

Los Angeles----- September 21, 1977

Dear Phyllis:

Almost a month has passed since our tour through the British Isles. It was good to be home again after 37 days of absence. While we were resting on the shores of Lake Windermere in North England, we met an English Jewish family from Manchester, the Josephs. Their daughter, aged sixteen wanted to correspond with an American girl of her age. So, don't be surprised, if Gail receives a letter from her. Also, while abroad, we bought a car coat for Gail. Shall we mail it or will you be in L.A. to receive it?

Now, something like four months have passed, and we have received no communication, whatsoever, from you. We do not know where you and what you are doing. From what we have read in S.F. Chronicle, the People's Temple is in trouble. Indirectly we hear that David is in Guyana.

Now if you choose not to communicate anymore with us, let us know. If Rev. Jones and the People's Temple are against the Commandment "Honor thy father and mother" unless they are embers of the People's Temple, it is your choice whether or not to break off all contacts with your kin forever. However, it is our right to know of this alienation. Your refusal to reply to this letter will be evidence enough that you have abandoned us.

We have tried in every way to make an adjustment to an extremist radical movement that has swallowed you and your family. We visited you, and have been shunned. You have have timed your week end tours to L.A., so that we are rationed to breakfast and two hours. This adherence to a religious oriented radical movement which isolates your children from the outside world and jams them on buses for a bi-monthly 600 mile trip to L.A., is not outconception of Socialism, Christianity, and social reform.

We have at last expressed the sorrow and agony that we have restrained within us over six long years. It is not our business to interfere with your relations with the church, however. What we can no longer endure is the rule of Rev. Jones and the People's Temple over the exchanges and relations between Phyllis and the children and her mother and father and Gail and David's grandmother and grandfather.

We have at long last opened our hearts to you, expressing the sorrow and agony, which we have restrained over fix long years. Any time you express the wish to resume normal relations and exchange with us, the past will be forgotten. For after all we do love you and the children more than any other persons. We shall continue to cherish you to our last day on earth. The peerless joy of raising you from childhood to youth is a unique life experience, indeed.

Your father and mother

Now, standing like four months have passed, and we have received no communication, whatsoever, from you, we do not know where you are and what you are doing. From what we have read in S.F. Chronicle, the People's Party is in trouble. Indirectly we hear that David is in Guyana.

Now if you choose not to communicate anyone with us, let us know. If Rev. Jones and the People's Party are against the Commandment "Honor thy father and mother" unless they are warden of the People's Temple, it is your choice whether or not to stick off all contact with your kin.

We have tried in every way to make an adjustment to an extremist radical movement that has swallowed you and your family. We visited you, and have been rejected. You have lived your work and hours in L.A., so that we are restricted to breakfast and tea hours. This adherence to a religious oriented radical movement which isolates your children from the outside world and less than an hour for a bi-monthly 400 mile trip to L.A., is not an anticipation of Socialism, Christianity, and social reform.

We have so last expressed the sorrow and agony that we have maintained... and that we have maintained... and that we have maintained...