETTER TO ALL THE MINISTERS ABOUT FOREIGN AFFAIRS  
FROM AN INDIVIDUAL

Dear Minister \_\_\_\_\_,

The enclosed article is ~~in~~ from the Trinidadian paper which says lets compare tiny Barbados with two Goliaths. The essence of the articles is critical of Guyana and Jamaica for not becoming economically dependent on the United States.

I, as a member of Peoples Temple, would never speak in reference to policy--only directly to you because this is the policy ~~of~~ required by our Trustees and Bishop Jim Jones. It is not my business to speak out on such issues that ~~erchance~~ would cause difficulty for you. But I just wanted to say privately to you as a Minister of this great Republic, that I believe you are taking the wisest possible course. Any alternative to economic dependence on the United States would be, I believe very wise. Even/modern USSR and China there is not the history of assassination and murder and the brutal subtrafuge which characterizes current American history. We have personally gone through hell and persecution in standing up for Guyana, as have the ~~god~~ in the United States has not changed. CVLR

Any President of the U.S. no matter how good they appear, as has often been said by the leading spokespersons for the UN, is just a passing phenomena. The institution of capitalism remains the same. We admire your courage and anything we can do to help develop this country, making it economically self-sufficient we will be grateful to do because we believe you have taken the wisest of all possible courses.

In the states or here we have not and will not denounce the United States because we don't want to create trouble for Guyana. But merely speaking out for socialism in Guyana has caused unimaginable persecution from the increasingly paranoid reactionary sectors in the USA. As the mayor of our city ~~XXXX~~ (and the authorities are after him for his ~~XX~~ stands) states that there is a new wave of McCarthyism that will take the old McCarthy days look pale by comparison. If this wave continues Socialists and blacks are undoubtedly going to be sacrificed as the scapegoats as were the Jews and Socialists in Nazi Germany. I appreciate your time in considering these comments and observations.

D-2-C-29a

other officials we've encouraged to speak out for Guyana such as  
at. Governor By ally.

D. 2-C-796



1 August, 1977

Dear Dr. Reil:

We've just learned from Jonestown that all progress on road building and land clearing will be further stalled because our bulldozers are still out of commission, and our latest efforts to get them to Georgetown for repair have again been frustrated. We had arrangements with GNS to bring them in this week, but Captain Benn of the Jaimito left Pt. Kaituma without them. We understand that Isaac Lambert, who helped with the arrangements on that end, was upset that this happened, as we were. This has gone on for some time. We need some way of getting those bulldozers into town. They have been out since November and we have been having trouble since then. Unfortunately this problem has delayed some of our anticipated progress.

Jonestown also reported that Guyana's Ambassador to the United Nations, Raskleigh Jackson, accompanied a Mr. Gaskin of Georgetown to visit our settlement this week, and was very favorably impressed. The two gentlemen spent several hours touring the project and talking with our people. They were reportedly very happy to see our demonstration of concern for third world countries and the needs of mankind. We are glad they had a chance to view our work.

We have some affidavits on people that prove they are provocateurs and criminals which we mentioned to you before. If their names come up in immigration they should be scrutinized closely as they are dangerous. This information is in the hands of the most prominent attorney for the Left in the United States, who is a good friend of ours and has now subsequently become a good friend of Guyana, Charles Carry. These people have been behind a scurrilous campaign against Guyana, ourselves, and several other progressive elements in the United States.

We hope your health is much improved, and that this is a pleasant holiday for you and yours.

Cooperatively,

D-2-c-30

## THE POLITICS OF SPITE

By Robert Shrum

In the U. S. Congress, June was the cruelest month, as a spirit of revenge against the past swept through the House and Senate. The votes on Vietnam were typical. In the Senate, only two members, Bill Hathaway of Maine and George McGovern, opposed a ban on negotiating possible reconstruction aid. And both houses approved a requirement that the United States subtract from its international bank contributions a sum equal to any development loans those banks grant to Vietnam, Laos, or Cambodia.

Congress also took out its Vietnam revenge on draft resisters and broken servicemen, denying the Administration the funds necessary to complete the Carter amnesty program, as well as withholding future veterans' benefits from 175,000 men, whose less than honorable discharges could be upgraded under another Carter proposal. Many of the men affected fought in the front lines of the war; some had two tours of duty in Indochina and many received the purple heart. Often they were discharged because of the drug habits they had picked up in the battle zones. Others were victims of trumped up charges for expressing unpopular political opinions, e.g., questioning the war itself.

If we are to pick the bones of the past, then the House and Senate might more justly block the lavish congressional pensions of all members who less than honorably discharged their own constitutional duties during the Vietnam period, when the only flak they had to fear was political. Instead, they are acting as though punishing the resisters and victims of the war somehow will prove that it was a worthy business after all.

Thus Senator Dole, once Nixon's loudest mouthpiece for the war, recently spoke vigorously against international bank loans to replace the schools, roads, villages, and irrigation systems that American B-52s bombed away in the process of destroying Vietnam in order to save it. Dole, who should never mention the word Vietnam outside a confessional, argued that "having left enough blood (there), let's don't start sending cash to follow the blood." The senator might prefer to forget who voted for the bloodletting. He would surely prefer that the rest of us forget.

The twisted reaction of Dole and others to the Vietnam fiasco is pathetic, but the reactionaries retain great power all the same in the psychic aftershock of a lost war, their spite and their fear today dominating congressional foreign policymaking. The Senate has overwhelmingly resolved, for instance, that the Castro government in Cuba should not be recognized, even though it has survived 16 years of U. S. hostility and assassination plots. The Congress also has ruled out all foreign aid to the Marxist regimes in Mozambique and Angola, whose cooperation is critical to any Rhodesian settlement. As read on Capitol Hill, the lesson of Vietnam seems to be that we should relive it. By repeating in Africa its knee-jerk anticommunism, Congress is acting as if the reflex had been vindicated in Southeast Asia.

That same reflex could also trip the country into another Vietnam (or for that matter, another Korea) in South Korea. During its splurge of June jingoism, the Senate, led by Minority Leader Howard Baker, turned aside a proposed endorsement of President Carter's troop withdrawal from that country.

Majority Leader Robert Byrd can be just as hard-line as his Republican counterpart. At a June 8 White House breakfast, he warned the President that Senate ratification of a Panama Canal treaty would be very, very tough. Byrd himself had doubts about giving away too many American "rights" in the Canal Zone. Afterward, a Carter adviser commented acidly, "The alternative to a treaty is a war. Maybe the rhetorical generals in

D-2-c-31a

Congress should fight this one themselves."

Byrd also pointed with alarm to a Soviet weapons build-up, and he is hardly alone. With Aggressive insecurity fed by defeat in Vietnam, the Congress is rushing into a new arms race. The House has approved the neutron bomb, the ultimate weapon of a dehumanized capitalism; it will kill people but leave the real property standing. Assuming presently scheduled developments in U. S. missile warheads and guidance systems by the early 1980's, an American attack could knock out 80 percent of the Soviet Union's land-based strategic forces. That threat in turn could understandably pressure the Russians to strike first in a crisis. Racing to be over-safe in Nuclear forces could mean being very sorry.

Henry Kissinger repeatedly predicted a right-wing reaction to defeat in Vietnam. But in fact the <sup>reactionaries include senators and</sup> representatives from across the ideological spectrum. Moderate Republican Lowell Weicker, hero of the Watergate Committee went straight down the jingoistic line this June. Loquacious liberal Frank Church, who wore his antiwar credentials proudly through his '76 presidential campaign, voted against the international bank loans to Vietnam. Delaware's Joe Biden, who as a peace candidate became the youngest senator at 30, quietly cast his vote against funding the Carter amnesty program. Biden himself escaped being drafted during the Vietnam years because he had a husband and father before his law school deferment expired in 1967. (Only 26 sons of congressmen fought in Indochina. The single member of Congress who is a Vietnam ground-combat veteran. Pennsylvania Representative John Murtha, not only voted, but pleaded on the House floor for the amnesty funding.)

Viewing what had been wrought by liberals, moderates and conservatives alike, George McGovern told the Senate that, although he had just returned from a weekend trip with his three grandsons to Disneyworld, he had the eerie feeling he was still there. "The Mad Hatter," he said, seemed to be running Congress. But irrational policy now makes sensible politics, at least in the conventional view from Capitol Hill. Winding up the arguments against amnesty during the Senate debate, South Carolina's Fritz Hollings proudly announced: "We are prepared to vote both as a matter of conscience and constituency."

The former is really the afterthought to the latter in many legislative minds. The congressional reactionaries are not just those entangled in their Vietnam guilts and cold war fears. Others in the Senate and the House who opposed the Vietnam disaster now are feeling—and following—the public backlash.

The long-haired protesters of the 1960s and early '70s challenged more than the Indochina policy of two presidents, most politicians and their own parents. It was not a long leap of consciousness from protesting the defoliation of Asian forests to demonstrating against the pollution of the American environment, from civil rights to women's rights to gay rights. Now the postwar, post-sixties backlash is slashing along the same way. The nation is retreating defensively to a politics of white against all the dissent, demands and new lifestyles of the past decade.

Americans increasingly resist sacrifices for racial equality, so the House has vetoed funds for affirmative action in education and employment, and both branches have slashed the appropriation for integrating schools. Under the pressure from the anti-abortion lobby, an unrepealed veto of a bill of 417 men and 18 women has decided that poor women can no longer collect Medicaid for abortions. Many of the same legislators, notes Illinois Representative Marty Russo, "who staunchly defend these youngsters' right to life will shortly turn around and vote against social welfare programs" to improve the quality of their lives once they are born. The backlash of '77 has even hit the environmental movement, the one cause that seemed to be almost politically akin to motherhood. In May, the House voted to postpone and downgrade the auto emission standards.

D-2-C-316

Gay rights is perhaps the clearest example of the connection between the public backlash and the congressional reaction. After Dade County conformed its laws to a literal interpretation of the Old Testament (I wonder if Anita Bryant eats pork), the Congress rushed to join in. The new housing bill will overturn the recent legislation permitting homosexual couples to live in public housing. And recently the House voted through a proposal by Representative Larry McDonald, a John Birch society member, prohibiting federal legal aid to contest violations of "so-called gay rights."

Across the board, Congress has reinforced, not tempered, the reactionary spirit, which so many of its members instinctively share. More and more of them seem to be political clones of Ted Baxter: good faces, good hair-styles, good modulation-and small minds.

If much of the nation would like to return to a simpler day when grass meant lawn, gay meant cheerful and the U.S. won all its wars-well, the present Congress can hardly be counted on to hinder the general retreat.

D-2-c-31c

copy

P.O. Box 893  
Georgetown, Guyana  
6 August, 1977

Honorable Prime Minister Forbes Burnham  
Public Buildings  
Bridgetown, Stabroek  
Georgetown, Guyana

Dear honorable Prime Minister:

I was very pleased to learn yesterday from the Chief Medical Officer of Guyana, Dr. Baird, that I will soon be able to finish my internship in Guyana. I look forward immensely to this prospect, and know I will learn about diagnosis and treatment of the health problems of the people here.

My desire to serve as a doctor in Guyana is due to the positive effect Bishop Jim Jones has had on my life and the love and respect for this country and its government he has imparted to each of us. I came from an upper middle class environment of self-centered capitalism. Bishop Jones completely reoriented my life toward socialism and was also responsible for my going to medical school. The Bishop caused me to love Guyana before I ever saw it.

I intend to work here without salary because of Bishop Jones' example. He has brought our entire medical team to serve in Guyana, and we each intend to devote our lives entirely to this goal. We want to make Guyana our home. After completing my internship, I would be honored to work in the hospital at Matthews' Ridge, as Dr. Baird discussed with me.

We also have two premedical students here. If there are no medical training programs here within a year or two, we would like them to go to Cuba to study under a socialist discipline, rather than in the materialistic environment of the U.S. or Canada. These students have rejected that allurements already in order to come to Guyana. Like Bishop Jones, we are all in agreement with your plan to get advanced training in Cuba.

We truly appreciate being able to live in this fine country and to anticipate many happy endeavors here, serving and cooperating with the government.

Cooperatively and sincerely yours,

Laurence L. Schacht, M.D.

cc: Dr. Moleay Reid  
Minister Hamilton Green  
Minister Frank Pope  
Minister Desmond Hoyte  
Minister Hubert Jack  
Minister George King  
Minister Hubert Kingo

P.S. Of course, in regard to our premedical students studying in Cuba, it is requisite that they bring their skills back to Guyana.

D-2-C-32

SAVE

Level -ex 89;  
Georgetown, Guyana  
6-3-77

Honorable Prime Minister Forbes Burnham  
Public Buildings  
Georgetown, Guyana

Dear Honorable Prime Minister:

I was very pleased to learn yesterday from the Chief Medical Officer of Guyana, Dr. Baird, that I will soon be able to finish my internship in Guyana. I look forward immensely to this prospect, and know I will learn about diagnosis and treatment of the health <sup>problems</sup> of this country.

My desire to serve as a doctor in Guyana is due to the positive effect Bishop Jones has had on my life and the love and respect for this country and its government he has imparted to each of us. I came from an upper middle class environment of self-centered capitalism. Bishop Jones completely reoriented my life toward socialism and was also responsible for my going to medical school. The Bishop caused me to love Guyana before I ever saw it.

I intend to work here without salary because of Bishop Jones' example. He has brought our entire medical team to serve in Guyana, and we each intend to devote our lives entirely to this goal. We want to make Guyana our home. After completing my internship, I would be honored to work in the hospital at St. Athens'idge, as Dr. Baird discussed with me.

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Cooperatively and sincerely yours,

Laurence Schacht, M.D.

cc: Dr. Tolson  
Minister Hamilton Green  
Minister Frank Cooper  
Minister Desmond Hoyte  
Minister Hubert Frank  
Minister George King  
Minister Albert King

D-2-C-33

*retyped copy*

P.O. Box 893  
Georgetown, Guyana  
5 August, 1977

Honorable Prime Minister Forbes Burnham  
Public Buildings  
Brickdam, Stabroek  
Georgetown, Guyana

Dear Honorable Prime Minister:

Because Peoples Temple has been preparing to move in large proportion to Guyana, the bigots in the California area of the U.S. have been having a field day on us. Lt. Gov. Dymally has been put through the same thing, and we know that, too, is directly associated with our move and his support for us and your government. Actually, since it is generally realized now that we're making this move, it's surprising that there have not been greater attacks instead of their being localized as they have been. We're sending you some letters from people who've been upset by the media reaction to our move and who offered to do anything they could to help. We suggested that they write to you -- just as a way of letting you know that even where the fires are hottest the thousands who know us have not been burned by them. Some of the letters are from powerful community leaders -- we could have easily sent you a thousand -- and the California Assemblyman included is not even therepresentative for the district where our church and most of our members are located. And we've not made financial contributions to any of these organizations, except one.

What we find especially tragic is that, in the atmosphere of reaction pervading the U.S. and locally directed against us, certain elements of the black community have made outlandish false charges about your own character, imputing that you are the third richest black man in the world, and that Guyana is a dismal banana republic, etc.

We always like to keep the government abreast of what's transpiring, even when the news is not particularly positive. It's obvious that, although the President has made apparent overtures of friendship to Guyana, the general public and the Congress do not necessarily share his feeling. An article by a Time magazine writer (Robert Shrum) is enclosed, analyzing the stance of the present U.S. Congress, and another article shows the phony set-up employed by a small segment of the press to attempt to discredit us. We've not had bad publicity previously except initially in response to our support for Guyana, and we're proud to endure that. In fact, we've had an optimal amount of positive press, and we're enclosing just a few samples of the articles written about us.

D-2-C-34a

The spate of reactionary press was expected in connection with our move. As even our editor friend have said, the move is a hot item. However, it's significant that the press even knows about our move at this stage, because we've been extremely discreet. The word had to reach the press from provocateurs inside one of our few legal till, there's been no attempt by the government to interfere; we've not thought that it would consider the support of at Frank S. Carter who dined with us while back. We're also enclosing a sample letter of our friend praising our effort to get medical supplies to Cuba. In another occasion, phone he spoke very positively about what we're doing with Guyana, as well.

The owner of the periodical which recently reported us is a known racist within journalistic circles. He also maliciously attacked President Carter in an article entitled 'The Wild Era of Nixon'. In case it's missed your attention, there has also been a malicious attack on the State's United Nations Ambassador, Andrew Young. The Governor of the State of New Hampshire and many other prominent leaders are demanding Mr. Young's resignation. A petition bearing over 500,000 signatures claim he is a coddler of black murderers and a supporter of Communist causes. Even Mr. Young's apologies for statements that need no apology have not succeeded in averting the wrath of the vicious opposition, which is an unfortunate majority of the average, run-of-the-mill U.S. citizens.

In the course of all this, we have been careful never to speak about the policies of Guyana, and we say nothing of the negative factors of life in the U.S. so as to avoid placing any kind of pressure on your administration. We know the intricate display that you, too, must deal with. We have run into it all too frequently. Perhaps people might feel more free to talk to some of our members because of our own love for the U.S. Our loyalty and devotion to your government also seem to disturb them.

We will gladly live as necessary to be fully supportive of our administration. As a group, we are active in fighting with other Guyanese. We'll be a constant influence to all to a U.S. We'll be our proud identity and fullest loyalty, in life and if necessary, in death, if called upon to defend Guyana and to all constructive activities. We will certainly never encourage you to remain in Guyana in our beautiful and beloved new home.

We've learned to deeply appreciate your administration, first through the academic dedication of Mr. [Name], and his fine reflection of the political principles enshrined in the U.S. As we've gotten to know them, we've been likewise the noble spirit in other members of your cabinet. Just yesterday, Cee.

D-2-C-346



Hubert Jack was most helpful with our project. We want to thank the material we're enclosing with this letter to the Minister: on the list below; they've all been especially helpful and cordial to us, and we want them to know how much we appreciate it. We've been totally unaffected by attacks on the state on you and Guyana or by the immense amount of garbage that periodic people blatantly try to pour on our people in George Town as we carry out commercial activities for the project. As my dear personal friend Dr. Martin Luther King said so clearly in the lyrics of the song, "We shall overcome."

Cordially and sincerely,

P.S. It is ironic that, while we have had some harsh words from the white sector of the press, the National Association of Public Relations Association, comprised of all black publicists, has come forth with a statement and caucasian pullman, just selected by the press for its support of the freedom award for all human beings and black peoples' rights.

encl  
cc: Mr. Stolem, Neil  
Minister Hamilton Gordon  
Minister Frank Rose  
Minister Carmen Loyte  
Minister Hubert Jack  
Minister George King  
Minister Albert Kingo

D-2-C-34c

NY 89-4286-2018



Went

checked

W 46 DTJ  
P.O. # 73

3rd Lt Lema  
10/28/59  
Albuquerque, N.M.

Robin says happy birthday to you.  
make sure he's happy

---

Man paying for hire car-

Laurie's Garage 628-65  
will go up + get people

---

Am car - only 2 1/2  
|  
|

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Cooperatively and sincerely yours,

Laurence E. Schacht, M.D.

Eugene Chaikin, Attorney at Law  
Member of the Board

P.S. It is ironic that, while we have had some harassment from the white sector of the press, the National Newspaper Publishers Association, comprised of all black publishers plus some other minority and Caucasian publishers, just selected Bishop Jones for its National Press Freedom Award for all he has done for basic First Amendment and black peoples' rights.

encl

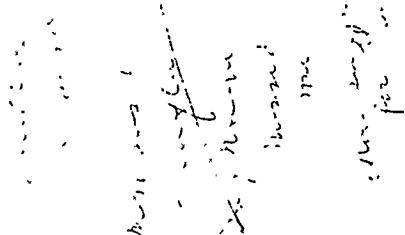
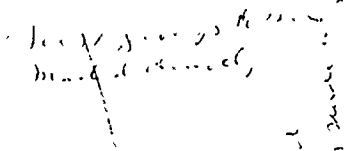
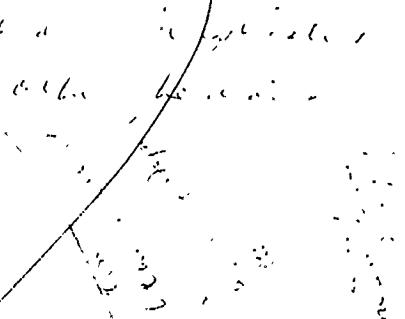
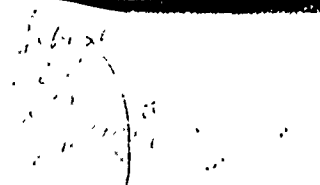
- cc: Dr. Ptolemy Reid
- Minister Hamilton Green
- Minister Frank Hope
- Minister Desmond Hoyte
- Minister Hubert Jack
- Minister George King
- Minister Vibert Mingo

Wiederholung  
Hilfen  
Glossar

Wiederholung  
Hilfen  
Glossar

Hilfen  
Glossar

Hilfen  
Glossar



added to 18-8-77 letter to Cabinet & Trade Ministers -  
but sent only to those who did not get the Schacht/Chambers  
letter.

note: The letter sent previously to Prime Minister Burnham by one of our comrades, which I can't locate right now to enclose, discussed the vicious attack launched against Rev. Jim Jones and Peoples Temple on account of our support for Guyana for Guyana and the movement of a large number of our people here. California's Lt. Governor Dynally has been put through the same thing. The head of a local law enforcement agency who knows our commitment and integrity himself said our support of Guyana was the reason we were singled out for attack.

A segment of the reactionary press has made the attack, though we've had very good press in the past. The black press has been supportive all along\* but there are even certain elements in the black community that have joined in making outrageous charges about the character of the Prime Minister, and painting Guyana as a dismal banana republic. Of course, none of Peoples Temple is the least bit affected by such reports, nor by the ridiculous amount of bunk disloyal people in Georgetown dump on our members as they go about our business here.

Some of the attached letters from our supporters in the U.S. were enclosed. Community and church leaders, and even government officials called to ask what they could do to help in our time of persecution, and one of our people in the States suggested that letters of support would show that they were not impressed with the voice of reaction. To date, no one in government, at any level, has joined the attack, which has been contained entirely within the reactionary media.

JAF

\* Rev. Jones was recently awarded the National Press Freedom Award by the National Newspaper Publishers Association for all he has done for basic First Amendment and black peoples' rights. The Association is comprised of all black publishers plus some other minority and Caucasian publishers, justly concerned about freedom.

D-2-C-36

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D-2-C-37



D-2-d Misc Correspondence

Dear Dr. Jagan:

It is a sad fact, but one that we feel should not be kept from your attention, that there are certain elements in the United States who are attacking Peoples Temple and Rev. Jim Jones as a result of our open support of Socialism in the U.S. and throughout the Caribbean. California's Lt. Governor Mervyn Dymally, who has freely praised Peoples Temple and the move to Socialism in the Caribbean with particular enthusiasm since his visit to our agricultural project here last December, is likewise under attack. The head of a law enforcement agency who knows our dedication and our complete integrity has himself said that the localized move against us is all because of our support for the Marxist Leninist principles which we are practicing in Guyana.

The States' white, moderate press has in the past given the agricultural project the same good coverage it has customarily given our human service programs, and of course the black press has been totally supportive of us all along. But now, our large scale move to expand our settlement has caused embarrassment among certain segments of the establishment, and the reactionary press has moved in to attack. As I'm sure you can well understand, it engenders a loss of fact to say the least, to recognize that a sizeable number of people who have always worked for human justice within the existing social structure have become so disillusioned with U.S. materialism that they have chosen to relocate in a developing country where we can help to bring about a just Marxist society. Those who can't admit that good people would make such a move are using the right wing press, recently showing its true character more and more, to whip up the bigotry that is always present to one degree or another within the U.S.

We wouldn't say the press has ever given a totally accurate picture of Peoples Temple's work or the role Jim Jones has played in stimulating the conscience of many in our stateside community. Essentially, the dimensions of Rev. Jones' work are so broad that the media, with its space and time limitations, inevitably fails to encompass them. Nevertheless, I'm enclosing some articles, reprinted in the States, that are a fair selection of past media coverage of our programs.

These oft-mentioned programs are clearly the proper function of a church fulfilling the true teachings of the New Testament, appropriate for any group which cares about people, and in fact are part and parcel of our Marxist-Leninist orientation -- for which we have faced constant harassment and now, outright attack. It is sad there are still so many who have not yet captured the Socialist understanding of the New Testament's message. But progressive church leaders in our State, and even on a national scale, have all recognized the outstanding quality of Rev. Jones' ministry and his extraordinary accomplishments in meeting people's needs while standing like a tower with his high level of commitment to social justice. You'll notice sprinkled through these articles highly complementary statements by individuals like the District Superintendent of the Methodist Church, the minister of the second largest congregation (next to ours) in our city, as well as popular State representatives of both black and white races. We've received hundreds of calls from supporters from all segments of the community who stand resolutely with us in the face of the reactionary conspiracy organized against us. Just a few of the statements publicly made on our behalf during this period of persecution are included on the attached sheet. It's amazing that we have the support of politicians even out of our voting districts, particularly in view of the clear fact that we are emigrating abroad. The fact of our emigration also explains the current attack, because some people see us as no longer useful in meeting their needs. Our being in transition between two parts of the world, far separated by thousands of miles, emboldens bigots to feel that they can lie with impunity, feeling we'll have no money or time to sue.

D-2-2-1a

Page 2

However even the most scurrilous press reports have had to admit that Jim Jones and Peoples Temple have never done anything but for the good of the people. In time, we trust that the judgement of even-minded people will thoroughly wash out the outrageous lies and distortions now being bandied about. We are proud to make Guyana our new home, and we have already had many good experiences here. Our settlement near Port Kaituma, which is completely integrated with Guyanese nationals (and many of our members have adopted Guyanese children from all racial backgrounds) is fulfilling our highest expectations. Our people are making the utmost of this new opportunity to live cooperatively and productively on Guyana soil.

We hope you won't hesitate to contact us if you have any questions or comments about our presence here. On our part, we are looking forward to more and more friendly relations with the people of Guyana, and anticipate a very happy life here.

Sincerely yours,

D-2-2-16

Dec. 8, 1977

AN OPEN LETTER TO ALL MINISTERS OF GOVERNMENT

From: Peoples Temple Agricultural Project  
P.O. Box 893  
Georgetown, (Phone numbers: 68787 & 71924)

Dear Comrade:

Enclosed are some materials which we thought would be of interest to you:

First, a news item by the West Coast's (U.S.A.) foremost journalist, Herb Caen, regarding Bishop Jim Jones. (Caen, who is also a prominent author, is a good friend of ours--though, of course, he can't show it too openly--and has said positive things about Guyana at our direction.)

Second, a Resolution by the U.S. House of Representatives calling for the impeachment of Ambassador Andrew Young for, among other things, promising increased U.S. financial assistance to Guyana. (Young is being harassed for speaking out on the same issues of social, racial, and economic justice that Peoples Temple stood for in the States.)

Third, an unsigned letter to Bishop Jones threatening his ministry if he doesn't pull its money out of Guyana defense bonds. (This insidious letter is typical of many we have received over the years.)

Fourth, a letter to the Prime Minister from a journalist who has known Bishop Jones for over 20 years and is thus familiar with his background.

Before I joined Peoples Temple five years ago, I personally checked into Jim Jones' history where he grew up and started his ministry. I was easily able to confirm the kinds of things that Mr. Preston says in his letter (enclosed). I found that Bishop Jones had operated a free kitchen for the poor and that he received constant harassment for his efforts to integrate businesses and fight for the civil rights of minority persons in an extremely racist area of the U.S. (Indiana). He was finally forced to leave the area for the safety of his family. He went to Brazil for two years where he started an orphanage, then returned to the U.S. and ended up basing his ministry in California.

A recent study has documented a nationwide conspiracy to destroy the careers of Black elected officials at every level of government in the U.S. Presently, 50% of all Black congressmen in the U.S. House of Representatives are under investigation. (Of course, this is hardly true of white congressmen.)

One of the victims of the conspiracy is the Lt. Governor of California, Hon. Mervyn Dymally (who was born in Trinidad, and who visited and praised Guyana last year). Lt. Gov. Dymally

D-J-d-2a

came through two years of dozens of investigations--which, in effect, put his career in limbo--without ever being charged. However, it cost him many thousands of dollars in legal fees, not to mention the human cost of extreme torment to he and his family. His story is quite typical of scores of others contained in the report, which was sponsored by the National Association of Human Rights Workers and the Committee on the Status of Minority Elected Officials. (If you are interested in seeing this report, let us know and we'll arrange to get it to you.)

As a result of identifying with and supporting the humanistic goals of progressive, enlightened public servants in the States, Peoples Temple has been targeted for the same harassment and persecution aimed at them. As a relatively large group that is having significant impact on life in the Northwest Region (as we are told), we believe you have a right to know all about the people in your midst, and we feel an obligation to do what we can to provide the necessary background and perspective.

If you have any questions whatsoever regarding our plans or goals (which are in essence the same as yours), or anything else about us, please don't hesitate to ask; or better yet, come to Jonestown for an intensive look at our program and facilities, as some ministers and officials have already done. We would sincerely appreciate any suggestions and criticism you might offer that will better help us to integrate ourselves into the Guyanese culture.

Cooperatively yours,

*Mike Prokes*

Mike Prokes  
Associate Minister

D-2-2-26

Tim,

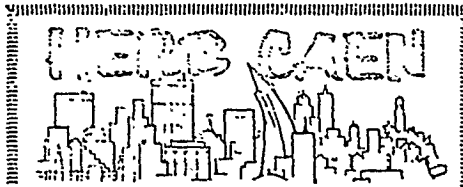
I consider it my duty to do all possible to set the record straight. It is imperative that you and your people realize what is going on, and where you are all headed. You are playing right into the hands of international renegades who are preparing to betray you and let you go down the drain...when they present the U S administration their coming deal with Jagan.

Why do you think Jagan is coming to the USA so often these days? Your money is your anchor in Guyana. They are just waiting until you get all your money transferred there along with 50,000 dollars you put into defense bonds and then the government will take it all over. We know all your transactions in Guyana and we know some other things you have done for Guyana. It is all part of a scheme to get all your members on your location so that you can be isolated and systematically exterminated. It is difficult to understand how you could be so gullible. You have only to read a few newspapers to find out the international conspiracy is behind the whole thing, and you are being used as scape goats, just like the many other communist sympathizers back here in the US. You say you believe in conspiracy but you can't even see the conspiracy which is temporarily winning there too. We know about people in government there and believe me you have been sold out for money. It would be in your best interest if you redeem yourself with the United States. If you don't you will regret it. Get those defense bonds out now, or you will pay more than money. We can get the child for you if you cooperate. You can't win. In the end, so the best thing for you to do is save yourself now, before we procede with our plans to get the child away from you. We have guarantees. You can count on our word that the transfer of money into Guyana and you not only lose the child, but the future for you and your people. You had better play it our way, or you will not forget soon how sorry you will be. Face facts, the Guyana Government is not loyal to you, so why be so stupid as to place confidence in them.

If you want the child and to save you and your people, let us know by placing an add in the San Francisco Chronicle for "James S. Black, meet you at the picture show at Lou". Otherwise, lose everything.

P.S. Of course you must understand that you are not going to last long there anyway, because the USA and Guyana have already agreed to extradite you.

D-2-2-3



## Friday's Fickle Finger

**ENTRE NEWS:** After long investigation, Dist. Atty. Joe Freitas has no plans whatever to prosecute him, so why does the Rev. Jim Jones, leader of Peoples Temple here, continue to live in self-exile at the church's South American jungle outpost in Guyana? The reason has nothing to do with the blasts, some of them outlandish, which have appeared in the media. It revolves around a five-year-old boy who lives at the church mission in Guyana. His father and mother, both San Franciscans, were divorced recently, and she won custody of the child. The Rev. Jones is afraid that if he returns to S.F., she will take the boy away from him — and why does he care about that so strongly? Because, according to well-informed sources, the true father of the child is — Jim Jones.

\* \* \*

**THE SCAM WHAT AM:** Of the 160 applicants for Yellow Cab permits, 52 have criminal records — armed robbery, drugs, drunk driving — but were granted the permits anyway ... Screenstar Donald Sutherland, jogging early Tues. morning at Van Ness and Lombard, suffered a badly bruised leg when a car whizzed around the corner and ran him down; the driver, who drove him to a hospital, was so mortified and apologetic that no charges will be filed (Sutherland is costarring with Leonard Nimoy in a remake of "Invasion of the Body Snatchers," being filmed here) ... Sherlock Bones, Tracer of Lost Dogs — actually, John Keene of Oakland — will be on the Johnny Carson show tonight to talk about, among other things, the record \$10,000 reward that has been offered for a German Shepherd dognaped on Telegraph Hill last June; the owner, an obviously rich San Franciscan, is bananas about this dog, which, being a mix, is not all that valuable.

\* \* \*

**CLASS ALL** the way: The most elegant wine tasting of this or any other year was staged Wed. Night at David Crane's Wine and Cheese Center on Union, wherein gathered 30 experts (minus one) to rate and identify eight champagnes, all French. It was a blind tasting, which, Virginia, does not mean that the experts were blind drunk at the finish. Not necessarily. A measure of sobriety was preserved by a perfect bric and dellops of Iranian caviar, supplied to cleanse the palate ... It was a rare sight — each expert (again minus one) seated gravely before a semi-circle of eight tulip glasses as the staff poured champagne concealed in brown paper bags. Truly a wine's dream of heaven. You may or may not be surprised to know that Dom Perignon (\$30 a bottle) placed No. 1 with 10 first place votes, followed by Bollinger, Blanc de Blancs.

D-2-2-4

95TH CONGRESS  
1ST SESSION

## H. RES. 805

IN THE HOUSE OF REPRESENTATIVES

OCTOBER 3, 1977

Mr. McDONALD (for himself, Mr. STUMP, Mr. STAMMS, Mr. HANSEN, Mr. BADHAM, Mr. ROUSSELOT, Mr. ASHBROOK, Mr. MARRIOTT, Mr. DORNAN, and Mr. CRANE) submitted the following resolution; which was referred to the Committee on the Judiciary

### RESOLUTION

Whereas the United States Ambassador to the United Nations has declined to oppose the admission of Communist Vietnam to the United Nations; and

Whereas the United States Ambassador to the United Nations has sought to transfer the governing power in anti-Communist Rhodesia to the pro-Marxist guerrilla coalition which calls itself the "Patriotic Front"; and

Whereas the United States Ambassador to the United Nations has, while on official diplomatic business in the anti-Communist nation of South Africa encouraged persons in that country to undertake economic boycotts; and

Whereas the United States Ambassador to the United Nations has pledged to increase United States taxpayer funding for the Marxist government of Guyana from the current \$1,100,000 to \$12,300,000 over the next three years; and



Whereas the United States Ambassador to the United Nations has characterized two recent Presidents of the United States, Gerald Ford and Richard Nixon, as racists; and

Whereas the United States Ambassador to the United Nations has condoned the presence of Communist troops in Africa from Castro's Cuba, as a "stabilizing force"; and

Whereas the United States Ambassador to the United Nations has forecast that racial conflict in the United States would be predicated on events in Africa; and

Whereas the United States Ambassador to the United Nations declared in Playboy magazine that Alabama Governor George Wallace formerly, "was advocating bombings—of black folks"; and

Whereas the United States Ambassador to the United Nations has said, "It may take the destruction of Western Civilization to allow the rest of the world to emerge as a free and brotherly society"; and

Whereas the United States Ambassador to the United Nations has harbored in his home members of the family of Robert Sobukwe, leader of the Communist-terrorist Pan Africanist Congress; and

Whereas the United States Ambassador to the United Nations has said that the decent and democratic State of Israel must negotiate with the international terrorists of the Palestine Liberation Organization; and

Whereas the United States Ambassador to the United Nations served as cosponsor to the Communist Party promoted "National Coalition to Fight Inflation and Unemployment"; and

Whereas the United States Ambassador to the United Nations has accused our British Allies of "inventing racism"; and

Whereas the United States Ambassador to the United Nations has criticized the people of Sweden as "terrible racists"; and

Whereas the United States Ambassador to the United Nations has averred that black American soldiers would not be willing to fight African Communist Forces if called upon to do so; and

Whereas the United States Ambassador to the United Nations has stated "communism has never been a threat to me"; and

Whereas the United States Ambassador to the United Nations supported the action of his aide, Brady Tyson, who used his official position on the United Nations delegation as a platform for denouncing United States opposition to the Marxist regime of Salvatore Allende; and

Whereas the United States Ambassador to the United Nations actively supported the appropriation of a \$100,000,000 fund to assist a transition to Marxist rule in Africa; by supporting Red Forces in Tanzania, Mozambique, and Angola; and

Whereas, prior to his appointment, the present United States Ambassador to the United Nations, as a member of the "Gulf Boycott Coalition" evidenced his active support for a Marxist victory in Angola and worked for the election of Angela Davis and other avowed Communists to the board of the Gulf Oil Corporation; and

Whereas, prior to his appointment, the present United States Ambassador to the United Nations, in 1975, was a co-

sponsor of the Communist Party-backed second National Conference in Solidarity with Chile; and

Whereas the United States Ambassador to the United Nations has worked to increase United States taxpayer subsidies to the Castroite Marxist regime in Jamaica; and

Whereas the sponsors of the resolution manifest deep concern regarding the performance of United Nations Ambassador Andrew Young and convey their lack of trust and confidence in his fitness to continue in that position: Now, therefore, be it

- 1 *Resolved*, That he shall be impeached under article II,
- 2 section 4, of the United States Constitution.

D-2-2-52

October 30, 1977

Hon. Fitz Carmichael  
Regional Minister  
Matthew's Ridge  
North West Region  
Guyana

Dear Minister Carmichael,

I am writing in response to discussions concerning our work here that have taken place between you and our project leadership as well as a letter recently received from your office. We are looking forward to full assimilation and absorption into the mainstream of the institutional, cultural and social life of Guyana. We want to move in this direction as fully and as quickly as possible.

One issue came up which needs to be fully appreciated is that of the removal of the school children from the farm. A problem which we face is that we have a relatively small number of working adults in comparison to our total population and we depend upon our older school children to assist in a number of project activities on a daily basis. These activities are in themselves educational as well as indispensable and necessary for the success of the project. Our school program is combined work/study, and in these formative stages of our development, it is critical that all of our young people be involved. These include agricultural work in the fields, diesel mechanics, welding, carpentry, medical assisting and so forth. We cannot afford the loss of even one of our able young leaders if we are to sustain ourselves and produce in a way that we are confident will not only help Guyana, but continue to be a model for the whole world, as many of your officials have characterized us. We are making many gains: we are able to build many implements highly beneficial to the nation. To name a few, household items, exquisite furniture, children's play equipment of high quality, educational wooden toys and games which will acquaint every child with the wealth and beauty of Guyana and its capable leadership. None of this can be achieved without our full work force, therefore we are asking for some latitude and toleration in making a request for the exemption of our school children from attending the Port Kaituma school.

In our case, this request is being made in the best interests of Guyana with no personal gain or untoward motivation involved. We are not a community of salaried adults that can purchase their own food. Rather uniquely, in rural Guyana, we are almost entirely self-supporting by our own efforts, and because we do have many senior members and young people, we would not have sufficient food in this sort of program if we did not have the integral participation of young people in the maintenance of the farm. This factor makes it a practical impossibility for school children to be absent from the project in these early stages of development.

D-2-2-6a

Hon. Fitz Carmichael  
Page two

In earlier discussions, before our project had even been formally started we were told we could have a school of our own. This was a major decision point for us, therefore to institute full integration of our teachers and students with the Guyanese school system we would gladly take in Guyanese of the area and become a fully accredited school through the Ministry of Education. Local children have attended our school in the past and done quite well. Already the children are taught Guyana history, social and cultural courses. We invite you to test them on their knowledge of the concepts and purposes of the PNC and the political facts of the attempts made to destabilize the economy. The degree of their understanding of these subjects would astound you. We are teaching them a national pride and loyalty to Guyana which becomes a matter of automatic response and intrinsic feeling.

As far as Guyanese teachers are concerned, we have no problem about their competence, but there are problems of a specific nature regarding the sophisticated "asphalt jungle" background of many of the children here. We have developed methods towards restructuring their lives and goals on a constructive, wholesome foundation. It requires a special cooperative structure and this setting of love and understanding which is helping many of them to overcome the psychological and various other damage they have suffered in the big city ghettos. That is why psychological counselling has been integrated into our educational program; part of a massive program to overcome these problems. We are, happily, making considerable progress in building character among practically all of our young people. Our only recent difficulty concerned a couple of runaways who decided to return to the community after their "adventure" in the bush.

We have had to put a particular emphasis upon tutoring and special help since we are trying to counteract the damage done by many American high schools, especially in the black ghetto areas where children are passed from grade to grade without any standards of achievement. Many graduate high school as functionally illiterate.

As is our practice on all major issues concerning the members of the community, we took a vote on the matter of going to school off of the project, and with the exception of one child (who has a long history of juvenile delinquency) all of the children voted to remain here for school. We maintain a very competent educational program, if that were not the case our families would be very unhappy, and, in fact, someone asked us to take in their fourteen year old who was attending another school and could not yet read.

Another major reason for our concern about sending our children off the project is the very real threat of kidnapping. We now have proof and a witness to verify that a central figure in the conspiracy that is trying to undermine our work, a man by the name of Mazor (who has a lengthy criminal record), is intent on using conservatorship laws to effectively kidnap children on our project. Even though we

D-2-2-66

Hon. Fitz Carmichael  
Page three

have legal custody over the children, such actions would embroil us in the courts for years fighting the archaic and vicious concept of conservatorship. This makes us especially reluctant to place young people in a position in which they might be vulnerable to being seized by people like Mazon or those Guyanese without socialist concept or anti-government views who Mazon might induce through monetary enrichment.

Also, a problem that could cause great problem in terms of public relations for Guyana is that we have heard repeated reports from reliable sources of a small outbreak of malaria in the Port Kaituma school. We understand how that could happen, and we are in no way critical- the friendship and compliments of various delegations you have brought here make us feel accepted. We cannot thank you enough, as well as the great statesman of your nation whose life and character inspired us to settle here. But my point is that just one malaria case in our membership would doubtlessly create another round of smear campaign activity in the U.S. press, which would also reflect negatively on Guyana. To send our children to the Kaituma school before malaria prevention is ensured would be fool-hardy. As you know we have a high level of medical skill which we are extending more and more to our good neighbors in the community. It was a life-saving to a Guyanese neighbor just a few days ago.

The water supply in Port Kaituma is very bad as was stressed by Cd. Wyatt and other officials, to a degree that the man who chairs the PNC party here, Cde. Green, lost a child recently to an outbreak of gastroenteritis. We have had a great deal of success in treating cases which have been brought to us and we were sorry to hear Cde. Green, who we find to be a very sincere and nice man, suffered such grief. We wish others would come to us under such circumstances because we have not lost one here with gastroenteritis or malaria as well. Although we wish for you to fully understand that we don't mind venturing or facing new maladies (or we wouldn't have come), if this were to happen to any of our young people when we are under a reactionary, political press attack there would be a new barrage of bad press about the poor water and health risks that would reflect poorly on the agricultural project and Guyana. It is just inopportune to send the children out at this time. As a people we are willing to face a few health risks but we were just thinking about what would be the best image for Guyana.

Another subject that was discussed was that of Guyanese being employed on the farm. We have no objection to that in principle, indeed we hire Guyanese workers presently. But we are opposed to bringing in persons who are not of the most firm support of the Guyana government and who would not be understanding of our need to maintain some careful security. This is not in an effort to be secretive as was reportedly of some concern, because we have Guyanese people working here on various shifts day and night. Without exercising extreme discretion, we know from experience that problems

D-2-2-6c

Hon. Fitz Carmichael  
Page four

could arise in which some of our youth who have come from adverse social circumstances might be drawn into activities such as excessive drinking and (as happened on one occasion in the past) theft. We have experienced people coming here to work who were anti-government and anti-structure, and who created many problems for us. We also noted that the only criticism ever registered against the government was by the people we employed. We were also chagrined to experience among them some outright blatant racism. For these reasons we would like to see a very selective evaluation made of who will be placed to work here. We are happy to report that all of our people are presently free from anti-social patterns. However, we are aware that this is the case largely because they are removed from adverse influences, and are part of a community that encourages and rewards good moral conduct. What we want to build upon more is our ties with very high calibre people in the PNC, who represent the best in the local community. We enjoyed our participation in the Party (PNC) meeting. We also have several persons currently employed in the Guyanese community with land clearing being done by one contractor along with several Guyanese neighbors.

We have shown our concern about full co-operation and sharing with our neighbors and the local community. As you know, we are now building a recreation facility to be put in the Port Kaituma schoolyard and are preparing furniture donations. We went out of our way to employ a tractor and operator to send a movie into the community and will continue to go out of our way. We would like to continue to employ local workers. All we ask is to be able to avoid the kind of problems I mentioned earlier. Actually, the only reason we didn't resume full-scale employment was a matter of income- the expense was too great.

We have 100% support of all minority U.S. media and we have been able to isolate the reactionary press attacks on us to a very small segment. In what Lt. Governor Dynally has called an open smear campaign on all black elected officials based on race, regardless of their political views, Andrew Young has come under heavy attack of late. The minority press which has been absolutely supportive of us, has even given in to attacking Andrew Young, calling him a traitor because of his support for black majority rights in South Africa and other such views. This being the result of personal gain made by some journalists working for the minority press. Enclosed is a copy of a letter to the NAACP, which shows the extent of reactionary thought in the San Francisco area which mentions the call for impeachment of Andrew Young for his support or simply his willingness to have open discussion with countries such as Guyana. Some of the major medias have played into the hands of those who are desperately trying to impeach him.

We would of course do everything in our power to keep any adverse situation from being reported to the U.S. media that would in any way reflect negatively on the Nation, but with so many children writing their friends and even some of our seniors who are sensitive people but probably too trusting, it would be bound to leak out. Though we have full support of the minority press and support from all segments of the progressive and left liberal press, we would

J-2-a-62

Hon. Fitz Carmichael  
Page five

not like to see any of it eroded. Neither our agricultural project nor Guyana could afford problems that might come out of bad publicity, and we would like to take every precaution against it. The conspiracy against us is quite active (we will soon be making available a letter from Lt. Governor Dymally with details that will reveal it's extent). People involved in it will stop at nothing to cook up schemes such as paying off people to seek conservatorships on people here in Guyana. (a very dubious and often vicious practice that has been outlawed in many parts of the U.S.), as well as other forms of harassment. We do not need any more of it, and the ounce of prevention we can take will avert situations that would hamper our production here.

I am sure that you know that we at the Peoples Temple Agricultural Project are proud to be here in Guyana. We want to participate with all of our energies and resources in helping the North West Region and the nation build, and to identify with the aspirations of Guyana towards achieving it's great potential.

We want to communicate frequently on how we can best serve. Please do not hesitate to contact us at any time. We trust you will be understanding of the need we have for our youngsters to pursue their education here on the project for the time being, for the reasons outlined above, during these stages of development.

We look forward with enthusiasm to our work ahead of us in Guyana, and wish you, Minister Carmichael, the very best of success. Bishop Jim Jones conveys to you his very best, warmest regards.

Cooperatively Yours,

F. Richard D. Tropp  
Administrative Assistant  
To Bishop Jim Jones

c.c. Prime Minister Forbes Burnham  
Dr. Ptolemy A. Reid  
Cde, Wyatt Regional Development Officer

Enclosure:

Copy of NAACP letter  
Check for \$200.00 to PNC to be used in any way possible for  
Region #1

D-2-2-6e



October 30, 1977

Hon. Fitz Carmichael  
Regional Minister  
Matthew's Ridge  
North West Region  
Guyana

Dear Minister Carmichael,

I am writing in response to discussions concerning our work here that have taken place between you and our project leadership as well as a letter recently received from your office. We are looking forward to full assimilation and absorption into the mainstream of the institutional, cultural and social life of Guyana. We want to move in this direction as fully and as quickly as possible.

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D-2-2-7a

Hon. Fitz Carmichael  
Page two

In earlier discussions, before our project had even been formally started we were told we could have a school of our own. This was a major decision point for us, therefore to institute full integration of our teachers and students with the Guyanese school system we would gladly take in Guyanese of the area and become a fully accredited school through the Ministry of Education. Local children have attended our school in the past and done quite well. Already the children are taught Guyana history, social and cultural courses. We invite you to test them on their knowledge of the concepts and purposes of the PNC and the political facts of the attempts made to destabilize the economy. The degree of their understanding of these subjects would astound you. We are teaching them a national pride and loyalty to Guyana which becomes a matter of automatic response and intrinsic feeling.

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We have had to put a particular emphasis upon tutoring and special help since we are trying to counteract the damage done by many American high schools, especially in the black ghetto areas where children are passed from grade to grade without any standards of achievement. Many graduate high school as functionally illiterate.

As is our practice on all major issues concerning the members of the community, we took a vote on the matter of going to school off of the project, and with the exception of one child (who has a long history of juvenile delinquency) all of the children voted to remain here for school. We maintain a very competent educational program, if that were not the case our families would be very unhappy, and, in fact, someone asked us to take in their fourteen year old who was attending another school and could not yet read.

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D-2-2-76

Hon. Fitz Carmichael  
Page three

have legal custody over the children, such actions would embroil us in the courts for years fighting the archaic and vicious concept of conservatorship. This makes us especially reluctant to place young people in a position in which they might be vulnerable to being seized by people like Mazon or those Guyanese without socialist concept or anti-government views who Mazon might induce through monetary enrichment.

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D-2-2-7c

Hon. Fitz Carmichael  
Page four

could arise in which some of our youth who have come from adverse social circumstances might be drawn into activities such as excessive drinking and (as happened on one occasion in the past) theft. We have experienced people coming here to work who were anti-government and anti-structure, and who created many problems for us. We also noted that the only criticism ever registered against the government was by the people we employed. We were also chagrined to experience among them some outright blatant racism. For these reasons we would like to see a very selective evaluation made of who will be placed to work here. We are happy to report that all of our people are presently free from anti-social patterns. However, we are aware that this is the case largely because they are removed from adverse influences, and are part of a community that encourages and rewards good moral conduct. What we want to build upon more is our ties with very high calibre people in the PHC, who represent the best in the local community. We enjoyed our participation in the Party (PHC) meeting. We also have several persons currently employed in the Guyanese community with land clearing being done by one contractor along with several Guyanese neighbors.

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We would of course do everything in our power to keep any adverse situation from being reported to the U.S. media that would in any way reflect negatively on the Nation, but with so many children writing their friends and even some of our seniors who are sensitive people but probably too trusting, it would be bound to leak out. Though we have full support of the minority press and support from all segments of the progressive and left liberal press, we would

D-2-d-78

Hon. Fitz Carmichael

Page five

not like to see any of it eroded. Neither our agricultural project nor Guyana could afford problems that might come out of bad publicity, and we would like to take every precaution against it. The conspiracy against us is quite active (we will soon be making available a letter from Lt. Governor Dymally with details that will reveal it's extent). People involved in it will stop at nothing to cook up schemes such as paying off people to seek conservatorships on people here in Guyana. (a very dubious and often vicious practice that has been outlawed in many parts of the U.S.), as well as other forms of harassment. We do not need any more of it, and the ounce of prevention we can take will avert situations that would hamper our production here.

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We want to communicate frequently on how we can best serve. Please do not hesitate to contact us at any time. We trust you will be understanding of the need we have for our youngsters to pursue their education here on the project for the time being, for the reasons outlined above, during these stages of development.

We look forward with enthusiasm to our work ahead of us in Guyana, and wish you, Minister Carmichael, the very best of success. Bishop Jim Jones conveys to you his very best, warmest regards.

Cooperatively Yours,

F. Richard D. Tropp  
Administrative Assistant  
To Bishop Jim Jones

c.c. Prime Minister Forbes Burnham  
Dr. Ptolemy A. Reid  
Cde, Wyatt Regional Development Officer

Enclosure:

Copy of NAACP letter  
Check for \$200.00 to PNC to be used in any way possible for  
Region #1

A-2-2-7e

8 October, 1977

Ministry of Education  
Cde. Vincent Teekah  
Georgetown,  
Guyana

Comrade,

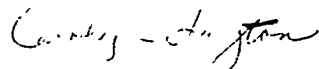
As you may be aware, the Peoples Temple agricultural project is currently holding school classes for the children and young adults living on the project, a number now nearly three hundred. We most certainly wish to acquire official recognition for this school, and thus I am enclosing a report that details the current structure and program of the school.

At the present time all transportation at the agricultural project is carried out by our farm tractors. It would be physically impossible for us to transport 300 youngsters into Port Kaituma to school daily and still maintain an agricultural program (the tractors are imperative to the implementation of this program.) We would be more than happy to accept students from the surrounding community to participate in our school program.

As you will note, at all age levels the emphasis in instruction is the development of the socialist man and woman, a sensitive person who has learned not merely the theory of socialism but also the application of that theory to one's daily life. Our school does not teach religion in any form, except to point out how religion has been used to pacify oppressed people throughout the ages. The enclosed program is not simply a "paper plan." On the contrary, it was formulated and written after the school was actually in progress, and reflects the actual, ongoing program.

Naturally, we are anxious to learn of the official guidelines and requirements formulated by the Ministry of Education, because we want to incorporate such into our program as quickly as possible. Whatever your office could do to facilitate our getting the proper, formal recognition of this school would be most deeply appreciated. It is our firm commitment and desire to educate our young people to be fine socialists, instilled with a sense of loyalty to the PNC and the ideals it so ably represents.

Yours cooperatively,



Carolyn Layton  
School Administrator  
Peoples Temple Agricultural Project  
Port Kaituma, N.W.D.  
Guyana

cc: Cabinet  
Regional Minister Carmichael

J-2-2-8

Lionel Luckhoo's copy - left out how we don't teach religion

*Handwritten note:*  
Lionel's copy

8 October, 1977

Ministry of Education  
Cde. Vincent Teekah  
Georgetown,  
Guyana

Comrade,

As you may be aware, the Peoples Temple agricultural project is currently holding school classes for the children and young adults living on the project, a number now nearly three hundred. We most certainly wish to acquire official recognition for this school, and thus I am enclosing a report that details the current structure and program of the school.

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Yours cooperatively,

Carolyn Layton  
School Administrator  
Peoples Temple Agricultural Project  
Port Kaituma, N.W.D.  
Guyana

cc: Cabinet  
Sir Lionel Luckhoo  
Regional Minister F. Carmichael

J-2-2-9

PRIMARY AND PRE-SCHOOL - AGES 3-5

Goals

To promote perceptual, motor experiences intended to produce high success rates as foundation experiences for the development of a positive, assured view of self.

To begin the teaching of cause and effect relationships.

To instill a strong sense of responsibility for all actions and statements.

To instill a respect for collective property, collective opinion, collective qualities of leadership such as the willingness and courage to question and express individual opinions so that a true dialogue can develop and all minds can contribute to the collective.

To instill in each child that work is good and all that is good is the product of work. To instill that honesty and truthfulness are fundamental to comradeship which is in turn fundamental to cooperative effort.

Time Allocation

The pre-school children are in a structured group setting for 8 hours. They learn and play in groups and so learn sharing at a very young age. Their day includes supervised group play, dances, songs, walks, naps and meals. Each child is encouraged to participate in the various activities cooperatively with the group.

With the exception of evenings and nights, the pre-school children are under the supervision of the pre-school teaching staff. The Director of the Pre-School worked for many years as a pre-school teacher in the United States.

No formal effort is made at this age to teach academic skills or information but educationally stimulating games are part of the program.

Daily Schedule

7:30 - 8:15 a.m.	Breakfast
8:15 - 9:00 a.m.	Post breakfast wash-up and journey to the pre-school playground and activity center. At the playground they have activity, an apparatus to challenge and enhance their development muscularly, perceptually and neurologically.

At all times teachers help the children learn through their daily experience socialist principles.

Following a group lunch and nap, the children again have a play period. The afternoon play period is inside with toys and puzzles. At this time fine visual tactile and spacial discriminations and fine muscle coordination are stressed as gross motor coordination skills were stressed in the morning.

D-2-2-10a



The children spend evenings and nights with their families. Those children who do not have their parents with them in Jonestown spend the evenings with married couples who are their parental figures. Parents and teachers have frequent meetings to coordinate their efforts so the child is not caught between conflicting expectations.

ELEMENTARY SCHOOL - AGES 6-12

Goals:

Initiate new goals:

To inculcate the following socialistic principles:

1. Each one teach one.
2. It is the responsibility of each young socialist to acquire educational skills which can be used to learn and apply knowledge predicament and eliminate suffering.
3. To inculcate the values that integrity and loyalty are important and honorable qualities.
4. To inculcate the conviction that labor not only is honorable, but desirable..
5. To inculcate the conviction that mankind holds the keys to his destiny: mankind determines his destiny, as the Marxist dialectical process unfolds.

Time Allocation:

The elementary students are awakened by their parents at 7:00 a.m. At 7:30 a.m., they eat breakfast at the community dining facility. Following breakfast the children are supervised through toothbrushing and final personal details before school begins at 8:00 a.m.

Classes include:

Language Arts: Becoming receptive and expressive.

Aspects of spoken and written English language. This includes Reading Skills.

Mathematics: Includes basic concepts of numeration, mathematic symbology, computation and reasoning.

Perceptual Training -- Audio, visual, tactile training separately and in integrated patterns.

Physical Education: Designed to provide mostly group or team cooperation experiences in setting that promotes development of perceptual-motor skills, strength and stamina, encouragement of the qualities of fairness and learning to be a "good sport".

Social Studies: An integrated discipline including aspects of economics, politics, geography, history, philosophy and demography - interpreted within the context of the Marxist dialectic.

Guyanese history: Specific details of Guyanese history with parallels drawn with the struggles of all third world peoples. Study of Guyanese heroes and historical figures as well as current Guyanese developments.

Foreign languages including: French, Spanish, Portugues, Chinese, Swahili. Depending on the age of the students, their language background and the language being taught the approach and goals may vary to include:

1. Study of sentence structure (syntax) and grammar.
2. Symbol systems.
3. Conversational language.

Two and one-half hours of each day are spent in apprenticeship training for the children 10-12 years of age with 1 1/2 hours similar work experience for children ages 6-9. This work experience includes all aspects of the project life from electricity to carpentry, cooking to animal husbandry, and other fields included.

The initial phase permits several days experience in each project area unless exceptional interest or talent is exhibited. In such cases, the student may pursue further training of the field of interest.

An emphasis is made to protect the training aspect of the program. The trainees are placed with workers who have proven to be good workers with a collective conscience who have empathy and patience in working with young people.

The elementary school children are supervised by their teachers from 8:00 a.m. until 4:30 p.m. They are then released to their families for dinner and evening and nighttime activities.

#### SECONDARY SCHOOL - AGES 13 - 18

##### Goals and Values:

Continuation of the values and goals from the preschool and elementary.

D-2-2-10c

Initial New Emphasis:

1. Socialist Work Means Change
2. It is most honorable and desirable to work the earth to produce food.
3. For education to be of real value, it must be incorporated into the work experience to practically benefit the people.
4. The task will not be complete so long as there is one suffering human being.
5. Ignorance is a capitalist luxury we cannot afford and do not want.

Goals:

1. To learn and apply systematic reasoning and logic procedures to problem solving.
2. To develop a degree of mastery of mathematic symbology, concepts, algorisms and reasoning as will enable the students to perform the computations native to their job or employment.
3. To show greater respect for and take greater pride in active participation in the solution of a problem than the planning and discussion of it.
4. To develop in the student receptive and expressive language skills and the development of skills of analytical reasoning as will enable the students to gather knowledge and ideas written by others; and to encode thoughts, beliefs, factual information and postulations in a standardized form in English and one other of 5 languages.
5. To inculcate a basic respect for all life, but the conviction that to live as a socialist is more important than life itself.
6. To develop within the student the ability to translate plans into a methodic goal-oriented action sequences.
7. To inculcate a basic conviction that implimentation of Marxist principles benefits all peoples.
8. To inculcate a basic and active belief in labor as the process and route to human betterment.
9. To develop in each student such organizational critical/analytic reasoning skills as will enable the student to approach problems dispassionately with

D-7-2-102

moderate assurance, state problems accurately, thoroughly, and postulate solution steps, and evaluate cause and effect relationships. A Marxist focus on all problems helps keep a unified prospective.

10. To engender in each student a sensitivity to the struggles of all people seeking freedom, self-determination and security.

Program:

The secondary school program is a work/study program, the work day being divided roughly equally between work and study.

As discussed for the elementary program, students receive training with the work experience. All aspects of community functions are open to apprenticeship training.

The courses offered are:

Medical First Aid	Basic Arithmetic Review
Nurse Science	Algebra
Basic Biological Science	Geometry
Animal Science	Basic elements of spoken and written English
Literature and composition/ language arts	Social Science with a Marxist perspective and socialist concepts
Foreign languages:	
French	Chinese
Spanish	Swahili
Portuguese	

It is our belief that our program will create students dedicated to the service of humanity, sensitive to the problems and struggles of others, possessing logical reasoning skills to approach problems effectively and having sufficient study and learning skills to learn technical data necessary to formulate and execute solutions to problems, i.e., the development of socialist character. The school does not teach religion, in any form, except to point out how religion has been used to pacify oppressed peoples throughout the ages. Students graduating from Jonestown School will have had training in manual arts as well as training in at least one trade or skill. Students who have the interest motivation and ability to go on to college will have completed college preparatory course work.

Through the program in social science, the students shall have been exposed to the histories of peoples struggling against oppression in its varied forms and shall have a strong identify with third world peoples and their struggles.

The graduate of Jonestown Schools we hope to be a sensitive socialist individual with well-developed problem solving skills and the ability to implement solutions. He or she will be able to work with their hands and their minds and will have their hearts in touch with the socialist cause, and will be loyal and willing contributors to the development of Guyana.

Paul's Copy

October 8, 1977

The Honorable  
Minister Desmond Hoyte  
Minister of Economic & Regional Development  
Avenue of the Republic  
Georgetown, Guyana

Comrade,

In response to your suggestion that we apply formally for permission to have our existing school accredited, we have placed this written request to the Ministry of Education.

We would appreciate any further advice with respect to this matter. We know you are a very busy man, but would welcome a visit to our project from you. At such time you could see the school in progress first hand, as well as view the development of the farm itself.

Yours Cooperatively,

Harriet Sarah Tropp  
Administrative Assistant to  
Bishop Jim Jones

cc: Sir Lionel Luckhoo

D-2-2-11

Cde. Wyatt,

The staff of the Peoples Temple agricultural project apologizes for not notifying your office regarding a GDF plane that landed recently in Port Kautuma on an emergency. However, as we did notify your office when private charters came in on previous occasions, this oversight in no way represents our practice or policy.

The situation that night was extremely critical. We had only one hour's notice to prepare a runway for a landing, get it adequately lit, transport the injured young man, and give the pilot a weather report by radio. According to our doctor, the young man, who could not move at all, had spinal fluid draining from his mouth.

The pilot told us that our efforts finally demonstrated that night flights could be made for emergency purposes in this area. We would think that this would be a point of considerable value to the Regional Administration, who, after all, are responsible for the life and health of the people in this region. While we do appreciate Cde. Wyatt's time and effort in pointing out those incidents where we have been in error, we do think it is appropriate for the Regional Administration to recognize the contributions that Peoples Temple makes to the North West Region, including the above referenced incident.

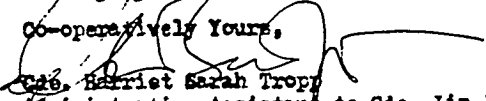
The tone of your letter of September 22 gives us the feeling that there must be some strain in the relationship that exists between Peoples Temple and the Regional Administration. If this is true, we sincerely regret it and wish to take steps to resolve whatever difficulties you perceive to exist.

To this end, we propose a regular monthly meeting be established between the Regional Administration (and whomever else they may designate) and several representatives of the Peoples Temple staff. Whatever points of mutual interest or questions there are that should be addressed, could be discussed at such meetings.

In addition, we note that several months ago there was a request that the Regional PNC organization include members of Peoples Temple in its activities, proportionately to the population of the project. We also feel that representation by Peoples Temple members on regional and district councils would be useful.

We look forward to discussions with the Regional Administration in furtherance of these proposals.

Co-operatively Yours,

  
Cde. Harriet Sarah Tropp  
Administrative Assistant to Cde. Jim Jones

  
Cde. Eugene B. Chaikin

cc: Cde. P. Reid, Cde. D. Hoyt, Cde. Carmichael

J-2-d-12

PAULA'S COPY

Bishop Jim Jones  
Peoples Temple Agricultural Mission  
P.O. Box 893  
Georgetown, Guyana

28 September 1977

Honorable Minister Hubert Jack  
Ministry of Energy and Natural Resources  
Brickdam  
Georgetown,  
Guyana

Dear Minister Jack:

We just wanted to let you know how deeply grateful we were night before last for the GDF plane that flew into the Port Kaituma air strip to pick up one of our young men who had a very serious spinal injury when a piece of equipment broke and fell on him. The pilot, Michael Chan-a-sue, was ready within the hour after being called about the emergency (to fly the plane up.) Since there were no lights on the Port Kaituma air strip, our people made torches all up and down the strip to light it, much to the amazement I heard of even the pilot -- it was so well done. The pilot was extremely courteous and sensitive to the seriousness of the young man's condition, and thus he was most careful not to jar or bump him in any way, as the young man was paralyzed for several hours from the waist up. Amazingly enough, the young man seems to have regained full use of his facilities now and is in a Georgetown hospital.

Because of the seriousness of this emergency and the fact that our own doctor felt that if we didn't get this young man to a hospital as soon as possible he could have lost all feeling in his body, we did not think about asking permission for the plane to land up there. After it landed, a local constable came up and made it known that he was extremely disturbed that we had not consulted him about the whole matter, even though we had no idea that we were supposed to contact anyone. We would deeply appreciate knowing from you which bureaucrats we are supposed to contact in this sort of an emergency.

You have my greatest respect and appreciation because of your commitment to socialism and Guyana. Please let us know if we can ever be of any assistance to you in any way.

Most Sincerely,

*Jim Jones*  
Jim Jones

JJ:kl

D-2-2-13

SHIRLEY FIELD-RIDLEY:

1. She wishes to take a neutral position regarding the media. We make the decision and her office will pass it on to the appropriate media sources. I think she leans more strongly toward the "no comment" line of thinking. She feels that most of them will come in with pre-disposition, therefore they will try to support what their view is rather than try for any impartiality.
2. When I gave her the photocopies of the Dennis Banks report and other articles, she said that we don't have to defend ourselves to her. She understands what is going on, and referred several times to the same type of thing that happened to Guyana. She said that they finally opened their doors to the media because no matter what they wrote at that point, it couldn't get any worse. I told her that we were tired of harassment and that because of so many incidental things happening as well, <sup>meaning the shootings</sup> that I didn't think we would want any ~~pk~~ reporters or t.v. people out there.
3. When we told her about the identity of Jeremy, she didn't say anything. I didn't feel that she responded one way or another, but I must admit that we explained it worse than we ever have before. It sounded so scrambled up. All the facts were given, but it sounded too disjointed. Her tone of understanding did not change at all.
4. She claimed to not know what the South American correspondent for Newsweek is nor where he is staying. I don't know if she knows or not, but she did meet him and his wife.

FRED WILLO:

1. When I told him about Father Morrison, he said that he has really been giving the government a hard time and that Morrison is CIA backed. We said nothing when I asked what to do about Morrison, just said that that was a tough one.
2. ~~pk~~ He would not speak to me over the telephone about what he has planned regarding Jeremy's situation, and said that he had already told me once that he would speak to me about it this weekend. He spoke in an irritated manner, however, he said he wasn't feeling well either.
3. He said that we are getting him into trouble by all of this high powered lobbying, and sending support letters all over and having people contact all of the leaders. He said that it may be all right for Washington or California, but not for Guyana. He said that when in a different system, your strategy should suit that system. (Perhaps the P.A. is asking why we are so insecure.)

0-2-2-14



Meetings with Mingo, Jack, Barker:

1. Tell him about the last three days of harrassment in the interior.
2. Tell about John.
3. Harrassment beginning with Unita Blackwell Wright, to:
  - arsons burning churches, animals tortured, assassin attempts, seniors tantalized, attempts to provoke us into violence.
  - Joseph Nazor
  - Try to used various methods to undermine us and discredit JJ and PT. John, who is so precious to JJ, is a means to torture JJ.
  - Appears that with their lies, and after what you have seen PT do to help build socialism and this economy, that G is willing to sit back and not defend a group which would give their very lives in defense of their right to sovereignty and to uphold the name of socialism.
  - How can a bunch of provocateurs be given so much credibility? Has G not suffered the same character smear in the press. We never believed that the PM killed people, or that this was like a dismal plantation, etc. We knew that they werre assassinating G credibility within the capitalist world because G is socialist and the more that G was slandered, the more we knew that G was adhering to Socialist principles. Capitalism and the right-wing reactionary press tries to manipulate countries and groups like they were pawns, however we are not wavering our socialist commitment one bit under their attempts to discredit us.
  - The very persons who have tried to bring us into a picture which made us look inhumane are the ones who practiced a great deal of their accusations. They were terrorists and not only wanted to do vilent things to overthrow the U.S. government(which was a naive theory), but they practiced their terrorizing on the persons living in the dormitories at Santa Rosa. We believe them to be provocateurs at that time and when they formulated plans to blow up the Santa Rosa armory, someone said something and it got back to the Bishop and he put a stop to this type of nonsense. We work through programs of human service as a living demonstration of our socialist commitment, not through violent means, although if we were ever attacked we would not lay down and die quietly.
  - There is a conspiracy among certain agencies and low level officials. The President, Andrew Young, Rosalyn Carter, State Dept top officials (mention praising letter), have always been very supportive of us. The major officials in the state of Calif. support us. Mentann about the Attorney General having never called either the Foreign Affairs Minister or Ambassador of G in Wash. The Lt. Governor of Calif. asked him and if he had called. He said "no".)

(Mingo &  
Jack

D-2-2-15a

4444. Dick McCoy from the U.S. Embassy has been getting very involved in the custody matter about John Stoen who is ~~the~~ the son, in fact, according to our attorney, he has gone out of his way about this. And this impartial official knows that the son is JJs. The embassy called the Police Commissioner and asked him to have an escort go up to the project with the attorney representing the child's mother. ~~Without~~ Without saying anything to us about this an escort & auto, were provided for Jeffrey Haas and they appeared on the farm. Naturally we became somewhat alienated having this man sanctioned by the G government after explaining to Minister ~~W~~ Wills and Dr. Reid what the background of this matter was. The man said he was from Home Affairs (that was with him) and was very unfriendly. When he got back to Georgetown he said that he had tried to serve papers on the B and he was evading them. This man did not say one word about papers and we have several witnesses who will swear to this. He asked where the Bishop had gone and when he would be back, specifically if he would be back by Thursday. This was all that he said. Until two people told me that this man was saying that he was a marshall trying to serve papers, we assumed he was from Home Affairs. People keep throwing the name of Home Affairs around all of the time.

5. We need some assurances that G will stand by us. We have chosen our destiny by our choice and when the Cubana disaster occurred, we never waivered. We want to know if you are going to continue to let people come in harrassing and trying to intimidate us. We have no future here if this continues to go on. We would die for you and told them <sup>us</sup> man at the Embassy that we would fight to the last person before we would let Guyana borders be attacked, but we ~~cannot~~ need to know what G is going to do and whether G govt is going to stop this harassment. For the first time, we closed our gates...

6. It would show little character in J if he were to ~~not~~ allow a son to go back to one who openly expressed her hate for him and said to J "you take him, I never want to see him, again.

7. We do want to get some assurances that this kind of thing will stop. I am surprised that the govt has let it go so far as to almost lose the Bishop's life. We said so before that this was in some ways a test to see how G will react. Our support has come from the left in the U.S., Third World countries and as far away as Russia. We will not fail you. Our loyalty is to G and socialism, but we must know if this harassment is going to continue. John is only one case. If it even goes into the courts, it will open the way for others, however we understand what you are trying to do in allowing it to go to court, but ~~it is exactly what will happen~~ this is exactly what will happen. D-2-2-156

8. We believe that there are lower eschelon bureaucrats who are working with the U.S. Embassy CIA attache, Dick McCoy, according to Min. Wills. There is also some indication that there may be a conspiracy against us here which involved persons from G and the U.S. I am sure that some in the U.S. are surprised that it has gone as far as it has, therefore are pushing more.

Meetings with Mingo, Jack, Barker:

1. Tell him about the last three days of harassment in the interior.
2. Tell about John.
3. Harassment beginning with Unita Blackwell Wright, to:
  - arsons burning churches, animals tortured, assassin attempts, seniors tantalized, attempts to provoke us into violence.
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  - There is a conspiracy among certain agencies and low level officials. The President, Andrew Young, Rosalyn Carter, State Dept top officials (mention praising letter), have always been very supportive of us. The major officials in the state of Calif. support us. Mention about the Attorney General having never called either the Foreign Affairs Minister or the Ambassador. The Lt. Governor of Calif. asked him and

(Mingo &  
Jack

D-2-2-16p

In a message here in pt 17 to  
become, raised in St. August,  
Wells, parallel us.  
persistent intelligence in all  
sources that Jim intend to have  
Carpenter pending the expiration  
of this order. That distance  
Wells by - - - - -  
productive of the millions +  
seek to extol / emp.  
/ success allegation of  
Carpenter aids + agents active -  
U.S. activities, to which  
will cause / problem  
our neighbors.

Leaving the country will  
since not. It is stupid. What  
must be saved. Won't have to come  
out of the bush.  
St. Jim Reid feels strongly  
in our favor. Feels glad  
the justice. The matter is  
over sold.

Will Jim there in a...  
more on all sides...  
than of...  
+ announced...  
can...  
as distinct from...  
isolated...  
the unit will...  
played on...  
play it well. See D-2-2-166

4444. Dick McCoy from the U.S. Embassy has been getting very involved in the custody matter about John Stoen who is ~~the~~ the son, in fact, according to our attorney, he has gone out of his way about this. And this impartial official knows that the son is JJs. The embassy called the Police Commissioner and asked him to have an escort go up to the project with the attorney representing the child's mother. ~~the~~ Without saying anything to us about this an escort & auto, were provided for Jeffrey Haas and they appeared on the farm. Naturally we became somewhat alienated having this man sanctioned by the G government after explaining to Minister ~~at~~ Wills and Dr. Reid what the background of this matter was. The man said he was from Home Affairs (that was with him) and was very unfriendly. When he got back to Georgetown he said that he had tried to serve papers on the B and he was evading them. This man did not say one word about papers and we have several witnesses who will swear to this. He asked where the Bishop had gone and when he would be back, specifically if he would be back by Thursday. This was all that he said. Until two people told me that this man was saying that he was a marshall trying to serve papers, we assumed he was from Home Affairs. People keep throwing the name of Home Affairs around all of the time.

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8. We believe that there are lower eschelon bureaucrats who are working with the U.S.

CTA attache, Dick McCoy, according to Min. Wills. There is also some indication

conspiracy against us here which involved persons from ~~the~~ and the boys are in the U.S. are surprised that it has gone as far as it has, therefore, pushing more.

FRED WILLS

Note: A primary concern of ours is that 500 of our best professional and technical people who have not come yet, be allowed to come. They were the high wage earners who stayed back and who will be invaluable skilled assets to this country which suffers from a brain drain. We hope to replace the skilled who were allured by material benefits. We appreciate the qualities of being on the soil, good neighbors, racial harmony and a socialist economy, and we don't need to have those creature comforts because we've seen that they are empty as far as esoterism. We want assurances that they will be able to come in the next couple of months or earlier if there is some kind of extremist or reactionary situation. They are the best of the lot in training and expertise. People are being trained specifically in tropical medicine. All of the skills of these people who stayed back to help support the project will help Guyana beneficially. They are people who can appreciate this country and the nation's course. I send you my deepest personal regards.

D-2-2-17

21 August, 1977

Dear Minister:

I just wanted to let you know our radio operators out here in the jungle at Jonestown have been doing some good will/public relations for Guyana when we have contact with other "hams" around the world. We must have had over 1,000 contacts during our radio work for the Peoples Temple Agricultural Project (I'm sending you a list of the radio numbers of people we've talked to in just one day -- and you could, if you wanted to, identify them in a QSL book -- we expect to have ours in the near future.)

I wrote a while back to the Chairman of the Federal Communications Commission in the States, telling him the good word about Guyana and the work we're cooperating on here in the jungle heartland. I've also written to a number of the radio hams who've had QSL's with us -- that is, a radio exchange. My letters are full of good things about Guyana and the project, and I'm getting some enthusiastic response.

It's gratifying to find so much interest in what's going on here. Often times we have contact with people who have never even heard of Guyana, or who thought of it as either British or French Guyana, as though it could be either. (A strange omission in their geography training.) Others ask if this isn't a socialist country and we say it is and then we tell how free everyone is and how much the government is helping people and assisting us, for example in getting us information about seeds and plantings or where we can find needed supplies. We've said how helpful, too, the country has been for our youngsters who are getting the chance to return to nature and work the soil.

We just talk in a casual way and don't do any propagandizing. They get interested when we talk about so many coming to work here and how much we love this country. We let anyone break in and then we begin to tell them about this beautiful place. We say not one person who's come here has any negative feeling about this country. Naturally, we never say anything negative about the U.S. or the press there (though we have reason to) and we never refer to anything here in anything less than a positive, enthusiastic way. We talk about the lovely climate, the beautiful crops and above all the warmth and friendliness of the Guyanese people.

One station in the States stays on for hours wanting to talk and help with contacts with our California headquarters when the airwaves are blocked between here and there. He's such a helpful chap -- and he says he's very much interested in Guyana.

Bishop Jones is a good one for making lots of contacts. He ends up talking to people almost every day in both government and other churches. It's common for ministers to have radios, so he talks to people of every denomination and tells them how much we think of Guyana. One minister reported back that he had discussed Guyana in his Sunday sermon, he was so impressed with what he heard. People have been enthusiastic about our plans for a medical clinic, and they're turned on when we tell about catching a bush cow.

Figuring that we've had well over a thousand contacts and then some of those people are passing the word on to others, I guess we are reaching a lot of people with the good word about Guyana. Since I've been telling others about all this, I thought I'd tell you, too. We're making fine progress out here in the North West District, and we're more and more glad to be here. Hope you visit us soon.

Cooperatively yours,

Al Touchette

D-7-2-18a

QSL LIST

Sample of One Day's International Radio Contacts  
Peoples Temple Agricultural Project

4851	Don, Greensburg, North Carolina, U.S.A.
70A1	Mitch, Cleveland, Ohio, U.S.A.
K6LTD/6	Bruce, Palm Springs, California, U.S.A.
ADOTHT	Dick, Minneapolis, Minnesota, U.S.A.
14 A	Les, Covington, Kentucky, U.S.A.
25FF	Tom, P.O. Box 61125, Caracas 100 Venezuela
YV5001	Bernardo, P.O. Box 3636, Caracas, Venezuela
AAVL	Don, Sutersville, Alabama, U.S.A.
HA 7 (?)	Someone in Brazilia, Brazil
A21	Tom, New Jersey, U.S.A.
41	John, Wayne, Pennsylvania, U.S.A.
W3GAI	Carlos, Bogota, Columbia
WDDOC	Garnett, St. Auburn, North Carolina
23EMI	Don, Aliquippa, Pennsylvania, U.S.A.
F27 A	Joe, New York, U.S.A.
F35HI	(?)
K2Y A	Bob, New Hyde Park, Long Island, New York, U.S.A.
1361	(?)
W5A	Jali, Colombia
W3VH	Pennsylvania, U.S.A.
1301	Minnesota, U.S.A.
W3BAEV	P.O. Box 30339, Bogota, Colombia
Y45	Frank, Trinidad
F21	Joe, Saint Vincent



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We just talk in a casual way and don't do any propagandizing. They get interested when we talk about so many coming to work here and how much we love this country. We let anyone break in and then we begin to tell them about this beautiful place. We say not one person who's come here has any negative feeling about this country. Naturally, we never say anything negative about the U.S. or the press there (though we have reason to) and we never refer to anything here in anything less than a positive, enthusiastic way. We talk about the lovely climate, the beautiful crops and above all the warmth and friendliness of the Guyanese people.

One station in the States stays on for hours wanting to talk and help with contacts with our California headquarters when the airwaves are blocked between here and there. He's such a helpful chap -- and he says he's very much interested in Guyana.

Bishop Jones is a good one for making lots of contacts. He ends up talking to people almost every day in both government and other churches. It's common for ministers to have radios, so he talks to people of every denomination and tells them how much we think of Guyana. One minister reported back that he had discussed Guyana in his Sunday service, he was so impressed with what he heard. People have been enthusiastic about our plans for a medical clinic, and they're turned on when we tell about catching a bush cow.

Figuring that we've had well over a thousand contacts and then some of those people are passing the word on to others, I guess we are reaching a lot of people with the good word about Guyana. Since I've been telling others about all this, I thought I'd tell you, too. We're making fine progress out here in the North West District, and we're more and more glad to be here. Hope you visit us soon.

Cooperatively yours,  
Al Touchette

Al Touchette

D-2-2-19

21 August, 1977

Dear Minister:

I just wanted to let you know our radio operators out here in the jungle at Jonestown have been doing some good will/public relations for Guyana when we have contact with other "hams" around the world. We must have had over 1,000 contacts during our radio work for the Peoples Temple Agricultural Project (I'm sending you a list of the radio numbers of people we've talked to in just one day -- and you could, if you wanted to, identify them in a QSL book -- we expect to have ours in the near future.)

I wrote a while back to the Chairman of the Federal Communications Commission in the States, telling him the good word about Guyana and the work we're cooperating on here in the jungle heartland. I've also written to a number of the radio hams who've had QSL's with us -- that is, a radio exchange. My letters are full of good things about Guyana and the project, and I'm getting some enthusiastic response.

It's gratifying to find so much interest in what's going on here. Often times we have contact with people who have never even heard of Guyana, or who thought of it as either British or French Guyana, or though it could be either. (A strange omission in their geography training.) Others ask if this isn't a socialist country and we say it is and then we tell how free everyone is and how much the government is helping people and assisting us, for example in getting us information about seeds and plantings or where we can find needed supplies. We've said how helpful, too, the country has been for our youngsters who are getting the chance to return to nature and work the soil.

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Al Touchette

D-2-2-20

21 August, 1977

Dear Minister:

I just wanted to let you know our radio operators out here in the jungle at Jonestown have been doing some good will/public relations for Guyana when we have contact with other "hams" around the world. We must have had over 1,000 contacts during our radio work for the Peoples Temple Agricultural Project (I'm sending you a list of the radio numbers of people we've talked to in just one day -- and you could, if you wanted to, identify them in a QSL book -- we expect to have ours in the near future.)

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Cooperatively yours,

Al Touchette

D. 2-2-21

people's basic agricultural & industrial  
development  
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D-2-2-22a

the mixed state such as the Collier refugee and the Native American Indian  
movement.

Specifically, therefore, we are asking that you furnish us with a letter from  
yourself to the Director of Internal Security, Department of Justice, 441  
Constitution Avenue, Telephone Bank accounts outside of the United States  
and any other bank which holds any kind of valuable information or  
accounts.

Again, let me express our deep appreciation to you for a letter which  
will be most helpful to us in our efforts to bring about the  
of the situation.

Very truly yours,  
Cooperatively yours,

John J. ...  
Director, ...  
...

A-2-2-226

Prime Ministers Reception  
Timehri Airport:

May 9, 1978  
Deborah Touchette

- a. Jim Jones Jr.
- b. Terri Jones
- c. Margaretta
- d. Beverly Mitchell
- e. Brenda Cobb
- f. Deborah Touchette

-A rep from the YSM, a CADRE=person who is trained both in military & political knowledge., said he was interested in going to Jonestown along with a friend of his, their names are: Cde. Noor Mohammed & Cde. Greaves. They are from the Kitty District Office PNC, Cde. Mohammed's home address is..13 Sandy Babb St., Kitty. They said they had talked to Sharon some time ago, she was to call him back and he wanted to know when it would be convenient for us.

-Minister Green stopped me last night and asked how we were doing? I thanked him for his assistance with the doctor. He said we were welcome and we could get in touch with him at anytime. He was very friendly.

-Later in the evening we ran into him again. He was talking to Mr. McClean, (Man in charge of National Service), I introduced Jim Jr., they both seemed impressed

-McClean said we had rejected them (meaning himself and others in National Service) said we just didn't come around anymore. I said we had not rejected them and he could come and visit our project or our home in Georgetown anytime.

-He said he was going to Papaya within the next week or two and thought he would stop in and see Jonestown.

-Minister Green said he was going to go up sometime, but he didn't commit himself to a time.

-Mrs. Burnham, Jim and I welcomed her back on behalf of the Peoples Temple, she said yes. she recognized us.

-Mr. Burnham, I shook his hand and welcomed him from the Peoples Temple. He said thank you. He seemed sick, he staggered a little and appeared slightly dazed.

-Dr Reid, Jim greeted him and introduced himself and walked around the area with him for quite a while. He said Jim Jones, his father had spoken highly of him. Jim said Dr. Reid wasn't unfriendly, but just shook his head in acknowledgement and approval

-Cde. Codette, came out of the VIP room with the other Ministers, I guess he's back at work now. He stopped and greeted us, asked how we were doing.

-Minister Mingo, I introduced Jim to him, he was friendly, but moved on quickly

-Minister Vincent Teekha, greeted each of the people present, he was very friendly, he stopped us as we were walking about.

-Cde Joe, Koren Embassy, I introduced him to Jim, Terri and all the people present, said he was glad to meet Jim. He wanted to know how long Terri had been in the country? I told him she was Lew's wife and we would stop by the Embassy before she went into the interior. He said that was good.

D-2-2-23a

-Ron Van Dyke, He was at Timehri, I introduced Terri and Jim to him along with all the rest of us, he was not friendly, very standoffish. I told him Sharon wanted to come in at about this time this week, but she was going into the interior, that she needed to rest because she was an excitable person, and had pushed herself to much. He said making her rest would only make her get sicker because people like her could not slow down, I told him in a way she was like him, she pushed herself unnecessarily. We re-invited him to come to Jonestown.  
-He said Yes, but you know my situation don't you.  
-I said yes to move on, it was obvious he didn't intend to get any friendlier; and he was standing right next to the task correspondent

Task Correspondent....Introductions were made, I told him we were glad to run into him, we were trying to get ahold of him in ref. to the article.

-The article is already gone, he said, there's nothing wrong is there?  
-we said there were a couple of small things, but we didn't have the details with us, we had to speak to Sharon first and could we call on him tomorrow? He said Tue. was a special holiday in the USSR and that he would not be working and that he would get in touch with the Embassy and call us on Wed.

JIM:

I JUST WISH TO AGAIN RAISE THE POINT THAT THE GUYANESE GOVERNMENT WISHES US TO HAVE A MAJORITY GUYANESE BOARD IN THE GUYANA CORPORATION. THE ONLY WAY WE CAN DO THIS AND STILL CONTROL THE CORPORATION IS FOR US TO HAVE A GUYANESE CITIZEN IN OUR GROUP. PHILLIP IS NOW ELIGEABLE FOR GUYANESE CITIZENSHIP UNDER THEIR LAWS. PERHAPS IT WOULD BE WORHTHILE FOR HIM TO TAKE UP THAT CITIZENSHIP RATHER THAN ACQUIRE A U.S. RESIDENC R VISA. HE WOULD STILL BE ABLE TO APPLY FOR THAT LATER, THAOUGH THE GUYANESE STATUS WOULD UNDOUBTEDLY WEAKEN HIS CASE.

*Both*

*Gene:*

GENE

*Gene - JJ says what about both:*

- ① As a British citizen is he entitled (on basis of Commonwealth status) to Guyanese citizenship with ~~no~~ fewer complications than any of the rest there?*
- ② We will proceed with letters to Worrell & Clausen. Did you clear that letter?*

*Please respond.*

*I don't know about any of this. JJ*

D-2-2-24



Meeting ~~at~~ with Hamilton Green  
Tony Marcy Tim Terry

We told him what happened with our crates, and one of the instruments could be used for Jim. He said I explained to you a simple procedure of just letting me know ahead of time. We explained that the FCC was giving us problems that we couldn't communicate that easily and sometimes we just couldn't know a head of time. We told us to get it written to him immediately and he ~~would~~ would take care of it. He seemed interested in this like he couldn't believe they could just cut our communications off just like that. I feel that it is absolutely imperative that we let him know ahead of time what is coming in. He has agreed to let us get in all our Medical supplies free though there is a new rule that all medications must go through Guyana Pharmaceutical Co. (even your own personal) and pay a duty tax on them..so if we can get S.F. to send us an inventory the time ahead of the next person it would save us some problems. Marcy told him about the situation with Cheddi and he said I wouldn't worry about it. We told him about Dr. Goodlet and he asked us if that was ~~xxxx~~ the person we asked him to get in on Protocol last ~~xxxx~~ week, we said yes and he wanted to know if we had gotten the message at the airport that he had paged us and arranged it. I think by the time he got Sharons phone call at the airport and returned it, they were gone. He was more curious about Goodlet and who he was after we mentioned he knew Cheddi and he was friends. He asked again his title. That was about it, it was not more than 15 minutes at the most. As we were leaving we asked if he knew what time the Adult Education Ceremonies started and he said that he would call Shirley F. Ridley and find out. While we were waiting he mentioned that he wanted her to quit her ~~xxxx~~ job that there were problems with the children and getting proper sitters. He said in the old structure if the parents worked there was a grandmother or an Aunt who would take care of the children but they didn't have that luck. He said they couldn't get a responsible sitter, that food was missing and they finally just sent their children away until things could get settled. He said ~~xxx~~ he believed in equality but there had to be a line drawn, because his children ~~xxx~~ were getting ~~xxx~~ disoriented. The phone rang then and that's when we left.

I think we should tell SF also if they can pack medication in clothes in duffle bags they don't check them nearly as much and then when they check the Medical trunks it should ~~xxxx~~ Medical trunks not personal effects and have mostly bandages and gauze etc. on top and we probably won't get harrassed. Medications is the biggest issue, so far they have never opened one of our duffle bags.

*Marcy*

Adult Education Ceremony. We sat in the front row so they obviously saw us, Marcy couldn't stay through for the whole thing because of her other appt. afterwards Tony and I shook hands with Rashleigh Jackson and Teekah. Teekah was very nice and so yes I'm ~~xxx~~ glad you could make it. Jackson ~~xxx~~ just shook our hand and that was it. We went on to Lingos. Nokie and Armando said that ~~xxx~~ when Teekah came in, he went right to our exhibit shook hands with them and told them to keep up the good work. They said he didn't stop at any other table. Our exhibit looked very nice and people wanted to buy mainly our ~~xxx~~ soap, educational toys and the Quilt.. We had alot of compliments about our exhibit.

D-2-2-25a

Apptl With Mingo  
Tony, Tim, Terry

We started off with telling him about Goodlet and who he was and how the black press was attacking Guyana but he praised Guyana and they took his lead etc. We then told him about Goodlet and what he said that the CIA was absolutely involved, that's how we approached him to write a guarantee. He said I don't see why he needs to have something written? I have jurisdiction over the ~~xxxx~~ police I wouldn't let any one of them do anything. We said how they could be paid off and he wouldn't have any control. He said they could do that even if he wrote something. I asked him about if we had to go on how could he get out of the country, and he said he couldn't do that he had to have permission of the court. He then said I've never heard about this I thought he just needed to get into town. I said no the Dr. feels absolutely certain he will need to go on to another country for specialized care. He said it would be Chancellor Haynes would have to grant him the permission for him to leave the country. We asked him to Dr. Reid about this and he said he would. We then mentioned what Janet Jagan had done that we were just trying to pass the message on to Goodlet he just had kind of a knowing look on his face. Like he would expect that kind of behaviour. He asked what day the article was in and we said he didn't ~~xxxx~~ know because we didn't take it. He said he didn't get his ~~Mirrors~~ for the week until next Monday. He said not to worry about it though. Tony mentioned about ~~Mrs~~ Doris Rodgers but he read it almost right off the notes and so he used the code Mrs. Reno came to visit. He didn't ask who Mrs. Reno was so I left it. It was our fault for not going over the notes, but we relieved them that ~~xxxx~~ we went for Greens appt. to the Education Ceremonies and then we were acutally late for Mingo. so I just ~~x~~ gave him one page of notes and I the other, and I didn't really notice that that part was in code. It won't happen again. We told him all about Donald Freed and he wanted to know if he got his visa ok, we said yes no problem. He seemed interested in hearing about him (a little more than usual) and he said he could call when he arrived here. We told him how he didn't get on his plane because of GAC not letting Mrs. Brasils know he smirked and said that is typical. We told him about the exhibit and he said he would drop by. He said he was trying to get out to the North West he hadn't been there for 3 1/2 years and he needed to get up there anyway. We went back to the subject of Jim, Tim said Min Mingo if Chancellor Haynes says no will the Govt intercede. He said I'll discuss it again with Dr. Reid I started to cry and he said well that is enough and got up so we had to leave.

D-2-2-256

Forbes Burnham

He became

Prime Minister by unification with the United Force Party reactionaries against the PPP. Burnham used an "anti-communism" platform to get in power. The same scare tactics were used as in the McCarthy communist hate campaign. Burnham is known to have a promiscuous behaviour pattern where women are concerned. He drinks too heavily. The doctor told him no smoking because of his heart (according to Mann), so he is trying to stop. Burnham has recently been on a wide "meet the people" campaign after his long illness to try to regain his popularity among the people. This all out drive to gain the support of the people along with his progression of events which indicate a new alliance with the U.S. leads me to think he is losing hold of the people and is making sure that he stays in power one way or another.

Ptolemy Reid

He became

Deputy Prime Minister and General Secretary of the PNC party at the choice of the Prime Minister. Apparently is a committed socialist. His ministry, National Development, is the largest ministry and receives the largest funding. He has two state ministers which I know of: Mortimer Coddette and Robert Corbin. Coddette you know about. Corbin was formerly involved with all of the youth programs and movements. He was the parliamentary secretary in Office of the Prime Minister before moving to the position with Dr. Reid. He was involved in the Young Socialist Movement (youth arm of the PNC), the Guyana National Service, the Youth Corps, and another youth program encouraging young people to work in cooperatives. There may be other programs which I don't know about. The comment that you made to me about what Dr. Reid said. It was something about Dr. Reid assuring you that you didn't need to worry, that there were others who were with him and his socialist ideals. <sup>HE SAYS "I'M NOT ALONE!"</sup> Corbin has a lot of support from the youth element along with this comment made me wonder if Dr. Reid and some of his older supporters and this youth support weren't planning a coup, if necessary.

D-2-2-26a

11/15/54

Dr. Reid (con'd)

He has the strongest base of support in regard to the widespread revolt of the ministry, but I am not sure of his hold on the church's finances. His personal secretary is Winnie Agard, a very efficient and committed woman. I don't know about her socialist commitment, but her work ethic is excellent.

Donald Hays

Minister of Economic Development and Minister in charge of the Provincial Ministries. He is referred to as "the man who would be king". He has no real objections to the new prime minister. He has set out a plan to get out of the country to get any special kindness toward us, nor has he been hostile. He is in charge of the ministry which is not responsible for our pocket, but he is very easy for us to get him. He is fairly old, but only for a few years.

Hamilton Cross

He is formerly the minister in charge of the Provincial Ministry. He is a Quebecer. He hardly made it through high school, but he has been the most effective minister. He is a Muslim and his Muslim name is Muhammad Khalil. During the disturbances, he was the one who organized the military part. This is a pretty big job. He is the Prime Minister's cousin. He is a very good worker, but he has told me that he is the D.M.'s man. He is a very good man to receive information. He pulled a gun on me once when I was in the ministry with Kenneth King. King got nervous and left the room. This happened about three years ago. It was after this incident that he became the D.M.'s General Secretary. I don't know if he is still there or not.

D-2-2-266

Mr. de Jact

He is the Minister of Energy and Minerals. He is not a socialist but he is quite friendly with the representatives of the U.S. They have a good working relationship. He is quite friendly with the representatives of the U.S. They have a good working relationship. He is quite friendly with the representatives of the U.S. They have a good working relationship.

Mr. Wills

Intellectual. Dual: He is quite friendly with the representatives of the U.S. They have a good working relationship. He is quite friendly with the representatives of the U.S. They have a good working relationship. He is quite friendly with the representatives of the U.S. They have a good working relationship.

Mr. Mansuri

Minister of Agriculture. He is not a socialist but he is quite friendly with the representatives of the U.S. They have a good working relationship. He is not a socialist but he is quite friendly with the representatives of the U.S. They have a good working relationship.

Vibert Mingo

Minister of Home Affairs. He apparently has more power than his portfolio would contain. A lot of the functions that he now carries were formerly given to the Prime Minister, but his portfolio was enlarged to make more "at his Discretion" decisions. He is not a senior cabinet minister. His home is not fancy and he still lives in the same community that he grew up in. He is always courteous to us, but took a long time to finally give his approval. He probably just wanted to make very sure that we were a safe bet because it would have put his head on the chopping block. He has been fairly straight about criticisms made against us; e.g. lack of integration into the school system, Cudjoe not stopping at Morayhanna, etc.

George King

Minister of Trade. He is a friend of Neil Cheong who is the person Mann stays with in Guyana. King is not a socialist. He doesn't even talk like one. He is concerned with boosting the economy in trade as a primary consideration. Socialism is not that much of a conversion piece. King says nothing once a week. Not for as high of status as Mann says, but he is a politician. King helps out his friends and has helped us several times, but we don't do it because we are friends with Neil Cheong and Mann. "When we talk to him about some of our heresies and our criticisms of the U.E., he doesn't regard it off and he doesn't take it seriously.

Frank More

Minister of Finance. He is an old civil servant (not in Guyana, but in the U.K. experience). He is fairly straight about trying to follow the rules of the letter. He is not that flexible about making decisions. He is very loyal to the U.E. loyalty which got him this position.

Shirley Field-Palmer

Minister of Information and Culture, P. O. Box 100, Ottawa, Ont.

D-2-2-26e

From: Profes

~~xxx~~ April 22nd Meeting with Foreign Minister Rashleigh Jackson: Sharon, Carolyn, Debbie T. and I ~~xxx~~ laid out the background of the conspiracy to him in as much detail as we could fit in, in a half-hour's time. He listened throughout. After it was over I asked him ~~xxx~~ if he had any questions and he said he did not. He said we were quite thorough. Sharon asked him if he had seen the project and if he had any suggestions or comments about what we are doing. He said "no" and that he had given some remarks when he visited and nothing ~~xxx~~ has changed since then. I asked him about bringing Dr. Walt in as V.I.P. He said we should write up the proposal and submit it through Home ~~xxxxx~~ Affairs, so we'll take ~~xxx~~ the matter up with Minco. Finally, we invited him for dinner and he said he was leaving the country but that we'd be in touch when he got back. Though he smiled, he said very little. It's anybody's guess where he's at with us.

April 22nd: Fred Wills: Highlights: He said the latest effort by Stoen, Maria's dad etc. and the mercenaries, ~~xxxxxxxxxxxx~~ indicates that our enemies expect the ~~xxxxx~~ custody case decision to go against them (otherwise they would wait before choosing such a desperate course of ~~xxxxx~~ action.)

Wills said he does not think the country will move to the right as far as popular sentiment but there was a danger with people like Hoyte, Green and Jack. He said Jackson (the new For. Min.) is a stooge, a front man and Jack is the power behind him. He said it finally took Jack's support to get him (Wills) ousted. So Wills hates Jack.

He said the reason for the referendum is to keep Burnham ~~xx~~ in power. The government can't afford elections at this time because its popularity is low due to the shortages, blackouts, etc. The alternatives are: 1. Pass a bill to amend the constitution (already done). Hold a referendum to make that bill law ~~xx~~ resulting in no further elections. 2. Push Cheddix Jagan to the point that he pushes back. Then a state of emergency can be ~~xxxxxxxx~~ declared which would keep Burnham entrenched in power. ~~xx~~ Wills said that Cheddix has fallen for that tactic before and is wise to it now. 3. Push Surinam dispute to the point where a state of war could be declared when, in fact, there is no real war.

~~xxxx~~ Since #1 is being pursued, the referendum must be held within two months of the passing of the bill, which means the referendum must be held by June 9th. (Parliament closes on July 23rd.)

Wills said he thought some "wild men" might try to get Cuban troops brought into Guyana. He said they might well come because it is Cuba's policy to keep the CIA busy all ~~xxxxxx~~ over the world in order to keep it out of Cuba's area. (This didn't make sense to us since Guyana is in Carribean) He said all it would take would be an invitation to come, made by Burnham. Then he said ~~xxxx~~ there is a likelihood that Brazil or Venezuela would come in retaliation. However, he said the latter two would think twice because Cubans have three battle tested divisions (one is in Angola-- the one which beat an effective S. African army). The Cubans troops are thus respected for being effective and highly trained. ~~xxxx~~ Wills said the U.S. would never interfere here with troops in the wake of Vietnam (in response to a question by Sharon). He said the U.S. however does not want to see this area as a Soviet base, nor do they want any threat to free enterprise trade in the area. He said the U.S. has \$16 bil. invested in Latin America, \$4 1/2 billion of it is invested in Carribean countries-- but none of it in Guyana.

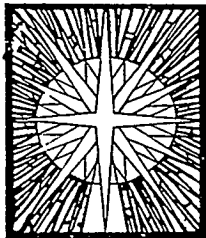
He said Burnham was advised by people like Bonnie Mann, Jackson, and Collins that he could get both IMF money and Soviet money and he will end up getting neither. Thus he views Burnham's Soviet trip as a mistake because it will alienate the U.S. and hurt the chances of getting U.S. aid.

D-2-2-27



Misc

D- 2<sup>nd</sup> - e Correspondence



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

*Jim Jones,*  
Pastor

*"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink:  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me:  
I was sick and ye visited me:  
I was in prison,  
and ye came unto me,*

*"Then shall the righteous  
Answer him, saying,*

*When saw we thee an hungered  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"*

Matthew 25: 35-40

Frank Dalzell  
Versailles Estate  
West Bank Demerara  
Guyana, SOUTH AMERICA

Dear Brother Frank,

Greetings to you, our Guyanese friend! Pastor Jones received and read your letter with deep interest in you and the needs and concerns of your life. He and our entire congregation look to the Guyanese Cooperative Republic with a glow of enthusiasm, and we are so glad we can participate in the far-reaching programs of feeding, clothing and housing the nation.

Pastor Jones wants you to feel the special measure of his concern, and to know that whatever the distance in miles, his heart and mind are close to all who write to him here. All his life, he has worked for complete equality between women and men of every race, nation and creed, and to see this made a reality is his greatest aspiration. As God is no respecter of persons, Christ's love works tirelessly through him to meet others' needs, and to guarantee just and loving conditions of life for all.

Our Agricultural Mission, "Jonestown" is flourishing more abundantly than we here could even imagine, as we have seen from photographs. Our people there are inspired by the selfless motivation of our Pastor, as well as the incomparable beauty of the Guyanese land. We are blessed by a more bountiful harvest each day.

We hope you will feel free to write always. If you desire closer contact, Mrs. Paula Adams can be written at P.O. Box 893, Georgetown. Pastor Jones has your best interests at heart, and sends you the most loving, heart-felt meditations in Christ.

With Blessings and Love,

Anne L. Ray, Secretary

D-2-E-1

Versailles Estate,  
West Bank, Dem.,  
Guyana.

December 28, 1974.

Peoples' Temple,  
P.O. Box 214,  
Redwood Valley,  
California 95470  
U.S.A.

I do indeed wish to learn more about your ministry. I love Almighty God and believe in him and his dear Son Jesus Christ with all my heart.

I have a problem, which briefly stated is that although I head my department, my Directors would not designate me Office Manager which carries with it a better salary scale and improved perquisites. All my colleagues in the Sugar Industry are so classified and I feel some times (especially at conferences and seminars) like a guinea bird in a poultry coop.

Surely my God is powerful enough to see that this change is effected. I have been praying for three years now, my last promotion being eleven years ago but have not been successful yet. Will you help me with your powerful prayers? I shall be eternally grateful. (over)

D-2-e-2a

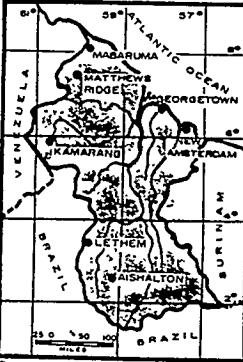
98-2-05

I know God will eventually answer  
my prayers but He does speed things  
up on occasions doesn't He?

"More things are wrought by prayer  
Than this world dreams of.  
Therefore let thy voice rise like  
a mountain  
For me night and day."

Yours faithfully  
Frank Dalzell.

To open slit here






Sender's name and address:

FRANK E. DALZELL  
VERSAILLES ESTATE  
WEST BANK DEM.  
GUYANA.

AN AIR LETTER SHOULD  
NOT CONTAIN ANY ENCLOSURE,  
IF IT DOES IT WILL BE SURCHARGED  
OR SENT BY ORDINARY MAIL

Co-operative Republic of GUYANA

Second fold here

PEOPLES' TEMPLE  
PO BOX 211  
REDWOOD VALLEY  
CALIFORNIA 95470  
U.S.A.

PEOPLES TEMPLE  
of the Disciples of Christ

1978  
Memphis, Tennessee,  
October 1978

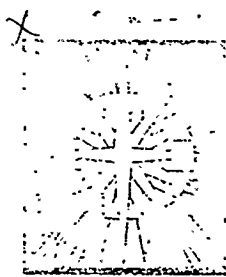
Dear Brother Jim,

I am writing you to let you know that I am still here and well. I hope you are the same.

I am sure you are still a good person and I hope you are still a good worker. I hope you are still a good person and I hope you are still a good worker. I hope you are still a good person and I hope you are still a good worker.

P.O. Box 893 Georgetown, Guyana

D-2-e-3



**PEOPLES  
TEMPLE**  
OF THE  
DISCIPLES OF CHRIST  
**Jim V. Jones,  
Pastor**

"For I was an hungred  
and ye gave me meat:  
I was thirsty  
and ye gave me drink:  
I was a stranger  
and ye took me in:  
Naked, and ye clothed me:  
I was sick, and ye visited me:  
I was in prison,  
and ye came unto me.  
Then shall I say unto  
them, I know you not,  
ye that say ye know me,  
when ye have done these things  
unto me."  
Matthew 25: 35-40

R. Damnarine  
Lot 159 Prospect Housing Scheme  
East Bank Demerara River  
Guyana, SOUTH AMERICA

Dear Friend,

We are sorry this letter took so long in returning to you. There seems to be a tremendous delay en route from Guyana to America, which is unfortunate. Thank you for bearing with us, and we hope there will be little delay in our mail service from here on in. Certainly you must always remember that our Guyanese friends are in the thoughts and meditations of Pastor Jones daily. He truly cares for your wellbeing, and the wellbeing of your family and loved ones. The love of the Christ is a real and moving force working through Pastor Jones.

We have heard much about the wonderful people and beautiful land of Guyana, and we look forward to the day when we can share more fully with our Guyanese friends. There is much we can learn, and we hope there is much we can do to help. Certainly God has blessed us abundantly.

We hope you will continue to correspond with Pastor Jones, as he enjoys receiving your letters, and he feels a tender compassion and warmth for you and yours. May God bless you and keep you in His loving hands.

In Christian Love,  
*Laurie Efrein*  
Laurie Efrein, Secretary

D-2-e-4

Post Office Box 214 Redwood Valley, California 95470

Telephone (707) 485-7218

Canada: needed  
NEEDS CARD

R. Damnarine

Lot 159 Prospect Housing Scheme  
East Bank, Dem. River

2<sup>nd</sup> Jan. 1975

My Dear Pastor Jones,

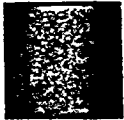
May I humbly  
beg of you if you will kindly help me  
for I am a sick man suffering  
from a pain in my back for the past  
four (4) years.  
Though poor I am I have tried  
several doctors but in vain.

May you kindly accept my letter  
and help me for I believe I can  
only be perfectly healed if you <sup>help me</sup> ~~do~~ so  
as to what I have witnessed with my  
own eyes at the Sacred Heart Church  
on Dec. 29. 1974. Only you can heal me  
Thank God.  
I am 37 years of age.

I am  
Yours Faithfully  
R. Damnarine

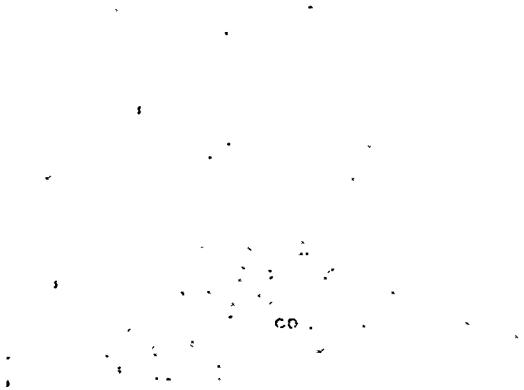
R. DAMNARINE

D. J. E. 5



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PEOPLES TEMPLE  
of the Disciples of Christ



P.O. Box 893 Georgetown, Guyana

J-2-e-6



26th November, 1975

Mrs. Ludivance Daniels  
Morawhanna, North West Region  
Guyana, South America

Dear Sister Daniels;

Greetings to you from the members of Peoples Temple. We are glad to hear from you for your letter. It has been forwarded on to Pastor Jim Jones, who is presently at our large United States based headquarters. If you still wish to write to Pastor Jones direct, please feel free to do so. His address in the United States is:

Pastor Jim Jones  
Peoples Temple Agricultural Project  
P.O. Box 214  
Redwood Valley, California 94588

The greatest results come from faith on the part of the believer in Pastor Jones as a humble instrument of the Holy Spirit. Miracles of Paradise have been wrought through persons listening to our radio programs and by writing letters to Pastor Jones. Many are healed just by the evidence of our work being through this ministry.

Yours truly,  
Jim Jones  
Pastor Jim Jones, Secretary

D-2-e-7

Recd  
Nov. 22, 1975  
Dec 31  
Nov. 26, 1975

Atc ocaohanna cl h kl  
12.11.75

Dear Bishop Jones

It is a great pleasure to drop you these few lines, as I would like you to know all my problems. First of all Rev I have a very old husband in his 78 years old and cannot work we own about \$65,000 rates and the house is also in a very bad condition. I am a sick woman I am suffering with Diabetes and also my nerves I am having three children to take care of two boys and one girl (Anphans and Rev my husband is of a fretful type that I can hardly stand, I am actually going mad. So please Rev I ask you kindly to do your best for me.

I thank you in Anticipation  
I remain your faithful  
Rudence Daniels

Rev I had forgotten to mention that my eyes are very dark and I all so have two children here who is very unruly all I try to change there attitude it seems hard so please Rev I ask you kindly to pray for them  
D-2-e-8

Bishop Jim Jones

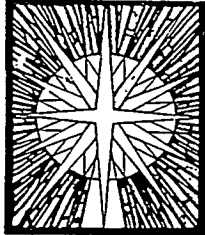


Peoples Temple

P.O. Box 893

Georgetown Guyana

D-2-e-9



**PEOPLES  
TEMPLE**  
OF THE  
DISCIPLES OF CHRIST  
*Jim Jones,*  
Pastor

*"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick and ye visited me;  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,*

*When saw we thee an hungered  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
ye have done it unto me"*

Matthew 25:35-40

Prudence Daniels  
Morawhanna N.W.D.  
Guyana, SOUTH AMERICA

Dear Sister Prudence,

Pastor Jim Jones sends his loving and heartfelt greetings to you across the seas! He and his entire congregation of many thousands here have come to feel very close to the people of Guyana through our work of the Agricultural Mission there, and the many wonderful reports we receive. We are proud that our young people and children who are in your nation are able to grow and develop their skills in the harmonious atmosphere of your cooperative republic.

Pastor Jones sends special blessings and meditations to those who write from Guyana, and he wants you to know his most tender concern for you and those you love. We are eager to have you share the knowledge of this great ministry, which has delivered the sick, troubled and outcast even thousands of miles away! Indeed, distance is of no account with such a powerful outreach of unfeigned Love.

Our Agricultural Mission has progressed so rapidly that we are now able to produce not only plenty for our co-workers there to eat, but also a surplus to help in the worthwhile work of nation building. Our Pastor is deeply sensitive to the needs of the hungry and down-trodden all across the globe, and one of our greatest fulfillments is to know that we can reach beyond ourselves to help a troubled world.

Our warm encouragement goes out to you to write Pastor Jones often, and you can always be assured of his interest and deep desire for your greatest good. He is thinking of you with deep and abiding love, and looks forward to hearing from you

With His Love,

Anne L. Ray, Secretary

D-2-e-10

D-2-e-11

20



*Postmaster Jim Jones*  
*Peoples Temple Christian Church*  
*P.O. Box 214*  
*Redwood Valley, California 95470*  
*U.S.A.*

St. Vincent, St. Vincent & the Grenadines  
Guyana, South America  
15.12.72

Dear Pastor Jones

I have received a letter to me  
sometime last month that you have received  
it. It was always my desire to meet with a  
person like you, & I have sent most of my  
problems to you Pastor. Trust you will  
consider your poor sister, & am willing to  
listen to the program over the Radio that  
I don't have. I am not feeling well at all  
we are anxious to have you here, and trust  
that when you come I will be one of your  
lucky sisters to be called in the service.  
I am very unfortunate I have no luck at all  
I also have an adopted son who is very  
wounded wayward. His name is Elvis  
And a grand daughter who is very stubborn  
Her name is Marilyn. Thanking you Pastor  
I am yours Respectfully Sister  
Ruthene Daniels

D-2-e-12

PEOPLES TEMPLE  
of the Disciples of Christ

April 26, 1970

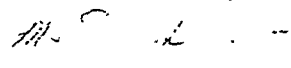
Mrs. Prudence Daniels  
Morawhanna,  
North West Region,  
Guyana.

Dear Mrs. Daniels,

Pastor Jim Jones and all members of the Peoples  
Temple Christian Church greet you in the name of Christ  
and Brotherhood!

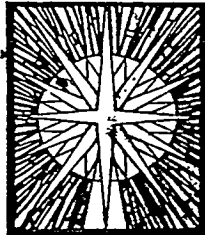
Pastor Jones who is residing in our home office  
state-side, made a special call requesting that you be  
contacted and thanked for your warm letters and kind  
thoughts. Pastor Jones is looking forward to hearing  
from you again. He wishes you to know he is thinking  
of you, and God's blessings be with you.

In Christian love,

  
Mrs. Deborah Louchette  
Secretary

P.O. Box 893 Georgetown, Guyana

D-2-e-13



**PEOPLES  
TEMPLE**  
OF THE  
DISCIPLES OF CHRIST  
**Jim Jones,  
Pastor**

*"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick and ye visited me;  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,  
When saw we thee an hungered  
And fed thee?  
Or thirsty?  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?"*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"*

Matthew 25:35-40

Prudence Daniels  
Morawhanna, N.W. District  
Guyana, SOUTH AMERICA

Dear Prudence,

It is so good to hear from our Guyanese friends! Bishop Jim Jones always has deep love in his heart for you all, and likes to hear news of you and your families. He will meditate for you, and desires prosperity and lasting peace for the people of your land.

We are greatly excited about our Agricultural Mission, "Jonestown", which is producing food in great abundance. It is wonderful to work for the ideals of brotherhood and cooperative life, and our agricultural workers feel spurred on by the Guyanese endeavors to feed, clothe and house the nation. They feel at home in a land which is doing so much for its people, and they want to contribute in any way they can.

Our programs here continue around the clock, with efforts especially to give those in need a just and better life. Bishop Jones is helping us to teach even the smallest child that when equality is a way of life, there are better and happier conditions for all. We all grow in our awareness because of his tender concern for those whom life has neglected or cast aside.

It is Jim Jones' and our pleasure to receive mail from you. He sends his love and looks forward to further strides ahead in Guyana each day.

With Sincere Best Wishes,

Anne L. Ray, Secretary

D-2-e-14



Sender: P. DANIELS  
MORAWHANNA NWD  
GUYANA

Rev Jim. W. Jones  
Peoples Temple  
Post Office Box 214  
Redwood Valley  
California 95470



VIA AIR MAIL

D-1-e-15

Abraham  
N W District

21/21/1976

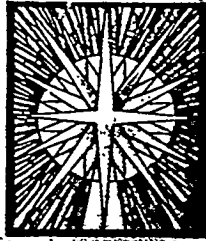
The Pastor of the Peoples Temple  
Dear Bishop Jones

I take pleasure in  
writing you these few lines  
I am happy to know that I have some one  
who I can have great confidence in.  
Dear Sir I am looking forward to you  
visiting us in the North West, I am  
anxious to see you, as things are really  
bad with me, my health and every other  
thing is bad. Sir I really need some help  
I trust that when you come I  
will be called to your service

I am yours Respectfully  
Rudince Daniels

Sir I have six children to take care of  
and most of them are sick with fever  
Cold and Hooping Cough  
My husband is an old man who cannot  
work.

D-2-e-16



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

Jim Jones,  
Pastor

*"For I was an hungred  
and ye gave me meat:  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick, and ye visited me;  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,  
When saw we thee an hungred  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?"*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"*

Matthew 25:35-40

Prudence Daniels,  
Morawhanna, North West District  
Guyana, SOUTH AMERICA

Dear Prudence,

It is so good to hear from our Guyanese friends! Bishop Jim Jones always has deep love in his heart for you all, and likes to hear news of you and your families. He will meditate for you, and desires prosperity and lasting peace for the people of your land.

We are greatly excited about our Agricultural Mission, "Jonestown", which is producing food in great abundance. It is wonderful to work for the ideals of brotherhood and cooperative life, and our agricultural workers feel spurred on by the Guyanese endeavors to feed, clothe and house the nation. They feel at home in a land which is doing so much for its people, and they want to contribute in any way they can.

Our programs here continue around the clock, with efforts especially to give those in need a just and better life. Bishop Jones is helping us to teach even the smallest child that when equality is a way of life, there are better and happier conditions for all. We all grow in our awareness because of his tender concern for those whom life has neglected or cast aside.

It is Jim Jones' and our pleasure to receive mail from you. He sends his love and looks forward to further strides ahead in Guyana each day.

With Sincere Best Wishes,

Anne L. Ray, Secretary

D-2-e-17

0

RECEIVED JUN 5 1974



Pastor Jim Jones  
Peoples Temple Christian Church  
P.O. Box 214  
Redwood Valley, California  
95470 U.S. America

0-2-e-18

Northhampton  
Oct 11 P.M.

31-6-76

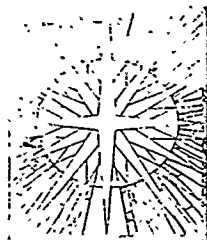
Paster Jones

Dear Sir

I take pleasure in  
writing you these few lines, I am  
looking forward for your arrival  
I will be happy to join the faith  
if you will accept me, I had longed  
to join you.  
My son Elvis who is my  
adopted son is causing me tears, as he has  
turned out to be very wayward  
he is just sixteen years old and took up  
a wife who is treating him like a pig  
causing him to be beaten by other men  
Sir and as for myself I am suffering  
terrible with pain in my hips and legs  
it attacks me mostly at nights, my  
husband, as I told you is also suffering  
with pain he is 78 years old and  
cannot work so Sir you see my position  
I also have six grand children at home  
going to school, so I am looking forward  
for your arrival

Thanking you in anticipation  
I remain to be Rudener Daniels

D-2-2-19



PEOPLES  
TEMPLE  
OF THE  
DISCIPLES OF CHRIST  
Jim V. Jones,  
Pastor

Mrs. Prudence Daniels  
Morawhanna North West District  
Guyana, SOUTH AMERICA

Dear Sister Daniels,

Post Office Box 214  
Redwood Valley,  
California 95470  
Ph. (707) 485-7219

1859 Geary Blvd.  
San Francisco, Calif.

1366 So. Alvarado  
Los Angeles, Calif.

Pastor Jim Jones received your letter with the deepest concern for you and your family. He is so glad for faithful correspondants like you from the land which has become our second home. Our Agricultural Mission, "Jonestown" is coming along so well, and we know that the harmonious atmosphere of the Guyanese nation is instrumental in making this undertaking a success.

"For I was an hungered  
and ye gave me meat;  
I was thirsty  
and ye gave me drink;

"I was a stranger  
and ye took me in;  
Naked,  
and ye clothed me;

"I was sick  
and ye visited me;  
I was in prison,  
and ye came unto me.

"Verily I say unto you,  
Inasmuch as ye  
have done it  
Unto one of the least  
of these . . .  
Ye have done it unto me."

Matt. 25:35-40

Pastor Jones feels deeply for you and your children, and understands the difficulties that you face. He sends especially loving meditations for Elvis, that he may live a good, productive life.

We do not know here in the United States what clothing or others items are available at our Guyanese Mission, but for more definite information about this, we would suggest that you write to: Mrs. Paula Adams, P.O. Box 893, Georgetown. She can advise you about this.

We hope to hear from you again. Pastor Jones loves all the time he spends in Guyana, both with our workers there, and the beautiful people of the Guyanese nation. He sends you his deep love, and encouragement to meet the trials of each day.

Sincerely,

Anne L. Ray, Secretary

0-2-e-20

Dear Sir,  
I have the pleasure to inform you that  
the application for the grant of a  
patent for the invention of a  
new and improved method of  
manufacturing paper has been  
allowed by the Patent Office.  
The patent is now in force and  
will remain so for a period of  
fourteen years from the date of  
grant. It is a great pleasure  
to have your invention so  
highly valued and I am sure  
it will be of great benefit  
to the paper industry.  
I am, Sir, very truly,  
Yours faithfully,  
Richard D. Jones

Pierau Lamm  
6<sup>th</sup> Nov 1976

Peoples Temple  
of the Disciples of Christ  
P.O. Box 893 Lewiston,

Dear Miss Touchette

In reply  
to your letter dated 26<sup>th</sup> Oct 1976 I wish  
to inform you that my problem is -  
I am a grandmother <sup>and</sup> have to take care of  
six children, three girls and three boys  
whose ages are - girls 14, 13 & 12 years  
The boys 9, 8, & 7 years. The girls' father  
died a few years ago hence the responsi-  
bility rests on my shoulders. The boys'  
father who is still alive does not contribute  
regularly to their maintenance. My husband  
a carpenter is aged and is suffering from  
pains from his knees downwards and  
cannot do much work hence I find  
it difficult for us to eke out an  
existence. However, I shall be greatly  
obliged for any assistance you may  
be pleased to offer and, for me to  
make suggestion etc you. Any kindly  
help will be much appreciated.

Lorna J. J. J.  
Pierau Lamm

D-2-e-22



PEOPLES TEMPLE  
of the Disciples of Christ  
P.O. Box 893 Georgetown  
Guyana  
J-1-e-73

PEOPLES TEMPLE  
of the Disciples of Christ

P.O. Box 893 Georgetown, Guyana

December 8, 1976

Prudence Daniels  
Morawhanna,  
North West Region,  
Guyana.

Dear Prudence,

Greetings from Bishop Jim Jones and all members of the Peoples Temple Agricultural Mission. One of the Project Managers of our mission (at the request of Bishop Jones) tried to find your residence in Matthews Ridge several times in order to bring you clothing from our Bishop. Unfortunately they were unable to locate you although they asked many in the community.

Presently all the clothing has been distributed that came in the shipment. When the next shipment comes we will notify you immediately.

Do to the fact we are a non-profit Church Mission and none of the members of Peoples Temple Agricultural Mission draw salaries, but work on a voluntary basis, we do not have available funds to travel about. But if you wish to come to the Mission site we could aide you in some provisions. Please notify us if you will be coming.

Peace and Love to you,  
In Christ's Name,

Deborah Touchette,  
Secretary

D-2-e-23w

11

out 24th  
on 11.10.7

Mrs. Prudence Daniel

13.10.76

Dear Mrs Paula

I had written to Pastor Jones who had advised me to write to you concerning my problem with my grand children whose ages are from thirteen to six years of age. I shall be very thankful for your kind and thoughtful consideration in helping to relieve the situation. My husband is also a sick man he is seventy nine years old he has started a boat but now he cannot do manual work

Thanking you in advance

Yours faithfully,  
Mrs Prudence Daniel

D-2-e-24



Mrs Paula Adams  
P.O. Box 893  
Georgetown

D-2-e-25

89-4286-2018

PEOPLES TEMPLE  
of the Disciples of Christ

P.O. Box 893 Georgetown, Guyana

26 October 1970

Prudence Daniels  
Morawhanna,  
North West District,  
Guyana.

Dear Prudence,

Greetings from Bishop Jim Jones and all members of Peoples Temple Agricultural Mission. Please accept my apologies for the delay in answering your letter. There may be a long period of time before we are able to reply to any questions you might have because we are constantly in transit between our Georgetown office and our project in the North West District.

Dear sister in Christ, if you can find the time to write another letter it would be much appreciated. Unfortunately, through no fault of your own, we did not understand the problems you are having with your children. Please give us guidelines on the type of assistance you need. Thank you for your patience.

Peace and Love to you,  
In Christ's Name,

Deborah Touchette,  
Secretary

J-J-e-26



PEOPLES  
TEMPLE

OF THE  
DISCIPLES OF CHRIST

Jim V. Jones,  
Pastor

*For I was an hungered  
and ye gave me meat  
I was thirsty  
and ye gave me drink  
I was a stranger  
and ye took me in  
Naked, and ye clothed me  
I was sick, and ye visited me  
I was in prison  
and ye came unto me  
When shall I see you  
ye shall say unto me  
I know not thee  
When shall I see you  
ye shall say unto me  
I know not thee  
When shall I see you  
ye shall say unto me  
I know not thee  
Matthew 25:35-40*

Clarice Davis  
Lot 667 East Ruimveldt Housing Scheme  
Georgetown, Guyana  
SOUTH AMERICA

Dear Clarice,

We are sorry this letter took so long in returning to you. There seems to be a tremendous delay en route from Guyana to America, which is unfortunate. Thank you for bearing with us, and we hope there will be little delay in our mail service from here on in. Certainly you must always remember that our Guyanese friends are in the thoughts and meditations of Pastor Jones daily. He truly cares for your wellbeing, and the wellbeing of your family and loved ones. The love of the Christ is a real and moving force working through Pastor Jones.

We have heard much about the wonderful people and beautiful land of Guyana, and we look forward to the day when we can share more fully with our Guyanese friends. There is much we can learn, and we hope there is much we can do to help. Certainly God has blessed us abundantly.

We hope you will continue to correspond with Pastor Jones, as he enjoys receiving your letters, and he feels a tender compassion and warmth for you and yours. May God bless you and keep you in His loving hands.

In Christian Love,  
*Laurie Efrein*  
Laurie Efrein, Secretary

Lot 467 East Ruimsig  
Housing Scheme.  
Georgetown Guyana.  
28. 3. 75

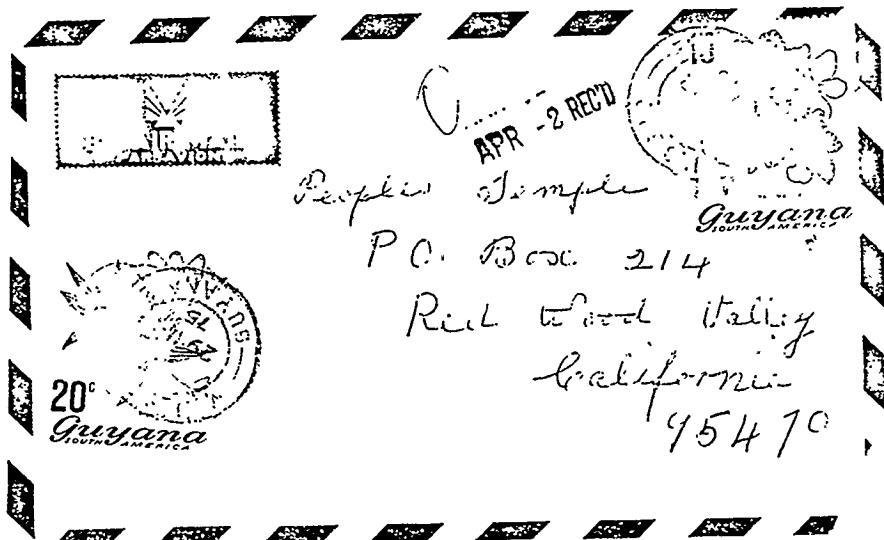
Dear Pastor Jones

Greetings in the Name of Jesus  
to-honour, Pastor I must thank you very much for  
the blanket you sent me, Pastor I will like  
you to pray for me I am not feeling well in  
body, and things is not bright at all with me  
I am kindly asking you to send some clothing  
for my boys, because I cannot afford to send  
them out to school properly and they does  
not get to go to church because they are  
out of clothing please help me. They are  
Lowiney 15 years } and my little grand daughter  
Leolin 12 years } I remain  
Roy. 11 years } yours truly  
Althea 1 1/2 years } Elvira Jones

Thanking you in anticipation for  
your favour to be granted.

D-2-C-28





Peoples Temple  
P.O. Box 214  
Redwood Valley  
California  
95470

D-2-e-29

and P.O. Box 893, Georgetown.

31st October, 1975

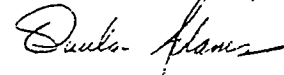
Clarice Davis  
667 East Ruimveldt Housing Scheme  
Georgetown, Guyana

Dearest Sister Davis;

I have gotten your letter requesting the clothing and although I will be out of town for the next two weeks, I will be contacting you shortly after my return at Pastor Jim Jones request. His concern for your well-being is personafied by his requesting immediate attention be given to your clothing needs. He cares for you deeply, Clarice, and you will be hearing from me very soon.

Peace and Love to you,

In Christ's Name,



Paula Adams, Secretary  
for Pastor Jim Jones

D-2-e-30

Kit's  
Oct. 17, 1975  
David

667 East Rumboldt  
Rousing Section  
Georgetown Guyana

Dear sister Adams.

Greetings in the name of Jesus Christ.

I must first thank the Pastor and the kind friends of the People's Temple to be so interested in me.

I must ask you to excuse me for not writing to you before I did not know who or where I had to write so I decide to write Pastor Jones and asking his help.

I received a reply that I must write to you and let you know if I am still interested in having the clothing (yes I do).

Should you be kind enough to help I would be grateful. Thanking you in anticipation for your favor to be granted.

I remain

Yours truly  
Blairice Davis

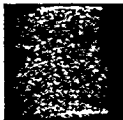
D-2-e-31

Mrs. Paula Adams.  
To Peoples Temple of Disciples  
of Christ P.O. Box 895  
Georgetown



D-2-e-32

PEOPLES TEMPLE  
of the Disciples of Christ



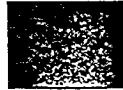
Mr. D. [unclear]  
[unclear]

...the that in (1) ...  
...and let ...  
...transportation to get these things to ...  
...and getting things through our ...  
...to the uncontrolled ...  
...not included for the ...  
...request. ...  
...to be able to ...  
...that clothing ...  
...I hope this



P.O. Box 893 Georgetown, Guyana

D-2-e-33





Received 4/22/76 D.S.

Clarice Davis  
647 East Rummelst  
Henry Schmie  
Georgetown, Guyana  
7.4.76

Deborah Touchette  
People Temple  
of the Disciples of Christ  
P.O. Box 893  
Georgetown Guyana

Dear Deborah,

Peace and love in Christ's name. I  
have received your notice and I am very glad to know  
that I am still remembered. Presently now I cannot come  
because I got my foot burnt preparing breakfast  
but my niece could look after things for me if you  
would be kind enough to contact me and let me  
know the present address of The Place where  
could be there on Monday 12<sup>th</sup> April 1976 at 10.00 AM

In Christian Love  
Clarice Davis

J-2-e-35

BY AIR MAIL  
PAR AVION

People Temple  
of the Disciples of Christ  
P. O. Box 893  
Georgetown Guyana

916X  
84X  
JAN 2 1978  
D-2-e-36



PEOPLES TEMPLE  
of the Disciples of Christ

April 28, 1973


Clarice Davis  
Lot 667 East Ruiveldt  
Housing Scheme,  
Georgetown, Guyana.

Dear Clarice,

Pastor Jim Jones and all members of the Peoples Temple Christian Church greet you in the name of Christ and Brotherhood!


Pastor Jones who is residing in our home office state-side, made a special call requesting that you be contacted and thanked for your warm letters and kind thoughts. Pastor Jones is looking forward to hearing from you again. He wishes you to know he is thinking of you, and God's blessings be with you.

In Christian Love,

  
Mrs. Deborah Touchette  
Secretary

P.O. Box 893 Georgetown, Guyana

D-2-e-37



~~Said by card later~~  
June 20, 1976  
June 20, 1976  
Thank you for your letter forwarded out US - D.A.

Clairice D Freitas.  
7 Belvoir Court  
Bel Air East Coast  
Demerara  
Georgetown Guyana  
June 1976

Very kind and thoughtful friends,

Of the peoples Temple  
Thank you ever so much to be so patient with me,  
we have removed as our children were so out of order,  
I being of age couldn't control them, their mother usually  
at work they got so mixed up with the rest, I know you  
understand what I mean thank God we are much more  
quiet here. Peter is so playful he hasn't no mind to learn  
his mother tried her best and got him enrolled in  
Central High School him self + his sister her name is  
Rosemarie, she is trying but still not to my approval, I  
have no children of my own I cared their mother + now in  
my old age I am assisting her.

So glad for all the good that you have done for the poor. your  
letter to me is very comforting I couldn't write before as my  
whole body was so shaky, you told me to see a doctor but  
I just couldn't manage but later I was forced to go, Dr  
Fredericks at the Mercy Hospital a very nice person he is so  
patient I only had to pay for the tablets he said my nerves  
+ I must gain more sleep my sleep is still not of the best

D-2-e-38a

but I have a lot to thank God, for the many kind people  
that ~~pain~~ I had in my shoulders it never ~~bother~~ me again,  
Mabel has gone to her brother one of these days I shall go  
to visit her should my life last she got your letter she  
was very glad, but she cant see to write & her hands are  
deformed, she asked me to give you her best wishes, I know  
you'd be glad to receive this little letter from us, thank you  
again pastor Jim Jones your prayer helped me with that pain  
God bless you always.

In honest  
C. J. Freitas.

J-2-e-386

*Toy card - 2*  
*hand written*



Pastor Jim Jones  
Peoples Temple Christian Church  
P.O. Box 244 893  
Georgetown Guyana  
S.A.

*D-2-e-39*

PEOPLES TEMPLE  
of the Disciples of Christ

June 22, 1978

Marion Leighton  
2 Belvoir Court  
Bel Air East Coast  
Georgetown, Guyana.

Dear Marion,

Hello dear friend in Christ. Your kind response demonstrates the Christ-like love that should exist amongst all brothers across all ethnic, social, economic and religious backgrounds.

In the request of Sister Mary, your letter will be sent on to Sister Mary at the Washington Stateside. If you do not have the direct address available, and you would like to write Sister Mary personally, feel free to do so. Write P.O. Box 216, Bel Air East Coast, Georgetown, Guyana. We do love you well and we love you and we love you. Enclosed you.

In Christ's love,  
Marion Leighton

Marion Leighton  
Georgetown

P.O. Box 893 Georgetown, Guyana

D-2-e-40



PEOPLES  
TEMPLE

OF THE  
DISCIPLES OF CHRIST  
Jim V. Jones,  
Pastor

"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink:  
I was a stranger  
and ye took me in:  
Naked, and ye clothed me:  
I was sick, and ye visited me:  
I was in prison,  
and ye came unto me:  
"Then shall the righteous  
answer him saying,  
"When saw we thee an hungered  
and clothed thee?  
Or thirsty,  
and gave thee drink?  
When saw we thee a stranger,  
and took thee in?  
Or naked, and clothed thee?  
Or when saw we thee sick,  
Or in prison,  
and came unto thee?"  
"Then shall he answer them,  
saying, I know not where I saw  
you. Ye also stand afar off  
from me."  
Matthew 25:35-40

Mrs. S.M. Deval  
1717 Durban St., Apt. 43  
Worthmanville, Guyana  
SOUTH AMERICA

Dear Sister Deval,

We are sorry this letter took so long in returning to you. There seems to be a tremendous delay en route from Guyana to America, which is unfortunate. Thank you for bearing with us, and we hope there will be little delay in our mail service from here on in. Certainly you must always remember that our Guyanese friends are in the thoughts and meditations of Pastor Jones daily. He truly cares for your wellbeing, and the wellbeing of your family and loved ones. The love of the Christ is a real and moving force working through Pastor Jones.

We have heard much about the wonderful people and beautiful land of Guyana, and we look forward to the day when we can share more fully with our Guyanese friends. There is much we can learn, and we hope there is much we can do to help. Certainly God has blessed us abundantly.

We hope you will continue to correspond with Pastor Jones, as he enjoys receiving your letters, and he feels a tender compassion and warmth for you and yours. May God bless you and keep you in His loving hands.

In Christian Love,

*Laurie Efrein*  
Laurie Efrein, Secretary

M

MAR 16 REC'D

17-17 Durland, T.  
747th manville  
Apt. 43. 43  
S.A.

my Dear Praying & thanking Friend,  
10.3.75

I do hope your good work will go on until the end of the world. I am asking for your assistance. Please pray for myself & my poor old Husband as we are left Homeless Business less as we came to town where I am writing from now to look after my sick kids & the Business we were carrying on in the Matzaruni for the Past 20 years. Things were very bad so my Husband decided to go to another area. When he leave there on the 3rd of January on the 6th a man Brake the place took out what he wanted & Burn the whole down with all of our food stuff, clothes & furnitures even our Dog & cats, all of our belongings even, money that was left to pay licenses for the year so we are left with out any thing & most of all the Police catch the man bring him down to town & took him to our surprise. They told us the man cause he said he know's nothing about it & he is a Party man, you think that us might please excuse my mistakes as my

9th-2-60

mind is very upset & worried  
of all me & my husband are  
not young and the man is young  
& we have to work money all day  
B. spend to buy food to feed  
the people that works for  
bussness of you. Can you  
be had to take the little child  
to go to another place for my  
B. but take a lot of dollar. I  
held in my hand all day. you  
you are a young student, waiting  
and a reply. Yours S. M. De Val

To open slit here

	<p>Sender's name and address:</p> <p><u>Mrs. S. M. De Val</u>  <u>17-17 Washington Street</u>  <u>Willemstad, Curacao</u>  <u>5-4</u></p> <p>AN AIR LETTER SHOULD NOT CONTAIN ANY ENCLOSURE, IF IT DOES IT WILL BE SURCHARGED OR SENT BY ORDINARY MAIL</p>
--	--

Co-operative Republic of GUYANA

Second fold here

<p style="text-align: center;"><b>AIR LETTER - AEROGRAMME</b></p> <p style="text-align: center;"><u>Center of V. L. Jones</u>  <u>Peoples Temple, c/o</u>  <u>The Disciples of</u>  <u>Christ P.O.</u>  <u>P.O. Box 114, Redwood Valley,</u>  <u>California 95272</u></p>	



Rec'd  
Oct. 23, 1975  
And  
Nov. 19, 1975  
OK (info)

Mrs S. M. DeVal  
17-17 Dillben Street,  
Wartmanville,  
Apartment 43.  
Guyana.

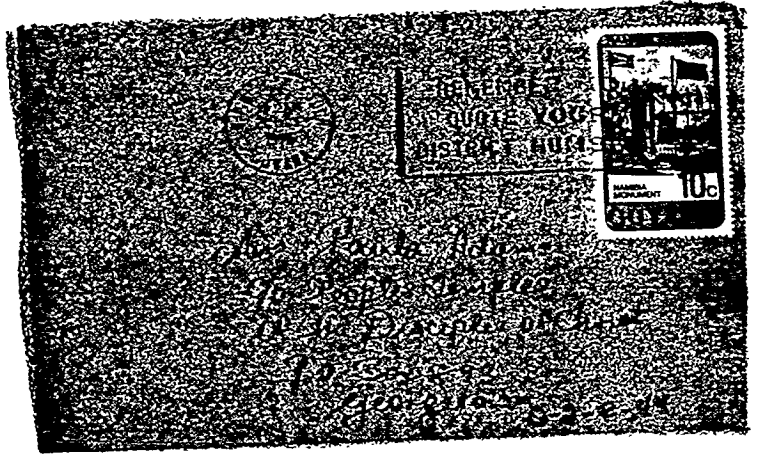
Peoples Temple of  
The Disciples  
of Christ.

Dear Sister Adams,

Greetings to you and the Peoples Temple and thanks for whatever help offered to me and mine in our deblamy. I recieved a letter advising me to write you in connection with meeting you to see what clothes and whatever help you can give me. Hoping to hear from you very soon. Thanking you in anticipation.

Yours Faithfully,  
Sister S. M. DeVal

D-2-e-43



Journal of the Feb. 1946  
D. J.

17-17 Dillurban Street,  
Birmingham,  
Apartment 430  
13-1-75

1 of 9

My Dear Sister P. Adams,

Greetings in the name of  
God. I trust you are well, as for us we are the same.  
I received a letter dated 12<sup>th</sup> November and replied as  
read. But since now I have not heard from you. I don't  
know if sent anyone and they could not find the place.  
Or sent a letter which was given to the wrong house.  
Please let me know if you had ~~replied~~ replied as yet.  
May God bless Pastor Jones and all his ministry.

Thank you.

I Remain  
Your Faithful  
Sister  
Mabel DeJal.

A-2-e-45

Rec'd  
Nov. 22, 1975

17-19 Dillon Street,  
Dorchester,  
Apartment 43.  
18. 11. 75.

Dear Sister Adams,

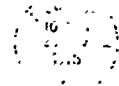
Thank God for our spared lives, and Thank God again that we are able to correspond with each other. I received your letter date 12<sup>th</sup> on the 17<sup>th</sup> and I am very grateful to receive it. My measurement is <sup>arm 20"</sup> Bust 44" Hips 53" Waist 38" length 41" And shoes size 3 or 3½. My husband wears medium shirts and pants waist 32, length 44. Shoes size 9.

Please help me with an almanack and I would like to know what street in Guyana you live on. I want to see you to discuss something concerning our plea.

Thanking you in anticipation

Yours Faithfully  
Sister S.M. DeVal.

D-2-e-46



MRS Paula Adams  
P.O. Box 893  
Georgetown  
Guyana

" " D-7-e-47

PEOPLES TEMPLE  
of the Disciples of Christ

18 March 1976

Dear Sister Deval,

I hope this letter finds you in the best of health. We received your letter of request for a special time to look through the clothing. In hopes that this coordinates with your schedule, next ~~Monday~~ <sup>Tuesday</sup>, (22 March 1976) at 11:30 AM would be best for us. If you cannot make it at this time, then 5:00 PM would be as well.

Please call on us at 121 Third Street in Albertain. We could talk to you about your daughter at that time. We will assume if you are not here by 12:00 noon, you will not be coming untill 5:00 PM.

May God Bless and keep you untill we meet.

Peace and Love to you  
in Christ's name

*Deborah Touchette*

Deborah Touchette  
Secretary

P.O. Box 893 Georgetown, Guyana

D-2-e-48

Visit Tuesday at 1:30 PM  
or if you can't be here at that  
time make it for 5 in the  
evening.

17-17 Durban Street,  
Westminster,  
Apartment 43  
: 12/2/76.

Dear Sister Paula,

I went in search of you the day after  
you came but I could not find the place. I am  
because I don't like publicity and would prefer to  
choose the things away from my home surroundings. Could  
you please send me your direct address, you told me  
Third Street but nobody seemed to know you. Also kindly  
tell me at what time to call so that will ensure that  
you are at home.

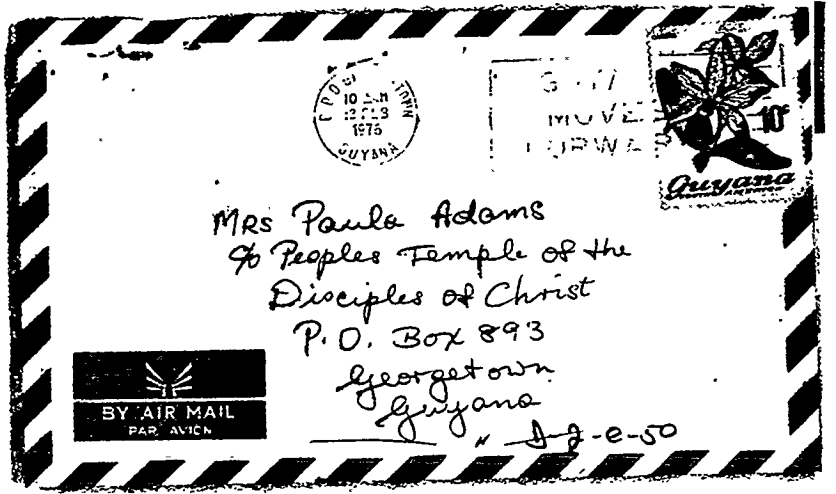
I would also like to ask your advice and  
help if possible about my daughter. She is a dramatic  
Tutor at present and would like to continue her studies  
abroad. I would like your advice on her. She can  
get about doing so. I hope this is not too much I am  
asking.

Thank you again

Yours faithfully  
Sister Mary E. O'Neil

Received  
x  
-

D-2-e-49

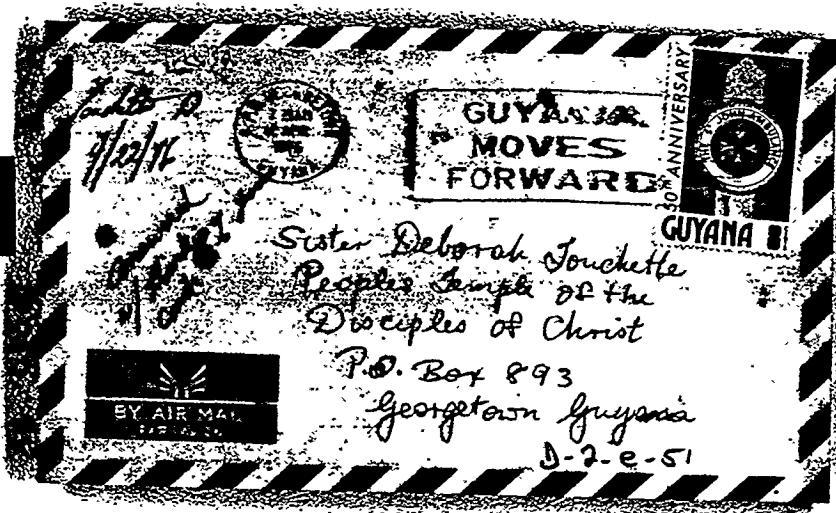


Mrs Paula Adams  
Peoples Temple of the  
Disciples of Christ  
P.O. Box 893  
Georgetown  
Guyana

BY AIR MAIL  
PAR AVION

1-2-e-50





*Letter P  
7/27/71*



**GUYANA  
MOVES  
FORWARD**



*Sister Deborah Touchette  
People's Temple of the  
Disciples of Christ*

*P.O. Box 893  
Georgetown Guyana*

*D-2-e-51*



amount of

Thinking you Card  
the 1st D.T.

17-17 D'Urban Street,  
Westmoreville,  
Apartment 213.  
9<sup>th</sup> April 1976.

Dear Sister Deborah & Paula,

Greetings in the name of  
God. I must thank you a lot for everything, although  
I did not get anything much for my self & Brother D'Val.  
It is the children who got and for this we are very thankful  
for. I trust that the offer will be repeated in the near  
future and that this time both myself and Brother  
D'Val will benefit from your generous offer. I would  
like to pay you a visit one day in next week so I  
hope this will be convenient. Thank you again and may  
God for ever bless you all.

Peace & Love  
to you all  
Sister D'Val.

D-2-e-52

PEOPLES TEMPLE  
of the Disciples of Christ

April 23, 1976

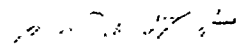
Mrs. J.M. Deval  
1717 Durban St. Apt 43  
Worthensville,  
Guyana.

Dear Sister Deval,

Pastor Jim Jones and all members of the Peoples Temple Christian Church greet you in the name of Christ and Brotherhood!

Pastor Jones who is residing in our home office state-side, made a special call requesting that you be contacted and thanked for your warm letters and kind thoughts. Pastor Jones is looking forward to hearing from you again. He wishes you to know he is thinking of you, and God's blessings be with you.

In Christian Love,

  
Mrs. Deborah Louchette  
Secretary

P.O. Box 893 Georgetown, Guyana

D-2-e-53

Rec'd  
July 16, 1976

Ans'd  
July 25, 1976

17-18 D'Ulivan Street,  
Westmanville,  
Apartment 43.  
6/7/76

Dear Brother Michael,

I received your note which did not find me in the best of health, as I had a very bad cold. As I was unwell I felt very low but your kind thoughts and beautiful envelope and paper revived my spirit very much. I must thank you and Pastor Jones and all the other brothers and sisters for all the prayers and concern they have for me. And I do hope that my life will be again as beautiful as the flower in my envelope. Once again thank you and God bless.

With kind thoughts

Love,  
Mrs. S. M. DeVal.

D-2-e-54

GOVERNMENT  
MOVE  
FORWARD



MR. Michael Jon  
% Peoples Temple  
of the Disciples of Christ  
P.O. Box 893 Georgetown  
Guyana  
"D-2-e-55"

PEOPLES TEMPLE  
of the Disciples of Christ

July 25, 1976

Mrs. J. DeVal  
17-17 J. Urban St  
Kortmanville  
Georgetown

Dear Sister DeVal,

Greetings to you in the name of brotherhood from the Peoples Temple. Your letter was received and is being forwarded on to Bishop Jones who is at our large headquarters church in the United States. Should you wish to write to him direct, please don't hesitate to do so. His address is P.O. Box 214, Redwood Valley, California 95470 U.S.A.

Bishop Jones is always glad to hear from dear friends here in Guyana. Though the distance be great, his concern for your well-being has no bounds. The greatest miracles are based on faith on the part of the believer.

The agricultural mission brought about by Bishop Jones concern to help Guyana to feed, clothe, and house the people has grown immensely since he started it two years ago. The Bishop has also taken in children from the area who were in need of a home. His tireless commitment to serving God by helping those in need in tangible ways is never-ending.

It is always a pleasure to hear from you and we are looking forward to keeping in touch with you.

With love and peace,

Paula Adams, Secretary

P.O. Box 893 Georgetown, Guyana

D-7-e-56



0-9, 530. 40 slow Avenue,  
Tucville,  
c/o La Penitence  
Greater Georgetown  
The Barb, 1975 -

Dear Bishop Jim Jones, and all those there  
in the People's Temple Christian Church.  
I'm greeting you back in the name of  
Christ and Brotherhood! I'm very glad to  
know that my mail has reached along  
with the many others from my lovely  
country.

Well Bishop Jim Jones I would be  
very grateful for you to take in  
consideration my needs; well I'm to  
write my examination sometime next  
month also expecting of having a job  
also my brother and sister who are in need  
of a pray too; and also the illness of the  
two last ones and my beloved ones.  
I hope you'll not forget my needs in  
your daily meditations in Jesus name.

D-2-C-58a



Sometime... around next year I'll think  
I'll be out there. But I'll visit you a  
awhile. I'm sending my all my love to  
you and the childrens my brothers and  
sisters in the people's temple.

Peace and love,  
Patricia Inakio  
Student  
of East Rummeldt Govern-  
ment Secondary School.

J-7-e-586



AIR MAIL



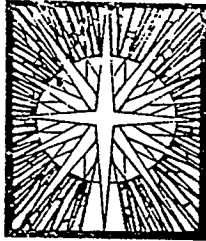
Mr. - Jim V. Jones.  
Post Office Box 214  
Redwood Valley  
California 95470  
Pb. 5707 & 485-7219  
Peoples Temple

J-a-e-59a

SENDER:  
Miss :- Patricia Beckett Drake.  
0-9, 530. 40 New Avenue  
Jucville  
w/ La Penitence  
Greater Georgetown

B

D-2-e-596



# PEOPLES TEMPLE

OF THE DISCIPLES OF CHRIST

Jim V. Jones,  
Pastor

*"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in:  
Naked, and ye clothed me:  
I was sick and ye visited me:  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,*

*When saw we thee an hungered  
And fed thee?  
Or thirsty,*

*And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"*

Matthew 25:35-40

Patricia Drakes  
D-9, 530 Go Slow Ave.  
Tucville  
N/E La Penitance  
Greater Georgetown  
Guyana, SOUTH AMERICA

Dear Patricia,

Pastor Jim Jones and the Peoples Temple send warmest thanks to you again for your very cordial letter. It is a great thrill to hear from our new Guyanese friends, and to share with you the inspiration of our growing endeavor in the Cooperative Republic of Guyana. Our people who are pioneering our Agricultural Mission there all send glowing reports of the Guyanese people, the country's beautiful climate and fertile land. We rejoice in the opportunity to work cooperatively with the Guyanese people to feed, clothe and house the nation.

Pastor Jones wants you to be richly assured that his most loving meditations in Christ go out to you and your grandmother. He is greatly concerned for you, and your needs are to him like those of his church here in the United States. The true Brotherhood of Man is his fervent desire.

Many, many blessings follow the believer in this ministry. We have seen thousands prosper in health and wellbeing, and blessings for their loved ones, as they grow in their faith in the living God. May you too be abundantly blessed, and know the inner peace that comes to those who serve and help their fellow man.

May this letter be an open door for you, for Pastor Jones is most glad to receive your correspondence. He has been a sacrificial and loving shepherd to us, teaching us love for all living things, and for little children and those feeble and elderly. This same love he extends to you in Christ, and shows us each day that the most productive way to live is in brotherhood and peace with one another. You and your loved ones are precious to him, and he sends to you the deepest devotion of his heart.

With Loving Faith,

(Ms.) L. Ray, Secretary

Post Office Box 214 Redwood Valley, California 95470

D-2-e-60  
Telephone: (707) 485-7219

D-2-530. York Row 20000.  
Coville,  
North East La Peninsula  
Covington, La.  
P.O. Box 1015.  
17th June, 1915.

Dear Pastor Jones,

How glad I am happy to receive your letter; sometimes there are lengthy delays in mail delivery, well for the time I am well; studying for my C.E.E. exam next year January. But I am still at school, but I would be leaving this term hoping, in the future to secure a job.

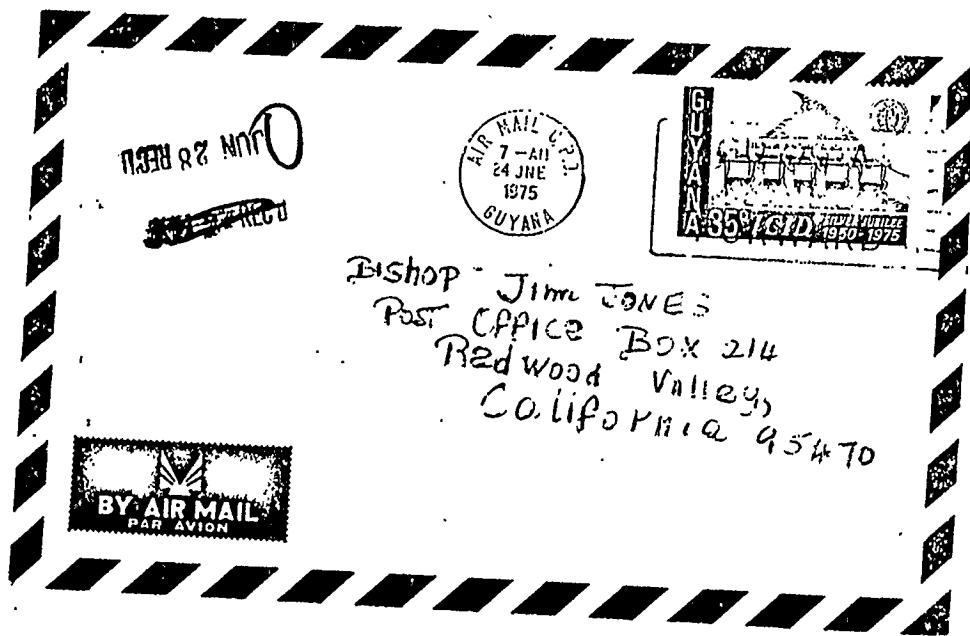
Well I want you sometime before talking you of my grand mother's illness she has improved much better now but God will take care of her.

Your letter is also welcome by me and entire family. I send you and everyone in the People's Temple love and kisses along with best wishes through Christ name.

Your peace maintaining  
Patricia. (student).

D-2-e-61

D. J. e. - 62



RECEIVED

AIR MAIL GUYANA  
7-11  
24 JUNE  
1975

6  
GUYANA  
JUN 24 1975  
JUBILEE 1950-1975

BISHOP - Jim JONES  
POST OFFICE BOX 214  
Redwood Valley  
California 95470

BY AIR MAIL  
PAR AVION

PEOPLES TEMPLE  
of the Disciples of Christ

Patricia Drake  
17, 530 Collov Ave.  
Newville, /- La entrance  
Greater Georgetown,  
Guyana.

Dear Sister Drake

Pastor J. Jones and all members of the Peoples Temple Christian Church greet you in the name of our Father and Motherhood!

Pastor Jones who is residing in our home office state-side, made a special call requesting that you be contacted and thanked for your warm letter and kind thoughts. Pastor Jones is looking forward to hearing from you again. We wish you to know we are thinking of you, and God's love is always with you.

P.O. Box 893 Georgetown, Guyana

D-2-e-63



**PEOPLES  
TEMPLE**

OF THE  
DISCIPLES OF CHRIST

**Jim V. Jones.**

Pastor

*[Faint, illegible text, possibly bleed-through from the reverse side of the page]*

Mr. C.J. Duggin  
Maria Henrietta  
Berbice River  
Guyana, SOUTH AMERICA

Dear Brother Duggin,

Pastor Jim Jones and the Peoples Temple send warmest thanks to you for your very cordial letter. It is a great thrill to hear from our new Guyanese friends, and to share with you the inspiration of our growing endeavor in the Cooperative Republic of Guyana. Our people who are pioneering our Agricultural Mission there all send glowing reports of the Guyanese people, the country's beautiful climate and fertile land. We rejoice in the opportunity to work cooperatively with the Guyanese people to feed, clothe and house the nation.

Pastor Jones will certainly meditate for your wife, and for you. He wants you to be richly assured that his most loving meditations in Christ go out to you and yours. He is greatly concerned for you, and your needs are to him like those of his church here in the United States. The true Brotherhood of Man is his fervent desire.

Many, many blessings follow the believer in this ministry. We have seen thousands prosper in health and wellbeing, and blessings for their loved ones, as they grow in their faith in the living God. May you too be abundantly blessed, and know the inner peace that comes to those who serve and help their fellow man.

May this letter be an open door for you. For Pastor Jones is most glad to receive your correspondence. He has been a sacrificial and loving shepherd to us, teaching us love for all living things, and for little children and those feeble and elderly. This same love he extends to you in Christ, and shows us each day that the most productive way to live is in brotherhood and peace with one another. You and your loved ones are precious to him, and he sends to you the deepest devotion of his heart.

With Loving Faith,

*L. Ray*  
(Ms.) L. Ray, Secretary

D-2-e-64



JUL 5 RECD

C. J. DUGGIN,  
Maria Henrietta,  
Berbice River,  
Guyana S.A.  
27/6/75.

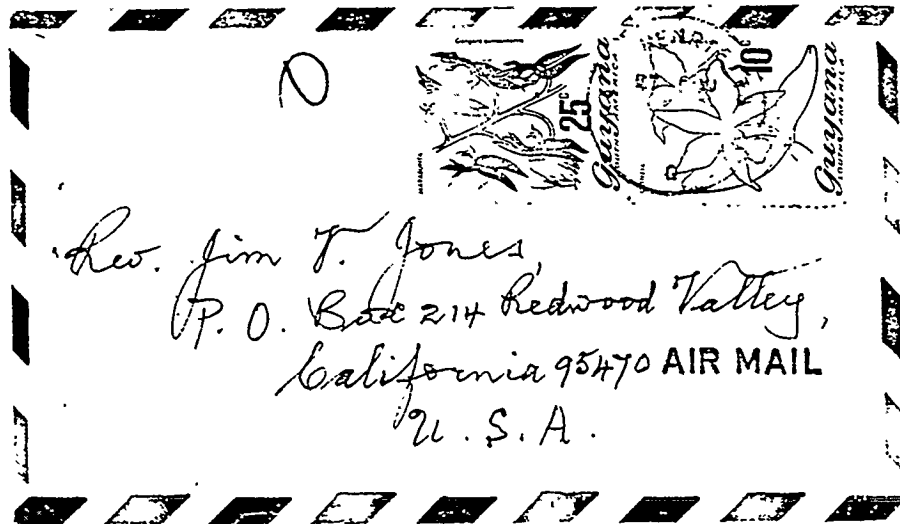
Dear Brother Jones,  
Many thanks for your delightful letter. How happy I am to hear of your love and deep interest for us - Guyanese. I must return my gratitude and warm feeling of friendship and brotherhood to you all. If it were possible I would pay a visit to the farm in Northwest District. However, I shall dream of it and emulate the spirit of good farming.

My wife is getting irregular attacks presently. I am hoping and praying that God will effect a once and forever cure by His divine power through you pastor Jones.

Kindly accept my love and best wishes for Peoples Temple.

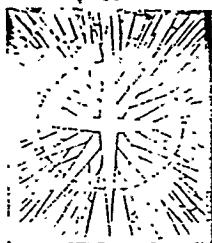
Cooperatively Yours,  
C. J. DUGGIN

D-2-e-65



J-2-e-66

*calendar mailed*



**PEOPLES  
TEMPLE**  
OF THE  
DISCIPLES OF CHRIST  
Jim V. Jones,  
Pastor

Post Office Box 214  
Redwood Valley,  
California 95470  
Ph. (707) 485-7219

1859 Geary Blvd.  
San Francisco, Calif.

1366 So. Alhambra  
Los Angeles, Calif.

-----  
"For I was an hungred  
and ye gave me meat;  
I was thirsty  
and ye gave me drink;

"I was a stranger  
and ye took me in;  
Naked,  
and ye clothed me;

"I was sick  
and ye visited me;  
I was in prison,  
and ye came unto me.

"Verily I say unto you,  
Inasmuch as ye  
have done it  
Unto one of the least  
of these . . .  
Ye have done it unto me."

Matt. 25:35-40

C.J. Duggin  
Maria Henrietta  
Berbice River  
GUYANA, SOUTH AMERICA

Dear Brother Duggin,

Pastor Jim Jones and all here in the Peoples Temple Christian Church greet you in the name of Christ and Brotherhood! Pastor Jones wants you to know that your letter has arrived along with the many others from your lovely country. He also wants you to know that he has the deepest concern for the needs of you and your loved ones, and they will be taken into consideration during his daily meditations.

Pastor Jones is looking forward to hearing from you again and he hopes that if you ever have the opportunity to visit this country you will come and stay with us awhile. Our Guyanese brothers and sisters are welcome! Pastor Jones wants to remain aware of your different needs, and considers it an honor to know and be able to communicate with you. He sends his blessings and love to you and your loved ones now, and holds it always in his mind for the goodness and bounty of God's love to be ever present in your life. Know that Pastor Jones is thinking of you, and God's blessings be with you.

With Christ's Love,

*Timothy J. Carter*  
Timothy J. Carter  
Secretary to Jim Jones

D-2-e-67

Peoples Temple  
- ASTOR JIM V. JONES.

Barbrie River,  
2/1/75.

63  
Dear Christian brethren,

JAN 14 REC'D

I greet you all in the precious name of Jesus Christ our Redeemer.

I am indeed very sorry that it was not possible for me to attend the service at Sacred Heart Church in Georgetown on the 29<sup>th</sup> Dec., 1974.

I live approximately one hundred and sixty eight miles from Georgetown, so it was almost impossible for me to attend the service.

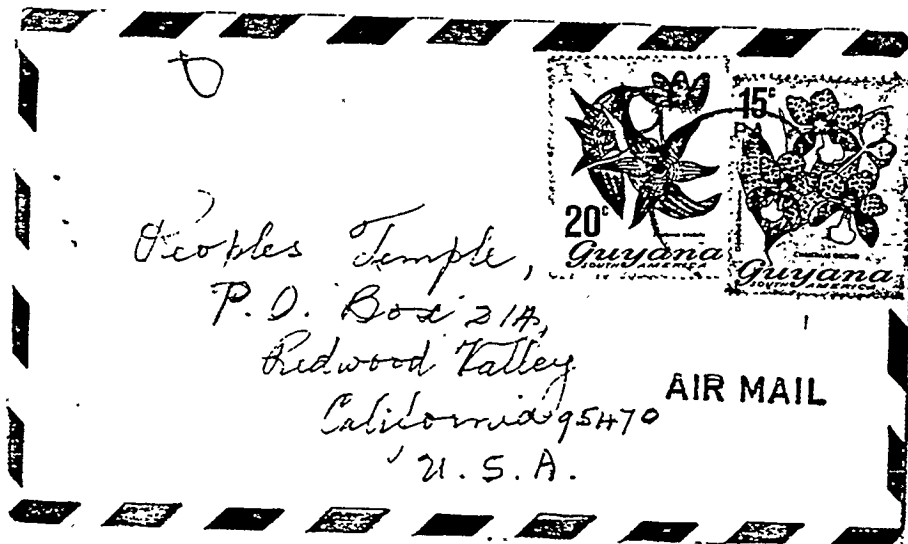
I read the advertisement in the Sunday Herald 29<sup>th</sup> Dec., 1974, which impressed me very much. I have a cast-iron habit of many physicians and faith healers. This is the case; this wife is a demon possessed person for about eight years. When the demon attack her, she has been down one place to the other even in her bed. She was thrown <sup>through</sup> the windows of our house twice. Down the stairs three times.

One time during <sup>of Swill</sup> the demon-  
ter and drubbed her behind the head:  
During the year 1968, she was attacked.  
before seven o'clock a.m. He had to tie  
her down in the house. After the demon  
left her she drank about a half a bottle  
high wine, then she went down in the  
Berbice River. Another time when she  
was attacked, we placed some gun powder  
in front of her on the floor and held  
fire over the powder, it did not explode.  
As far as I observed this is a case  
like the man in the 5<sup>th</sup> dp. of Bark, who  
said that his name was Legion.

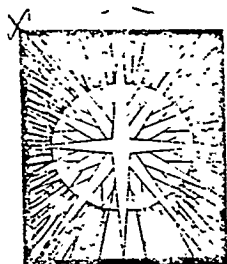
There are many other experiences  
which will take up a lot of time and  
space to mention! However, I shall be  
grateful if you could heal this  
demon possessed person.

With every good wish to you all  
in the service of Christ.

Yours sincerely,  
L. F. Diggs



D-2-e-69



# PEOPLES TEMPLE

OF THE DISCIPLES OF CHRIST

Jim V. Jones,  
Pastor

"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink:  
I was a stranger  
and ye took me in,  
Naked, and ye clothed me:  
I was sick, and ye visited me:  
I was in prison,  
and ye came unto me,

"Then shall the righteous  
Answer him, saying,  
When saw we thee an hungered  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee?  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?

"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of these my brethren,  
ye have done it unto me."

Math. 25:35-40

Duggin  
C.J. Driggin  
Maria Henrietta  
Berbice River  
Guyana, SOUTH AMERICA


Dear Brother Griggin,

How glad Pastor Jones is to receive your letter! Sometimes there are lengthy delays in mail delivery, but he always takes your needs into loving consideration in the Christ Spirit working through him. It is his desire that you prosper and are well, the same as he would desire for each member of his ministry here in the United States. Because he lives the highest standard of Justice and love for all people, every person who contacts this wonderful ministry receives his same loving care and concern. Your needs and thoughts are always important to him.

We are more aware each day of the rich opportunity your nation has afforded us in our Agricultural Mission. We have found the most wonderful neighbors and friends, and we are proud to be able to contribute to the Guyanese Cooperative Republic our full measure of enthusiasm and productivity. As an inter-racial ministry, we feel deep kinship with your people, who have made racial equality a reality in this troubled world.

Please know that your letters are always welcome, and Pastor Jones gives each one his personal concern. He sends you and your loved ones his very deepest compassion, and the full measure of his Christ-like love.

In Abundant Peace,

  
(Ms.) L. Ray, Secretary

Post Office Box 214 Redwood Valley, California 95470

Telephone (707) 485-7219  
D-2-e-20

Peoples Temple.

Maria Henrietta  
Burbie River,  
27 March, 1971  
Guyana. S.A.

My dear Christian Brother,

Easter greetings to you all.  
Kindly accept my gratitude to you for that beautiful 1971 calendar which was a very pleasant surprise to us here in Guyana. As I look at the pictures with explanations of the good Christian work which Peoples Temple is doing, my heart is fired with enthusiasm to build a good Christian community, though somewhat similar to yours.

I am a Lutheran. And we are trying to build a new Church here at Maria Henrietta, in the near future. We have a Baptised membership of two hundred and forty, and confirming membership of sixty three. Kindly pray for us.

I don't think I shall ever visit your country, because of old age and rheumatic pains in my body. However, I must thank you again for your kind invitation to spend a few days

D-2-e-71a

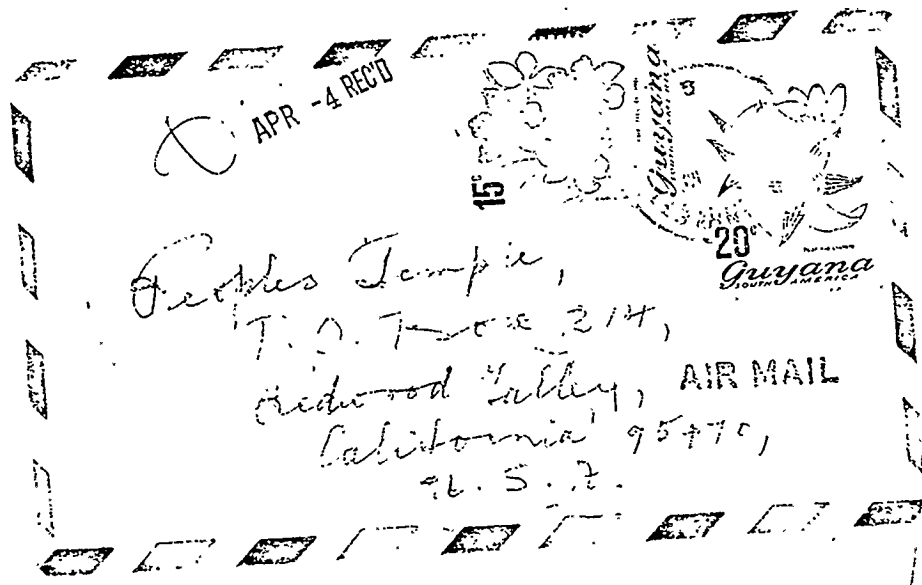


with you in case I travel over to your country.

One of my daughters said that she would like to travel over to attend your school if the door will be opened to foreigners. Then the price of school tuition is of great importance. Kindly inform me of all the particulars concerning your school.

I must thank you all again for the calendar and some good Christian words. May God bless Pastor Jones and all his Christian members.

Sincerely yours,  
L. J. Higgins.



APR -4 RECD

15  
20  
Guyana  
GUYANA

Peoples Temple,  
P.O. Box 314,  
Redwood Valley, AIR MAIL  
California 95470,  
U.S.A.

D-3-e-72



Peoples Temple  
of The  
Disciples of Christ.  
Pastor J. V. Jones.

Maria Henrietta  
Berbice River,  
Guyana S.A.,  
21.2.75

Dear Brethren,

Many thanks for your kind letter which I read very carefully.

I appreciated very much your kind invitation to spend a few days with you all in case I visit your beautiful country.

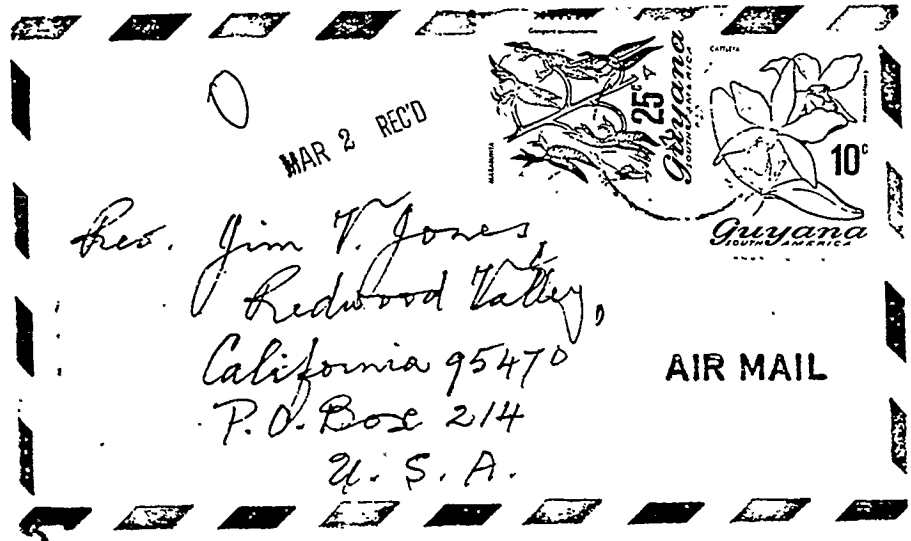
My wife was suffering from the possession of demons for over eight years. Many doctors tried and failed. I spent over a thousand dollars in different ways, but up to now she is still the same way.

I personally believe in the Power of the Holy Spirit. And I believe that Pastor Jones will cure my wife by that great Power through Jesus Christ at a distance.

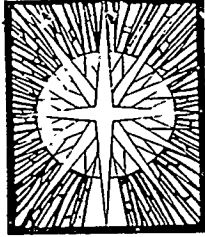
Thank you very much for your kind letter and I shall continue to write.

Sincerely yours,  
G. J. Duggin.

D-2-e-74



D. 2 - e - 75



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

*Jim V. Jones,*  
Pastor

*"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink:  
I was a stranger  
and ye took me in:  
Naked, and ye clothed me:  
I was sick, and ye visited me:  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,  
When saw we thee an hungered  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee?  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?"*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"*  
Matthew 25: 35-40

C.J. Duggin  
Maria Henrietta  
Berbice River  
Guyana, SOUTH AMERICA

Dear Brother Duggin,

Greetings to you, our Guyanese friend! Pastor Jones received and read your letter with deep interest in you and the needs and concerns of your life. He is so glad you are doing well. He and our entire congregation look to the Guyanese Cooperative Republic with a glow of enthusiasm, and we are so glad we can participate in the far-reaching programs of feeding, clothing and housing the nation.

Pastor Jones wants you to feel the special measure of his concern, and to know that whatever the distance in miles, his heart and mind are close to all who write to him here. All his life, he has worked for complete equality between women and men of every race, nation and creed, and to see this made a reality is his greatest aspiration. As God is no respecter of persons, Christ's love works tirelessly through him to meet others' needs, and to guarantee just and loving conditions of life for all.

Our Agricultural Mission, "Jonestown" is flourishing more abundantly than we here could even imagine, as we have seen from photographs. Our people there are inspired by the selfless motivation of our Pastor, as well as the incomparable beauty of the Guyanese land. We are blessed by a more bountiful harvest each day.

We hope you will feel free to write always. If you desire closer contact, Mrs. Paula Adams can be written at P.O. Box 893, Georgetown. Pastor Jones has your best interests at heart, and sends you the most loving, heartfelt meditations in Christ.

With Blessings and Love,

Anne L. Ray, Secretary

Post Office Box 214 Redwood Valley, California 95470

Telephone: (707) 485-7219

D-2-e-76

W. O. W. H. H. H.  
Berbice River,  
Guyana, S. A.

Dear Betty Jones,

Thank you very much for your  
kind letter which was much inspiring.  
As I read your letter it kept me  
with courage and perseverance. There  
are times when I feel like giving up  
everything, but that Super Powder is  
the greatest and he tells me to hold  
on and fight by faith.

Oh! What a wonderful God  
we have through our Divine Jesus.  
His love is Fatherless; we cannot  
sound the depths of it. Just as we  
alive what He has done for us on  
Calvary's Cross our hearts should melt  
in tears.

Brother Jones kindly accept  
my gratitude for your kind considera-  
tion in helping me to solve my problem.

Please convey my love  
and best wishes to your disciples &

W. O. W. H. H. H.

and P.O. Box 893, Georgetown

14th November, 1975

C. J. Duggin  
Maria Henrietta  
Berbice River, Guyana

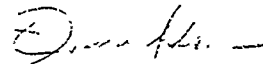
Dear Brother/Sister Duggin;

Thank you for your letter and interest in our agricultural mission which Pastor Jim Jones started some months back. We are delighted to report that the project is doing exceedingly well and that the progress of the mission has been commended by esteemed officials of your government.

We now have a pig barn, a pig ~~corral~~, eight chicken houses, three living dwellings, two storage and equipment buildings, a compost building, a nursery containing 10,000 citrus seedlings at various stages of development, our own electrical supply station, a well, a 6½ acre kitchen garden, and 325 acres cleared. Those acres are planted in pasture grass for the dairy herd which is to be started this spring, in citrus, banana, plantain, cassava (bitter and sweet), all types of ground provisions, corn (of which 80 acres was just harvested), and many other crops.

Next time that you are in Georgetown, you might try to get in touch with me. I am frequently out of town, but call "61592" and if I am out of town, leave a message.

In peace and love to you  
and your loved ones,



Paula Adams,  
Secretary

D-2-e-78



Recd  
Nov 10 1975

Maria Henrietta,  
Berbice River,  
29.10.75

Dear Christian Friend,

Greetings to you all a part of  
Peoples Temple in Guyana.

I have contacted pastor Jim  
Jones after he left Guyana, by  
corresponding, with him regularly. In  
his last letter to me, he said that I  
could write to you to find out about the  
good work which you and others are  
doing for us in Guyana. We are  
indeed very grateful. It is a pity I am  
so far away, I shall like to see the kind  
of farming that is being done. And at  
the same time learn more of the modern  
ways of farming.

I shall try to visit you as soon  
as I travel down to ~~the~~ Georgetown.  
D.V.

May all of us be guided and  
strengthened by God's grace to serve  
our fellow men.

Sincerely yours,  
C. J. Vaggini.

D-2-8-79



Mrs. Paula Adams,  
P. O. Box 893,  
Georgetown  
Guyana.

D-2-E-80

PEOPLES TEMPLE  
of the Disciples of Christ

19 March 1976

Dear C.V. Duggin,

Greetings in Christ's name. Thank you for your very sweet letter. We are always delighted to hear from those that share the same ideas in the promotion of farming.

Our Agricultural Mission in the North West District has expanded so much in the past few months, we spend most of our time there. Because of this, we are not easily accessible. If you could send us a note ahead of time, we might be able to make our schedule meet yours.

Pastor Jones asks that we let all of our Guyanese friends know you are in our hearts and in our minds.

Peace and Love to you  
in Christ's name

*Deborah Touchette*

Deborah Touchette  
Secretary

P.O. Box 893 Georgetown, Guyana

D-2-e-81

People's Temple  
Agri. Mission,  
H.W.D  
Guyana.

Answered

Maria Henrietta,  
Berbice River  
28.11.75

Dear Sister Adams,  
Greetings to you all. <sup>the valley</sup> Many thanks  
for your delightful letter dated 14<sup>th</sup> Nov.,  
1975.

I am indeed very happy to hear  
of the progress which your project is  
making. I daresay it would stimulate  
some of the people, who are not in-  
terested in farming. In my area  
here, I have been speaking to my  
people for a long time about the F.C.H.  
project of our country, but as far as I  
observe most of the farmers are concen-  
trating only on corn. However, I shall  
continue to encourage the farmers to do  
rotation of crops.

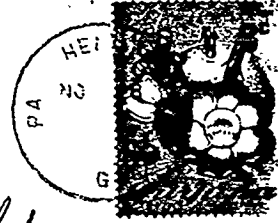
As soon as I visit Georgetown I  
shall try to get in contact with you.

Best wishes to you all.

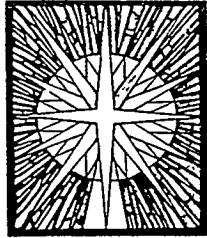
Sincerely Yours,  
C. J. Duggin.

C. J. Duggin

D.2.e-82



Miss Paula Adams,  
People's Temple Agri. Mission,  
P.O. Box 893, Georgetown,  
Guyana.  
D-2-e-83



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

*Jim Jones,*  
Pastor

*"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick and ye visited me;  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,*

*When saw' we thee an hungered  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw' we thee a stranger  
And took thee in?  
Or naked, and clothed thee  
Or when saw' we thee sick?  
Or in prison,  
And came unto thee?*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"*

Matthew 25:35-40

C.J. Druggin  
Maria Henrietta  
Berbice River  
Guyana, SOUTH AMERICA

Dear Brother Druggin,

Pastor Jim Jones sends his loving and heartfelt greetings to you across the seas! He and his entire congregation of many thousands here have come to feel very close to the people of Guyana through our work of the Agricultural Mission there, and the many wonderful reports we receive. We are proud that our young people and children who are in your nation are able to grow and develop their skills in the harmonious atmosphere of your cooperative republic.

Pastor Jones sends special blessings and meditations to those who write from Guyana, and he wants you to know his most tender concern for you and those you love. We are eager to have you share the knowledge of this great ministry, which has delivered the sick, troubled and outcast even thousands of miles away! Indeed, distance is of no account with such a powerful outreach of unfeigned Love.

Our Agricultural Mission has progressed so rapidly that we are now able to produce not only plenty for our co-workers there to eat, but also a surplus to help in the worthwhile work of nation building. Our Pastor is deeply sensitive to the needs of the hungry and down-trodden all across the globe, and one of our greatest fulfillments is to know that we can reach beyond ourselves to help a troubled world.

Our warm encouragement goes out to you to write Pastor Jones often, and you can always be assured of his interest and deep desire for your greatest good. He is thinking of you with deep and abiding love, and looks forward to hearing from you

With His Love,

Anne L. Ray, Secretary

D-2-e-84

Peoples Temple  
of the Disciples  
of Christ.

Maria Henrietta,  
Berbice River,  
Guyana S.A.,  
5-12-75

Dear Christian Brethren.

Season's greetings. Many thanks for the Christian fellowship which I am enjoying though we are far away. It speaks of that genuine spiritual life which is possible if we could only believe. My friends, words are not enough for me to express my inmost spiritual life to you all for the benefits which we shall be enjoying from your labours. May our good Lord bless us, protect us and keep the light of His Gospel burning brightly.

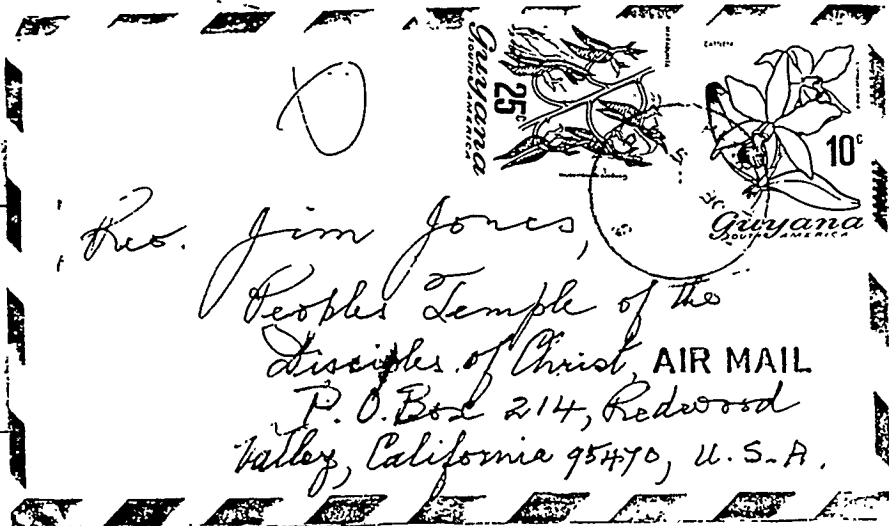
I am pleased to inform you that I received a delightful letter from sister Adams. In her letter she gave me a clear description of the progress which is taking place at Joulatown N.W.D. Kindly accept my warm & sincere congratulations.

I have to inform you that my wife is improving gradually, "thank God".

Accept my love & best wishes.

Sincerely yours,  
E. J. Duggin.

~~11~~ D-2-e-85



Res. Jim Jones,  
Peoples Temple of the  
Disciples of Christ, AIR MAIL  
P. O. Box 214, Redwood  
Valley, California 95470, U.S.A.

D-2-e-86



PEOPLES TEMPLE  
of the Disciples of Christ

P.O. Box 893 Georgetown, Guyana

D-2-c-87

received 4/22/76 D.F.

Maria Henrietta  
Berbee Diver,  
1.7.76.

Dear Christian Brethren,  
Many thanks for your  
delightful letter dated 18<sup>th</sup> March, 1976.  
I wonder why the letter came so late.  
It was received on the 31<sup>st</sup> March.  
Probably it stayed for a few days  
elsewhere.

If I mistake not it was  
Monday last I was wondering if my  
letter was received.

I am always thinking of  
you all as our good friends and  
Christian neighbours. What a happy  
family in the name of our Saviour!  
All such believers are sheltering  
under the umbrella of the Greatest, the  
Super Power. If we could only  
believe we should be able to work  
wonders in these trying times. As I  
think and meditate, I find that my  
faith is increasing day by day.

I am happy to inform Rev.  
Jim Jones that I am seeing changes  
in my wife's case. It is about six

D.2.e.88a

11

weeks since she had the last severe attack. She is getting slight attacks far apart. Thanks be to Almighty God.

I must congratulate you all for the progress you are making. I can see what prevented the letter from arriving earlier. It speaks of action & the deep interest which you all have in your fellow men. I believe that is the secret of Christianity — the good Samaritan Spirit. "Praise the Lord."

I am hoping even against hope to visit your office whenever I travel down to Georgetown. But where can I find the office?

What about a 1976 Calendar?  
Can I have one if possible.

Accept my love and best wishes

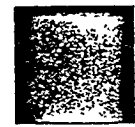
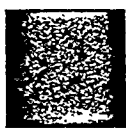
Sincerely yours

Leuthbert J. Stiggin

D-2-e-886



Peoples' Temple  
of the Disciples of Christ,  
P.O. Box 893  
Georgetown,  
Guyana.  
D-2-e-89





PEOPLES TEMPLE  
of the Disciples of Christ



P.O. Box 893 Georgetown, Guyana

0-2-e-90

Maria Henrietta  
Bubico River,  
7. 5. 76

Dear Sister Touchette,

Many thanks for both of your kind letters. I sincerely appreciate the kind and warm greetings from the Pastor and the members of Peoples Temple of the Disciples of Christ.

My dear, I am always thinking of you all. I often wonder if every body could see the Spiritual Light which is casting its Beams of Truth far & near. As far as I am seeing and hearing, the whole world is in a state of turmoil. May our good Lord bless and keep us safely under His sheltering wings.

There is a special favour I am kindly asking you to grant me if possible. Please let me know where to find your office in Georgetown.

I shall write Pastor Jones next week. Be of good cheer.

Sincerely yours,  
L. J. Duggin.

D-2-e-91

PEOPLES TEMPLE  
of the Disciples of Christ

...  
aria enrietta,  
erbice iver, erlice,  
uyana.

Dear ...

... from pastor ... and all the members of  
Peoples Temple. I hope this note finds you in the best  
of health.

... are located at 121 ... street, Alberttown,  
Georgetown, Guyana. ... a back lot. If you would  
like you may call and let us know when you are coming.  
... can then make arrangements to be here and meet you.

(61592)

... and love to you

... Christ ...

... enrietta

... tary

P.O. Box 893 Georgetown, Guyana

D-2-e-92

one of friends you  
caid Mark 9.  
June 20, 76

Maria Henrietta,  
Beehive River,  
8. 6. 76.

Dear Christian Brethren,

Greetings to you all. Many thanks for that wonderful and inspiring message from the 28<sup>th</sup> chp. of Matthew: 35-40 verses, which is the foundation of the Peoples Temple Agricultural Mission in the North West Region of Guyana.

As I think of this good work and its base, I came to one conclusion that it cannot fail because Christ is its generator. And all who work and believe that Christ is always willing and ready to help those who trust Him cannot fail.

What is wrong in God's world in which we are living in? Men don't know how to live with one another; therefore it is "war & rumours of war, Hatreds against nations". Our Master's prophecies are fulfilling, so we have to watch & pray and keep our powder dry.

Kindly accept all good wishes.  
Sincerely yours,  
E. J. Duggin. D-2-e-93





Peoples Temple of  
the Disciples of Christ.  
P. O. Box 893,  
Georgetown,  
D-2-2694 Guyana, S.A.

Rec'd - July 16, 1976

Ans'd July 25, 1976

Maria Henrietta  
Ocevie River,  
7-7-76.

Dear Christian Brethren,

Greetings to you all. Many thanks for your kind letters which I received time after time.

It was a pleasure reading of the explanation given to the Chronicle (27<sup>th</sup> June) by Miss Paula Adams and Mrs. Louchette about the good works being done in the Northwest District by the disciples of Christ. So me it is a practical demonstration of the true Christian Spirit. And at the same time it is an observation of the two greatest commandments - "Love the Lord with your whole heart, mind, body & soul" and "Love your neighbour as yourself".

May God bless every member and leaders of the Peoples Temple. And may He keep & protect you all from any danger that may be around the area.

Accept all good wishes.  
Sincerely,  
E. J. Stiggin. D-2-E-95

95-2-1-0



The Peoples Temple of  
the Disciples of Christ,  
P. O. Box 873  
Georgetown,  
Guyana.

PEOPLES TEMPLE  
of the Disciples of Christ

July 23, 1976

Maria Henrietta  
Orlicc Oliver

Dear Mother Susan,

Greetings to you in the name of Motherhood from the people temple. Your letter was received and is being forwarded to Bishop Jones who is at our large headquarters church in the United States. Should you wish to write to him direct, please don't hesitate to do so. His address is: P.O. Box 214, Edwardsdale, California 95420.

Bishop Jones is always glad to hear from dear friends here in Guyana. Though the distance be great, his concern for your well-being has no bounds. The greatest miracles are based on faith on the part of the believer.

The agricultural mission brought about by Bishop Jones' concern to help Guyana to feed, clothe, and house the people has grown immensely since he started it two years ago. The Bishop has also taken in children from the area who were in need of a home. His tireless commitment to serving God by helping those in need in tangible ways is never-ending.

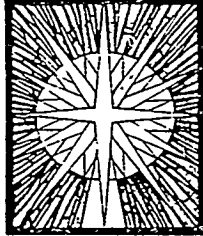
It is always a pleasure to hear from you and we are looking forward to keeping in touch with you.

With love and peace,

Susan Adams, Secretary

P.O. Box 893 Georgetown, Guyana

0-7-e-97



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

*Jim Jones,*  
Pastor

*"For I was an hungred  
and ye gave me meat.  
I was thirsty  
and ye gave me drink.  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick and ye visited me;  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,*

*When saw we thee an hungred  
And fed thee?  
Or thirsty  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"*

Matthew 25:35-40

C.J. Duggin  
Maria Henrietta  
Berbice River  
Guyana, SOUTH AMERICA

Dear Friend,

It is a great pleasure for Bishop Jim Jones to hear from you! Although he is many thousands of miles away, his heart is with you who are interested in the Peoples Temple work. He loves your land and its people, and sends his especially loving meditations to you.

Our Peoples Temple Agricultural Mission in the Northwest District has become a land of plenty for both our own agricultural workers and people of the surrounding areas. We are thrilled to be able to contribute our share to the outstanding efforts of the Guyanese government for all the people of the Cooperative Republic, and look forward to many years of prosperity and peace.

Our programs here continue to flourish in the many city environments in the United States that are so desperately in need of help. Thousands know Bishop Jones as a most concerned and loving friend, through whom Christ is working in the utmost! He never fails his faithful, and is ever at work to lessen the suffering of the impoverished, neglected and infirm. Many have undertaken the very special mission of adopting and caring for needy children because of the compassionate example he has set for us all.

You are remembered each day by Bishop Jones, and he sends his warmest greetings to you. Do feel free to write often.


With His Love,

Anne L. Ray, Secretary


J-2-e-98

65-8-1-5

Pastor. Jim Jones  
Peoples Temple Church  
1100 Bood 89  
214  
VIA AIR MAIL  
Redwood valley California  
95470 USA



20  
GUYANA  
SOUTH AMERICA



15  
GUYANA  
SOUTH AMERICA

In the name of Jesus      30-5-70  
every knee shall      Port Harcourt  
bowed      W.P. District

Our Dear Bishop

I received your card  
and letter with such nice words  
Jesus taught you to pray that the following  
may follow you Jesus said I have made  
your name and when two or three  
are gathered together to put these  
longings words before to the Lord  
and they the Lord keep you and  
strengthen you to go forwards with  
your good works he said suffer  
the little children to come unto  
him so they come unto you and you will  
feel them by strength of the Lord  
May God bless you to go  
forward

One  
bless

Ena. 62088  
Postnum  
at W. Post  
RECEIVED JUN 2 2 1978

D-2-e-101



The Veritas Temple  
Church.

Baria Henrietta  
Barbier River,  
10.6.76

Dear Pastor Jones,

Once again I greet you & your congregation in our Pastor's precious name. And kindly accept my warm and sincere congratulations for the good work that is being done to foster God's Kingdom.

Pastor, I am kindly asking you to continue praying for my demon possessed wife. I realise that this is the case like the one in the <sup>5th</sup> Ep of Mark - legion. But with a strong faith in Jesus I know He will use you to conquer the demons. May God bless and use you as an instrument to relieve those who are suffering from poverty.

I am always hearing from our good friends in the North West District. As far as I observe they are going by leaps and bounds.

Accept my kind regards for the whole Church.

Sincerely yours  
B. J. Stiggin.

D-2-e-103

Rev. Jim Jones,  
Peoples Temple Christian Church  
P. O. Box 214  
Redwood Valley, AIR MAIL  
California 95470 U.S.A.

... one SAT 27, 76 Maria Henrietta  
07. Berbice River,  
17. 9. 76

Dear Brethren,

Greetings to you all in the precious name of our good Master.

Thank you very much for your last letter: if I mistake not, was received more than a month ago. I know you are thinking of me and you are wondering what has happened to me.

I have to inform you that I am and I am still very busy but gardening. I built a garden a little less than one acre. During the rainy season I could not work on it, so grasses and all kinds of weeds have taken over. As the weather is favourable, I am weeding, burning and preparing some banks to plant black-eye peas etc. I am endeavouring to make an orchard by God's help. Later on I shall describe my aim of the garden or orchard more fully.

If you have to send this letter to Bishop James, let me mention that my demon possessed wife had a severe attack on Sunday 5<sup>th</sup> September.

D-7-e-104a

II

The attacks started about 5:30 a.m. at different intervals. She spoke in different tongues. On Monday morning (6<sup>th</sup>) she drank a dose of castor-oil. At about 8:30 she had a slight attack at which time she spoke in Dutch.

I noted what you mentioned in your last letter: "the greatest miracles are based on faith on the part of the believer." Quite true. I am praying and hoping that the patient will be healed by the power of the Holy Spirit through Bishop Jones some day.

As the opportunity affords me, I must wish the whole congregation God's richest blessings. And by His help the project in the Northwest district - Uganda will bring forth fruits in abundance.

With love and best wishes.

Yours sincerely,  
E. J. Duggin.

D-2-e-1045

September 25, 1976

C.J. Durbin  
Marie Verriette,  
Berbice River, Guyana.

Dear C.J. Durbin,

Creetings from Bishop Jim Jones and all members of Peoples Temple Agricultural Mission in Guyana. We hope this letter finds you and your loved ones feeling much better. Thank you for writing. Your letter has been forwarded on to Bishop Jones  
P.O. Box 214  
Redwood Valley, California, 95470 U.S.A.

We are always delighted to hear of fellow Christians participating in agriculture along with Guyana's endeavour to feed, clothe, and house the nation. It is truly our duty as Christians to take care of the physical needs as well as the spiritual needs of the people. For it is written in St. Matthew 25:35-45,

For I was an Hungred and ye gave me meat:  
I was thirsty, and ye gave me drink:  
I was a stranger, and ye took me in:  
Naked, and ye clothed me:  
I was sick, and ye visited me:  
I was in prison, and ye came unto me.

Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.  
May God bless you with peace of mind and spirit.

Peace and Love to you,  
In Christ's Name.

J. J.  
Mrs. Deborah Touchette  
Secretary

J-2-e-105

1975 5.19.77



The Peoples Temple  
of the Disciples of Christ,  
P. O. Box 893  
✓ Georgetown,  
Guyana.  
D-2-e-106

Peoples Temple  
of the  
Disciples of Christ.

Baria Heronika,  
Cebu City,  
S. H. 77.

Dear Christian Brethren,

Many thanks for your delightful letter dated the 24<sup>th</sup> March, 1977. I heard Bishop Jones and one of his fellow workers' voices over Radio DeMunera if I mistake not, just before they left for their home. It would have been a real treat to me to meet them personally. However, I am hoping, even against hope to visit you all in Spring down at soon as I find the time.

I am very happy to hear of the progress that you all are making in the North West District. I often think of the deep interest which you all have for us - Guyanese. May our good Lord shower us on His blessings - all the members of the Peoples Temple. Kindly acknowledge some of our best wishes for all the members of the Peoples Temple.

Sincerely yours,  
G. J. E. E. E.

D-2-e-107

Dear Mr. Kaggia,

Thank you very much for your kind letter. It is always nice to hear from those like yourself who are so positive in their thinking. Bishop Jones has received your letter which we forward to him and asked that I send you his warmest regards. Maybe sometime in the future when the Bishop returns you would be able to see the project in the North-West along with visiting a few of the workers. We are getting along well at this time; although the work is hard and busy the housing and crop growing is doing well.

Let us hear from you in the future please. Bishop Jones sends you God's blessings.

D-2-C-108



PEOPLES TEMPLE  
of the Disciples of Christ

Dear Sirs,  
I am writing to you in the hope that you will be able to help me in my search for the truth.  
I have been reading your book and I am very interested in what you have to say.  
I am sure that you will be able to help me in my search for the truth.  
I am sure that you will be able to help me in my search for the truth.

I am sure that you will be able to help me in my search for the truth.  
I am sure that you will be able to help me in my search for the truth.  
I am sure that you will be able to help me in my search for the truth.

I am sure that you will be able to help me in my search for the truth.  
I am sure that you will be able to help me in my search for the truth.  
I am sure that you will be able to help me in my search for the truth.

I am sure that you will be able to help me in my search for the truth.  
I am sure that you will be able to help me in my search for the truth.  
I am sure that you will be able to help me in my search for the truth.

P.O. Box 893 Georgetown, Guyana

D-2-e-109

Peoples Temple  
of the Disciples  
of Christ  
Georgetown

and by  
J.A.  
Feb

María Henrietta  
Berbice River,  
Guyana  
17.1.77

Dear Christian Brethren,

Thank you for your kind letter dated 9.1.77.

I heard Bishop Jones and Lt. Governor Dynally's voices on the radio a few weeks ago. I was indeed very glad when I heard their voices but very sorry it was not possible to meet them. However, I am hoping even against hope to visit you all in Georgetown.

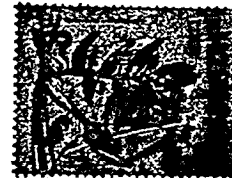
Brethren, I am happy to hear of the cooperation between the Govts. of U.S.A. & that of our country - Guyana. After all we are God's children; therefore we should live according to His will. And the aim of life is: "we should assist one another".

My dear, I am praying and hoping that my wife will be healed some day by the Power of the Holy Spirit through the efforts of Bishop Jones. Kindly accept all good wishes for the whole Church.

Sincerely yours,  
B. J. Stoggin

D-2-e-110

Peoples Temple  
Of the Disciples of Christ  
P.O. Box 893  
Georgetown,  
Guyana.  
D-2-e-111



calendar mailed  
revised by KL 1/15/75  
[Signature]

Mrs. Elaine Baker  
639 Silva Street  
New Town, Conn. 06470  
1.16.75

Greetings to you

Her Jones, thy sweet words  
to you, is to thank you for your  
prayers, and demonstration of the  
power of God working through you  
as a channel to help the sick and  
Brothers and Sisters

I came back from the states in 1973  
after spending a vacation with my  
children's, I took ill there with  
arthritis pains in the hands and feet.  
Since I am back the pain continues  
some mornings I can't get up, in  
my feet, particularly on mornings  
pains in my feet, my hands,  
Sweden. The children continue  
until the same I am to get  
before me, I am to get  
and

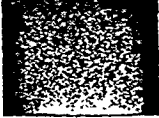
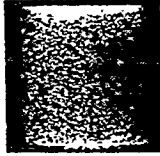
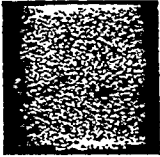
D-2-e-112

and

Then, I made a change to  
stand on it, and move around more  
easily, although the hole is still  
a little painful at times.  
I know and believe that  
I can stand upon it, and  
move around, and work, and  
be a member of the high school  
chorus in my friends' school.  
I don't know how long it will  
last, but you must have had  
what I call "the hole", and  
you know how it feels.  
I am as busy as ever, but I can  
stand on it, and move around,  
and work, and be a member  
of the high school chorus.  
I don't know how long it will  
last, but you must have had  
what I call "the hole", and  
you know how it feels.

D-2-e-113

PEOPLES TEMPLE  
of the Disciples of Christ



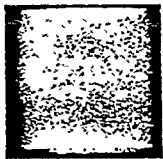
P.O. Box 893 Georgetown, Guyana

D-2-e-114

Mrs Marie White  
63 1/2 Silva Street  
New Town Pitty  
5-10-74

My Dear  
Pastor Jones, I am so joyful  
of hearing about you, you are  
always in my thought remembering  
that touching service you held  
in the Catholic Church that Sunday  
I can never forget it I hope you  
and your students, are keeping well  
Well Rev Jones his Duke is still here  
my best love and keeping in mind  
Prayers for hearing, please pray for  
me,

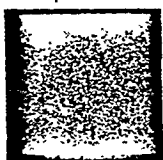
And I am asking for special prayer  
for my grand daughter who would  
be starting for her first exam  
on the 7th of June next month  
Her name is Garri-France  
Please prayer for her success my  
imere love Thank you and all  
Bless you and your wife and all  
D-7-e-115



4  
 1942

and ...  
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...



1  
1000

Peoples Temple  
of the Disciples of  
Christ. P.O. Box 893  
Geo. Guyana



D-2-e-116

U.S.  
insured & forwarded  
V. J. ...  
...  
...  
...

Mrs. Marie Duke  
63 Da Silva Street  
New Town Kitty,  
Georgetown, Guyana.

Dear Sister Duke,

Greetings in the name of Christ and Brotherhood. Thank you for your very sweet letter. Your letter has been forwarded on to our United States Headquarters at Pastor Jones request, and even now his prayers can go out to you.

Many miracles have come to pass through prayer and belief in the Holy Spirit of Christ. Testimonies pour in daily from the many radio listeners and mail correspondents. As Jesus said in Matthew 10:29, when he touched the eyes of the blind, "According to your faith be it unto you". It has always been that child like faith that wrought many miracles by the Living God through Pastor Jones.

If you wish to write directly to Pastor Jones, feel free to do so. The address is P.O. Box 214 Redwood Valley, California, 95470, U.S.A.

Peace and Love to you

In Christ's name

Deborah Touchette

Secretary

D-2-e-117

D-2-f



# PETITION

THIS IS A LIST OF SUPPORTERS OF OUR PROJECT IN JONESTOWN,  
GUYANA, WHO PROTEST HARASSMENT BY A SMALL SEGMENT OF REACTION-  
ARY BIGOTS. TROTSKYITES ARE TRYING TO HURT US BECAUSE OF OUR  
PROGRESSIVE HUMANITARIAN WORKS, WHEREAS WE HAVE TRIED TO BUILD  
A PEACEFUL SOCIETY WITH GUYANA.

---

Michael W. Galloway

Pat McInerney

Kathleen Kerner de Pozos

Concor R. Hines

Laurence E. Ming

Jim Loh

Don L. Chapman

Elyse & Stanist

Ellie Tregard

Angela F. Curtan

Bin Kojing

A. Ranganath

Bert Swan

David Goldsmith

Susan Turk

Corey Lindenbaum

Darryl Howe

Sarah Lowe

Daniel Santana

D-2-f-16

*Donna Ellis*

he couldn't do that because it is up to the person who wants a certain procedure done/ like a judge or lawyer as to what kind of process ~~is~~ is kosher - if it is a not always the same/ in some case it requires a notary and some cases a different process (CL might have the details on this) - but he said he is ~~is~~ empowered to notarize something even if a Guyanese notary has been the ~~is~~ one to witness it

D-2-f-1c

81-j-c-v

BILL OF LADING

Crate # 29

FROM: Peoples Temple  
7700 East Road  
Redwood Valley CA 95470  
(707) 485-7219

TO: Jonestown Agricultural Project  
Port Kaituma  
GUYANA, South America

-----  
Two (2) Dehumidifiers

① Get Notary to sign.

② Get MFA to authenticate his signature

③ Get me to authenticate MFA signature

D-2-f-2



Shown to Jim + Tiber. each

we have been told that you are bugged. We don't care for ourselves. We don't mind dying or going to jail. But we don't want to see our people unnecessarily hurt.

There are people in the United Nations who are critical of Guyana. People in Guyana have been good to us, but we need to know the answer to this question. Did you say that you're trying to get us expelled from this country.

Since Dick McCoy left we have learned to like your warmth and directness. Anytime ~~anything~~ anything like this is said, we don't believe it until we talk to the person directly. Is it true? Three people are telling us this, all good friends of the government. Why would you think they would tell us this? We speak only good about the United States, but we have nothing but bad said about us. If the situation was reversed, I bet you would be speaking as highly ~~at~~ about us as we do of you. D-2-f-3

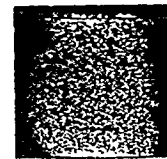
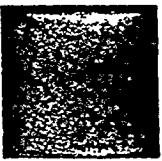
D-2-9

*Telephone*  
Home: 64631  
Office: 61540

*Brickdam Presbytery*  
*Georgetown,*  
*Guyana,*  
*P. O. Box 528.*

*Rev. Robert Barrow*

D-2-g-1



July 25th, 1978.

Dear Father Barrow,

Your name was given to me by a friend of mine, Father A. I am writing to you, and also to Bishop Singh, because I have a very serious problem, and my son and eleven hundred other Americans in "Jonestown", Guyana may desperately need help.

First of all, I would like to ask that my name be held in strict confidence due to the possibility of retaliation against my son, by Jim Jones of the Peoples Temple.

My son, X.Y., was raised a Catholic, but, like many young people, left (or drifted) from the Church, and became involved in the Peoples Temple, which is a "religious" cult. About (date) he left for Guyana, without even saying goodbye to any of his family. If you read the enclosed article, you will understand why I am so terribly worried. I talked to the girl in the article, and she told me even worse things than were printed. I have also spoken to several other former members of the Temple, and they all are frightened, and say the same thing.

Aside from their testimony, I know personally, from my own son, that Jones claims to be healing cancer, raising people from the dead, and "protecting" his people from any physical harm such as an automobile accident. I saw a change in my son, and I believe him to be most fanatical and thoroughly brainwashed.

It is very difficult to get either the government of the U.S. or of Guyana to move. Not many people here heard of the Peoples Temple, so it is hard to arouse public opinion, so that someone will go in there and investigate thoroughly, what is going on, and give everyone there a chance to leave without fear, if they wish to. According to Deborah Layton, certain church members put on a show when the U.S. Consul or other members of government visit the outpost.

We may not have time in our favor, Father, so I would be most thankful for any help you could give me. Have you heard anything about this? I hear that there are two groups in the church, those who are in the privileged class and are allowed more freedom, and those who are not.

If you know anyone who could help us force an investigation, or just arouse people to do something to help find out exactly what the real truth is, it would be most helpful.

I would be grateful for your prayers for the safety and well being of those people, and for any information you could give me. Perhaps if the local Council of Churches, if you have one, could pressure the government there would be inspectors stationed out there until the truth comes out.

Please do whatever you can, Father, and let me hear from you as soon as possible. I have been worrying about this for a long time - there has been quite a lot of adverse publicity for over a year, but this latest is the worst. Remember, please to keep my name confidential, because I don't want my son hurt because of me. Jones was very politically involved in California and I hear he has "friends" in the government there, too.

Thank you so much for any help you can give us.

Sincerely,

Z.Y. (address supplied)

D-2-g-2

THIS NIGHTMARE IS TAKING PLACE RIGHT NOW

WILL YOU HELP US FREE OUR FAMILIES?

WHO ARE THE "CONCERNED RELATIVES"?

We are individuals having only one bond in common relatives isolated in the "Jonestown" jungle encampment in Guyana, South America, under the total control of one man, Jim Jones. We espouse no political or religious viewpoint. Our only concern is for our families. We are bewildered and frightened by what is being done to them. Their human rights are being violated and the fabric of our family life is being torn apart.

WHAT SPECIFICALLY IS BEING DONE TO OUR RELATIVES?

These are the sad and terrible facts:

\*All decisions in Jonestown are made by one man, Jim Jones. There is no democracy. There is no dissent permitted.

\*Armed guards are stationed around Jonestown to prevent anyone leaving unless given express permission by the leader. 200 guns have been transported in. A "SWAT" team patrols the borders of Jonestown.

\*Passports and monies are confiscated by Jones upon arrival of his members in Guyana so that they cannot be "cleared" by the Immigration Officials to leave Guyana.

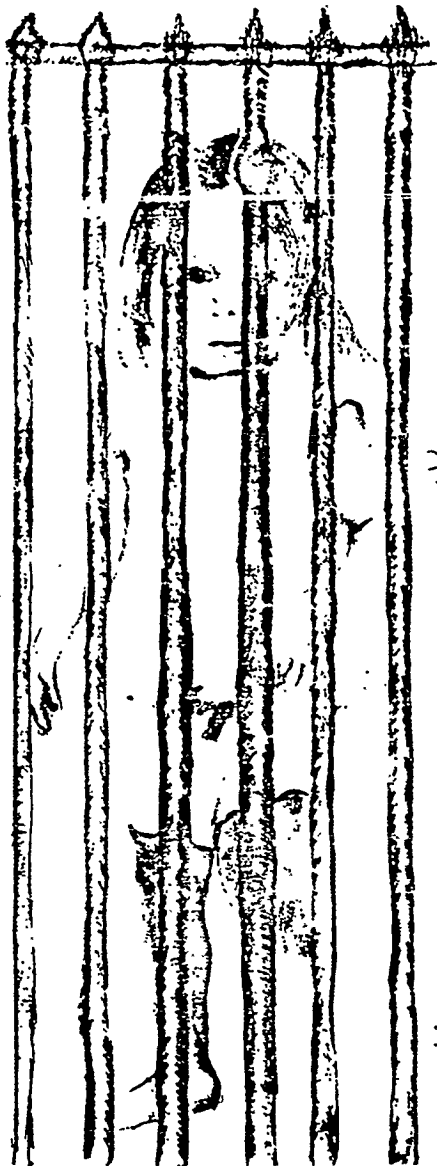
\*Long distance telephone calls to the United States are prohibited as part of Jones' campaign that all family ties be cut in favor of his "cause".

\*All incoming and outgoing mail is censored.

\*No one is permitted to leave Jonestown except on business for the "cause" and then only in the company of other residents who are required to spy and report back to Jones

\*The residents are told that if they try to leave the Peoples Temple organization, they will be killed and their bodies left in the jungle.

\*Their leader, Jim Jones, says publicly that a "unanimous vote" of the 1,000 residents of Jonestown (including children) was taken to put "our lives on the line" if the alleged "harrassment" continues. Jones has held mock "mass suicide" sessions to condition his members to die for "the cause" at the moment he gives the order.



JONESTOWN  
CONCENTRATION CAMP.  
GUYANA, SOUTH AMERICA

-over-

0-2-9-3a

WHY ARE WE ASKING YOU AS A "CONCERNED CITIZEN" TO HELP?

Because we are desperate and don't know what else to do. Neither the Guyana government nor the United States government thus far has been willing to intervene. Jones simply ignores court orders.

We want our loved ones to be allowed to live in freedom. There appears to be only one way to achieve this -- to publicize the truth and to pressure the Prime Minister of Guyana both directly and through the U.S. State Department. We sent a petition on May 10, 1978, to Prime Minister Burnham requesting him to:

1. Order a governmental investigation of Jonestown with inspectors placed there around the clock.
2. Order Jones to stop violating the human and legal rights of our relatives. Specifically, to order Jones to:
  - a. Remove all guards preventing people from leaving Jonestown;
  - b. Return passports and money;
  - c. Permit our relatives to mix with local Guyanese as individuals;
  - d. Stop censoring mail;
  - e. Permit our relatives to return home for a one-week visit at our expense, return fare guaranteed, to show they are not being held against their will;
  - f. Abide by the lawful orders of the courts in the U.S.
3. Expel Jones from Guyana if he refuses to abide by these orders.

WHAT CAN YOU DO TO HELP US?

Three Things:

- \* Pray for the safe return of our loved ones soon, even if only for a one-week home visit at our expense, return fare being guaranteed, so we can know they have free will to choose.
- \* Write to the two officials with power to force Jones to respect human and legal rights:

Honorable Forbes Burnham  
Prime Minister of the Cooperative Republic of Guyana  
Public Buildings  
Georgetown, Guyana, South America  
and

Honorable Cyrus Vance  
Secretary of State of the United States  
2201 "C" Street  
N.W. Washington, D.C. 20520

- \* Give as you feel led to help defray expenses, which are considerable. Send your check to:

CONCERNED RELATIVES AND CITIZENS  
120 Montgomery Street, Suite 1700  
San Francisco, California 94104

(An application for tax-exempt status will soon be filed with I.R.S. Our attorneys say "Concerned Relatives and Citizens" meets all the requirements and that approval by the I.R.S. will be retroactive to include donations made now.)

THANK YOU FROM THE DEPTHS OF OUR HEARTS!

D-2-9-36

## Ex-Peoples Temple Member

# Grim Report From Jungle

By Marshall Kilduff

The Peoples Temple jungle outpost in South America was portrayed yesterday as a remote realm where the church leader, the Rev. Jim Jones, orders public beatings, maintains a squad of 50 armed guards and has involved his 1100 followers in a threat of mass suicide.

This description was provided by Deborah Layton, 25, who was a top aide of Jones until she asked American consular officials 1 month to safeguard her departure from Guyana, where the temple has its agricultural mission.

Jones became the center of a storm of controversy last summer when he slipped out of San Francisco with his followers for Guyana. public charges were made by former followers that Jones had performed false medical cures to win converts, that he oversaw beatings of church members in closed meetings and that he amassed more than \$5 million in donations.

According to Layton, Jones has become a "paranoid" obsessed with "traitors" in his own ranks who question him or do not work hard enough in the farm fields and with an outside world that has publicized his critics.

The feverpitch emotions of temple members that allowed Jones to dispatch them to civil rights causes and liberal political rallies in California has now turned to a military-style vigilance against an imminent attack by unspecified "mercenaries," Layton said.

The temple fields are patrolled by two rings of khaki-uniformed armed guards, men and women members of "security alert teams" who have access to 200 to 300 rifles, 25 pistols and a homemade bazooka, Layton said.

Discipline, she said, is handled at public gatherings of the entire church community. On one occasion an elderly woman was humiliated by being forced to strip, younger members are "knuckled" by having fists ground into their foreheads, and others are ordered to an underground "box" where



DEBORAH LAYTON, A FORMER AIDE TO JIM JONES  
She told of armed guards and savage discipline

they must sit for day at a time, Layton said.

Jones has ringed the work fields with loudspeakers and talks for stretches of up to six hours, she added. Farmhands are expected to work from 5:30 a.m. to 6 p.m. with an hour for lunch and another hour for dinner before more sermons lasting until midnight, Layton said.

The diet consists mostly of rice, purchased in the Guyana capital of Georgetown because the forest is

not expected to be self-sufficient for another three years she said.

She said that on the occasion of visits from outsiders whom Jones wished to impress, church members are treated to meat and vegetables. Other trusted followers she claimed were drilled to give optimistic opinions about life at the mission, called Jonestown.

Jones, who often went to elaborate lengths to protect his public image in San Francisco, has re-

mained at the mission, refusing even to venture into Georgetown, she reported.

Among his concerns has been pending child custody case in the Guyana capital. Former church members Grace and Tim Stoen are seeking a court injunction ordering Jones to return custody of 6-year-old John Stoen, who Jones claims is his natural son by Grace Stoen.

When Guyanese government officials indicated the court was about to rule against him, Jones told the officials know that his entire community would kill themselves, Layton said.

She said the 1100 followers were told to drink a bitter brown liquid potion, after which they supposedly would fall asleep and then be shot by Jones' guards. The rehearsal went as far as having the community drink a phony potion before Jones called it off, Layton added.

Layton said she was able to leave Guyana by wangling a trip to Georgetown. After several days she secretly arranged with American consular officials to obtain an emergency passport and flew to New York on May 13. She is now living in San Francisco.

"Everyone there wants to leave, I'm sure of it," she said. "But you never get a chance to be alone. Everyone is told to spy on other people."

Layton, who was in charge of church finances here before joining the Guyana colony last December, said Jones controls bank accounts in Europe, California and Guyana containing "at least \$10 million."

D-2-h

OFFICE  
OF THE  
ATTORNEY GENERAL  
STATE OF CALIFORNIA



SHARMA (DR. SHARMA) meeting with him 9/10/78 Sharon

- I went with Beverly and Al Bell as they were going to have to see him alonge and there was no-one else available today
- he had seen Al Bell already and I came in and told him I wanted to talk to him as I thought he had some misunderstandings about PT/ he said he didn't think so
- I went on and said that we were Marxist-Leninists and it was a shame for people of the same principles to be divided as I thought that's what happened in Nazi Germany when socialists were very divided and Hitler could make a sweep into power taking hold of the uncommitted ~~xxx~~ and there was too much division among socialists to fight it
- he said he disagreed about this (I think he was going to make some correction of me historically) but he didn't seem to disagree with what I said about divisiveness
- he said he didn't understand how we could be Marxist-Leninists when we were religious/ I told him we weren't/ I was an atheist, JJ was an atheist. I explained about JJ being a bridge for people who were lost in religion, blacks who had no political awareness and how JJ used the Bible to bring people to socialism/ (how he used such teachings as the apostles bringing in all their property and sharing as they had need) - he did pick up on this right away and said "Oh, yes Christian Communism" - I said yes. I told him also it was a strategy because ~~xxx~~ all socialist groups in the US had been destroyed and gave the example of the Panthers infiltrated by people like Elaine Brown and destroyed. I said I had read a Soviet pamphlet that said the FBI set up socialist groups and used their ~~x~~ FBI informers as members and these ersatz socialists used divisive tactics to destroy other socialists and confuse etc.
- I told him that Mark Lane had a long history in investigating conspiracies and was convinced that we were victims of a conspiracy and was planning to sue the CIA ~~x~~, FBI etc so how could we be CIA/ he said he knew Mark Lane had a long progressive history
- he said he could check on us by checking with Gus Hall (Gus has been to Guyana) - I said fine and he could talk to Timofeyev of the Soviet Embassy who has visited Jonestown and said we were very communistic
- he said communal or communistic/ I said communistic and that we had no money system in JT, worked on destroying all elitism, were totally racially mixed and taught Marxist Leninism
- he said he knew Timofeyev
- I said we couldn't speak out on the referendum because we were still in the process of immigrating and we had 200 people in the US and didn't want to have a problem ~~x~~ so we couldn't be altogether as conditions in the US had been very bad for our people
- he said something about the grandada situation and did I know about that/ I said I knew Chilian troops ~~xxx~~ are there. He said yes and in that country the people had told the intellectuals what they thought about them. And some expression about not getting down on your knees to tyranny or some such thing/ I told him ~~w~~ had been prepared to die in the US but the time wasn't right and we would have been branded as common criminals and wouldn't have died for socialism at all. He said that would be true of Guyana also as it is very bad here.
- he said with the IMF loan, it is getting worse and worse
- he said that ~~he~~ his life is in jeopardy and so is the life of his friend
- I asked if he knew that to be true or did he just feel it would be the case because of conditions
- he said he believed it would be the case but didn't give me any details other than this
- but when the phone had rung before this - he answered saying to his friend (later he told me the friend was the other one who's life is in jeopardy) he said "I'm still alive" and he kind of laughed
- I said I hoped he wouldn't lose his life with no meaning and he said as a Marxist you can't worry about ~~x~~ such things
- I explained how Lenin had gone into exile so he would be able to continue ~~xxxx~~ to live and come back ~~xxxx~~ later. He said he disagreed with me and said Lenin worked twice as hard in ~~xxx~~ exile. I said of course, we were working very hard too, but I meant that Lenin had realize the wisdom of preserving his life so he could serve his cause and ~~xxxx~~ Sharma didn't argue this.
- he said "well if you are really Marxist-Leninists you are in trouble here as this is the worst place you can be." He said Guyana is not socialist and would be very hard and perhaps kill some of us (meaning himself and others and perhaps we would be included in that if we shared ~~xxxx~~ his ideology).
- I told him we were very unhappy about the IMF loan
- he said he had found ~~xxxx~~ Anita ~~x~~ very intelligent when he talked to her/ he said he hadn't known any black-Indian (American Indian and black) mixtures and hadn't realized that those two races in America were as cooperative as they are. I said in some areas they are, some not so much
- he said he liked Anita

D-2-h-1a

# PETITION

THIS IS A LIST OF SUPPORTERS OF OUR PROJECT IN JONESTOWN,  
GUYANA, WHO PROTEST HARASSMENT BY A SMALL SEGMENT OF REACTION-  
ARY BIGOTS. TROTSKYITES ARE TRYING TO HURT US BECAUSE OF OUR  
PROGRESSIVE HUMANITARIAN WORKS, WHEREAS WE HAVE TRIED TO BUILD  
A PEACEFUL SOCIETY WITH GUYANA.

John H. ...

Lizian C. ...

Joseph K. ...

James ...

... Coilback

Philip ...

Wm. A. ...

King ...

Charles ...

James ...

Andrew ...

Betty ...

Richard ...

William ...

... ..

Richard ...

... ..

... ..

Dr. Sharma: pg 2

-he said that unless we were talking about arms (weapons) we weren't Marxist Leninists as a Marxist Leninist knows you can't change a society with evolution but by force of arms. I said I knew all about the theory but that I wouldn't discuss such a thing with him anyway. I said I didn't know him very well and as far as I knew he could be an agent too. He didn't argue with me (Hope this wasn't a clear admission by saying this/perhaps I went too far)

-I told him Mark Lane had met with the PPP when he was here and with us being there too and it was a very good meeting.

-he became very interested in the conversation/ Beverly started to come in the room and he asked her to wait outside. Perhaps this was a mistake tho k she wouldn't have known how to handle it, but it was too badk I was alone.

-he seemed to look at me right in the eyes as if in wonderment at it all  
-he asked about Christa and seemed concerned he see her again for medical care/ asked about me too as I had been his patient

-he asked ~~what Beverly~~ if Beverly had her x-rays and explained her condition to me/ he seemed willing to take time with me and he's usually in a hurry. I told him Bev hadn't paid for her x-rays and we were waiting for our car to come with the money. He said he would see the x-rays anyway and he walked over with us to the x-ray dept/ looked at the x-rays and said he would operate on Bev. He said it was a good sign that in the x-rays urine was in her bladder as if her bladder was torn, it wouldn't hold urine. Said he would do exploratory surgery and ~~was~~ when did we want it. I told ~~him~~ him as soon as possible and Bev agreed. He scheduled it right away on Weds. He put his arm on my shoulder at one point and seemed quite warm. This k is unusual for him as he is quite smooth and usually very business-like.

-I don't know how to take him. I felt like saying, "if you have any trouble we'll stand behind you." But k not ~~fully~~ fully knowing him or his sincerity I didn't want to make a commitment, but I wondered if we shouldn't have him over and cultivate him - because if it is as bad as he says, what do we have to lose and maybe he could tell us more as he seems to feel he's a goner any~~way~~ way and what more does he have to lose to k share info with us. I was surprised at how interested he was in talking to ~~me~~ me.

-I also told him ~~we~~ had come here as he questioned why we had picked Guyana for several reasons :

- 1) because another country might not have taken us straight from the US, not trusting anything coming out of the US and how could we directly demonstrate to them our lifestyle in the US
- 2) our young people could be lost into drugs (as almost k every young person takes drugs and are surrounded by it) - he clicked his teeth sympathetically to this/ also I said capitalism keeps trying to ~~seduce~~ seduce the young and others and it is hard to have a movement when you are surrounded by

D-2-h-1c

# PETITION

THIS IS A LIST OF SUPPORTERS OF OUR PROJECT IN JONESTOWN, GUYANA, WHO PROTEST HARASSMENT BY A SMALL SEGMENT OF REACTIONARY BIGOTS. TROTSKYITES ARE TRYING TO HURT US BECAUSE OF OUR PROGRESSIVE HUMANITARIAN WORKS, WHEREAS WE HAVE TRIED TO BUILD A PEACEFUL SOCIETY WITH GUYANA.

---

W. K. Bradley  
James M. [unclear]  
[unclear]  
D. [unclear]  
[unclear]  
Ellis [unclear]  
William Nambie,  
Tom Sigler.  
Sandra [unclear]  
Jonathan [unclear]  
Dear! [unclear]  
Here [unclear]  
Jerry Hemstock  
[unclear]  
Benjamin [unclear]  
Fred [unclear]  
[unclear]  
[unclear]  
Scott C. [unclear]  
Tom [unclear]

①-2-i

Doris Rogers (lunch 15/10/78) Tim~~xxxx~~ Carter, Anita I, Jimmy Jr Sharon)

-she started by saying that she had heard rumors about PT/ that people don't always understand -that they think JJ has taken people's money and that they think there is some kind of charge against him in the US

-we told her both are absolutely untrue - that JJ has no charges against ~~him~~/ that he lives very simply so how could he have taken people's money/ if he had taken money, he wouldn't have come to live with them/ he would have built himself a castle somewhere else - instead of living in a simple cabin

-she said she had hoped that people would have seen JJ as a model but that since he has accomplished what they haven't accomplished themselves, they ~~w~~ seemed to be threatened.

~~x~~-she said even people she talked to in Kaituma don't always understand

-she said she heard that black people in the US were lazy \*

-we gave her background on that - how if you try and try to get a job and none are available you find ~~x~~ difficulty staying motivated and I told her how young people are counselled not to have any big goals/ black people are counselled this way and I have talked to school counsellors who have admitted this (she really seemed upset about that)

-she said "well why do Guyanese seem so eager to go to the US" - Guyanese don't understand why you would come here/ they feel it must be something suspicious about it. We said that lots of people are seduced by consumerism and initially the US might seem to offer something. We said that US films are a great mistake to show here- not realistic ones, that would be OK, but much of what is shown seduces people to want to go to the US. She agreed about this. I told her that it's no place to raise children -- your children are offered drugs by 9 year olds and they often start taking drugs at that age - it's all around the schools

-you can't sit out on your porch because there's so much violence / someone said about the whole street being roped off and everyone brought in for questioning

-we talked about restrictive legislation - Bakke decision, no knock type bills, black legislators being persecuted

-she was very responsive to this

-we told about cooperative living being against the law- 5 unrelated adults and that's how seniors or others can afford to live - to join together but the capitalist class doesn't want anyone to make out ok - they want each to pay separate rents etc

--we talked about our recent guests and how there was good publicity now about PT and admissions that there were former lies/ told her we'd give her an article when it comes from SF ~~x~~ - a copy of the Sun~~x~~ reporter article/ told her about Mohammed Ali and Dick Gregory coming

-told her about one publication not putting out a slanderous article about PT because they were told we'd sue if they put out lies and they didn't publish it and admitted they had been paid to lie

-we talked about the early days of this country - how the British and Dutch had divided the races by only giving assistance to East Indians and Portuguese in the sugar fields for East Indians and Portuguese to start their own businesses and the blacks were never helped. The East Indians went on the sugar plantations and ~~x~~ survived well at this ~~x~~ kind of work. The blacks didn't do ~~w~~ so well at this kind of work and tried to buy some land but they would even flood them out to try to discourage them/ the Indians brought more over and did even better in some cases than in their home country of India and they had a lot of children.

-she said ~~xxxx~~ that blacks don't work as hard here as East Indians/ they used to be the majority in the schools but now you find mostly East Indian teachers and mostly East Indians in the colleges. And she said the East Indians give preferential treatment in the classes to East Indians

-we talked about Apanjot - she said that Chetty did appeal to East Indians on that basis in trying to get power.

-I said that the PM had done everything possible to bring East Indians into the PNC gov and not to have people be judgmental of the East Indians like Teekah etc.

D-2-i-1a

Doris Rogers pg 2

she agreed that it was good that PM said not to be judgmental and ~~xx~~ yet a few minutes later she said she didn't trust anyone East Indian/ she seemed to feel that even if they were in the party - they would go for their own

-we talked about taking in Amerindians to our community

-she said that the govt had tried to do all they could for the Amerindians

but they preferred to live in their own style/ that they let their children go

anakiid ~~for~~ several years - they want to work when they ~~waxk~~ want to work and

they don't want anyone telling them what to do and even if you help them like build

-a nice cottage like the govt did, they'll just walk out of it and build a little shack like they've always done

-they make love and they like to be like children

-she said Dr Reid had adopted two little Amerindian children when they were very young

and they liked him a lot and didn't want to return to their former mother but she Doris

said that you can't tell / one day they might just go back to their people and live the same old way

-I said - don't you think that environment makes the difference

-she said "no, it's instinct, that's what keeps them that way, instinct"

(I was boiling and Anita was getting pissed as hell too but we just tried to be

real nice to her and not let her know we were pissed)

-she said some people have said it's ~~kn~~ not really good to try to make people give up their style of life

-she said the Catholics exploited these Amerindians/ the amerindians would get diamonds

or fish or all kinds of things and bring them to the Catholic priests and the priests

would give them a few worn out clothes for the stuff, but she did say that the Catholics gave them some education

-she said the Amerindians don't always settle down/ they'll go back and forth to Venezuela or other places

-she went on and on about amerindians as if this was her favorite subject of rationalization

-she said Reid loved the two girls and they loved him and they even call him daddy

-she said he went to the interior and saw a woman who had quite a few children and

offered to take one - he felt his mother (she said mother, but may have meant wife)

needed a companion as their son? had grown up. Then the mother came to town with some

sick children and said she needed Reid to follow up on the medical care of ~~xx~~ another

of her children and she left this girl and never came back for her and that was the

2nd girl. But now Doris thinks Reid has adopted the girls legally

RE VENEZUELA:

-she said the President Perez of Venezuela is coming and ~~xx~~ his term of office

is over soon. They expect a more rigid person ~~xx~~ to take his place so the PM is

playing up to him as much as he can

-the Venezuelans haven't ratified the protocol agreement again and so when I asked what happens if they take the disputed land, she said, there's not much Guyana could do/

the Venezuelans already took 1/2 of an island and Guyana could do nothing. ~~xx~~

-I said that one of our members was there for medical care and that the maps show that territory as Venezuelan and she agreed

RE IMF LOAN

-I asked her about this loan and what she thought about it/ she said that no-one likes

it but there's no alternative/ that people were surprised that after the PM's trip

to USSR that no money was offered from them (this seems to be a general brain-

washing over this) tho the Russians say it isn't true that the loan is available)

-she said the consequences are quite stringant and that's why everyone is upset because

of the need to have savings - they have to ~~tax~~ tax and also there is something about

NIS (National Insurance Scheme) payments going up to make more savings

-also there can be no more nationalization ~~xx~~ and those agreements that the Guyana

govt made ~~xx~~ when the nationalized private business must be honored to the T - payments

to the former businessmen

-she said you will have to teach people who their real enemy is ~~xx~~ and they have to

learn right now it's survival (their real enemy is not surviving in other words) D-2-i-1b

-Doris says she has ~~ix~~ been to the US, but only to NY/ her children both are there but they act ~~xxxxx~~ like or say it's to study there (but the way she said this was ~~ix~~ as if they were probably going to stay there but were just saying ~~xxxxx~~ they were there to study)

RE JAGAN: we were saying how JJ has turned around all the famous guests because Jagan is popularized around the world with progressives and she said yes that's true and when I told her that JJ had turned them around, she said "good you gave them the correct idea" - and told her how ~~xxxxx~~ JJ told guests that it was ~~xxxxx~~ PM who nationalized when Jagan only talked about it/ how Mrs. Jagan was so cold and her policy of apanjot etc

-we were talking also of Durant and how we liked him as our new regional minister and she said he was in the PPP up until just a couple of years ago, maybe '74. He was in Russia several times as that is where some of the PPP people are trained.

--she said she didn't think the Russians would help Guyana unless there was a unity govt between Jagan the Burnham and we all believe in that but on what terms, that is the issue

-she said that Jagan follows the soviet's line so carefully that he can't always do what would be effective for Guyana/ he has a great loyalty to them and them to him/ he's stuck by them over the years

-she said she loved Yugoslavia, a wonderful country and she thought DPRK was amazing also and that Kim Il Sung had been with his people thru thick and thin for many years and whenever a factory opened, he would be there to tell them what to do and help

-she said that the way to change people is not by violence but by education (we agreed with her on all this - that Yugoslavia was beautiful and that they had found their own solution, independently from Russia and that education, not revolution was the way to ~~xxxxx~~ change people)

-I asked her what her background is - she said she is born in Guyana/ her mother is black and her father Chinese/ her father was an indentured servant. She said ~~xxxxx~~ there used to be a large Chinese community/ many who escaped from Red China because they didn't like the system there but when Guyana went socialist, many of them left for Canada

-she said she had talked to the PM about us just this last week (she had talked to him and the subject of us came up) - she said he said he didn't know much about us except what he's heard from others. Dr Reid has talked about us to her and he's very praise worthy about us and what we've done.

-I said I heard he was going to come up and visit in a month. She said that would be good and "I'm sure he will be going eventually"

(I have to end now as Tarik is going - this is about it)



Ben He should bring all the information with him, he will be retruning

April 5 he should be contacted immediately, do you think you can  
get the tape recorder fixed?

Al I don't know whats wrong with it it has never done this before.

Ben Is Joyce there?

Al Joyce left for town yesterday, she had to get Eva's letters taken  
care of if they came in, and she will be back Thurs.

Ben I do have a message regarding that, this is from Paula, she wanted  
make sure that letter was kept there until she returned. She didn't  
want anybody doing what they usually do with our letters. Okay here  
it is-"HOLD on to the second letter from Eva until Paula gets there.

Al Roger I copied but she is in town taking care of it now and she is  
probably taking care of it today, wonder if I can't get hold of  
her what should I do?

Ben I guess there is nothing you can do, but try and make contact tom-  
morrow and relay that. Also is Charlie there.

AL Roger on the first, I will try to get a hold of town tomorrow and  
report something tomorrow night, and negative Charlie took the  
Cud Joe in town to refuel it and to pick up some supplies.

Ben How long will he be gone?

AL Right now it is an indefinite period of time, he just went in to  
refuel and get some supplies,

Ben Is Johnny still there.

Al Negative Johnny and Mae went back into town.

Ben Who else went with Charlie on the boat?

Al Phillip, Anthony, Chuck, John and Mae, went in, Lester went in to the doctor, Mike went in to see about some parts for the cate-pillar.

Ben Okay it is good to keep us posted to where everybody is. I will start with some traffic, We would like a complete detailed report on the health of everybody there weekly, we should know about each individual and if they are having any medical difficulties

Al Okay we will do that there has been nothing lately, Jeff got back and he is in fine health, we found that Tim had been going to a bad doctor and he went to another one and his sore back was diagnosed as a strained ligament but he is back here now and he is doing much better.

Ben This is for Jim B. and he is to ask Gene about the availability of seeds there, the information we have is that you contact the curators office and also the minister of agriculture sources of seeds that are already there in the country, this seems to be the most practical way, and should be looked into thoroughly. Also I wanted to ask Charlie what, if any parts of the sawmill were usable, it was mentioned that the hutch spring was, but I want his opinion of anything that is workable and since Joyce isn't there have someone look and see what medical supplies were needed there and information they might need

Al Okay I will relay those things.

Ben I have some information on the direction finder I heard there was one left in Miami, does Jeff know about that?

Al Okay while you give some more of your traffic we will find out from  
Jeff

Ben Okay we are still waiting on the part number of the Auto Pilot

Al Jeff would know about that too I think.

Ben This is to Gene, any recommendations he might have in terms of paper  
work it should be completed while our missionaries are still here he  
could think about that and write us there is a set of standards  
procedure in order to get in the missionary program so if there are  
any papers we can take care of over here that might facilitate things  
we will try to arrange it for future trips.

Al Okay we will get that message to Gene, Jeff is here so you can ask  
him what you want.

Ben Asks Jeff about the direction finder.

Jeff I don't know anything about it.

Ben You it explained to me, do you know what I am talking about?

Jeff I know what you are talking about but I don't know of any purchase.

Ben Okay if you have any suggestions in that area let us know. When we  
get a Marine Radio there are special frequencies and I don't know  
harbor frequency in George-town if you could get those frequencies  
we could get a radio to match those frequencies other wise I don't  
know how we are going to do it.

Jeff I understand and I will check into it. But I think you should talk  
to Charlie about this because this isn't my area of responsibility  
we might not even need it.

Ben. Okay if you could relay that message to him and have him get it back  
to me, Also if you could get me the number of the Auto Pilot.

D-2-i-2c

D-2-J

Margaret Ackman 7/10/78 (Jimmy Jr and Sharon Amos)

-chatted with her -she gave me a big hug and we laughed because we ~~were~~ were almost dressed like twins/ both with ~~xxxx~~ a similar dress

-we were chatting about the guests we've had recently and Mark Lane ~~x~~ and Mohammed Ali, and Dick Gregory

-I said I was worried JJ wouldn't be able to come and meet M. Ali in town and how bad that would look - the whole bit

-she by the way wants to meet Ali so very bad/ wants to ask him about a donation for one of her projects for the needy

-~~x~~ by the way we started all this because she was telling me there had been a lot of gossip about her because she spent her vacation in the US during the referendum ~~xxxx~~ period (or right after) but the PM needed to get ahold of her for some vote and so he called all over the US trying to locate her and as people heard about it in Guyana that he was calling all over for her and it was the time when people were being exposed for frauds, some thought that was why the PM was calling for Margaret to come back

-she did come back for a vote and then told the PM that since she had to return, she still wanted to ~~x~~ finish her vacation which he said he understood and she wanted the govt to pay for her ticket back, ~~xxxx~~ which he was very agreeable to

-but people talked about that too, said she was jetting around and ~~lx~~ living about ~~the~~ the people

-I said that certainly was untrue as I've seen her house and it is very unpretentious / it's not in a fancy neighborhood at all, like Bel Air park, in fact it's a simpler neighborhood than ours and it's a small one story house - and all the people around know her

-she said "I know - and I could have a fancy house in Bel Air but I want to live with the people. And if they need me I'm right there." (and that is how she is, quite accessible to people)

-She was upset about this and some set a rumor around that she had absconded or misused the funds in her welfare fund. But she doesn't even know the amount of the funds, she doesn't handle it. Her group had given her a vote of confidence (it was in the paper by the way - just as a vote of good work, not mentioning the rumors) and she said Dr. Reid had ~~x~~ called her and told her not to be worried about the gossip ~~x~~ and the PM too told her not to worry that they both had total faith in her etc.

-I told her that if anything ~~every~~ happened to her, we'd be out and picket ~~xxxx~~ I told her JJ loved her very much/ she said "yes I know JJ cares about me."

(somehow I felt that having gone thru what she did, she might be sympathetic to JJ and what we've gone thru) -so I told her about Grace and JJ trying to save the movement and Marcie and the board meeting and asking him to relate to Grace - she said she understood ~~w~~ that adn knows what you have to do sometimes for a cause

-told her about this custody case ~~xx~~ and how it's dragged on so long

-she said "no, you don't mean that's happening in Guyana"

-I told her that we've tried to get a paper so JJ could travel for medical care on humanitarian grounds and she said of course, he must go / I explained why we needed the paper/ how otherwise someone in immigration ~~xxxx~~ might stop him/ how the arrest order had been ~~xxx~~ wrongly made at the time when PM, Reid and Mingo were out of the country

-she said I should talk to Shahabadeen about this and surely he could arrange it on humanitarian grounds/ then she reconsidered and said she'd talk to him herself if I could get the details on a paper/ about the medical situation etc. ~~xxxxxx~~

-I said I hope so as if something isn't done, he'd die out in JT

-I said "I do hope you can come out and meet him before he dies. I said you wouldn't believe how good he is until you meet him." (she got upset about ~~k~~ this and said Of course he's too good a man to die) but she said we have no time right now first you get the paper and I'll talk to Shahabadeen (OVER)

D-2-5-1a

and then I'll come out there

-I said she could get Brigadeer Price to fly her out and she said of course she would come

Margaret Ackman 19/10/78

-I called her to see if she could come on the flight Friday and she said she didn't know if she could make it as she'd have to say goodbye to the Venezuelan President and she didn't know what time he was leaving

-I told her that someone had gone into JT from our GT headquarters and told JJ ~~xx~~ what Margaret had said/ I told her I had gone into all this on my own and he hadn't known about it but he was very moved by what she had said and said to give her his love/ She said "you just made my day, how sweet"

-she said she told Chancellor Haynes about Ali coming to visit and he was very excited about it

-I asked if she had mentioned to Haynes about coming to dinner and she said she had and he said sure, I should call him.

D-2-J-16

D-2-K

Mingo 8/5/78 (Debbie T, Debbie B, Terri J, Sharon)

- when we asked him about that Mirror reporter Moses/ he said that this man is one of the PPP's top people/ he said "Don't take him on", his intentions couldn't be favorable (I ~~started~~ mentioned that I thought it would be favorable because the Tass reporter was favorable but didn't dwell on it because I thought we should get further instructions on whether to pursue this)
- he said he was mad at the Russians/ they sent him the article about us, but sent it in Russian and he feels it is an insult because they can write English/ Terri and Debbie B agreed with him (I felt we should leave this between him and the Russians and shouldn't comment) (he said that he made this condition as the one relating to their visiting here, but the Russians told us that their writing is never subject to scrutiny here but he was willing to give it to them as a courtesy but he felt no compulsion to translate it)
- ~~he~~ regarding the mercenaries, he said the situation needs to be looked at from the security view/ General security/ they need to be alerted to what is happening/ they are not ordinary police/ he will send a copy of our letter regarding mercenaries to them (we called and asked him not to do this as some of it was just for him and Dr. Reid and he agreed) - he's talking about Mentor's unit to tell
- PM - we told how Tim is quoting the PM saying the PM is on his side and that should be told to Reid and the PM right away / he said he will do so
- ~~we told him that the Guyanese representative~~ the letter mentioned the Guyanese rep in LA and his involvement in the case/ he said ~~that~~ that this LA man was concerned and feels under pressure from Stoen
- regarding the referendum / I asked what has been done to settle our problems Medical, School, John, customs/ he said they are working on this to see how they can assist us
- I ~~am~~ pushed on the need for him to come here to see for himself/ he said he will in a fortnight or two
- as we are residents, he said we are entitled to official security/ we have the right of protection
- he said he needs documentation of what various of our visitors have said (Debbie T mentioned the many relatives and visitors that have come)
- regarding our investigation or any investigation of us, he said that all he knew was we were investigated in the past and it was favorable



MINGO 23/4/78 (Sharon, Mike, Debbie)

-said that regarding Dale, you can contact the Public Service Ministry as they are the ministry that helps establish posts and at the present time there is no category for his license

JUDGE BISHOP

-he must give the decision in time, but he is not bound by any particular time

MERCENARIES:

-Guyana won't allow them but they could come across from Venezuela, or could be based in Brazil

-if they know about it they could prevent it (know from where they'd come)

-he said it would cause serious security problems if mercenaries come, for relations with Brazil or Surinam

-regarding a possible right wing coup/ he said he didn't think the country would turn right in a hurry (that's probably true Guyanese so disorganized it would "just now" turn right ???), he said whether they get Russian aid or not they won't turn right in a hurry and that the official line would still be left, he thinks

-he said if the PPP wins, they have right wing elements in their ranks too (rich class of people)

-he said that the country has a strong capitalistic element in general, for a time people were frequently sent for their training and education to US and to England and that is a problem

-he said Shirley Field Ridley used to be ~~xx~~ considered a socialist but she had a British education and that may be her problem

(I said that I didn't understand with the problem, which he mentioned of strong left leadership why the PM had fired Wills) - he had said there is a problem finding talent to replace certain ministers tho he feels that there needs to be a cleansing out of certain elements. I said with such a problem why would Wills have been fired because at least he had socialist sentiments and his life ~~xxx~~ style wasn't capitalistic. He agreed that Wills took leftist stands and his ~~xxx~~ life style was not bourgeoisie. He said it could be pressure from a high level or a dispute or argument on an high level. I said you'd think considering the problem that maybe one of the more capitalistic ministers would have been fired and that that whatever disagreement, it would have been tolerated -he didn't disagree on this (it's the first time he even gave the slightest hint of agreement that Wills' firing could have been political and could represent a bad sign for the left but he seemed to think it was more a disagreement with the PM than a decision to go right wing)

-he said our firearm licenses were approved and we could call Dep. Hanes at the Eve Leary police headquarters for more details regarding the paper

-he said the call the ~~xxxxxx~~ man in charge of the marriage license about it *Registrar General*

-regarding the fact we want to be prewarned of any devaluation, he said that he knows the PM is against devaluation

-he said the PM is against socializing and that Mingo doesn't socialize or go to cocktail parties because a lot of info is disclosed/ he said that for instance "some of his colleagues" attend these social events like with the US Embassy and he said that they are all intelligence men (US Embassy and some of his colleagues disclose info (this was in response to our message to him that we didn't

understand Dick McCoy being told many things by officials, Dick says this to us)

-we told him about Cde. David, the guy that calls Debbie Touchette/ he said that maybe this guy is just interested in Debbie/ he said that a man kind of important told Mingo he came to our house and we have attractive women/ said that probably is why some men call (over)

D-2-K-2a

Debbie said that Cde. David acts like he wants to see her on the phone but when he comes over he doesn't act that interested, more like he wants to ask questions, Mingo said "that's how men are"

Re Jagan getting closer to Dick McCoy etc

-he said they probably find Jagan easier to talk to / (he's more intellectual)

*SAID JAGAN JUST RETURNED FROM A TRIP TO THE U.S.*

Re Jagan's likelihood of getting in a position of govt/ he said Dr. Reid made a speech, it was in the paper, and said they would ~~xxxx~~ not have a combined leadership on the top (they PNC have maintained that they would be willing to unite the grassroots but they don't want the unity of leadership at the top/ as they don't want shared power with Jagan but they claim Jagan doesn't really sincerely stand for a unity govt.)

(regarding Colin Westmoreland who told us he was the political officer of GDF/we asked Mingo what he thought of this man saying he wanted to ask us a few questions about our ~~xxxx~~ organization, and he didn't understand why we were religious and socialist at the same time. ~~He~~ we said Colin said it was a personal interest not his job tho he said his job is to be in contact with various groups/ he said that this man's job is information / his job is not to question people.

GRANADA

-re a possible change we heard about in Granada

-he laughed incredulously, said that Gary is very reactionary and is an opportunist

-he called Mentor on the phone, said it was an emergency, wanted info on the PPP rally Sunday (PNC seems very worried about this)

MINGO'S INVESTIGATION

-he said that HSP (Mentor's Unit) is still investigating / no report yet/ HSP Is Head Special Branch (police) and we said it might be they that are investigating us/ he said nothing except that there is no "Official investigation of us"

~~xxxx~~

-he doesn't think Guyana will get much from Russia

-I said well how ~~xx~~ can they possibly manage without some help, he said they'd just have to try to sell domestic savings bonds to ~~g~~ raise the money

Mingo

-~~xx~~ in regards to the problem of the PM finding talented people, I said I sure wish people like you would be around as we'd feel more comfortable if people like you, more of them were around

-he said that he "prefers to be in the background - in the backroom/ he preferred to be a teacher/ also he did not graduate from University tho he has his education training, but he feels that in public office, if he were to be moved up (senior Minister) people are very aware of your diplomas etc.

-we told them about Gladys and the baby and the Georgetown Hospital/ ~~he~~ didn't deny it, I said that it was a shame a fuss was being made about Larry when Guyana needed good medical care so much/ he said he'd look into it.

-I SAID that if the country went right, he and his family could come and stay with us in Jonestown, he said "MI might do that"

J-2-K-26

Mingo (meeting /78) Debbie, Sharon, Debbie B, Erri

- told him about the message of Eureka Aereal photography Research Associates etc and how that's why we need the guns etc
- he said he has already okeyed the guns
- the said that in regard to the mercenaries/ I showed him that article mentioning mercenaries and gave it to him & that they are attacking the sovereignty of Guyana
- he said they'd probably operate through Venezuaala and that's a threat to the sovereignty of Guyana
- then in regard to Stoen he said "what has he so much against you?"
- I told him about the transvestitism and said that must be being held above him or else it's money as he hasn't worked for a long time and is having trouble getting a job YET he stayed in the best hotel here etc.

RE MEDICAL

- asked him if he had talked to anyone about that situation with Gladys and the baby/ he said Minister Green had talked to him and seemed concerned about it/said he's the one that could do something on this for you
- he siad that they had thought of a way to get our medical supplies in duty free and that is to have our hospital become a "regognized hospital" /we asked him if this is a long process and he said no

RE MAYDAY PARRADE

- he said the Mayday Parade was a "stroke of genius"
- he said that we are "getting to understand the spirit and feeling of the Guyanasese people"
- said people are more favorable to us/ wouldn't give names but said that even Shirley Field Ridley is coming around
- he said your presense at every event shosw you identify with any national event
- Lenetta Dophin (she's one of the heads of ~~the Mini~~ Culture, was ~~ask~~ at our show and liked it) - said she felt we had the best banners (most catchy banners) in the show
- he said "more people are interested in PT" (wouldn't specify ~~if~~ who, I asked if people were calling Ministry's or what and he said no, not an official level)

RE DR ~~M~~ REID:

- I asked if he understands the conspiracy now and our problems with this/ he said "Dr Reid does read your courespondence and he does understand" (or actually he said "I think he understands now"
- he said "Dr Reid is your strongest advocate"

RE MIREV:

- said it would help them to know how many people come in to Guyana in a month
- how many people have left?
- how many relatives have come to visit (Debbie T. mentioned the relatives coming in to visit and said that we just had one come Mrs. Davis) - I showed ~~khm~~ Mrs. Davis' letter (tho he didn't read it carefully, he glanced at it) and mentioned about the Moores
- we talked about Da Costa visiting and what he said about dental hygiene/Mingo said he knew about the doctor coming in and we talked about that
- he said it would ~~&~~ help if Da Costa wrote the Ministry of Health about what he found to be the good care in Jonestown and ~~xxxxx~~ the doctor from the Marco Net, if he wrote too that would help

D-2-k-3

MINGO visit to him (tony, maria, sharon) 9/8/78

Regarding JJ he said he'd get to Dr. Reid and every consideration would be given regarding this/ he said no-one is so soulless as not to give consideration to JJ with this health problem. He said he would give his personal assurance that JJ could come to town for tests or could travel. He asked if we had made a medical appt. for JJ in town and we said we were waiting for assurances, he said "you're getting like Guyanese" you should have made the appt and then you'd get the assurances -he said first that he'd give verbal assurances but I pushed for a written one and he said he could get it in writing if we want - he said again that we have his personal assurance that JJ could get medical care -he was very warm about this -he did make the joke about us being like Guyanese and laughed at this

-he said he'd check about ~~x~~ Tim's gun license - he ~~xxxxxxx~~ called Haynes of the police Dept when we were there and said the 14 guns had been approved and had been sent (we haven't gotten them yet) but they are still processing Tim's / the one for Tim is with F Division - we cannot go down to the police station to pick up the approval for the 14, it has to be sent to the person himself. Tim's is with the commander of F division/ he handles the hinterland/ it's not quite done. We would present the approval for the 14 when we purchase the guns and then have to get an import license to bring them into the country

-regarding the remarks Baird was to have said (because of the injunction) he said that Baird doesn't know about those remarks

-regarding tax approval/ he said that it has to be approved by the President (Maria told him what she had found out by talking to Barsillos who is a tax man, when Barsillos said we could under law be considered tax exempt) -he said be careful about these people like Barsillos, they aren't always that reliable

-regarding Naraine and the Guyanese radio license/ he said it is difficult for him to call on our behalf/ he can arrange for us to see Naraine as he already did but to call him puts Mingo in a difficult position (I'm trying to reach Naraine's permanent secretary on this Tiwari/ he was ~~x~~ very friendly when we gave him a gift and chatted with him, and drove us somewhere onee)

-he said he spoke to Teekah about our school and Teekah said he understood our school would be taking in children. Mingo said "can't you take in at least a few" - we talked about the housing problem and he said of course they can't send them to you to live there as you don't have any lodging facilities/ he said we should tell them that/ he talked to Cde. Aagard of Educational Ministry about when this meeting was going to be to settle it and Aagard said it would be soon. Told us to tell Aagard that there is a residential school nearby so it doesn't make sense to send them to Jonestown

-they had expected us to accommodate some children in our school

-they said Aagard they would meet with us this week and that they may reallocate the children/ there were 20 children they had allocated to JT but Aagard said the above to Mingo

Minister Green: he talked to him and Green ~~x~~ said they had arranged a compromise we told Mingo that we hadn't yet heard of it as we had sent in the proposal but hadn't gotten an answer

-regarding Bonnie and what he said, Mingo was very interested / he said "let

D-2-k-4a

me hear this so I can see how accurate he is  
-told him what he said about Mingo and Mingo didn't say anything but looked very attentive and displeased  
-regarding what Bonnie said about Wills, he said "Yes, I have heard rumours to that effect~~ed~~-that Wills wasn't acting quite right  
-he didn't say anything in regards to the info about Frank Noel and Bascomb re Noel sweating and the PM saying let him sweat x etc (see copy of the letter to the PM)  
-regarding Kigg, he said it's not true about King - about they not indicting King to keep the govt from being involved in the scandal/ he said King is no angel but there was ~~nothing~~ nothing against King

Re Ralph

-he said that Ralph should have shown up in court/ he should have gone and pled non-guilty / now it is more difficult as it already has gone to court but he will see what he can do  
-Maria said, "well have we lost the bail then"/ Mingo said that is not certain

re Press:

-he said he talked to Shirley Field Ridley and she showed some sympathy to it/ ~~she~~ they are working on that/ Shirley agreed it was a good thing to do

Bonnie continued

-re the remark Bonnie said the PM made about Paula and watching out for Paula, he said that Bonnie may have said that for affect/ but I said, "well it's still a disloyal thing to say about the PM even for effect"and he agreed

-regarding the Mercedes Benz and the ~~xlifestyle~~ lifestyle of Tindall/ he said TINDALL will still be able to drive his car as it is his property/ regarding the generous housing allowance/ he said Tindall will still get an allowance for housing as senior minister

-he said Bonnie probably didn't know that Tindall wasn't being offered the position as Acting Secretary General of the Secretariat so he couldn't keep that position (someone else told us that too, maybe Hamalidan) - and also maybe Bonnie didn't understand that some people might want to take a position not just for money or status but to serve

-re Reid/ he's tried to see him but Reid always rests during the day/ he's not been too well over the past months/ he has a problem with sugar/ and former paralysis of his face/ doesn't take chances with his health

-re the court situation/ he~~s~~ said Reid ~~might not know~~ wouldn't know about the court situation (and how long it was going on, but he will tell him)

Mingo (Tony's report)9/8/78 (Sharon, Maria, Tony)

-told him about the things Bonnie said about it be rumored Wills is talking negative about the govee. etc.

-he will talk~~e~~ to Reid about JJ coming into Georgetown and if possible traveling abroad for medical care/ he's sure it will work out/ check with him in the morning (Sharon did but he ~~was~~ hadn't reached Reid yet)

-he talked to Agard about the school/ they probably will relocate 25 children

-he said Ralph should have shown up at this appt at court/ Judge probably would issue a bench warrant for his arrears/

-he doesn't think the Perm. Sect. made the statements to the press

-Tim's gun is not been processed yet but 14 guns have been

-tax matter has to be approved by the President Chung

\*

D-2-K-4b

SENT TO: Reid, Mingo, Mills, Burnham

Nov. 29, 1977

Dear Cde. Mingo,

In an effort to improve the course for intergration of our organization into the Guyanese stream of living, we wish to beg a few moments of your time to keep you abreast of developments and select matters which are felt to affect us both.

HARASSMENT:

In a letter to you dated November 15, the topic, "Examples of harassment" did not give the background required in understanding just now situations like that were able to develop. The location of the incidents of the arrest frame-ups of myself and my son, Lew Eric (who has a new son born in Guyana) was Los Angeles which is notorious for a fascist and racist police force. The late Cde. Claude Worrell (who was a courageous warrior against political repression and a great friend) was versed in the tactics of the Los Angeles Police force and mentioned to me the times when frame-ups were also attempted on him; a young woman he was seeing was approached by the I.A. police and offered a bribe to claim that Claude had rape her enough of a charge to disbar him from ever practicing law again. Another time they tried to get a friend of his, who was a deputy sheriff, to lie on him. When the sheriff refused he was demoted and taken off of active duty. Claude confided to me the frustration of living in a racist legal system knowing that it was hopeless in receiving a fair trial for his clients. He felt a great pride in giving his life to Guyana and to a leadership which is working for socialist economic justice.

A book which gives a great of background to the operations of the L.A. police is called the Glass House Tapes, written by Louis Tackwood, a black man who had worked for the L.A. police as a paid informer. He was later stricken by his conscience and told what he knew of the goings on within the "glasshouse" (as the political section of the police department was called). He told of the coordinated efforts of the L.A.P.D. with the C.I.A. In fact, it was Claude Worrell who first put Tackwood on the witness stand about the role he played as both informer and provocateur. (If you should wish to read this book, I'll gladly provide it).

Several years ago before either of the arrest frame-ups mentioned occurred, there were simultaneous attacks on different black groups on the same Sunday morning. We were not expected. An apparent "set-up" was made by the L.A. police force, although to this day we don't know the full background. Just outside our church some white ambulance attendents were trying to force an older black woman into an ambulance. She had evidently suffered a slight sunstroke, but had completely recovered and stated she did not wish to get in. The ambulance attendents started calling her "nigger bitch" and tried to shove her into the ambulance. We heard the commotion and went to her rescue. Evidently they radioed for help, although I don't know when they found time, because within minutes an L.A. "riot" squad was there beating our people, women, and children over the heads with clubs. They had submachine guns pointed on us, and helicopters circled overhead. I kept most of my people indoors because we were, and are pacifists and did not want a scene like that which ensued through no provocation of ours. The outcome was the arrest of my wife,

D-2-K-5a

my oldest adopted son, Johnny (who is here with his wife and daughter), another married man who has a wife and son here, Michael Trokes, and another black male member, C.J. Jackson. None of them had ever been arrested before and were only taken in after trying to stop the ambulance attendant from shoving and forcing the woman into the ambulance after she stated she did not wish to go. There were no grounds for arrest.

I could see what was happening: they were trying to provoke our pacifist people into violent action but I controlled the people and kept them inside. I told my people not to get alarmed, that I would go to the police station, try to reason with them and get our people out of jail.

I walked into the police division with officials of our church, member-attornies, and visiting officials. While in conference with the p.r. man for the police department, three white officers stepped up to me and said that I was going to be taken into custody also. They put me in a cell with blood splattered all over the floor, possibly to intimidate me. My wife, who was at that time a high state official, was put into a room without windows. It was as if they knew the one problem she had not overcome was claustrophobia. One man (who I don't even remember the name of because they all looked the same to me) came up to me and said, "Well, you've got lots of people, you can afford bail," I told him that being we hadn't done anything wrong, I wouldn't dream of putting up any bail, and in the first place poor people can't afford bail, I am a socialist and I don't believe in bail system. He said that I couldn't stay in jail--it will be at least six weeks before I would get on the court docket. I said, "that's your problem, I don't take bail." This went on for a few hours when finally a police commander came in and said that he understood that I had refused bail and that there had been some mistakes: my wife and I were to be released. I said, "No you won't, You will have to release all of us because we've done nothing wrong." I told him that I had instructed my entire congregation to wait for our return, I was getting weary of this and so was my congregation and they'd probably be down to find out what is going on.

He left saying he had to call somebody, who it was I never knew. After three hours had passed he came back and said charges were dropped on all of us. I told him that we wanted someone to come to our church and apologize to the people because it is difficult enough keeping pacifism. On the following Thursday a police officer apologize publicly to our congregation. Thereafter we paid for it.

Harassment went on and on for several weeks until it finally culminated in a second arrest (described in the November 15 letter). My arrest was not made at the scene of the "set-up", but out in a hallway, a public place. I suppose it was meant to cause embarrassment. They said something like, "we warn you, don't resist," which showed that they were evidently counting on me to resist. Another attempt at intimidation occurred when we were crossing over a bridge. The policemen slowed down the car and said, "It would make a fellow in your position feel like jumping off a bridge, wouldn't it?" So I went through the same old process; told them I couldn't take bail. I told them we didn't care what they did, that we knew their workings and we will consider anything they say "a badge of honor." The district attorney knew the judge I was to get was a conservative, or moderate at best, but even he knew the despicable tactics they use and the charges were dropped, as the record, which was ordered sealed, shows, with "no stipulation to probable cause" and "no evidence that a violence occurred."

D-2-K-56

My wife, my son, and all persons involved in both incidents have been completely exonerated. We will gladly produce affidavits as well as a copy of the sealed records showing that there was no evidence that any violation occurred. Amazingly, there was never a word in the press about it because of the adacious stand I took by telling all of my people about it. I have told all this to my people because I believe in being open and direct.

Two activist from integrated groups have had similar frame-ups this past week. Although they were not members of our organization nor have they expressed a desire to come live in Guyana, they have been very supportive of us. This same department has even tried to frame the mayor of Los Angeles on two different occasions. His opinion of this department was drastically modified.

Now the head of the entire Los Angeles Police Department, a man by the name of Davis, is running for governor of California. A man with a reputation as a reactionary fascist running for governor of our state clearly shows which way the political scenerie is moving. In the black sections of Los Angeles there is an average of two slayings of innocent blacks each week.

POST RIOT:

After the riot they tried to start--a man working in the L.A.P.D. came to me in confidence because he shares some of our views, and warned us to be very, very careful and watch out. Unfortunately we weren't careful enough. This same man has come to us again, speaking to my associate minister in Los Angeles. Again in confidence, he said for us to watch out, that the police department is starting these tactics again. He wasn't referring to us this time, but warned us (because of our association with Guyana) that any Guyanese official working in their line of duty was in imminent danger. These racists tactics have not involved any of our people, but they have involved black people we know. This warning about your officials worries me because it was through the knowledge of your consulate in L.A. that we met Claude Worrell and how we came to be in Guyana. Claude was a fighter and he knew the police state consciousness, but he is no longer there: I am a scrapper and a fighter but I am not there.

This is the same man with the same warning and his warnings came to reckoning. We have instructed all of our people to not go to any public places because we know we can't be too careful--the last incident took place down the street from our church in a theater.

There have been only two situation with the law but we've had many "close shaves" with police harassment especially on our educational cross-country trips in our fleet of greyhound buses. One time on a street corner in New York there was a black lad and a Puerto Rican lad with knives in their hands going at it. We jumped off the bus asking what kind of inhumane treatment is this for a policemen standing to the side yelling things like "get on with it; get on with it," to whip up temperament. The policemen told us to get back on the bus and stay out of it, they would break up the fight, which they subsequently did. Had our presence not been there, I don't know what would have happened (possibly one of them might have been killed; the other charged with murder).

J.2.k.5c



There are strong neo-fascist signals and right-wing turns, therefore I want to forwarn you because I know you have an office there. I don't know if the man knows what he is talking about. But, he is in the right department to know and he was accurate on the last occasion.

PNC INVOLVEMENT:

The PNC Conference held at Matthews Ridge within the past couple of days enthusiastically received the performance of our various talents of music, singing, and the Peoples Temple drill team. Our delegates and performers told us of the delighted reception we were given for our participation and we deeply appreciate this.

Minister Jack's remarks about us publicly and also privately when he came in to visit us were filled with goodwill and encouragement. The Regional Minister at the conference also publicly acknowledged our contributions to the community with a spirit of felloeship. Minister King mentioned the absurdity of bringing in and using soft drinks when the most delicious drinks are right there only waiting to be prepared. We couldn't agree more. We only use local drink and find soft drinks to be inferior in quality and a costly indulgence.

Members of the conference were very understanding of the fact that our people were not in the best of apperance because they lost some clothing and had no clothing to change into after being involved in the long train ride and the self-help program in the area before the meeting.

The conference was most stimulating to our delegates in attendance but they couldn't help noticing the boredom displayed and the mannerisms of whom they found out to be, Gregory Gaskin's wife. Because our new home means so much to us, they found it quite odd that she didn't even sing the National Athem. The little girl, sitting between her and her husband (apparently her little girl) must have found her behavior strange also because she kept looking up at her in stoney silence. However, the woman left early so she could have been sick.

(On) local PNC meetings in Kaituma are attended weekly by approximately twenty delegates from Peoples Temple. We are making up the deficit to meet the Kaituma Party goal.

REGIONAL COOPERATION:

Our medical program has been called the most advanced and thorough performing for any hinterland or rural project. Dr. Schacht, our young doctor, is now going into the local community to reach people with medical attention.

ENTERTAINMENT:

During the tour of our farm one Minister made favorable comments about our elimination of violent films from our up-to-date selection of educational, entertaining, and comedy features shown on our video T.V. We found it very encouraging that the government shares our views about the association of violent films anti-social behavior. We also agree that the wrong sort of films tend to encourage an improper emphasis on materialism.

We are attempting more assimilation and many of the young members at the Matthews Ridge conference were very friendly to our young people but all they could talk of was wishing they could get married so they could move to the U.S.A. We found this to be the only discouraging thing about that otherwise absorbing conference.

We feel it would be helpful if a different kind of film was brought into the country; which didn't give a Hollywood version of life as

D-2-K-5d

greener on the other side of the fence. We know it is difficult for a small developing nation to do much educating about the racism in the U.S. but we have seen our own children develop by leaps and bounds since we brought them only films with moral themes, or documentaries, or ones carrying messages about the bad social conditions of the Western Society (even Hollywood has made some good ones with these themes).

NECESSITY: THE MOTHER OF INVENTION:

We have completely eliminated the need for cooking gas in our meal preparation for nearly one thousand people. Wood burning outdoor ovens and stoves proved to be more efficient, more reliable and less expensive in our communal cooking. Our boat took nearly twenty empty cooking gas cylinders to Georgetown to be filled. No gas was to be found anywhere so we had a meeting of our inventive people with practical skills and within a couple of days we developed a method of cooking which turned out to be superior.

A steam generator, which will operate on wood and waste, is on order to supply power to the entire community. This will eliminate any need for the very expensive fuel to operate our generators. We are doing what we can to become as "local" minded as possible and to save what foreign dollars we can for the important development necessities for Guyana.

Cooperatively yours,

*Jim Jones*  
 Jim Jones

*Enc. 2a*

Enclosure: Common Sense article

J. 2. k. 5e

## Peoples Temple 'Smear Campaign'

The Peoples Temple, an organization of poor, mostly Black, working class people, has recently been under severe attack in San Francisco. *New West* magazine, the *SF Examiner* and the *SF Progress* have run headline stories, based on interviews with former Temple members, attacking the Peoples Temple.

These major media reports have been one-sided, failing to cover the positive work of the Temple or the sentiments of its current congregation of 20,000 statewide and the Temple's community supporters.

The following are excerpts from the Temple's official statement:

*During the last few weeks there have been concrete efforts to launch a massive smear campaign against the humanitarian and especially progressive activities of Peoples Temple...*

*We are not really surprised at the charges that have been made against us. Movements for fundamental social change have always been subjected to sophisticated and well-coordinated attempts to discredit their goals and destroy their leaders...*

*The Temple is targeted for destruction because it represents a determined effort to deal with the most fundamental problem of our society: oppression of the poor...*

*The charges made against us are an inevitable result of the success of the work the Temple is engaged in. We represent the antithesis of the profit/greed system that thrives on ruthless exploitation of the poor. We represent an answer that the real power-brokers do not want, because if it succeeds, they fear that their power will be taken out of their hands and returned to the people...*

*But in the face of it all, we plan only one course of action: to proceed with our work.*

J-2-K-~~6~~<sup>6</sup>

Dear Minister Mingo,

A chief aide in Lt. Governor Dymally's office was told by a reporter that Peoples Temple is the one keeping the National Enquirer out. This same reporter also told a secretary in one of our attorney's offices that our clinic doctor was not in good standing. The first statement was a sort of implied threat to Lt. Governor Dymally. He said if you don't help me get into Guyana, Dymally will figure highly in this article.

We have also been informed by a very prominent author who is coming here to do a story on Jim Jones (he is the author of Executive Action and Parallax View, which were also made into very popular movies), that his investigations have found that the present editor of the National Enquirer was a deputy director in the CIA.

If Cde. Baird said these things, please have it corrected, because they will whip a storm over it, making relatives there feel that we do not have medical care--when we have the best. We are damn near perfect in that area. Or at least we try. It will also cut off consultations from specialists which will hurt not only our community--but the close to 200 people who come in a week. We have found consultations to save a life in complicated situations. In other words, Cde. Baird said to Lt. Governor Dymally's aide, that we are keeping the National Enquirer out, and said to the secretary that our doctor was not in good standing, says the reporter.

If it will be corrected we want to put an injunction before the fact. Or if Minister Greene can correct this--but it has to be done right away. We do not know when the National Enquirer plans to print this story.

Cooperatively Yours,

Maria Katsaris  
Peoples Temple

D-2-K-7

AGRICULTURAL and MLDA  
P.O. Box Georgetown, Guyana (South America)

3 August, 1978

The Honorable Forbes Burnham  
Prime Minister  
Public Buildings, Brickdam  
Georgetown

Dear Prime Minister Burnham;

We in Peoples Temple are anxious to help in any way we can in the surrounding region and we are reaching out to people there every day with medical assistance. We have a young twelve yearold Amerindian boy who was brought to us with glaucoma. He had an injury to his eye and glaucoma developed. We sent him at our expense to Georgetown where he stayed at our headquarters. The ophthamologist said that he would have to have a cornea transplant and it couldn't be done in Guyana. Most of the time we have been able to take care of people that come to us for help but this would be too expensive.

We are asking the United States to help but they are very slow and rarely help in situations like this. We asked the GDR Embassy but they said we should write a letter and they couldn't promise anything, but this too would be a very slow procedure. We want to help this young boy and this is the right time for the surgery to be done.

We feel like we are Guyanese nationals and try to live in every way to demonstrate this. We are just desperate on this situation. You really begin to wonder who is a socialist and who isn't when it comes to something like a young boy's future.

Our boat is now being used to make the regular run from Port Kaituma to Mabaruma because the Daemon is not functioning at this time. This is done every week at a great expense to us because we pay for all the expenses and we have been doing this for several weeks.

If any help can be given to this young Amerindian boy, we would be very grateful.

Cooperatively yours,

Sharon Amos  
Administrative Assistant to Cde. Jim Jones

cc: Honorable Deputy Prime Minister Ptolemy Reid  
Honorable Minister Vibert Mingo

J-2-K-8

I am writing you on behalf of Peoples Temple in the hope that our communications will be improved in the future. I wish to offer my apologies for difficulties in communications that have occurred in the past due to no one's fault. It is my hope that by asking specific questions to you in written form, and by receiving written replies from you, we may better facilitate our relationship.

The first issue is that of VINCENT LOPEZ, JR. Vincent was born on 26 February, 1963. Accordingly, he is now 15 years and 7 months of age. He first came to the project in June of 1976, and has remained there ever since. He was sent here by his legal guardian, one Walter Jones, Jr. The guardianship was formally established in the superior Court of Alameda County, California.

From the time he entered Guyana, he has been here ever since, and his guardian, who brought him here, was in Guyana only once briefly in 1976. For all intents and purposes, Vincent is a self-supporting member of our community. Neither Vincent nor I have received any communication from Walter Jones since July of 1976. Consequent on my being down here, last month I arranged to have a motion filed to be released as attorney of record in the guardianship case because I was not in a position to make the formal court reports required in that I had no way of communicating with Walter Jones. Nevertheless, Walter Jones has been for several years a member of the group in the United States that has been functioning with hostility towards our community.

Walter Jones is the lover of Grace Stoen and the person that she ran off with at the time she abandoned John, and of course, Vincent was abandoned by Walter as well in the process. (Grace left with Walter after Jim Jones refused to be whitemailed\* by her into marriage. She took up with him out of spite. He is a known racist and hated Blacks, Indians, etc. She was told in the first place that Jim Jones was not romantically involved with her and he told that. Her husband had asked him to do it to keep her from lying and

\*we say whitemailed because of the derogatory use of black, as in black, black-balled, blackened your name, etc.--is racist usage.

D-2-K-9a

Chaiken: Clarke

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and hurting people as she had strong right-wing press connections at that time. In an act of showing hostility to Jim's child, Grace would take the child into the garage and would tell him that she was going to make love. The child has it implanted in his brain; we have not talked about it in some months, but I presume he still has it there though we have tried to get his mind off of it. He was locked in this garage and listening to them jump up and down on the bed, caused him to try to jump off a balcony. If she were a sane woman, and not filled with insane passions, Jim would never have gone through this--so much cost, and put our people through so many dangers and made conspirators much more vicious against us.)

Our question is simply put: What defenses if any, would exist in the event that Walter Jones were to attempt to retrieve Vincent from Guyana using legal process? Secondly, if defenses do exist, is there anything we can do between this date and Vincent's sixteenth birthday to better secure his legal right to remain in Guyana? If adoption is an alternative, please outline the steps that should be taken. (I believe that his mother is dead, and his father in jail.)

The next subject deals with a financial transaction that we would like to enter into which would require, we feel, your help in obtaining governmental approval. We are presently holding checks (mostly Social Security income) issue from the United States in U.S. dollars to residents of Jonestown, which have been endorsed by them in blank. We need to utilize these funds which would total perhaps several thousands of dollars for the purchase of certain equipment in the United States and England to be sent here: primarily mechanical equipment and sheet aluminum. We do not have that much margin and we are not yet self-sufficient by any means and with all of the work that our free medical clinic does, taking so many Guyanese in our headquarters, and giving the free medical care here: what one news agency called the best free medical clinic--free or otherwise I have ever seen.

Due to certain provisions of the United States relative to the distribution of Social Security funds, it is in our best interest that these funds be deposited in a bank in the United States and that the checks be cashed there.

D-2-k-96

Chaiken: Clarke

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the United States or England either by (a) re-deposit in an account which we would establish, or (b) by means of drafts written directly from the Bank of Guyana's New York account. In that we have ordered goods in the United States and England, the funds would remain unused for a period of three to four weeks only. We would like you to approach the officials of the Bank of Guyana and, if possible, work out this transaction, giving us the detailed steps of how it is to be completed.

We would of course be most concerned about the charges the bank would impose for this service. In that we would be using the bank as an agent for collection of the checks only, it appears to us that normal bank charges with respect to currency exchange transactions would not be applicable. We are hoping that this particular item would receive your immediate attention in that we are currently very much pressed to receive the goods that can be purchased with these funds.

The next subject matter deals with our new Guyanese corporation. We would like to know it's status at this time. Further, we have the following questions: First, is it required that Guyanese citizens be directors of the corporation? If so, what percentage of the directors? Further, we would wish to know if it is possible that certain prestigious Guyanese such as yourself might be willing to sit as members of the Board, and, if, in your opinion, it would be to our best interest to make such an arrangement.

As you know, we keep funds in an "external account." There seems to be some question as to whether or not changing these accounts from the corporation to the new corporation would affect the status of those funds. If it would not, please let us know. If it could make a change, please indicate the nature of the change in status that would take place as a result of the transfer of funds to the new corporation's account.

We would appreciate knowing if any steps have been taken

to our credit or please let us know if you are

able to do so. We would be glad to discuss this

matter further if you wish. Please let us

know.

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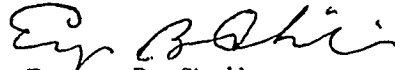
Chaiken: Clarke

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answers to these questions into writing, but it is our hope that ultimately, it will create a savings in time on both of our behalfs in that questions that have been put, need be answered only once, and that we will have a clearer line of communication and a more accurate reference for our concerns. If you would be so kind as to prepare a memo or letter of response, we will see to it that someone from our Georgetown office will pick it up from your office as soon as he or she is notified that it is prepared, and will see to it that it is forwarded to me in Jonestown.

Please accept our warmest regards to yourself and your father.

Cooperatively Yours,



Eugene B. Chaiken

ERC: tl

0-2-k-98

PEOPLES TEMPLE AGRICULTURAL PROJECT  
P.O. Box 893, Georgetown

7 August, 1978

Hon. F. B. Burnham  
Prime Minister  
Public Buildings  
Georgetown

Dear Prime Minister Burnham;

I feel it is my duty to report to you the remarks that Ambassador Lawrence Mann made during his recent stay in Guyana. I have not discussed this matter except with the one Minister who is very loyal to you and with Jim Jones. This Minister thought I should stick with Bonnie as it would be helpful to you. I taped him and told the Minister about it. He said to give the details and we did so. We kept the tape in a safe place which is neutral in case anyone should try to hurt you or Dr. Reid. We were told to keep you posted and that is what we have done.

You have to know our loyalty to you in writing this because Bonnie told me on two occasions that you told him to watch out for me. We were not bothered by that but if you did say that, obviously Bonnie shouldn't have told me about it. However, in the future, I don't think it would be wise to tell Bonnie to watch out for me because no-one will know anything about this except for you and the one Minister. I don't even talk about Bonnie to our own members.

It would be disloyal of me not to report to you. The last time I wrote you about him was when he told me your plans months in advance. I didn't think it was any of my business so I told you what he said.

I do ask for total confidentiality as Bonnie in the past has been violent to me and from what I hear his wife said he beat her. I did have a strong feeling for him in the beginning, but when he talks against you, as he has on several occasions, it makes me lose respect for him. This time, he did not praise the U.S. so much which made me feel better about his loyalty to you. I wouldn't have bothered you at all but he did say that you allowed no criticism from people in work closely with you in government and won't take their advice. We don't pretend to be statesmen like yourself and we don't question your reason for keeping him as that is your business. We just don't want him to become another Wills, and possibly he never will be.

He told me that the ex-foreign minister Fred Wills had gone crazy and is speaking ... the Guyana government saying you're out to get him. Even before now, Wills had

D-2-K-10a

talked quite freely about high level people in the government. He once stated that Minister Jack and some other ministers were involved in some illegal claims involving gold and diamonds and other illegal money dealings. We don't know the accuracy of these statements but this was his pattern.

Bonnie talked quite freely about the fraud situation. Before the information was made public, he told me that Minister King was going to be replaced. To be objective in telling both sides, I will say that Bonnie said that you were embarrassed by what these people had done in defrauding the country, and that you felt they had let you down. He quoted you as saying, "They are what they are because of me. I put them where they are." However, Bonnie indicated he had his hand in what happened with having King removed. Bonnie didn't say whether King was guilty or not but said that the reason King was not directly implicated was to keep high level government from being involved in a scandal-- to clear the government in other words. Bonnie speculates there will be another 100 arrests.

Bonnie told me that when Frank Noel appeared before the magistrate, he broke out in a heavy sweat and you said, "Good, let him sweat some more."

Regarding Wilbur Bascom, Bonnie said that a tax was fixed on him to prevent him from leaving the country, but he wrote a check from another bank and left. Bonnie said there was speculation that he knew too much and that the knowledge had implicated a couple of ministers of government.

He said that an ex-minister of State from the Ministry of Trade, William Haynes, had tried to leave the country about three weeks ago and he was stopped from leaving. Though the papers say he hasn't been found, Bonnie said that you granted him permission to leave for medical care. Bonnie speculated that Haynes knew too much about corruption at a very high level. Bonnie said that people who are picked up for arrest are exposing more and more people and are "singing."

Bonnie said that the position of Minister is a step-down for Joseph Tyndall because he drives a Mercedes Benz which he won't be able to do as a minister. Also, he presently gets a generous housing allowance, a high salary, and all it is duty free as Acting Secretary General of the Caribbean Community. Bonnie said that Tyndall has a lot of debts. He said Tyndall was offered the ministerial position and you said to him, "I would like to see you must have pressured him into accepting the position. Tyndall, according to Bonnie, is treated with a head to state in his present job whenever he travels any where.

His opinion about Minister Mingo, whom we have found to be very loyal and dedicated to you, is that he is a weak minister.

He said that Mingo relies too heavily on the opinion of civil servants and is very weak in comparison to Minister Hoyte and Minister Jack, both of whom Bonnie says he knows very well.

Just recently, you called him to come and meet with you. He was concerned about what it was about but said with a smirk on his face that he wouldn't come back to Guyana to live, and said that you would never ask him to do so. Despite the fact, that he said Hoyte was a better minister than Mingo, he blamed Hoyte for saying things in speeches that had caused Dr. Skinner to leave the country to go to Trinidad.

I find in talking to Bonnie that some of his conversations sound like total hedonism and his preoccupation with poker could make him vulnerable because he is always complaining about losing and maybe owes the wrong people. But if you are satisfied with him it is no problem. It is not our business.

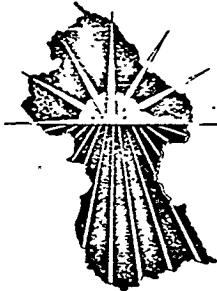
We want you to know that we would put no loyalty above loyalty to you, Dr. Reid, and Minister Mingo. We include the other two because they are totally loyal to you. We have much to learn but we have never seen a people with more loyalty than Peoples Temple has. That is why we always pass on to you anything we hear that could in any way jeopardize the future of Guyana. We know you have the situation well in control in regard to fraud in the government, and we are very pleased with your clean up program.

Cooperatively yours,

*Paula Adams*

Paula Adams

D-2-K-10c



for Pro PNC people

see \* articles attached

PEOPLES TEMPLE AGRICULTURAL and MEDICAL PROJECT  
P. O. Box 893, Georgetown, Guyana (South America)

12 August, 1978

will go in both

Dear Friend in Christ;

As fellow Christians, we are writing to you because we know that there are some who do not appreciate the efforts of an interracial group to live cooperatively in a Christian lifestyle. As you know "those who live Godly in Christ Jesus will be persecuted." Because we know those words to be true, we are not in the least despairing that we have faced persecutions, but we wanted to pass on to you some of the things that we are doing so that you can judge for yourself.

Peoples Temple is a group that has for thirty years devoted its energies to racial and economic equality, a goal that has taken the toll of many lives such as Martin Luther King, Jr. There are those who are racist and reactionary who do not want anyone to survive and be successful in exemplifying these ideals, if they are in any way a living proof that an interracial egalitarian lifestyle can survive. You can see for yourself when you visit Jonestown, and we welcome many guests daily, that Jonestown is a beautiful cosmopolitan community in action.

It is an obvious tactic of racists and reactionaries to discredit a person through lies and innuendo rather than to come to grips with their dedicated efforts to improve the human condition. There has never in history been anyone who has tried to assist humanity, even in the slightest way, that hasn't found an element that is anti-humanitarian and threatened by any change that benefits other than himself.

In One World Magazine, of the World Council of Churches, Peoples Temple is described as "emulating the ideals of communal sharing of the earliest Christians (Acts 2:44-46)." The article goes on to describe the Jonestown community as "an amalgam of races and ages, including over 250 senior citizens (the oldest is 107), most of whom were ghetto dwellers in the United States. In Guyana they are finding a new 'lease on life', a peaceful, wholesome environment." This life is described as representing "the heart of Christ's teachings--a way of life where selfishness, greed, and exploitation are overcome." "Since it's founding 25 years ago in Indiana by Jim Jones, Peoples Temple has stressed total racial equality, extending vital social services to needy and desperate persons."

A Tass reporter visited Jonestown recently, and though we in Peoples do not have a pro-Soviet outlook, we do practice cooperative living. The reporter described the residents as pioneers who had left the urban centers

J-J-K-11a

of the United States to provide a new life for seniors and youth. He states: "Today's Jonestown has neat houses, farm buildings, dining halls, schools, kindergardens, some cottage industries, medical clinic, and a future hospital. The medical personnel give free medical services to not only members of the community but also to surrounding villagers. Special care is given to the children. There are about 250 children in the town, many of them adopted. No less care is given to the seniors in Jonestown. After being in Jonestown, one can hardly believe that everything was created in one or two years. The inhabitants of Jonestown are creative, they love work, and they celebrate life. They demonstrate real care and concern for children and seniors alike."

\* The Tass reporter quoted Bishop Jim Jones, "I have chosen Guyana first of all because this country is socialist oriented and is working towards the establishment of socialism for the most just and humane society in the world." "Peoples Temple Temple expressed its readiness to assist the people of Guyana in this endeavor," stated the Tass reporter.

Charles Garry, a very dedicated and well-known attorney for civil rights cases, wrote a letter to the Editor of the San Francisco (Friday July 7, 1978) with his concern that the other side of the story be represented. He quotes Rev. and Mrs. John Moore who spent "in excess of two weeks at the jungle mission." Garry, who has also spent a number of days in Jonestown, felt that the "1200 people who are in Guyana pioneering a new life" should get objective coverage. The words of the Moores follow:

"I'm John Moore. I'm pastor of the First United Methodist Church in Reno, Nevada. We have two daughters who are members of the Temple; obviously my wife and I are not members of the Temple. One, the older girl's a teacher and the younger one is a nurse. The two words that come to my mind, immediately as I was there and as I tried to reflect upon my experiences were 'impressive' and 'amazing.' It almost boggles the mind to see that great clearing and to understand how so much could have been done in the relatively short period of time. I think about a thousand acres have been cleared, and it's in the midst of jungle, and that's a part of what's impressive, and all except a part of the land that's not been finally cleared, has been planted with various crops."

"I had a feeling of freedom. Neither in Georgetown, where there were about 25 or 30 people living, coming and going, all the time, with total freedom, nor at the project itself, did we--did I have--I'll let my wife speak for herself--did I have any feeling that anybody was being restrained or coerced or intimidated in any way. What did impress me was that people who were living in Georgetown, in the house there, were all eagerly waiting for the time when they could return to Jonestown, and the project itself. One of the great things, I think, is the opportunity for some of the younger people, particularly, to be learning skills when that opportunity is not present here."

"They have probably 35 pre-schoolers. I don't know how many they have in school; they have newborn babies, several babies have been born there. They have a daycare nursery for parents who work, and there are those who are caring for them, and then they have the older people. That's really a part of the beauty of it, we felt."

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"The school is accredited by the government of Guyana. They have had people from the Department of Agriculture and the agricultural stations working with the people of the project." "Health services are provided for the Amer-Indians or people who live in the community as well as members of the project itself."

Mrs. Barbara Moore said: "My impressions are, having just experienced our visit there, that this is a beautiful, heroic, creative project! It is absolutely miraculous. There are excellent medical services, excellent educational services, and...it's a community of caring and sharing with an added dimension, and this dimension I would say, is love. If you want to use that term, in a sense it reminds me of...a New Testament community, in the purest sense of the word, in the love and concern for all, that we observed. And with complete freedom for creativity; those who want to farm, are farming; those who want to teach, teach; those who like to cook, cook; they have an excellent nutritionist who is working scientifically all the time to discover new uses for the indigenous plants and growths there, and is in contact with the Guyanese experts to discover new and useful uses for these various crops there. That was very impressive to me. It was most impressive to see the elderly people, the older folks, who had their neat little yards, their white picket-type fences, and their opportunity to take classes if they wished to, or to garden, or to just sit. They also have a lovely library of over 8000 volumes, from poetry to 'how-to-do-it'..."

"It's a complete city and one thing they do encourage is the nuclear family. You can choose to have you own home, or if you're a single person, you may live in a dormitory, whichever you prefer. They have a lovely nursery for infants. They have a nursery for toddlers, and, of course, a fine educational set up."

Though we have given you the above viewpoints of Jonestown, we invite you to visit and see for yourself the kind of community that has been created there. We welcome constructive criticism and invite you to contact us directly if you find any area of our work that we can evaluate to make improvements. We also include a couple of articles for you to read. The author, Tom Fleming, is a very prominent editor of a black newspaper, the Sun Reporter, the most prestigious newspaper of its kind in California. The publisher and owner of the paper, Dr. Carleton Goodlett (Ph.D, M.D.) is President of the National Newspaper Publishers Association--head of all black press in America as well as Publisher of the Sun Reporter and Metro-Reporter Newspapers. Both gentlemen are planning to visit Jonestown and have followed and supported the work of Peoples Temple very closely in the United States. Ebony Magazine mentions Carleton Goodlett as one of the 100 most prestigious black leaders in the United States.

Thank you again for your sensitivity and understanding of our work and we are always interested in working with you and your church in Guyana in Christian endeavors.

Sincerely yours,

*Sharon Amos*

Sharon Amos  
Assistant to Bishop Jim Jones

D-2-K-11c

## Relatives Praise Jonestown, Gy.

Recently Peoples Temple held a press conference to let the public hear about Jonestown, Guyana, from people who had just returned from a visit with their relatives at the Agricultural Project. Rev. John V. Moore, former superintendent of United Methodist Churches of Northern California, and his wife, Mrs. Barbara Moore, spent several days with their two daughters and grandson in Jonestown. They came from their home in Reno, Nev., to relate to the public the great beauty and accomplishment of the thriving community in Guyana. The Moores are not members of Peoples Temple. They visited Guyana at their own expense, and traveled to San Francisco from Reno at their own expense for the press conference.

Rev. Moore said, "I'm John Moore, pastor of First United Methodist Church in Reno, Nevada. The two words that come to my mind as I tried to reflect upon my experience (of Jonestown) were 'impressive' and 'amazing.' It boggles the mind to see that great clearing (of land) and to understand how so much could have been done in such a relatively short period of time. I think almost a thousand acres have been cleared, and most of it has already been planted with various crops.

"I had a feeling of freedom. Neither in Georgetown, with 25 or 30 people coming and going all the time with total freedom, nor at the project itself did I have any feeling that anybody was being restrained or coerced or intimidated in any

way."

When asked whether people told him they were happy, he responded, "It was so obvious. We talked about what they were doing, and all of them were engaged in some activities or work that was particularly important for them. We talked to anybody and everybody we wanted to, and we wore ourselves out walking around the facility. We went to the piggery, the chickery, the dairy, the sawmill, the cassava mill, the nursery."

Rev. Moore went on to tell about the day care nursery, the accredited school, and a health facility that is "the best facility in that whole region in Guyana." Rev. and Mrs. Moore commented on the "beauty" of the inclusion of older people in the community life, and the library with more than 6,000 volumes, where old and young read for pleasure or do research. Mrs. Moore described both the medical and the educational services as "excellent" (one of the Moores' daughters is a nurse, the other is a teacher), and went on to speak of the project as a whole as "a community of caring and sharing with the added dimension of love. In a sense it reminds me of a New Testament community," she reflected, "in the purest sense of the

word, in the love and concern for all. It is a beautiful, heroic, creative project. It is absolutely miraculous." One newscaster commented Mrs. Moore seemed very impressed and asked would she describe it as "utopian." "Yes," she answered, "it's a lovely utopia."

Other specifics were provided as well about the lifestyle and quality of life in Jonestown: "It is a cooperative... Food is provided for everyone. There's medical care for everyone, and educational opportunities for everyone. There are work needs and opportunities for the members of the community. One of the great things is the opportunity, for some of the younger people particularly, to be learning skills when that opportunity is not present here."

Mrs. Moore added that the housing is well suited to the specific needs of the residents. "It's a complete city, and one thing they do encourage is the nuclear family. You can choose to have your own home, or, if you're a single person, you may live in a dormitory, whichever you prefer. The older folks have their neat little yards and white picket-type fences, with the opportunity to

[Continued on Page 34]

## Peoples Temple

### Relatives Praise Jonestown

[Continued from Page 31]

garden, or just sit." Attorney Charles Garry, who was also present, added that, when he visited, he saw them put up a cottage in one day, from the ground on up ready for occupancy.

Garry concluded with remarks about the medical center in Jonestown, headed by a young doctor who was put through medical school by Peoples Temple and who graduated with high honors. He said that he was particularly impressed

with "the senior citizens' cottages right around the (medical) compound." They are looked in on by medical helpers first thing every morning. "Medical services are provided free to every resident on the project, and extensive clinic work is done in the surrounding community. The medical compound is something you have never seen, and you probably won't see it unless you go there. It's almost a miracle."

D-2-K-12



A NEWS JOURNAL DEDICATED

TO THE CAUSE OF THE PEOPLE

# The Sun Reporter

[Reprinted from the San Francisco newspaper, the *Sun-Reporter*, published by Carlton B. Goodlett, Ph.D., M.D., President of the National Newspaper Publishers Association. Mr. Thomas Fleming is co-founder and managing editor of the *Sun-Reporter*.]



## Thomas Fleming's Weekly Report

THE SUN REPORTER, Thursday, June 15, 1978-

Despite the fact that Jim Jones has temporarily departed the California scene to begin another career in Guyana, there are former members of Peoples Temple who still would do him physical harm or use the courts to destroy him.

Jones, the sociologist who has used Christianity to aid him in helping those of the human race who need help, was under constant attack by those who have followed a program of hypocrisy in their everyday relations with their fellowmen.

The writer was first attracted to Jones when Peoples Temple had its headquarters in Mendocino County, and when hundreds of persons who had been classified as pariahs by the rich and powerful made pilgrimages to Mendocino County every week, particularly for the Sunday services.

The services conducted by Jones resembled the sermons preached by Jesus Christ during his short stay on Earth. The sermons offered to the masses by Christ so angered the rich and powerful that they conspired to have him put to death.

This writer did not know Jones during his sojourn in the northern part of the state, and he was attracted to him by a series of articles appearing in the San Francisco Examiner, by the onetime religion editor, one Robert Kinsolving, who later turned out to be just another Bible thumper from that curious section of the country where the Bible thumpers uphold all of the vicious practices of white supremacy.

Jones brought people of all colors and speech into the fold to worship in peace.

There are many persons who find it difficult to find their particular niche in life, and such people are in dire need of assistance to find the niche that best suits their needs.

The majority of niche seekers are looking for what can best be described as a utopia, and those who went to Jones were not free of thoughts of searching for a land of milk and honey.

Some of those who did not find their utopia fell away and began to launch bitter attacks upon

Jones, which fact was not ignored by a number of publications in the state of California.

These publications immediately began to print lurid stories picturing Jones as a charlatan of the first degree—an individual who claimed super healing powers, an individual who through devious means acquired property and money from some of those who went to him in search of utopia. Jones was also charged with possessing powers of persuasion so great that many of the persons within the organization had abandoned their families to follow Jones.

Of course, law enforcement officials joined the battle against Jones after lurid stories began appearing in public print. Investigations were conducted by law enforcement agencies into Jones's operation, but not a shred of evidence was ever produced that Jones was the four-headed devil he was pictured to be—a devil who violated all laws with consummate aplomb.

Jones is now in Guyana, heading a remarkable project, which reminds one of the pioneers of other days, particularly in the United States, who braved the unknown to carve out homes in uninhabited areas.

Guyana is in South America, and was once a British dependency; it then was called British Guiana. Later on it became a sovereign nation.

The population is largely Black, with a considerable number of former British subjects who emigrated from India in search of a better world during the British reign over that great Asian country.

A Black man is president of the country. It is interesting that all of the Blacks found in the New World were brought to the New World from Africa as chattel slaves. Many of the Blacks brought to Guiana escaped and fled to the interior jungle areas, where they lived with the indigenous Indians as free people. Of course, the people found in the New World by Columbus were called Indians.

Where Jones led his great trek in Guyana is an area that is a virtual jungle, there before the American pioneers led by Jones disembarked

from a boat and hacked out a road through the heavily forested terrain to a designated spot.

More trees and other shrubbery had to be cut and burned before the settlers could erect their first buildings.

Now the cleared area is known as Jonestown, and there are perhaps more than 2,000 people. There are some people with medical skills and other skills that mankind has felt so essential for survival.

Among the new pioneers were several hundred young persons, some of whom left home to go abroad with the permission of their legal guardians.

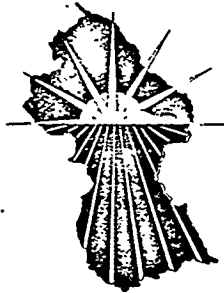
Some of the onetime legal guardians, some of whom are parents of the young persons in the new settlement in Guyana, have been making rumbles that Jones is a person who should be charged with kidnapping. Furthermore, the allegations are made that, even if Jones did not kidnap any of these persons, he is holding them in Guyana against their wills and that in fact the persons held would be only too happy to rejoin their onetime legal guardians or relatives if they could.

The latest allegations against Jones sound just like so much humbug, just as past allegations sounded before Jones started what seems will be the greatest experiment in his career.

Jonestown is self-supporting. A great variety of crops are produced, which feed this tiny colony of transported North Americans: sufficient crops are raised so that some produce goes to the markets in Georgetown, the capital of Guyana. There is a large hog and poultry development within the commune. Several milk cows were taken from the United States, including one seed bull, which will be the nucleus of large-scale cattle raising in the near future.

The education of the young people did not cease when they went to Guyana, for a number of teachers are among the new pioneers, and a school has been built. The young people are also taught such skills as carpentry, plumbing, repairing motors, and just think of the marvelous recreation facilities in the lush land where they have settled. It is not utopia when one considers Homo sapiens, but it seems that it is the closest thing to it.

D-2-k-13



PEOPLES TEMPLE AGRICULTURAL and MEDICAL PROJECT  
P. O. Box 893, Georgetown, Guyana (South America)

12 August, 1978

Dear Friend in Christ;

As fellow Christians, we are writing to you because we know that there are some who do not appreciate the efforts of an interracial group to live cooperatively in a Christian lifestyle. As you know "those who live Godly in Christ Jesus will be persecuted." Because we know those words to be true, we are not in the least despairing that we have faced persecutions, but we wanted to pass on to you some of the things that we are doing so that you can judge for yourself.

Peoples Temple is a group that has for thirty years devoted its energies to racial and economic equality, a goal that has taken the toll of many lives such as Martin Luther King, Jr. There are those who are racist and reactionary who do not want anyone to survive and be successful in exemplifying these ideals, if they are in any way a living proof that an interracial egalitarian lifestyle can survive. You can see for yourself when you visit Jonestown, and we welcome many guests daily, that Jonestown is a beautiful cosmopolitan community in action.

It is an obvious tactic of racists and reactionaries to discredit a person through lies and innuendo rather than to come to grips with their dedicated efforts to improve the human condition. There has never in history been anyone who has tried to assist humanity, even in the slightest way, that hasn't found an element that is anti-humanitarian and threatened by any change that benefits other than himself.

In One World Magazine, of the World Council of Churches, Peoples Temple is described as "emulating the ideals of communal sharing of the earliest Christians (Acts 2:44-46)." The article goes on to describe the Jonestown community as "an amalgam of races and ages, including over 250 senior citizens (the oldest is 107), most of whom were ghetto dwellers in the United States. In Guyana they are finding a new 'lease on life', a peaceful, wholesome environment." This life is described as representing "the heart of Christ's teachings--a way of life where selfishness, greed, and exploitation are overcome." "Since it's founding 25 years ago in Indiana by Jim Jones, Peoples Temple has stressed total racial equality, extending vital social services to needy and desperate persons."

A Tass reporter visited Jonestown recently, and though we in Peoples do not have a pro-Soviet outlook, we do practice cooperative living. The reporter described the residents as pioneers who had left the urban centers

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of the United States to provide a new life for seniors and youth. He states: "Today's Jonestown has neat houses, farm buildings, dining halls, schools, kindergardens, some cottage industries, medical clinic, and a future hospital. The medical personnel give free medical services to not only members of the community but also to surrounding villagers. Special care is given to the children. There are about 250 children in the town, many of them adopted. No less care is given to the seniors in Jonestown. After being in Jonestown, one can hardly believe that everything was created in one or two years. The inhabitants of Jonestown are creative, they love work, and they celebrate life. They demonstrate real care and concern for children and seniors alike."

Charles Garry, a very dedicated and well-known attorney for civil rights cases, wrote a letter to the Editor of the San Francisco (Friday July 7, 1978) with his concern that the other side of the story be represented. He quotes Rev. and Mrs. John Moore who spent "in excess of two weeks at the jungle mission." Garry, who has also spent a number of days in Jonestown, felt that the "1200 people who are in Guyana pioneering a new way of life" should get objective coverage. The words of the Moores follow:

"I'm John Moore. I'm pastor of the First United Methodist Church in Reno, Nevada. We have two daughters who are members of the Temple; obviously my wife and I are not members of the Temple. One, the older girl's a teacher and the younger one is a nurse. The two words that come to my mind, immediately as I was there and as I tried to reflect upon my experiences were 'impressive' and 'amazing.' It almost boggles the mind to see that great clearing and to understand how so much could have been done in the relatively short period of time. I think about a thousand acres have been cleared, and it's in the midst of jungle, and that's a part of what's impressive, and all except a part of the land that's not been finally cleared, has been planted with various crops."

"I had a feeling of freedom. Neither in Georgetown, where there were about 25 or 30 people living, coming and going, all the time, with total freedom, nor at the project itself, did we--did I have--I'll let my wife speak for herself--did I have any feeling that anybody was being restrained or coerced or intimidated in any way. What did impress me was that people who were living in Georgetown, in the house there, were all eagerly waiting for the time when they could return to Jonestown, and the project itself. One of the great things, I think, is the opportunity for some of the younger people, particularly, to be learning skills when that opportunity is not present here."

"They have probably 35 pre-schoolers. I don't know how many they have in school; they have newborn babies, several babies have been born there. They have a daycare nursery for parents who work, and there are those who are caring for them, and then they have the older people. That's really a part of the beauty of it, we felt."

"The school is accredited by the government of Guyana. They have had people from the Department of Agriculture and the agricultural stations working with the people of the project." "Health services are provided for the Amer-Indians or people who live in the community as well as members of the project itself."

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Mrs. Barbara Moore said: "My impressions are, having just experienced our visit there, that this is a beautiful, heroic, creative project! It is absolutely miraculous. There are excellent medical services, excellent educational services, and...it's a community of caring and sharing with an added dimension, and this dimension I would say, is love. If you want to use that term, in a sense it reminds me of...a New Testament community, in the purest sense of the word, in the love and concern for all, that we observed. And with complete freedom for creativity; those who want to farm, are farming; those who want to teach, teach; those who like to cook, cook; they have an excellent nutritionist who is working scientifically all the time to discover new uses for the indigenous plants and growths there, and is in contact with the Guyanese experts to discover new and useful uses for these various crops there. That was very impressive to me. It was most impressive to see the elderly people, the older folks, who had their neat little yards, their white picket-type fences, and their opportunity to take classes if they wished to, or to garden, or to just sit. They also have a lovely library of over 8000 volumes, from poetry to 'how-to-do-it'..."

"It's a complete city and one thing they do encourage is the nuclear family. You can choose to have your own home, or if you're a single person, you may live in a dormitory, whichever you prefer. They have a lovely nursery for infants. They have a nursery for toddlers, and, of course, a fine educational set up."

Though we have given you the above viewpoints of Jonestown, we invite you to visit and see for yourself the kind of community that has been created there. We welcome constructive criticism and invite you to contact us directly if you find any area of our work that we can evaluate to make improvements. We also include a couple of articles for you to read. The author, Tom Fleming, is a very prominent editor of a black Newspaper, the Sun Reporter, the most prestigious newspaper of its kind in California. The publisher and owner of the paper, Dr. Carleton Goodlett (Ph.D, M.D.) is President of the National Newspaper Publishers Association--head of all black press in America as well as Publisher of the Sun Reporter and Metro-Reporter Newspapers. Both gentlemen are planning to visit Jonestown and have followed and supported the work of Peoples Temple very closely in the United States. Ebony Magazine mentions Carleton Goodlett as one of the 100 most prestigious black leaders in the United States.

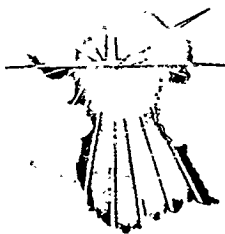
Thank you again for your sensitivity and understanding of our work and we are always interested in working with you and your church in Guyana in Christian endeavors.

Sincerely yours,

*Sharon Amos*

Sharon Amos  
Assistant to Bishop Jim Jones

D-2-k-14c



PEOPLES TEMPLE AGRICULTURAL and MEDICAL PROJECT  
P. O. Box 893, Georgetown, Guyana (South America)

Honorable Prime Minister Forbes Burnham  
Public Buildings  
Brickdam, Stabroek  
Georgetown, Cooperative Republic of Guyana

Dear Prime Minister Burnham,

We would like to bring to your attention a matter of serious concern. We often order films from Georgetown which we share with the people in Port Kaituma. Many of these films are of good quality and subject matter, but a good number of them are blatantly outrageous--representing the worst in American film making, and propagating (either subtly or blatantly) attitudes which we feel are destructive of the moral fiber of people who uncritically view them, especially the young.

A good example is a U. S. "cop" film called "Badge 373," rented in Georgetown. It is full of racism. The "hero" of the film is a New York policeman who speaks in a virtually continuous flow of racial epithets, and winds up killing an unarmed man in cold blood at his culminating act of "heroism." The "enemy" in the film is a third world revolutionary group, portrayed in the most hideous manner, it's members range from demented dope fiends to Mafia type hoodlums, all under the banner of independence and socialism. Throughout, the GREAT WHITE POLICEMAN HERO is glorified on his rampage of racist violence, kicking defenseless non-white people in the genitals or throwing them off buildings.

We study these films in a group setting, analyzing them for their propaganda. We know it has a deep affect on people--especially the young, and especially those who are, unfortunately, lured by the glamorized, false depictions of American society. Of course, the psychological identification of the spectator with the "hero" figure helps to drive the messages home. In "Badge 373" the messages are viciously racist and anti-revolutionary. Police brutality of the most disgusting, sadistic sort is actually glorified.

As North Americans, and children of the television generation, many of us have a lot of experience in what the U. S. media and film industry has to offer. If you wish, we would gladly give you suggestions of what would be good for viewing in Guyana--films that do not show the cheap sensationalism, violence, racism, and anti-socialist propaganda. Our private opinion is that many of the films shown in Guyana are outra-

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geous and inimical to the kind of moral, social and character goals that you are trying to encourage in the Guyanese people. Films like "Badge 373" tend to exacerbate racist feelings, while confusing (and, hence, undermining) moral distinctions. We see this as pernicious and dangerous. We are sure that you will concur that the subtle power of media propaganda cannot be underestimated. We actually know an Amerindian man who, because of it, has negative feelings about Blacks. We know other persons who have actually come here wanting to give their babies to us because they are part Black. Such is the fruit of this kind of propaganda.

We suggest that if you have not, you should have a look at some of these films, and if you wish, we would be happy to suggest alternate, good quality selections, in a constructive, helpful spirit.

Cooperatively Yours,

*William Sheldon Oliver*

William Sheldon Oliver  
Administrative Assistant

cc: Honorable Deputy Prime Minister, Dr. Ptolemy Reid  
Honorable Minister, Vibert Mingo

D-2-K-156

PEOPLES TEMPLE AGRICULTURAL MISSION  
P.O. Box 893, Georgetown, Guyana, South America  
July 29, 1978

Honorable Prime Minister Forbes Burnham  
Public Buildings  
Brickdam, Stabroek  
Georgetown, Cooperative Republic of Guyana

Dear Prime Minister Burnham,

Over the past weeks several areas of concern have arisen, and we thought that now would be an appropriate time to synopsise some of these issues for your information and understanding.

I. THE PRESS

A. VIOLATION OF GUYANA AIRSPACE BY THE NATIONAL ENQUIRER

As you may be aware, about four weeks ago, on a Sunday, a private plane, chartered in Trinidad by a reporter for the highly reactionary scandalmongering tabloid (The National Enquirer) circled our project eleven times at a dangerously low altitude. With total contempt for the laws of Guyana, they flew in, and "buzzed" the project, causing one senior, Mrs. Bailey, a heart attack by zooming over her head. The reporter admitted, arrogantly, to our attorney, Charles Garry, his paper was responsible. A letter from Mr. Garry, confirming this fact, is on its way to you. A U. S. Embassy official told our staff that any protest of this flagrant violation of Guyana's laws would have to be lodged by the Guyanese government. A well-known author informed us that the National Enquirer is closely linked with the CIA. The reporters had appeared in Georgetown a few days before the plane incident, uninvited and unannounced, and at the height of the referendum issue. What they did in the capitol prior to contacting us is not known. It would appear that their high handed breach of Guyana's rights as a sovereign nation should not go unchallenged. We hope that the letter from Mr. Garry will be helpful to your pursuit of this matter.

B. U. S. EMBASSY SUPPORT VIS A VIS ATTACKS

Generally, officials at the U. S. Embassy seem sympathetic. They have remarked that we are being treated unfairly and in an obviously biased fashion, and have told Carl Blackmon that Kathy Hunter, the alcoholic reporter for a small town newspaper, is spreading a lot of lies about our organization. Even those persons in the Embassy who are the least friendly admit this; if they say it to us, they are probably saying it to others as well. Dick McCoy, a man who openly brags about being a capitalist, and who one would thus expect to believe

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the world about socialists, none the less, said this national press is biased or untrue and that we should not worry about or dignify anything it prints by offering them an interview. He said that they do nothing but smear and told him they already had the article completed. Thus, we do not understand why the socialists of the Guyanese media would feel it necessary to respond to this kind of trash. One U. S. Embassy official said that if the press continues its vendetta, and particularly if the Guyana media reprints the trash, Tim Stoen would achieve his ultimate goal because the government here will ask us to leave. We do not know if this was meant as a friendly word of warning, or just to upset us. He did say that Guyana is getting smeared badly in the U. S. over the referendum, socialist dictatorship etc., and thus news about us would not hurt them.

Along these lines, we would like to ask directly, is there a pressure point at which Guyana will be forced to ask us to leave? We recognize that the same forces in the U. S. are pressuring the State Department to cut off ties to Cuba and the President to dismiss Andrew Young (namely, the reactionary elements in the U. S. Congress--a growing number in these days of a renewed cold war, and budding neo-McCarthyite period). These same forces will be pressured by this against our organization. People will try to create bad relations between Guyana and ourselves. Thus, we need to know what kind of reactions from Guyana might be expected in the event that there would ever be a Grand Jury harassment of Peoples Temple in California, or some other legal frame-up of some sort--as they are doing to practically all minority leaders in the U. S. Just what kinds of problems would such tactics cause for us here? What can we expect? Will we ever be pressured by the government into leaving Guyana? The thing that worries us in this regard is not your position, but that some of the members of the government who seem not to recognize (or underestimate) our commitment to maintain our socialist principles and to the government of Guyana in particular. It seems, sadly, that there are those who claim to be socialist, but who are not, and it is these who we are most worried about.

#### C. PRESS ABOUT GUYANA IN THE UNITED STATES

A local CBS broadcast made a comment that the U. S. does not really like to give financial help to Guyana but does so only to keep Guyana from seeking aid with the USSR, Cuba, etc. They also referred to this administration as being Black and thus Guyana "obviously had sympathies for Africans." The implication was that such sympathies were somewhat criminal, and fit the current dangerous "red-baiting," mood in the U. S.

A prominent leader of the CP, USA, who has been consistently very supportive of us was recently in the GDR. She told hosts of people that if Jim Jones and his people were behind Cde. Burnham, then she was satisfied that the PNC government was really working to implement socialism in Guyana. She made recommendations to the USSR to openly and reservedly back your government. She was highly pleased with an article in the Soviet press about Peoples Temple, which was also praiseworthy of Guyana. She will be having the article placed in a widely circulated magazine that is distributed to CP-USA

D-2-K-16b



(J. CONSPIRACY: STRATEGY DIRECTED TO GUYANA GOVERNMENT)

A. PRESS ARTICLES TO OFFICIALS

It seems quite clear that the only way to effectively destroy Peoples Temple is to try to "win" Cde. Leader and other officials to accept the position of our opponents. No other avenue is open, in that the State Department has openly said that they have visited Jonestown on more than one occasion, found none of the allegations to be true, and will not go any further. For over a year the persons against us have been trying to get President Carter and the State Department to attack us--without any success. They are desperate and now feel that to convince you of their lies is the only way to destroy us. They try to influence you with the material they send you--carefully selected to suit their "audience." For example, I am sure they did not send the outrageous lie that two "young Blacks" dragged Kathy Hunter (reporter and notorious drunkard) across the floor in her Ukiah home (a lily-white small town), and "forced" a bottle of alcohol down her throat. This was a blatant appeal to racism of the worst kind. They tailor their selections because they hope to "sell" you to their side, and they would not want any Third World nations to see such a racist lie and slur as the one described.

We have one common concern with the FNC and that is a strong feeling of unity. We will gladly take on any concern or problem of the FNC, but we cannot do so with our fullest efforts when we are also burdened by worries about the press, the pressures inflicted by the U. S. etc., and your response to those factors vis a vis our organization. We need to devote our time fully to production and could do so, if we did not feel the need to defend our socialist posture against scoundrelmongers whose scruples are those of an alley cat, and whose politics are opportunist at best, and reactionary as a rule.

To give but one example, let me cite the Medlocks. Here are two persons with 2 sisters, 4 nieces, a nephew, and several grand-nieces and nephews here in Guyana. Although Black themselves, they called Black persons racist names over the amateur radio, said all of Peoples Temple should be destroyed (including their own relatives), that we should be shot and bombed (including children and infants), that such a fate "couldn't happen to better people." Peoples Temple had educated and supported all their relatives (now in Guyana) for years, and the Medlocks lived rent free in our apartments up until a short time ago. They are now suing us for 18 million dollars over a donation of property not worth more than \$30,000.00--a sum that could not begin to balance the expenditures the Temple made for themselves and their "loved ones." In some ways they are victims. Mentally disturbed, and no doubt senile (their stories ramble and vary from one time to the next; they have admitted that Jim helped them immeasurably. They are being manipulated by Tim Stoen--a man whom they said was organizing mercenaries against us. Also, Mr Medlock pulled a knife on one of our black members, a real estate agent, Jim McElavne. It is amazing that out of all the thousands of Black members of our organization, he could only find these two persons to use. In many

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ways, we are in an impossible situation, because anyone who wants to create an excuse for themselves (for example Debbie Blakey, who stole at least \$25,000.00 of our money before she left), can go to the press, and tell any lie they want--about Guyana or Peoples Temple--and it will be printed. They only have to read the paper to find out what lie to repeat or elaborate on.

We don't know why we should have to defend ourselves against this tripe--mass suicides, burying people alive, etc. We came to Guyana to live, not die. It is insanity. They try to portray Jonestown as a concentration camp because such a portrayal will serve to discredit and tarnish the name of socialism. It is a part of a racist, neo-McCarthyite wave. They even went so far as to try to get the Venezuelans uneasy, by portraying us as an armed camp on the border. We urge you not to continue the futile dialogue by responding in the Guyanese media to it. The Black press of the U. S. is solidly behind us. Peoples Temple has worked to build good relations, and the thousands who have visited our community--unannounced, and on many occasions for extended periods of time--can attest that the sensationalist trash is a pack of fantastic lies that anyone but a racist or a moron could see through. Indeed, these packets are being distributed with the obvious intention to disrupt the good relations we've built.

Perhaps one alternative might be to have Cde. Mingo and a delegation from the Guyana media visit and see for themselves the kind of beautiful atmosphere on the Project. Within five minutes one could see that we are not an armed camp or concentration camp--the atmosphere of relaxation and enjoyment is absolutely evident, and, contrary to lies--such a mood cannot be "staged" or "faked." Any person can see how genuinely happy people are here. That excuse is convenient--these scandal-mongers can use it to rationalize and "explain" why the chamber of horrors they depict does not, in fact, exist. Happiness cannot be faked. Such a press visit could serve to show what things can be done with the cooperation and help of Guyana.

I am sure I have taken far too much of your time, but these matters are important to both Guyana and to Peoples Temple.

Cooperatively Yours,

*William Sheldon Oliver*

William Sheldon Oliver  
Administrative Assistant

cc: Honorable Deputy Prime Minister, Dr. Ptolemy Reid  
Honorable Minister, Vibert Mingo

Dear Minister Mingo,

Today, July 28, we called your secretary and asked her to pass a message on to you. Recognizing that you are a busy man, we hope that she conveyed the information at a time that would be convenient for you. However, we overheard you make the comment to her that you did not "want to talk to those people" in a very forceful tone. This was disturbing because we can assure you that we would never say one critical word about you, let alone if such criticisms could be overheard, together with the phrase "those people" made us feel like outsiders--aliens--once more. It was quite upsetting, particularly in that we have been a loyal friend of the government and would give our lives for you. Friends of ours who work for the press told us that the principle reason for the trouble that we have been having with the press smears has been our presence here. Guyana is presently getting the same treatment from the press because of the referendum. The thing that the press is saying is that it is designed to usher in a dictatorship.

We can understand how you might feel frustrated, particularly at the end of a long week and with the heavy responsibilities you bear. But you can imagine how such a remark would engender a feeling of insecurity. Our only feeling of security has come from yourself, Dr. Reid, and Prime Minister Burnham. There is the one person we have discussed with you, who is our bitter opponent and we have been told by many people in government that he promises to be the Prime Minister (although we are mindful of your assurances to the contrary). This would be a development that would be a total undermining of Jonestown.

We are sure you can sympathize with our frustration: Charles Garry told us that the National Enquirer stated unequivocally that your assistant Baird said that Jim Jones and Peoples Temple did not want them here, that this fascist rag would be welcomed by Guyana, but all that would stop them would be the refusal from Peoples Temple.

No resolution has been achieved regarding Jim Jones, even though he has helped many hundreds of Guyanese, (and this can be verified), and has saved lives--one just tonight.

A rumor has been circulating that our radio operators are operating illegally and although the FCC says that this is not true, the medical net will still not handle our request for phone patches. We have been advised by many other operators that we should get licensed in Guyana. But we are told this is not possible.

Now, offices in the Ministry of Education are giving us the run around and assigning students and teachers without our knowledge to our school. We have no room for the students at this time and cannot pay the teachers, but we cannot get those simple facts across.

We love Guyana, but we infer from your tone about us that we are becoming a heavy weight. We are not naive about the United States, nor afraid of their harassment, nor their jails. We see clearly how the New Times spent an entire issue on smearing and destroying Huey Newton. We do not agree with all of Newton's

D-2-K-17a

modus operandi, but the things he was being accused of (by unnamed sources and defectors with an ax to grind) are untrue and outrageous--everything from child molesting to murder. We know what the United States can do to their critics. We want to help Guyana and give our total commitment to Guyana's development and growth, but sometimes it seems that our honesty and the depth of our commitment is more than what people are used to. We hope that this view is not the correct one. We are being honest about this because it can be worked out. But we cannot endure without hope. So please tell us at all times your true feelings about us. Wouldn't it have been much easier to simply say I'm too busy now, especially since the call was to your secretary only, as we empathized with you overloaded schedule.

Cooperatively Yours,

*Scott Thomas*

D-2-K-76

*Wings... Reid Buchanan  
re: movie films*

...the pressure of this situation...  
...every medicine that is brought to us from the U.S.  
...our licensed person who goes into port  
...each week. We have no housing available for these stu-  
dents and we cannot afford it. We are not self-sufficient yet.  
We are trying to build 101 houses. We are crowded, but we do  
not mind as we are in a black nation, free from racism.

We have a structure that most would not be willing to com-  
ply with. You would find it beautiful. Others would like the  
benefits, but not the work patterns. For instance, Jim Jones,  
in his health condition, unloaded a heavy load of wood on top  
of the other things in his 18 to 20 hour work day. We work  
hard.

When the students do come, they will have to come from des-  
perate poverty, so that they can appreciate the beauty of this.  
We have several Guyanese who came from dire poverty. Anyone  
else would not appreciate socialism.

We are giving medical care to the region. One of our families  
had to live under a tent, while a patient was here for a week.  
If she had gone back to alcohol, it would have been bad because  
of the medication she was taking. She and her husband wanted to  
stay with us until we could get her directly to a surgeon in  
Georgetown. They are enroute now.

If there are any questions about our devotion to the govern-  
ment, tell people to just ask the Guyanese who live in Jonestown  
and have stayed there upwards of two years, and one of them for  
three years. We are totally committed. We never criticize the  
government--that is more than we can say for several other offi-  
cials. You and Dr. Reid are the purest socialists--we have been  
in your homes and have seen your lifestyle. You live socialism.  
We have no one else to go to, because they are not socialists in  
the sense you are--by no degree--and we do not know who is. So  
many are critical of socialism and the government, and exult the  
U.S.

We cannot afford these additional students. And when we are  
economically ready, what we need are families to move in who come

*D-2-K-18a*

from poverty and would appreciate the beauty. 95% of the applicants want our recreation, films, beautiful library, and excellent medical care. Many times people just want a one night stand. Our community must insist on constancy between husband and wife. Both husbands and wives share responsibilities for children and domestic duties. We just cannot have adultery; we allow divorce but not adultery. It would destroy the community. History has shown that it has destroyed every cooperative. We are not pruders on the subject. It is not a matter of prudishness, but a matter of logic.

We are also not pruders about smoking and drinking, but we just cannot afford it. We also teach in our school the health factors involved because all medical societies in the world have shown how unhealthy tobacco and alcohol are. But we do use the highest grade of alcohol when the medical staff doctor or dispenser recommend it for certain instances of heart and hypertension, where small degrees are recommended. That is also a matter of medical record that can be checked with medical authorities in Britain, the U.S. and elsewhere. It is common knowledge in the U.S.

If you can understand this, and I know you can, then you understand why we have to come to you. We are sorry to have to bother you. We have created the most dedicated people to Guyana and to the PNC. We implement and follow-through every word we hear from the Prime Minister, Dr. Reid, and you.

Please respond as soon as possible as this is urgent.

Cooperatively Yours,

Scott Thomas

D-2-K-186

RE MINGO visit with him CL, Jimmy and Sharon 9/10/78

(this was the meeting when we played J's tape for him to soften him as he had been pretty inflexible ~~he~~ when I came into GT about the issue of writin g J's assurance that he could travel safely to GT without fear of arrest and also he was pissed when I talked to him about Thomas' situation with customs and later he got a Mitzi letter about it)

-when I first tried to get an appt. he said he was too busy and that we really needed to be more coordinated. This seemed to be repeated to me a couple of times about getting a letter from one of us about Thomas when he had talked to us and given me advice. He had said the letter was rude in the first sentence which complains about Thomas getting his money taken away even tho Thomas was honest and declared the money.

-I didn't argue much on this issue but asked him if the letter personally attacked him or was it just concerned about Thomas. he did admit that it wasn't a personal attack but he just was upset that we didn't follow what ~~we~~ he said and he got a letter from us about the same time he gave the advice. (I told him I had followed his advice tho Customs hadn't really been too helpful. He told me to contact customs to ask them about it. I did do this and the Customs man, I told him, said he had never heard about a customs man taking money from someone. But this customs man hadn't known much about it. )

-I said I thought we needed to establish better communication and he agreed about this.

-in the beginning of the tape he was preoccupied - looking in the telephone book and rummaging through papers and his date book. When JJ was talking about the transition ~~xxxxx~~ in Guyana to socialism, he put his hands on his face. (hard to say what he was feeling, disturbed at the dilemma of how to deal with us, conflict or what) - he covered his face also when JJ was talking about Bonnie Mann and how that has been a dilemma to us how he keeps his position. When JJ talked about socialism not succeeding when there is a social democracy, he began to read a letter)

REGARDING THE 3 WELL-KNOWN JOURNALISTS and what they said about being expelled, he said you can't believe always what journalists say. He said he hasn't heard this himself tho it could be on a higher level than he would know about. I said that this was said in separate places at different times and they all said the same thing and we wouldn't pay so much attention to these things except that when you hear nothing from the govt and then get these reports, it is of concern. -he admitted that this is a problem but kept repeating that he didn't have any answers for us. He said that he too is concerned about JJ and he understands our concern and how we feel about him but perhaps it will work out in time and CL heard him say that perhaps JJ would be able to go to the US for medical care by the end of the year (I didn't hear him say US but I did hear him say perhaps JJ could come in for medical care at the end of the year) -CL stressed how much JJ means to us in JT, how leadership is being cultivated and getting stronger but that we still need JJ and that many have been with him for 20 years ~~xxxx~~ and many for 10 years or more.

-we both said CL and me that it was very strange to us the lawsuit being prolonged for such a great time, that Judge Bishop (I told him Luckhoo has said this) had taken months and months on it just to ~~x~~ refuse to make a decision when he could have turned it over to another judge months ago, and now it wasn't even assigned as Bollers was going to assign it to someone else. ) He said he was just as mystified as we were about this case and why it wasn't solved.

-regarding a paper - we talked about how we had been told ~~XX~~ by others that they thought JJ was imprisoned, prestigious visitors could see it/ and that we had been advised that even tho ~~x~~ Dr. Reid and Mingo had given their verbal assurances, that others could take advantage of the situation. (I told Mingo that if Mingo wasn't even privy to what was happening politically, I didn't say it quite this way, but if there is info that he isn't receiving as he said, ~~xxx~~ and if as he said the political situation mystifies him~~x~~ also, which he admitted, then if we couldn't at least get a paper saying they will stick up for us, it was awfully shaky. He didn't argue with this but didn't give any solution to it either.

-he said he didn't understand why there was a stand off in the press against us because Shirley Field Ridley was out of the country at the time Mark Lane was here and she is the one that can be cool at times, so he doesn't understand it but doesn't doubt that it is possible. ~~He~~ I said that it was again very upsetting in terms of where the whole country was going because even a reactionary ~~press~~ press such as one in Spain printed about the conspiracy against us, and well-known papers in the US, and if Guyana was taking a ~~xx~~ more conservative stand than the US papers, then I thought we were in trouble. He didn't disagree about this and that's when he said that he gets mystified also about some things about this country also

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D-2-K-19a



## Venezuelan Border situation:

-he said that it is true that Venezuela considers that this is Venezuelan land ~~and it's theirs~~ but he didn't think that the situation would change as long as the present, and we could watch the result of the President's visit (which is to be soon), however he said that the President's term will be over around December, and then he can not say how it will go.

-tho when I said we would rather die than live in Venezuelan territory and we would have to fight if they came to take our land, he didn't have much reaction/ he just said, "you wouldn't want to do that." and said "we'll just have to wait and see how it goes." - I mentioned also about some of our people might go on a hunger strike since we are just all getting desparing about JJ being stuck and the feeling that we aren't very welcome in Guyana/ he was thoughtful but said nothing

~~-he did say that he had never heard about any talk of making any pressure to expell us and-~~

-he did say that Venezuelans have been organizing amerindians for a long time, primarily to have them vote in Venezuela so that's nothing new (CL talked about the fact that Amerindians are very open to communal living and were reseptive to our ~~plan~~ project for that reason tho we weren't trying to organize them for our purposes but that we share information and skills with them. But that sometime the govt. might want to work on the idea of communialism to develop that region. *collective projects*

-I said that PT would refuse to live in Venezuela/ we'd rather die in a liberation struggle than to do that/ he didn't argue ~~xxxxxx~~ but rather nodded as if he understood this

-talked to him about JJ being cut off and Mingo being his only connection with reality and how imporant that is to us and he said he understood that.

-he said that at some times he's been upset with us but he forgets about it and part of it has been that he too like us has been annoyed that things don't get solved for us.

VISITING: we said how this would help and I said I wondered if maybe he hadn't come because he felt like it was easixer to avoid the situation (as I knew he made other visits even to churches etc.). He said he knows how we feel about this and he will definitely come as he knows it is important to us and he will be visiting his friend Durant so will drop in and see us.

~~-mentioned~~ about JJ being as imprisoned as if he were in So. Africa like the blacks are restrained and have to come right home after work etc./ he didn't disagree or make any comment

CL mentioned about Rabbi Washington and his going around freely and JJ is unable to

~~-we~~ mentioned about JJ being talked about like a common criminal and we protecting Guyana's image/ he didn't say much to it

## TALKED ABOUT IMF

-he agreed ~~xxx~~ that it is a poor solution and I mentioned tht it was even being talked about in local PNC meetings, the negative aspects of it. I said I had hoped Guyana would have accepted a loan from a socialist country with ~~xxxx~~ less strings. He said that he had heard himself that the PM would absolutely not accept devaluation but that the IMF has ways of putting other requirements on so it is just as bad / thereis a requirement of savings and that the rules on the NIS are from IMF (I didn't understand this too much) - but he agreed when I said that I had heard that if you don't raise in 5% in the economy the IMF can start taking an active part in your economy and he didn't argue this and agreed with it. *He doubted they could make the 5% he said.*

I said if he could only give us some answers/ even if he ever finds out anything and we would assure the confidentialt in any way he would suggest, meet anywhere ~~xxxxxx~~ and even in a more private place like JT. He said he would share it with us if he had more info.

-he said that he didn't hear much of negativity about us/ he said he did attend the Mirav meeting when they asked about our population/ they had called ~~xxx~~ us during the meeting ~~xx~~ and we asked JT and gave them the ~~x~~ number of 977. He said even Hoyte, "our good friend" was there at the meeting and he didn't say anythign negative about us.

-regarding Blackmon and his questions about our sexlife and how it was so amazing to us that all who visited were so impressed and made committments to write positive argicles and then all of them were swelched and Blackmon did all this wierd questioning, he said that he Mingo had never questioned our integrity in terms of our lifestyle ~~xx~~ and he ~~x~~ hadn't ~~xxx~~ heard any rumors about any strange sex life, so he didn't ~~xxx~~ understand about his.

JJ: I THINK MINGO IS REALLY AT A STANDSTILL WITH US AND THAT'S WHY HE PERIODICALLY GETS MAD. I think he would really like to be able to take some stands to solve things for us but he ~~xxx~~ has tried and doesn't get any response either, and he's been told by Reid that he can't make concessions in certain areas for us and so he feels like a political football in the middle and he's not ready to make any sacrifices for us as he is not a revolutionary and not a humanitarian of any great extent. He gets mad at us periodically

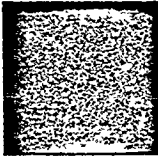

D-2-K-196

NOT

because we keep asking for answers he isn't allowed (or doesn't seem privy to) to give. It's hard for me to believe that he doesn't know anything about what is going on in the govt. as much as Guyanese talk and rumor and blab, but he may not know all the shenanigans that go on, especially if he has shown any sympathy to us to the govt. they wouldn't share all info with him about us. But he's not a crusader and he's admitted to us he has had to make many compromises in his position and get used to it.

I think it is useless to bombard him as we often do. We give him too much of the day to day problems, things he can't really solve and wnn't make much comment on and then when we do need him, he's fed up. I think we write up almost everything that happens and he doesn't feel he can absorb any more of it and it just makes him feel more and more guilty and less and less succesful in terms of us. I think it would be better to talk about only 1 or 2 subjects and be briefer and not hit him with ever emergency even when it doesn't concern his areas of work. ~~-----~~ Perhaps if we could build up a more relaxed relationship with him and hit hard when we need to on less items, he might not get so overwhelmed.

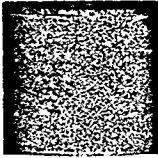
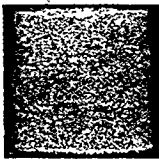
*[Handwritten signature]*



These were the letters Mingo got  
(the ones that he felt were so  
rude, but he referred to the  
one addressed to him as being rude  
especially)

The instructions ~~xxx~~ were  
dictated on it - for a Mitzi  
letter)

D-2-K-20



PEOPLES TEMPLE AGRICULTURAL and MEDICAL PROJECT  
P.O. Box 893  
Georgetown, Guyana

6 October, 1978

The Honorable Minister Vibert Mingo  
Minister of Home Affairs  
Brickdam, Georgetown

Dear Minister Mingo;

REGARDING TIM CARTER'S SITUATION WITH CUSTOMS

It's a shame when a man is honest that his money was taken away from him. When you hear people on the plane joking about hiding money, in their shoes and their hair, it is not fair that his money was taken when he didn't realize he was making a mistake and he openly declared the money. This upsets our people when money is taken away just because we're so honest when we need money so badly.

We will double that gift to the PNC if it's given back. We would like the privilege of giving it to the PNC rather than have them take it from him like he was doing something wrong. He had to get a part for the boat which we operate at a loss to take people (Guyanese) down the river. Also, Guyanese people are taken to Georgetown on our boat free of charge and we provide food on the trip and formula for the babies. In town, as you know, they stay at our headquarters free of charge and food and transportation are totally provided for them. We are living off our reserves because of the immense amount of money put out for Guyanese people.

ADDITIONAL INFO RE PRESS POLICY TOWARDS PEOPLES TEMPLE

Re: Rabbi Washington

We don't understand why a man who is known to be against the PNC and who came here fleeing the law is played up in the press everywhere. We don't understand this when there's a hands off policy on Peoples Temple.

JIM JONES' MEDICAL CARE

Jim Jones is not coming to town for medical care because he's been told he should play hide and seek if he comes to town and he's not a common thief. He's done the best he can. He's got emphysema and his hematocrit is 18 points. His white blood count is 14,000 when it should be 5,000 - 10,000. He has a bronchial infection. His temperature is still high. He should have a bronchoscopy

D-2-1K-2a

test. However, he's been told by sources that John Stoen's case will never be resolved. It is not being worked out just to keep Jim Jones in Jonestown. You should know, Minister Mingo, that we are very very upset about it.

Cooperatively yours,

*Gloria Carter*

Gloria Carter  
Secretary to Cde. Jim Jones

PEOPLES TEMPLE AGRICULTURAL and MEDICAL PROJECT  
P.O. Box 893  
Georgetown, Guyana

6 October, 1978

The Honorable Dr. Ptolemy Reid  
Deputy Prime Minister and Minister  
of National Development  
200 Camp Street  
Georgetown

Dear Dr. Reid;

HANDS OFF POLICY IN THE PRESS TOWARDS PEOPLES TEMPLE

Two topnotch people in the government told Peoples Temple that there is a hands off policy in regards to Peoples Temple. One important government official said that the United States tried to get Peoples Temple expelled from Guyana. This official said pressure was put on Guyana to do this. Is this true, we would like to know, because we in Peoples Temple are sick of it. We are trying to build and we don't understand why we are treated this way.

NEWS COVERAGE IN THE UNITED STATES OF PEOPLES TEMPLE

TV Channel 7, Radio Station KCBS and many other radio and TV stations gave very positive coverage of Peoples Temple. They interviewed Dr. Mark Lane, and Donald Freed and told about the conspiracy against us. We were on the front page of the prestigious Sun Reporter and this was a very positive article. Even the Hearst Press, which you know is most conservative, was forced, out of fear of being sued, to do a good and honest story. It is surprising that this story was covered as well as it was in the United States. Perhaps it was because two people in the conspiracy stepped forward and said that they had lied in the past about Peoples Temple. The S.F. Chronicle printed a retraction. Several people who have recently visited the project were at the press conferences in the U.S. and raved about the great works they had witnessed for themselves at Jonestown. These visitors are in no way gullible people. They all have studied social environments for many years and are objective. None are members of Peoples Temple, nor do they have any prior emotional connections with Peoples Temple.

In regards to the recent lack of coverage of the significant trip to Guyana of Mark Lane and Donald Freed, and their findings of a conspiracy against Peoples Temple, it is obvious that there is a hands off policy towards Peoples Temple. -The reasons for this should be explained honestly to us because it appears strange to us and we could far better deal with the truth than with being ignored and then to find out the truth from others than yourself or Minister Mingo, as we know that both of you are totally committed to socialism.

D-2-k-22a

Even the Hearst Press in the U.S. had to admit we had been lied upon. It is not just the black press now. We don't intend to sue U.S. Agencies although we could use the money and we could get it, we just want the U.S. to lay off us and off of Guyana.

Cooperatively,

*Gloria Carter*

Gloria Carter  
Secretary to Cde. Jim Jones

cc: The Hon. Minister Hamilton Green  
The Hon. Minister Vibert Mingo

J-2-K-226

MINGO

Tim, Terry, Debbie, Jimmy

Sat. 30/9/83 73

*1 don't know  
if I was  
about it*

-Mingo seemed to appreciate the gift but he also seemed a little worried about exactly what it was - I don't know if he's ever seen cake with frosting on it - he acted like he didn't know what it was.

-the first thing he said was that he had talked to Dr. Reid and told him of the situation and that Dr. Reid did not see the necessity of putting something in writing, just as he felt. He said that Dr. Reid said that Jim had his assurances that nothing would happen while he was in town. He said after Jim had received a doctors advice about the situation then something could be decided about him going out of the country.

-then Mingo mentioned that "something came up this morning", and that McAshley was concerned about the reporting of our births and deaths. He said they were having a HIREV meeting and that they needed to know that. He explained to him the situation with Lynetta's certificate and the other certificates, and Mingo wrote down Herbie Thompsons name, Lynetta's name, and said he would take care of it. He said that he might as well take care of the entire situation, and he said he was glad that we had been taking care of it from our end.

-Jimmy asked him about Tim's license. he started out by saying that several of our members had been victims of choke and rob. Mingo wanted to know where this was happening, because he said it might be that people were lying in wait for Peoples Temple. He didn't seem to think this was the case when we said the incidents had been spread out, although two were by our house. We told him that Tim's gun license had been hung up in Home Affairs since July 6, and he wrote it down in his book. He agreed that that was a long time and he said he would check into it.

-I asked him about The Catholic priest Fortune who had come and asked us about these two Uruguayan refugees. He said he would be concerned about several things. #1 was the fact of their possible inability to fit into our community. #2 was the fact that it was a Catholic priest who had approached us, and we did not know their background for sure. #3 was the possibility of infiltration. He seemed to think that was a definite possibility, and recommended against our pursuing the matter. He said that he was not aware of the situation.

- we gave him the background on the Grace and Tim Stoen situation once again per instruction. He seemed attentive.

-I asked him if Dr. Reid was aware that the situation with the court case was still pending and what was happening. He said Dr. Reid was aware of the situation, and that he had an understanding of the situation, and that he was surprised that Dr. Reid was as aware of the matter as he was. He said it was because of the pending court decision that Dr. Reid didn't feel the assurance in writing could be done.

-Mingo tried to say that it was normal in civil cases that it takes a very long time. I told him that it was not normal in cases of habeus corpus, that habeus corpus cases were to be decide immediately. He said that it was a normal in these cases that it take a long time.

-I told him that the Chief Justice had even told us that in 33 years as a judge he had never heard of such a thing and he considered it outrageous. Mingo immediately reacted with hostility and asked what he was doing for us, if that is the way he felt. He said that he couldn't understand why he would tell us such a thing. He said "why didn't he ask the judge the status of the case."

He told us that we couldn't be going to the Chief Justice and asking him to do things, just as he said he couldn't. He told us that his hands were tied in this situation and there was nothing he could do. He said again he didn't understand why Bolders told us such a thing, he said he asked us who it was that appointed Bishop in the first place. He said it was Bolders. He said if Bolders was so concerned why didn't he call Bishop up and ask him what was happening. He kept asking in a sort of sarcastic, hostile tone "What is he doing for you?"

-We had sort of run out of things to talk about at this point. It was obvious that he was a very uptight about the situation, as were vex. I said that I felt like we were up against a brick wall, and there was nothing left to say. He got up and left. I left without shaking his hand, but I understand Debbie and Jimmy did, and Terry didn't.

-I think its quite obvious that Reid or Mingo is not willing to do a fucking thing but give verbal assurances. Terry heard Mingo say that Jim would have to "sneak" into and

*9-2-k-23a*





D-2-l

Lionel Luckhoo  
w/Marcline, Sharon, Deb. T.

June 28, 1978  
Deb Touchette

- Marceline asked Lionel if it would be possible to write a letter asking Tim Stoen to take a test to prove fatherhood of the child.
- Lionel said it would be of no use in the courts here, but because of the publicity given to our situation it could be done by our attorney in the U.S
- When you contact your lawyer tell him this for me;
  - 1 these test are meaningless in Guyana.
  - 2 Jim is not a party to the suit-this would admit he has received papers and is a party to the suit.
- Marceline asked if he thought they would re-instate the arrest orders
- Lionel said that was not possible, everything is stayed, there will be no move
- to resisitate that until the decission is made.
- Lionel suggested that we should write Debbie Blakey and threaten her
- Sharon asked if he had herd that the decission would probabily be favorable for P.T.
- He said no, he had not,
- But that Min. Hoyte said his reports about P.T. were very good, said he had travelled with him this past week, speaking on the ref., (Hoyte has been)
- Lionel asked if Narine went up to J/town or Dr. Reid, as many people as possible should go up.
- Marceline mentioned that Viola Burnham mentioned that sh has not forgotton the invitation, and...
- Lionel said that Viola Burnham would be our best ali.
- He suggested we mak a typed copy of Mr. & Mrs Moore's statements on the tape and send to the U.S.
- We briefly played the tape for him of the Moores, he read the letter written by Vivien Davis, and the quotes from different people who have visited, he didn't have time to listen to the whole thing, but he did here it on the radio when it was on one of our programs.
- He was friendly, but rushed as always.

D-2-2-1

Lionel Luckhoo 28/6/78 Sharon, Marcie, Debbie

- Marcie talked to him about the paternity suit and Luckhoo said it might be of some use in the US to us in terms of the press but that Charles Garry should request it
- we said that Charles had referred it to him as he was handling our case/ he said that he can't really do it as JJ is not party to the action and therefore it would be implying JJ was party to the action
- if Luckhoo wrote that letter and also said it can't be used in the Guyana courts
- Q-Luckhoo said he already wrote Charles Garry asking him to write Debbie Blakey saying that she should make good on the money as we might start extradition proceedings
- k-Marcie asked what would ~~xxx~~ happen if there was an appeal, regarding an arrest order/ he said that thatx everything is tayed now, there are no efforts to resuscitate it until ~~fx~~ a final determination is made
- he asked how Jonestown was doing/ I showed him pictures of Jonestown and the K letter of Vivian Davis and some quotes from visitors
- he said that Hoyte had traveled with him recently and said his reports about ~~kix~~ us are very good
- he asked if certain people had visited our project such as Hoyte and Steve Nariane/ I said Naraine had but Hoyte hadn't -
- I told him that Marcie had talked to Viola Burnham recently and ~~sx~~ she had mentioned going to the project and he said that would be very good if she did so
- he was very friendly
- I (at the end as we were standing up ready to go) told him that I was getting some inheritance and would like to give him some money he said "You can't live on bread alone." But he was warm about it (maybe I should just send it to him in a check???????)
- he listened to part of the Moore tape (but said he heard it on the radio) - ~~marcie ~~xxxxxx~~ mentioned her healingk from CA x~~
- she talked a little about the project, the progress etc.

It was just a small rag about the Cuban outpost thing and Idi Amin. It is obvious that someone is literally trying to destroy us. We are more patriotic to the American system than any of their bastard sources ever could be, because you learn a lot from living abroad. They tried to make the PNC look like a bunch of communists, and we have heard high level people make critical remarks of Cuba, the Soviet Union, and China.

One thing that we have heard from high ranking visitors is that Cuba sent its black soldiers to Africa to do their dirty work.

We are writing so that people won't feel that we are passing on information, that would make us look like spy's for you which would make it look bad for both of us.

D-2-m

Sharon Amos

Doug Ellice 12/10/78

-he called and said that he had a strange request for us/ I said that was fine

-he said that the US govt. had been called upon to give vitamins and food to people in jail / supplements to their jail foods and that the US had had a problem with affording this

-he said also they are interested in ~~xxxxxx~~ the problem of deaths and moving bodies to the US as the cost is so great so he needs to get some information as to ~~xxx~~ how many ~~x~~ people died in Guyana in 1977 and he only have ~~xxx~~ 1 ~~xxx~~ person listed

-I said i'd check on that

-i ~~did~~ some calling on Vivian Anderson's cremation and called Sase Naraine ~~xxx~~ to see if it is done at the Hindu temple / he was very friendly and said it could be done and gave me another person to call

-this other person told me that you need ~~xxx~~ 2 doctor's certificates, approval from several ministries

-I told Doug that it was so complicated that I felt that if the husband wanted it he should do it himself

-Doug said well is this man Vivian's husband or were they divorced. I said I didn't know. He said she didn't even claim him on her passport application and I said I knew that and I wondered too if he was her legitimate husband

-Doug asked me if Vivian had asked to be buried in JT and I said yes and that she had asked to return to JT to die and the hospital ~~xxx~~ had written us a letter

-he said he didn't know the legality of uprooting a body unless it was a legal relative and that he'd ~~x~~ check with the funeral parlor that had been making the arrangements for the husband in LA

-he asked about our burying people in JT- if that was approved/ I told him our site had been approved by Ministry of Health

-he wanted to know who did the burial and I said that we did the burials

-he wanted to know if the bodies were embalmed and I said no

-he said fine when he heard the site ~~x~~ was approved

Doug Ellice 10/10/78

-Paar took some of us to dinner and Doug and his wife were sitting at a table where we went to (Pegasus)

-when we passed by them I said hello to him ~~xxx~~ and he was friendly

-after he finished his dinner he and his wife came over to our table and he introduced his wife to me

-I introduced them to everyone at the table (made a joke about me blocking out names when I introduce them, I made the joke and he laughed)

-~~xxxxxx~~ She is Chinese, small and very friendly sort of like Daisy is but less reserved. Reminds me of the wives of American servicemen when they married Asian women who would be submissive but she was kind of ~~xxx~~ bubbly

-she said "welcome to Georgetown"

- I told her that we had a Chinese young woman in & JT who taught Chinese (as well as the other languages we are learning Portuguese, Spanish etc - I didn't mention Russian)

-I said Wo Man Chot knee wha hey - she said that was Cantonese and she speaks Mandarin but said if we teach Chinese we should teach Mandarin as most of the people in the world speak that

-she was very enthusiastic to talk

-~~xxx~~ I told her that we have Koreans and people of all races

-she said that was wonderful

-maybe she's lonely or something/ she was not in a hurry to run on / he stood there - friendly but she and I mostly chatted and he listened

I wondered what he thought of our gathering - we didn't look like the usual radical group/ Jack Beam, Paar, Jean Brown, Joyce Parks, ~~xxx~~ LeFlora Towns, Christine Young ~~x~~ and myself (more like a middle-aged group) also Richard ~~xxx~~ was there

D-2-m-1a

Sharon Amos

Margaret Ackman (telephone call 12/10/78)

- told her I missed her/ she's always very effusive - said she missed me too. I said we needed to see her because GT isn't GT without Margaret Ackman
- she said she'd be in today but I had an appt so I told her I'd drop by Monday
- told her all about the guests who have been coming and that Dick Gregory and Mohammed Ali will be coming
- told her she should come to visit/ she said that we should tell her when the next guest comes in and she'll come too
- I told her I would but that we could have her come in special too (by her self) - she said fine
- she hasn't been feeling too well

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D-2-m-15

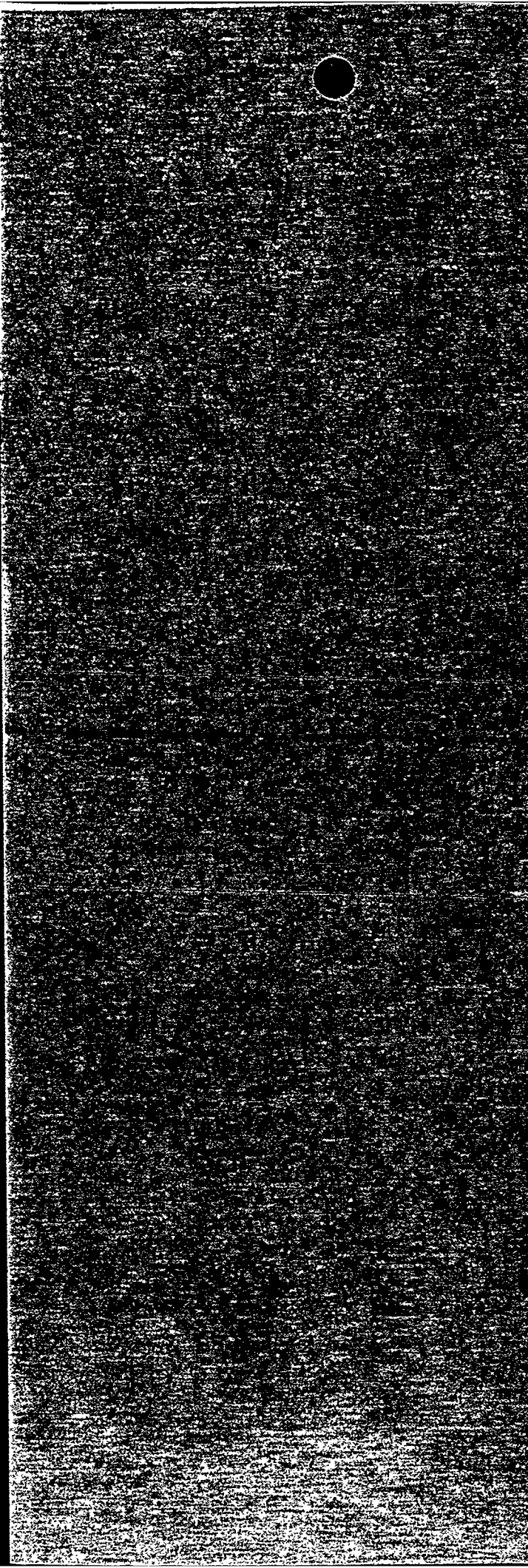


## NOTES

CUBAN EMBASSY 13/10/78 (Jimmy Jr and Sharon)

(APPT WITH ALFREDO FERRERA) 13/10/78

- Daniel Salas who we usually see is still in Cuba on vacation/ Alfredo is the administrator of the Embassy and we have mostly met with him on a social basis.
- ~~xxxxxxx~~ I filled him on Mark Lane's trip, the conspirator that came to JT and admitted he was going to use rocket motors to blow out the generators and radio station and that we had what he said on tape. Told him about Mark Lane's feelings about us and Don Freed's/ the press charter that came out to JT and generally about the good publicity, the radio TV/ the two now conspirators that admit they lied against us/ Mohammed Ali and Dick Gregory coming etc.
- asked him if he had any answers to our questions/ he said he's waiting on the answers on J's medical care/ he said it wouldn't be possible for doctors to come from Cuba to treat him but he's waiting on answers as to whether JJ could go to Cuba/ also about a delegation and about the ~~xxxxxxx~~ answer about Christa (or Martin going to Cuba for medical care - as I submitted months and months ago a request for her to have surgery with and they were checking but free transportation and medical care and I got no answer and JJ said to find out if it could be arranged with us paying airplane and he said he'd find out) - the medical care of course is free once she or he get there as one or both may need the care
- he said it was a very great shame we didn't send a delegation to the Cuban Youth Festival as we would have become known not only to Cuba but to the whole socialist world/ it would have been terrific publicity. (I had asked him if they still were unaware about us in Cuba as he had just been there and he said ~~xxx~~ they didn't know much about us and that we should have been to the Youth Festival for that reason - I wondered if we should have gone at the time but there's always such a problem about sending people places, but it is a question that should be deliberated because if we don't get known internationally, and only appeal to people for help when we are in trouble, it doesn't give a socialist enough image I don't think) - maybe if it is decided that we should be represented some time at some conference, ~~we~~ we should ask to be notified when there is a conference that would be significant
- I mentioned some excuse about the cost at the time (which sounded kind of feeble I think) - I said first tho well you didn't invite us/ he said he can't do that but we should have let him know
- Jimmy talked a little about his trip to Cuba/ his tour there of certain places and how beautiful it was and I mentioned that Jimmy was slated to go with the Vincéramos Brigade but ~~we~~ we moved to Guyana at that time and he couldn't make it
- I told him that Mark Lane had a major press conference in Town with all the media/ that we had invited the ~~xx~~ Prinsa Latina rep and he didn't hear about it in time but that Mark had made himself available any time of the day or nite but was told by the rep that he didn't have the time. I said this nicely but did say that Mark Lane was a bit hurt and surprised as he has been very close to Cuba and I thought ~~he~~ had traveled there.
- I told him Mark had thought JJ was a saint (and then recalling how the feel about personality cultism) - I told him JJ is training leadership and stepping down more and more (this was a message over the radio) - and because of his health wants to develop leadership. He said that was good
- however, I told him that you in Cuba have the monetary and other support of the Soviet Union and we have to manage to keep a movement together on our own/ also we are a little newer in some ways and you've had more time to develop (in terms of establishing a full ~~xxxxxxx~~ society). ~~xxxxxxx~~ I said that at first, people had to make a transition to JJ and then finally to socialism/ he said that at first people followed Castro and not socialism but there are dangers in ~~xxxxxx~~ worshipping leaders. I told him that's true and JJ understands this and we all do
- ~~he~~ I mentioned proof now that Tim Stoen was a CIA agent and all the research being done into this. He said ~~xxxx~~ there is an agent now that is in Uroquay that has admitted being an agent and he gave us newspapers about it
- Rev. Morrison: I had told him that ~~xxxx~~ a couple of people in Guyana interrogated us on several things/ said maybe Mark Lane was ~~xxxxxx~~ fooled by the project, and maybe it was a set-up. How Mark had told him he was an investigator for 15 years and you couldn't fool him that easy and he'd see thru it/ ~~xxxxxxx~~
- I said Morrison gave us a hard time / he sia



D-2-n

To: Jim Jones

Graduation-Burnham Agricultural  
Institute  
w/Tim C, Deb T, Evette J, Darrell D,  
Tony W; Nel, John B; & Nel's Children  
& Kay Nelson.

Deborah Touchette  
Aug. 3, 1978

- approx. two hundred people attended including the graduates, people present that I knew were; Mr & Mrs Carmichael, Alton Daw, Mrs. Brazillio, Cde. Wyatt, Benjie, the police officer. Guest speakers Cde. Smith and Cde. Davidson, Smith is the Livestock officer, Matarakai, North West Region & Davidson is Principal, Guyana School of Agriculture.
- Cde. Daw mentioned Peoples Temple mission had attended a Siminar with them on Agriculture by Min of Agriculture, in his speech to the audience.
- he also mentioned that long green beans were supplied to them for planting by the P.T. Agricultural project, and they could be used when young and were high in protien and could be used for feed to animals when ground, he gave his first words of grattutide to the Peoples Temple.
- he told of the problems and progress of the farm
- there were 11/16 of an acre of peanuts planted with several thousand puonds of peanuts reaped after dried and in hull.
- twelve hundred lbs. of greens were supplied to their cafeteria during there last year
- students have enjoyed mutton and beef as well as pigs and chickens in regular supply
- told of the assistance the GNS gave to them
- said cde. Owan Clarke formerly an instructor at Burnham Institut is now a student at Tuskegee, so they are in need of two people in the area of animals to assist that area at BAI.
- the assyblies of God pastered the church services this year at BAI, he mentioned that church services are always provided at the institute and Hindu services were provided as well.
- They learned to make a strong rpoe, made from the hide of cats.
- he said they had many needs;
  - 1 Improve housing and buildings at the institute
  - 2 books to library
  - 3 three academic members of staff residence, one with knowledge of machinery and water pumps
  - 4 two watch men at night, and license for fire arms, they have lost poultry and stock and sheep from tigers, thives, and hawks.
  - 5 need allowences for staff members who work there, said Matakai workers at the lowest beveks obtain allowences.
  - 6 need to up-grade education
  - 7 publicity of BAI (for more attendance)
  - 8 they need more friends because of the things they have to produce for this community.
- he said the insitute could not have survived without assistance from people in local aress, mentioned Cde. Smith, Cde. Brazillio arranging flights so that people could get in and out in time for classes, also Elmer Holder who arranged trains and got people to the graduation on time and the Cde. Minister Carmichael for his advice.
- Cde. Whatt, Regional Dev. Officer, Matarakai, noted that all the great people in the community and country have at sometime been teachers...

D-2-n-1a

- said he didn't know if this applied to other countries, named cde. Ptolemy Reid, Cde. Forbes Burnham and cde. Davidson.
- cde. Davidson spoke;
- said he was asked to establish an Institute in "73", it was the consensus of Matthews Ridge, six-mile and Port Kaituma to set it up at Arakaka, he was especially happy for personal reasons, his maternal grandfather lived there
- he urged all people in this area to join forces and develop agriculturally the region.
- said he herd food was short in the area, he feels its not food shortage, but distribution, said sometimes you see mountains of food in areas that cannot reach the people.
- "to religious people, he said, Man has been given instructions to take charge of the world". Genissis I, says It is mans function to create and produce. The world at large has this problem to face.
- There is a cry for production, and he didn't think the response was positive in all quarters.
- quoted Swift as saying "Whoever makes two ears of corn grow, or two blades of grass where one grew before, deserves better mankind then the whole race of politicians put together.
- the point is, he said, farmers are important people. Food transcends all other needs, most things you would not be able to do if food intake and nutritions were not right.
- an important ingredient for productivity is willingness to work. Sometimes people run to toilets ten times, others fight, and others are clock watchers, these are facts presented, be aware, I work with people, he said.
- We should invistigate why people operate in a certin way
- We need to produce and process export for foreign exchange
- We need nutrition, employment and capital for further development or we will not make significant gains.
- he said the reason there is lack of foreign exchange is because of waste in Guyana, people don't take care of what we have.
- said workers and managment should exchange ideas, but it should be done respectfully. Not that workers hshould fell they will participate in everything. It should be understood
- said Guyana was sponsoring four Zimbabwe students to come to Guyana's School of Agriculture and people from Africa, Grenada and the Bahamas as well as various parts of Guyana.
- he said we need to discipline ourselves to achieve, nothing can be done without discipline.
- he told a story of a young man who feed the animals at different hours, or whenever he felt like it and one time he was attacked by a bore who was seeking revenge.
- he said you must have humality with discipline with hard committed work, and that was his fundamental charge to the graduating students there.
- Bvette and myself met him after the program and thanked him for his words of knowledge. We invited him to come out to Jonestown and told him Cde. Jones would like to meet him.
- he said he had herd of all the things Jonestown was doing, he had been in the area, but never had the opportunity to visit. but that he would make it a point to do so because he would be working in and out of the area.
- We also met Benjie the police officer, he said he would be comming to visit us sometime this week because his family was

D-2-A-16

coming to visit him and he wanted them to see Jonestown.  
-I met one gentleman who said he ran the Matthews Ridge food store and said he had met a lot of people in Georgetown who had asked him about Jonestown, the problem was he had never been there and he felt in order to give correct answers he would have to come and visit.

-I told him that because we were foreigners, at times people are not sure of us, and until they get to know that we are fully integrated, and are here to give, not to exploit, they are just not sure of us,

-He agreed that this was so, said a lot of people had asked him questions, and they had the wrong idea of what was going on in Jonestown, said they had read newspaper articles, said something about the press always having things to say...

-I had to leave right then because the transportation was leaving but I think Jon Brown Jones should follow up on this.

-Johnny told me he had been at the guest house with this man in Matthews Ridge and he had not mentioned this to John

-By the way Benji the police officer was promoted to Chief Inspector for Mataraki, North West Region., he said to be sure to tell Jim Jones that.

D-2-n-1c

P R O G R A M M E

FIFTH GRADUATION EXERCISES - 30th July, 1978

**C H A I R M A N**

Cde. B. Wyatt, Regional Development Officer,  
Matarkai, North West Region

**SELECTION**

Students, Burnham Agricultural Institute

**INTRODUCTION OF CHAIRMAN**

by Cde. J. Smith, Livestock Officer,  
Matarkai, North West Region

**OPENING FORMALITIES**

Prayer - Pledge - Objects of the Party

**WELCOME & PRESENTATION OF GRADUATES**  
by Cde. J. Smith, Livestock Officer, Matarkai,  
North West Region

**REPORT**

Cde. Alton Daw  
Officer-in-Charge

**SELECTION**

Student, Burnham Agricultural Institute

**ADDRESS & CHARGE**

by Cde. W. Davidson, Principal, Guyana School of  
Agriculture

**DISTRIBUTION OF AWARDS**

by Cde. Dulcie Brazillio

**VOTE OF THANKS**

Student - B.A.I.

**SELECTION**

Students, Burnham Agricultural Institute

**N A T I O N A L   A N T H E M**

LIST OF GRADUATING STUDENTS 1978

- |                                 |    |    |
|---------------------------------|----|----|
| 1. ALLICK, Denise Roxann        | .. | .. |
| 2. ANDREW, Barr Gas Orio        | .. | .. |
| 3. WAIRD, Robert Winston        | .. | .. |
| 4. BEATON, Osce (Jr.)           | .. | .. |
| 5. PEDLOW, Oswald Earle         | .. | .. |
| 6. CHARLES, Cheryl Ann          | .. | .. |
| 7. CUMBERBATCH, Wayne           | .. | .. |
| 8. DOJOY, Dennis                | .. | .. |
| 9. D'OLIVERIA, Jebozah          | .. | .. |
| 10. DOUGLAS, Samuel Ne'emiah    | .. | .. |
| 11. DUNCAN, Ronald Hugh         | .. | .. |
| 12. EMANUEL, Andrew Michael     | .. | .. |
| 13. FORDE, Euseace              | .. | .. |
| 14. FRANK, Preston              | .. | .. |
| 15. GILGIOUS, Errol Albert      | .. | .. |
| 16. GLASGOW, Morette            | .. | .. |
| 17. GORING, Orlando Horatio     | .. | .. |
| 18. GRIFFITH, Aubrey Albert     | .. | .. |
| 19. HENDRICKS, Rupert Ralph     | .. | .. |
| 20. INDARJIT, Parsueram         | .. | .. |
| 21. JOHN, Mabel Clarissa        | .. | .. |
| 22. KHAN, Winston               | .. | .. |
| 23. LALL, Ganeshram             | .. | .. |
| 24. LUKE, Joseph                | .. | .. |
| 25. NICHOLSON, Anthony Charles  | .. | .. |
| 26. RODNEY, Grace Burnadette    | .. | .. |
| 27. SIMON, Howard Edgerton      | .. | .. |
| 28. SOMERSET, Kenyatta Cranston | .. | .. |
| 29. SMITH, Maitland Lennox      | .. | .. |
| 30. TAYLOR, Mary Elizabeth      | .. | .. |
| 31. THOMAS, Roxanne Patricia    | .. | .. |
| 32. VIGILANCE, Marvin Nigel     | .. | .. |
| 33. WARDE, Fitzroy Ignatious    | .. | .. |
| 34. WILLIAMS, Dennis            | .. | .. |

D. J. - 7 - 2a

oOooOoOo

- need Allowance of staff members, works of Mukhi at 2  
lowest levels obtain allowance.

- need to upgrade Education
- need publicity of BAI
- said their education could not have survived w/out cost  
from people in local areas. Cde Smith, Brazillo - flights
- Elmer Holden - Arrange trucks, cde-min, advice
- they need more friends because the things they have to produce  
for this community

Cde Whayth

- notes that all the great people in this country  
have sometime been teachers. didn't know if  
it applied to other countries, mentioned Cde  
Ptolem Reid Cde Forbes Burnham <sup>+ Davidson</sup> + in that order  
Cde Winston Davidson
- .. said he was asked to establish an institute in '93"  
it was the consensus of M.R. G.M.I. + Park Kait. to set  
it up at Atikake, he was especially busy for personal  
reasons, his maternal grand father lived here.  
He urged all people in this area to join forces  
+ develop agriculturally the Region.
- he had feared war short in the area
- he feels its not food shortage, but distribution.  
sometimes you see mountains of food in areas that  
cannot reach the people.
- in Aman by the name of Marxists said food would  
always lag behind

D-2-7-26

Cde Allen Dan

Mentioned P.T. Byrison, attends after a Seminar on Agricultural

Ming Agri

Also that (long grass being) was supplied to them for planting by P.T. Agri  
could be used when young + high in protein, + be used to Animals  
when ground for feed.

then were 1/6 of an acre of protein plants of several thousand lbs  
of protein dried in hull in weight.  
1200 lbs of grass were supplied to their Refectory during their  
stay

- Students here enjoyed mutton + beef as well as pigs + chickens  
in regular supply
- told of assistance of I.V.S

Cde Owen Clarke - now student at Tuskgen  
Now they are in need of two capable people in the  
area of Animals to assist this area at BAI  
Assembly of God pastored the Church Service  
this year (always Church's provided) + Hindu  
Services were provided.

- they learned to make a strong rope, made from  
the hide of cats.
- said they had many needs
  - 1) Improve housing + buildings at the institute
  - 2) books to library
  - 3) 3 Academic members of staff Residues, one w/ knowledge  
of machines - eg. water pump.
  - 4) two watch man at night. / fire arm -
- they have lost poultry stock - sheep  
they have lost from thieves, tiger, hawks.



" . . . . . "

Bless Oh Lord this our Meeting  
Grant that all our Deliberations  
Be pleasing in thy Sight

AMEN

" OUR NATIONAL PLEDGE "

I pledge myself to honour always the flag of Guyana and to be loyal to my Country, to be obedient to the Laws of Guyana, to love my fellow citizens and to Dedicate my energies towards the Happiness and Prosperity of Guyana.

"OBJECTS OF THE PARTY"

- TO secure and maintain through the practice of co-operative Socialism the interests, well-being and prosperity of ALL the PEOPLE of GUYANA.
- TO pursue our commitment to the SOCIALIST ideal and more particularly to ensure that the people of Guyana OWN AND CONTROL for their benefit the natural resources of the country.
- TO provide every Guyanese the opportunity to work for and share in the ECONOMIC WELL-BEING of the Country and to ensure that there is EQUALITY of opportunity in the political economic and social life of the country.
- TO motivate the people of Guyana to improve by their own efforts and through the Party, the communities in which they live.
- TO pursue constantly the goal of NATIONAL SELF-RELIANCE.
- TO work for the closest possible association of GUYANA with her CARIBBEAN NEIGHBOURS and to maintain a link with INTERNATIONAL ORGANISATIONS and AGENCIES whose aim and objectives are consistent with those of the PEOPLE'S NATIONAL CONGRESS.
- TO NOMINATE AND SUPPORT members of the Party for election to the CENTRAL LEGISLATURE and LOCAL GOVERNMENT COUNCILS.

D-2-n-2c

To religious people man has been given instructions  
to take charge of the world  
Genius' One - it is man's function to create & produce  
the world at large has this problem to face  
there is a cry for production didn't think the response  
was positive in all quarters.

quoted "Swift" whose makes two ears of corn grow out of  
blood of grass while one ear before shows both ~~marked~~  
then the whole thing politicians put together  
"Point. Farmers are important people" food from corn  
and other needs most things you would not be able to  
do if food intake + nutrition is not right.

An important ingredient for production is willingness to work  
Some people run to toilet 10 times, other fight, other are  
Clock workers, facts presented, because of work of people  
we should investigate why people operate in a certain way  
we need to produce to process effort for foreign exchange  
healthier, employment, + capital for further development  
we will not make significant gains.

Said the reason there is lack of foreign exchange is  
becoming worse of Guyanese people, debt to core what  
we have

Said workers + management should exchange ideas but  
it should be done respectfully, not that workers should  
feel they will participate in everything, it should be  
understood

If Zimbabwe to connect GSA are being sponsored by Guy Govt  
+ People from Africa, Grenada, the Bahamas + various  
parts of Guyana

Said we need to discipline ourselves to achieve  
nothing can be done without discipline,  
told a story of a young man who read the anime  
where ever he felt like it. + one time he was attacked by  
a boy who was seeking revenge.  
Must have humility w/ discipline w/ hard committed work  
+ that was fundamental change.

~~Berisite - Police office~~  
will be visiting next before thru a Fiji  
+ will need transportation -  
was now promoted to Chief Inspector  
for Mooki Area

RE-U-C-G

D-2-0

Chief Justice Bollers (12/10/78) Jimmy Jr & Sharon

- we brought him some cookies and a plaque/ and chatted for awhile
- he asked how JJ was doing/ I said he still hasn't gotten medical care and that the one test had showed cancer cells
- he acted like this was just ridiculous that JJ didn't come to town/ he said it's perfectly OK, Barnwell has given his word nothing will happen
- I said that I know that people like the Chief Justice would certainly honor their word but if something happened like when Dr Reid and Mingo and others were out of the country signing the panamanean treaty, JJ would be in town and he certainly couldn't turn over the child to be used as a pawn and JJ would remain in jail forever
- he kept pooh-pooing the idea JJ would be ~~ix~~ put in jail
- I said ~~x~~ it would be better to have it in writing but he said it wasn't necessary and it couldn't be done
- but he said I could call Barnwell about it and Bollers would call and tell him I was going to be calling him
- he talked about another case involving custody he was handling he said maybe the same thing will happen in that case/ It may be re-assigned to another judge - Bollers now has the case but it may be re-assigned
- he said that regardless of whether the child went to the mother or father justice will not be done because either way someone will be unhappy. The mother had the child in the US but both parents are Guyanese and the father went there and took the children back and now both parents are here. The mother has re-married. The children have been with the father for several years and the first judge maintained that the father could keep the children but now the mother is appealing the case. Bollers thought maybe the father ~~want~~ should keep the children and the mother's visitations should be increased but he didn't know how he'd decide the case. One child is 11 and one is 13.
- I asked if they ever asked the children the preference and he said he didn't know if that would work as the child might be put up to say something. I said that you could usually tell if that's so if you talk to the child for any length of time
- he said that should have been done by the first judge
- I asked if they ever do a home study to see which environment would be better for the child and he said that should have been done by the first judge but it usually is done when a child has gotten into trouble
- anyway he said it was a most difficult case
- I asked him if he had any idea when our case will be re-assigned and he said he's waiting to see ~~ix~~ if Tim Stoen will ~~ix~~ withdraw from the case as Clarence Hughes is going to contact him.
- I said it's a terrible shame that this has gone on so long and he agreed and said that Bishop had no reason to draw it out so long before making a decision
- we chatted about all the visitors who have been there/ Bollers liked Charles Garry a lot and had gotten his address to write him. He met Mark Lane also (guess he was more impressed by Charles than Mark), as he said he liked Charles.
- he is still fascinated by SF/ wonder if there is something we can offer him there to help him there
- told them Mohammed Ali and Dick Gregory will be coming. Elaine Bollers said she'll have to come then too and meet Ali. She said she'd like very much to visit

-he said he hadn't seen me for a long time but a couple of women had come by to see him. (think Debbie Tamm and Terry Jones)  
 -told him about Mark Lane's visit and all the publicity and showed him the article in the Sun Reporter - and told about Dr. Goodlett's trip here. He said "The prime minister ~~xxx~~ would have wanted to meet with him." I said that I am sure he would have enjoyed meeting the PM but I had been surprised that he wasn't given VIP treatment when we requested it as Ebony magazine ~~xxxx~~ mentioned him as one of the 50 most important black leaders in the US  
 -he said we should have contacted ~~xxxx~~ Rester Alves of the Public Relations Office as he makes the decision as to who the PM sees/ I told him ~~xx~~ I had never heard of this ~~man~~ but next time I'd do so as Mohammed Ali and Dick Gregory will be coming  
 -he said it would be good for ~~Mohammed Ali~~ Guyana if Mohammed Ali comes

*Keep this in Code Book*  
*Keep this in our records!*

-I ~~xx~~ told him it would be very good for Guyana but it's kind of a problem since JJ is stuck in the interior and Mohammed Ali will ~~xxxx~~ expect JJ to meet him in Georgetown. He said why is JJ stuck. I told him it's because of this court case.

-he said that wouldn't be happening in Guyana. I said well this is confidential but Judge Aubrey Bishop delayed 8 mos. on the case and now he won't act on it so it has to go to another judge and start all over again and JJ may have CA and needs medical care and he can't get it ~~xxxx~~ until the case is resolved or until he gets something in writing for humanitarian grounds stating he can leave the country and get back  
 -he said "well he should get his medical care"

-I said that our guests from all over the world have said that it is ridiculous that JJ doesn't get medical care and they wonder if his human rights aren't being neglected.

*too strong!*

-I said we had defended Guyana to them but it did look kind of bad and would be very bad if died in Jonestown and couldn't get medical care (I started to cry)

-I said that a French film company is coming to film JT and many people now very reknoware realizing JT is a very important social experiment

-he said ~~xxxx~~ that he didn't think the PM knew anything about this

-I said I'm sure he doesn't and explained what happened once in the PM's absence and Dr Reid and Mingo's absence and ~~xx~~ I said that this wouldn't have happened if they were in town and that's why JJ needed something in writing because if he left the country and couldn't get back in it would be a tragedy for all of us and for his children

*Put: write in all wife and children*

-he agreed ~~xxxx~~ and said that he didn't think the PM could know about this (or it wouldn't be happening) and he said he would talk to the PM, ~~xx~~ the PM is busy now but he will get to it

-he asked if we were going to sue (Mark Lane) - I said we wouldn't want to embarrass Guyana - he said you should

-I said what about the IMF. I hope that isn't a problem/he didn't seem to know if the suit would embarrass Guyana or not

-I said if he could just get an answer for us one way or another - if we are a problem we'd like to know it/ if the IMF makes us a cause of problems, please let us know so we can deal with it

-he said I certainly don't think so

-I invited him to JT/ said he was going on leave pretty soon and would like to spend a week in JT (he has a 2 week leave) - I said "sure"

(he'd be a good one to have out there. He's ideologically more socialistic than many. He's young and responsive and he does have the ear of the PM. It would be good for you to evaluate how he talks. I don't know if he is fooled by the PM or just passive. He seems to have some principles. Does he have doubts about what's going on or what. Is he in conflict??? I don't think he'd try to do us any harm. He's a very gentle kind of soul. I think surely he must be irritated by some things that go on in Guyana. I know he hates rumors.)

D-2-0-2a

HOME - CARE - ETC. - ETC. - ETC.  
 FICE GOODS - RENTALS - GARDEN  
 ETC. - DRY GOODS - SURPLUS -  
 TROOFING - DROP CLOTHS - AWN-  
 CANSPIES - ANYTHING IN CANVAS

**MANUFACTURERS & JOBBERS**  
 7344 EAST BANDINI BOULEVARD  
 LOS ANGELES, CALIFORNIA 90040  
 RAYMOND 3-8311 • PARKVIEW 2-1156

No. 93043

DELIVER TO: Peoples Temple Christian Church  
 ADDRESS: P. O. Box 214  
Redwood Valley STATE Ca. ZIP 95470  
 TO: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_

WHEN PROMISED  
6/25/75 NOON-SURE  
 WILL CALL \_\_\_\_\_ SHIP \_\_\_\_\_  
 DELIVER \_\_\_\_\_ PREPAY \_\_\_\_\_  
 VIA \_\_\_\_\_  
 SPECL. INST. \_\_\_\_\_

DATE 6/23/75  
 DELIVERY DATE \_\_\_\_\_  
 CUST. ORDER NO. Archie Ijames  
 FOLIO NO. \_\_\_\_\_  
 SALESMAN Hadz  
 TERMS C.O.D.

D-2-0-25

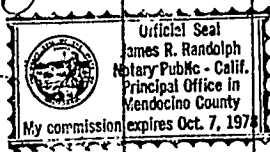
707-485-7610

*Rec'd Deposit 270.00 = 774*  
*Bal C.O.D.*

TO ORDER FROM	QUANTITY	UNIT	PRICE	UNIT	DESCRIPTION	TOTAL
	3	ea	270.00	ea	30 x 30 PVC18 green or blue tarps, welded seams, grommets on 3 center all around.	810.00
						<i>48.60</i>
						<i>858.60</i>
						<i>588.60</i>

I hereby certify that I have compared the foregoing copy of the invoice dated 6/23/75 and find it to be a true and accurate copy thereof.

*James R. Randolph*  
 James R. Randolph, Notary Public



RESALE  TAXABLE  CUT OF STATE

Cde. Denny visit to ~~his~~ our house (Anita, Tim C., Sharon 11/10/78)

-we had asked him to visit a couple of weeks ago but he cancelled once and then the next time he didn't show up but called ~~xxxx~~ today and said he had come by but it was a blackout and could he come tonight/ I said sure

-~~he~~ we showed him the Mark Lane Article in the Sun reporter/ he started to read it and said he would like more clippings to read

we asked what was new with him/ TUC is in the process of taking a stand on a restaurant strike/ it was in the Citizen and he pointed it out to us. It's a private restaurant, Chinese owner, and the people have been fired who were on strike and scabs have been hired and the TUC will take a stand and want the govt. to make it possible for any company or store etc. to be able to have a union.

-~~he~~ I said I was sorry that I had messed the TUC barbeque and that I heard it was quite successful and I knew he had been one of the organizers so it was to his credit to put on such a successful program.

-anyway in general I complemented him a lot about being someone we could talk to comfortably and his being such a ~~xx~~ lucid expounder of unionism and socialism etc. Tim C. made some mention of Marxist ~~xx~~ Leninism ~~xxx~~ ~~xxxxxx~~ in regard to JJ but I said we weren't necessarily marxist Leninists (PNC people ~~xxx~~ are rarely Marxist Leninists and Denny said he hadn't read Marx or Lenin so he couldn't say he ~~xxx~~ was one)

-he said he wasn't religious and Tim explained how religion had been a transition for ~~far~~ people which he didn't oppose (but later I found he was no unreligious - just meant he didn't go to church) - but in a context that Tim and I put it about the Christianity in the bible helping people find both Christianity and socialism, he didn't have much argument

-he asked ~~if~~ what we did if someone got into a problem, anti-social behavior/ I told him we didn't mind answering the question but it so often comes up, I had wondered if he had read any negative articles about us -

-he claimed he hadn't

-we talked a lot about PT - he wondered how we were motivated etc. We told him about the experience of living in a cooperative. How you get to know the real side of people without the sham and images. How people get more secure when they know they don't have to play a game etc.

-he had the same misinformation about the IMF loan (unless the Russians were lying to me) - he said that no loan was available to Guyana from the USSR

-we talked about motivation in PT - how JJ has set an example/ how people feel involved in the process of decision making etc.

*See  
Carter about  
the  
Socialism  
with M-L.*

*Socialism is a safe word.*

D-2-0-3a

L D MORRISSETTE  
8650 FANNETTE  
HOUSTON TX 77029

Western Union Mailgram

4-008870E136 05/16/78 VCS IPHONGZ CSP SF08  
7136757721 MGM TDBN HOUSTON TX 100 05-16 0800A EST

JIM JONES  
BOX 15023  
SAN FRANCISCO CA 94115

DEAR PASTOR JONES YOUR AGRICULTURE MEDICAL PROJECT IS A WONDERFUL THING  
KEEP ON DOING GODS WORK ITS A PLEASURE TO HEAR THE GOOD NEWS I AM  
LOOKING FORWARD TO EVERY LETTER

L D MORRISSETTE

08:00 EST

MGHCOMP MGM

western union

Telegram

1978 MAY 15 PM 2:59

YOURS IN CHRIST,

ARELENE WALLACE  
3512 NALLE

D-2-0-36





0-2-P

Wills

22/4/78

Sharon Amos

<sup>1</sup>(present were Carolyn L, Mike P, Debbie T., Sharon A)

- he said that in Mid-May troops will be deployed to various spots/ on the border of Venezuela and Brazil - admitted it was because of problems with the Constitution they were expecting to have but said it would help us (we don't agree) if mercenaries come in (I think he's possibly been told to reassure us about this ahead of time so we won't object. He is still hopeful of holding office again or thinks he's got the charisma to be PM so he would be quite willing to sell us out I am sure/ he said he was going to be meeting the PM in England, he said that on the phone)
- he said the people are desperate, the decision would go against the govt. if it were a regular election but in a referendum all they need is a majority vote (if even if hundred) and then there wouldn't have to be referendums again.
- he said ~~Quiana~~, Walter Rodney, and Cheddi are against it *Eusi Kwan/AMM*
- but the problem is consumerism so they have to do something

HE SAID THERE ARE SEVERAL ALTERNATIVES PM COULD USE TO DEAL WITH THE CRISIS

- 1) he could push Cheddi to violence (or do a sabotage act like burning the sugar cane fields and blaming Cheddi) and then declare a national emergency
- 2) he could push Surinam and then declare a national emergency in that situation
- 3) he could invite Cuban ~~troop~~ troops in as he said it is the Cuban foreign policy to get themselves invited in and that keeps CIA all over the world diverted from Cuba (PM might invite Cuban troops in on the Surinam issue) & - we felt this was very unlikely as it would offend US/ he said that it would offend US but he didn't think US would send troops in (other than mercenaries) as US was so badly hurt in Vietnam
- Cuba has 3 battle tested divisions/ Angola, Ethiopia - they won in So. Africa with Russian equipment
- US might send in Brazilians (who are the watchkeepers of the Caribbean)
- US doesn't want Guyana to be a Soviet base and doesn't want problems for the multi-nationals (tho they presently make no money here and Wills thought PM's trip to Russia etc would offend the US also, but I said I thought the US would be willing to let Guyana spout Socialist ~~rhetoric~~ rhetoric and even make trips to Russia as long as the balance of trade is with capitalist countries which ~~is~~ it is and as long as they have a hope for eventual business development here (which they may judge by the US Embassy view that Guyana has a lot of potential) - but I think he threw in that about Cuban troops to make us confused about this troop movement in mid-may
- Wills said if it was up to him he wouldn't have gone to USSR right now because it messes it up for IMF aid. he said that PM is not even certain that he'll get Russian money/ but Wills said the PM has been improperly advised by Mann, Collins, Jack thinking he would get both IMF (US aid) and Russian aid and he was told the IMF would deliver and Wills doesn't think they will
- he said that he heard from the Soviets ~~for~~ about their trip to Jonestown but wouldn't go into specifics tho they "of course" said positive
- re a possible veer to the right, he said Hoyte, Green, Field-Ridley would go to the right/ he feels tho the grass roots won't allow the socialism to reverse (I think this is totally untrue because every one I talk to is pro-capitalistic
- he said the Soviets can't afford two Cubas, they will tell Guyana just how far it can go but they can't afford to support Guyana
- he said that regarding the "next" PM, Jack is the PM's friend but he has no charisma
- he said Green has charisma and people generally trust him tho they don't know if he has the intellectual ability to handle Carter
- Wills said that he himself has charisma and his "hat is in the ring"
- Wills said he never could work with Hoyte and Jack because they used Jack to get Wills out and Hoyte too. (I don't believe this as I think he right now would take a job if ~~they~~ Hitler offered it to him and I think he was saying that to impress us)

RE: the reason they need to have the referendum soon is that July 23rd Parliament would be 5 years old and it would no longer be valid without the referendum

-the bill was passed (for the change of the constitution) was passed April 9 (OVER) **D-2-P-1a**

and it has to be passed by June 9th to become law

D-2-P-16



2nd Shipment - The second shipment is out. We payed \$8100 deposit, which means that we have 3 months (which can be extended) to negotiate a duty free settlement on whatever part ~~of~~ or all of the duty required. The \$8100 represents 1 1/2 times the actual duty, with the 50% being refundable when the negotiating period is over. The actual total for duty is \$5400.00. Over \$2,600 of that is for medical supplies. The total at first was \$12,000, but I acquired a copy of the tariff act and made some adjustments on our entry forms and managed to get it down to \$5400. (I took things like an organ, typewriters, file cabinet, a blender and kitchen utensils and put them under education for "Home Economics", Business and typing training, music lessons, etc. The education department let it go, so that helped. The rest I just studied the ~~xx~~ tariff act until I could find a category different things ~~x~~ could fit under that was cheaper than the one they had been listed as, and the customs let that go.

The shipment itself will be sent to Jonestown as soon as we can negotiate a boat, which we have started on. I hope to have it there within a week, two at the most. We have no price estimates on chartering the boat as of yet.

Our storage charges are a big problem. A ~~week~~ week ago they stood at \$32,000 which the person I talked to said he would give us an 80% break on. That reduced the price to right around \$6,000. The only person who can waive that is George King, Minister of Trade. We have a problem because if we approach King, we can't tell him of Stanley (the man at GNEC who's giving us the 80% off) deal. If King decides to give us less, than we have hurt ourselves, instead of helping. But if we don't approach King, then we're stuck.

I talked to Charles Hines, the Permanent Secretary of the Ministry of Health about the whole situation. He is going to talk to Green about it on Monday, and sent a copy of Hope's letter to us to Green to look at. ~~x~~ He said the tone of Hope's letter was very strong, and he sensed that Hope probably doesn't like us (he probably knows this, as the Sec. to the Treasury, Bill Wilkinson, is a good friend of his.) He found out from Wilkinson that the letter was written by Hope himself, even though having a junior secretary's signature.

Hines feels that the Minister will be sympathetic to our ~~xx~~ situation and call Hope. The problem is that Hope is not due back until May, and his ~~xxxxx~~ ever returning is actually questionable. Reid is acting Minister of Finance, and he doesn't feel Green would approach Reid because of their long-standing feud. So we are at an impasse of sorts. He also said that he would talk to Green about the storage charges, to have him call Minister King to have him waive the charges. ~~x~~ I was there when he sent the letter up to Green's office, and he said he would talk to him on Monday. He said that Minister Green ~~like~~ likes us as far as he knows. (Hines is good drinking buddy's with Wills, and Wills has always told us that Hines likes us very much. I'm sure that Hines knows alot about us from Wills.)

I am working to get the 3rd shipment on with the second, the same way that we've done with it - by ~~x~~ making the deposit. I am in the process of getting the license for the shipment. I got the license for ~~the~~ the x-ray machine and advent-video machine separate from the rest so as to ensure they get on the ship with the crates from the second shipment. I do not foresee any problems however, and hope that the license for the 3rd shipment will be finalized by next Wednesday. The process takes a bit longer now than it used to because all license s are signed by Minister King now, both going to the bank and coming from the bank, where as before ~~xx~~ junior officers used to do that.

Other than that the only items that I know we have ~~x~~ in customs and there status are

cardiac machine - we had been waiting for a duty free clearance on our medical. Since Hope's letter, I will get this out on deposit and wait to see what happens with Green.

D-2-P-2a

Yaesu Radio - We are going to have to go through some bullshit to get this out. We are going to have to ~~convince~~ convince them that we need this as back up, because they say we have ~~xxx~~ had many back-up sets already come in the country. (I haven't pressed this as the top x priority because Edith Parks got a radio in in her footlocker which we have been using.) At first the people at Telecoms said that Peoples & Temple is not licensed to operate the radio, that it was Al Touchette and Paula Adams, so they would have to be the ones to get the radios out. Anyway, I am setting up an appointment with a guy named Roberts (who is in charge of this type of thing) for next week, and we'll see what he says.

late arrival baggage - I was just given the passports and names, and will godown next week to see if they are there and try to get them out.

seabags and trunks - we have 5 trunks and 8 seabags in the gov't warehouse. This is one of the cases in which customs fucked us over and even the ass't comptroller had admitted to me more than once that it was malicious. I went to get the lockers and bags out of the G.A.C. warehouse. The head of the warehouse was going to give them to me on the spot. I had already talked to the commercial manager of G.A.C. ~~xxxxxx~~ about waiving storage charges which he agreed to do. When we got to the customs official there he told me that the "Want of Entry" date had expired and we would have to get it extended. So we went to Stanley White ~~xxx~~ the Deputy Comptroller (and who has been very ~~xxxx~~ helpful lately) to get the Want of Entry extended. He did this. He was amazed that the lockers had been in the G.A.C warehouse for that long, and x said the customs officer ~~xxx~~ was supposed to have moved them to the state warehouse ~~xxx~~ earlier. ~~xxx~~ I went back that same day to get the stuff out, and in the interim from the time I had previously talked to the customs asshole at GAC he had the bags and lockers moved to the state warehouse. I went back to White and told him what he had done, and White said ~~xxxxxx~~ there was nothing he could do, and now we would have to pay the storage charges unless waived by Hope. He admitted, and so did the Asst Comptroller - Thompson, that this man would never even have known the things were there if we hadn't approached him. But he was probably worried he would get in trouble, so he moved the stuff. Needless, to say, I don't feel customs a ~~xxx~~ damn thing at G.A.C. until it is ready to be removed on the spot.

backhoe tires - this arrived late, was supposed to be part of the 3rd shipment. I have not received any invoices for these items as of yet, ~~xxxxxx~~ and until I do I can't get them out. I can go ahead and get the license, which I will do, but that is as far as I can go until the shipping company sends me their invoice.

The reason we had not done the deposit deal before this is simply because I did not know about it or of it or anything. Customs people do not mention it ~~xxx~~ for obvious reasons, both they and the state can make more ~~xxxx~~ money. The person who told me was the customs specialist inside the Ministry of Health. I am slowly but surely learning this bullshit bureaucratic game and how to maneuver around it. It is the most complicated thing (as well as inefficient) x I have ever worked on.

D-2-P-26

SKIP ROBERTS  
21/4/78 Sharon Amos, Debbie

- I casually asked him if there was an investigation ~~xx~~ into PT (said I had heard a rumor from a good source)/ he said that he could absolutely assure us that there was no official investigation
- there is a unit dealing with subversives and he wouldn't necessarily know if they were investigating us or not but he doesn't think so/ the only person he heard is being ~~investigating~~ investigated is House of Israel (interesting Wills told us that this guy is being investigated and Bishop Washington told Wills we were also/ he said that in the case of Washington, he is swindling people so he deserved to be investigated
- he said tho definitely the CID is not investigating us
- I asked if Mentor was the one who investigated subversives and he said "no, he's too busy with things like the sugar strike"
- he said we were checked initially (as all churches are that come into Guyana) but nothing was found to be wrong
- he said one of our men ~~x~~ had asked him about ~~fix~~ a film that came into thru customs and we hadn't been able to get it/ he said that the film wouldn't be with the police, but would be held in customs until they could view it as that is the rule for all movies coming into the country/ they have to be viewed. He said that it is probably ~~xx~~ just waiting to be viewed in customs
- said he has heard nothing suspicious about us and thought things are easing off/ said that when he responded to Interpol with 5 lines saying that he was responding to their letter of such and such a ~~xxx~~ date and that there was nothing that we were doing illegal - that after that he heard nothing ~~xx~~ so he wondered if his letter had helped / he said that we would have problems for awhile ~~xx~~ with harassment but they should get less and less
- Papmore, he said, who came out and checked on us came back (and he said he showed the report to Paula), he said that he questioned Papmore when Papmore was suspicious of us because he couldn't understand why 1000 Americans would ~~x~~ leave a "good" life with all the conveniences in the US to come to Guyana (Skip said he said to Papmore that it was Papmore that should look at himself), and Skip said the PM always gets exasperated at people who think life in the US is a panacea as the PM says to them they could make it good here if they tried
- I toldhim about Bruce and the "so called" special policeman who came to the house and their questioning Bruce when they met him in town/ he said recently a robbery was committed and the man said he was a policeman
- he was friendly, relaxed/ apologized for keeping us waiting/ gave us a drop down town
- I told him about the fact that if there were rumors about drugs in Jonestown we'd take in 100 people and let them look at every inch of the place/ he joked back that it would be quite a cost to do that (at our expense), said he was pulling my leg
- he says he knows we are not subversive and he doesn't see any problem
- regarding relatives (I told him about the reactionary relatives) and told him about the relatives who are visiting, Muldrow, Moore. He said that if a relative came in, it wouldn't be a police matter, tho he said if they came to Kaituma then a policeman might come with them to Jonestown and ask what the situation was/ ~~xxxxxx~~ - he said he thought that's better than for the relative to make statements that we wouldn't let them in
- I told him about Dick McCoy saying ~~xxxxxx~~ the State Dept sent out letters saying Tim Stoen lied etc.

D-2-P-3a



Minister R Robert Corbin (Dr. Reid's office)

21/4/78 Debbie & Sharon

- he was quite friendly, I told him about the fact we wanted to check it out with Dr. Reid about our working with the May Day Committee and the mobilization door-step meetings etc/ he said that he would check it out formally with Dr. Reid if I wanted but he didn't think it was necessary, he could assure us that it was fine
- he said however that the meetings in Kitty and Cambellville (we mobilized for Campbellville) haven't been a success
- we told him about the conspiracy (Clive Gaul) (he knows him but doesn't think Clive is employed right now)
- he said he'd check into it
- he said that he knew officially we weren't being investigated/ I said what about non-officially but he said he hadn't heard of an investigation
- he said "I wonder if it is your people, CIA, FBI"
- I told him about the informer who came forward (didn't give all the details about this but the basics) and the state dept. call Dick McCoy told us about mentioning kidnap and the plan to kidnap John and Wesley
- I told them about the concerned relatives and how they planned to hire mercenaries/ he said if they hire mercenaries, it wouldn't be a matter for us but for the integrity of Guyana and they'd throw them out
- he said (re FBI and CIA) that they are capable of insidious things
- said he had gotten my calls inviting him and his wife over (his wife thought I might be a girlfriend of his but he reassured her) and he said he would come over for cocktails Wednesday (told us we could call him at home or work)
- said he had traveled widely over the world studying in depth the systems
- I complimented him on the Speech in the paper he did on South Africa/ said he likes to speak but has learned to listen too/ I told him we'd like to hear of his travels/ he seemed interested in our interest

D-2-P-36

From: Prokes  
Re: "actress"

April 8. Sat. The actress Richard so enthusiastically wanted us to meet was one of the phoniest persons I've ever met. She tried to make it in films and failed -- miserably if you ask me. She tried to be gregarious but would ~~suddenly~~ suddenly withdraw and just stare at nothing. She tried to impress us but we could tell she was lying because she contradicted ~~her~~ herself several times. She had us meet her at the Pegasus but then asked us to drop her off at Stabroek market. I think she thinks the project would be an interesting life after seeing the cultural show. We told her to come & see the project if she's in the Northwest. I think she was involved with drugs when she was in Southern Cal. That's my guess. She reminded me of the hippies that used to hang out on Sunset Blvd.

I congratulated Richard on making such a great P.R. contact. Let's hope we never see her again. I think she is Indian; by the way, she wore a sweat shirt that said "Truck it" on the front with a picture of a big truck.

D-2-0-4

April 9th

## Church Report

From: Prokes

April 9 Sunday: Evelyn and I attended the Moravian Christian Church pastored Rev. George Richmond, Treasurer of the Council of Churches. ~~It~~ He is black. There were only about 40-50 people in attendance. Dr. Baird attends this church but was not there.

Rev. Richmond shook my hand as I was leaving and asked me with a big smile if I was from P.T. I said yes and he said it was good to have us come. I told him it was a beautiful service. I lied.

D. G. A. 5

From: Prokes  
April 12th (approx.)

Meeting with Medical Advisory Committee re: licensing of Larry.  
14 committee members present, including Dr. Baird ~~xxxx~~ (the highest official present.)

Our people: Prokes, Carter, Debbie T., & Sharon.

We started things off by stressing how vital the medical services are that we're providing. We told them about the ineptness of Hope, about Marco work, about reversing negative feelings toward the government, about taking people in and bringing others out, about the Ambassador inviting a prominent doctor to come here as well as Dr. that worked with Dr. Pap, about Larry being called a modern day Albert Schweitzer. They let us talk about all these things in detail. We also mentioned how we have both saved lives and prevented permanent disabilities. When I ~~xxxx~~ started to give examples of some of the more serious cases Larry has treated, I was interrupted by ~~xxxx~~ and told that Larry's competence was not in question. What was in question was the matter of his serving an internship so that he could be licensed. There were two doctors seated next to Dr. Baird who were obviously hostile and argued strictly from a legal standpoint. They said, what happens when something goes wrong and ~~xxxx~~ we're drug into court and your doctor has no license. I told them it was within their power to ~~xxxx~~ grant the ~~xxxxxx~~ license. That since they ~~xxxxxx~~ already said they didn't doubt Larry's competence, they should license him. They said they didn't want to establish a precedent like that, where someone would be licensed without ~~xxxx~~ serving a year's internship. They stuck to these points-- the legality of the matter and the precedent factor. Then they told us to propose the program by which Larry would satisfy the requirement. The vocal ones would not accept the proposal that the internship be served in short intervals. One of them proposed the idea of an exchange whereby they would send a doctor in to replace Larry while he came into do internship. ~~(The xxxxxxxxxxxxxxxxxxxxxxx)~~ I believe the idea was to ~~xx~~ locate the replacement in Matthews Ridge. There was discussion among themselves as to whether anyone was now available to ~~xx~~ serve as a replacement in the interior. They said they would have to ~~xx~~ work that out if this was what was decided on by us. Though several seemed ~~xx~~ sympathetic to us, they didn't speak up much as they were probably intimidated by the others. I did get the impression, however, that there was near unanimity that the internship must ~~xx~~ be served. One guy who I thought was sympathetic said casually to me after the meeting that it would be in our best interests to take the time to do this. During the meeting, another doctor said to the others that we should be allowed to have our doctor work at his own risk since we had faith in his competence and it seemed difficult to come to any agreement on the internship. However, he didn't say whether he meant serving just our community or outsiders as well. He didn't qualify his statement and he did know that we serve outsiders now. But we didn't think at the time to ~~xx~~ ask him if he meant specifically just our people or everyone. His statement was pretty much passed over. I personally didn't understand the ramifications of it or even if he said it out of hostility-- but that was the impression I had. Carter doesn't think he was hostile. Baird wasn't as hostile as I expected but he was pushing the internship hard because he said Larry needed to become acquainted with ~~xxxxxxxx~~ procedural matters--~~xxxx~~ filling out forms, paperwork, getting to know certain people--bullshit stuff. When we said that it would cost lives if Larry had to leave for any extended period, the response was cold. Similar to the way Baird responded some time back. One guy even said that perhaps a few would die but that ~~xxxxxx~~ it's more important in the long run that Larry go through the proper procedure to ~~get~~ ~~xxxxxx~~ licensed to avoid problems for us and Guyana. And so it went. It was left where we would submit a proposal to Baird. We tried not to show hostility during the meeting ~~xxxxxx~~ without backing off our position. It did get a little heated during a good portion of the meeting. After it was over we handed out the new brochure to ~~xxxx~~ everyone and tried to talk with whomever we could as people were leaving. I'm afraid it looks like an impasse.

See appendix notes contact Clark to a printer here

REPORTS were not obtained as soon as they were ordered and he has not been entered, etc. and he has not been entered, etc. and he has not been entered, etc.

SATURDAY, APRIL 15th Meeting with John Kirk Clarke (whom Willis has called an 83 year old whore, "What are you consulting him for?" (this was weeks ago and was probably already reported). We asked Clark Paul's question about diplomatic immunity for non-Americans but he said that he was referring to Paul's question just made it hypothetical. He said any citizen can travel without being molested or arrested unless they've committed a crime. He said he could get him a passport with enough immunity. He said he could get a document saying this person is a citizen of the U.S. and permanent resident of Guyana with nothing against them in Guyana. We got the same from the police but BUT THERE IS NOTHING TO PREVENT ANYONE FROM ACCUSING THAT PERSON OF SOMETHING. Can be no immunity. I told Clark that we are in the country, by giving the impression that it took Americans to some in and give services that the government isn't providing. Clark then gave us a brief history of the interior regions. He said that up until a few years ago, officials in the interior had little control over the Amer Indians who felt they had dual citizenship with other countries such as Brazil and Venezuela. Now the government is trying to get involved with the Amer Indian population. Thus they government will be jealous of anyone going in and giving the impression that Amer Indians are neglected and some one is bringing the nation's attention about all the conflicting advice we were given as far as what to do. Now first to proceed, etc. etc. we were advised it would be good to distribute surplus food to the mine, but when we did it, we were told to stop by someone else. CLARK said that all we needed to do was stay within the government policy of self-help. He said, in other words assist the Amer Indians to help themselves and to see the necessity of feeding, clothing, and housing themselves. He said we our them in the job, his work and self-respect. There many people feel that manna should fall from heaven. I asked him if this was a carry-over from English colonialism. He said it was.

the medical situation. When we presented the problem of Larry's taking time of absence to do internship and all the ramifications, he responded like the medical examiners we met with - "You'll have to do it because that's the law." He said that worries me about you people it's who are you so full of heaviness. Then he quoted some scripture I've heard about heavy laden or some damn thing and we began to get sick. After we had asked him a lot of questions about the different areas of concern to us, he said the bit about the heaviness and added, "You educated men are behaving like children. You can't be harmed in this country." He said 75% of the ministers including Burattan and Reid support us. He said the judge who made a stupid decision and he's delaying because he has to admit he was wrong and that's a difficult thing for most people to do. He said the judge would have to do it. He said he thought the judge would swallow his pride and he said the judge would have to do it. He said he thought the judge would swallow his pride and he said the judge would have to do it. We invited him to come over and he said he was leaving for about 10 days soon but when he got back he was going to have a dinner because it's his turn and he won't come to our place until we first come to his. He said he also wants JJ to spend a weekend with him when he comes in town. We reminded him of the

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D-2-P-7a

arrest orders and he said they should not be a consideration, they will not be enforced, etc. and he dares anyone to ~~xxx~~ come to his house while JJ is ~~xxx~~ there and say anything about it.

*phone conversation (no time to go to him):*

Dick ~~Mr~~ McCoy, Sat. April 15th ~~xxxxxxxxxxxxxxxx~~: I asked Nick if he had asked anyone if they had come to visit the project. He said who do you mean. I said ~~xxxx~~ "Let's just say a group that's more left than us but interested in humanitarian work." He thought for a moment and said he said something to Timofeev of the Soviet Embassy, but he added that the subject of Peoples Temple was raised by Timofeev. I had the impression that Nick was taken back by the question I posed and he may have been covering, so I ~~ix~~ plan on asking Timfeev about it. Nick said that if people were interested in us then didn't mean one thing or another to him, (if they wanted to visit). I think that is the public posture Nick is supposed take but I think he was covering in this case and probably did raise the issue with Timofeev. I think he may have admitted he talked with him because he assumed I knew that ~~ix~~ he did, otherwise I wouldn't be asking him about it. ~~ix~~ I told him we've invited many embassies and anyone expressing an interest in us. He mentioned the Chronicle article about our show. Said it was nice but mentioned that it didn't carry any attribution or byline. I didn't tell him I wrote it. I just said I really didn't understand the policies of the paper considering it is a government paper. He ~~ix~~ said ~~ix~~ they claim certain press freedoms, according to what Carl Blackman told him, and they vociferously defend that what ~~ix~~ they write is their own work, though the government sets the guidelines.

I told him about the possible call ~~xxxx~~ from Channel 7 though I said I doubted that would call him. But I ~~ix~~ said in case it did come in, would he say Maria is happy and healthy etc. and that she travels about freely. He said he would say that she comes and goes on her own and that she appeared well to him, that she had good skin or color tone and seemed to have a good attitude about her life here. But he said he ~~ix~~ would not offer a comment about why Maria brought the attorney with her to the meeting with her dad. He said that since he had not talked personally to Maria about ~~ix~~ that, it would only be heresay. Thus, if he were asked about that specific ~~ix~~ issue, he would just say that he is not in a position to comment on it.

I told Nick I was dressed down for some of the things in my Cultural Show ~~xxx~~ speech. He said by who and I said "Well, some of the staff." He seemed very interested to hear that. I followed the instructions precisely as far as what to say about it and he responded by saying, "When you start bringing in politics at such an affair, I think it bothers people who might wonder if this is a political ~~xxxx~~ organization, and if so, what's behind it. It raises fears." I told him that some of the talk was my own subjectivity which I no doubt should have left out. I said usually JJ handles this kind of thing and I told him what JJ said about it after he ~~xxx~~ saw a copy of the speech. Then I brought in that things would have been different if JJ felt the freedom to travel, ~~xxxx~~ because then he would have given the ~~xxx~~ speech or at least ~~xxx~~ corrected mine so that it carried more positive things about the U.S. etc. Nick responded that JJ shouldn't feel he is under some kind of loose house arrest. He said he's had it pretty well laid out for him: "The thing last ~~xxxx~~ August has been pretty well quashed. The delay indicates the judge has other things to do. But I don't think JJ will have to appear. -He's now only a co-respondant. Joyce would be more likely to be called to appear. But JJ is as far away from arrest as I am. Remember, this is a civil case. It's not as if JJ is out on bail. There are no criminal charges involved. The only criminal charge that could be filed ~~ix~~ is contempt-- and that would have to be proven."

~~XXXXXXXXXXXXXXXX~~  
D-2-P-76

Nick (cont.) I speculated to him that JJ might ~~be~~ be ~~concerned~~ concerned ~~at~~ that being in public would be an embarrassment to some. (I made it clear I was speculating) He said, "An embarrassment to who?" I said perhaps somebody in official capacity. He said well it certainly wouldn't be an embarrassment to me and he didn't see how it could anyone else. Then he said that perhaps he didn't make this issue clear to JJ when he talked with him. He said that he was considering a ~~farewell~~ "farewell trip" to Jonesfown perhaps in June. But he said others were hounding him to go also, such as Dan Weber and he might have him come out. ~~It~~ It wouldn't be a business trip but more social-~~ize~~ pleasure because there is interest in the project ~~from what is known about the work~~ and the work going on.

One thing he said when I mentioned that JJ felt he should stay on the project was that we shouldn't get a fortress mentality. That's when I brought out the possibility that JJ might ~~not~~ think it could embarrass someone if he became more visible.

I told him what JJ wanted to be said in the speech re: positive things about the U.S. and the Embassy here which was mentioned in another part of the show. I then told him how we are developing a lot of goodwill on the radio and ~~how~~ how so many have said they are proud to be Americans because of the work we're doing here, etc. Nick said, "You don't have to prove anything -to me. I don't have any problems with your organization. If I did, I would bring them out in the open."

Nick was friendly throughout our conversation--more friendly than he usually seems and I think it may have been due to the strategy put to him about my speech at the cultural show.

Saturday, April 15th meeting with Mingo (Carter, Prokes, Touchette):  
*Jagan* When we asked Mingo about the possibility of Burnham making a coalition with Reid, he said he thought the PM was serious about national unity but based on ideological principles-- not a coalition. Mingo said he ~~agreed~~ agreed with that position-- that unity should be based on Socialism built from the ground up. He said the last time Burnham and Jagan were united (which was in the 50's), the blacks coalesced around ~~Burnham~~ Burnham and the East Indians around ~~Jagan~~ Jagan. Mingo ~~agrees~~ agrees with Burnham that the same situation would arise again; thus there would not be true unity. In other words, even if Burnham and Jagan united, the people would not necessarily unite. The argument is that ~~to~~ to bring true unity Burnham should bring it about by his own merits.

Tim asked Mingo to explain the new constitution and referendum. After explaining, Mingo said confidentially to us that Reid had us in mind as a possibility for votes, but it hadn't been worked out yet. He said it would be illegal and said he wanted us to keep it in the strictest confidence.

We asked Mingo if Reid could become Prime Minister before Jack could. He said that Reid could because he has the popularity and influence, but he said Reid has indicated that his next move will more likely be retirement. He didn't talk in terms of a date. He did say that if Jack and Green and Hoyte were ever in a position to become Prime Minister and they vied for it, then Reid ~~might~~ might step in and take the job to resolve the contest.

He said the country is facing a serious crisis (economic) and ~~Burnham~~ Burnham's trip was significant in terms of easing the crisis (if he was successful in getting substantial aid). If he was unsuccessful, there would likely be a change in the country's politics-- it would either go left or right

We asked him if he thought Bunny Mann ~~my~~ might going to investigate us. He said he thought Mann was ~~xxx~~ capable of anything. We asked him if he thought Mann could hurt us. He said that ~~xxx~~ Claude Worrell had far more respect than Mann has, and Since Worrell was the one who recommended us, it would take a lot for Mann to negate that. He said the worst he thought Mann ~~xxxx~~ could do is blackmail us. We asked him how and he said by using his position to get us to do what he wants us to do. In other words, he ~~xxxx~~ might threaten to hurt us with key persons in the U.S. (I presume he meant government officials) if we didn't do what he asked.

why

We asked him ~~xxx~~ he thought Mann was retained considering his outrageous and illegal behavior. He said that is one of the mysteries of Guyana politics. He said he does know that Mann has been friends with the ~~Rx~~ ~~Rxx~~ Burnham for a long time and used to report to Burnham on the Opposition's activities (this was when Mann was a member of the Opposition). He said they used to meet a lot and Mann no doubt got to know much about ~~xxx~~ Burnham's personal life. Whether Mann has something over Burnham as a result of ~~xxxx~~ this past relationship, however, Mingo said he didn't know.



PR REPORT  
FROM: PROKES

Sunday, April 16th: Joyce Johnson and I attended church, About 50 persons were in attendance including Lionel Luckoo. When we took communion, Lionel could not have missed seeing us though I didn't look at him. After the service we waited outside for him to come out. I have the impression he deliberately tried to avoid us as he came out a door that took him passed us and walked briskly towards his car. I called his name and he stopped, turned around, then held out his hand. I asked him if he was going home and could he give us a drop there. He said yes and on the way told me he got a confusing message or question from Sharon. He said I know you are getting impatient with the delay in the decision but you ought not to trouble yourselves or put yourselves through all this (or something to that effect). At that point I said, "you know Lionel, it would really be good if you could get out and see the project-- the children, the seniors, the brotherhood, etc.--because it would really help your understanding of us. I could talk all night about our community, but until you see it in person, you really can't get an accurate picture." I said also he could explain things to JJ about the case and resolve our questions. He then began to tell me about his impossible schedule, so I just said, well maybe you ~~can~~ could just set ~~said~~ a day aside sometime and we would make all the arrangements/ He never gave me a definitive answer. He asked if Joyce had come in with ~~the~~ our show troupe. We said yes and I told him about the tremendous response to the show, how people have been stopping me on the street asking when we're going to have another one, etc. Lionel said it must have been very expensive to put the show on. I didn't know if he was speaking from some knowledge of the rental fee, if he knew the tickets were free, or what, so I told him I didn't know what it cost but it certainly was worth it in terms of creating an understanding of our group and its role in Guyana. Lionel took us as far as his house and said he had to get ready for a sporting event which he said we ought to attend at GCC. I told him I thought I would go and take a some of our people with me. We thanked him for the ride and walked the rest of the way home.

4/21 Update: We bought Lionel a gift and took it to his house. He was asleep so we left it for his daughter to give to him. The gift was a nice wooden vase but we have ~~been~~ not heard from him yet and it's been at least 4 days since we delivered the gift. My opinion is still that we will not be able to utilize his services after this case because I think he will be unavailable or too busy.

D-2-P-8a (over)

I think he may have taken our questions as an affront to his "greatness" as a lawyer. In other words, his assurance that we would ultimately win the case is all we need be concerned about, as he sees it.

D-2-A-86

Monday, April 17th

Meeting with Mingo (Debbie T. & Mike P.): Gave him information on who is behind the hiring of mercenaries and the fact that Bunnie Mann is planning on meeting with them. I handed him a list of "Matters Requiring Attention" that have been asked of him in our last few meetings but which I wanted him to have all together ~~xxxxxx~~ for easy reference. He thanked me. I pointed to one of the items having to do with our ~~xxx~~ applications for guns. Since it didn't say what the applications were for I ~~xxxxxx~~ reminded him that this particular request was important in light of the business about mercenaries being hired. He said he ~~w~~ would see what he could do.

As we were leaving I turned around, as if an afterthought and told him I had been thinking about that confidential matter he raised with us in our last meeting. I told him ~~w~~ --speaking for myself though no doubt others feel the same--that there would be no problem in doing it. But I said if anything went wrong ~~xxxxxx~~ it could cause problems or tensions for us with both the U.S. and Guyana. I said we didn't mind having the PNC's destiny whether it turned out good or bad, but ~~xxxxxx~~ I thought we couldn't face more than one such front at a time and thus it would be good ~~if~~ if the ~~xxxxxx~~ custody case and medical situation could be favorably resolved first. His response was simply, "O.K., alright." He was saying, in other words, that he understood. I think he knew ~~xxx~~ what I was leading to before I finished because a faint smile came across his face.

Nettie (April 17th): (Mike P., Debbie T., Tim Carter): Daniel Salas met with us. He has met us before and has always been cautious. He always emphasizes that the opinions he gives are strictly his own. He ~~xx~~ rarely goes out on a limb. He said he had a personal reservation to the political approach of P.T. He said he didn't think one should engage ~~xxxxxx~~ itself in such close proximity to the political environment. I explained why we had to make contacts-- due to the various problems that arise. I went into some detail how it was valuable also in protecting us from some wayward elements that otherwise would have tried to hurt us. He said he admired that we are close to the government but for clarification he said, "You seem to worry too much about yourselves and not about things around you." We quickly jumped to the defense on that one and went into all the things we do and have ~~xxxxxx~~ done and how much more we plan to do after we get our own problems worked out and become self-sufficient, etc. Then we went into the problems and ran down the entire conspiracy to him. We showed him letters, articles, handouts, mailers, etc. to back up what we were saying. I think he ~~was~~ convinced that what we were saying was legitimate. His tone seemed to ~~xx~~ change. Not that he was hostile to begin with. He wasn't. He just wondered about us.

Prior to us telling him about the conspiracy, he compared us ~~w~~ to Thomas Murrow ~~on his~~ Utopia Island. He said he respected him but ~~he~~ proved not to be the way to change. I think his point was that groups shouldn't isolate themselves.

The answers we got to tough questions were not at all definitive. For example: How would an IMF loan here affect us? "I don't think it ~~w~~ would bring any immediate ~~xx~~ reaction. I hope you wouldn't be ~~o~~ considered priority. I think any problems from it would be off in the future ~~and~~ would tie others (such as Guyana itself) into it."

D-2-P-9a

Nettie (cont.): Why do you think Burnham went to Russia,--to get aid? "This trip had been planned quite some time ago and a date set that had to be cancelled. So he is ~~fix~~ going now." If we went to Cuba, would we ~~be~~ be able to function as a group?~~!!~~ ~~z~~ "I don't know. There's no precedent for it."

Salas said he didn't think social security checks are transferable to Cuba. I asked him if he would check it out and he said he would.

Salas said the earliest he could come was June. He didn't know about anyone else so we asked him to please check into it. They don't have a reporter based in the Embassy but there is one from Cuba in the Carribean. We have ~~xxxx~~ already made an overture but he said he wasn't interested, according to Carter.

He said he didn't think Burnham would be too successful because in order for a country to get assistance from the Soviets they must be devout socialists. Salas later said that Social~~ism~~ism is not yet firmly established in Guyana. He doesn't think that Burnham and Jagan can get together.

~~Nettie said xxxxxx~~ Cuba does not give aid to Guyana because "Cuba has no money," according to Salas.

He doesn't think that Jagan can garner the support to become P.M.. He said he didn't think that either Jagan or Burnham could make inroads into the other's support.

He admits that Guyana faces a serious economic crisis but yet he says it is not a political ~~xxx~~ crisis. I asked him if Guyana moved left or right, did he think it would do it with the same power structure. He said "yes." I'm not sure I understood my own question but he sure gave an affirmative answer.

When we asked him ~~how~~ how he thought the government might react if ~~we~~ our doctor went ahead and practiced without a license. He said he thought Burnham would solve the problem for us if we presented the seriousness of it to him. He sounded as if he were sure of this because he said Burnham is a ~~xxx~~ Socialist and you are socialists, so why would he let the issue come to a head.

Salas said that he never said that Russia was closer to Jagan than Cuba is. He said it wouldn't make sense, since Cuba is a satellite of ~~Rxxx~~ Russia and follows its official line.

He said that since the ~~xxx~~ new ~~x~~ constitution would eliminate the possibility of a coalition government, this would hurt Guyana's chances of aid from other socialist countries.that want a coalition.

Re: taking ~~x~~ us in. He said if it were up to him he would do it because he sees us as socialist comrades, but that's as far as he could say, being that there is no precedent for a large group like ours moving to Cuba. He said that ~~xx~~ he thought in a crisis, the children at least would be accepted.

Though very friendly, this guy just doesn't give away a lot of information.

J-2-P-96

From: Prokes

Meeting with Mario on Tues. April 18th: Wills was worried about Carmichael disappearing because he said they are distant relatives and he (Wills) may be linked to the disappearance. He was worried that Carmichael may have taken money with him-- he didn't say from where. When he first told me about it, he said his word was that Carmichael was "on the lam." Since Wills guard--Gaul--told some people that Wills gave him (Gaul) half a million to deposit in a New York bank, Wills feared that some people might link him to Carmichael's disappearance--particularly if Carmichael took \$\$\$ with him.

I asked Wills if he ever had us investigated and he said of course he did. He said what would I expect when a bunch of women come into his office ~~asking~~ ~~the kind of questions we did~~ with our type of approach (I presume he ~~meant~~ meant aggressive.) Sharon asked him what he found out. He said nothing, or I ~~would~~ would not have had you come back. She asked him how he investigated us and he kind of smiled and said that there were some things we can't talk about. From this I concluded one of two things: he ~~didn't~~ didn't have much of an investigation and thus didn't want to reveal it because it would show he wasn't as sophisticated as he led us to ~~believe~~ believe (as far as intelligence gathering), or he is still ~~keeping tabs on us for someone and~~ keeping tabs on us for someone and ~~doesn't~~ doesn't want to give anything way as far as techniques that might be used against us. The guy is an enigma to me. What is he getting out of our relationship? I don't think he is seeing us out of loneliness because people come to see him all the time. He has given us inside information but maybe he thinks it's necessary to keep our trust. Frankly, I'm suspicious of him. Looking at the other side, however, I ~~suppose~~ suppose he is grateful to us for various things. He said ~~if~~ if it ~~weren't~~ weren't for Larry, he would not have quite smoking and would not be ~~getting~~ getting an operation. He said he had a death wish and mentioned that when he thought about it on three occasions, something JJ had said to him made him want to keep going. I think he believe that JJ was sincere in offering our people up to protest his firing. ~~if~~ He mentioned this to one of our people when I wasn't there. Perhaps that means a lot to him. I don't know. Like I said, he's an enigma.

I asked ~~him~~ him how many people the Soviets have in their Embassy (because I had seen a lot of different faces). He told me they demanded the same number as the American embassy has--which is 24. I ~~asked~~ asked why that many were needed and he said they were not, but by the time he became foreign minister, it was too late-- the Americans already had that amount and there was no way to cut back without causing diplomatic problems. The Americans actually have more than the Soviets because the U.S. has other agencies here, such as USAID, USIS, and others. WILLS SAID GUYANA IS A HIVE OF ~~ESPIONAGE~~ ESPIONAGE, BECAUSE it is the only Socialist country in South America. He referred to it variously as a spy base and hunting ground. He said the fact that there are many British and ~~and~~ Canadians here is also significant in terms of foreign embassy interests.

HE SAID WE ARE VALUABLE TO THE SOVIET AND CUBAN ~~EMBASSIES~~ EMBASSIES IN THAT WE ~~REPRESENT~~ REPRESENT A FORCE THAT CAN HELP WITHSTAND THE ~~ONSLAUGHT~~ ONSLAUGHT OF CAPITALISM IN THIS PART OF THE WORLD. Plus, he said it was significant that we are multi-racial. I think he meant that it gives what we stand for, more credibility.

He said he was checked out by someone who he knows ~~is~~ is a CIA agent-- he could tell by the guy's questions. Wills interprets the visit as ~~an attempt~~ an attempt to see who would be the best successor to Burnham. (The guy came ~~for~~ ostensibly to get Will's advice on some matter, which Wills said was a poor cover. Something to do with agriculture I think.)

D-2-P-10

From: Prokes

~~xxx~~ April 20th: Democratic People's Republic of Korea Cultural Exhibition:

Significant contacts: A man who ~~wa~~ writes for the New Nation (PNC official paper) asked me about my background. After I told him he said he was suspicious whenever he hears of people (I think he meant white people) who leave the States to come here, then he said even moreso when they worked in Journalism. ~~The~~ He was obviously saying that he suspected I was CIA. As I was explaining why I came and trying to put things into perspective, another guy came up who ~~new~~ New K knew the New Nation guy. The guy who came up second was with the Ministry of Education and Culture and worked with the Museum. He began asking about our religious beliefs. After I explained, he spent about 45 minutes lecturing me on how to "progress spiritually". The man was Hindu. He said for me not to get caught up in the things he heard JJ saying on the radio, i.e., interracial community, agricultural ~~xxxx~~ production, medical services etc. He explained that I shouldn't be concerned about doing things because I thought they were right; he said it was more important to believe-- but he said I could reach the point of ~~in~~ "believing" by continueing my present work with the project, only I must be aware of my thoughts and actions. It was a real bunch of shit which I presume is Hindu philosophy. I couldn't stand listening to this guy and I missed a lot of what he was trying to impress upon me. I acted as if I appreciated the information and asked how I could get hold of him. He told me and I ~~thx~~ thanked him once again. ~~Should~~ SHOULD I GET BACK TO THIS GUY AND TELL HIM THAT I SPOKE WITH JJ AND HE BASICALLY ~~xxx~~ AGREES WITH HIM, IT'S JUST THAT JJ MUST ~~be~~ FOLLOW CERTAIN GUIDELINES IN MAKING THE RADIO BROADCASTS? The man's name is Patrick Dial. While I was talking with Dial, the other guy ~~was~~ ended up ~~xxxx~~ talking with Dick Tropp about Jews and Israel. Both of them seemed very friendly when we left.

April 22: Meeting with School board members. We met with only 5 board members this time, including Armstrong and Cde. Jarvis, the Deputy CEO who chaired the meeting in Cde. ~~xxxx~~ Low's absence. (He had to attend some other meeting.) First we were asked for our reactions to the three day seminar. Everyone ~~xxxx~~ made positive comments about it. Cde. Jarvis then asked for any differences we had. She said she wanted to pinpoint any ~~ix~~ differences so that any problems could be resolved. She said "What is suitable in your area (interior) may not be suitable in another area (urban). So we'll have to adopt a flexible approach."

Dick said that the ~~xxx~~ curricula ~~ix~~ guidelines were very helpful but we needed examination syllabuses. They agreed to get them to us.

~~xxxx~~ Jarvis brought up the matter of exchanging teachers. She said a few words to introduce it then referred it for details to Armstrong who said the idea came from the CEO Low. The proposal was to attach three specialists at each level (Nursery, primary and secondary) to our staff. We, in turn, would send three persons to Kaituma in exchange. They wanted to know if we could provide teachers in the areas of ~~xxxx~~ music & dance, and business education. We said we had a very good ~~xxx~~ person in business education but she was presently involved in tax work. ~~xxxx~~ Apparently, their plan was not well organized or thought out yet because they mentioned only the above two areas when they were asking for three teachers. They said this would be ~~xxx~~ on a daily basis but the teachers would not be live-ins. They then asked us about transportation possibilities and we said all our vehicles were very much tied up in agriculture. They had no present ~~xxxx~~ solution which led me to believe that they were relying on us for transportation. They said they would discuss the matter with their Permanent Secretary to see what could be worked out. We suggested the possibility of sending a teacher in on Thursdays when we go to PNC and have the teacher hold a class for a block of three hours. We suggested this as an alternative. It wasn't rejected or accepted-- it will depend on whether they come up with transportation. They wanted to begin the exchange as soon as possible

D-2-P-11a

using teachers ~~from~~ who are now teaching in Kaituma. We told them we would have to take the matter to the full community since it was something that hadn't been seriously considered in detail. We did say that our work schedules are quite intensive and others might not be used to it. We gave them an example of the hours our teachers work in various capacities (on paper) to prove our point.

For all practical purposes our school has been approved. It becomes official when it is printed in the Gazette. The wording has been submitted but the Gazette has a backlog of notices due to the blackouts. They said they would let us know when it gets published or will be published. They gave us texts, and papers for record keeping which would indicate that approval has been finalized. The meeting was friendly and one of the officials, Cde. London, drove Carolyn and I home even though it was out of his way. London had been over to the house after our initial meeting before our educational people came in. He came with Cde. Armstrong and they came in for refreshments. Overall, I would say the educational board is impressed with our school and what we have to offer, and the seminar and meetings seemed to come off without a hitch as far as blunders on our part.

D-2-P-116

Sharon Amos 21/4/78

Korean Cultural Program (20/4/78)

(several of us from the house attended it) - ~~Stix~~ it was officially declared open by Shirley Field Ridley who was standing in for another minister. A delegation from the DPRK was there

- the Koreans in their usual way made a very nice program/ they always serve sodas Pepsi and Orange and ~~ghx~~ they served beer
- they were very warm to us/ there were two Korean women there whom I introduced myself to and then later found out that one of them was the wife of the Ambassador and one of them was the wife of the ~~fx~~ first secretary *GIM SONG WAL*
- they only spoke a little bit of English but seemed interested in trying to converse *GE HE OK*
- the Ambassador's wife had a teenage ~~soon~~ son who Carolyn and I noticed was n t the least bit cowed by her
- the women seemed very naturaxl and not repressed altho they didn't take a main role in the program. Carolyn and I ~~htk~~ liked them very much. The Ambassador's wife had a very strong face not repressed looking but with a lot of dignity. But neither were arrogant or ~~stx~~ snobby
- there were a few Russians there too/ the wife of one was friendly to us but they haven't been introduced to us these particular ones and they didn't speak
- the Yugoslavian 1st secretary was there and he came over and said hello but didn't get involved in a big discussion (I called him this week and he said that his Ambassador is out of town and they can't visit right now but I could call back)

(I notice that the No. Koreans are more accepting of the PNC and the PNC more openly accepting of the No. Koreans than the Russians are which may not be such a good sign unless they like us do it like a strategy. We haven't gotten that familiar with the No. Koreans yet that we have discussed the contradictions of Guyanese political life)

- but they asked what we thought of the photographs and exhibits of the show and I told him we ~~ax~~ were very impressed with the dedication of their leader (I said he must be very dedicated to ~~m~~ be able ;to develop such an advanced society that is so industrialized and that I was particularly impressed with the children in the pictures, how healthy and happy they looked)
- while we were talking to the ~~fx~~ 2nd secretary and his wife and the ~~ambax~~ 2nd secretary and the two Korean women, they were asking how we distribute goods and we told them we did this by need/ they complimented us and said that we were communists and not socialists/ this kind of nerdy (pukey) man' walked up and I asked him his name. He said "hojte"/ I asked if he was any relationship to Min. Hoyte and he said he was a ~~distax~~ cousin (or Carolyn thought he was the nephew)
- I told him that we appreciated what Min. Hoyte and his Ministry has done in Guyana and that they had been helpful to us (?) ~~x~~-he commented on what it means that we were communists and I just said that we were communal but he was kind of dumb
- he talked about how great it was that more countries were going socialist and a bunch ~~of~~ rhetoric *HE WAS SORT OF FRIENDLY 65846*
- his name is Rudolph Hoyte and he works for the Guyana Marketing Corp.
- a reporter from New Nation ~~x~~ was there and said he found it objectionable, the hero worship that the people had for Kim Il Sung (the leader of ~~Dxx~~ DPRK), *MR SKERAT* (I found him very objectionable since he would think it was better to starve people and have all the corruption that Guyana has - and that he obviously didn't understand about the D of P but ~~x~~ I changed the subject because the No. Koreans were around and I didn't want the ~~m~~ to hear this man spouting off to us) Shortly after Comrade Lee ~~of~~ the First Sect. came over and talked ~~to~~ ~~with~~ him with us
- A. J. Seymour came over and introduced himself to us: He is a prolific writer (according to Dick Tropp) and a Methodist Minister/ works for the Ministry of Culture as a lecturer etc. He was very friendly. I didn't know at first he was a Minister and he was saying that he believes man is redeemable and I said that sounded Marxist / he said he was not a marxist but a Christian and I said I was a Christian too. Told him we'd like to ~~htx~~ hear him preach/ he said he preaches every other Sunday. ~~htx~~ When he left he came by to talk to me and invited me to come into his office and see him/ said "we're known to the police" which I guess was supposed to be a joke (he looks like he is mixed black and Portugues ??? very

D-2-P-18a



light-skinned

D-2-A-126

(this was said by Timofeyev shortly before the  
Tass man came out to visit us)  
USSR (left out of the last writeup)

Sharon Amos

-when he came over to talk to us one evening, he said that JJ would have to go if he was ~~xxxx~~ served ~~x~~papers to appear, he would have to go thru the procedures or else he would be in oppositinn to the ~~govt~~ govt.

-when we told him about the infiltrator who later came forward and told us he was sickened by what the plans were to use John/ he seemed incredulous and said it sounded like an "advanture" because he didn't think anyone could get to us where we were and then go out thru Venezuela

-when we told him ~~xxxx~~ several people in the govt. were in opposition to the PM going to Moscow, he was irritated and defensive/ we then said "it wasn't us that opposed us, it was people in the govt." (he seemed irritated that people would be in opposition)

USSR program 21/4/78

-when we went to the program Alex (the Tass reporter) was very friendly, said he finished the article about us, it is 2 pages long and he will bring it over monday  
-said he has to tra nslate it for us and it has to "cook" till then ~~DL~~ (since it is fresh he has to take a bit more time for it)

D-2-P-13

John Clarke (old 21/3/78)

- ~~Excited~~ about his calling PM and Reid about meeting with JJ
- he said he'd call the PM late tonight or tomorrow/ he said however he doesn't want to do it right now because it is not in "your interest or mine"
- said there is nothing to prevent JJ from coming to Georgetown
- he said that regarding the habeous corpus he said the order is nici, granted against JJ, summons by x McDoom, solicitor asking habeous corpus proceedings be declared null and void/ he said the judge will declare it null and void
- he said the order was 14/9/77 and yet there was no appearance on behalf of the respondent, order that a bench warrent be issued for the arrest of the infant John and said child be made a ward of the court/ leave was granted since 19/9/77 for contempt of JJ/ in event personal service not affected, can be served by affixing 3 different copies on 3 different places on the gate of PT in the Northwest and a 4th copy served on personal secretary of JJ (someone holding himself out as a servant of JJ) - JJ has to tell the world "this is my agent and servant" - but John said this order is stupid and has been set aside
- Clarke got the copy from Judge Bishop / it's been stayed officially
- he said the original order was made December 1977, Joyce Touchette to be brought up for contempt/ they said she had the custody
- he doesn't want to trouble Dr. Reid/ Cabinet day
- he said I shouldn't mention the P!'s name on the phone
- he said he doesn't want to embarass the PM by making an appt for him with JJ while present legal proceedings are in process/ can't do that openly while present proceedings are in effect/ justice must not only be done but must appear to be done
- John ~~xxxxxx~~ Clarke was going to have the court moved to set aside the order but the court realizes it themselves and is doing it themselves/ make it null and void
- there is nothing to prevent JJ from coming in to town
- nobody can give you a date/ can't force hand of judge, won't reveal the other ways you can deal with it
- California complaining "only way JJ can win is to dexlay the situatöon", as they say JJ has the govt. in his hands - John said "you haven't got patience
- he said it is in your favor and in your interest to wait
- Judge Bishop told him it would be solved in 2-3 weeks
- John wants to come to Jonestown/ he will confirm if he is coming before the day is done/ he had some previous religious appt. will let us know
- P!' and Dr. Reid and the govt. are on your side, he said
- John has close "indirect" connection with the judge in the background/ can't be too direct in arranging for JJ to see the pM/ said PM would be embarrassed if the other side heard JJ had seen the PM
- however he said he'd hint to Dr. Reid and the P!' that they could see JJ around 30/3 or 31/3 when JJ is in town/ he felt he could do this without their being embarrassed
- he said there is a file, large one of proceedings from the US/ govt. to govt communication from the US asking the position "why should an American child be forced to remain in this country" - said that Stoen is writing senators, to the foreign office
- John said he couldn't tell us the names
- govt. says there's nothing to worry about, chewed me out for asking him the names

JOHN CLARKE (dinner when he came over 3/78)

- he said that he used to be an Ambassador (to some african country like Uganda???)
- he told us of his experiences and how he tried to be fair to the people and still be trusted by the govt.
- he said that the P!' had to arrest certain people at one time/ Jagans were bot' arrested and the files of the case were in John's hands/ he said that the Jagans actually murdered someone who disagreed with them and then denied it/ he said Janet was an evil woman
- he said he had the files still/ they were very confidential
- he was very positive but did ask the question "do beatings really happen?" (over)

D-2-P-14a

-we explained that of course they didn't happen, we didn't use corporal punishment at all, and told how we used positive reinforcements etc.  
-he said that in the case of John, that it made a difference that the judge now knew that JJ was the father of John/ he said the Judge didn't know that before but now he knows it, it makes a difference/ asxx ordinarily one doesn't have a right to keep a woman's child/ she is the natural custodian unless it is deemed in the interest of a child/ if she is unfit morally, physically and financially (in this case since the father asked JJ to sire the child, and the child was voluntarily placed under J's care and protection by both parents it makes a difference)  
-the California paper admits Tim wrote the confession/ he can't get out of it (tho in the article he says he signed it but it was foolish), John knew JJ was the father of John but thought it was too delicate a matter to bring out

D-2-P-146

Coop Bank

J. Butlers 23/3/78

Sharon Amos

- US exchange is fixed to the Guyana Dollar by the central bank of Guyana
  - we are tied to the US dollar so it doesn't fluctuate, the parity rate between the Guyana money and US dollar
  - if Guyana devaluates, there is no account where you can keep the rate before devaluation
  - securities: situation not too stable, most dealings in foreign currency/ has to be done with the express permission from Guyana Bank
  - can buy govt. securities/ pay 5.8% - they run from five years upward
  - account that can be ~~fix~~ frozen/fixed deposit account pays 5 1/2 % for 1 year (3 mos. pay 4%, 6 mos ???) but it still is affected by devaluation
  - convert Guyanese money to US dollars for a sale/ ~~x~~ external account/ don't have to get exchange control permission
  - can transfer funds from an external account to buy something abroad / but have to declare it
  - in the past they would hold foreign money for you (used to be tied to the British Sterling, the Guyana dollar) and people would cash in on this by holding money until it went up in value, but they don't want people speculating like this now
  - 2-3 years ago the British pound fell and then the Guyana dollar was tied to US
  - no room for speculation anymore/ you can't even send \$50 out without ~~the~~ permission of the Guyanese Bank
  - have to have express permission to transfer external bank abroad/ and then can't put Guyanese money in that kind of account
  - Exchange Control Dept Guyana Bank: Mr. Pat Moore and Mr. Frazer
  - Exchange Control Regulations change very frequently, hard to keep up with them
  - IMF: not likely to alter the money situation/ he thinks IMF would keep the present rate to keep funds in
  - re IMF conditions to satisfy, redeployment (they ~~don't~~ want full use of skills)
  - the reason for devaluation is to increase production but Guyana's production is falling in sugar, bauxite, rice so there wouldn't be any ~~benefit~~ benefit by devaluation
- JAMAICA: we talked about IMF making them devalue
- he said that Jamaica had an increase in production and might be exporting more
  - decrease of imports (that is the goal of IMF)
  - devaluation

D-2-P-15

Sharon Amos

Codette 11/4/78 (Sharon & Debbie)

- he was driving by and greeted us/ we said hello/ it was his idea to pull over and talk further to us
- he was extremely friendly
- I told him how we were helping in mobilization for the PNC
- said the show was the best he had seen, wondered if we were going to do it again
- said we'd have to have mutual cooperation, k Guyana could teach us how to make ~~xxx~~ charcoal or something like that and we could teach them something
- we invited him to come by for a drink/ he said he might surprise us and x drop by

D-2-P-16

Wills (Sharon, Debbie, Mike)

Sharon Amos

CHINA

- Wills suggests we invite the Chinese to visit Jonestown after a couple of weeks (since the Russians ~~is~~ just came, let them forget it)/ Reid ~~is~~ prefers China to Russia
- Reid prefers them not only because they gave aid but for other pragmatic reasons as well/ for instance the Chinese when they do a project here ~~XXXXX~~ have a "scrupulous regard for national customs" - they don't make "outlandish requests" (for instance the Soviets in Yugoslavia asked for salaries they were used to in Russia which was too much to ask)
- the Chinese don't expect to stay at the Pegasus but will stay 9 to a dormitory
- also China has more understanding of a developing nation and will help you go for "intermediate industries" like textile mills, cotton gins etc.

RE National Development (Debbie and I working on that committee)

- he mentioned again us checking with Mingo (to go to Reid) about this

EMBASSIES

- he said that the Soviet Embassy has a staff (not counting wives) of 24
- he says the reason they have 24 is that's the number of staff of the Amer. embassy
- the Cuban Embassy has the most (120) the last time Wills counted them
- Russians have ~~xxxxxxx~~ servants in their ~~xxx~~ houses in Georgetown but Wills said it is an excuse to have extra KGB/ for instance their chauffeurs are KGB and when he had dinner at the Russians he noticed that the man serving dinner had a gun (so he knew he was no mere servant)
- he said that the cook can throw several people (karate or whatever she uses) and all the people around can defend the Ambassador etc.
- re: who will be the next from the Russian Embassy that would visit, he said probably the 1st secretary Caval (Caval he said is the cleverest of them all at the Embassy)

Cubans:

- he said that the Cubans won't come until they find out what the opinion of the USSR is about their trip to Jonestown/ they rely on aid from the USSR so they would take the second position on things and let USSR go first
- they will come he said if the report is favorable
- the Cubans would have more interest in us in a sense and that is that they would see us as a Latin American progressive force (the Marxist-Leninist principles '4 principles' includes that you work with progressive forces wherever they are)
- Cubans might use us as a multi-racial example of socialism
- he even thought Cuba might invite some of us to Cuba eventually

RE NORTH KOREA (by the way you don't refer to No. Korea as North Korea - you have to call it the Democratic Peoples Republic of Korea as we made the mistake of writing North Korea on a letter to them (to go to their Prime Minister for his birthday greeting) and they ~~called~~ called us and asked that we change it as they said that only imperialists refer to them as No. Korea) so we changed it (after apologizing profusely)

-anyway Guyana got So. Korea ~~xxxxxxx~~ rejected when she attempted to be part of the non-aligned movement in 1975 (August), Lima Peru and at that time No. Korea was accepted (Wills said he was there to accomplish this) - he said it was the same time as the coup-de-etat in Lima, Peru and the president that said goodbye was not the president that greeted them

- he said that Jamaica and East Germany have semi-Embassy's here in Georgetown (only 1 representative)

D-2-P-17

Sharon Amos

WILLS 14/4/78 (Mike, Debbie, Sharon)

-he said that in most cases there is an automatic stay until the appeal but there are a few kinds of cases that you have to especially ask for a stay and he will check into those kinds of cases

~~XXXXXX~~

he said that Lionel is going to have the job that they formerly offered Wills, with the Elections commission

-he called Hines about our Medical problem (the medical committee) -  
-he said it's a confrontation between peti-bourgeoisie standards in conflict with the practical needs and the problem of overextending oneself/ in other words the doctors want to keep standards up but then end up with not enough doctors to cover things

-he said the medical profession is even questioning Indian, Phillipine, and Cuban doctors that come here regarding certification  
-there was an incident in Jamaica that people refer to/ Jamaica has a strong middle class and strong right wing/ most of the doctors are migrating out and Cuban doctors came to help/ fascist paper said people were dying because of poor medical care/ finally Manley proved it wasn't so (but Dr. Baird used the incident when talking to Larry Schach and me as if to say, we can't have that happen here, an incident like that)

Regarding the people that were on the medical staff we talked to

-Wills said that the woman Sandifor is a lesbian and she has to tow the line and can't oppose the doctors because they know she's a lesbian  
-he called the team the "medical Mafia"  
-re Dr. Baird, he said Baird's father used to be the headmaster of the Moravian Church

-he said that Commissioner Barker is the distant cousin of the PM/ he said there was an incident with a man (the case was called Carl Batson and Emmanuel Fair) and the case didn't even reach the jury as the PM got Barker out of it/ a tear gas canister was exploded by a man's genitals and his scrotum was terribly swollen  
-regarding Barker making a big fuss about parents not being able to visit their children (the Olivers) when we have parents come all the time  
-he said Barker is probably relating personally to it because his daughter ran away with a man and Barker begged to see his daughter, he begged everyone around and he couldn't see her  
-Barker was the one that pulled the guard off Wills & right away before the guard was supposed to be pulled off

RE POLICE HAVING TO GIVE IDENTIFICATION (we asked him about this)

-he said they must show ID, it's called the ~~Elias~~ Elias and Passmore case

~~XXXX~~ ARREST ORDERS

-order Nisi, (this is the order that was originally made for JJ to produce the child)  
-the orders are bad/ absense of proof, they should dismiss the action and award the child to JJ

CUSTODY CASES

-regarding that committee of parents  
-he said that if any more cases are tried, it should be orchestrated (by Barnwell) so that the cases of those over 18 are tried first

-Wills feels that the current of govt will move left into more anti-American leadership style  
-regarding the pro-American people in Govt. he said they will do what the PM said/ he feels they can't ~~face~~ face the masses without the PM/ only he can face them (the PM) and thus they won't vote for anyone but the PM  
-he feels the tide has been running pro-PT ever since the Stoens left as he feels we have had good publicity (regarding the show wetc)

D-2-P-18



MINGO

Telephone call by Sharon Amso 8/4/78

- told him about the info about some investigating us/ Sandiford
- he said that Sandiford is at a conference, Guyana Assembly of ~~BY~~ Youth
- Minister of state Corbin is responsible for youth and is with Sandiford
- The conference ends this week
- (Wills said that actually Corbin (and perhaps Sandiford too??) are going out to muster overseas votes for PNC - In Canada)
- I asked Mingo if he had talked to Reid/ he told Reid that he had met with a delegation of us and some of our fears ~~x~~ but he said Reid said there was not need of fears
- Reid said we were welcome and there was nothing against our organization
- Mingo said that the PM checked on us long ago and he checked on us thru a special branch and we passed the test
- Mingo wonders if this is not part of the ~~the~~ whole conspiracy and that this Oliver thing is part of that
- he feels that he can't do much about checking ~~wik~~ on Sandiford until he returns

D-2-P-19

Sharon Amos

WILLS (~~around~~ 3/78 ~~xxxxxx/78x~~)

- in regard to JJ coming in to town, if JJ comes to town, the opposition will or could object by saying there are warrants out for this man/ it would appear to be flaunting it
- he said to check with Mingo and see if the PNC could live with the opposition being bothered by it
- he said however that he realizes that Mingo is very busy with the election referendum because Mingo handles that
- he said that the PNC needs our project

IMF:

- he said they were already here and found the country full of corruption and larceny and they are playing tough/ he doesn't think they will help

RE CHINESE AID

- he said the Chinese are turning inward and he doesn't think they will help

-he hadn't heard anything about the case

- he said if JJ did come in to town and anything developed, J could go right back as it takes time to serve someone with papers anyway
- he said that JJ should have an unpredictable schedule/ make appointments and then swithh them at the last minute

J-2-P-20

Aaron Adams, Ministry of Info

12/4/78

- we went ~~x inx~~ to talk to Van Dyke about the article not being published
- showed Aaron the booklet about Jonestown (A model Community) and showed him and Ron VanDyke some pictures of the project
- he said he "sincerely wants to help"
- said if we ~~xxxxxxxxxxx~~ gave him some booklets he'd get them out to reporters with a note on them (I gave him some)
- \* (He was going to send them to the CITIZEN paper with a note that they should cover our story)
- he sees what we mean about our story (Cultural show) being ignored/ says that happens to them too sometimes when they send in a story

D-2-P-21

Sharon Amos

Uruba Singers (Debbie & Sharon) 10/4/78

(Don't know if I typed this before or not)

-Assi, the leader, said he was in a group (Quiana) that was African Cultural (First he said it was cultural not political, then later he admitted it was political as well) - this was in 1972

-he and ~~he~~ his friends in the band were in the YSM but they were thrown out of the YSM because they would criticize the govt. ministers for their life & style/ they had read Marx, Lenin etc. and felt the minister's life style ~~was~~ was not conducive to socialism

-they were told they would not be able to get jobs (because they were thrown out) & and so they started the band and in 1976 they were asked to represent the govt (their band) and they also played recently at the PM's birthday party celebration

-next month they'll travel to the Interior to play for the National Service and they'll visit Jonestown

-their ~~new~~ old group (Quiana) is not aligned with the PPP~~XXXXX~~ in protesting the constitution. (but they say they are no longer with this group)

D-2-P-22

Sharon Amos

John Clarke 10/4/78 (Debbie & Sharon)

- re Stoen case: he said that he hadn't heard anything about the case but the judge said 3-4 weeks and now it isn't settled, he thinks the judge wants to leave it alone, let it fizzle out, said it was his feeling that it came from up high to leave it alone
- said ~~re~~ regarding immigration ~~re~~ that no-one could take the child out/ even JJ would have to explain why he was taking ~~xxxx~~ John out
- John Clarke claimed the rule was aimed against Tim/ he said that Tim would like the child to go out with JJ so he could start proceedings against JJ in the US
- ~~re~~John said that no-one can take the child out until something is settled with the case
  
- he reiterated that the govt. is on our side
- said regarding the arrest orders that they're in the judge's desk and can't be activated by the marshall
- re PM going to USSR; said that people (~~not~~ John Clarke) told the PM not to go but the PM won't listen/ nothing can stop him once he makes up his mind/ Reid wouldn't interfere with the PM either on issues when he makes up his mind (not that Reid is against him going to USSR but just in general Reid won't interfere), Reid tries to go along with the PM's orders
- said USSR just will try to come ver here to Guyana and communize people/ USSR is stingy/ won't help except to give you guns to fight/ we in Guyana should stay with our old friends Canada, US, England
- US is always willing to help
- USSR has nothing to give, neither does GSR or North Korea/ he said the PM claimed on the radio he was going there to cement relations

Blackout

- John was very irritated about the blackout, can't work, no lights, no water
- John is going to a lawyer's conference in Antiqua Tues - Sun

J-2-P-23

Sharon Amos

RASHID 10/4/78 (Debbie, Mike, Sharon)

- we asked him about the nurse at the hospital and what she said
- he said she didn't know her name but said attacks will come and we shouldn't take it seriously
- ~~XXXXXXXXXXXXXXXXXXXX~~ (asked if the nurse said anything to him about checks and old people) and he said that the nurse said something about us taking checks
- explained to him that ~~XXXXXXXX~~ when we are asked to deposit checks in people's accounts, while they are in the hospital, & we do so
- he said he understands
- he said he has read the Bentley Benn Articles but we shouldn't pay attention to such things as Benn is against the government
- he is going with the PM to Russia
- we gave him the article about Stoen going to East Germany

D-2-P-24

From: Prokes

~~April~~ April 22nd Meeting with Foreign Minister Rashleigh Jackson: Sharon, Carolyn, Debbie T. and I ~~had~~ laid out the background of the conspiracy to him in as much detail as we could fit in, in a half-hour's time. He listened throughout. After it was over I asked him ~~if~~ if he had any questions and he said he did not. He said we were quite thorough. Sharon asked him if he had seen the project and if he had any suggestions or comments about what we are doing. He said "no" and that he had given some remarks when he visited and nothing ~~x~~ has changed since then. I asked him about bringing Dr. Walt in as V.I.P. He said we should write up the proposal and submit it through Home ~~Affairs~~ Affairs, so we'll take ~~x~~ the matter up with Mingo. Finally, we invited him for dinner and he said he was leaving the country but that we'd be in touch when he got back. Though he smiled, he said very little. It's anybody's guess where he's at with us.

April 22nd: Fred Wills: Highlights: He said the latest effort by Stoen, Maria's dad etc. and the mercenaries, ~~xxxxxxx~~ indicates that our enemies expect the ~~xxxxx~~ custody case decision to go against them (otherwise they would wait before choosing such a desperate course of ~~xxxxx~~ action.)

Wills said he does not think the country will move to the right as far as popular sentiment but there was a danger with people like Hoyte, Green and Jack. He said Jackson (the new For. Min.) is a stooge, a frontman and Jack is the power behind him. He said it finally took Jack's support to get him (Wills) ousted. So Wills hates Jack.

He said the reason for the referendum is to keep Burnham ~~in~~ in power. The government can't afford elections at this time because its popularity is low due to the shortages, blackouts, etc. The alternatives are: 1. Pass a bill to amend the constitution (already done). Hold a referendum to make that bill law ~~xx~~ resulting in no further elections. 2. Push Cheddix Jagan to the point that he pushes back. Then a state of emergency can be ~~declared~~ declared which would keep Burnham entrenched in power. ~~xx~~ Wills said that Cheddix has fallen for that tactic before and is wise to it now. 3. Push Surinam dispute to the point where a state of war could be declared when, in fact, there is no real war.

~~Since~~ Since #1 is being pursued, the referendum must be held within two months of the passing of the bill, which means the referendum must be held by June 9th. (Parliament closes on July 23rd.)

Wills said he thought some "wild men" might try to get Cuban troops brought into Guyana. He said they might well come because it is Cuba's policy to keep the CIA busy all ~~over~~ over the world in order to keep it out of Cuba's area. (This didn't make sense to us since Guyana is in Carribean) He said all it would take would be an invitation to come, made by Burnham. Then he said ~~there~~ there is a likelihood that Brazil or Venezuela would come in retaliation. However, he said the latter two would think twice because Cubans have three battle tested divisions (one is in Angola-- the one which beat an effective S. African army). The Cubans troops are thus respected for being effective and highly trained. ~~Wills~~ Wills said the U.S. would never interfere here with troops in the wake of Vietnam (in response to a question by Sharon). He said the U.S. however does not want to see this area as a Soviet base, nor do they want any threat to free enterprise trade in the area. He said the U.S. has \$16 bil. invested in Latin America, \$4 1/2 billion of it is invested in Carribean countries-- but none of it in Guyana.

He said Burnham was advised by people like Bunnie, Mann, Jackson, and Collins that he could get both IMF money and Soviet money and he will end up getting neither. Thus he views Burnham's Soviet trip as a mistake because it will alienate the U.S. and hurt the chances of getting U.S. aid.

D-2-P-25a

Wills dropped something of a blockbuster to us. He said he couldn't talk about it, then proceeded to talk about it. He said we could expect to see troops in the Northwest in Mid-May. He said it had nothing to do with us but implied it had to do with Venezuela. I asked him why that particular time and he said it was because of the domestic crisis-- and I don't know what that has to do with Venezuela. He acted as if this would benefit us (the troops) because it would serve as a deterrent to any mercenary activity that might be forthcoming. But it seems obvious that this will be used to assure that things go well with the referendum as a means of protecting the party in power. I see grave problems when the troops decide they want to march into Jonestown. Burnham, if he doesn't know now, better learn quick that he'll have a war he doesn't want if that were to happen. If we are to stay, we'll have to have absolute guarantees, and there is very little time. It's going to be difficult to protect Wills as a source of this, if we even want to keep him with us.

D-2-P-256



Sharon Amos

Medical meeting (k Mike, Tim, Debbie, Sharon)

- ~~Dr~~ Dr Sarjoo and Dr. Sookrha were so hostile it was unbelievable, they even were hostile at us because Dr. Baird gave Larry a provisional ~~license~~ license and said he shouldn't be able to practice in Guyana, said even if people died it still was a matter of not making any exception to a rule as they wouldn't be able to practice in US
- Dr. Chin wasn't hostile and is the ~~w~~ one that was willing to make an exception in the first place but he didn't argue with the hostile ones and seemed willing to go along with the majority
- Dr. Peggy King (after I made a speech on humanitarianism & - I said that we of course wanted Larry to have his internship and so did Larry want that, but we needed some humanitarian suggestion so that the region isn't left with babies dying of gastro etc), she responded quite well to that and said to the others/ let us for humanitarian reasons think of something
- Mrs Sandiford stated that a solution might be to send another doctor in (tho she wasn't the first to suggest that), but she didn't think Jonestown would go for it as she was there to visit and didn't feel people wanted that (she came with Dr. Baird and the team)
- Dr. Jaipaul was very hostile at first/ I cried because it seemed so hopeless and the people seemed ~~osxx~~ so evilly immoral, and that seemed to bother him and then he was the one to suggest an exchange/ ~~ix~~ he said it wouldn't hurt Georgetown as they'd be gaining a doctor and so they could afford to spare ~~oxta~~ one to go out to Mathews Ridge
- I said (to deter them from this) that Larry put in many hours / but they claimed of course any doctor they sent would have to be on 24 hour emergency hours

- I told them that I thought they shouldn't have to change their regulations (as they are so worried about precedent), but they should make an emergency regulation that when it involves an area like the jungle where there are no other alternatives, then they could make a license on that "~~mer~~emergency basis " only
- I said that way if they had any~~ox~~ other doctors who would volunteer on the ~~la~~ sis Larry has done, that could help in certain regions where there is no care / they didn't argue with this actually ~~k~~ tho some still insisted that the rule is the rule and that it would be best for all in the long run
- I said that Larry's experience was certainly equivalent to an internship if he could go thru what he's done (said he had records of it)~~x~~ with someone/ they didn't argue his competence but claimed they didn't think he had the right to do a caesarian like he did (even when ~~x~~ we said it was an emergency, they said he should have flown the woman in - tho we said it was too ~~ligx~~ late), / they said he could practice at his own risk (this was mostly the two hostile ones thn t pushed ~~ht~~ his hard)
- ~~thex~~ but even Dr. Baird did a trip on it, saying that he had tried to make a compromise but in the long run (even if a few babies died), it would be better for Larry to get his license after internship, and then he could learn how "we do things here"
- they even made a snide remark about his consulting with doctors all over the world/ said if he came into Georgetown to get his internship/ he could consult with Georgetown doctors and learn how they do things/ he said it was "embarrassing" for us (didn't specify ~~exactly~~ what was embarrassing)
- they looked at the pictures I showed them of Jonestown and we passed out our pamphlets but they wouldn't take the time to hear our medical examples of what Larry has done/ that's when they said, they didn't doubt his competence
- they said he shouldn't expect special treatment - we said that ~~ix~~ they didn't seem quite right when he worked 20 hrs a day voluntarily and I mentioned Ken Green head of the Kaituma PNC and how his baby died from gastro etc / Tim Carter got furious and we had to quiet him down.
- they said we'd have to meet with them again but the only alternative they came up with was to send another doctor in to replace Larry so he could get his internship / i wonder if we insisted on that (for once playing their ~~bluff~~ bluff, I wonder what they'd do. It's hard to believe they'd be able to make a doctor, who could live in Georgetown, go into the Interior right now being that people seem to prefer Georgetown.
- \* (I stared at many of the people in the room in the ~~xxxx~~ eyes to see how they faced themselves in their obvious ~~immorality~~ immorality when in their own agenda they had a statement about Georgetown hosp. being a total hell hole), and the two hostile men wouldn't look me in the eyes at first/ they shifted their eyes ~~hit~~ her and you. Finally when I stared at them they seemed extremely uncomfortable - they reminded me of henchmen at an execution. And then like always there were those who sit passive during hangings, showing no particular response. Only one person said that the law should be changed (over)

D-9-P-26a

and that was Alli, but at the end even he said that it would really benefit <sup>L</sup>arry to  
do his interaship

D-2-P-26b

D-2-g

Appt. with Comm. Barker  
Terry and Debbie

Debbie gave him the gift and said this was a token of appreciation from Cde. Jim Jones and the Peoples Temple. He seemed quite pleased.

Then Debbie asked when he would be coming up to see the place, he said he didn't have it on his schedule to do, he was too busy with things here, to me, he made it quite clear he had no real desire to go at all. He said if I do come I'll come at 4:00 in the morning when no one is around. ~~We~~ We sort of laughed and he said really how would I come in at 4:00 am there is no way to get there. I felt the implication was he would if he could, maybe to check on us?

We asked if he had heard anything new about us and he said I'm always hearing things you know, but I don't care as long as the Peoples Temple is doing how they are doing now I have no problem. He said You have the good graces of the Govt. ~~which~~ I understand. He said "It takes the positive along with the negative to generate power or electricity. For instance there are people in my dept who I don't agree with or who don't like me but as long as they do their job, I will put up ~~ix~~ with it." I have no problems with the Peoples Temple. We told him he should come up and see the place so he could disprove the lies, he just said I'm too busy with my job.

Then he had a long telephone call right before he got on the phone he said, I understand cde. Jones passing on his. After the phone call we forgot to answer that. We had to leave to go to the Russians. When we got there Debbie called to clarify and he said I'm glad you called to tell me that I'm glad to hear that, but you people do worry ~~ix~~ too much, but thank you for calling. He didn't mention where he had heard it.

One thing he also said when we mentioned if he had heard anything he said don't get so worried no one is perfect, no one is every one makes mistakes and has problems.

We very stupidly forgot to ~~ix~~ tell him about Goodlet and Freed. Very Bad! Paula told us and we haven't forgotten since then.

D-2-9-1a

because of drinking water and juices frequently. He has symptoms  
 several months of minimal to moderate diastolic hypertension. It  
 is controlled to a diastolic of about 90 with hydrochlorothiazide  
 50mg every day. Potassium Chloride is given at 400mg every day.  
 It was considered, because of return of episodes of hypoglycemia  
 (told ten years ago that he may have an insulinoma) and concurrent  
 onset of hypertension, that a multiple endocrine adenomatosis  
 or single neoplastic process was possible. The blood sugar has  
 not taken steep dives in recent weeks, but it is usually about  
 40mg%. It is desired that his intermittent fever be elucidated.  
 Your considerations would be gratefully received. There has been  
 a suggestion made that a local parasite (not known if helminthic  
 or not) may cause such a pulmonary syndrome. Again the consider-  
 ation of lung cancer is essential to rule out and cytology is to  
 be continually evaluated.

Sincerely yours,

*Laurence E. Schacht M.D.*  
 Laurence Schacht, M.D.

my name is Carl Barnett  
 my name is Carl Barnett  
 my name is Carl Barnett

9-2-9-16

Meeting with Timofeyev and Kramerengo and the 1st. Sectary (dont rememer name.

(Tony Tim Debbie Terry)

Kramerengo was a cold fist as always, on ocaasion before Maria Terry, myself and Debbie had to talk to the first sec. and 2nd sec back when D.B had left and we weren't quite sure what we were goin to do. At that time Timofeyv was gone and these people had not much of any background on us. The appt. was really bad.

Today though the 1st. Sec was very friendly he and Cde. Kramerengo read the paper very intently and they both read it twice. We asked them for their comments and they said they would have to think and discuss it in a group. They talked between themselves and Timoveyfv kept nodding his head. The 1st sec then asked (he can't speak English very well) what about the problem with Guyana we explained to him everything that was instruted theday before to say to Timovefy (I wasn't there for that one) Timofeyev then mentioned that maybe we still had the ~~condition~~ conditioning of the Americans that money could buy ~~and~~ anything, that the assets left behind for the Govt wouldn't be as much as the embarrasment of 1200 American getting up and leaving. We assured him that it could be handled diplmatically and with no hostile feelings.

We then started relaying everything we were supposed to say, Timofeyev did all the talking to us but the other 2 were listening very intently. Timofeyv said I don't doubt that everything you said about Jonestown is true I take your work for it. The first sec. said that he found it hard to believe we didn't smoke but he liked that. We talked a little about what Alexander had said about Jxtown and he told everyone how good it was, and Timofeyv said that everyone there had seen the picutres he took and were very impressed. When we mentioned about building collective that they would be proud he said we knew we would and that is why he wanted us to stay together he also said that he felt Cde. Jones should stay with us, that we need him and that he understood how we had ~~xx~~ all become his children. He said ~~the~~ children need the strength of the family. ~~xxxx~~ (Or something like this) He certainly stressed that he wanted us to stay together and cde. Jones should stay with us. When we told him about learning the language he said he knew it was much easier for children to learn they seemed to adapt to language but Seniors would have a harder time. He is enthused that we are learning and told us the tapes should help alot. (We must get them back within a mongh undamaged) He said something avout compromise, (Tim and he were talking about Andrew Yung and what he did and Tim said that if it were Jim we would never compromise his beliefs, what is the purpose of living if not tollive for the principle you know is right. etc. I didnt catch all of what tim had all said) But then Timofeyv agreed and said you ~~xxx~~ can't compromise yoor principles too much, and then mentioned ~~xxx~~ Spain and how their Communist Party had compromised took much and also the Italian Communist party and it showed in what their results were..

to He then said he would be coming with the Dr. and that if we wanted to give a lecture Culture, or the language or anythingx we like, we asked him to maybe discuss some politics he said would but he would not discuss China, he could ~~xxx~~ not discuss China the Guyanese Govt. had absolutely told them not to here. It wasn't even a matter of wanting to. We said we would like for him to speak very much he said well discuss it and let me know, and I'll also bring some more films.

D-2-g-2a

DESCRIPTION	BOX NUMBER	OVERALL VALUE
<del>CRATE # A-35 (C)</del>		
Warehouse footlocker # 52	Misc. Clothing	\$ 50 <sup>00</sup>
# 58	" "	\$ 65 <sup>25</sup>
# 59	" "	\$ 98 <sup>00</sup>
# 60	" "	\$ 95 <sup>00</sup>
Box # A-6	Shoes	\$ 20 <sup>00</sup>
TOTAL		\$ 1127 <sup>00</sup>
<del>CRATE # A-36</del>		
Warehouse footlocker # 1	MISC Clothing	\$ 79 <sup>00</sup>
# 4	" "	\$ 30 <sup>00</sup>
# 5	" "	\$ 84 <sup>50</sup>
# 9	" "	\$ 52 <sup>00</sup>
# 11	" "	\$ 123 <sup>00</sup>
# 17	" "	\$ 15 <sup>00</sup>
# 21	" "	\$ 40 <sup>00</sup>
# 22	" "	\$ 35 <sup>00</sup>
# 24	" "	\$ 67 <sup>25</sup>
# 30	" "	\$ 79 <sup>00</sup>
# 32	" "	\$ 73 <sup>00</sup>
# 33	" "	\$ 127 <sup>25</sup>
# 38	" "	\$ 44 <sup>25</sup>
# 45	" "	\$ 45 <sup>00</sup>
# 54	" "	\$ 97 <sup>35</sup>
Box # A-21	Shoes	\$ 15 <sup>00</sup>
TOTAL		\$ 988 <sup>50</sup>
<del>CRATE # A-37</del>		
Warehouse footlocker # 2	MISC Clothing	\$ 117 <sup>50</sup>
# 6	" "	\$ 60 <sup>00</sup>
# 10	" "	\$ 44 <sup>50</sup>
# 12	" "	\$ 68 <sup>50</sup>

D-2-9-2b

Russians Continued:

He said they do not know when the Dr. is to be in, they have expected him at any time, he said even his wife is wondering what the embassy has done with him, (this was meant to be funny) He

He said they would discuss this and then send it one with their opinions to the Soviet Union and then they would let us know the results. they would be waiting with us. We asked if the others had any questions. ~~xxxxxxx~~ and did they understand our reason for wanting to do ~~dx~~ this, He said oh yes and they nodded their heads, I think they can understand us but can't speak that well the 1st sec. was freindly which was relief because the first tier he met us it was very confusing and we didn't really leave feeling good about it. Kramerengo was a cold fish, I think he is still bothered because we were told to talk to only the ambassador about something, and we refused to talk to him I think he still takes this personally.

We invited the other 2 to come along with the Dr. and Dimofeyv and Timofeyv mentioned that 2 days after Alexander went up, the American Embassy called asking what they found so interesting in the North West making it a plural question to see if any others had gone up. They were fishing, Timofeyv said they didnt say ~~xxxxxx~~ anything about it, but it wuld be quitex~~xxxxxx~~ noticeable if unofficially so many went up at the same time.

Tim asked about going on the boat, and he shook his head no and said you would have the American Navy on sea immediately to attack he didnt think this was a good idea at ~~ix~~ he said the only way would be to fly, we said we would have to do it all at once he ddint make any comment.

One other thing I forgot to mention was that when it mentioned taking all of us leaving none behind he said he understood this about us, that is what he expected from us.

We have another appt with him this coming Monday. I am sorry for this completely horrible typing and structure, I'm not to good at this.

D-2-9-3





Meeting with Doug Ellice:  
Debbie, Tim, Terry,

We talked with Doug Ellice and Dan Weber las time it was the lady vice consul he evidently doesn't want to talk to us alone, we also not sit on the couch which is a twist; Doug used to sit there and ~~he~~ often times look at ~~the~~ papers and sign them while talking to us.

We started off by asking about Tina he said he wanted to know what kind of set up of radio we had, he at first wasn't going to admit that they had a radio then I think he realized we knew ~~we~~ they had one. I asked him if they had a radio or he would have to come over, he said "No, there is no radio here, I'll have to come over, then he said, well we do have one but I don't know if can carry as far as into the interior so you tell us what kind of mega watts and what frequency you are on and I'll let you know, I would prefer to do it from this radio."

He started off being very defensive and saying it is not true no officials ever make comments at any social party, they sworn to secrecy, the he went into a little trip about if some-e was a dope smuggler and smuggled in hashish even if he was an obviously criminal they ~~we~~ would have to protect him and keep his affairs secretly etc. We told him this didn't relate at all. He then said he categorically denied that anyone said anything and Tim backed him down by saying you might categorically deny about yourself but you haven't been here that long and you can't categorically deny for the rest of the Embassy when you haven't been to every social function. He said "It wouldn't be wise to tell you opinions about someone in a formal social gathering for instance I might not want to ~~we~~ discuss a thing ~~with~~ with you at a formal gathering but if I were with you on a Sunday drinking a beer I might tell you I think Jimmy Carter is a horses ass. Just as you would not go around sayi-g you don't like the US etc. if you did feel that way, but to your friends you might honestly say you would prefer to live here in Guyana." It was all BS like boxing he would throw a punch and then we would, He findally did say there ~~was~~ was no way he could stop people in the Embassy from forming opinions of having control of what they say at outstided functions, he ~~he~~ told us to get the names and he would do something, and until he had them he wouldn't be able to ~~we~~ do anything. We told him about Malcom and he didnt' deny it or even make a defense so obviously we touched some toes there/

Debbie told him about that there was really no difference between alcohol and marijuana and he said "Accept it is better for you to smoke marijuana" we said whatever we make the pack that Adults don't drink we woun't smoke, He said this is a new one, I didnt ever hear that no one ~~we~~ smoked before you mean to tell me no one smokes?" We said yes but we are not pious etc. He said I hope I don't be bothering anybody by my smoking. (He smoked a pipe contiously)

When we told him about Hazor and it was very general we just said that somebody was going to step forward and tellsome things. ~~He~~ He wanted to know if it was an ex-members we said no, but he had contacted ex-members to get their testimony, he said false-testimony of course. We said yes. He said I hope you'll let me ~~we~~ know before this comes out sicne I will be directly involved you mat wish not to, but since I'll ~~we~~ hear about it you might as weel teel

D-2-9-4a

me ahead of time, He said you don't know anything else at all? We said no ~~we~~ we really don't he said well did this person try to go after reall testimony of false testimony we said false but that was ~~it~~ all we knew ~~xxx~~ right now. He was obviously very concerned and to be definitely informed of what is going on..

He said he would have to make it to J/town by the end of the month but he might have to go by way of Matthews Ridge and then take the train . We ended by him telling ~~him~~ us he would call if he needed to come over.

I am even sorrier about this one I don't know if it even makes sense because I am pretty tired and I am not thinking to clearly.

D2-9-46



Commissioner Barker  
w/ Terri J, Deb T.

Deborah Touchette  
September 5, 1978

-we took him a gift and thanked him for his kindness  
-we asked if he had herd anything else from anyone, relatives ect.  
-he said he heres things all the time, but he doesn't put any revelence to it as long as your just farming and doing agriculture everything is fine.  
-he siad that it was his understanding that we had the blessing of the govt.  
-he said in so many words, that you cant always expect the positive, and used eg. of electricity...takes pos and neg. to make it work, to charge it.  
-said ev en on his job, not everyone agrees with his ideas, but he has to here them and work out something so that things will run smothly  
-when you here all those neg. things just don't pay any attention to them.  
-said he herd things about him all the time on the radio and it didn't bother him.  
-and thats something I keep telling you people  
-he maintains the stance that hes on the side of right, and as long as nothing is going on up ther illigal he said, no problems, but if I find the wrong things are going on, then I will be at your door.  
-I asked him if he would come and visit, and see for himself what was happening so that it would elivate some of the problems?  
-he said he's not ready togo up there now, said he hardly leaves town, and he is rarly out of the office theres so much to do.  
-he said he herd that W Jim Jones was no longer the head of that program.  
-Then the phone rang, and was a long..conversation. By the time he got off the phone the conversation had changed and we didn't answer his question.  
-I told him that we were not overly worried, but that we felt it our duty to defend anyone who is being lied on regardless of weather it be him, the Prime Minister, or Cde. Jim Jones; and that this was the same type of thing that Dr. Martin Luther King and other leaders like him went through.  
-he didn't respond, he just looked at me with a sort of half smile.  
-I told him we didn't want to keep him long, we just wanted- to deliver the gift, and the invitation was open.  
-he asked me to tell his thank you to Cde. Jim Jones.  
-I called back as soon as we got to a phone, Terri recalled just as we left that we didn't answer that question.  
-I told him I was sorry to bother him again, but I just wanted to clarify the question of Cde. Jones no longer being the leader of P.T., and that he definately was, but that we had total participation when major decissions were made  
-He sia he was glad I clarified that, but we worried to much.  
-he said someone had told him that, he didn't believe it was true, and he was glad he was still in charge.  
-he did say jokingly at his office once that he may come to our door at 4:00 in the morning some time, and say Lloyd here.  
-he said this jokingly, and said, how could I get out to Jonestown at four in the morning?

D-2-9-5a

95-6-C.G

INVENTORY

Crate No. 345 Air \_\_\_\_\_ Surface \_\_\_\_\_  
 Box No. \_\_\_\_\_ of \_\_\_\_\_  
 Department \_\_\_\_\_

Quantity	Description	Model No.	Serial No.	Type	Price
1 ea.	METAL TRACTOR SEAT				
1 ea.					
1	ALUMNUM STEEL LADDER			50 lbs.	
1	RADIATOR HOSE TRUCK TYPE			3'x2''	
1.	FORD TRUCK SP CABLE				
1	PITCH FORK				
1	BROOM				
1	SMALL SHOVEL				
2-	EXTENSION CORDS				
1	PICK				
1	OIL LAMP (GLASS)				
1	1/2 HP. ELECTRIC MOTOR				
2	THERMOTHATS			671 GMC	
2	STARTER SWITCHES (DIRECT LINE) #st26				
17	ELCO REMY CONDENSER	#D204			
1	ELCO REMY CONDENSER	#0203			
1	BRUSH SET	#504			
5	CONDENSER	# 540 A			
1	POINTS ASSEMBLY	#05702P			
1ROLL	BROWN PAPER 15''				
7 ea.	FUNNELS-assoerted sizes			metal-plastic	
12	OIL CANS			ASSORTED SIZES	
5	DIES				
	BOOKS				
	GMC TORQUE SPECIFICATIONS TABLE				
	TECHNICAL	#3-268A			
100KW	SHIPS SERVICE GENERATORS				
	GRAIN DRYER-OWNER'S MANUAL				

Mrs. Bollers  
w/Deb, phone call

Deborah Touchette  
September 4, 1978

- Mrs Bollers said she was in Barbados, had gotten very ill, and had to call her doctor in upon return. had to have injections.
- I gave her a message about us not calling her anymore until the case was resolved and to tape any phone calls she might get, because we were told that judge Bishop had received calls, and this was counter productive for us to do that type of thing.
- I asked her if she understood what I was talking about ?
- she said yes, she understood
- I said I was sorry it had to be this way , but we thought it would look #bad if we had contact while the case was on.
- she said o.k., and asked that we give all her love to everyone in P.T.
- I told her I would, and would she do likewise, and tell her husband P.T. and cde. Jones sends all his love.
- she said she would do that.

Chancellor Haynes--phone call;

- the first time I called, a couple of days ago, a lady answered the phone, ~~I think it was his sister~~ I asked to speak to him, and she said he's sick. I asked if he was in the hosp? she said that he was, but she couldn't reveal which one.
- today I called again and asked if he was doing any better, that Mrs. Jones had the greatest respect for his character, and we wanted to do something for him, perhaps a get well gift?
- she said that he wasn't having any visitors.
- I told her that we were always available, and if there's anything we could do to feel free to call on us and left our number.

Berti Orderson;

- said he was getting a friend to come with him, he wasn't sure of the date yet because both of their schedules were tied up right now,
- said he was asking one of the Permanent Secretaries and would be contacting us I asked who was coming with him ?
- he said he didn't really know yet, he was thinking of asking the PSM, or OPM.
- he was very friendly
- he asked that we look for his red big pen he left, he thinks he left it when he took his shirt off at J.T.

Timofeyev, USSR;

- he said that he was very busy this afternoon and tomorrow morning, but that he would see us Tue afternoon at 4:PM
- he said he had the films and the lessons in Russian ready for us to pick them up
- I thanked him and said that everyone would be very happy to receive them.
- he said we could pick them up when we came by for the appt.

Carl Blackman;

- Tony and Erin took him a gift today and thanked him for his kindness to P.T. and said that Cde. Jim Jones welcomed him back to visit again.
- he thanked them and said he would be printing the article in the next two

D-2-g-6a

VACUUM SEAL  
REGISTRATION

Crate #	Contents	Barrel #	Date Crated	Final Test		
				Vacuum Applied	Pressure Retained	Difference
317	MATERIAL	74	9/13	14VP	14VP	
	WHEAT	75	9/12	13VP	13VP	
	"	77	9/12	14VP	14VP	
	"	87	9/12	13VP	12VP	1VP
	"	111	9/12	11VP	13VP	2VP
	Material	139	9/13	11VP	11VP	
	"	146	9/13	12VP	12VP	
	"	151	9/13	13VP	12VP	
	"	159	9/13	11VP	10VP	
	WHEAT	42	9/2	14VP	14VP	
318	100 lb tank/mat	40	9/26	10VP	10VP	
	mat. & misc	142	9/14	12VP	12VP	
	same	155	9/14	12VP	12VP	
	mat. & 1 duffel	166	9/14	12 1/2 VP	12 VP	< 1/2 VP
	mat'l	168	9/26	10VP	10VP	
	mat' in tank	195	9/14	12VP	10VP	< 2VP
	mat'l. misc.	201	9/14	12VP	12VP	
				9/26		
319	plastic bags	132	9/26	11VP	12VP	
	mat'l	170	9/14	12VP	12VP	
	"	175	9/14	14VP	14VP	
	mat'l misc	184	9/14	14VP	13VP	< 1VP
	mat'l & tanks	188	9/14	12 1/2 VP	12VP	< 1/2 VP
	same	197	9/14	10 1/2 VP	11VP	1/2 VP
	2 duffels, mat'l	236	9/26	10VP	12VP	2VP
	typewriter - 3	242	9/26	10VP	10VP	
	full mat'l. misc	249	9/26	10VP		(?)
	1 duffel & mat'l	259	9/26	10VP	11VP	1VP
320	with cat	149	9/14	12VP	12VP	
	mat'l of 2 duffels	165	9/14	13VP	12VP	< 1VP
	library published	200	9/14	11VP	12VP	
	mat'l of 2 duffels	207	9/14	12VP	11VP	< 1VP
	mat'l of 2 duffels	203	9/14	12VP	12VP	
	same	205	9/26	10VP	7VP	< 3VP
	typewriters - 6	240	9/26	10VP	9VP	1VP
	typewriters - 4	241	9/26	10VP	10VP	
typewriters - 9	250	9/26	10VP	10VP		

9-2-9-66

(2)

-weeks, but that he wasn't really back to work yet, and that he would also be printing a political article on us for an overseas paper, and he would let us know when he was ready to send it.

-Margaret is still out of town, but will be back sometime this week

D-2-g-6c

89-B-C-G

VACUUM SEAL RECAPITULATION

FORM NO. 1

Crate #	Contents	Parcel #	Date Canned	Final Test		
				Applied	Retained	Difference
✓ 309	Wheat	106	9/28			
	"	110	9/28			
	"	120	9/28			
	"	79	9/28			
	"	90	9/28			
	peas	211	9/28			
	beans	263	9/28			
	beef comp. Tomatoes	232	9/28			
	peas	262	9/28			
	beef comp. Tomatoes	248	9/28			
✓ 310	Material	4	9/3	10VP	11VP	1VP
	"	5	9/3	10VP	10VP	
	"	22	9/3	10VP	8VP	<2VP>
	"	39	9/3	10VP	11VP	1VP
	"	67	9/3	9VP	10VP	1VP
	Wheat	81	9/2	14VP	14VP	
	"	82	9/2	14VP	13VP	<1VP>
	"	91	9/2	14VP	14VP	
	"	93	9/2	15VP	15VP	
	"	108	9/2	14VP	14VP	
✓ 311	Wheat	49	9/2	14VP		(P)
	"	80	9/2	10VP	10VP	
	"	85	9/2	12VP	10VP	<2VP>
	"	94	9/2	10VP	10VP	
	"	95	9/2	14VP	14VP	
	Material	145	9/12	12VP	12VP	
	"	153	9/12	11VP	11VP	
	"	156	9/12	13VP	13VP	
	"	157	9/12	13VP	13VP	
	"	163	9/12	12VP	13VP	1VP
✓ 312	Wheat	32	9/2		14.5VP	(P)
	"	58	9/2		14VP	(P)
	"	83	9/2	14VP	13VP	<1VP>
	"	84	9/2	13VP	10.5VP	<2.5VP>
	"	51	9/2		10VP	(P)
	"	134	9/12	9VP	12VP	3VP
	"	135	9/12	12VP	12VP	
	"	136	9/12	12VP	13VP	1VP
	Material	130	9/12	12VP	11VP	<1VP>
	Material	129	9/12	12VP	11VP	<1VP>



Lionel Luckhoo  
w/Joan P., Deb T.

Deborah Touchette  
September 4, 1978

-Boat situation; he said he didn't know about this, but he called his nephew in and told him to look it up for us,  
-I offered to give him a list of questions we had on the boat and he said he would have the answers, or try to by the end of the week  
-we have to check back fri.  
-John Jones; he said he had herd nothing on this so far.  
-Ref. to the IMF loan, and if it would have any effect on the external acct.  
-he asked how much we had in the acct?  
-I told him I didn't know for sure, but I knew it was well over one hundred thousand U.S.,  
-he said he didn't think it would effect the account if it was in U.S.- dollors, but I explained to him that upon transferring, it was in Guyana dollors, but transferable to U.S. or any other curency we wanted.  
-he wanted to know if we had this agreement on paper from the Govt of Guyana giving us permission to have an external acct?  
-I told him that we did (If my memory serves me correctly, we had to write a letter, asking for an external acct. and they wrote granting the acct.) this of course after long procedures of inquiry ect., but for safty I would like to varify this with Paula A, and Carolyn L.  
-he said if this was the case, then it would effect us, but he couldn't say how much, he would have ot see the agreement the govt. made with the IMF. in order to know who it would effect, and how much.  
-he said the agreement that they have so far does not effect you.  
-I said they have made an agreement with the IMF?  
-he nodded his head yes., but said it does not effect the general public.  
-I would suggest you put most of your money in U.S. banks, dont put any more money in GY dollors then you absolutely have to, because it will effect you, you won't be able to buy as many U.S. dollors.  
-I asked if there was any wasy we could insure the accounts against that?  
-He siad he didn't know of any way.  
-he said he was just leaving for hhe airport, and would be out of town for the week (not of the country).  
-I thanked him for seeĳng us, we knew he had a very busy schedule,  
-he said that was the understatement of the year.

D.2-9-7a

V.A.H.H. 111 YEAR  
 RECAPITULATION

Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

Rate #	Contents	Barrel #	Date CROTED	Final Test		
				Applied	Retained	Difference
321	matl of washers	36	9/26	9VP	9VP	
	rubber	89	9/14	12VP	13VP	1VP
	same	123	9/14	15VP	15VP	
	same	140	9/14	10VP	10VP	
	matl of ducts	164	9/14	12VP	10VP	<2VP>
	matl of ducts	171	9/14	12VP	12VP	
	matl of ducts	193	9/26	11VP	10VP	<1VP>
	matl of ducts	243	9/26	11VP	11VP	
	matl of 2 ducts	258	9/26	10VP	12VP	2VP
	same	260	9/26	10VP	10VP	
322	matl of nuts	150	9/14	12VP	13VP	1VP
	rubber	194	9/14	9VP	9VP	
	nut & washers	209	9/26	NO	VACUUM	
	same	210	"	"	"	
	same	212	"	"	"	
	same	213	"	"	"	
	same	215	"	"	"	
	insulators / wires	226	9/26	10VP	10VP	
	matl of ducts	227	9/26	10VP	10VP	
	insulators - 4	228	9/26	10VP	10VP	
323						
324						

D-2-g-76

Velma Jones  
w/Tony Walker, Deb, Erin,

Deborah Touchette  
September 3, 1978

- Tony told her she was on standby when we got to the airport, she was upset because she said Johnny had told her her resvp. werer made and everthing was o.k.
- We told her we conveyed it like that because the Pan Am office had promised that they'd call and straighten things out.
- She said she was tired of half truths, thats all shes been hearing since shes been here.
- Tony talked to her about Africa and how nice she was independent ect.
- She seemed to like Tony because he was familair with her family and so she directed a great deal of her conversations to him.
- She said her brother knew people here, because some thime ago when he was in school, because of hæs political stands, they were after him and some of his friends . His friends had come to Guyana because Guyana was known as the underground place for political refugees.
- I think Tony asked her if her brothers were planing to come and visit?
- she said "I can assure you they'll want to come after I get back and talk to them". (said as a threat)
- she said a friend of her sister (Tony thsought she said her friends sister) had a heart attack when she herd that Velma was comming to Guyana to Visit.
- her friend thought that we would want to keep her here, not let her go.
- she gave me a note to write to her friend in a post card saying " Hi There Georgia Mae, I hate to contradict your so-called friends but they lied!!! (with exclamation marks and they lied in capital letters) there is no attempt to keep me, in fact they want you (smiles) see you next year...Nelma."
- she mentioned that the person that was worried was one of our x-members, she said peöple are forgetting, don't care, and would have long forgotton if it wasn't for peöple-your x-members, they keep this thing going.
- I said I wished people like that would leave us alone. I knew I was speaking for alot of other people like me when I say I'm tha happiest I've ever been in my life.
- Velma responded, that she wasn't bothering anybody, in fact she only cared about her daughter, she didn't care about P.T. or any thing else going on here
- We went out to find a post card, Erin, Velma, and I, when Tony went through all her luggage, which we knew notheing about until much later.
- When we came back, Tony went to check on her ticket, and she went to find him.
- she wanted to know why Valrie felt she had to lie to her, why she had said she was commign on vacation for six months, and stayed.
- Tony said that it wasn't unusual, that alot of people did that, but that he had come with intention to stay and stayed.
- she said Valrie had said she was married, and when she talked to Tim Night alone, he said they weren't married, and if he denies it, he's a liar.
- she pointed out that Valrie had said this all in front of Marcline and John B. and others there
- Tony told her that they were married, and he didn't know why Tim had said that
- he said maby Tim was mixed up about proceedings, but he was in town when they got married, so he knew they were married.
- She came back to the table and asked when school begin here, (college) said she wanted to know if it was the same as in the states because some places were different. She asked that Valrie write and let her know the exact date if she decides, or if she really goes to school.
- she kept turning her head and crying the whole time we were at the airport.

D-2-9-8a



- she wouldn't talk about people that left anymore, because she said she wouldn't listen to people who left the group, and her relatives in S.F. or her would she listen to them in J/town, tellign their side, and she wasn't going to talk about it now.
- we went to the airport at 9:am and had to wait until 12 00 to secure a seat on the plane, Tony kept gion into the ticket agent and pushing to get her on
- she said she was going to invite precious over the the house when she got back and ask her to come to dinner, then she was going to put stricknine in her food, she said she knew precious wouldn't come because she would know what she was going to do.
- When we had gotten in line at the ticket counter, she said I'm going to kick precious ass when I get back.
- Tony said you're not either (as fi to say, you don't really mean that?)
- she said oh. yes, I will, you don't know me.

D-2-g-8c

INVENTORY

Crate No. 301

Air \_\_\_\_\_ Surface \_\_\_\_\_

Box No. \_\_\_\_\_ of \_\_\_\_\_

Department \_\_\_\_\_

Barrel #	Description	Quantity	Test # 1	Test # 2	Test # 3
8	Material, Misc.		10VP	12VP	12VP
16	Material		10VP	10VP	
	Misc., Box				
	1-Diaper pale				
	Lge. Pieces for drapes				
	and slip covers				
	Hangers				
17	Plastic bags - 604		10VP	11VP	11VP
	Material				
23	Material-Print		10VP	10VP	
	8mm Projector				
	Balls				
	5-rolls of paper for				
	Children (Misc)				
	Baby walker				
30	Wheat		14VP	14VP	
31	Wheat		14VP	13VP	(1VP)
43	Wheat		14VP	14VP	
54	Baby Carriag		10VP	10VP	
	Material				
60	Wheat		14VP	15VP	1VP
62	Wheat		14VP	14VP	

D-2-g-82

Steve Narine  
w/ Deb. T.

Deborah Touchette  
Sept 2, 1978

- Tim C, Tony & myself went to an appt. w/Skip Roberts with the intention of going from there to see Steve, but the two appts ran into each other, so Tim and Tony stayed to talk to skip.
- I told him Mr. Harris from Guyana Stores said we should talk to him about the land rover they had for sale. I explained that we were in desperate need of transportation because of medical emergencies, that sometimes it would take an hour and a half to get people to the main road, when by land rover it would take only fifteen minutes.
- He said he didn't know of any landrover at Guyana Stores except the one that they had bought, but he would check it out. He called his secretary in the room and told her to check with Mr. Harris to see if it was the same land rover, then to check and see if any other ministries had applied for a landrover and that we should contact him again on Tue. Morning.
- I told him another problem was that at times we had very prominent people visiting from the U.S., people like Don Freed, who was a famous writer, and had published a few books, and was the author of the movie Parallax View. I explained that for those coming in to view the project, transportation was not the best, and this looked very bad. I gave a little more background on Don Freed, investigating the conspiracy of Dr. Martin Luther King and Kennedy.
- Narine said he was coming to visit us w/in a couple of weeks and he would let us know the exact date, he wasn't quite sure of the time yet, he had to travel out of town for a couple of days, but he did think it would be w/in two weeks
- I mentioned that he had visited before, but he had not stayed very long.
- He said yes he had,
- I said perhaps this time he would taste some of the delicious foods we have.
- he said he had eaten a little when he was there before.
- I said that Cde. Jones would be glad to meet with him and talk to him again and thanked him for taking the time to meet in that he was a very busy man.
- he said it was quite all right.
- before I went into the office, in the waiting room, I met Mr. Adams who said he had been invited to come and visit J/town, but had not been able to visit as yet. He said the boat was due to go up in a couple of weeks and he would go to port Kaituma and see what's going on, (not our boat, their boat)
- Steve Narine's Secretary said she had been to J/town, and was very impressed said she came with the Minister.

D-2-g-9a

INVENTORY

Crate No. 306

Air                      Surface                     

Box No.        of       

Department                     

Barrel #	Description	Quantity	Test # 1	Test # 2	Test # 3
101	Wheat		15VP	14VP	11VP
116	Wheat		10VP	10VP	11VP
117	Wheat		13VP	13VP	
118	Wheat		14VP	14VP	
122	Wheat		13VP	14VP	11VP
173	Material		12VP	12VP	
	Fish Tank				
	Tank Pumps, etc.,				
181	Fish Tank		12VP	12VP	
	Polyester, Material				
189	Material		12½VP	12VP	
	Fish Tank				
	Tank Pump				
198	Polyester, Material		12VP	11VP	
	Fish Tank				
206	Polyester, Material		11VP	12VP	
	2 Duffle Bags				

D-2-g-96



Leona's Sister  
w/Marceline J. & Deb. T.

August 30, 1978

- In the morning hours Marceline spent some time talking with her about the project, and then she asked Marceline to go for a walk with her.
- Marceline later told us she just wanted to smoke.
- While Marceline, Terri, and I were gone to the Russian Embassy, Tim Carter offered to play the tape of Don Freed who had recently visited.
- she told him that she wasn't interested in listening to a tape, but that she would form her own opinions.
- We took her to lunch at noon at the Tower Hotel,
- Marceline told her of some of the beauty of Jonestown and the new developments
- she said that she planned on being here for about three weeks and wanted to take a lot of pictures, she said she didn't like taking pictures of people, but scenery
- Marceline told her there was a lot of beauty there.
- She said she had a couple of friends in the U.S. who were photographers and one of them told her that her work was poetry, the other said she had a lot of promises in so many words. Although photography was just a hobby for her, she would like to get some of her things entered into the National Geographic. she said she felt that she had travelled all over the whole world because of National Geographic.

D-2-g-10a

BILL OF LADING

Crate # \_\_\_\_\_

FROM: Peoples Temple  
1859 Geary Street  
San Francisco, California 94115  
415/922-6418

TO: Peoples Temple Agricultural Mission  
Port Kaituma/ N.W.R.  
GUYANA, South America

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9-2-9-106

Berti Orderson at the  
House of the President  
w/Tony Walker & Deb. T.

Deborah Touchette  
September 1, 1978

- We took him a gift on behalf of Cde. Jim Jones
- He said he would like to go back another time this year; he didn't feel he got to see enough and wants to spend a couple of days.
- He thought that the medical program was very good, and said he would like other rep. of other communities to be able to see Jonestown as an eg.
- he wished the medical program could be more extensive, but felt it was the best in Guyana now.
- If other communities could see things like the wood being used for fuel ect. these types of things could be applied in Guyana.
- "How is the road doing"?, It's in very bad shape he said.
- I told him they were working on this, but the rains persisted so we were sort of holding off until the rainy season was over; but it was a priority on the list.
- he said he ken it was a problem and he didn't think there were any fines for repairs.
- He said he was supposed to come by our house for dinner but things didn't work out right that evening and couldn't come
- He opened the gift we gave him while we were there and seemed appreciative
- I asked him if he had opportunity to talk to Jim very much?
- He said no, there wasn't enough time.
- He was on his way out whtn we arrived, so we didn't spend much time.

Brazilian Embassy (Study Center)  
w/Tony Walker, Deb. T.

Deborah Touchette  
September 1, 1978

- we met with the receptionist and told her we had visited the Embassy about three months ago. We explained that we had given some background of the Peoples Temple, and had an agricultural project in the North West.
- I told her we had a school and the Embassy had suggested we come by the study center to get some literature. (I explained that the school had been incorporated into the school system in Guyana.)
- we asked if they had any books, records or films that could be taken to the North West and shown in the classes.
- She said they did not allow films or slides to be taken from the office, although if we bring a delegation of students, or anyone they would show the slides there.
- said if we write a letter to Prof. Paulo Cesar Puls, Director, Centre of Brazilian Studies 308 Church St., Queenstown, Georgetown. and explain what the slides would be used for, and how long they would be used, they may release them to us for a short while.
- I told her we also taught different languages at our school, French, Spanish, and it would be nice if they had records or books.
- She said they had Portugese classes, but they weren't really in motion yet, but what they had was all audio-visual. They might get some books later.
- She gave us some literature . We thanked her and told her we would write.

D-2-g-11a

INVENTORYCrate No. 320

Air \_\_\_\_\_ Surface \_\_\_\_\_

Box No. \_\_\_\_\_ of \_\_\_\_\_

Department \_\_\_\_\_

Barrel #	Description	Quantity	Test # 1	Test # 2	Test # 3
149	WHEAT		12VP	12VP	12VP
165	MATERIAL		13VP	12VP	11VP
	POLYESTER , COTTON				
	2-DUFFLE BAGS & YARN				
200	LIBRARY CATALOGUINE		11VP	11VP	12VP
	# 2-5 BOXES				
	MATERIAL				
202	COTTON MATERIAL		12VP	12VP	11VP
	2-DUFFLE BAGS				
203	POLYESTER MATERIAL		12VP	12VP	
	2-DUFFLE BAGS				
205	RAY-ON MATERIAL		12VP	7VP	13VP
240	SMITH CORONA		10VP	10VP	
	BROWN CASE				
	1-UNDERWOOD 315				
	BLUE & WHITE				
	1-CORONA				
	2C217566				
	1-ROYAL				
	BLACK CASE (TYPEWRITER)				
	A-1279636				
	1-MONARCH REMINGTON				
	TRM 121670				
	1-REMINGTON				
	2T2270396				
241	1-SMITH CORONA				
	6ZE5056411-11				
	1-REMINGTON				
	V-123790 , 1-ROYAL				
	KMG-42951-96				
	1-SCIVA				
	416546				
	MATERIAL MIXED				

D-2-g-11b

Appt. W/USSR Embassy  
Marceline J, Terri J, Deb. T.

August 30, 1978

- Marceline told Cde. Timofeyve that she did visit Jagen following the two girls that had visited his home during the night.
- she told him that the wife was hostile, and the inference that was made was, well, were legal, letting us know we could visit them during the day.
- she asked about their doctor and told him we had submitted something to the Georgetown hosp. but they weren't able to do all the test.
- He said their specialist was not in the country yet, but he mentioned a Cuban doctor, he didn't know his name.
- Marceline asked if their local doctor would know his name?
- Timofeyve thought he might.
- he said their doctor was due in, but he was late and even his wife was trying to call and find out what the hold up was because they didn't know the reason.
- we showed him the statement about their visit
- WHILE HE READ IT he kept shaking his head in agreement, he said the last two paragraphs he would like to have in writing. He said he would like to keep the paper a couple of days and go over it he said he had trouble translating some of the english. If you prefer to show it to me and take it, I understand.
- We told him we preferred to take it now, Marceline said it wasn't that we didn't trust him, but it could get into the wrong hands.
- he said o.k., but the two paragraphs giving Jim's perspective of the world situation is something he would like to show to Moscow.
- He mentioned that it's one thing to have a perspective of the community situation, (where you live), its another to have a perspective of the world situation. he said they need to give Moscow more feedback then just the amount of people living in the area and that sort of thing.
- Marceline told him we would take it today, and that she would be going into Jones town, but that we could probably re-type the last two paragraphs and deliver it to him.
- He told us Jagen had approached him and asked him about Peoples Temple., He said he had not broched the subject at all, but they did make their position clear (USSR with Peoples Temple) and said they were surprised, but he thought it helped put things into more a perspective. He said when people hear of a U.S. organization they tend to stay away (in so many words automatically associated as pro U.S.)
- He said he felt Jagen had a better understanding now.
- Marceline said she didn't think he did, or he wouldn't have made inference that they were legal to visit in the day time.
- Timofeyev told us to be careful how we talk over the radio. He said they have been told that the U.S. Embassy monitors all radio communications and not to mention them by name.
- Marceline told them him we were careful, very careful and aware, and that we did not mention names on the radio.
- by the way, he turned on the radio after he read the notes regarding Jagen, before he began to talk.
- Terri told him that out in the middle of the jungle, Jonestown, people were more informed then the average person.
- I mentioned that our seniors as well as our children could tell him what was happening in Angola and Mozambique ect.
- Marceline told him we were teaching Russian to all, and that she and Jim had both taken classes in Russian in college, but that Jim had done much better then she
- We told him that Jim was the instructor of that class.
- he said that they had some tapes and instructions on Russian language and he would get them for us if we wanted them.
- We told him we would like that very much.
- He said he would have it ready for us when we dropped off the paragraphs from the

D-2-9-12a

- note he read today.
- He mentioned that Jagen had wanted to know about a bill passed in parliament in regards to Peoples Temple, a bill that made our position clear with the govt. of Guyana.
- He said Sharon had mentioned this to him once and he didn't really understand, and when he mentioned this to Jagen, he wanted to know about it, he wasn't aware either, he said of course Jagen is a busy man, it could have been a time when he was out to other bussiness, or before he was in parliament, said something about him not being in until the last four years.
- Marceline said that could have been the case, because we have been in Guyana for about five years now, and this was something that would have happened at the inception of our coming to Guyana.
- He said he would like to know more about this,
- Marcéline said she thought Paula would know more about this since she was here in the beginning, and that she would talk to her when she went to Jonestown.
- I thanked him for talking to Jagen about us, and told him Jim would appreciate what they had done.
- Timofeyev said well I didn't approach him at all, he came to me.

D-2-g-12b

Skip Roberts  
w/Tony, Deb, & Tim C.

Tony Walker  
September 4, 1978

- we talked to Skip Roberts about Velma Jones.
- We told him of her taking pictures of things that showed what people in the states might think of as poverty and even made statments of that fact.
- Tim told him of the lady (Velma) only having a two and a half day of the week job, but having money and an expensive camra.
- Skip said his only qualms with ~~Wet/Earl~~ taking her film was that it might make the police look bad and they weould have to answer for it.
- I responded, she did make the statment "wait until the people in the U.S. see the poverty here.
- He asked for her name and wrote it down.
- Debbie asked if he was going to do something and he just sort of passed the question over.
- we told him about her taking pictures at night and if she were taking tourist pictures, surely there wouldn't be ~~any~~ any value in taking pictures at night
- He said it would be taken care of and we would not be connected.
- Tim asked him if he could aske what was to be done ?
- =He said he couldn't tell us, but it would be taken care of.

A-2-9-13a

931-5-1-0

RECEIPT COLLECTION

CRATE #	Contents	Board #	Date Crated	Final Test Vacuum Pressure		
				Applied	Retained	Residue
305	Material	12	9/12	12VP	10VP	<2VP>
	"	14	9/12	10VP	10VP	
	"	15	9/12	11VP	12VP	1VP
	"	18	9/12	10VP	10VP	
	Wheat	25	8/31	14VP	14VP	
	"	33	8/31	12VP	12VP	
	"	35	8/31	12VP	11VP	<1VP>
	"	57	8/31	12VP	12VP	
	"	64	8/31	14VP	14VP	
	Material	10	9/12	10VP	11VP	1VP
306	Wheat	101	9/13	15VP	14VP	<1VP>
	"	116	9/13	13VP	13VP	
	"	117	9/13	13VP	13VP	
	"	118	9/13	14VP	14VP	
	"	122	9/13	13VP	14VP	1VP
	Material	173	9-14	12VP	12VP	
	"	181	9-14	12VP	12VP	
	"	189	9-14	12VP	12VP	
307	Wheat	96	9/13	13VP	13VP	
	"	97	9/13	12VP	10VP	<2VP>
	"	98	9/13	12VP	10VP	<2VP>
	"	99	9/13	14VP	14VP	
	"	100	9/13	15VP	14VP	<1VP>
	Material	187	9-14	12VP	13VP	
	"	190	9-14	12VP	10VP	
	"	199	9-14	10VP	11VP	
308	Wheat	125	9/13	13VP	13VP	
	Material	143	9/14	12VP	12VP	
	Wheat	144	9/14	12VP	12VP	
	Material	154	9/14	12VP	12VP	
	"	196	9/14	12VP	12VP	
	toilet frames	197	9/14	11VP	11VP	



Velma Jones  
w/Tony, Erin, Deb T.

Tony Walker  
September 4, 1978

- We took Velma Jones to the airport, she was still hostile as the day before. she ate no dinner the night before, or the next day, no breakfast.
- at the airport we talked about Africa, her niece, and how she was doing.
- I commented how bright she was and she agreed.
- She said that she is going to Houston for a family meeting .
- she will talk to only them about P.T., she said her brother knew people here in Guyana. they had been involved in a underground student movement and had to flee Texas.
- Some of the friends came here.
- She commented that her brother would want to come here if he is permitted.
- we told her that it would be fine.
- she commented that her friends sister had a heart attack when she found out she was coming here, because of things some of our former members had told her.
- she asked Deb to write a postcard to her, and she wrote out what she wanted on it.
- It read-Your friends have lied to you, they are not keeping me I am coming home.
- she said if it were not for ex-members things would be better for us.
- we tried to talk to her more about the project and what was wrong, she cut us off and replied that she hasn't let anyone influence her on the other side and she won't let us do it either and doesn't want to talk about P.T. anymore, she will discuss the project with her family in Houston.
- she also said she should feed Leona poison for this. Maybe invite her over for dinner and sort of laughed.
- I commented that that you wouldn't really do that Velma would you? she said that I don't know her, with hostility.
- I left out to get her reservations confirmed and she came out and confronted me as to why Val told her that she was only coming for six weeks and now is staying?
- I told her that a lot of people have just come initially for a vacation and decided to stay because they liked it and I told her they were probably no different from Val.
- She started crying and said now Val said she won't come back, not even for a visit, she said she has been told half truths from the beginning.
- I asked her for example.
- She told me Val told her in from ~~of~~ of Marcie and others Tim & herself were married.
- Tim talked to her alone and said mom, we aren't married.
- I assured her that they were married and that I didn't know why Tim would say this.
- She asked me was I calling Tim a liar and I said yes because I know for a fact that they were married.
- She commented that people had followed her in J/town and she couldn't go anywhere without three or four people with her.
- I told her that no one was following her and it is a small community, and it's not unusual to see a person around frequently.
- she said that's o.k., I'll talk to my relatives in our family meeting.
- She said that she is going to kick Leon's ass physically when she gets back and left our table.
- She was quiet until we got the ticket(got to the ticket counter) and she found out that she would have to go to S.F. first.
- she said tell Leona to get a round trip ticket to Houston or her ass is mine. If we don't deliver the message she will do what she has to do.
- we thought she had got on the plane when she came back saying they took the

D-2-9-14a

901-5-0-0

RECAPITULATION

Crate #	Contents	Barrell #	DATE CRATED	Final Test VACUUM PRESSURE		
				Applied	Retained	Difference
301	Material	8	9/2	10VP	12VP	2VP
	"	10	9/2	10VP	10VP	
	"	17	9/2	10VP	11VP	1VP
	"	23	9/2	10VP	10VP	
	Wheat	30	8/31	14VP	14VP	
	"	31	8/31	14VP	13VP	<1VP>
	"	43	8/31	14VP	14VP	
	Material	54	9/2	10VP	10VP	
	Wheat	60	8/31	14VP	15VP	1VP
	"	62	8/31	14VP	14VP	
302	Wheat	52	9/2	13VP	10VP	<3VP>
	"	68	9/2	13VP	14VP	1VP
	"	70	9/2	14VP	14VP	
	"	72	9/2	10VP	10VP	
	"	92	9/2	14VP		(?)
	Material	169	9-13	12VP	12VP	
	Material	172	9-13	12VP	13VP	
	Material	174	9-13	12VP	13VP	
303	Wheat	29	9/2	13VP	13VP	
	"	69	9/2	14VP	14VP	
	"	71	9/2	11VP	10VP	<1VP>
	"	73	9/2	17VP	17VP	
	"	41	9/2	9VP	8VP	
	Material	137	9-13	12VP	11VP	
	"	148	9-13	12VP	13VP	
	"	174	9-13	14VP	14VP	
304	Wheat	2	8/31	13VP	13VP	
	Material	3	9/2	10VP	11VP	1VP
	"	7	9/2	10VP	12VP	2VP
	"	13	9/2	10VP	11VP	1VP
	"	21	9/2	10VP	8VP	<2VP>
	Wheat	26	8/31	14VP	13VP	1VP
	Material	37	9/2	10VP	10VP	
	Wheat	38	8/31	14VP	15VP	1VP
	"	65	8/31	13VP	14VP	1VP
	"	127	8/31	17VP	18VP	1VP

Tony W. (2)

-film, it was only films of the baby (Francines)  
-she also had cmerican currency without a blue slip, so we talked to a man  
Debbie knew and he cleared her, she left on the flight.

D-2-9-14c

U.S. EMBASSY GEORGETOWN

D-2-r

**Resources for the Future**

1755 Massachusetts Avenue, N.W.

Washington, D.C. 20036

September 16, 1977

Dearest Laurie,

Here's a nice letter I got from the Embassy yesterday. Thought you might like to see it. Although I haven't heard from you since my big brouha, I'm assuming all is well.

Please use the enclosed for some little goodies or whatever. You did say you needed a small income to take care of shoes and such, didn't you? Well, at least send word when you can (and pictures!) What do you think about a camera?

The little toy box is coming, but have to get out to Young Playways for a few special items.

*Love you,  
-mom*



EMBASSY OF THE  
UNITED STATES OF AMERICA  
Georgetown, Guyana

September 6, 1977

Mrs. Virginia R. Reid  
2039 New Hampshire Avenue, N. W.  
Washington, D. C. 20009

Dear Mrs. Reid:

I refer to your recent letters to me concerning your daughter, Laura, who is presently in Guyana with the People's Temple Mission.

I thought you would like to know that, even though you had informed me in your last letter that you were satisfied that Laura was well and happy, she had met with our Consul on September 2nd. Our Consul relayed to me that he had a very nice conversation with Laura and he is convinced that she is both happy and enthusiastic about her work with the People's Temple. She appeared healthy and is enjoying her stay in Guyana very much.

Your letters will be kept on file in the event that at some time in the future Laura wishes to return home at your expense.

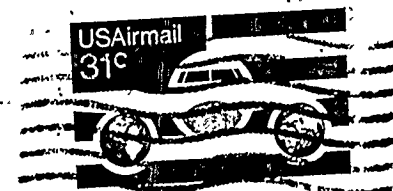
I am happy that I am able to report that all is well with your daughter. Please accept my best wishes.

Sincerely,

John D. Blacken  
Charge d'Affaires a.i.

D-2-1-2

2039 New Hampshire Ave., NW  
Washington, D.C. 20009  
U.S.A.



VIA AIR MAIL

*File*

Ms. Laura Johnston  
P. O. Box 893  
Georgetown, Guyana  
South America

D-2-5-3

August 20, 1977

Dear Mary Lou -

How are you? I hope you found everything o.k. when you arrived.

Our chief concern is your safety, so I can assure you that we are watching every minute and your Uncle Joe has his attorney also in the act. George Mason, Treith and many people here are also very interested. You see, I was absolutely floored when I read the papers. That is not my concern - your safety is!

It would be to Jimmy Jones advantage to send Mary Lou Clancy home.

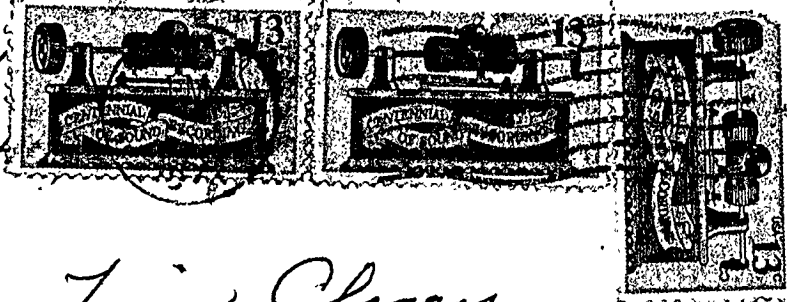
Take care -

Love from  
Auntie Fran & Joe  
Missourea

D-2-1-4



J. Missions  
McLaren Lodge  
San Francisco,  
Calif. 94



Mary Louise Clancy  
of Peoples Temple  
41 Lamaha Gardens  
Georgetown  
Guyana  
South America

PLEASE FORWARD D-2-5-5

San Francisco  
Mayor George Moscone  
Dear Sir

Sept. 14, 1977

My name is Maylou Clancy and I am currently living at Peoples Temple Agricultural Mission in Guyana, S.A. I received recently a letter from my Aunt, Mrs. Joseph P. Misuraca in which your name was mentioned and it may be of interest to you (copy enclosed)

I wish to state that I am 23 yrs. old, I have been married for the past 4 yrs. and I would greatly appreciate it if my Aunt would stop attempting to interfere with my personal life. This letter is an example of the same type of harassment that has been aimed towards Jim Jones and Peoples Temple in recent months.

I lived previously in Ukiah, California and worked there at the Ukiah Health Dept. as a Community Health Aide for 3 yrs. I have found great fulfillment here at the Agricultural Mission and I have no intentions of leaving in the near future. Thank you for your time and attention.

Sincerely  
Maylou Clancy

Clancy  
40 P.O. B# 893  
Georgetown Guyana  
South America



Mayor George J. Moscone  
City Hall  
San Francisco, California  
USA.

D-2-r-6a

FF 89-4286-2018

San Francisco  
District Attorney  
Joseph Freitas

Sept. 14, 1977

Dear Sir,

My name is Maureen Clancy and I am currently living at Peoples Temple Agricultural Mission in Guyana, S.A. I recently received a letter from my aunt, Mrs. Joseph P. Misuraca in which your name was mentioned and it may be of interest to you. (copy enclosed.)

I wish to state that I am 23 yrs. old. I have been married for the past 14 yrs. and I would greatly appreciate it if my aunt would stop attempting to interfere with my personal life. This letter is an example of the same type of harassment that has been aimed toward Jim Jones and Peoples Temple in recent months.

I previously lived in Ukiah, Ca<sup>USA</sup> and worked there at the Ukiah Health Dept. as a Community Health Aide for 3 years. I have found great fulfill-

ment here at our Agricultural Mission and I have no intentions of leaving here in the near future. Thank you for your time and attention.

Sincerely  
Maureen Clancy

D-2-5-66

DEPARTMENT OF STATE  
FOREIGN SERVICE OF THE UNITED STATES OF AMERICA  
TEMPORARY REGISTRATION

NAME: .....  
(Print using block letters)

Local Address: ..... Local Phone: .....

Intended length of stay: .....

U.S. ADDRESS: .....

In the event of emergency notify: .....

Evidence of U.S. citizenship presented: .....

Date: .....

G.P.L./P.—73,939

(Signature)

D-2-5-7

D-2-5

PR MINISTERS AND CHURCHES VISITED

1. Calvary Lutheran, C. Ram--good response, people friendly, minister impressed with knowing JJ had recommended that they go there.
2. African Methodist Church, Rev. Healey Hines--the minister was away at a conference. Very friendly women who ran the meeting, young adults took part in the service. They said we sent 3 members last Sun. Felt very welcome. The members gave them hymnals and invited them to come again.
3. Trinity Methodist -- The elders asked why they came and E. Bogue said that Bishop Jones spoke highly of them. The minister was ill at ease because they were escorted in while he was reprimanding the choir for not participating enough. Edith doesn't know the name of the minister but didn't think he was the full time minister.
4. Mt. Zion Baptist -- Rev. Miller minister met JJ before , very glad members from PT came. Maria spoke publicly about 30
5. St . Andrews Presbyterian , Oswald Best, minister, not there. They spoke to him at the door, he was OK, tho busy
6. African Methodist--Rev. Berry, very friendly, talked about P.T. when we first came and weren't accepted he spoke up for us in the council of Churches and said we were doing a good work. Said JJ a good man.
7. Christ Church, Anglican (last week) Father Langhi ?? friendly, gave us all a ride home. East Indian

D-2-5-1

\* To Conversation with Rev. Cockburn, PA. John, on April 25, 1975:

Rev. Cockburn also made a comment about a Baptist minister who was visiting Guyana from Cuba. He said that he was just recently in Cuba and found that the Baptist churches were very divided and none of the 3 strong Baptist churches were on very good terms with one another. He said that the impartial Baptist sect that this Cuban minister was attached to was neither of the <sup>LWS</sup> Baptist churches in Guyana.

D-2-5-2



Conversation with Rev. F. Baron Cockburn of the Methodist Churches in Guyana and who is the new Chairman of the Guyana Council of Churches taking the place of Bishop Philip Elder (April 25, 1975):

1. Johnny Brown and Paula Adams went into see Rev. Cockburn to congratulate him on his recent appointment as the new Chairman of the Guyana Council of Churches.
2. Catholic Church tried to use Brother Jones, but it didn't work, so the Catholics are more cautious than ever, according to Cockburn.
3. They are always trying to go off on their own and not go through the Council according to Cockburn (he is referring to the Catholics).
4. Cockburn asked how many Catholics were in Port Kaituma and Matthews Ridge. He said that according to the Catholics themselves the P.K./M.R. complex is a real Catholic strong-hold.
5. He asked if there had been any moves by the Catholics to start an agriculture project in our area.
6. From our conversation with Cockburn, both Johnny and I got the impression very distinctly that he did not like the Catholic church at all.
7. He said that the Anglican church was a satellite of the Catholic church.
8. He wants to see our project to get ideas for one that the Methodist church has started elsewhere in the interior of Guyana.
9. He said that the Catholics were in for more trouble with this sugar strike. The Catholic church has acted on its own and aided families of the striking workers (which is the strong-arm of the PPP). The government regards this as a very unpatriotic move.
10. The executive committee of the Guyana Council of Churches had a meeting to discuss whether they would aid the starving children of the striking workers, which were reported to exist. Just after this meeting, Dr. Reid called Rev. Cockburn in and told him all about the meeting and everything that each person said at this meeting. Cockburn said Dr. Reid asked why they were supporting the PPP and Rev. Cockburn stated that children didn't belong to any party and starving children couldn't be regarded as party supporters and were just starving children. Cockburn said that Dr. Reid disagreed and said they were part of the PPP. Cockburn said that after investigation, that they found no starving children so the subject was closed. Rev. Cockburn is such a mealy mouthed person with no real convictions that he would stand behind; that I think he let the subject close so as to not rock the boat; and his new position as Chairman of the Council.

D-2-5-3a

However, I could. . . agree more with Dr. Reid's analysis of the situation.

11. He asked for literature about our group so that he could present this to the Executive committee of the Council when they discuss endorsing our church this coming Tuesday (April 29, 1975). He said that he understood that we were members of the Disciples of Christ, but some members were having questions because a few people were using this Korean fellow, Sun/Moon, to get at us. He said that it was an unfortunate circumstance that this Sun/Moon was being introduced for endorsement at the same time that we were; and he further said that a few people are trying to use this by saying that beings we are looking into them, we ought to look into the Peoples Temple group. (I-PA- don't think that it is by circumstance that werwere being introduced at the same time as this Korean church, because of our encounters with Bishop Elder in January). Cockburn asked if we knew of anyone writing any letters asking questions about us. He indicated that someone had and that by us giving him literature about us (he specified the one with pictures of all of the different facilities) that it would clarify everything.
12. As we were leaving this meeting with Rev. Cockburn, we ~~ran~~ met Pastor Tideman of the Lutheran Church as he was going in to see Rev. Cockburn. We apologized again for having run into his car. I asked what part of the United States he was from and we let it go at that. I was sorry after we left that I didn't name-drop with him to let him know of our support. He is about 35 years old, with sandy blonde hair which is slightly over his ears denoting the style of a would-be-liberal. He also had a Hitler-style moustache. He did not strike me as liberal, although his hair and moustache might indicate so. He did wear the collar of a minister, and spoke rather hesitantly and uncomfortably.

D-2-5-35

MINISTERS VISITED:

1. Reverend Samaroo: Methodist Minister; East Indian; 40ish; lives on 70 High Street, Kingston (across from Bishop Elder).

He was very conservative and non-committal. He referred us to his head-Rev. B. Cockburn who is the chairman of the Methodist Church.

2. Reverend B. Cockburn: Methodist minister (chairman of the Methodist Church); about 45 yrs; lives at 51 High St., Werk-en-rust; Black.

He received us warmly and even committed himself to write us a letter of support. He later changed his mind and did not write a letter. John felt he had to answer to Bishop Elder, who is the chairman of the Guyana Council of Churches and Bishop Elder was very cold to us. He still had a warm reception for us but no letter. He must be waiting to see what and how the Council of Churches is going to receive us.

3. Reverend Horace Jackson: Methodist minister; Black; about 40 yrs.; Robb and Camp Sts.

Was very positive to us. His brother is Mr. Daul who is a teacher at the Agricultural School in Arakaka (near Port Kaituma) who also is very positive to us. He also referred us to Reverend Cockburn.

4. Reverend Benjamin Berry: Black; 55-60 yrs; Regent St.; Presiding Elder for the AME Church in Guyana. He is also on the executive committee of the Guyana Council of Churches. Berry use to be in the Disciples of Christ in South Bend, Indiana. He has been very helpful and positive to us. He especially likes John. He has written a letter of support and even spoken for us in the Council of Churches. Has time and time again suggested that we start a church.

5. Reverend Miller; Pilgrim Holiness, 198 Charlotte St.; Black; 50ish; He likes to expound on the Bible. He was very friendly. He really likes Charlie T.

6. Bishop Phillip Elder: about 45 yrs; Black; 46 High St, Kingston; Bishop of the Anglican Church; President of the Guyana Council of Churches.

He is cold; has put us off about being recognized as a member of the Guyana Council of Churches; was very rude to our members after they were invited by Rev. Berry to attend one of the executive committee meetings.

D-2-5-4a

7. Rev. Beale R. Nauth: Methodist FMethodist Manse, 235 South Rd.;  
He is hostile. He came with Father Morrison to our house and tried to start some trouble. Other persons who came with Father Morrison were Nurse Ramos (she is Catholic and works at the David Rose Center).
8. Mr. Fraser: acting minister at the time for Holiness Church, Light and Robb St.  
He was very positive to us. His wife attended our ~~mtg~~ meeting.
9. Salvation Army on 210 Charlotte St. At first Capt. ? was going to write a letter of support for us, but when we went back for the letter, he had changed his mind and only directed us to the Commander of the Salvation Army.
10. Oliver Hunter: about 30 yrs; Black; Head Reader for the Christian Science Monitor. He is also the senior information officer of the Ministry of Information. Very positive towards us and wrote a letter of support.
11. Samual Seeram: Pastor of Calvary Lutheran; E. Indian; about 45-50 yrs.;  
He is egocentric and quite condescending when discussing anything. He acts as if he has all of the answers and puts you through a test to see if you can guess the right answer. He was really nasty to John and Mike ~~and~~ <sup>when</sup> they went to see him, but when Karen and I went back to see him he mellowed out after we had talked to him for about half-an-hour. He was very cold at first but became civil to us and even smiled a couple of times.
12. Rev. Boller: Assemblies of God, 330 Church and East St.;<sup>†</sup> about 35 yrs.  
Gene and John visited him and he was very hostile to them, so Karen and Paua later went back to him and although he wasn't blatantly hostile, he didn't show himself to be very favorable. He organized a healing service for some evangelists from Trinidad, Barbados, and Trinidad. All of the evangelists were white, and he is Black.
13. Father Campbell-Johnston: He is the floating Catholic father. He is about 40 yrs, considered a liberal (the youth that work in his office call him C.J.), he works quite actively in various projects dealing with youth, the David Rose Center; he does a radio program with a Ralph Nader flair. He is white.

D-2-5-46

MINISTERS VISITED:

1. Reverend Samaroo: Methodist Minister; East Indian; 40ish; lives on 70 High Street, Kingston (across from Bishop Elder).

He was very conservative and non-committal. He referred us to his head-Rev. B. Cockburn who is the chairman of the Methodist Church.

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5. Reverend Miller; Pilgrimage Holiness, 198 Charlotte St.; Black; 50ish; He likes to expound on the Bible. He was very friendly. He really likes Charlie T.

6. Bishop Phillip Elder: about 45 yrs; Black; 66 High St, Kingston; Bishop of the Anglican Church; President of the Guyana Council of Churches.

He is cold; has put us off about being recognized as a member of the Guyana Council of Churches; was very rude to our members after they were invited by Rev. Berry to attend one of the executive committee meetings.

D-2-S-5a

7. Rev. Beale R. Nauth: Methodist Methodist Manse, 235 South Rd.;  
He is hostile. He came with Father Morrison to our house and tried to start some trouble. Other persons who came with Father Morrison were Nurse Ramos (she is Catholic and works at the David Rose Center).
8. Mr. Fraser: acting minister at the time for Holiness Church, Light and Robb St.  
He was very positive to us. His wife attended our ~~work~~ meeting.
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He is egocentric and quite condescending when discussing anything. He acts as if he has all of the answers and puts you through a test to see if you can guess the right answer. He was really nasty to John and Mike ~~and~~<sup>when</sup> they went to see him, but when Karen and I went back to see him he mellowed out after we had talked to him for about half-an-hour. He was very cold at first but became civil to us and even smiled a couple of times.
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Gene and John visited him and he was very hostile to them, so Karen and Paula later went back to him and although he wasn't blatantly hostile, he didn't show himself to be very favorable. He organized a healing service for some evangelists from Trinidad, Barbados, and Trinidad. All of the evangelists were white, and he is Black.
13. Father Campbell-Johnston: He is the floating Catholic father. He is about 40 yrs, considered a liberal (the youth that work in his office call him C.J.), he works quite actively in various projects dealing with youth, the David Rose Center; he does a radio program with a Ralph Nader flair. He is white.

D-2-5-56

D-2-+

The Reverend N.H. Lalljee  
Vicar General  
Archdeacon of Demerara

Christ Church Garage  
Waterloo Street,  
Georgetown.

Nov. 25, 1977.

Peoples' Temple,  
P.O. Box 893  
Georgetown

Dear Deborah,

Please convey our thanks  
to Bishop Jones and the Peoples'  
Temple for the check and  
beautiful tablecloth which  
we have already used.

May God bless you.

Sincerely,  
Neville Lalljee

D-2-t-1





## PEOPLES TEMPLE AGRICULTURAL MISSION

Port Kaituma, N.W.D., Guyana

P.O. Box 893, Georgetown

15 August, 1977

Rev. Samroo  
Methodist Church  
70 High St.  
Georgetown, Guyana

Dear Rev. Samroo:

We've been wanting to contact you for some time, but we've been busy helping a number of our members who have recently arrived in Georgetown, en route to our agricultural project in the North West District. Each and every one of our group is delighted to be in Guyana, and are endlessly grateful that Rev. Jim Jones had the vision to lead us here. You may have seen some of us in your worship services lately, because we've brought those who have passed through on a weekend to visit some of our local churches. We have been hearing more and more of the good work you are doing to fulfill the teachings of the Scriptures. We feel a real kindred spirit with our guyanese brothersandsisters who have been so kind and friendly every step of the way. We couldn't begin to name all of the ministers, priests, and church members who have been warm and helpful to us, but we want you to know we deeply appreciate all you have done.

Our blessed move has been marred only by an attack launched against us by segments of the reactionary press in the U.S. The word has gotten around that many of our people have become so disillusioned with the lust for material things, so prevalent in U.S. society, that we have chosen to live out the years in a developing country where we can practice freely our Christian Socialist principles. Our move has naturally caused some a sense of embarrassment. And for others, who have never liked to see a large group of peoples of all races getting on well together, our move constitutes a definite loss of face. Some feel that we are preoccupied now, and will not have the time or money to sue against sensational lies.

The head of a law enforcement agency, who knows our commitment and our integrity, has himself said that this localized strike against us is all because of our support for Christian Socialism and our choosing to live in Guyana. The black press has been supportive all along, and the reactionary part of the white press, even in its most scurrilous attacks, has had to admit that Rev. Jones and the Peoples Temple have never done anything but for the good of the people. In fact, the attack does not really surprise us; it is just as Jesus Christ, our Lord and Savior, warned us, that good people would be persecuted and made to suffer, even as He himself suffered. It would be impossible for certain elements in the U.S. to admit that we are good people, because how could they accept that good people would prefer to live in another society?

D-2-t-2a

I thought you might be interested in some of the statements I've enclosed, which constitute a strong affirmation of the character of Rev. Jones and the good work he has steadfastly done. The statements and letters of support were written by some of our many friends who called to see what they could do in this time of persecution. One of our people in the States suggested that letters stating their unshaken belief in Rev. Jones' work might be helpful in showing our detractors that those who know us are not impressed by the all too familiar voice of reaction. Those who are trying to whip up the bigots who are always present in many segments of the U.S. will unfortunately find others willing to listen. But we believe that time will show we have been set upon precisely because of our convictions and our commitment to the fundamental principles of the New Testament.

Meanwhile, our agricultural project is progressing very nicely. Jim Jones has spoken several times on the local radio stations during the past week, telling of our accomplishments and our projections for the settlement in the interior. We are happily assimilating with the Guyanese nationals in the area, and several of our members have "adopted" Guyanese children of all races. In every respect, we are finding life on Guyana soil to be rewarding and challenging and we rejoice in the opportunity to be here.

We wish you all the best, and look forward to meeting and working with you more frequently in the future.

Yours sincerely,

*Laurence E. Schacht*  
Laurence E. Schacht, M.D.

*Joyce A. Parks*  
Joyce A. Parks, R.N.  
Medical Practitioner

D-2-4-26

PEOPLES TEMPLE  
of the Disciples of Christ

P.O. Box 893 Georgetown, Guyana

March 12th, 1977

Received from Peoples Temple Agricultural Project, on behalf of Bishop Jim Jones, the sum of \$50.00 (fifty dollars and 00/100) as a donation to "Teenage World Internation" formed by young Christians who wish to help other young people in Guyana find jobs and/or learn a trade.

After reading a lovely letter by representative Lennox Mercurius, Bishop Jones was deeply moved with your endeavor to help other people, as it is our moral belief that "The highest Worship to God is Service to Your Fellow man", and this belief has brought us to Guyana to aide in the F.C.H. Program. We give this donation with the understanding that these funds will not be used for advertisement contrary to the Government of Guyana.

*Lennox Mercurius*

Lennox Mercurius  
Co-Ordinator

12/3/77

D-2-4-3a

# TEENAGE WORLD

INTERNATIONAL

**THE**  
**Story Of Teens, By Teens, For Teens**

President: COLLEEN O'SELMO

Secretary: PATRICIA CARTER

ASST Secretary PATRICIA GOODMAN

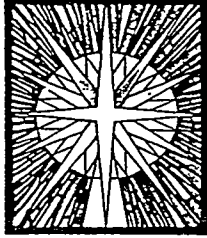
Treasurer: ROXANNE SMITH

Co-Ordinator: LENNOX MERCURIUS

154 CHARLOTTE & KING STREETS, GEORGETOWN

c/o GUYANA BUSINESS SERVICES (Head Office)

D-2-1-36



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

*Jim Jones,*  
Pastor

November 11, 1976

*"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick and ye visited me;  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,  
When saw we thee an hungered  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?"*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"*

Matthew 25:35-40

Rev. Edwin Vandeyar  
District Chairman and Superintendent  
Trinity Methodist Church  
D'Urban and High Streets  
Georgetown, Guyana

Dear Rev. Vandeyar:

On behalf of Bishop Jim Jones and the Peoples Temple Christian Church membership, may I extend to you our sincere congratulations on the honor of being chosen as Chairman of the Guyana Methodist Church. Bishop Jones and those of us in Peoples Temple, both stateside and in Guyana, have heard such favorable things about you that we are indeed pleased to know of this new position of trust and responsibility you will hold. Through our association with the Guyana Council of Churches and other churchmen throughout the country, we are aware of the humanitarian concern of your ministry. It is with esteem and much support that Bishop Jones sends you his congratulations.

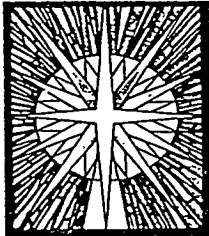
Our congregation of many thousands of people of all races, ages, and socio-economic backgrounds is pleased to be a part of the humanitarian thrust of Guyana through our own agricultural mission in the Port Kaituma area. The mission has proven very successful, and we are grateful that our commitment in the face of overwhelming world hunger has flourished. In our own work we are greatly inspired and encouraged by the church in Guyana and its practical concern for the needs of the people. It is our earnest hope that His work will be furthered through whatever contributions we may make through Guyana's enlightened FCH Program.

Bishop Jones sends you his heartfelt greetings and hope that this letter finds you healthy and prospering in the work of the practical Christian ministry.

Very sincerely yours,

*Jean F. Brown*  
(Mrs.) Jean F. Brown  
Secretary

D-2-4-4



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

**Jim Jones,**  
Pastor

November 11, 1976

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and ye gave me meat:  
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I was in prison,  
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...Ye have done it unto me"*

Matthew 25: 35-40

Right Reverend R.O. George  
Dean of Georgetown and Bishop of Stabroek  
c/o Austin House  
Georgetown 1, Guyana

Dear Bishop George:

Bishop Jim Jones of Peoples Temple Christian Church of the Disciples of Christ, and the entire Peoples Temple congregation, extend heartfelt congratulations as you assume your new post as Bishop of Stabroek. Bishop Jones was only sorry he could not be personally present at the occasion of your ordination, though Rev. and Mrs. Michael Touchette, who attended on his behalf, were highly honored to participate in the great occasion.

Mrs. Paula Adams, the Touchettes, and all the members of our agricultural team in Guyana also wish to be included among the names of those extending their congratulations and best wishes to you. Perhaps you are aware of our large agricultural mission in Guyana's Port Kaituma area. We are privileged to be a part of the enlightened and humanitarian thrust that is taking place in your lovely country, and only hope that any contribution we can make through the FCH Program will further His work in meeting the practical needs of the people. We have made our own commitment in the face of overwhelming world hunger, and have been greatly encouraged and impressed by the example of concern and practical ministry of the church in Guyana.

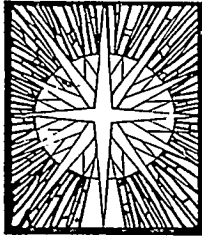
Many friends and contacts in Guyana, both clergy and laity, have conveyed to us their feeling that you are an excellent choice for this esteemed position. Through our association with denominations in Guyana and the Guyana Council of Churches, we hope to enjoy many years of working with you towards fulfillment of the practical teachings of Jesus Christ.

Very sincerely yours,

*Jean F. Brown*

(Mrs.) Jean B. Brown  
Board of Directors, Peoples Temple Christian Church

D-2-1-5



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

*Jim Jones,*  
Pastor

March 1, 1976

*"For I was an hungred  
and ye gave me meat:  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in:  
Naked, and ye clothed me:  
I was sick and ye visited me:  
I was in prison,  
and ye came unto me."*

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Answer him, saying,  
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And came unto thee?"*

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Unto one of the least of these...  
...Ye have done it unto me"*

Matthew 25:35-40

Rt. Rev. Phillip Elder  
St. Peter's AME Church  
154 Almond at New Garden Street  
Queenstown  
Georgetown, Guyana

Dear Rev. Elder:

First of all, on behalf of Pastor Jim Jones and the many members of Peoples Temple Christian Church of the Disciples of Christ, may I extend to you our most sincere congratulations on the occasion of your 72nd Anniversary of the founding of St. Peter's.

Our Pastor was deeply moved to learn of your challenge to the congregation to be of greater service in Guyana. You are so right in upholding the conviction that Christianity is practical; and that if it is to bear relevance to our modern society, it must remain accessible and of service to everyone, regardless of denominational lines. The very ecumenicity represented in your anniversary service is a tribute to your vital leadership in the church of today.

Perhaps you know of our agricultural missionary project in Guyana's North West District. With God's blessing, the project is expanding and flourishing. We feel such a unity of purpose with you and other leaders of your lovely land. Our congregation, both Stateside and in Guyana, is made up of people from all races, ages, and religious backgrounds. We are united as one, as Pastor Jones has inspired and led us, in the conviction that the highest form of worship to God is in service to our fellow man.

Pastor Jones sends his most heartfelt greetings and highest regards. We thank God that there are among us men of faith such as you who are helping to make Christ's teachings a reality in our day.

Sincerely yours,

*Jean F. Brown*  
Jean F. Brown, secretary

P.S. I have enclosed a few brochures about our outreach programs here in the States, which I hope will be of some interest to you.

D-2-4-6

Pastor Tideman, founder of the Guyana Extension Seminary, gave us these copies after we donated 2,000 to the program. He did not seem overjoyed with the donation, but he didn't know the amount at the time. None-the-less his thank you was casual. Later on Pastor Seeram of Calvery Luthern called and said thank you with much more sincerness.

D-2-t-7



GUYANA EXTENSION SEMINARY - REGIONAL CENTRES AND STAFF

Report as of September 30, 1976

1. **STUDENT POPULATION:**

Two centres are yet to begin actual classes (West Coast Demerara and Berbice River) and thus the projected minimum enrollment is given. Other centres are listed by more actual enrollment, though some fluctuation will still be experienced in early October.

Corriverton - - - - -	15
Georgetown Central - - - -	45
Georgetown East - - - - -	55
Linden - - - - -	15
New Amsterdam - - - - -	32
Vreed-en-hoop (W.C.D.) - - -	12
Berbice River - - - - -	12
<b>TOTAL STUDENTS</b>	<b>186</b>

Generally speaking, the student group represents an experienced and committed cross-section of the lay leadership of the churches. At least 10 denominations are represented in the student group. Ages vary from 18 to nearly 70, but on the whole it is a mature group of persons.

2. **REGIONAL CENTRE DATA:**

CORRIVERTON

Location: Emmanuel Lutheran Compound, Skeldon  
Co-ordinator: The Rev. David Udit (Lutheran)  
Seminars: Wednesdays, 5.30 p.m.  
Teaching Staff: The Rev. Paul A. Tidemann (Lutheran)

GEORGETOWN CENTRAL

Location: Undercroft Centre, St. George's Cathedral  
Co-ordinator: The Rev. Fr. A. G. Capes (Anglican)  
Seminars: Mondays, 6.00 p.m.  
Teaching Staff: The Rev. Fr. A. G. Capes (Anglican)

GEORGETOWN EAST

Location: Redeemer Lutheran Parish Hall, Campbellville  
Co-ordinator: The Rev. Paul A. Tidemann (Lutheran)  
Seminars: Thursdays, 7.00 p.m.  
Teaching Staff: The Rev. Joseph O.E. Johnson (Moravian)  
Mrs. Lynda Tidemann (Lutheran)  
Mr. Kenneth Birbalsingh (Lutheran)

LINDEN

Location: United Mission Youth Centre  
Co-ordinator: The Rev. Oscar Wharton (Congregational)  
Seminars: Mondays, 6.00 p.m.  
Teaching Staff: The Rev. Fr. Terrence Rosheuvel  
(Anglican)  
The Rev. Oscar Wharton (Congregational)

NEW AMSTERDAM

Location: All Saints Anglican Parish Hall  
Co-ordinator: The Rev. Canon D. H. Goodrich  
Seminars: Thursdays, 6.30 p.m.  
Teaching Staff: The Rev. Fr. Frederick Britto, S.J.  
(Roman Catholic)  
Mrs. Una Matthews (Congregational)  
The Rev. Wilford Morris (Lutheran)

D-2-4-8a

VREED-EN-HOOP (W.C.D.)

Location: St. Swithin's Anglican Rectory, V/hoop  
Co-ordinator: The Rev. Rickford Huntley (Presbyterian)  
Seminars: Tuesdays, 6.30 p.m. (beginning October 5)  
Teaching Staff: The Rev. Rickford Huntley  
(Presbyterian)

BERBICE RIVER

Locations: DeVelde, St. Lust, Kwakwani  
Co-ordinators: The Rev. Claude Fredericks (Lutheran)  
The Rev. Fr. Geoffrey Dolphin  
(Anglican)  
Seminars: To be held as monthly retreats beginning  
approximately weekend of October 29  
Teaching Staff: to be selected

D-2-+-86

GUYANA EXTENSION SEMINARY

Report of the General Director

October 5, 1976

The Guyana Extension Seminary is no longer a paper dream. At least 186 persons are in the process of participating in the first course, "Planning Mission Within Culture," in seven regional centres. An estimated 17,000 pages with over 35,000 printed impressions have been rolled off of our Roneo duplicator for publicity, planning sheets, recruitment resources, faculty manuals and student study papers. A teaching staff of 11, from 7 different denominations, is conducting this first course stretching over 11 weeks. We have been grateful for excellent newspaper coverage and for unsolicited favourable comments both from actual first-session participants and from denominational officials who have gone out of their way to inform us of the good first impressions of students.

Of course, as with any new venture, there is the expected "honeymoon" period and we know that it will only be by sustained support and firm resolve on the part of students, faculty, and church leaders that the Guyana Extension Seminary not only just "keeps afloat" but actually forges new and effective paths of ministry to and for the Church of Jesus Christ in Guyana. While we are grateful for our supporters and enthusiasts now, we pray that all will be with us when mistakes are inevitably made and the going is tough. It seems clear that what we have planned has struck a responsive chord in the lay leadership of the churches - more response, in fact, than we had expected. It is important that the Guyana Extension Seminary be seen as a sustained and continuous and dependable programme for the church, for only in this way can we sustain the faith of those who wish to make an effective contribution to the church's ministry as lay persons.

As I make this report I want to call particular attention to the PROGRAMME DEVELOPMENT COMMITTEE, a faithful core of seven persons, who, with the aid and advise of at least three other persons, have forged the concrete programme which has become actual in the past week. Those who have served on this committee three lay persons and seven clergy, from five denominations. They are: Mr. Kenneth Birbalsingh, the Rev. Fr. Geoffrey Capes, the Rev. Fr. Aloysius Church, Miss Joyce Hinds, the Rev. Joseph Johnson, the Rev. Fr. Terrence Petry, the Rev. Samuel Seeram, Dr. Paul Singh, the Rev. Edwin Vandeyar and the General Director. This committee has held three meetings since the last meeting of the Board of Directors, plus numerous consultations of smaller groups and between individual members and the General Director. My personal thanks to them for their willingness to be available when needed and to do the tasks which had to be done.

The remainder of this report will outline seven areas of emphasis on the part of the General Director, the Programme Committee and others during the last quarter as we actually moved to launch this programme.

1. RESEARCH: in making the decisions as to the content of the first course to be offered in the Guyana Extension Seminary certain basic methodologies and approaches to teaching and learning had to be thought through, particularly by the Programme Committee. Basic presuppositions were established and guidelines for teaching laid out (see Course Plans CM-V - 9/76). The General Director suggested certain forms for arriving at the course outline and these were received and revised, printed and re-revised several times. The General Director, plus a number of other persons, did research to find suitable study papers for the course and from a vast quantity of books, monographs and pamphlets a selection of 23 papers were selected for duplication and use in the CM-V course.

D-2-1-9a  
~~11~~

2. **CONSULTATION:** in addition to the meetings of the Programme Committee there were a number of occasions to meet with persons with expertise and ideas as the course was planned. Dr. Theodore N. Swanson, Chairman of the Extension Committee of United Theological College, Jamaica, was in Guyana in July and provided a valuable resource to the Director and Programme Committee.
3. **PLANNING:** the Programme Committee assumed responsibility for the over-arching plan of the CM-V course, for the establishing of the specific objectives of the course as a whole and for reviewing the suggested objectives for each of the sessions of the course. This group also made decisions about the basic format of the class session, the types of tutors we were seeking and the review of suggested names, and other course details. The General Director planned the worship format, the faculty manual, made final decisions about study papers to be used, and has prepared conversation and seminar lesson plans for tutors' use as the course progresses.
4. **CO-ORDINATION:** the General Director has assumed much of the responsibility for this area. This has included interviewing and hiring a new Secretary for the office, who is Miss Lorraine Lewis, who has proven to be a very competent and exacting co-worker; the purchase of office supplies; liaison with Dr. Hewley Hinds to effect permission to obtain a Model 865 Roneo Duplicator free of duty; supervision of duplication and enlistment of assistance in collating and stapling of study papers and other resource material; proof-reading and the securing of persons to assist in proof-reading of scores of stencils.
5. **LIAISON AND COMMUNICATION:** the General Director has attended three meetings of the Guyana Council of Churches Executive in this quarter; liaison with Caribbean Conference of Churches regarding our regional libraries and re/ the Consultation of Theological Colleges to be held this month in Trinidad; met with Ministers' Fraternal in West Coast Demerara, Georgetown, New Amsterdam, Corriverton and Linden; communication and conversation with Anglican and Lutheran clergy working on the Berbice River; meeting with several prospective teaching staff to provide information and recruit them for service; spoke at a Moravian youth camp about GES and on Radio Demerara in an interview re/ GES.
6. **RECRUITMENT AND INTERPRETATION:** we have sent several types of mailings to heads of churches, to hundreds of local clergy and laity and other interested persons to get out the word about the GES programme; three publicity and interpretation brochures were designed, written and duplicated and have received wide distribution through the churches, plus a quarto format of the GES curriculum. Meetings with Ministers' Fraternal also served as an excellent opportunity for interpretation and the planting of the seeds for recruitment.
7. **ORIENTATION:** the General Director has held meetings with the faculty groups in Linden, New Amsterdam and Georgetown/W.C.D. These meetings included a detailed review of our expectations in the course, our method of teaching and a written as well as oral orientation to every section of a course session. Regional co-ordinators were involved in these meetings so that details concerning physical arrangements, finances and other matters could be handled. The General Director was responsible for the preparation of all faculty orientation materials.

At the request of the Programme Committee the General Director gave the introductory addresses to four of the regional centre groups. The other addresses, in New Amsterdam and Linden, respectively, were given by the Rev. Edwin Vandeyar and the Rev. Joseph Johnson. The General Director is also serving as tutor for the Corriverton centre this term.

Grace and peace,

The Rev. PAUL A. TIDEMANN, General Director

D-2-1-96

GUYANA EXTENSION SEMINARY - REGIONAL CENTRES AND STAFF

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D-2-4-10a

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Co-ordinators: The Rev. Claude Fredericks (Lutheran)  
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Teaching Staff: to be selected

D-2-1-106

GUYANA EXTENSION SEMINARY

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D. 2-7-11a

2. **CONSULTATION:** in addition to the meetings of the Programme Committee there were a number of occasions to meet with persons with expertise and ideas as the course was planned. Dr. Theodore N. Swanson, Chairman of the Extension Committee of United Theological College, Jamaica, was in Guyana in July and provided a valuable resource to the Director and Programme Committee.
3. **PLANNING:** the Programme Committee assumed responsibility for the over-arching plan of the CM-V course, for the establishing of the specific objectives of the course as a whole and for reviewing the suggested objectives for each of the sessions of the course. This group also made decisions about the basic format of the class session, the types of tutors we were seeking and the review of suggested names, and other course details. The General Director planned the worship format, the faculty manual, made final decisions about study papers to be used, and has prepared conversation and seminar lesson plans for tutors' use as the course progresses.
4. **CO-ORDINATION:** the General Director has assumed much of the responsibility for this area. This has included interviewing and hiring a new Secretary for the office, who is Miss Lorraine Lewis, who has proven to be a very competent and exacting co-worker; the purchase of office supplies; liaison with Dr. Hewley Hinds to effect permission to obtain a Model 865 Roneo Duplicator free of duty; supervision of duplication and enlistment of assistance in collating and stapling of study papers and other resource material; proof-reading and the securing of persons to assist in proof-reading of scores of stencils.
5. **LIAISON AND COMMUNICATION:** the General Director has attended three meetings of the Guyana Council of Churches Executive in this quarter; liaison with Caribbean Conference of Churches regarding our regional libraries and re/ the Consultation of Theological Colleges to be held this month in Trinidad; met with Ministers' Fraternals in West Coast Demerara, Georgetown, New Amsterdam, Corriverton and Linden; communication and conversation with Anglican and Lutheran clergy working on the Berbice River; meeting with several prospective teaching staff to provide information and recruit them for serve; spoke at a Moravian youth camp about GES and on Radio Demerara in an interview re/ GES.
6. **RECRUITMENT AND INTERPRETATION:** we have sent several types of mailings to heads of churches, to hundreds of local clergy and laity and other interested persons to get out the word about the GES programme; three publicity and interpretation brochures were designed, written and duplicated and have received wide distribution through the churches, plus a quarto format of the GES curriculum. Meetings with Ministers' Fraternals also served as an excellent opportunity for interpretation and the planting of the seeds for recruitment.
7. **ORIENTATION:** the General Director has held meetings with the faculty groups in Linden, New Amsterdam and Georgetown/W.C.D. These meetings included a detailed review of our expectations in the course, our method of teaching and a written as well as oral orientation to every section of a course session. Regional co-ordinators were involved in these meetings so that details concerning physical arrangements, finances and other matters could be handled. The General Director was responsible for the preparation of all faculty orientation materials.

At the request of the Programme Committee the General Director gave the introductory addresses to four of the regional centre groups. The other addresses, in New Amsterdam and Linden, respectively, were given by the Rev. Edwin Vandeyar and the Rev. Joseph Johnson. The General Director is also serving as tutor for the Corriverton centre this term.

Grace and peace,

The Rev. PAUL A. TIDEMANN, General Director

D-2-7-11b



Examples

Bishop Jim V. Jones  
Peoples Temple  
P.O. Box 893  
Georgetown, Guyana  
December 31, 1974

Mr. Dereck Wolf  
327 South Ruimveldt Gardens  
Green Heart Street  
Georgetown, Guyana

Dear Mr. Dereck Wolf,

Thank you for your letter. The greatest results come from Faith in the <sup>100-</sup>Bishop as a humble instrument of the Holy Spirit. A multitude of <sup>Miracles</sup>~~miracles~~ have been wrought by him through prayer and his unique belief in the Living Christ.

Your letter will be forwarded to <sup>12-6-</sup>Bishop Jones who is presently in our large united States Headquarters, ~~Redwood Valley, California, United States~~. He ~~will be returning regularly and I am sure you will receive a message regarding his return.~~ Also if you want to write Stateside feel free to do so. Send your mail to <sup>12-6-</sup>Bishop Jones, P.O. Box 214, Redwood Valley, California, 94570, U.S.A.

Although many miracles are witnessed in each of <sup>11-</sup>the Bishop's services, we have tens of thousands of testimonies from radio listeners and those who correspond by mail of healings they have ~~received~~ just by hearing the Word (and by anointed articles). Many are healed just by faith in the ever present power of the God Love working through this ministry.

Peace and Love to you  
in Christ's name

*Rev. John Brown*

Rev. John Brown  
Georgetown Resident Minister

D-2-1-12

Letters in answer to people from B. writing in.

Your letter has been sent on to the Bishop and even now he can begin to work because we tell him over the telephone of your request. The results depend on faith on the part of the believer. Multitudes of miracles have been wrought by him by prayer and belief in the Living God.

D-2-+-13

12-1-74

Dear Thelma Brass,

Blessings and greetings to you in the name of our Saviour, Jesus Christ. Bishop Jim Jones personally read your letter and asked me to convey his deepest love and concern to you. He requests that you continue to seek medical care, as we work in complete cooperation with medical science. Bishop Jones is concerned about your condition and is praying to God for your needs. You are dear to him, Thelma, and he hopes you will continue to keep in touch with him.

D-2-1-14g

Please let us know if we can be of any assistance

to you.

Sincerely,  
Larry Layton  
Secretary - to the Pastor

P.S. Since I was flying to  
Guyana I brought you this  
letter here from the states to  
mail to you.

D-2-f-146

January 9, 1977

Rubina Small  
63 Bent Street  
Werk en Rust,  
Georgetown, Guyana

Dear Sister Small,

Greetings for the new year. Your letter has been forwarded on to Bishop Jones who is in our large U.S. headquarters. Faith is the key to unlock all doors of healing, and according to your faith, be it unto you. Many miracles have been wrought by Christ, working through Bishop Jones.

We would be happy to assist you in any way possible, but at this time we don't have any clothing to be distributed. As a non-profit church, all funds are directed to the agricultural mission in the North West. All the members working in Guyana are here voluntarily, and do not draw salaries. What we cannot do individually ~~to help others~~, we hope to accomplish collectively through the guidance of Bishop Jones, as we work to aide the

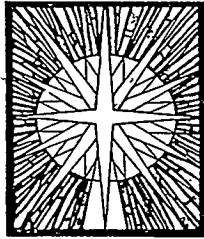
D-2-4-15a

F.C.H. Programme in Guyana

Your friends in Christ

Deborah Touchette  
Secretary

A 2-4-156



**PEOPLES  
TEMPLE**  
OF THE  
DISCIPLES OF CHRIST  
*Jim Jones,*  
Pastor

December 31, 1975

*"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick and ye visited me;  
I was in prison,  
and ye came unto me.*

Father Michael Campbell-Johnston  
G.I.S.R.A.  
Brickdam, Stabroek  
Georgetown, Guyana  
South America

Dear Father Campbell-Johnston,

*"Then shall the righteous  
Answer him, saying,*

*When saw we thee an hungered  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee?  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me."*

Matthew 25:35-40

On behalf of Pastor Jim Jones and all of us in Peoples Temple, both here in the States and in Guyana, I want to thank you for all you did to make the Guyana Council of Churches Conference the major success it was. Paula Adams and the other members of our mission staff who attended that conference and who related their experiences to us sang your praises to the highest. They were especially impressed by how efficiently you organized the secretariat and the kitchen assistance, and asked that you thank them on our behalf. As always, they noted, your observations, your own personal contributions were very significant. This is the quality of leadership the church needs today if it is to fulfill its role as moral guide in a society that is shifting ever more toward humanitarian, egalitarian values.

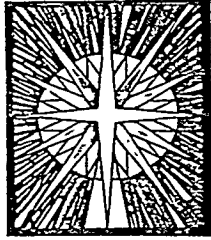
We will miss you more than words can say when you relocate to Rome to head the Jesuit Socio-Economic Development Secretariat there. But judging from your role as Director of G.I.S.R.A. over the past eight years, you will provide that post with just the stimulus for social justice that it demands, and we are confident that you are more than qualified to handle this important new position.

You made the institution of the church synonymous with social work in Guyana, and we will always remember you for that, Father. Warmest best wishes for the New Year and all it brings in your new post.

In Christ's Name,

James Randolph, secretary

D-2-4-16



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

**Jim V. Jones,**  
Pastor

February 11, 1975

"For I was an hungered  
and ye gave me meat;  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick and ye visited me;  
I was in prison,  
and ye came unto me.

"Verily I say unto you,  
Inasmuch as ye have done it  
unto one of the least of these...  
ye have done it unto me"

Matthew 25: 37-40

Father Campbell-Johnson  
C/O DISRA Catholic Center  
Brickdam Street  
Georgetown, Guyana

Dear Father Campbell-Johnson:

Pastor Jim Jones and the many members of Peoples Temple Christian Church send you warm greetings and hope that the new year finds you healthy and prospering in the work of Our Savior.

We continue to hear from our members in Guyana of the good works you are carrying on, including the legal aid program and the project for handicapped children. Your dedication is surely an inspiration to us.

All of us in the Peoples Temple family give thanks that God has blessed our agricultural mission at Port Kaituma. It is astounding how much has been accomplished, how much we have been blessed to achieve. Our workers have carried on diligently and have completed a five mile road, a bridge, cleared 300 acres and planted hundreds of crops. We are glad to have been able to be of assistance in the Port Kaituma area by providing jobs, food, and medical assistance.

We have been moved to make this commitment in face of the world food crisis, and have been greatly encouraged by your support and example of concern for the needs of others.

Please accept, in forthcoming mail, a box of candy as a small expression of our deep appreciation for your support and friendship.

Pastor Jones holds you in highest regard, and sends his most genuine concern.

Sincerely,

*Sean Brown*

Sean Brown, Secretary

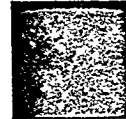
Post Office Box 214 Redwood Valley, California 95470

Telephone: (707) 485-7219

D-2-t-17



# DAVID ROSE CENTRE



A SELF-HELP  
COMMUNITY  
PROJECT

comprising

SOCIAL SERVICES

MEDICAL SERVICES

SELF-EMPLOYMENT TRAINING

by and for the ... INHABITANTS OF  
SOUTH GEORGETOWN  
sponsored by the ... GUYANA COUNCIL OF  
CHURCHES  
in collaboration with the ... MINISTRY OF HEALTH  
... MINISTRY OF EDUCATION  
... DEPARTMENT OF COMMUNITY  
DEVELOPMENT  
... YOUTH DIVISION  
... PROBATION AND WELFARE  
SERVICE  
... SOCIAL ASSISTANCE  
DEPARTMENT

#### Address

274, Front Road,  
West Ruimveldt,  
GEORGETOWN,  
GUYANA.

#### Telephone

Social + Medical Services : 71209  
Self-Employment Training : 68899

**HELP**

**EQUIPMENT**

**MONEY**

**WELCOME**



D-2-t-18a

## SOCIAL SERVICES

**CO-ORDINATING SECRETARY: Mrs. P. PERREIRA**

- |   |  |  |
|---|--|--|
| 1) <b>COMMUNITY DEVELOPMENT</b>   | (Ministry of Co-ops & National Mobilisation)<br>Home Management Classes<br>Adult Education Classes<br>Junior Sports Club<br>Net Ball Club<br>(Handicraft, Dress-making and Leatherette classes in conjunction with the Training Centre.) | Mrs. D. Chan-A-Sue<br>Mrs. G. Jaime<br>Mrs. M. Rayside     |
| Mon.-Thu.: 4.30-7.00  | Tue.-Thu.: 4.30-6.30<br>Tue.-Fri.: 4.30-6.30<br>Sat.: 4.00-6.00  |  |
| 2) <b>FAMILY LIFE BUREAU</b>  | (Voluntary)  | <u>Sr. Mary Vivian</u>                                     |
| Mon.-Fri.: 8.30-4.00  | Marriage counselling and guidance  | Ministers from the area.                                   |
| 3) <b>SOCIAL ASSISTANCE</b>   | (Ministry of Labour & Social Assistance)   | <u>Mr. R. Daniels</u>                                      |
| Monday: 8.30-11.30<br>3rd Tue.: 8.00-12.00  | Case-work<br>Pensions & Public Assistance payments   |  |
| 4) <b>LEGAL AID</b>   | (Voluntary)  | Panel of Lawyers   |
| Mon.-Fri.: 8.30-4.00  | By appointment   |  |
| 5) <b>PROBATION</b>   | (Ministry of Home Affairs)   | <u>Sr. Mary Vivian</u>                                     |
| Mon.-Fri.: 8.30-4.00  | After-care and follow-up work  |  |
| 6) <b>SOCIAL WELFARE</b>  | (Voluntary)  | Sr. Agnes Eudora,<br>Sr. Mary Vivian<br>Miss Phyllis Moore |
| Mon.-Fri.: 8.30-4.00  | General citizen's advice and liaison work  |  |
| 7) <b>YOUTH DIVISION</b>  | (Ministry of Co-ops & National Mobilisation)   | <u>Mrs. Weaver-Bruce</u>                                   |
| Tuesday: 5.00-7.00<br>Thursday: 6.00-7.30<br>Friday: 5.00-7.30<br>Saturday: 3.00-6.00 | Recreational activities<br>Cultural activities<br>South Georgetown Youth Council Committee<br>Song, Dance & Drama<br>(Needle and Handicraft classes in conjunction with the Training Centre.)  |  |
| 8) <b>DIAMOND FELLOWSHIP CLUB</b>   | (Voluntary)  | <u>Sr. Agnes Eudora,</u>                                   |
| 2nd & 3rd<br>Weds: 5.00-6.00  | Club meetings for the over 60's  |  |
| 9) <b>MOSQUITO CONTROL SERVICE</b>  | (Ministry of Health)   | <u>Mr. M. Wills</u>  |
| 10) <b>EMPLOYMENT BUREAU</b>  | (Voluntary)  | <u>Sr. Mary Vivian</u>                                     |
| Mon.-Fri.: 8.30-4.00  |  |  |
| 11) <b>HOME VISITING</b>  | (Voluntary)  | Sr. Alma Rose<br>Sr. Agnes Eudora,                         |
| 12) <b>RETAIL SHOP</b>  | (Voluntary)  | Sr. Agnes Eudora,  |
| Mon.-Thu: 9.00-11.30  | West Rose Products.  |  |

D-2-+-18b

## MEDICAL SERVICES

**GENERAL SUPERVISOR: NURSE S. NEWTON**

- |   |   |   |
|---|---|---|
| <p>1) <b>MATERNITY<br/>CHILD WELFARE<br/>CLINIC</b></p> <p>Mon.-Fri.: 8.00-4.00<br/>Saturday: 8.00-12.00<br/>Monday:<br/>1st &amp; 3rd Thursday:<br/>2nd Thursday:<br/><br/>Friday:</p> | <p style="text-align: center;">(Ministry of Health)</p> <p>Casualty treatment and<br/>emergency child care<br/>Pre-natal clinic<br/>Pre-school clinic (1-5+)<br/>Distribution of food<br/>supplements<br/>Infant Clinic (0-1)</p> | <p><u>Nurse S. Newton</u><br/>Nurse A. Wong<br/>Nurse T. Thomas</p> <p>Visiting Doctors<br/>Dr. V. Sagar<br/>Dr. T. Pim</p> |
| <p>2) <b>IMMUNISATION<br/>CLINIC</b></p> <p>Wednesday:<br/>1st &amp; 3rd Thursday:<br/>Friday:</p>  | <p style="text-align: center;">(Ministry of Health)</p> <p>General outpatients<br/>Pre-school (DPT &amp; Polio)<br/>Infants (DPT &amp; Polio)</p>   | <p><u>Nurse S. Newton</u><br/>Nurse A. Wong<br/>Nurse T. Thomas</p>   |
| <p>3) <b>GENERAL OUT-<br/>PATIENTS' CLINIC</b></p> <p>Tuesday: 4.00-8.00<br/>Thursday: 4.00-8.00</p>  | <p style="text-align: center;">(Voluntary)</p> <p>Dr. Searwar<br/>Dr. Barrow</p>  | <p>Dr. H. Searwar<br/>Dr. P. Barrow<br/>Nurse G. Pariag<br/>Nurse D. Ramos</p>  |
| <p>4) <b>DISPENSARY</b></p> <p>Tuesday: 4.00-8.00<br/>Thursday: 4.00-8.00</p>   | <p style="text-align: center;">(Voluntary)</p>  | <p>Miss J. Gittens<br/>Mr. G. McClean</p>   |
| <p>5) <b>DENTAL CLINIC</b></p> <p>Wednesday: 8.00-11.30</p>   | <p style="text-align: center;">(Ministry of Health)</p>   | <p><u>Dr. Gunitalaka</u></p>  |
| <p>6) <b>EYE CLINIC</b></p> <p>Wednesday: 4.30-8.00</p>   | <p style="text-align: center;">(Voluntary)</p>  | <p><u>Dr. L. Bulcock</u><br/>Mrs. N. Bulcock</p>  |
| <p>7) <b>SKIN CLINIC</b></p> <p>4th Friday: 12.00-4.00</p>  | <p style="text-align: center;">(Ministry of Health)</p>   | <p><u>Dr. P. Rose</u></p>   |
| <p>8) <b>HOME NURSING</b></p> <p>Monday: 1.30-3.00</p>  | <p style="text-align: center;">(Voluntary)</p> <p>Classes in First Aid and Practical<br/>Nursing leading to Red Cross Certificate.</p>  | <p><u>Mrs. Jaboo</u></p>  |
| <p>9) <b>ALCOHOLICS<br/>ANONYMOUS</b></p> <p>Monday: 7.30-8.30</p>  | <p style="text-align: center;">(Voluntary)</p>  | <p><u>Fr. T. Petry</u></p>  |

*Phone D-2-180  
55.0102*

D-2-t-180

# SELF-EMPLOYMENT TRAINING

ADMINISTRATOR: Mr. DONALD CHOLMONDELEY

1) **AIM**

The aim of the Training Centre is to promote self-employment among young people who are unemployed or under-employed and thus enable them to earn a living. Trainees will be given sufficient skills to make a few simple commodities capable of being sold immediately on the local or foreign market. The Centre will undertake to provide a guaranteed market for these commodities so that trainees will earn while they learn.

2) **METHOD**

Courses lasting approximately three months will be given in six occupational fields catering for boys and girls. There will be separate morning and evening sessions in each course. Trainees cannot enrol in both. Classes will be limited to about 10 trainees so that each three-monthly intake will comprise about 120 trainees. Intakes may be staggered so as to preserve market continuity.

3) **WORKSHOPS**

a) Metalwork	(Boys)	Instructor to be appointed
b) Woodwork	(Boys)	Instructor to be appointed
c) Cookery	(Girls)	Sr. Monica Cadogan,
d) Sewing	(Girls)	Instructor to be appointed
e) Handicraft	(Mixed)	Sr. Mary Olivia
f) Leatherwork	(Mixed)	Instructor to be appointed

4) **RETAILING**

Products made at the Centre will be sold under the registered Trade Mark of WEST ROSE PRODUCTS. Quantity and volume will be decided by previous market research so that nothing is made that cannot be sold.

Business Agents: Mrs. June Thompson, Sr. Mary Edward Yhap,

5) **RECRUITMENT**

The Courses are open to all applicants, though preference will be given to the unemployed from the South Georgetown area. There are no entrance qualifications other than a serious interest in learning a skill leading to self-employment and an acceptance of the rules of the Centre. On filling in an application form, prospective trainees will be required to pay an enrolment fee of 25 cents and be interviewed by the Administrator.

6) **AFTER-SERVICE**

The marketing services of the Centre will be available to trainees after they have completed their three-month course. The Centre is also prepared to help them set up producers' co-operatives so that they can continue making and selling their products.

7) **STAFF**

In addition to Administrator, Instructors and Business Agents, as above:

Executive Secretary	:	Miss Joyce Gittens
Resident Caretaker	:	Mr. Carl Bobb
Delivery Driver	:	Mr. Michael Mootoo.

D-2-t-18d

# ADMINISTRATION

## 1) GUYANA COUNCIL OF CHURCHES

The Executive Committee of the Guyana Council of Churches holds ultimate authority over the David Rose Centre.

## 2) BOARD OF DIRECTORS

Established on April 18th, 1972, by the Executive Committee of the Guyana Council of Churches to which it is responsible. Members :

Mr. S. Affonso	(Trustee; Royal Bank of Canada)
Rev. M. Campbell-Johnston	(Chairman; Social Action Commission GCC)
Rev. F. B. Cockburn	(Trustee; Chairman Methodist Church in Guyana)
Rev. A. H. Moore	(Treasurer, Guyana Council of Churches)
Mrs. G. Noel	(Ministry of Health)
Rev. T. Petry	(Ministers Fraternal of South Georgetown)
Mrs. Rhoda Pollard	(Department of Community Development)
Mr. I. Wilkinson	(Trustee; Cameron & Shepherd)
Mr. C. Luke	(Ministry of Education)

## 3) BOARD OF TRUSTEES

Legal ownership of the property is vested in a Board of Trustees comprising the Chairman, Secretary and Treasurer of the Guyana Council of Churches (all ex-officio) and Messrs. S. Affonso, F. B. Cockburn, C. C. Nicholson and I. L. Wilkinson.

## 4) COMMITTEE OF MANAGEMENT

Comprises the heads of all the sections in the Medical and Social Services departments and meets once per month to review and plan operations.

## 5) ADMINISTRATOR

*TOP ADMIN* *RED MAC DAVID*  
Mr. Donald Cholmondeley is the Administrator in charge of the Self-Employment Training Centre and is responsible to the Board of Directors to whom he reports.

## 6) FINANCE COMMITTEE

Meets occasionally to help the Centre plan its local fund-raising activities. Members: S. Affonso, M. Campbell-Johnston, Donald Cholmondeley, John Fernandes Jr., E. S. Gillette, Mrs. June Thompson, Sr. Mary Edward Yhap.

## 7) MINISTERS FRATERNAL OF SOUTH GEORGETOWN

Meets occasionally to plan church involvement in the work of the Centre and comprises the Ministers of the various churches in the South Georgetown area. Convenor: Rev. T. Petry.

## 8) FRIENDS OF THE DAVID ROSE CENTRE

A group of inhabitants of the area who are interested in helping the Centre in its work. Meets once a month. Convenor: Sr. Agnes Eudora.

D-2-+-18e

## FINANCES AND NEEDS

### 1) CAPITAL EXPENDITURE

The capital costs of construction have been met from overseas resources. The front building, which houses the medical and social services, was financed by a grant from OXFAM. A second grant from the Inter-American Foundation financed three-quarters of the cost of the new building at the back which houses the Self-Employment Training Centre. The same grant will also pay for some of the equipment and three-quarters of the staff salaries for a period of two years. A smaller capital grant was also received through the World Council of Churches. The land was given to the Guyana Council of Churches on a 99-year lease by the Methodist Church in Guyana.

### 2) CURRENT EXPENDITURE

The aim of the David Rose Centre is to become self-supporting. The Self-Employment Training Centre hopes to achieve this by retaining a small percentage of the income received from selling its products on the market. The Medical and Social Sections will have to raise their running-costs from local resources through appeals and fund-raising events. Many individuals and organisations have already responded generously and we are most grateful to them. But more help is still needed.

### 3) CULTURE AND STUDY

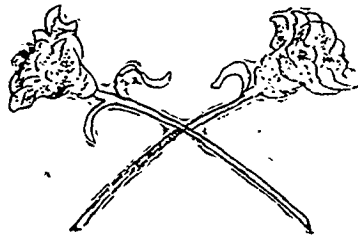
The new Training Centre possesses an excellent hall that can be used for cultural and social activities. It hopes to build up a library and quiet room for study. Some of the items required to achieve this are: a film-projector, 100 steel chairs, small tables, books and magazines of all sorts.

### 4) EQUIPMENT

The Training Centre also has the heavy task of trying to equip six workshops and two offices. Among the major items of equipment still required are: a typewriter, a delivery van, filing cabinets, a fridge, a wood lathe, a band saw, two water coolers, three sewing machines, and a stove with oven.

### 5) VOLUNTEERS

People are more important than equipment, and the David Rose Centre aims to be not only for the inhabitants of South Georgetown, but also by them. It badly needs volunteers of all kinds to help provide the many services it offers. We therefore appeal to all those who have skills to offer, but especially to those who live in the South Georgetown area, to come forward and place these skills at the service of the community.



D-2-+-18f

Printed by Autoprint Guyana Ltd.

Not Attended -

A.M.E. ZION CHURCH  
Guyana Conference  
150 Regent Street,  
Georgetown, Guyana

150, Regent Street,  
Lacytown,  
Georgetown,  
February 25, 1977.

To the Friends of A.M.E. Zion.

To ~~Mrs. ...~~

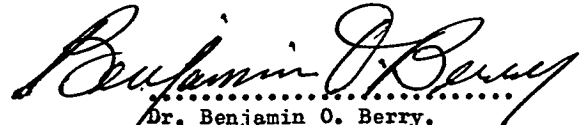
*People's Temple Church*

Greetings in Jesus' name! Again the season has come when the Guyana Conference of African Methodist Episcopal Zion (A.M.E.) Churches must call upon our friends and well-wishers to join us in our Welcome Service for our Bishop, Wife and Overseas Delegates.

The venue is Martin Memorial A.M.E. Zion Church at Grove, East Bank, Demerara, March 17, 1977 at 7.30 p.m. Our speaker is none other than our beloved Deputy Prime Minister, Dr. P.A. Reid, V.S.

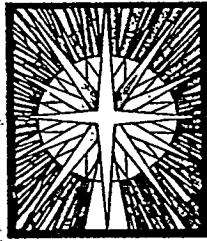
Please share your evening with us in this exercise, and we shall be much obliged.

Thanking you for your presence.



.....  
Dr. Benjamin O. Berry.  
Bishop's Deputy,  
Guyana Conference of A.M.E.  
Zion Churches.

D-2-4-19



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

Jim V. Jones,  
Pastor

10/5/75

"For I was an hungred  
and ye gave me meat;  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick, and ye visited me;  
I was in prison,  
and ye came unto me."

"Then shall the righteous  
Answer him, saying,

When saw we thee an hungred,  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger,  
And took thee in?  
Or naked, and clothed thee?  
Or when saw we thee sick,  
Or in prison,  
And came unto thee?

"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these,  
...Ye have done it unto me"

© Matthew 25:35-40

Rev. Benjamin O. Berry  
Alleynes A.M.E. Zion Church  
150 Regent Street, Lacytown  
Georgetown, Guyana.

Dear Reverend Berry,

How have you and yours been doing? I hope by the time this letter reaches you, it will find everything alright.

As you know, when I came back to California, I took over the operation of our large Los Angeles church. I must say it is a huge task, but under the leadership of Bishop Jones, and the grace of God, I really feel that I am doing positive things to help people.

Bishop Jones has established educational programs for college age youth; a pre-school program for small children; free medical exams for our Senior citizens; an extensive animal shelter and so much more... I could go on and on.

So, as you may have already guessed, I am kept pretty busy. But I love it, I would choose no other path for my life, than to serve others as I have witnessed Bishop Jones do. I do miss my friends back home in Guyana and look forward to seeing you all again.

I know that when I do return, I will have more skills developed that are needed to run a church, because of my experience in such a large operation as our Los Angeles church.

So much for me, how are things going with you? What is happening with the Council of Churches? How has the weather been? So much I'd like to know.

Take care of yourself. Write back as soon as you are able. Hope to hear from you in the near future.

Yours truly,

*Johnny Brown*  
Johnny Brown

Post Office Box 214 Redwood Valley, California 95470

D-2-1-20

Telephone: (707) 485-7219



Dr. BENJAMIN O. BERRY, B.A., D.D.  
Pastor & Presiding Elder.

Dr. WILLIAM A. HILLIARD, M.A., D.D.  
Presiding Bishop.

ALLEYNE'S A.M.E. ZION CHURCH,  
150, Regent Street, Lacytown,  
Georgetown, Demerara,  
Guyana, South America.

Tel. 63800

Rev. V. C. Walters & J. N. Durant, Asst.

Observations:—

Dear "Bishop" Jones,

Greetings! Having read and heard comments in our Press and discussions from responsible and irresponsible people of Guyana, I was happy, yea, delighted to have some of your members dropped in our humble parsonage recently to speak with me on the subject of your church, and an article which appeared in the Daily Graphic. After a very cordial discussion with those who visited me, I was left an "Article"—"Peoples Temple Speaks Out", on which to give my candid comments, and maybe suggestions relative to your mission to Guyana.

Perhaps it is good for you to know that while my wife and I are Guyanese born, we are naturalised citizens of the U.S.A.—a circumstance which could very well have something to do with my conclusions. In the first place, I know somewhat about the religious views of "Disciples of Christ", my having associated with that church group in South Bend, Indiana, while pastoring there for six years, and with whose Pastors and members I had very good fellowship.

As I read and hear about your work in Guyana from those who visited me, my observation is that much emphasis is put upon the "Healing Ministry." Yes, this aspect of the Christian Religion is good, and I believe in it somewhat. But, perhaps unlike some other countries, and perhaps because of historical factors, Guyanese people would have more sympathy and respect for your work and mission, were the aspect of "healing" be played down. My friend and brother, so many denominations came into Guyana with "healing ministry" and had to leave prematurely, because after a time when our people did not get the result they craved, such denominations were relegated to "fringe movements." Knowing the caliber of some of your ministers in the U.S.A., I would not like the prestige of "Disciples of Christ" be tarnished.

Yes, our government is going all out for agricultural development of Guyana and welcomes any Denominations that would fit into their development plan. Your investments in that direction are apropos at such a time like this. I shall, however, admonish you in all sincerity and honesty not to de-emphasise the "Preaching Ministry." Guyana has a history of "Church Organizational Structures", and it is still true that Guyanese love the "preached word." Your economics and sociology could be in their right perspective, were they used as adjuncts to the "Preaching Ministry."

I venture to advise that your Board of Missions should set up some kind of a "Church Organizational Structure" in Guyana, lest your effort could, and would be viewed only in political frame-work by the poorer peoples of Guyana. Setting up a headquarter in Georgetown, where the labor force is could very well give you the right people for the North West District, for many of the people now resident in Georgetown are those who have drifted from the country (farming) areas. If these people are converted and join forces to develop The North West, I think your money would be well spent. But any contingent of people without Christianity, spirituality on the farms, I think, would be inimical to philosophy of your U.S. connections. Suffice what I have written to be just a small part of my observation, experience and admonition in respect of the grand purpose of you and your people back home in the U.S.A. Yes, dialogue with me on contingent matters may be a good thing, my brother, for I am interested in seeing the work of the Lord established in genuine and formidable fashion.

Yours in the Master's service.... Ben O. Berry.  
"My meat is to do the will of him that sent me, and to accomplish his work". John 4: 34.

D-2-+-21

Order of Service.....11:00 A.M.

The Prelude.....	Organ.	
The Introit.....		666.
The Opening Sentences.		
The Processional Hymn.....		1.
The Decalogue.....	Responsively.....	650.
The Gloria Patri.....		641.
The Lord's Prayer.....	Chanted.....	678.
The Old Testament Lesson.		
The Morning Chant.....		706.
The Epistle.....	Response.....	680.
The Gospel.....	Response.....	677.
The Pastoral Prayer.....	Response.....	674.
The "Collect-Sursum Corda".....		660.
The Apostle's Creed.....	Chanted.....	657.
The Ministry of Kindness.....	Response.....	694.
The Anthem.....	Youth Choir.	
The Welcome to Visitors.		
The Selection.....Cherub Choir..		
The Notices and Announcements.		
The Morning Hymn.....		106.
The General Offering.....	Response.....	684.
The Communion Hymns:- 437, 121, 483, 481, 482.		
The Holy Communion With Benediction.		
The Meditation.....The Pastor.		
The Hymn of Discipleship.....		268.
The Hymn of Fellowship.....		486.

The Pastor's Word " I asked the New Year for some motto  
sweet,  
Some rule of life by which to guide  
my feet,  
I asked and paused; it answered soft  
and low,  
God's will to know."

-----Clifford Lewis-----

Order of Service.....6:45 P.M.

The Song Service:- 228, 390, 232, 266, 240.

The Worship Program

The Opening Sentences.		
The Opening Hymn.....		605/45.
The Scripture Lesson.		
The Evening Chant.....		713.
The Prayer.....	Response.....	674.
The Collect--"Sursum Corda".....		660.
The Apostle's Creed.....		657.
The Welcome to Visitors.		
The Evening Anthem.....Senior Choir.		
The Announcements and Notices.		
The Selection.....Senior Choir.		
The Offering.....	Response.....	688.
The Communion Hymns..437, 121, 483, 481, 192.		
The Holy Communion With Benediction.		
The Meditation.....Pastor/ Bro. Walters.		
The Hymn of Discipleship.....		185.
The Hymn of Fellowship.....		486.

D-2-t-22a

89 - 4286 - 2018

ALLEYNE MEMORIAL  
AFRICAN METHODIST EPISCOPAL  
ZION CHURCH  
150, Regent Street, Lacytown,  
Georgetown, Demerara.  
Phone: 63800

2nd Sunday After Christmas  
Jan 5, 1975.

Pastor: Dr. Benjamin O. Berry D.D.  
Assts: Bros. J. Durant & V. Walters

988-1-8-6

Order of Service.....11.00 A.M.

The Prelude.....	Organ.
The Introit.....	666.
The Opening Sentences.....	
The Processional Hymn.....	73.
The Responsive Reading.....	104.
The Gloria Patri.....	641.
The Lord's Prayer.....	Chanted..... 678.
The Old Testament Lesson.....	
The Morning Chant.....	708.
The New Testament Lesson.....	
The Morning Hymn.....	83.
The Pastoral Prayer.....	Response..... 674.
The "Collect" Sursum Corda.....	660.
The Apostle's Creed.....	Chanted..... 657.
The Ministry of Kindness.....	Response..... 694.
The Anthem.....	Youth Choir.
The Welcome to Visitors.....	
The Cherub Choir.....	
The Notices and Announcements.....	
The Selection.....	Youth Choir.
The General Offering.....	Response..... 684.
The Cherub Choir.....	
The Sermon Hymn.....	76.
The Sermon.....	The Pastor.
The Hymn of Discipleship.....	287.
The Recessional Hymn.....	74.
The Benediction.....	Response..... 690.
The Meditation.....	Silent Prayer.
The Postlude.....	Organ.

The Pastor's Word

"There is no conflict between the old and the new;  
 The conflict is between the false and the true.  
 Peace is not the absence of conflict, but the  
 ability to cope with it."

Order of Service.....11.00 A.M.

The Song Service: 75, 80, 76, 82, 86.

The Worship Program

The Opening Sentences.....	
The Opening Hymn.....	84.
The Scripture Lesson.....	
The Evening Chant.....	"Nunc Dimittis"..... 713.
The Prayer.....	Response..... 674.
The "Collect" Sursum Corda.....	660.
The Apostle's Creed.....	Chanted..... 657.
The Welcome to Visitors.....	
The Anthem.....	Senior Choir.
The Notices and Announcements.....	
The Offering.....	Response..... 688.
The Sermon Hymn.....	83.
The Sermon.....	The Pastor.
The Hymn of Discipleship.....	287.
The Recessional Hymn.....	84.
The Benediction.....	Response..... 690.
The Meditation.....	Silent Prayer.
The Postlude.....	Organ.

Notices and Announcements

The Pastor is very grateful and humble to know that such a large Radio Audience is his in Guyana! His accomplishments over the Radio is embellished by the hard work of the choirs, organist, assistant organist, choir director and Asst. Pastor, Bro. Durant, so the Pastor wants them to share in the plaudits coming to him. He is still receiving praise for last week's Broadcast.

Today is Christmas Sunday, so the Pastor is expecting "special offerings" for the day, and especially since we had such poor offerings last Sunday, due to the rain...poor attendance. Yes, we should double up in our today's offerings, and show the Lord our response to His goodness.

D-2-t-23a

Notices and Announcements ctd.

Yes, the next service for the season is on Christmas Morning...Wednesday 5:45 A.M., when it will be clear enough for members to travel without fear. At this service the Holy Communion will be administered. So, the Pastor is asking every member to come out to church and have the Holy Communion before we begin to take the "other communion."

Please remember to invite your relative and friends to our "Watch Night Service", Tuesday Night 31, 1974, beginning at 10:00 P.M. We shall have "old-time singing and preaching to usher in the new year. There is no better place in which the new year to find you than in the "house of the Lord." So, come on!

Please remember that our Xmas-Savings Bank begins January 13, 1975. So, come in and bank with us. Thanks for the confidence reposed in our ability to handle your money. Our Burial Society begins January 8, 1975, and since we have satisfied you during the past years, we hope to be of the same service this year.

We regret the irregularity with which the bus transport our children, but this is a circumstance over which we have no control. So, we are still asking parents whose children walk far distances to day-school to send their children until such time we could again have the bus service. Please cooperate!

D-2-1-236

ALLEYNE MEMORIAL  
AFRICAN METHODIST EPISCOPAL

ZION CHURCH

150, Regent Street, Lacytown

Georgetown, Demerara

Phone: 63800

4th. Sunday in Advent

Dec. 22nd., 1974.

CHRISTMAS SUNDAY

Pastor: Dr. Benjamin O. Berry D.D.  
Assts: Bros. J. Durant & V. Walters

Order of Service.....9:00 A.M.

The Prelude.....Organ.  
 The Opening Sentences.  
 The Opening Hymn..... 87.  
 The Responsive Reading.....Evening..... 103.  
 The Gloria Patri..... 641.  
 The Lord's Prayer.....Chanted..... 678.  
 The Scripture Lesson.  
 The Morning Chant..... 706.  
 The Pastoral Prayer.....Response..... 674.  
 The "Collect Sursum Corda".....660.  
 The Apostle's Creed.....Chanted.....657.  
 The Welcome to Visitors.  
 The Anthem.....Youth Choir.  
 The Notices and Announcements.  
 The Anthem.....Senior Choir or Hymn. 83.  
 The General Offering.....Response..... 688.  
 The Sermon Hymn..... 318.  
 The Sermon.....The Pastor.  
 The Hymn of Discipleship..... 371.  
 The Closing Hymn..... 77.  
 The Benediction.....Response..... 699.  
 The Postlude.....Organ.

The Pastor's Word "The man who want a garden fair,  
 Or small or very big,  
 With flowers growing here and there,  
 Must bend his back and dig.  
 The things are might few on earth  
 That wishes can attain;  
 What'er we want of any worth  
 We've got to work to gain.  
 It matters nto what goal you seek;  
 Its secret here reposes;  
 You've got to dig from week to week  
 To get results or roses."  
 "Results And Roses"....By Clifford Lewis.

Order of Service.....6:45 P.M.

The Song Service;-- 163, 153, 212, 215.

The Worship

The Opening Sentences.  
 The Opening Hymn.....224/236.  
 The Scripture Lesson.  
 The Evening Chant..... 722.  
 The Prayer..... 267.  
 The Apstole's Creed.....Chanted.....  
 The Welcome to Visitors.  
 The Anthem.....Senior Choir.  
 The Offering.....Response..... 688.  
 The Sermon Hymn..... 80.  
 The Sermon.....The Pastor.  
 The Hymn of Discipleship..... 43.  
 The Recessional Hymn..... 115.  
 The Benediction.....Response.....263.  
 The Meditation.....Silent Prayer.  
 The Postlude.....Organ.

Notices and Announcements.

The Pastor is very thankful to God that the Xmas Savings Banks pauments and Burial Society Payments went very well, and that those who did business with us were very pleased and intimated their willingness to continue doing business with us in the future.  
 We have to thank Sis. Benjamin, Bro. Charles and Bro. Craig for their work in the Xmas Savings Bank and Sis. Pauline Eastman for her devotion to the Burial Society business. Xmas Savings Bank begins January 13, 1975.

D-2-1-21a

Notices ctd.

Yes, please remember that we are going to have "Sunrise Service" Christmas Morning..5:45 A.M. and this will be the only service for the day. At this service the Holy Communion will be administered. We should try to worship God first, before we begin to have our other celebrations. Invite a friend to attend church with you on that morning.

We are going to have a "real old-time" Watch Night Service Dec. 31, 1974, beginning at 10:00 P.M. Bring along a friend and usher in the New Year with Prayer, Friendship and Fellowship. Alleyne church could help you do all those necessary spiritual exercises. So, come on!

Since December has five Sundays, the custom is that this last Sunday will be Youth Sunday, when our Youth Department takes over and carries. Bro. Compton English is responsible for this service, assisted by Ronald Greenidge in its preparation.

Next Sunday will be Christmas Sunday when we hope to have our Sunday School treat for the children. But the Saturday Night before is our Youth Choir Christmas Party.

We all must get into the mood of the Xmas, if we are to enjoy the season.

Now that the Harvest are passed, the Pastor will be at Alleyne's a little more regular. Members are asked to pay up their Conference Claims, for we are far behind in this matter. Please cooperate!

ALLEYNE MEMORIAL  
AFRICAN METHODIST EPISCOPAL  
ZION CHURCH

150, Regent Street, Lacytown  
Georgetown, Demerara  
Phone: 63800

Third Sunday In Advent  
Dec. 15, 1974,

BROADCAST SERVICE

Pastor: Dr. Benjamin O. Barry, D.D.  
Assts: Bro. J. Durant & V. Walters.

576-1-8-6



The 39th. Session of The District Conference at E: Zion Church  
October 24, 1974. 9.00 A.M.

at Holder's Memorial A.M.E. Zion Church, Triumph, E.C; Demerara  
Pastor: George McDonald  
Presiding Elder: Dr. B. O. Barry, D.D.

*Note*

- 9.00 A.M. Getting Acquainted.
  - 9.15 A.M. Coffee Hour & Registration.
  - 10.00 A.M. Devotion/Spiritual Exercise (With Holy Communion) Rev. G. McDonald.
    - 1. Opening Hymn.....
    - 2. Scripture Lesson.....
    - 3. Prayer.....
    - 4. Affirmation of Faith.....
    - 5. Hymn.....
    - 6. Meditation..... Rev. S. Noble (not more than 15 minutes).
    - 7. The Holy Communion ... Presiding Elder & Elders.
  - 10.45 A.M. Business Session..... The Presiding Elder.
    - 1. Seating of Delegates.....
    - 2. Welcome Address..... Holder's A.M.E. Zion Church.
    - 3. Reply..... Walter's A.M.E. Zion Church.
    - 4. Minutes of Previous Meeting... Secretary.
    - 5. Matters Arising from Minutes.....
    - 6. Reports from Delegates (Written/Oral.. (Three Minutes)
    - 7. Reports from Pastors (Written/Oral.. (Two Minutes)
  - 12.45 P.M. Lunch & Free Time.
  - 2.00 P.M. Business Session Resumes..... Presiding Elder.
    - 1. Report on Schools..... Rev. J.H.V. Craig.
    - 2. Report on Youth Department... Bro. Compton English.
    - 3. Report on Christian Education... Presiding Elder.
    - 4. Report on Guyana Conference "Forward-look"... Rev. G. McDonald.
    - 5. Missionary Departments Reports... Sis. G. Seetram.
- Examiners' Report.  
Renewal of Certificates.  
Financial Report.  
Time & Place of Next Meeting.  
Resolution & Courtesy Committee Report.  
The Dismissal Hymn.... "Blest Be The Tide."  
The Benediction..... Presiding Elder.

\*\*\*\*\* P.T.O. \*\*\*\*\*

District Conference Committees.

Finance.

V.C. Walters.  
Rev. D. Peters.  
Rev. S. Noble.  
Rev. B. Weir.  
Bro. R. Charles.  
Bro. H. Harding.  
Sis. I. Williams.  
Sis. H. Ceane.

Examiners.

The Presiding Elder.  
Rev. G. McDonald.  
Rev. H.V. Craig.  
Rev. H. McDonald.  
Sis. V. Britton.  
Sis. R.P. Benjamin.

Christian Education

Rev. G. McDonald.  
Rev. C. Roberts.  
Rev. H.V. Craig.  
Bro. J.N. Durant.  
Bro. C. English.  
Sis. M. Rodney.  
Sis. J. Lewis.

Worship Committee.

Rev. T. Vyphuis.  
Sis. G. Seetram.  
Bro. J. Hunts.  
Bro. F. Benjamin.  
Bro. C. Gray.  
Bro. R. Daniels.  
Bro. T. Lawrence.  
Sis. S. Grenado.  
Sis. G. McDonald.  
Sis. P. Craig.

Missionary

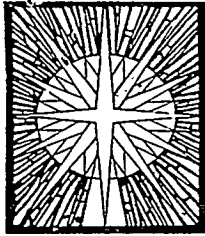
Sis. G. Seetram.  
Sis. I. Williams.  
Sis. P. Eastman.  
Sis. M. Rodney.  
Sis. V. Britton.  
Sis. D. Brown.  
Sis. A. Bumbury.  
Sis. I. Stewart.  
Sis. E. Nurse.  
Sis. B. Sherland.  
Sis. U. Prince.  
Sis. B. Mona-Sampson.  
Sis. E. Spellan.  
Sis. M. Linton.  
Sis. Mae Craig.  
Sis. Hannah Berry.  
Sis. Carmen Peters.

Resolution Committee.

Bro. L. Hinds.  
Bro. C. Craig.  
Sis. W. Browne.  
Sis. S. Bobb (Jones Chapel).  
Sis. J. Lewis (Spottewood Chapel).  
Sis. A. Cosbert.  
Sis. C. McGusty.  
Sis. A. Jones (Smith's Chapel).  
Sis. P. London.  
Bro. H. Douglas.

Changed address to  
lot 10 Main Stay Village,  
Essequibo Coast.  
Guyana

0-2-7-26



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

*Jim Jones,*  
Pastor

*"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick and ye visited me;  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,*

*When saw we thee an hungered  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"*

Matthew 25:35-40

Rev. Hassan Abraham  
139 Lima Baptist Church  
essequibo Coast  
Guyana, SOUTH AMERICA

Dear Rev. Abraham,

It is so good to hear from our Guyanese friends! Bishop Jim Jones always has deep love in his heart for you all, and likes to hear news of you and your families. He will meditate for you, and desires prosperity and lasting peace for the people of your land.

We are greatly excited about our Agricultural Mission, "Jonestown", which is producing food in great abundance. It is wonderful to work for the ideals of brotherhood and cooperative life, and our agricultural workers feel spurred on by the Guyanese endeavors to feed, clothe and house the nation. They feel at home in a land which is doing so much for its people, and they want to contribute in any way they can.

Our programs here continue around the clock, with efforts especially to give those in need a just and better life. Bishop Jones is helping us to teach even the smallest child that when equality is a way of life, there are better and happier conditions for all. We all grow in our awareness because of his tender concern for those whom life has neglected or cast aside.

It is Jim Jones' and our pleasure to receive mail from you. He sends his love and looks forward to further strides ahead in Guyana each day.

With Sincere Best Wishes,

Anne L. Ray, Secretary

D-2-4-27

D-2-1-28

Southern Rev. Nassim Abraham  
139 Lima Baptist Church  
Essequibo Coast Guyana  
South America

94

REV. PASTOR Jim JONES.

"PEOPLES TEMPLE"

OF THE DISCIPLES OF CHRIST.

P.O. Box 214

Redwood Valley

California

95470 U.S.A.



D-8-1-29

PASTOR Nasson Abraham  
139 Lima Baptist Church  
Essequibo Coast, Guyana  
South America

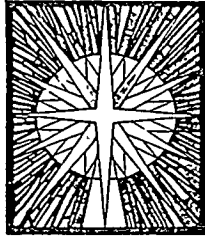
11<sup>th</sup> May 1976

Dear Pastor Jones,

Greetings in <sup>the</sup> loving name of our blessed Lord.  
I am most happy to learn that you have made a special call to Guyana finding out about me, My heart have been encourage to learn, but you have <sup>been</sup> thinking about us. I thank God for a man like you, or your love & concern for the poor & destitute. I am confident that God has been revealing to you the needs of my self & family or you would have never call through. It was only yesterday that people come to my home requesting cloths for the poor & needy, and I promise that as soon as they arrive I'll inform them, I was speaking by faith, knowing that Mr. Loving Pastor Jones is concern & will help.  
It will be more convenient if the cloths can be posted directly from home office to Essequibo Coast. Our prayers of thanks is going up for Pastor Jones & his wonderful & humble people. Looking forward to hearing from you & may our blessed Lord continue to bless & prosper you, and the more you give, the more he will give to you. God bless.

Yours in Christ  
Rev Nasson Abraham.

0-2-4-30



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

*Jim Jones,*  
Pastor

*"For I was an hungered  
and ye gave me meat;  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick and ye visited me;  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,*

*When saw we thee an hungered  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"*

Matthew 25:35-40

Rev. Hassan Abraham  
139 Lima Baptist Church  
Essequibo Coast  
Guyana, SOUTH AMERICA

Dear Rev. Abraham,

It is a great pleasure for Bishop Jim Jones to hear from you! Although he is many thousands of miles away, his heart is with you who are interested in the Peoples Temple work. He loves your land and its people, and sends his especially loving meditations to you.

We will put in another immediate request about your clothing situation, if there is any more available at this time, or if any has already been sent. Bishop Jones sends his loving greetings to all the people of your area.

Our Peoples Temple Agricultural Mission in the Northwest District has become a land of plenty for both our own agricultural workers and people of the surrounding areas. We are thrilled to be able to contribute our share to the outstanding efforts of the Guyanese government for all the people of the Cooperative Republic, and look forward to many years of prosperity and peace.

Our programs here continue to flourish in the many city environments in the United States that are so desperately in need of help. Thousands know Bishop Jones as a most concerned and loving friend, through whom Christ is working in the utmost! He never fails his faithful, and is ever at work to lessen the suffering of the impoverished, neglected and infirm. Many have undertaken the very special mission of adopting and caring for needy children because of the compassionate example he has set for us all.

You are remembered each day by Bishop Jones, and he sends his warmest greetings to you. Do feel free to write often.

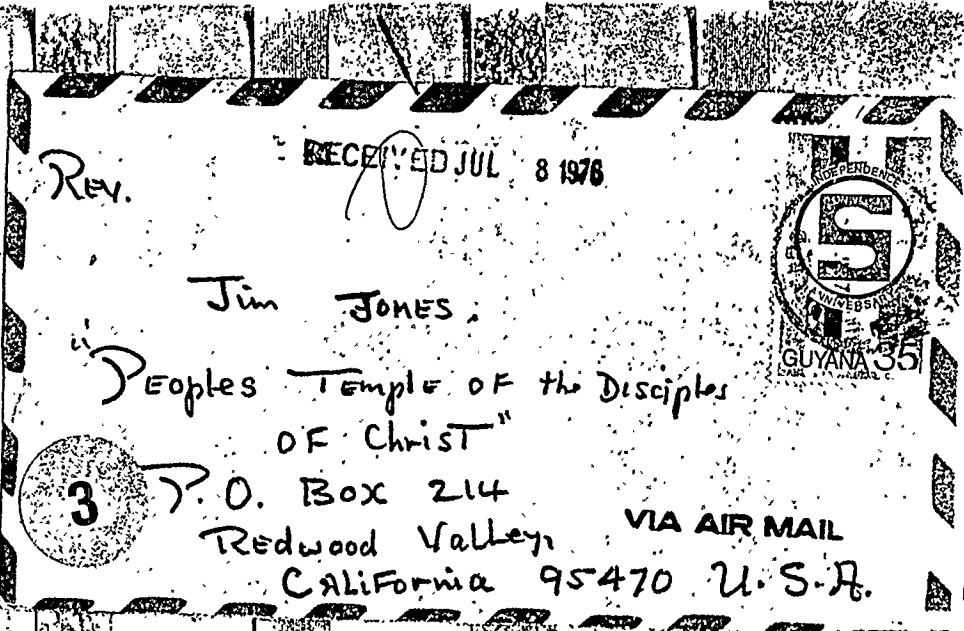
With His Love,

Anne L. Ray, Secretary

0-2-4-81



D-2-4-32



Rev.

RECEIVED JUL 8 1976

Jim JONES

"Peoples Temple of the Disciples  
of Christ"

3

P.O. Box 214  
Redwood Valley

VIA AIR MAIL

California 95470 U.S.A.



Deuteronomy 15:7... If there be among you a poor man of one of thy brethren  
within any of thy gates in thy land which the Lord thy God giveth thee, thou  
halt not harden thy heart, nor shut thy hand from thy poor brother.  
Psalm 41:1, Blessed is he that considereth the poor: the Lord will deliver  
him in time of trouble. Psalm 112:17. He that hath pity upon the poor tendereth  
unto the Lord, and that which he hath given will he pay him again.  
Jesus said if thou wilt be perfect go and sell that thou hast, and give  
to the poor, and thou shalt have treasure in heaven, and come and  
follow me.

I know Pastor Tim Jones is a man at his word, and will not  
fail to help when it is in power to do so.

I am sure God has revealed to Pastor Jones by now our needs and  
condition in which we live and serve Christ. I thank God for  
Pastor Jones and his lovely people and followers. I am praying for  
all of you. May the peace and blessings of God rest and abide with  
you all and may the love of Christ continue to burn in the heart  
of Pastor Jones and his followers. I close with love in my heart  
for all of you. I am anxiously awaiting for a early reply with  
most incouraging and sincere letter. God bless you all.

Love in Christ

Pastor Hassan Akmal

Rev. Harson Abraham  
139 Lima Baptist Church  
Essequibo Coast  
Guyana South America  
26<sup>th</sup> of June 1976

Dear Rev. Jones,

Greetings in his Holy Name. Your kind letter was safely received, and contents carefully read, but was disappointed that nothing was mentioned about the request made in my last letter. A request was made for some more clothing for those people who were not members of our Church and is deeply in need, they come running to my door asking if I have any clothing to give them. I promise them that I'll write our beloved Pastor Jones who has a heart of love and concern for them. I also requested the boxes to be posted directly to Lima, knowing that our friends are busy in the Agricultural Mission. Out of all the things that came the last time nothing fit our family and nothing fitted me. But Oh! what a joy it was to make others happy. And I know our beloved Pastor Jones will rejoice to learn that poor hearts can be comforted, and the poor have their needs met. In John 3: 17-18, says But who hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, he dwelleth the love of God in him. My little children let us not love in word, neither in tongue, but in deed and in truth. James 2: 15-16 says if a brother or sister be naked, and destitute of daily food, and one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye see them not those things which are needful to the body, what doth it profit?

i  
ans: June 20, 76  
E.A. w/ think of you  
card

PASTOR Nasson Abraham  
139 Lina Baptist Church  
Essequibo Coast  
Guyana 15<sup>th</sup> May 1976

Dear MRS. Touchette,

Greetings in our Loving Saviour's Name.

Your letter dated 28<sup>th</sup> of April 1976 was safely received, & joyfully read.

I am glad to be informed that Pastor Jones made a special called inquiry about me, & thinking about me. We thank God for Pastor Jones & his Loving People, so humble, so kind, it was only yesterday that some one came asking me if I have any more clothes for some poor & destitute children, I promise them that as soon as I received I'll inform them, that was speaking by faith, knowing that Pastor Jones & his Loving people are concerned & will be willing to help. May the Lord bless you real good we are praying for you. Looking forward to hearing from you. soon.

I remain yours

Truly in Christ's Love

PASTOR Nasson Abraham.

D-2-4-35

MRS

Deborah Touchette

Peoples Temple of the  
Disciples of Christ

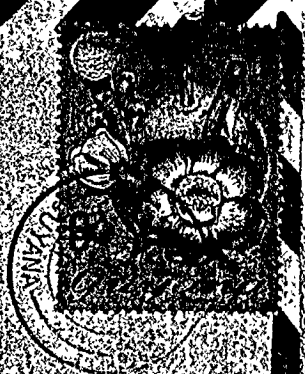
P.O. Box 893

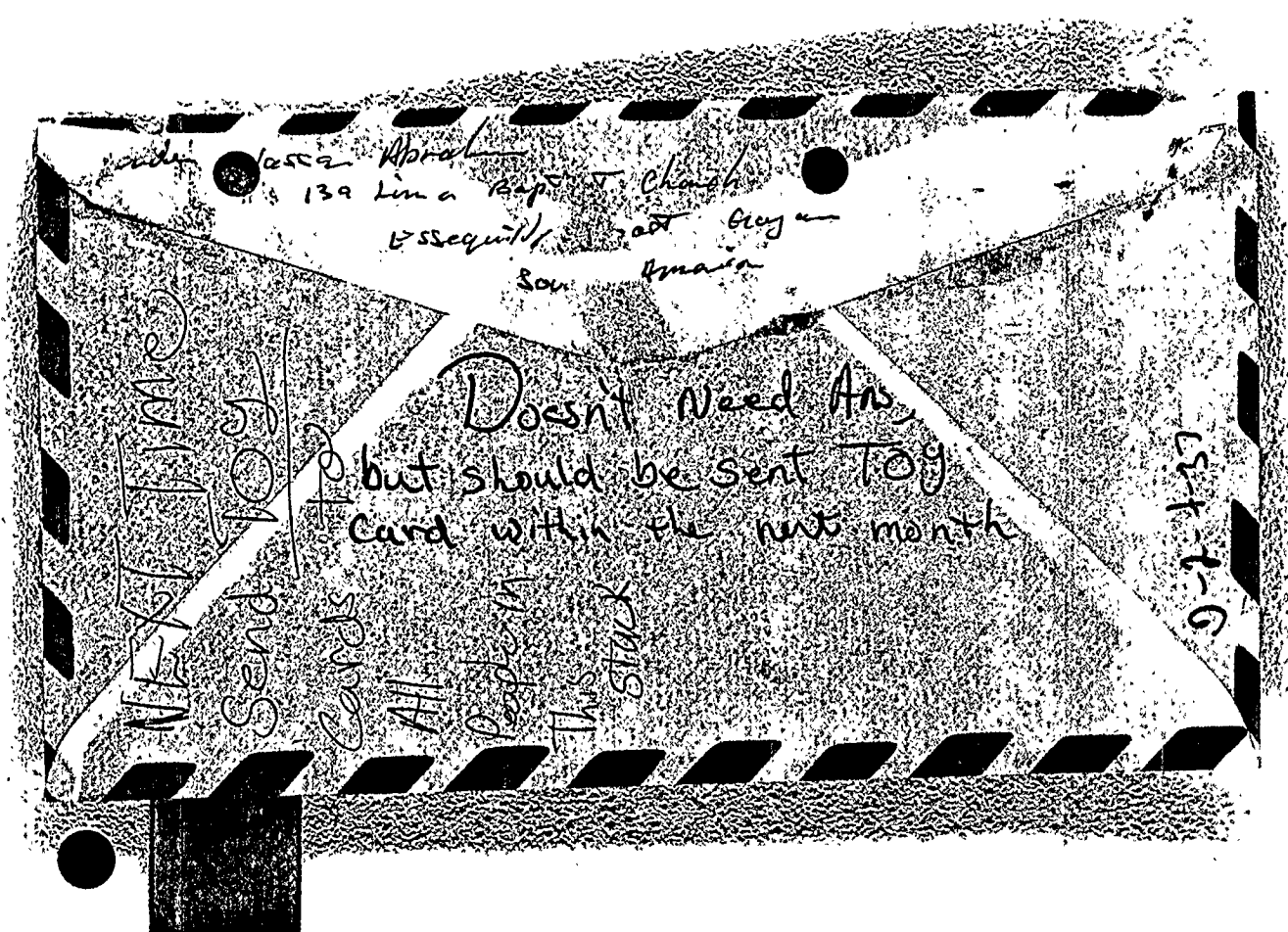
Georgetown

GEORGETOWN

VIA AIR MAIL

0-2-4-36





Mrs. Albra  
139 Lima Road - Church  
Essequibo - Georgetown  
Guyana  
South America

Doesn't need Ans.,  
but should be sent TOY  
Card within the next month

NEXT TIME  
Send TOY  
Cards

This  
stack

12-1-67

Answered

46

Constance

HASSAN ~~Abraham~~ ABRAHAM

140 Lima Baptist Mission

Essequibo Coast

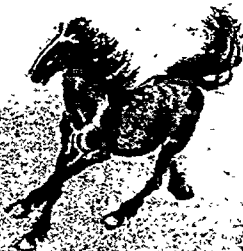
Guyana

24.11.75

1 of 8

My dear sister in Christ

I would like to thank you so much on behalf of our women in Lima, for the clothing you brought for us. We know the hardship in traveling to meet us here in Lima but I know that God is going to continue to bless you all Ministry. I want to tell you that we are grateful to pastor Jim Jones who had made it possible for us to have the clothing <sup>distributors</sup> in Lima. Our women are happy. We know that pastor Jim Jones is a man of love and he has put his love into action. I trust that in the near future when ever clothing arrives that you are going to consider Lima because we are having lots and lots of poor people who are really in need and are thankful for your help. Our Sunday school children are happy over the many pairs of shoes that came for them. None of the shoe or clothing fit my children. The clothing was too big for them. The shoe was too small for them. Any how I told them God see there are persons who are in more need than they (the less fortunate). As I was telling my husband the other day if all the <sup>Christian</sup> ~~various~~ churches had a programme <sup>or a bundle</sup> like pastor Jim Jones. Today the Muslim and the Hindu religion would have been buried long ago and the Christian



D-2-1-38

would have won the victory but the churches today are spiritually dead we all need an awakening and have a vision like Pastor Jim Jones My sister in Christ that day when you visit us we felt sorry to know you all had to stay at a hotel we would have like you all to stay with us any time the next time should you all come here on the coast you are free and welcome to stay with us, I wanted to call you aside that afternoon and talk with you but I was a bit shy we had a problem that day we did not had a thing in the home to eat my children was starving the fore's days and two hours before you all arrive we had to send and credit a few items from the shop so that my children could have eaten biscuits and eggs and right now my children gone to bed with nothing to eat but we are happy in the Lord Perhaps God is testing us whether he gave us breakfast or not we love him more I am asking you to remember us in your prayer day and night because we love the Lord and we could never be happy doing nothing else but just to be in God's service. The devil is fighting hard for us to give up but he are not going to give him the victory, continue to pray for us gave our regard to Pastor Jim Jones and let him know how much we appreciate the clothing Our hearts are fill with joy in being a part of his Ministry May God continue to bless him and his entire congregation in his service for Christ. Nothing more to say until I hear from you.



Yours in Christ  
Constance Abraham  
On behalf of the women  
in Lima

D-2-4-39



MRS

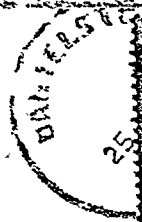
Paula Adams

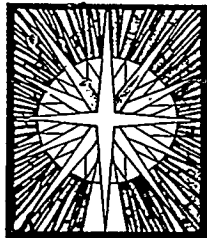
P. O. Box 893

GEORGE TOWN

Guyana

D-2-1-40





# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

**Jim Jones,**  
Pastor

*"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick and ye visited me;  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,*

*When saw we thee an hungered  
And fed thee?  
Or thirsty,*

*And gave thee drink?  
When saw we thee a stranger  
And took thee in?*

*Or naked, and clothed thee  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"*

Matthew 25:35-40

Pastor Hassan Abraham  
139 Lima Baptist Church  
Essequibo Coast  
Guyana, SOUTH AMERICA

Dear Brother Abraham,

Pastor Jim Jones sends his loving and heartfelt greetings to you across the seas! He and his entire congregation of many thousands here have come to feel very close to the people of Guyana through our work of the Agricultural Mission there. and the many wonderful reports we receive. We are proud that our young people and children who are in your nation are able to grow and develop their skills in the harmonious atmosphere of your cooperative republic. We are glad to hear of Paula Adams' visit, and we hope to be able to visit again.

Pastor Jones sends special blessings and meditations to those who write from Guyana, and he wants you to know his most tender concern for you and those you love. We are eager to have you share the knowledge of this great ministry, which has delivered the sick, troubled and outcast even thousands of miles away! Indeed, distance is of no account with such a powerful outreach of unfeigned Love.

Our Agricultural Mission has progressed so rapidly that we are now able to produce not only plenty for our co-workers there to eat, but also a surplus to help in the worthwhile work of nation building. Our Pastor is deeply sensitive to the needs of the hungry and down-trodden all across the globe, and one of our greatest fulfillments is to know that we can reach beyond ourselves to help a troubled world.

Our warm encouragement goes out to you to write Pastor Jones often, and you can always be assured of his interest and deep desire for your greatest good. He is thinking of you with deep and abiding love, and looks forward to hearing from you

With His Love,

Anne L. Ray, Secretary

0-2-4-41

NOV 2 1971

Pastor Hassan Abraham  
139 Lima Baptist  
Church Essequibo  
Coast Guyana  
17<sup>th</sup> Nov 1971

Dear Pastor Jones,

Greetings in the wonderful name of our  
blessed Lord, this is to let you know how grateful we are to  
you, My self, wife, children, and the Brethren and deeply move  
by such a loving experience that they have never experienced before,  
they had several preachers coming and preaching boldly to them  
with out paying any attention to their physical needs. But  
Pastor Jones they have never seen him, and only heard of,  
and he cares for their needs.

Miss Anne Ray, I received your loving letter safely on  
the 12<sup>th</sup> of this month, and to the work of God, the same day  
MRP Paula Adams, and another sister came to our church  
and brought some clothing, they are sweet and kind and  
humble people, we had coffee together, My self and wife  
enjoyed their company, we only wish they could have stay



longer. My self and wife were happy to help others  
our hearts went out for the people. My wife and I  
said we love helping others and we pray that  
we can continue with such a ministry.

How grateful were the people, Most of the things  
were not new but never the less the people  
were grateful and how they cherished them  
Especially the childrens clothing and the shoes

D-2-4-42a

U

We did not had enough for every one and some of the people  
children cried. But we promised them to wait until Pastor  
Jones send again and they will get. I realized that its very difficult  
and discomfiting for Mrs Paula Adams to travel to Essequibo  
And we are asking if its possible to send the clothing direct to  
Lima, please tell Pastor Jones when ever he come to buyana  
Please come and visit us, we will love to meet him, I  
personally will be delighted to meet him, I love him  
before I see him. May God give us more men like Pastor  
Jones, a man who cares for the needs of his people, I want  
to be in a Ministry that cares for the needs of others.

Actions speaks louder than voice. Many thanks for the  
Literature I also received, I read all of them and after reading  
I am deeply convinced that Pastor Jones is a man of God,  
also thanks for the beautiful picture of your lovely church, I  
would really like to visit that church and meet with its lovely  
people. I would really like to continue doing this wonderful work  
is saving the souls of people we met, And I kindly asking that this be  
continue, if only I had a camera I would have sent him some pictures  
of the smiles that he have brought to many poor children. May the



Lord continue to Bless and prosper ~~the~~ Pastor  
Jones and his lovely people as he continues this  
Christ centered work. My heart goes out for the people  
especially at Christmas. Please pray for the Lord Bless all  
of you give our love to Pastor Jones, we would  
like to meet him. So long and with love

Please remember us in your prayers my self and wife and  
family are trusting the Lord for our needs. May God Bless you.  
Pastor Joseph

PEOPLES TEMPLE OF THE  
DISCIPLES OF CHRIST™

PASTOR. JIM V. JONES

POST OFFICE BOX 214

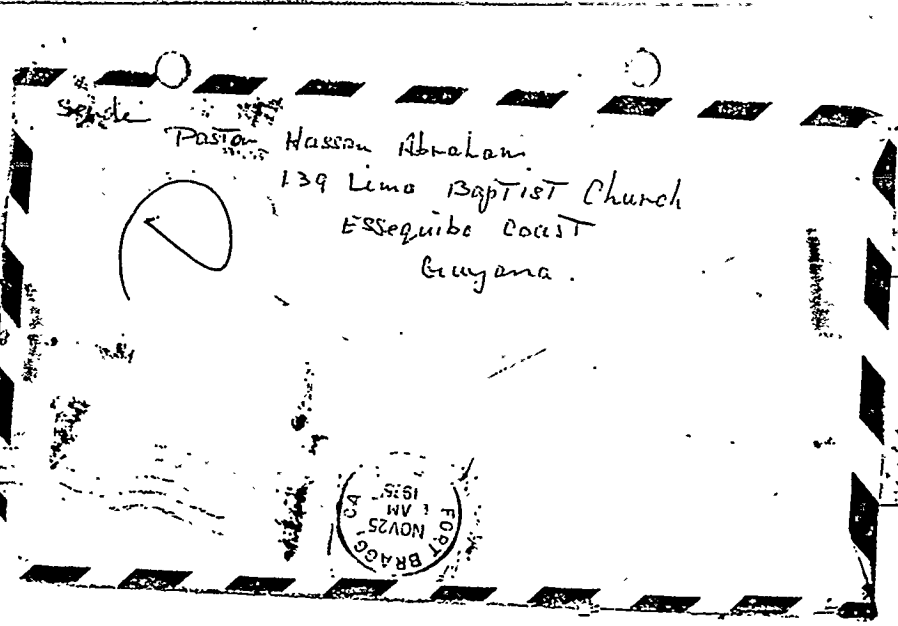
REDWOOD VALLEY,

CALIFORNIA, VIA AIR MAIL

95470 U.S.A.



D-2-t-43



Send

PASTOR

Hassan Abrahani

139 Lima Baptist Church

Essequibo Coast

Guyana.

BRAGG  
NOV 25  
11 AM  
1975

D-2-t-44

PEOPLES TEMPLE  
of the Disciples of Christ

April 28, 1976

Dear Pastor Abraham,

Pastor Jim Jones and all members of the Peoples Temple Christian Church greet you in the name of Christ and Brotherhood!

Pastor Jones who is residing in our home office state-side, made a special call requesting that you be contacted and thanked for your warm letters and kind thoughts. Pastor Jones is looking forward to hearing from you again. He wishes you to know he is thinking of you, and God's blessings be with you.

In Christian Love,

Mrs. Deborah Touchette

P.O. Box 893 Georgetown, Guyana

D-2-+-45

Rec'd  
Nov 22, 1975  
David W. [unclear]  
EK

Pastor Nasson Abraham  
139 Lima Baptist Church  
Essequibo Coast  
Guyana, 17th Nov 1975

Dear Mrs. Adams,

Greetings in the name of our blessed Lord.  
I would like you to know how grateful we are to you and  
Pastor Jones for your kind gift to the people, Oh, how the people  
were delighted for the things especially the children's clothing  
and the lovely shoes. My self and wife hearts have been deeply touch  
for the deep interest that Pastor Jones and his people have for the  
needs of others. And we pray that such a Ministry will continue, and  
my self and wife would like to have a part in this great  
Ministry of helping others, how happy we felt to see others happy.  
May the Lord Bless Pastor Jones and his people.

I want to say how happy we felt to have you and your  
friend visiting, we enjoy your company, we find both of you loving,  
kind, concern, and humble, and we love you both, we wish  
if you could have stayed longer. My dear Tompa and pen cannot  
express the feelings of our heart, for your sacrifice in coming  
up here. We thank God for both of you. Do feel free  
to come again. And when you come please come  
and stay with us. We would love to have you  
stay with us. We love you, and we thank you  
very much for your love in action. Do remember  
us in your prayers. And may God give you grace and strength to continue  
that loving work in helping others, the children said they love to you and  
and friend especially Amos. I close with love and may write soon  
D. 2. + - 46  
bless you  
Pastor Abraham.





MRS

Paula Adams

P.O. BOX 893

GEORGE TOWN

VIA AIR MAIL

0-2-1-47

Guyana



sent

PASTOR

HASSAN ABRAHAM

139 Lime Baptist Church

Essequibo Coast

GUYANA

D-2-t-47a

Rec'd  
Oct. 28 1975  
Visited  
Nov. 12 1975

Pastor Hassan Abraham

139 Lima Baptist Church  
Essequibo Coast

Guyana 22<sup>nd</sup> Oct 1975

Dear MRS Adams,

Greetings in the Wonderful Name of our Saviour.

This is to let you know that I've received your loving letter dated 2<sup>nd</sup> of October 75. I did receive the loving gift of \$50.00 from you, and I also reply to you acknowledging with a great full heart for your loving gift. I also write asking where could I locate you in George Town, so we could meet. I am hoping to meet with some of you. If I know where you are located when ever I am in George Town I will be glad to come and meet you. All I have is your P.O. Box No 893. I am glad to hear you have some clothing for us - I do not know when I will be in George Town, for me to travel to George Town is very expensive. And I do not stay very long maybe a day or two. But if I know where you are located when ever I am in George Town I will be glad to meet with you. May the Lord continue to bless you. Why not plan to come and spend a few days with us here at Lima even if it's for a week end. My wife will be delighted to meet with you for Fellowship, also the Brethren. So long God Bless. Write soon.

Your Humble Servant -

Pastor Hassan Abraham

P.S. My Reply was sent to

Rev. John Brown.

George Town Resident Minister.

D-2-+-48

MRS

Paula Adams

Peoples Temple Agricultural

MISSION P.O. Box 893

GEORGETOWN

VIA AIR MAIL

0-2-1-49

Guyana

2nd October, 1975

Pastor Hassan Abraham  
139 Lima Baptist Mission  
Essequibo Coast  
Guyana

Dear Pastor Abraham;

Greetings to you in the name of our most Holy Savior. We have not heard from you in such a long time, we are hoping that all is going well. We wish to know if the check reached you safely as we have not gotten an acknowledgement that you received it. We sent it last February at Pastor Jim Jones request. We were not able to get to you to deliver the clothing, therefore, a donation was sent.

If you are ever in the Georgetown area, please let us know and we can make arrangements to meet with you. We still have some clothing here for you, but I am afraid it is impossible to get it to your location any time soon, as our volunteer agriculture missionaries are all heavily loaded with work in the interior.

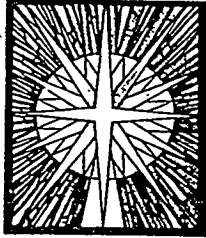
The project is doing well and through the blessings of Christ, we have been able to produce kitchen vegetables for the entire Port Kaituma area, and acres of corn, cassava, banana, plantain, and other crops to assist in Guyana's development.

With the continued protection from our most Divine Guiding Light we will progress in this work of our Loving Savior. Pastor Jones has spoken of you often with a great deal of respect.

Peace and Love to you  
In Christ's Name,

Paula Adams  
Secretary

D-2-1-50



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

**Jim V. Jones,**  
Pastor

*"For I was an hungered  
and ye gave me meat:  
I was thirsty,  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick, and ye visited me;  
I was in prison,  
and ye came unto me."*

*"Then shall the righteous  
Answer him, saying,  
When saw we thee an hungered  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?"*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"*

Matthew 25:35-40

Pastor Hassan Abraham  
139 Lima Baptist Church  
Essequibo Coast  
Guyana, SOUTH AMERICA

Dear Pastor Abraham,


Greetings to you, our Guyanese friend! Pastor Jones received and read your letter with deep interest in you and the needs and concerns of your life. He and our entire congregation look to the Guyanese Cooperative Republic with a glow of enthusiasm, and we are so glad we can participate in the far-reaching programs of feeding, clothing and housing the nation.

Do feel free to write Mrs Adams, and ask where it might be most convenient to meet with her in Georgetown. We are sure she would like to meet you and exchange thoughts. Pastor Jones wants you to feel the special measure of his concern, and to know that whatever the distance in miles, his heart and mind are close to all who write to him here. All his life, he has worked for complete equality between women and men of every race, nation and creed, and to see this made a reality is his greatest aspiration. As God is no respecter of persons, Christ's love works tirelessly through him to meet others' needs, and to guarantee just and loving conditions of life for all.

Our Agricultural Mission, "Jonestown" is flourishing more abundantly than we here could even imagine, as we have seen from photographs. Our people there are inspired by the selfless motivation of our Pastor, as well as the incomparable beauty of the Guyanese land. We are blessed by a more bountiful harvest each day.

We hope you will feel free to write always. If you desire closer contact, Mrs. Paula Adams can be written at P.O. Box 893, Georgetown. Pastor Jones has your best interests at heart, and sends you the most loving, heart-felt meditations in Christ.

With Blessings and Love,

  
Anne L. Ray, Secretary

Post Office Box 214 Redwood Valley, California 95470

D-2-7-51  
Telephone: (707) 485-7219

Pastor Hassan Abraham  
139 Lima Baptist  
Church Essequibo  
Coast Guyana  
22<sup>nd</sup> Oct. 1975

Dear Pastor Jones,

Greetings in the name of our blessed Lord, this is to inform you that I've received your letter safely on the 30<sup>th</sup> of September. Many thanks for the kind and loving words from your nice Secretary. I understand that you posted the clothes, and when you understood that we did not receive it, you send an offering, well I am sorry to say we did not receive any such offering, clothes, nothing. But we are not giving up hope we know some thing went wrong some way. We still love you whether you give or not, we know you are true to your words.

I made several attempts to locate Mrs. Paula Adams, all I got is her P.O. Box No 893. When I travel to George Town I do not know where to look for her.

May the Lord Bless you real good and make you a blessing. I am glad you are concern about my needs. Please reply soon, thank you, God bless you.

Your Servant for

Christ Sake

Hassan Abraham

P.S. I did receive a cheque but

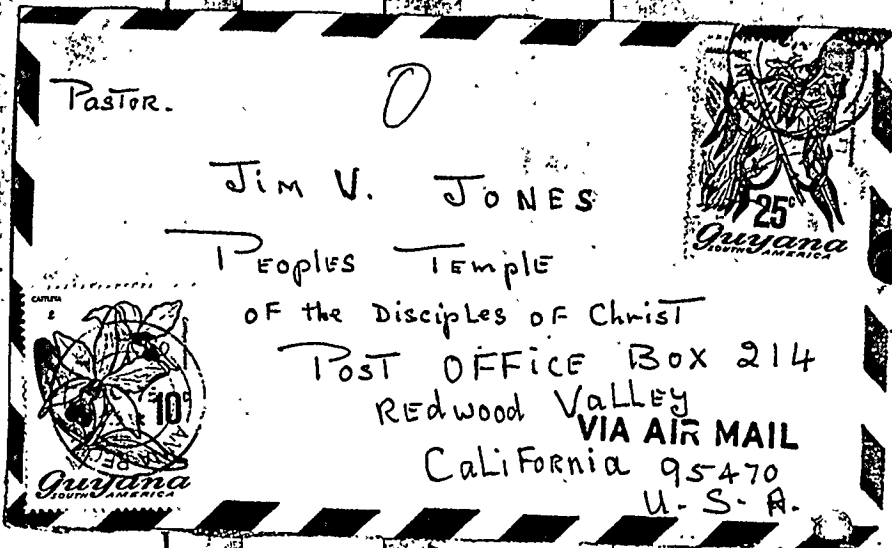
that was several months about 9 months ago

it was \$50. Guyana Dollars from George Town

and I reply to that saying how greatful and thankful I am for that blessed gift.

D-2-4-52

D-9-4-53



Pastor.

D

Jim V. Jones

PEOPLES TEMPLE

OF the Disciples of Christ

POST OFFICE BOX 214

Redwood Valley

VIA AIR MAIL

California 95470

U. S. A.





Copy of letter  
and enclosure  
received from Hassan Abraham, 2/4/75

LIMA BAPTIST MISSION

Pastor Hassan Abraham  
139 Lima Baptist  
Mission Essequibo  
Coast Guyana  
27th Jan 1975

Dear Pastor Jones,

Greetings in our loving Saviour's Name.

This is to let you know that I've received your lovely  
and kind letter with enclose gift. My heart was deeply touch  
by your love and concern for the needs of others and for my need.  
Indeed you are a Man of God, and with the heart like Christ  
himself. As soon as I received your letter with gift enclose, I call  
my family around me and kneel in prayer and thank the God of  
Heaven for his care and ask God to bless you.  
Please permit me to share this testimony. My last boy Eustace Hyatt  
old could not have turn out to school because of his needs and God used  
you, because he will turn out tomorrow get spine wife. My Motor Cycle  
did not have a license for 1975, and after 4 days more and I could not  
have used it. But God showed you my need, my <sup>wife (pregnant)</sup> sick and could not  
see a doctor, again God used you, and finally I have 12 chickens  
that had a little food left God used you and I was able to buy a  
sack this morning. Praise God for you. May the blessings of God  
be upon you and your kind and loving people. I am really touch  
by your love and concern for myself and family. God showed you  
my needs. I can even see that your people are also very kind and  
loving. By the letters I received, such kind and encouraging words  
even their testimony have bless my heart. I must also thank

D-2-4-54a

you for your kind invitation to come and visit with you and  
to make my self at home. I'll be most delighted to come and  
share some things about Guyana to your wonderful congregation  
and to share my testimony and to worship with you.

I am anxious to meet with you after hearing so many nice things  
about you. I feel personally related to you.

I am writing a reply concerning your decision to keep  
meetings here in Essiquibo at Lima.

I am glad and very grateful for your prayers to God for me  
and my personal needs. I would love to meet with you, I close  
with deepest love and gratitude to you and your people. May  
the blessings of God rest and abide with you, you reminds me of  
Jesus. God bless you, I enclose is a photo of our building and  
my testimony and my family.

I remain your

Servant for Christ

Hassan Alkhalim.

D-2-4-546

REMEMBER NOW THY CREATOR IN THE DAYS OF THY



ECCL 12:1

No. 41

Formerly Published at Bahn, Nimba County, Republic of Liberia

3rd Qtr. 1972

## *But I was determined to serve my Lord...*

Guyana, South America

Dear Editor,

Greetings in our Savior's precious Name: I've received two packages of YOUTH safely. Thanks a lot for them. The children love them. I have found them very helpful and inspiring for the Sunday school. I have already given one each to every teacher and told them to study it and present the lesson to their classes, before giving it out to the children.

I have recently been out of the country attending a convention in Bogota, Colombia. I just returned and decided to write you my testimony.

My father is from Palestine, Jordan; my mother is Guyanese. When my father came to this country he brought with him not only his customs, but also his religion. He was and still is a devoted Muslim. I was raised a strict Muslim but that religion never satisfied me, even in my childhood I was seeking God.

Since my religion was not enough for me I tried the world: drinking, stealing, running after prostitutes, interrupting gospel meetings on the streets and indoors, etc. At the age of 18 I found a gospel tract explaining God's salvation plan. I fell on my knees and received Christ into my life. I found a new joy and at last I had something to live for.

Then God called me to preach the gospel and I attended the Baptist Theological Institute here in Guyana. Because of my stand for Christ, I was despised in my father's home. One day my father told me he would rather see me drunk than serving Christ.



But I was determined to serve the Lord so my father asked me to leave his home. I left, but God took care of me and provided me with a job. None of this opposition has "moved me" and God has blessed my ministry. I have a joy in my heart that will live forever.

May the Lord bless you and your work. Thank you and God bless you.

Your servant for Christ's sake,

Hassan Abraham

Time cannot be bought. As a great French king lay dying, he begged his physicians for time. "I will give half my kingdom for a moment of time," he cried.

"If we abide by the principles taught by the Bible, our country will go on prospering."

—Daniel Webster

D-2-4-55a

# "The Lame Walk"

Matthew 11:5

By Robert Adjei  
Sunyani Secondary School, Ghana

I was born in 1955 in the village of Man-  
kranso in Ghana, West Africa. My parents were  
good Christians and always told me to attend  
church. I really did not want to go, but I saw no  
way out of it. Both father and mother would be  
so hurt if I disobeyed and would talk to me until  
it was worse than listening to the preacher.

One night when I was in bed I began to have  
perplexed thoughts. I asked myself, "If there is a  
God, why do I not see Him when I go to  
church?" I decided to quit attending church.  
The very next Sunday I slipped off in the after-  
noon saying I would soon return.

But unknown to my parents and against their  
often-mentioned wishes, I boarded a truck  
headed for the city of Kumasi for an afternoon  
of fun. An hour later we met a truck returning  
from Kumasi. There was no way to avoid a col-  
lision. Seconds later I was unconscious on the  
highway.

Both of my legs were broken and I was taken  
to the nearest hospital. After two years in the

hospital I did not have the use of my legs. I  
remained a cripple.

In the hospital, one day, I heard someone say  
that Peter, the apostle of Christ, healed a lame  
man in Jerusalem in the name of the Lord Jesus  
Christ. When I heard that, I realized there  
actually was a God. So I invited the church folks  
to come and pray for me.

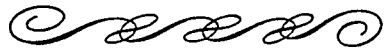
When I went to bed that night I heard a voice  
saying to me: "Be sure you are saved. You need  
salvation above everything else. If you lose your  
soul you miss heaven and lose all. God help you  
to be saved today. He will save you and also  
keep you. After you are saved there are three  
things to practice for spiritual growth: prayer,  
reading the Bible, and witnessing."

Immediately my feet and ankle bones were  
made strong and leaping up I stood up and  
walked about the hospital with joy, walking and  
praising God. Since that time I have devoted my  
life to God because I know that if I put my trust  
in Him, He will never fail me.

\*\*\*\*\*



Mrs. Jane Weiss  
Quakertown, Pa. U.S.A.



"It is a privilege to serve the Lord helping with YOUTH.  
I am humbled to think that the Lord placed on my heart  
the burden to share in this work," Mrs. Weiss wrote  
when she first volunteered her services.

Dear Readers:

One of your faithful friends on our YOUTH team,  
Mrs. Jane Weiss, recently went to be with the Lord. For  
several years Jane typed all my replies to your letters. I  
miss her very much but rejoice that she is with Jesus.  
Pray for her husband, Albert, in this time of sorrow.

Sincerely in Christ,

Your Editor

\*\*\*\*\*

\* PILGRIM'S PROGRESS (Cont. from page 4)

\* as you see, taking her last farewell of her coun-  
\* try, I think I will walk this sunshiny morning  
\* with her a little way to help her.

\* (Mercy did not tell her neighbor the second  
\* reason but kept that to herself.)

\* Timorous: Well, I see you have made up your  
\* mind to go a-fooling, too. But take time to think  
\* it through and be wise. Remember, when we are  
\* out of danger we are out of it, but when we are  
\* in it, we are in it!

\* So Mrs. Timorous went to her house and  
\* Christiana began her journey. (to be continued)

Adapted from SPIRE paperback edition  
by permission of F. H. Revell Co.

D. 2-4-556



J-2-7-55c



P.O. Box 214  
Redwood Valley,  
California 95482

25/1/75

Pastor Hassan Abraham  
139 Lima Baptist Mission  
Essequibo Coast.

Dearest Pastor Abraham:

Kindest greetings to you in the name of Jesus Christ. We couldn't tell you how much we appreciated your letter of support. Pastor Jones was deeply touched by your letter, and asked me to write and let you know of his thankfulness to you. Since I was flying over from the states, I decided to bring this letter along to mail from Georgetown, hoping it would get to you sooner than if it was mailed from the U.S. The letter you sent to Box 893 was forwarded on to Pastor Jones in the states so that he could read it personally, since it was such a touching letter.

Many religious people have also written or contacted us in numerous ways to let us know of their wholehearted support, and we are tremendously grateful for all of you. Our opposition has been vocal but small.

Thank you again for your offering of help, and we hope that we can be of assistance to you. We do not as yet know what our future plans will be in regards to holding meetings in Guyana, but we will certainly let you know whatever we decide. In the meantime, Pastor Jones asked me to tell you that he would certainly be praying to God for your needs, and the needs of your wonderful congregation. You people are certainly worthy of the highest good, and we know that God smiles upon you because of the wonderful Christian lives you are living. Thank you again, too, for your offer of your facilities, and we will let you know if we will be able to accept. Pastor Jones said he would love to meet you and all of your dedicated people. He sends his deepest love and most heartfelt gratitude to all of you.

In Christ's Holy Name,

Mrs. Karen L. Layton,  
Secretary to the Pastor

D-2-1-56

Pastor Hassan Abraham  
139 Lima Baptist Mission  
Essequibo Coast, Guyana

Dear Pastor Abraham,

Greetings to you in the name of our most Holy Saviour. Pastor Jim Jones is deeply touched by your interest and concern in ministering to those in need and has asked that we contact you and assist you in your clothing distribution program.

Pastor Jones hopes that the enclosed check will help some to find relief. We had hoped to be able to come in person but due to the pressing work of our agricultural mission, we will not be able to visit you at this time. If you are ever in Georgetown or Port Kaituma, we hope that you will stop and visit with us. We have been told many beautiful things about your willingness to be a servant of Christ by following his example of love and sharing. Pastor Jones has spared no words of his appreciation for this Christian spirit.

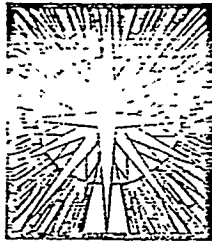
Our agricultural mission is steadily progressing and we can certainly count our blessings as Christ protects us daily. The love for and desire to be of service to other human beings has been the consistent example that Pastor Jones has taught and been for us, through the ever-present example of Jesus Christ.

We hope to hear from you again and to visit with you when you can get a chance to come to either Georgetown or Port Kaituma, or even the United States.

Peace and Love to you  
In Christ's Name,

Rev. John Brown  
Georgetown Resident Minister

D-2-4-57



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

Jim V. Jones,  
Pastor

"For I was an hungered  
and ye gave me meat;  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick, and ye visited me;  
I was in prison,  
and ye came unto me.

"Then shall the righteous  
Answer him, saying,

When saw we thee an hungered  
And fed thee?  
Or thirsty,

And gave thee drink?  
When saw we thee a stranger  
And took thee in?

Or naked, and clothed thee?  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?

"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
Ye have done it unto me"

Matthew 25:35-40

Pastor Hassan Abraham  
Baptis Church  
139 Lima  
Essequido, Coast  
GUYANA

Dear Pastor Abraham,

May Christ's rich blessings be upon you and your flock! Thank you for your most kindly letter to Pastor Jim Jones. He deeply appreciates your generous offer of your church building for services, and your ecumenical spirit that prompted such a response. We hope that, should you come to the United States, you will visit with us, and make yourself at home; and share with our congregation news of your lovely land, Guyana.

Some of our parishioners are presently ministering in Georgetown, and they will be in personal contact with you soon (if not already by the time this reaches you). We have shipped clothing to you, for Pastor Jones has personal concern for all families who have need. We believe in sharing of our abundance, and even many of our Senior members have taken to making home-sewn clothing and quilting to be of further help to the missionary program. Pastor Jones especially loves little children. Many of our families have legally adopted homeless children after the example of Pastor Jones and his dedicated wife, Marceline, who have themselves adopted eight children of different ethnic and racial backgrounds.

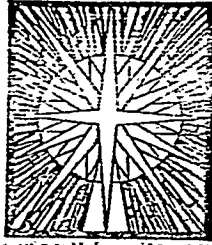
I am myself one of the many hundreds of young people who were lost, confused and lonely when we first came to the Peoples Temple Christian Church. The Holy Spirit working through Pastor Jones saw my need, and enabled him to tell me my name, address, and many things about my life, although he had never met me before and I had spoken to no-one in the congregation. I was immediately given a home. I learned to share in productive church work including tutoring children, helping in our correspondence ministry, and giving free music lessons. I have found the love of God in this ministry as I had never even imagined, and the people are more kind and compassionate than any I had ever known. Our Pastor's

Post Office Box 214 Redwood Valley, California 95470

D. 2 - 4 - 58a

Telephone: (707) 485-7219





# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

Jim V. Jones,  
Pastor

"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink:  
I was a stranger  
and ye took me in:  
Naked, and ye clothed me:  
I was sick, and ye visited me:  
I was in prison,  
and ye came unto me:

"Then shall the righteous  
Answer him, saying,  
When saw we thee an hungered  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee?  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?

"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these,  
...Ye have done it unto me"

Matthew 25:35-40

selfless devotion to Christian Service to help humanity in need is what has guided my footsteps, and taught me the higher path of Christian Love. Our meetings ring with this kind of testimony and praise. Over one hundred young people are now being supported through college who could not have otherwise attended. An even larger number have been saved from the destructive and terrifying world of drug abuse. My own life has also been spared several times from fatal accidents, and I feel humbly grateful to the prophetic and loving power of God working through our Pastor.

We have great anticipations for our Agricultural Mission in Guyana, to participate with the Guyanese people in building a more abundant nation. We are greatly thrilled at the response we have been receiving from people who attended the meeting in Georgetown, or who heard from others of the many miracles that were wrought by God. We have witnessed many amazing miracles each service we meet here in California and feel joy now in sharing this rich, greatly satisfying spiritual food, and making this material commitment to Christ, alongside the people of Guyana.

In Christ's Love, Pastor Jones sends his greetings to you and your congregation. Please accept the enclosed check for \$50.00 in appreciation for your support. Pastor Jones is confident you will carry on good works in the name of Christ. Please feel free to write often, for your needs and concerns are important to him.

Most Sincerely,

Laurie Efrein,  
Secretary to Pastor Jim V. Jones

Post Office Box 214 Redwood Valley, California 95470

D-2-1-586  
Telephone: (707) 485-7719

WELLS FARGO BANK

NATIONAL ASSOCIATION

UKIAH OFFICE  
717 SOUTH STATE STREET UKIAH, CALIFORNIA 95482

NO. 620

95-225  
1211

PAY TO THE ORDER OF Baptist Church pastor Harold Abrahamson 50.00  
Fifty dollars <sup>720</sup>/<sub>100</sub> DOLLARS

Jan 14 1975

PEOPLES TEMPLE OF THE  
DISCIPLES OF CHRIST  
P.O. BOX 214  
REDWOOD VALLEY, CA 95470

Eva H. Jugh Lin. Sec.

⑆1211⑆0855⑆0579 017690⑆

[Signature]

D-2-4-59

Special

Pastor, Hassan Abraham  
139 Lima Baptist  
Church Essequibo  
Coast, Guyana,  
Jan 1978

JAN 13 RECD

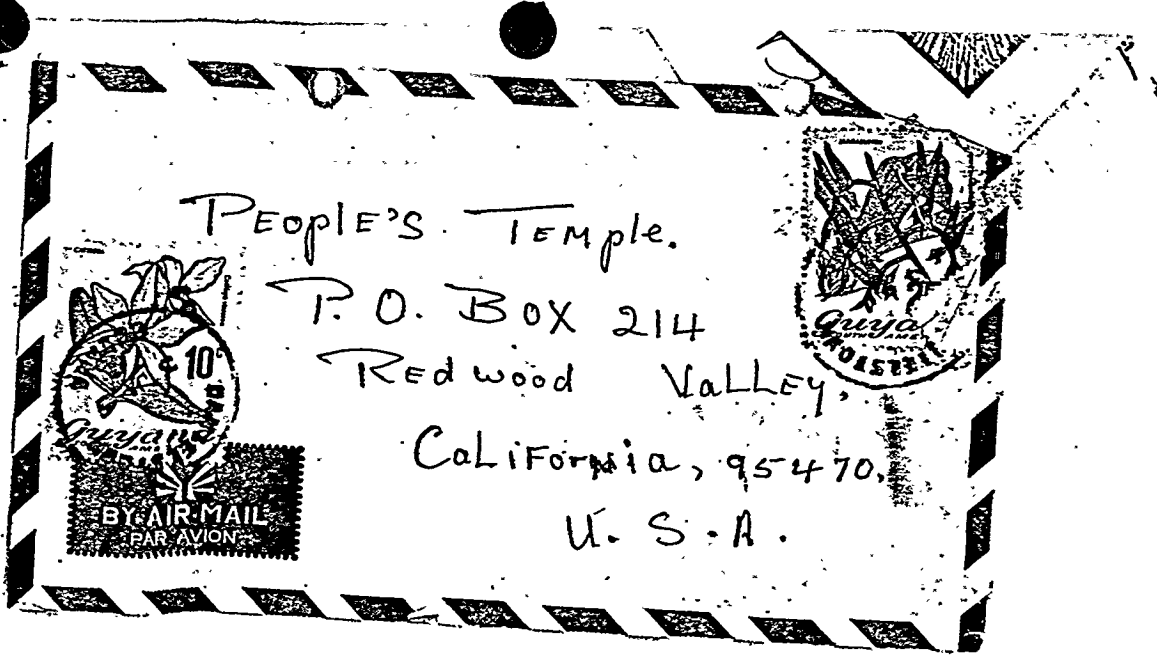
Dear Pastor,

Greetings in Jesus Wonderful Name; My name is Hassan Abraham and Pastor for the Lima Baptist Church, I have recently read in one of our leading News Paper the Guyana Daily Graphic, of the Ministry of Pastor Jim Jones, I am delighted in his vision, his plans, and motives, I am already amazed of the wonderful things he has already done and his doing in Guyana, he also encourages us to write to his address (which I am now applying to) for any assistance that may be needed.

We at Lima Baptist Church will like you to know that we will make our Church Building available for any service that he wants to keep also our Mission Home, where I lived is also available I will be glad if you can please help me in raising some chicks to assist me in the Gospel Ministry, also I be delighted if you can please send some clothing to assist some of our needy members & their children, also any medical aid will be deeply appreciated. May the blessings of God rest and abide with you, Praise the Lord for a Ministry like Bishop Jim Jones, He have my whole hearted support, May God bless him.

Yours in his Service  
Hassan Abraham

D-2-1-60



PEOPLE'S Temple.

P.O. BOX 214

Redwood Valley,

California, 95470.

U.S.A.



J-2-1-61

**LIMA BAPTIST MISSION**

1-23-75  
Pastor

Pastor, Hassan N. Abraham  
139 Lima Baptist Mission  
Essequibo Coast,  
12<sup>th</sup> of Jan 1975

My Beloved Pastor Jim,

Greetings in our loving Saviour's name,  
My name is Hassan Abraham Age 32 Nationality Arab Guyanese  
My father is from Palestine Jordan, came to Guyana and married my  
Mother a Guyanese, He is still Alive and living in Georgetown.  
I was a devoted Moslem, but was converted to Jesus Christ about  
14 yrs Ago, then I received my call to preach part time, then full  
time, and I am now Pastor for a little country church in  
Essequibo with about 30 members I am married with four  
children ages 10, 9, 7, and 4. Two Boys and two girls,  
My Reason for writing you is to encourage you, My self and  
wife were following those articles publish in the Daily Graphic,  
as a matter of fact I even wrote a letter to U.S.A.  
I had wanted to contact you long before now, but I did not  
know how or where, so I was glad when you publish your  
Local P.O. Box 893. From the very first time you announced  
your service I was tempted to attend but due to the  
distance and financial I was unable to attend.  
I will like to let you know that on behalf of the members  
of Lima Baptist Mission, the people on the Essequibo Coast, and my self  
and Family, that we love you and will like you to remain  
in Guyana. We want to thank you for what you have done for  
my fellow Guyanese, it is from a heart of love and we are glad

D-2-4-62a

that Christ can demonstrate his love through you, this is  
love in action, thanks for clothing them, housing those in North  
West District, and Employee, Same, and for purchasing food to  
feed us. I am sure the Government welcomes you and is delighted  
to have you supporting their programs in housing, feeding  
and clothing the Nation. Do NOT pay attention to the  
Agents of Satan, Satan is not pleased with what is going  
on, and who are there is opposition there is the sign  
of Blessings. I will be glad to personally meet with you for us  
to make plans <sup>for you</sup> to come to Essequibo Coast, we will be glad  
to have you come to preach for us, and to see what further  
help you can do for us in Essequibo, Our most urgent need is  
clothing for our people, and Free medical, we will be most delighted  
and honored to have you staying with us, and to show you  
around. Other Churches have already missed you, for what you  
are going because they were too far gone and have not half as  
much, and they will not like you for this, because you have exposed  
their Hypocrisies, and they will speak evil of you. But I know  
your message will have weight because you practice what  
you preach. I personally am in need of pulpit clothes, I am a  
Gospel Service full time because he calls me and I answer  
to his call, I leave my job from Linden to be here in  
Essequibo as Pastor, I have a lovely chicken pen large  
enough to mine about one hundred chicks, I have twelve,  
I will like to have some more chicks to mine but my  
finances can't afford to purchase them with the food, but  
I am trusting God to supply my need to help me

D-2-T-626

get started so I can do some thing to feed my self and  
Family and also to Remain in the Gospel Ministry.  
I can also speak for some of our Baptist Pastors that  
if we have had such opportunity, many would not have  
to find them selves seeking employment as some have to  
do and rob their time in the Lords Service.

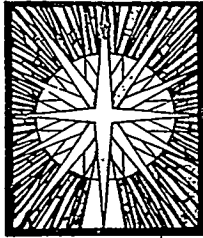
So Pastor Jones, if you are interested and I know you are  
because you told us to write you, you can reply to  
this letter so we can arrange to have you here, our Home  
and Chapel is Available to you at any time. May the  
Lord continue to bless you and your group. And May he  
continue to make your Ministry a successful one in Guyana  
Remember what Paul God told Paul in Acts 18:9, Be not  
afraid, But speak, And Hold not thy peace: For I am with  
thee, and no man shall set on thee to hurt thee: For I have  
much people in this city. Notice these words, For I am with  
thee and no man shall set on thee to hurt thee, For I have  
much people in this city. So my beloved, speak and Hold not  
thy peace, and do not let Satan have the victory, for God  
Have much people in Guyana. We love you, and we  
thank God for you, and I know you have Gods people backing  
you in prayer. So long and write soon. There is a  
man sent from God whose name is Jim Jones.. God Bless  
you,

Your most Humble

Servant HASSA Abraham.

Paster for Lima Baptist Church.

D-2-4-62C



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

**Jim Jones,  
Pastor**

December 10, 1975

*"For I was an hungred  
and ye gave me meat;  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick and ye visited me;  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,*

*When saw we thee an hungred  
And fed thee?  
Or thirsty,*

*And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee*

*Or when saw we thee sick?  
Or in prison,  
And came unto thee?*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"*

Matthew 25:35-40

Rev. F. B. Cockburn, Chairman  
and Executive Board of  
Guyana Council of Churches  
71 Murray Street  
Cummingsburg  
Georgetown, Guyana  
South America


Dear Rev. Cockburn and Board,

Pastor Jones and all of us here at Peoples Temple in the States send you sincerest thanks for inviting our missionaries in Guyana to attend the Guyana Council of Churches Conference in official observer status. All who attended reported to us that they found the conference most interesting, and they were very hopeful that positive contributions can be made to Guyanese society in terms of Christian ethics as identified by this conference. If the feeling of fellowship generated is any index, of its success, the conference must have been very successful, indeed.

The new emphasis among churchmen on the humanitarian values put forth in Matthew 25 indicated an awareness of the need for churches to be responsive to the times and to conditions of society. Your personal dedication to practical Christianity and sympathy with the kinds of things Peoples Temple is trying to do in Guyana has been, and is, deeply appreciated.

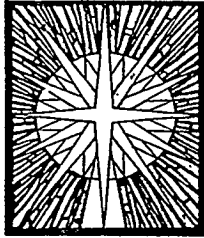
We look forward to a new and rewarding association with you and the dedicated Christians of the Guyana Council of Churches.

In His Service,

  
James R. Randolph,  
Secretary

D-2-1-63





# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

**Jim Jones,  
Pastor**

March 1, 1976

*"For I was an hungered  
and ye gave me meat;  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick and ye visited me;  
I was in prison,  
and ye came unto me."*

*"Then shall the righteous  
Answer him, saying,  
When saw we thee an hungered  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?"*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"*

Matthew 25:35-40

Rev. F.B. Cockburn  
c/o Guyana Council of Churches  
71 Murray Street  
C/Burg  
Georgetown, Guyana

Dear Reverend Cockburn:

Greetings to you from Pastor Jim Jones and the many members of Peoples Temple Christian Church, both Stateside and in Guyana. Please extend, on our behalf, greetings also to the membership of the Guyana Council of Churches. Pastor Jones was so deeply moved to read of your decision to end Guyana's Week of Prayer with something of tangible benefit, in particular your intensive program to assist the Home for Spastic Children. We wholeheartedly commend you for your commitment to the social ministry. It has been Pastor Jones' deep conviction, and our Peoples Temple founding faith, that the highest form of worship to God is service to our fellow man. We are gratified to see the high level of commitment to human service in your work and the work of the Council of Churches, as is so very evident throughout Guyana.

Our project at Jonestown in taking hold and succeeding dramatically, as we are assisted and inspired by both the government and churches of your lovely land. For your own encouragement and concern, Rev. Cockburn, we are deeply grateful.

Pastor Jones has always taken note of and expressed appreciation for those who are making positive contributions in the communities and nations in which they live. May I express, then, on his behalf, and the Temple membership as well, our high regard for all you are doing to bring the love of our God and Savior to those in need in a tangible, practical way.

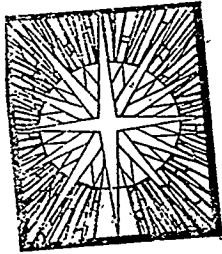
We remain sincerely yours,

*Jean F. Brown*

Jean F. Brown  
Secretary for Peoples Temple

P.S. I have enclosed a few brochures about our recent outreach programs here in the States, which I hope will be of some interest to you.

D-2-t-64



**PEOPLES  
TEMPLE**  
OF THE  
DISCIPLES OF CHRIST  
**Jim V. Jones,**  
Pastor

Post Office Box 214  
Redwood Valley,  
California 95470  
Pb. (707) 485-7219

1859 Geary Blvd.  
San Francisco, Calif.

1366 So. Alvarado  
Los Angeles, Calif.

"For I was an hungered  
and ye gave me meat;  
I was thirsty  
and ye gave me drink;

"I was a stranger  
and ye took me in;  
Naked,  
and ye clothed me;

"I was sick  
and ye visited me;  
I was in prison,  
and ye came unto me.

"Verily I say unto you,  
Inasmuch as ye  
have done it  
Unto one of the least  
of these . . .  
Ye have done it unto me."

Matt. 25:35-40

Mr. Reginald Aaron  
c/o Guyana Council of Churches  
71 Murray Street  
Georgetown, GUYANA

Dear Mr. Aaron:

I wish to take this opportunity to offer you my congratulations on your recent appointment to the post of Treasurer of the Guyana Council of Churches. Pastor Jim Jones and our entire congregation are very pleased with the great strides that are being made in Guyana, and, as you may know, we have begun an agricultural mission program in the Northwest District, where we hope to be of service to the people there.

Our Pastor has always emphasized the high priority of serving others, and we are very gratified to be associated with your nation where this spirit of service is so manifest. I have had the privilege of visiting Guyana, and I found the people very warm and hospitable.

May I offer you, on behalf of Pastor Jones and our church, my sincere best wishes for a productive and satisfying tenure in your new responsibility.

Faithfully yours,

*Richard D. Tropp*

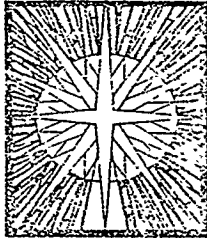
Prof. Richard D. Tropp  
Assistant-to-the-Pastor

P. S. I have enclosed a few items on our church for your interest.

D-2-4-65

28 April 1975

Mr. Aaron Passed away  
Sept 1976  
Received invitation to Sunday but  
we were out of town - sent card  
to Rev. Aaron's wife of condolence



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

Jim V. Jones,  
Pastor

Paula  
April 25, 1975

"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink.  
I was a stranger  
and ye took me in:  
Naked, and ye clothed me:  
I was sick, and ye visited me:  
I was in prison,  
and ye came unto me.

"Then shall the righteous  
Answer him, saying,

When saw we thee an hungered  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger,  
And took thee in?  
Or naked, and clothed thee?  
Or when saw we thee sick,  
Or in prison,  
And came out to thee?

"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
...Ye have done it unto me"

Matthew 25: 35-40

Reverend F. B. Cockburn  
51 High and Leopold Streets  
Werk-en-Rust  
Georgetown, Guyana

Dear Reverend Cockburn:

On behalf of Pastor Jim Jones and our Peoples Temple of the Disciples of Christ congregations throughout California, I would like to congratulate you on your recent honor of being awarded the Chairmanship of the Guyana Council of Churches. Pastor Jones and those of us in Peoples Temple have heard such favorable comment about you that we are indeed pleased to learn of your new position of added trust and responsibility. Through our numerous contacts with churchmen throughout Guyana, we already know of your humanitarian character and compassion for others. It is the feeling that you are the best choice for the job.

All of us in this congregation of many thousands of interracial people are pleased to be sponsoring a large agricultural station in the Port Kaituma area. We give thanks that God has blessed our mission to progress so successfully. We have made this commitment in face of world food crises, and have been greatly encouraged and impressed by the Church in Guyana and its example of concern for the needs of others. We are very enthusiastic about our project, and it is our earnest hope that His work will be furthered through whatever contribution we may make to Guyana through the enlightened F.C.H. program.

Pastor Jones sends you his warmest greetings and hopes that this note of congratulations finds you healthy and prospering in the work of Our Saviour.

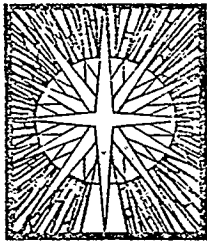
Most sincerely yours,

Jean F. Brown  
Mrs. Jean F. Brown  
Secretary

J-2-4-66

Post Office Box 214 Redwood Valley, California 95470

Telephone: (707) 485-7219



# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

Jim V. Jones,  
Pastor

April 28, 1975

"For I was an hungred  
and ye gave me meat:  
I was thirsty  
and ye gave me drink:  
I was a stranger  
and ye took me in:  
Naked, and ye clothed me:  
I was sick, and ye visited me:  
I was in prison,  
and ye came unto me.

"Then shall the righteous  
Answer him, saying,

When saw we thee an hungred  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee?  
Or when saw we thee sick,  
Or in prison,  
And came unto thee?

"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these  
...Ye have done it unto me"

Matthew 25: 35-40

Reverend Oswald Dest  
C/O Guyana Council of Churches  
71 Murray Street  
Georgetown, Guyana

Dear Reverend Dest:

Congratulations are most heartily and warmly extended to you for your appointment to the post of Secretary of the Guyana Council of Churches. Pastor Jim Jones and the many thousands of members of Peoples Temple Christian Church of the Disciples of Christ denomination, in both California and Guyana, send our greetings and best wishes for your continued successful service in His name.

Through our many contacts with churchmen throughout Guyana, we have heard the finest commendations of you, and are convinced you bring an excellent background and dedication to the job. Our very sincere support goes out to you in your new endeavors.

As you may know, we are in the process of establishing an agricultural mission in Guyana's Northwest Region. We are pleased to work in complete co-operation with the government F.C.H. program, for it is our belief that the highest worship to God is manifested in service to our fellow man. God has indeed blessed our project to be greatly successful, and for this we are deeply grateful.



In friendship and in His Truth we remain sincerely yours,

Jean F. Brown  
Secretary

D-2-+-67

Post Office Box 214 Redwood Valley, California 95470

Telephone: (707) 485-7219

 Guyana Office	The People's Temple Fort Kaituma North West District		N CONFERENCE OF CHURCHES 631 71 Murray Street 09 Georgetown
	Guyana Council of Churches - Regional Coordinator: Rev. Edwin D.F. Vandeyar		

G R E E T I N G S !

CARIBBEAN CONTACT NOW ON SALE - 25¢ per copy

We draw your attention to the article "Contact Goes on Sale!" All priests and ministers of religion will have received our letter asking for your Church's order. An attractive commission of 25% is offered to your appointed agents. Please make sure that your completed order form has been returned to us and keep Contact in your Church. KEEP CONTACT IN GUYANA .. and ..

KEEP GUYANA IN CONTACT

We urge you to send us articles and photographs. Tell the region what the Churches in Guyana are doing. What are the issues? What are the responses? Where is the action? What is the Mission?

WELCOME TO NEW OFFICERS AT G.C.C.

We extend a welcome to the new officers of the Guyana Council of Churches as they assume office: The Rev. F. Baron Cockburn (Chairman), the Rev. Oswald Best ( Secretary) and Mr. Reginald Aaron (Treasurer). We look forward to working in close co-operation with them.

We would thank the out-going officers, Bishop Philip Elder, the Rev. Wilfred Fraser and Mr. A.H. Moore for their collegueship and helpfulness.

INJUSTICES IN SOUTH AFRICA

The Guyana Council of Churches joined the World Council in protesting against the unjust re-arrest of the African leader the Rev. Ndabaningi Sithole by the Smith Regime of Rhodesia. A letter of protest was sent to the Guyana Representative of the United Nations, with copies to Dr. Philip Potter, General Secretary World Council of Churches and Dr. Roy Neehall, Caribbean Conference of Churches.

(over)

D-2-f-68a

CARIBBEAN SUNDAY

Our Guyana Government joined with other Caribbean Governments in proclaiming July 7 as Caribbean Day. In welcoming this progressive step, the Caribbean Conference of Churches is asking all churches in the region to observe July 6 as Caribbean Day Sunday. The Guyana Council has signified their approval, and it is hoped that a special order of service will be prepared for use on that day and that Fraternals and other groups will arrange for united services.

CUBAN CHURCHMAN COMING

The CCC General Secretary, Dr. Roy Neehall recently visited Cuba. He has sent us information that a distinguished Cuban Theologian, the Rev. URMAL LIVIO DIAZ of the Cuban Council of Churches will be visiting Jamaica, Trinidad and Guyana later this month. He comes to the Republic on April 16 - 20 and will be available for seminars and meetings.

The Cuban Council of Evangelical Churches consist of 9 member churches representing more than 60 congregations.

DO YOU PASS "CHRISTIAN ACTION" ON TO  
YOUR COLLEAGUES? PLEASE DO.

4th April, 1975  
Guyana:

D-2-+-686

# ccc urged to organise mobile units in the region

Delegates to the first consultation on Ecumenical Sharing of Personnel left Barbados in January, believing they had taken part in a highly successful meeting.

The representatives from the 19 member churches of the Caribbean Conference of Churches made several proposals to the CCC to be passed on to their Churches. Most Caribbean territories were represented, including Haiti, the Dominican Republic, Curacao, and Surinam.

These recommendations on ecumenical action include a call to the CCC to:

The Staff Executive Group of the commissions on Development and Renewal (CADEC and ARC) chose Carnival Weeks (February 10 to 14) to hold its first meeting in Trinidad. And, simultaneously, with these meetings, the Board of the Development Fund and the Board of Directors of Caribbean Contact Ltd. met to discuss plans for funding and publishing.

Members of the CCC staff and members of Development Fund met at long sessions at the Presbyterian manse in Woodbrook while the directors of Caribbean Contact and its staff met at the University of the West Indies at St. Augustine.

The meeting of directors of Caribbean Contact, which was chaired by Dr. Neville Linton, included Mr. F.L. Sangster, of Jamaica; Dr. H.D. Wynter, of Antigua; Mrs. Veneta Gordon, of the US Virgin Islands; Mr. Owen Baptiste, of Trinidad; Rev. Edwin Vandeyar, of Guyana; Rev. Robert Cuthbert, of Jamaica; Dr. Roy Neehall, of Barbados; Mrs. Pearl Kirton, company secretary; Mr. Rickey Singh, editor; Mr. Harold Hoyte, business manager; and Miss Sandra Clarke, stenographer.

(1) Organise mobile units which would move through the islands assisting in the training of the laity for mission; (ii) Establish a faith and order commission to study issues of intercommunion, ministry and unity; (iii) Produce within two years a common prayer book, transdenominational and Caribbean in expression, as well as a Caribbean hymnal and (iv) Establish experimental liturgical centres to ensure feedback from church members on Caribbean forms of worship.

The thirty delegates also asked for an investigation into folk religions and requested that studies be made of African and Oriental religions as a prelude to dialogue.

The chairman of the consultation, Dr. Roy Neehall, General Secretary of CCC, assured delegates of quick action especially on those priorities identified by them from among the thirty recommendations.

ARC, the Renewal Agency of the CCC, will be responsible for implementing the recommendations which call for both direct and indirect forms of sharing the personnel resources of the Churches.

The consultation, which was held at Codrington College, lasted from January 10 to 11. It was, in fact, organised by ARC (Action for Renewal of the Churches).

The stated objective of the meeting was: "To examine and recommend to the Caribbean Churches, Councils and the CCC possible new patterns of sharing personnel within the region across the third World and through existing missionary channels consonant with the principles of self-reliance, indigenization, mutual responsibility, and with the search for Caribbean identity."

Delegates to the consultation were nominated by the member churches of the CCC and included Anglican Bishop Orlando Lindsay of Antigua, Canons

Oliver Haynes of Barbados and Knolly Clarke of Trinidad, the Rev. Edwin Taylor, Methodist, Bahamas, and Fr. Emmanuel G. Catty, Catholic, St. Lucia.

Five CCC staff members also took part, along with representatives of the five theological colleges, among whom were Dr. Horace Russell of the U.T.C.W.I., Jamaica, and Fr. Sehon Goodridge of Codrington.

At the opening session, the delegates received an "overview" from Fr. P.I. Gomes and a presentation on "The Ecumenical situation in the Caribbean," by the Rev. Ashley Smith.

Fr. Gomes, whose paper was entitled: "Overview of Caribbean Ecumenism", called on the body to reflect, evaluate and create action within themselves first. He reminded those present that it was comfortable to sound radical but when the time came for action, churchmen panicked.

Rev. Smith, who is also advisor to the Jamaica Government on religious matters, warned of the danger of growing separatism in the churches rather than the ecumenical action which we are led to believe is taking place.

## contact goes on sale

Question: What has been praised, damned, ignored, talked about, frowned upon, barred, burned and, finally, been used as a carrot to lure youths back to the Church? Answer: Caribbean Contact.

The truth is, there is no other programme which has caused so many bitter-sweet moments for the Caribbean Conference of Churches as Caribbean

Continued on Page 2

CPD-7-6-0

D-2-7-69a

# contact

Contact has done in its short history of two years.

For several days in February, the staff executive of the two commissions on Development and Renewal (CADEC and ARC) and the Board of Directors of Caribbean Contact Ltd. went through all these emotions once again. At the end of a week what was decided?

Two things: that an Advisory Board be set up by Contact editor, Mr. Rickey Singh, to broaden the scope of reporting in the newspaper; and to

Reported business manager, Mr. Harold Hoyte to the directors at their meeting at the University of the West Indies, St. Augustine, on Carnival Tuesday: "Over the past three months, I have been able to visit most of the territories of the Caribbean with a view to examining the possibilities for selling the paper. All indications are positive".

But other things have not been as positive. It was felt, for example, that Contact's distributive system throughout the area "needs great attention". And, writes the Rev. Robert

Cuthbert, Director of CADEC, from Jamaica:

"The editorial content of Contact needs great attention. Throughout Jamaica, we have been assaulted with heavy criticisms concerning the leftist orientation of Contact." Many of the churches, which are members of the CCC, he believed, "feel alienated from the thrusts contained in Contact".

In his own report to the Board, however, Dr. Rev. Neehall, who is Contact's Managing Director, stated:

"I am not satisfied that the judgments received are sufficient on which to determine either the full impact of popularity of the paper. Our own involvement in Contact sometimes blinds us to the negative feed-back from certain quarters, the general unconsciousness that such a paper exists or the fact that mainly elites read it.

"A much more objective evaluation of readership and impact needs to be made. Depending on where you stand you can regard the following as a plus or a minus:

a. "Government official regards Contact as having become a political weapon in the hands of a clever journalist."

b. "Priests burn their supply of Contact in order to prevent people who

challenging the status quo to read it."

c. "Church rejects the CCC because Contact is the only image it has of the CCC which is therefore un-Christian."

d. "Ministers use Contact to lure youth to Church and if you are not in Church you don't get Contact."

e. "Piles of Contact are seen lying around in vestries, church halls and public places."

"Over the past six months there have been clear trends emerging and in order to treat them objectively and supplement my own impressions, I requested the Documentation Centre to do a content analysis. The results contradict the complaints that Contact is a political newspaper.

"Contact is not produced to satisfy but to challenge and to stimulate a more critical approach to issues arising out of Caribbean realities. It cannot stand on its own but must be supplemented in appeal and usefulness by the other programmes of the CCC.

"It remains a symbol of integrated regional development, a prophetic voice in the midst of much, that of necessity must be mundane and traditional, since the CCC and its agencies are in part a mirror image of what the member churches themselves represent."



## Fifi appeal closes

The "Fifi Hurricane Appeal" started by the Caribbean Conference of Churches to aid the victims of Hurricane Fifi which ravaged Belize and Honduras last year has been closed.

The amount of money raised was Bds.\$26,033.21, of which Bds.\$19,403.31 was earlier sent through the World Council of Churches for disbursement to the unfortunate victims. The balance of Bds.\$6,629.90 has also been remitted to W.C.C for disbursement.

"We thank God for the generous response from the Churches and individuals throughout the region", the Rev. Andrew Hatch, director of the Appeal said recently. "It is good that Caribbean people increasingly feel that they ought to help their brothers and sisters, especially in times like these."

Added the Rev. Hatch:

"We also received and forwarded 3,000 utensils from the Lions Club of

Barbados. With assistance from W.B. Hutchinson & Co., the documents were prepared and the containers airfreighted, half to Honduras and half to Belize."

How did the CCC become involved?

Says the Rev. Hatch

"The Hurricane Fifi Relief Fund was started immediately after the hurricane had ravaged Belize and Honduras. Gene-

ral Secretary, Dr. Roy Neehall, immediately cabled Bds.\$10,000 to the affected areas. An appeal was then made to the member Churches of the CCC and the public in general. Response to the Appeal was good, despite the fact that at least two denominations and other organizations like the Red Cross also launched appeals."

### DONATIONS RECEIVED AT THE END OF JANUARY WERE:

WORLD COUNCIL OF CHURCHES CICARWS	\$ 10,195.00
ROMAN CATHOLIC CHURCHES, GUYANA	3,418.75
ROMAN CATHOLIC CHURCHES, DOMINICA	2,894.29
ROMAN CATHOLIC CHURCHES, ST. LUCIA	2,540.00
LIONS CLUB BARBADOS	2,000.00
ROMAN CATHOLIC CHURCHES, BARBADOS	1,173.49
PRESBYTERIAN CHURCH, TRINIDAD	1,000.00
MORAVIAN CHURCH, U.S. VIRGIN ISLANDS	990.37
CHURCHES IN GUYANA	659.78
ST. BARNABAS ANGLICAN CHURCH, BARBADOS	300.00
QUEEN'S COLLEGE BARBADOS	246.10
A.M.E. CHURCH, U.S. VIRGIN ISLANDS	203.80
TEACHERS' TRAINING COLLEGE, ST. LUCIA	189.00
CHURCH WOMEN UNITED, U.S. VIRGIN ISLANDS	68.95
MS. HYACINTH HAREWOOD, CANADA	50.88
ANONYMOUS	40.00
CADEC STAFF, BARBADOS	32.80
MS. JENNY STRAKER, BARBADOS	20.00
MAYREAU ROMAN CATHOLIC CHURCH, ST. VINCENT	10.00

D-2-7-69b



Ms Mabel Brandow, who has spent 28 1/2 years in Trinidad as a missionary with the Presbyterian Church is now preparing to return home. Last year, in a three-page report, she commented on some of the changes which have taken place in the country — and in the Caribbean — since she arrived on August 22, 1946.

Beginning this month, the CCC Newsletter will publish Ms. Brandow's report in three parts.

Writes Ms. Brandow, who has spent a lot of time editing the Caribbean Christian Literature series and who has been engaged in Leadership Training for CADEC:

On the eve of the year of my departure from Trinidad, I look back over 28-1/2 years here. I shall touch on some of the changes that have taken place since I came on August 22:

**WOMEN'S WORK:** The era of Bible Women as well as that of missionaries is coming to a close, and we are looking toward voluntary service of women in our Presbyterian Church and its Women's groups. So instead of having Bible Women's classes as we had in 1946, we now have P.C.W. - Presbyterian Church Women - Leadership Classes, once a month, that the Presidents, other officers, and any who wish may attend. I am in charge of the north

This year, in order to have better attendance, we held our meetings at a

## a farewell report

different place each month, and allowed the group there to be hostesses and share in leadership. So in September, we went east to Gualico; in October west to San Juan; in November south to Chaguanas; in December central to Arima.

About 20-25 women attended the classes, studied the lessons which they took back to their groups, sing new hymns and songs, had discussions, perhaps a feature as handicraft, and closed with fellowship and light refreshments. Our study this year was PRAYERS OF THE BIBLE, including those of Hannah, Mary, and others, prepared by our Board of Women.

The P.C.W. - Presbyterian Church Women - Conference in February was the event of the year. About 500 women attended. It was held at Siparia Iere High School. The theme was "Renewal through Faith." Instead of an address, it featured a panel on the theme, in which I shared. We farewelled four of the missionaries leaving.

THE WORLD DAY OF PRAYER was held in 62 centres throughout the

island, with a total attendance of close to 6000. The total offering was \$922.67 which went to help young Women's Institutions including Iere Home and Archibald Institute. These were truly ecumenical services. Many youth attended and some rendered special music. Men as well as boys, and women of course, attended.

CHURCH WOMEN UNITED is struggling to lift its head, and has organised several groups.

GIRLS' WORK: Regretfully, I had to resign as corresponding secretary of the Girls' Work Board, after serving as such for about 25 years. GWB, Camps, Conferences, Rallies of both Explorers and T.G.I.T. have been some of the most worthwhile things in which I have been involved. Many of those who were in GWB in 1946 are now leaders in the Church, Synod, Board of Women, Presbytery, President of CCC, principals in our Primary and Secondary schools, and of Archibald Institute, giving Christian Leadership.

RELIGIOUS KNOWLEDGE CLASSES AT ARCHIBALD INSTITUTE. These I taught when I came in 1946, and I am again enjoying the contact with the girls. The Institute has grown to 75 students this year. (In January 1975, it grew to 85) I also taught Music Theory and gave piano lessons to some resident girls and staff, as well as the matron's son who is making excellent progress.

## advent appeal brings in \$14,000

Contributions have started to come in from the Advent Sunday Appeal held on December 1, last year. The Appeal is organised by Christian Action for Development in the Caribbean (CADEC) on behalf of the Caribbean Conference of Churches (CCC).

The Rev. Andrew Hatch and the Rev. Cecil Brown were responsible for the campaign in 26 countries throughout the Caribbean. It was both an educational and fund-raising programme. The main objectives were:

- (1) To encourage Churches to face up to the challenge of helping people to help themselves, and to set them free to develop their abilities so that they could build a better Caribbean.
- (2) To involve the Churches in the Development and Renewal programmes of the CCC, and so
- (3) To raise \$100,000 to help with Development and Renewal programmes throughout the region.

"To date" says Rev. Hatch, "we

have received \$13,884.63 for the Appeal. These donations have been received from the islands of Barbados, St. Croix, Trinidad

Bonaire, Aruba, Grenada, St. Lucia, Montserrat, Turks and Caicos Islands, and Nevis.

The Advent Sunday Appeal has brought in more than \$13,800 so far. Of this amount \$2,012. have come from Montserrat only. What were the problems which other councils of churches faced?

In a questionnaire, which it has sent to its member churches, the Rev. Andrew Hatch, Director of The Appeal says:

"In order that the Appeal may serve the churches well, will you please assist by answering the following questions and return as soon as possible so that improvements may be made!

1. How much was raised in your congregation?

2. Was this more or less than expected?

3. To what do you attribute the success or failure?

4. Was the Pastor's Packet of material suitable?

5. Was Advent Sunday the right

time?

6. If not, when would you recommend?

7. Are the objectives of the Appeal clear?

8. How can your people learn about development?

9. How can people be helped to become committed to the renewal of the church?

10. Are your people interested in the ecumenical approach?

11. How can the Caribbean Conference of Churches be commended to people?

12. Will you suggest improvements for the 1975 Appeal?

Twelve questions: an apostolic number. The appeal, reminds Rev. Hatch, is part of the Churches' mission to be self-supporting.

D-2-1-69c

# the women's desk of the CCC

The Commission on Renewal of the Churches in the Caribbean Conference of Churches was established at the first meeting of the Continuation Committee in Haiti last June.

Today the on-going programmes of ARC (Action for Renewal of the Churches) are: CCW (the Women's Programme); CEYA (the Youth Programme); Theological education (scholarships); ERA (Christian education); Home and Family Life; the Festival of Caribbean Church Music and Support of Local Councils.

The CCC Newsletter will begin from this month a special feature, *KNOW THE CCC*, and because 1975 has been declared International Women's year, we begin with the CCW, the Women's Programme:

The Caribbean Church Women (CCW) Programme is carried out in the entire Caribbean Region through its three co-ordinators based in Curacao, Trinidad and Jamaica. Their mandate and guidelines for action arose out of the Caribbean Women's Consultation in Jamaica (July 1971) and the Caribbean Ecumenical Consultation for Development in Trinidad (November 1971).

The objectives of CCW are:

- 1) to encourage women in the Caribbean to have a new concept of the Mission of the Church and a new understanding of the meaning of justice and freedom in our society;
- 2) to witness to the will and determination of Christian women in the Caribbean to be active and creative partners in the social and economic development of the Caribbean;
- 3) to study together the possibilities of Church-sponsored development programmes
- 4) to plan strategies of ecumenical action and regional co-operation for the achievement of these goals.

**FIRST PHASE: 1972-75:** The CCW programme has been fashioned within the Caribbean by Caribbean women and designed to integrate the roles of women and men in society as well as to help fulfil the Renewal and Development goals of the CCC. In order to help the Caribbean church woman to be more aware of her potential and to use it, CCW has, in the first phase, 1971-74, concentrated on consciousness-raising in the context of women's per-

**TO ALL CLERGYMEN**

The 234 page **HANDBOOK OF THE CHURCHES IN THE CARIBBEAN** - Nov. 1973 (ed. by Joan Brathwaite), the only ecumenical reference guide to denominations of the Region, contains - in the words of Archbishop Samuel E. Carter - a "wealth of useful, practical information".

**MAIN SECTIONS:** Historical - gives Caribbean history of eight of the major denominations. Statistical - provides for each of 24 religious groups facts and figures on the number of its churches, personnel, members, communicants, internal organizations, schools, affiliations. Clerical Directory - names and addresses of 1,500 clergy.

In addition, there is **INFORMATION** on the CCC, theological colleges, ecumenical agencies and church-related centres, a calendar of Church Festivals and special dates through 1976, and descriptions of 21 Caribbean territories.

Specially prepared for the inauguration of the CCC, this book is of historic value.

Formerly BDS \$8.00 (Limited Quantity) Now: BDS \$4.00

Order through your regional CCC office or direct from CCC Publishing House, P.O. Box 616, Bridgetown, Barbados.

sonnel and social concerns in the Caribbean.

In all of this the three co-ordinators have functioned as catalysts, helping women to develop relevant programmes and concentrating on "Leadership Development for Development Leadership." Sensitizing leaders, providing training for implementation of local programmes and helping to establish priorities of action from the basis of the CCC Co-ordinators' activities.

Six categories of work have been identified as a result of the experience of the past three years:

1. Consultations, Workshops, Seminars
2. Projects
3. Leadership Identification
4. Organisational Relationships
5. Promotional Activities
6. Resources Development and Support.

Funds for the first phase have come mainly from Church Women United, U.S.A.

**THE SECOND PHASE: 1975-77**  
The current programme ends in the middle of 1975. Official decisions have been taken by the CCC decision-making bodies to support the programme pro-

posals of the Women's Advisory Committee. This Committee will continue to provide support and direction for the Programme within the framework of ARC. Close working relations will continue between CCW and CADEC.

The major elements of the Second Phase will be:

1. Continuation and expansion of the catalytic functions of the three co-ordinators with greater concentration on leadership training, education for renewal and development, vocational or skills training for older teen-aged girls.
2. The appointment of a fourth Co-ordinator for the Eastern Caribbean (Leewards and Windwards).
3. The establishment of a co-ordination centre for Women's activities - documentation, resources data bank, advisory services, studies, publications, and inter-change service.
4. Training Institutes based on the experience of those already conducted with a minimum investment in capital costs and a maximum expenditure on people.
5. Special events connected with International Women's Year, 1975, including World Day of Prayer, Family Affair Week-ends, Seminars on "Know Your Rights".

**BUDGET (All amounts in BDS\$: BDS\$1.00 = US\$50)**

	EXPENDITURE		
	1975	1976	1977
CONTINUATION--3 CO-ORDINATORS	BD\$ 80,000	88,000	96,800
EASTERN CARIBBEAN CO-ORDINATOR	36,160	30,160	33,170
CO-ORDINATOR CENTRE	25,960	25,960	25,960
TRAINING INSTITUTES (FIVE)	74,000	74,000	74,000
EVENTS -- INTERNATIONAL WOMEN			
EVENTS--INTERNATIONAL WOMEN'S YEAR	9,980		
	BD\$ 226,100	218,120	229,930

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