

BB-22-

BB-30

BB-22

Maria Katsaris

UNITED STATES OF AMERICA
DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION

AA-4769125

MEDICAL CERTIFICATE First CLASS
AND STUDENT PILOT CERTIFICATE

THIS CERTIFIES THAT (Full name and address)						
<p>MARIA KATSARIS 1859 Greary Blvd. San Francisco, CA</p>						
DATE OF BIRTH	HEIGHT	WEIGHT	HAIR	EYES	SEX	
6-9-53	70	123	Brown	Brown	F	
has met the medical standards prescribed in Part 67, Federal Aviation Regulations for this class of Medical Certificate, and the standards prescribed in Part 61 for a Student Pilot Certificate.						
LIMITATIONS	STUDENT PILOTS ARE PROHIBITED FROM CARRYING PASSENGERS.					
	None					
DATE OF EXAMINATION			EXAMINER'S SERIAL NO.			
January 8, 1975			01643-1			
EXAMINER	SIGNATURE					
	<i>Thomas Reich</i>					
	TYPED NAME Thomas Reich, M.D.					
AIRMAN'S SIGNATURE						
<i>Maria Katsaris DB-22-a</i>						

FAA FORM 8420-2 (4-72)

I. UNITED STATES OF AMERICA

Department of Transportation - Federal Aviation Administration
THIS CERTIFIES IV. MARIA KATSARIS
V.P.O. BOX 479
REDWOOD VALLEY CA 95470
DATE OF BIRTH 06-09-53 HEIGHT 70 IN. WEIGHT 133 HAIR BROWN EYES BROWN SEX F NATIONALITY VI. USA

IX. HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF
X. PRIVATE PILOT RATINGS AND LIMITATIONS
XII. AIRPLANE SINGLE ENGINE LANDS
XIII.

DB-22-b

VII. SIGNATURE OF HOLDER
X. DATE OF ISSUE 07-28-75
VIII. SIGNATURE OF EXAMINER
Richard Butcherfield
ADMINISTRATOR

AC FORM 8420-2 (4-72) SUPERSEDES PREVIOUS EDITION

WARNING: Alteration of this certificate is subject to a fine of not exceeding \$1,000 or imprisonment not exceeding three years, or both. (U.S. Code, Title 49, Sec. 1472(b))

OKLAHOMA CITY, OKLAHOMA 73125

P. O. BOX 25082

AIRMAN CERTIFICATION BRANCH

FEDERAL AVIATION ADMINISTRATION

In case of death, return certificate within 30 days to address shown below.

DURATION
This certificate is of such duration as is provided in the currently effective Federal Aviation Regulations, unless sooner suspended or revoked.

REPAIRMAN OPERATIONAL RESTRICTION
The holder hereof shall not perform or approve alterations, repairs or inspections of aircraft except in accordance with the applicable airworthiness requirements of the Federal Aviation Regulations, or such methods, techniques, and practices found acceptable to the Administrator.

REPLACEMENT OF CERTIFICATE
If your certificate is lost, destroyed, or mutilated, a replacement may be obtained at your written request. A replacement will be issued only of a valid certificate. Send your request, providing social security number, date and place of birth, and \$2 (check or money order made payable to Federal Aviation Administration) to:

CONDITIONS OF ISSUE: This certificate shall be in the personal possession of the airman at all times while exercising the privileges of his airman certificate. As a medical certificate, it is temporary for a period of 60 days as a student pilot certificate, it is temporary for a period of 90 days. If no notice to the contrary is received within such periods, it will remain in effect until the expiration dates as provided in Sections 61.9(a) and 61.43 of the Federal Aviation Regulations, unless modified or recalled by proper authority. The holder of this certificate is governed by the provisions of FAR Secs. 61.45, 63.19, and 65.49(d) relating to physical deficiency.

CERTIFICATED INSTRUCTOR'S ENDORSEMENTS FOR STUDENT PILOTS				
I certify that the holder of this certificate has met the requirements of the regulations and is competent for the following:				
A. TO SOLO THE FOLLOWING AIRCRAFT	DATE	MAKE AND MODEL OF AIRCRAFT	INSTRUCTOR'S SIGNATURE	INSTRUCTOR'S CERTIFICATE NO.
		2-14-75	Cessna 150	[Signature]
B. TO MAKE SOLO CROSS-COUNTRY FLIGHTS				EXP. DATE
		AIRCRAFT CATEGORY		
	6-4-75	AIRPLANE Cessna-150	[Signature]	CFI-A1 1771918
		GLIDER		9-30-76
		ROTORCRAFT		

NOTICE: Any alteration of this certificate is punishable by a fine not exceeding \$1,000, or imprisonment not exceeding 3 years, or both.

DAVID B. FECHHEIMER

1803 Laguna Street, San Francisco, California 94115
Telephone (415) 922-9819
Cable: DAVFECH

June 28, 1978

Charles Garry Esq.
Garry Dreyfus McTernan Brotsky
Herndon & Pesonen, Inc.
1256 Market Street
San Francisco, Ca.

re: KATSARIS vs BRADSHAW et al

REPORT OF INVESTIGATION

On June 16, 1978, freelance journalist KATHY HUNTER was interviewed at her home, 22 Highland Drive, Ukiah, Ca. (Phone # 707 462 6934), regarding STEVEN A. KATSARIS. The interview was not recorded at HUNTER's request.

KATHY HUNTER stated that she had been "for many years a staff reporter on the Ukiah Daily Journal. HUNTER's husband, GEORGE HUNTER, is an editorial writer and columnist/features writer for the Daily Journal. HUNTER stated that she became acquainted with STEVEN A. KATSARIS in late 1977 when he began making accusations about the Peoples Temple, of which KATSARIS' daughter, MARIA KATSARIS, is a member. HUNTER stated that she and her husband had been, until recently, longtime and ardent supporters of the Peoples Temple and of the Reverend JIM JONES. HUNTER stated that she has never met MARIA KATSARIS, though she had planned to attempt to talk with MARIA during HUNTER's trip to Guyana in May of 1978. A copy of HUNTER's article about her Guyana trip, published in the Santa Rosa Press Democrat is enclosed as is the UPI account dated May 28, 1978.

HUNTER stated that she disbelieves MARIA KATSARIS' accusation that her father STEVEN A. KATSARIS had molested MARIA when MARIA was a child. She said she based that belief on having talked with KATSARIS on numerous occasions during the last year. She stated KATSARIS exhibits "genuine concern...a father's concern...for Maria's safety and well being...I can't imagine him to be a child molester." HUNTER stated that she had never heard talk concerning KATSARIS engaging in unusual or promiscuous sex. "In a town like this (Ukiah) I think I would have heard such reports," HUNTER stated.

HUNTER stated that she knew nothing about KATSARIS' marriage to or divorce from ANNE KATSARIS. HUNTER said that she has come to have "high regard" for KATSARIS and believes that MARIA's accusations concerning her father "are false..lies..that somehow the Temple people made her say." The interview with HUNTER was under pretext of obtaining general information on the Peoples Temple controversy, questions concerning KATSARIS had to be included in the general questioning and were limited.

/2.....

BA-22-C-1

Charles Garry Esq.
June 28, 1978
Katsaris vs Bradshaw, et al
Page 2.

On June 16, 1978 a search of records at the Mendocino County Courthouse in Ukiah, Ca., revealed the following information regarding STEVEN A. KATSARIS:

A Voter Registration form in the name STEVEN A. KATSARIS is on file in the Mendocino County Elections Office. A clerk in the Elections Office said office policy forbade photocopying of voter registration records. The following information is contained on KATSARIS' registration: STEVEN A. KATSARIS on March 15, 1976 registered to vote as a Democrat. He listed his address as 8591 Gibson Lane, Potter Valley, 95469; his place of birth as Ohio; his date of birth as March 26, 1928; his height as 6' 1"; his occupation as "Director - Trinity School"; and his Social Security # as 294-20-8705.

Additional voter registration records in the names of ANNE T. KATSARIS (subject's former wife), and MARIA KATSARIS (subject's daughter) were located and the following information was obtained: ANNE T. KATSARIS registered to vote as a Democrat on 15 April 1976. She listed her address at that time as 8591 Gibson Lane, Potter Valley, Ca., 95469; her place of birth as Connecticut; her date of birth as November 11, 1940; her height as 5' 5"; her occupation as "Nurse"; and her Social Security # as 043-94-3516. MARIA KATSARIS registered to vote as a Democrat on September 23, 1972; she listed her address at that time as 1051 Road M, Redwood Valley, Ca. 95470; her place of birth as Allegheny, Pennsylvania; her date of birth as June 9, 1953; her occupation as "student", her Social Security # as 570-94-3516.

A Certificate of Registry of Marriage of STEVEN A. KATSARIS to ANNE KATHERINE TOMAJA is on file in the Mendocino County Recorder's Office. A Photocopy of this document is enclosed.

The following documents are also enclosed:

(1) Property records pertaining to the purchase of property at Potter Valley, Ca., in the names of STEVEN A. KATSARIS and ANNE T. KATSARIS.

(2) Documents pertaining to the Dissolution of Marriage of STEVEN A. KATSARIS and ANNE K. KATSARIS.

Records in the Mendocino County Assessor's Office show the most recent assessment of subject STEVEN A. KATSARIS' property at 8591 Gibson Lane, Potter Valley, Ca. (recorded in Book 950 (Page 581), as: Land - \$1,450.00; Improvements - \$11,150.00. The Assessor's Office file # on this property is # 172 250 01.

KATSARIS's home is remotely situated and is surrounded by an electric fence.

Investigation is continuing.



David B. Fechheimer

DAVID B. FECHHEIMER

c-2

54056

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name Grantees
Address 1051 Road M.
City & State Redwood Valley, Calif.

Title Order No. 69469 Escrow No.

RECORDED AT REQUEST OF
WEST. TITLE GUARANTEE COMPANY
BOOK 950 PAGE 581

JAN 21 12 29 PM '74

OFFICIAL RECORDS
MENDOCINO COUNTY, CALIF.

Shirley R. Anderson
RECORDER

MAIL, TAX STATEMENTS TO

Name Grantees at above address

Address
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary transfer tax \$ 38.05
☐ Computed on full value of property conveyed, or
☒ Computed on full value less liens and encumbrances
remaining thereto at time of sale.

Unincorporated

WEST. TITLE GUARANTEE COMPANY

Individual Joint Tenancy Deed

WESTERN TITLE FORM NO. 100

FOR VALUE RECEIVED, LEONARD F. TROMBLEY and BARBARA E. TROMBLEY, his wife
and NORMAN B. FRANKS and SHERRY M. FRANKS, his wife

GRANT to STEVEN A. KATSARIS and ANNE T. KATSARIS, husband and wife

as JOINT TENANTS all that real property situate in the

County of Mendocino

State of California, described as follows:

For description see EXHIBIT "A" attached

Dated December 24th 1973

Leonard F. Trombley
Norman B. Franks

Barbara E. Trombley
Sherry M. Franks

STATE OF CALIFORNIA

County of Santa Clara

On December 31, 1973, before me, the undersigned,

a Notary Public, in and for said State, personally appeared
Leonard F. Trombley and Barbara E. Trombley, his wife

known to me to be the persons, whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Arthur Bannister
Notary Public

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL
ARTHUR BANNISTER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN THE
COUNTY OF SANTA CLARA
My Commission Expires September 19, 1974

MAIL, TAX STATEMENTS AS DIRECTED ABOVE

BOOK 950 PAGE 581

c-4

Mendocino County

INDIVIDUAL ACKNOWLEDGMENT

State of California
County of Sonoma } SS

On this 4th day of January, 1974, before me,

Marie A. Kahl
(SEAL) a Notary Public in and for said Sonoma County,
personally appeared Norman B. Franks and Sherry M. Franks

known to me to be the persons whose names are subscribed to the within
instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal.



Marie A. Kahl

Notary Public in and for said Sonoma County and State
My commission expires April 9, 1974 BOOK 950 PAGE 382

Mendocino County

EXHIBIT "A"

That certain real property situate in the County of Mendocino, State of California, described as follows:

PARCEL ONE: The Southwest quarter of Southwest quarter of Section 12, and the North half of the Northwest quarter of Section 13, Township 17 North, Range 12 West, Mount Diablo Meridian, according to the official plat thereof.

PARCEL TWO: THE RIGHTS granted in the deed executed by K. E. Ricards et ux to Leonard P. Trombley et al, dated March 1, 1971, recorded April 9, 1971 in Volume 845 of Official Records, page 178, Mendocino County Records, as follows:

The right to construct, maintain, fence and use a road within the strip of land situate in Potter Valley, of the County of Mendocino, State of California, described as follows:

A strip of land of the uniform width of 40 feet lying contiguous and southerly of the northerly boundary line of Section 13, Township 17 North, Range 12 West, Mount Diablo Base and Meridian, and extending from the westerly boundary line of the Northeast quarter of said Section 13, Easterly 410 feet to the County Road.

Said road is to be appurtenant to and for ingress to and egress from the County Road to the Tooby property in the North half of the Northwest quarter, Section 13, Township 17 North, Range 12 West, Mount Diablo Base and Meridian.

54057

RECORDING REQUESTED BY

WESTERN TITLE INSURANCE COMPANY
MENDOCINO COUNTY DIVISION

AND WHEN RECORDED MAIL TO

BOOK 950 PAGE 584

Name BENES, c/o Leonard F. Trombley
Address 950 Alkire St.
City & State Morgan Hill, Ca. 95037

JAN 21 12 30 PM '74

OFFICIAL RECORDS
MENDOCINO COUNTY, CALIF.

Title Order No. 69469 Escrow No.

Chick Richardson & Co.
RECORDERS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Deed of Trust and Assignment of Rents

WESTERN TITLE FORM NO. 317

This Deed of Trust, Made this 24th day of December 1973

Between STEVEN A. KATSARIS and ANNE T. KATSARIS, his wife herein called TRUSTOR,
whose address is 1051 Road M., Redwood Valley, Calif.WESTERN TITLE INSURANCE COMPANY, a corporation, herein called Trustee, and LEONARD F. TROMBLEY
AND BARBARA E. TROMBLEY, his wife as joint tenants, an undivided 1/2 interest;
NORMAN B. FRANKS and SHERY M. FRANKS, his wife as joint, herein called BENEFICIARY,
tenants, an undivided 1/2 interest.Witnesseth: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH
POWER OF SALE, that real property in the
County of Mendocino State of California, described as:

For description see EXHIBIT "A" attached

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by Paragraph 5 of Part B of the provisions incorporated herein by reference to collect and apply such rents, issues and profits, for the purpose of securing payment of the indebtedness evidenced by a promissory note, of even date herewith, executed by Trustor in the sum of \$13,092.78; any additional sums and interest thereon hereafter loaned by Beneficiary to the then record owner of said property charge made by Beneficiary for a statement regarding the obligations secured hereby requested by or for Trustor, and the performance of each agreement herein contained. The provisions of Part A and the provisions of Part B of the Deed of Trust recorded in the office of the County Recorder of each of the following counties in the State of California on August 12, 1958, except the Counties of Solano, Tuolumne, Yuba and Amador in which the Deed of Trust was recorded on October 9, 1959, October 24, 1964, April 23, 1966, May 19, 1971 respectively, in the Book and at the page designated after the name of each County, which provisions are identical each Deed of Trust, shall be and they are hereby incorporated herein and are made an integral part hereof for all purposes as though set forth herein at length.

County	Book	Page	County	Book	Page	County	Book	Page	County	Book	Page
Alameda	8757	207	Lake	297	308	Placer	769	49	Shasta	409	195
Amador	209	43	Lassen	141	193	Plumas	117	107	Solano	995	559
Buena Vista	353	250	Madera	724	392	Sacramento	3569	412	Sonoma	1609	14
Colusa	258	184	Marina	1210	387	San Benito	242	73	Stanislaus	1498	193
Contra Costa	3212	102	Mendocino	490	511	San Francisco	3749	350	Sutter	493	459
Del Norte	49	97	Merced	1378	406	San Joaquin	2092	461	Tehama	333	571
El Dorado	441	242	Modoc	159	22	San Mateo	3441	246	Trinity	74	173
Glenn	373	314	Monterey	1890	155	Santa Clara	4151	640	Tuolumne	221	508
Humboldt	500	187	Napa	577	204	Santa Cruz	1200	187	Yolo	349	152
Kings	716	577	Nevada	249	189	Shasta	574	428	Yuba	482	366

Trustor requests that a copy of any Notice of Default and a copy of any Notice of Sale hereunder be mailed to him at his address given herein.

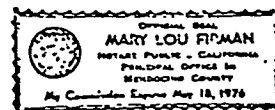
L. Steven A. Katsaris
Steven A. KatsarisL. Anne T. Katsaris
Anne T. Katsaris

STATE OF CALIFORNIA

County of Mendocino
On Jan. 18 1974 before me, the undersigned, a Notary Public,
he and for said State, personally appeared
Steven A. Katsaris & Anne T. Katsaris
known to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.Mary Lou Firman
Notary Public

BOOK 950 PAGE 584

FOR NOTARY SEAL OR STAMP



RECORD ONLY IN COUNTIES LISTED ABOVE

Mendocino County

EXHIBIT "A"

That certain real property situate in the County of Mendocino, State of California, described as follows:

PARCEL ONE: The Southwest quarter of Southwest quarter of Section 12, and the North half of the Northwest quarter of Section 13, Township 17 North, Range 12 West, Mount Diablo Meridian, according to the official plat thereof.

PARCEL TWO: THE RIGHTS granted in the deed executed by K. E. Ricards et ux to Leonard F. Trombley et al, dated March 1, 1971, recorded April 9, 1971 in Volume 845 of Official Records, page 178, Mendocino County Records, as follows:

The right to construct, maintain, fence and use a road within the strip of land situate in Potter Valley, of the County of Mendocino, State of California, described as follows:

A strip of land of the uniform width of 40 feet lying contiguous and Southerly of the Northerly boundary line of Section 13, Township 17 North, Range 12 West, Mount Diablo Base and Meridian, and extending from the Westerly boundary line of the Northeast quarter of said Section 13, Easterly 410 feet to the County Road.

Said road is to be appurtenant to and for ingress to and egress from the County Road to the Tooby property in the North half of the Northwest quarter, Section 13, Township 17 North, Range 12 West, Mount Diablo Base and Meridian.

54058

Recorded at the request of

Return to

Leonard F. Trombley

950 Alkire St.

Morgan Hill, Ca. 95037

#69469

RECORDED AT REQUEST OF
WESTERN TITLE GUARANTEE COMPANY
MENDOCINO COUNTY DIVISION
BOOK 950 PAGE 586
JAN 21 12 31 PM '74

OFFICIAL RECORDS
MENDOCINO COUNTY, CALIF.

Clifford R. Anderson
Recorder

REQUEST FOR NOTICES OF DEFAULT AND SALE

In accordance with Section 2924a, Civil Code of the State of California, request is hereby made that a copy of any notice of default, and a copy of any notice of sale, under the deed of trust recorded

March 4th, 1971, in Book 841 of Official Records at page 522, Recorder's Serial No. _____, Records of the _____ County

of Mendocino, State of California, executed by Leonard F. Trombley and Barbara E. Trombley, his wife and Norman B. Franks and Sherry M. Franks, his wife

as trustor, in which K. E. Ricards and Edna Ricards, his wife

is named as beneficiary and Redwood Empire Title Company of Mendocino County

as trustee, local title which Deed of Trust was re-recorded April 9, 1971 in Volume 845 of Official Records, page 178, Mendocino County Records

Be Mailed to Leonard F. Trombley

NAME

950 Alkire St.

STREET ADDRESS

Morgan Hill, Ca. 95037

CITY AND STATE

Dated: December 24th, 1973

Raymond F. Trombley, Barbara E. Trombley
Norman B. Franks, Sherry M. Franks
Sherry M. Franks

STATE OF CALIFORNIA

County of Santa Clara

On December 31, 1973, before me, Arthur Bannister

a Notary Public, in and for said State, personally appeared Leonard F. Trombley and Barbara E. Trombley, his wife

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

My commission expires 9/19/76

Form 93



BOOK 950 PAGE 586

Hendocino County

INDIVIDUAL ACKNOWLEDGMENT

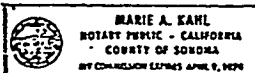
State of California
County of Sonoma } S.S.

On this 4th day of January 1974, before me,

Marie A. Kahl
(SEAL) a Notary Public in and for said Sonoma County,
personally appeared Norman B. Franks and Sherry M. Franks

known to me to be the person/s whose name/s are subscribed to the within
instrument, and acknowledged that s/he/they executed the same.

WITNESS my hand and official seal.



Marie A. Kahl

Notary Public in and for said Sonoma County and State

BOOK 950 PAGE 587 My commission expires APRIL 9 1974 54058

2-10

Mendocino County

54059

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE
6551 Road M
Redwood Valley, Ca.

Title Order No. 69469 Escrow No.

RECEIVED AT REQUEST OF
WESTERN TITLE GUARANTEE COMPANY
MENDOCINO COUNTY DIVISION

BOOK 950 PAGE 588
JAN 21 12 32 PM '74

OFFICIAL RECORDS
MENDOCINO COUNTY, CALIF.

Chas. Robinson #3cc
attester

MAIL THE STATEMENTS TO

NAME
ADDRESS
CITY & STATE
Grantees at above
address

Unincorporated

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary transfer tax \$ *7.00*
☐ Computed on full value of property conveyed, or
☐ Computed on full value less liens and encumbrances
remaining thereto at time of sale

WESTERN TITLE GUARANTEE COMPANY

Signature of authorized agent of company

Individual Joint Tenancy Deed

WESTERN TITLE FORM NO. 100

FOR VALUE RECEIVED, ROBERTA A. HARVEY and LUCILLE M. HARDER

GRANT to STEVEN A. KATSARIS and ANNE T. KATSARIS, husband and wife

as JOINT TENANTS all that real property situate in the

County of Mendocino

State of California, described as follows:

A right of way for public utility purposes over a strip of land of the uniform width of 40 feet lying contiguous to and Southerly of the Northerly boundary line of Section 13, Township 17 North, Range 12 West, Mount Diablo Base and Meridian, and extending from the Westerly boundary line of the Northeast quarter of said Section 13, Easterly 410 feet to the County Road.

Dated January 4th 1974

Roberta A. Harvey
Roberta A. Harvey

Lucille M. Harder
Lucille M. Harder

STATE OF CALIFORNIA

County of Mendocino

On Jan 18 1974, before me, the undersigned,

a Notary Public, in and for said State, personally appeared
Roberta A. Harvey & Lucille M. Harder

known to me to be the persons, whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Mary Lou Firman
Notary Public
Mary Lou Firman

FOR NOTARY SEAL OR STAMP



BOOK 950 PAGE 588

MAIL TAX STATEMENTS AS DIRECTED ABOVE

54059

Name, Address and Telephone Number of Attorney(s)

BARRY WOOD
Attorney at Law
P.O. Box 386
116 South School Street
Ukiah, California 95482
Telephone: (707) 462-6666

Attorney(s) for..... Petitioner

Space Below for Use of Court Clerk Only

FILED
OCT 20 1977

VIOLA N. RICHARDSON
MENDOCINO COUNTY CLERK

By mt Deputy

SUPERIOR COURT OF CALIFORNIA, COUNTY OF MENDOCINO

In re the marriage of

Petitioner: STEVEN A. KATSARIS
and

Respondent: ANNE K. KATSARIS

CASE NUMBER 3 8 3 4 2

NOTICE OF ENTRY OF JUDGMENT (MARRIAGE)

You are notified that the following judgment in this cause was entered in

Judgment Book No. 67, page 52, on Oct. 21, 1977.
(Date)

☐ Interlocutory Judgment of Dissolution of Marriage

☒ Final Judgment of Dissolution of Marriage

☐ Final Judgment of Legal Separation

☐ Final Judgment of Nullity

VIOLA N. RICHARDSON

....., Clerk

By Barbara Delval Deputy

DECLARATION OF MAILING

On the date stated below, I mailed (by first-class mail or airmail, postage prepaid) a copy of this Notice of Entry of Judgment (Marriage) to the persons entitled thereto, addressed as follows:

[STEVEN A. KATSARIS
c/o BARRY WOOD
Attorney at Law
P.O. Box 386
Ukiah, California 95482]

[ANNE KATSARIS TOMAJA
5901 Neuman Court, #6
Sacramento, California]

VIOLA N. RICHARDSON Clerk

Dated Oct. 26, 1977

By Barbara Delval Deputy

Form Adopted by Rule 1290 of
Judicial Council of California
Revised Effective January 1, 1972
(corrected)

NOTICE OF ENTRY OF JUDGMENT (MARRIAGE)

c. 12

Name, Address and Telephone Number of Attorney(s)
BARRY WOOD
Attorney at Law
P.O. Box 386
116 South School Street
Ukiah, California 95482
Telephone: (707) 462-6666

Space Below for Use of Court Clerk Only

FILED
OCT 21 1977
VIOLA N. RICHARDSON
MENDOCINO COUNTY CLERK
By mi Deputy

Attorney(s) for..... Petitioner

SUPERIOR COURT OF CALIFORNIA, COUNTY OF MENDOCINO

In re the marriage of

CASE NUMBER 3 8 3 4 2

Petitioner: STEVEN A. KATSARIS
and

FINAL JUDGMENT (MARRIAGE) OF

Respondent: ANNE K. KATSARIS

DISSOLUTION

(LEGAL SEPARATION/NULITY/DISSOLUTION)

The court acquired jurisdiction of the respondent on March 8, 1977 by:
(Date)

☒ Service of process on that date, respondent not having appeared within the time permitted by law.

☐ Service of process on that date and respondent having appeared.

☐ Respondent on that date having appeared.

The court orders that:

☐ Pursuant to ☐ Civil Code Section 4506(1) or ☐ Civil Code Section 4506(2), a Judgment of Legal Separation and such other orders as are set out below be entered.

☐ Pursuant to ☐ Civil Code Section 4400, ☐ Civil Code Section 4401, or ☐ Civil Code Section 4425(), a Judgment of Nullity and such other orders as are set out below be entered, and that the parties be restored to the status of unmarried persons.

☒ Pursuant to ☒ Civil Code Section 4506(1) or ☐ Civil Code Section 4506(2), a Final Judgment of Dissolution be entered, and that all of the provisions of the interlocutory judgment, which was entered on April 15, 1977, except as otherwise set out below, be made binding the same as if set forth in full, and that the parties be restored to the status of unmarried persons.

Dated Oct 21/1977

Viola N. Richardson
Judge of the Superior Court

Name, Address and Telephone Number of Attorney(s)

BARRY WOOD
Attorney at Law
P.O. Box 386
116 South School Street
Ukiah, California 95482
Telephone: (707) 462-6667

Attorney(s) for Petitioner

FILED
APR 15 1977

VIOLA N. RICHARDSON
MENDOCINO COUNTY CLERK

By mn Deputy

SUPERIOR COURT OF CALIFORNIA, COUNTY OF MENDOCINO

In re the marriage of

Petitioner: STEVEN A. KATSARIS
and

Respondent: ANNE K. KATSARIS

CASE NUMBER

3 8 3 4 2

INTERLOCUTORY JUDGMENT OF
DISSOLUTION OF MARRIAGE

This proceeding was heard on April 15, 1977 before the Honorable ARTHUR B. BROADDUS
(Date)

Department No. One

The court acquired jurisdiction of the respondent on March 8, 1977 by:
(Date)

- ☒ Service of process on that date, respondent not having appeared within the time permitted by law.
☐ Service of process on that date and respondent having appeared.
☐ Respondent on that date having appeared.

The court orders that an interlocutory judgment be entered declaring that the parties are entitled to have their marriage dissolved. This interlocutory judgment does not constitute a final dissolution of marriage and the parties are still married and will be, and neither party may remarry, until a final judgment of dissolution is entered.

The court also orders that, unless both parties file their consent to a dismissal of this proceeding, a final judgment of dissolution be entered upon proper application of either party or on the court's own motion after the expiration of at least six months from the date the court acquired jurisdiction of the respondent. The final judgment shall include such other and further relief as may be necessary to a complete disposition of this proceeding, but entry of the final judgment shall not deprive this court of its jurisdiction over any matter expressly reserved to it in this or the final judgment until a final disposition is made of each such matter.

IT IS FURTHER ORDERED that the property settlement agreement dated April 8, 1977, attached hereto and incorporated by reference herein, is approved and each party ordered to perform its terms.

IT IS FURTHER AND FINALLY ORDERED that respondents name of ANNE K. TOMAJA and is restored.

Dated APR 15 1977

Arthur B. Broadus
Judge of the Superior Court

JUDGMENTS BOOK 65 PAGE 148
ENTERED April 15, 1977

PROPERTY SETTLEMENT AGREEMENT

THIS AGREEMENT is made this 8 day of April, 1977 at Ukiah, California between STEVEN A. KATSARIS, hereinafter referred to as the Husband, and ANNE K. KATSARIS, hereinafter referred to as the Wife.

I. STATUS OF PARTIES

Date of Marriage

Section 1.01. The parties were married on the 30th day of July , 1972, at Redwood Valley, California, and ever since that time have been, and are now, husband and wife.

Children of the Parties

Section 1.02. The names and dates of birth of the children of this marriage are:

NONE

Separation

Section 1.03. Irreconcilable differences have arisen and as a result the parties have decided to separate and live permanently apart.

II. PURPOSES OF AGREEMENT

Section 2.01. The purposes of this Agreement are to:

- a. Settle forever and completely the interests and obligations of the parties in all property as between themselves,

their heirs, and their assigns, whether held as community property or as separate property or in joint tenancy or otherwise.

b. Settle all rights to maintenance and support which either party may now have or later acquire against the other for herself or himself.

c. Liquidate and adjust all claims of any kind which either party may now have or hereafter acquire against the other, except as otherwise provided herein.

III. PROPERTY OF THE PARTIES

Section 3.01. The following property constitutes all of the community and jointly owned property of the parties:

a. Real property located at 8591 Gibson Lane, Potter Valley, California 95469, described at Book 950 Page 581 of the Official Records of Mendocino County, incorporated by reference herein.

b. Husband's retirement benefits, if any

c. Wife's retirement benefits, if any

d. 1971 Toyota automobile

e. 1976 Mercedes automobile, leased

f. Husband's flying club airplane share

g. 1964 Dodge pickup

h. Miscellaneous firearms

i. Community interest in husband's Whole Life Insurance Policy

j. Miscellaneous tools

k. Miscellaneous furniture and appliances

- l. Social Security contributions of each party
- m. 1976 Tax liabilities, or Tax Return, if any
- n. Bank of America savings account
- o. Bank of America checking account
- p. Miscellaneous recreational equipment

Husband's Separate Property

Section 3.02. The following property constitutes all of the separate property of the Husband:

- a. Separate property interest in real property at 8591 Gibson Lane, Potter Valley, California 95469, heretofore described
- b. Separate property interest in husband's Whole Life Insurance Policy
- c. Phot equipment
- d. Miscellaneous furniture and BEREIA painting

Wife's Separate Property

Section 3.02. The following property constitutes all of the separate property of the Wife:

- a. Miscellaneous household effects and art gifts

Full Disclosure

Section 3.03. Each party represents that he or she has made a full and fair disclosure to the other of all of his or her property interests of any nature whatsoever and that he or she has not made any gifts of community property within the past five (5) years without the prior consent of the other. If it is subsequently determined by a court of competent jurisdiction that either party owned or otherwise possessed property not listed above or that either party has made such a gift within such five year period,

the party owning or otherwise possessing such undisclosed property or making such gift agrees to pay to the other, on demand, a sum equal to the higher of the present value of such property or the value at the time such determination is made by court.

IV. DEBTS AND OBLIGATIONS OF THE PARTIES

Community Debts

Section 4.01. The community debts and obligations of the parties are as follows:

a. Private mortgages in favor of RICHARDS, FRANKS, and or TROMBLEY on the real property at 8591 Gibson Lane, Potter Valley, California 95469, heretofore described, amounting to approximately \$27,000.00

b. Encumbrance on 1976 Mercedes automobile (lease) to First Leasing Corporation in the approximate sum of \$7,000.00

c. Miscellaneous household bills estimated at \$200.00

d. 1976 tax liabilities: \$3,759.00
Other Debts

Section 4.02. Each party warrants to the other that he or she has not incurred any debt, obligation, or other liability, other than those described in this Agreement, on which the other party is or may be liable, and each party covenants and agrees that if any claim, action, or proceeding is hereafter brought seeking to hold the other party liable on account of any other debt, obligation, liability, act. or omission of such party, such party will, at his or her sole expense, defend the other party, against any such claim or demand, whether or not well founded, and that he or she will indemnify and hold harmless the other party therefrom.

V. DIVISION OF PROPERTY

Community Property to Wife

Section 5.01. The Husband hereby transfers and assigns to the Wife, as her sole and separate property, all of his right, title, and interest in and to the following property:

- a. Wife's retirement benefits, if any
- b. 1971 Toyota automobile
- c. Wife's Social Security contributions and benefits

Community Property to Husband

Section 5.02. The Wife hereby transfers and assigns to the Husband, as his sole and separate property, all of her right, title, and interest in and to the following property:

a. Real property located at 8591 Gibson Lane, Potter Valley, California 95469, heretofore described at Book 950 Page 581 of the Official Records of Mendocino County, incorporated by reference herein

- b. Husband's retirement benefits, if any
- c. Husband's Social Security contributions and benefits, if any
- d. 1976 Mercedes automobile
- e. Husband's airplane share
- f. 1964 Dodge pickup
- g. Miscellaneous firearms
- h. Community interest in Husband's Whole Life Insurance Policy
- i. Miscellaneous tools
- j. Miscellaneous furniture and appliances
- k. Bank of America Savings Account, minimum balance

- l. Bank of America Checking Account, overdrawn
- m. Miscellaneous recreational equipment

Husband's Separate Property

Section 5.03. The Wife hereby waives all of her right, title, and interest in and to the following separate property of the Husband described in Section 3.02 above.

Wife's Separate Property

Section 5.03. The Husband hereby waives all of his right, title, and interest in and to the following separate property of the Wife described in Section 3.02 above.

Payment of Community Debts .

Section 5.04. The Husband agrees to be responsible for the following community debts set forth:

- a. Private encumbrances on real property at 8591 Gibson Lane, Potter Valley, California 95469, heretofore described in the approximate sum of \$27,000.00.
- b. First Leasing Corporation encumbrance on Mercedes automobile in the approximate sum of \$7,000.00
- c. Encumbrances, community and or separate, on Husband's Whole Life Insurance Policy
- d. All miscellaneous routine household bills in effect at date of separation of the parties which is agreed to be February 22, 1977

Section 5.04. The Wife agrees to be responsible for the following community debts set forth:

- a. One half of 1976 tax liability in sum of \$3,759.00 (husband to pay other half).

Property Insurance

Section 5.05. All insurance on property transferred hereunder is hereby assigned to the party receiving such property, and payment of the insurance premiums on such insurance from this date shall hereafter be the sole responsibility of the party to whom the insurance is assigned.

Equal Division of Community

Section 5.06. Husband and Wife agree that in order to effect a substantially equal division of the community property, Husband shall pay to Wife, in addition to the properties heretofore described the sum of \$40,000.00, to be evidenced by a note and Deed of Trust on the real property at 8591 Gibson Lane, Potter Valley, California 95469, on terms suitable to both parties, with payments made to Wife at a sum no less than \$500.00 per month until said note is retired. It is further agreed that in order to substantially balance the division of community property and debts, Husband and Wife shall each be responsible for one half (1/2) of the liability on their joint 1976 Income Tax return, State and Federal, or shall divide equally any refund on said taxes.

VI. SUPPORT OF SPOUSE

Support of Wife

Wife represents that she is employed, a trained nurse, and has no need for spousal support. Wife hereby waives all claims against Husband for spousal support or alimony, and acknowledges by this waiver that she realizes that a waiver of spousal or alimony at this time, is a waiver for all time.

VII. CUSTODY, SUPPORT AND VISITATION OF CHILDREN

Custody and Visitation

Section 7.01. This section is not applicable

Support

Section 7.02. This section is not applicable

VIII. GENERAL PROVISIONS

Section 8.01. This Agreement shall be effective as of the date on which an interlocutory judgment of dissolution of the marriage of the parties is granted by a California court of appropriate jurisdiction.

Section 8.02. If and when an interlocutory judgment of dissolution of the marriage is obtained by either party, the original of this Agreement shall be attached to the stipulated or proposed judgment, which shall state that the Agreement is attached thereto and is incorporated as a part of the judgment. The parties agree that the court shall be requested to approve the Agreement as fair and equitable and to make specific orders requiring each party to do all of the things provided for in this Agreement that at that time have not been fully performed.

Agreement Voluntary and Clearly Understood

Section 8.03. Each Party to this Agreement acknowledges and declares that he or she, respectively:

- a. Is fully and completely informed as to the facts relating to the subject matter of this Agreement and as to the right and liabilities of both parties.
- b. Enters into this Agreement voluntarily after receiving the advice of independent counsel, free from fraud, undue influence, coercion, or duress of any kind.
- c. Has given careful and mature thought to the making of

of this Agreement.

d. Has carefully read each provision of this Agreement.

e. Fully and completely understands each provision of this Agreement.

Release of All Claims

Section 8.04. Each party, except as otherwise provided for in this Agreement, releases the other from all claims, liabilities, debts, obligations, actions, and causes of action of every kind that have been or will be incurred. However, neither party is relieved or discharged from any obligation under this Agreement of under any instrument or document executed pursuant to this Agreement.

Holding Other Party Free and Harmless

Section 8.05 a. The Husband hereby warrants to the Wife that he has not incurred (except as otherwise specified in this Agreement), and he hereby agrees that he will not hereafter incur, any liability or obligation on which she is, or may be, liable. If any claim or action is brought, the Husband shall, at his sole expense, defend the Wife against any such claim or action, whether or not well founded, and he shall hold her free and harmless therefrom.

b. The Wife hereby warrants to the Husband that she has not incurred (except as otherwise specified in this Agreement), and she hereby agrees that she will not hereafter incur, any liability or obligation on which he is, or may be, liable. If any claim or action is brought attempting to hold the Husband liable

for any such liability or obligation, the Wife shall, at her sole expense, defend the Husband against any such claim or action, whether or not well founded, and she shall hold him free and harmless therefrom. If any such liability or obligation was, or is, incurred by the Wife, the Husband may, in addition to any other remedies given by law or by this Agreement, pay and discharge such liability or obligation and deduct the amount so paid from any payments then or thereafter due from him or her.

c. All existing charge accounts and credit cards in the names of the Husband and Wife, or in the name of either of them under which the other can make purchases, shall be terminated as of the date of execution of this Agreement.

Full Disclosure

Section 8.06. Each party asserts that he or she has made a full and fair disclosure of all of the real and personal property of any nature whatsoever belonging in any way to each of them, of all debts and encumbrances incurred in any manner whatsoever by each of them, of all sources and amounts of income received or receivable by each party, and of every other fact relating in any way to the subject matter of this Agreement. These disclosures are part of the consideration made by each party for entering into this Agreement.

Right to Live Separately and Free from Interference

Section 8.07. Each party shall live separate and apart from the other for the rest of their lives at any place or places that he or she may select. Neither party shall molest, harass, annoy, injure, threaten, or interfere with the other party in any manner whatsoever. Each party may carry on and engage in any

employment, profession, business, or other activity as he or she may deem advisable for his or her sole use and benefit. Neither party shall interfere with the use, ownership, enjoyment, or disposition of any property now owned or hereafter acquired by the other.

Future Earnings and Acquisitions

Section 8.08. All income, earnings, or other property received or acquired by either party to this Agreement on or after the date of execution of this Agreement shall be the sole and separate property of the receiving or acquiring party. Each party, as of the effective date of this Agreement, does hereby and forever waive, release, and relinquish all right, title, and interest in all such income, earnings, or other property so received or acquired by the other.

Waiver of Rights to Other Party's Estate

Section 8.09. The Husband and the Wife each waive any and all right:

- a. To inherit any part of the estate of the other at his or her death.
- b. To receive property from the estate of the other by bequest or devise, except under a will or codicil dated subsequent to the effective date of this Agreement.
- c. To act as the personal representative of the estate of the other on intestacy (unless nominated by another party legally entitled to so act.)
- d. To act as the personal representative under the will of the other, unless so nominated by a will or codicil dated subsequently to the effective date of this Agreement.

e. To claim a family allowance or probate homestead in the estate of the other.

Effect of Reconciliation

Section 8.10. If there should be a reconciliation of the parties after the date of execution of this Agreement, this Agreement shall nevertheless continue in full force until it is modified or abrogated by another written instrument to that effect signed by each of the parties hereto.

Execution of Other Documents

Section 8.11. Each of the parties shall on demand execute and deliver to the other any deeds, bills of sale, quit claims, assignments, consents to change of beneficiaries of insurance policies, tax returns, and other documents, and do or cause to be done any other acts and things as may be necessary or desirable to effectuate the provisions and purposes of this Agreement. If either party fails on demand to comply with this provision that party shall pay to the other all attorney's fees, costs, and other expenses reasonably incurred as a result of such failure.

Containment of Entire Agreement Herein

Section 8.12. This Agreement supersedes any and all other agreements, either oral or in writing, between the parties relating to the rights and liabilities arising out of their marriage. This Agreement contains the entire agreement of the parties.

Partial Invalidity

Section 8.13. If any provision in this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions shall nevertheless continue in full force and effect without being impaired or invalidated in any way.

Waiver of Breach

Section 8.14. The waiver by one party of any breach of this Agreement by the other party shall not be deemed a waiver of the same, or of any other, provision of this Agreement.

Amendment or Modification

Section 8.15. This Agreement may be amended or modified only by a written instrument signed by both parties.

Successors and Assigns

Section 8.16. This Agreement, except as otherwise expressly provided herein, shall be binding on, and shall inure to the benefit of, the respective legatees, devisees, heirs, executors, administrators, assigns, and successors in interest of the parties.

Law Governing Agreement

Section 8.17. This Agreement shall be governed by, and construed in accordance with, the laws of the State of California.

Legal Representation

Section 8.18. Wife acknowledges that BARRY WOOD, Esquire attorney for Husband, has prepared this Property Settlement Agreement. Wife acknowledges that she has been advised by BARRY WOOD, Esquire, that he may represent only Husband's interest in this matter, and that he has counseled her to seek individual and separate representation as to the terms, conditions, and rights and liabilities effecting Wife under this Agreement.

Attorneys Fees and Costs

Section 8.19. Husband and Wife agree that each party shall bear his respective fees and costs for representation in this matter through the interlocutory judgment of dissolution.

Should it become necessary for either party to secure legal representation in enforcing any term of this Agreement, court costs and reasonable attorneys fees shall be paid to the prevailing party in any court action by the other party.

IN WITNESS WHEREOF, the parties hereto have set their hands on the date and year first above written.

Steven A. Katsaris
STEVEN A. KATSARIS

Anne K. Katsaris
ANNE K. KATSARIS

APPROVED AS TO FORM AND CONTENT:

BEN
BARRY WOOD
Attorney for Husband

Attorney for Wife

served
6-5-78
Case
files

NAME AND ADDRESS OF ATTORNEY: Timothy Oliver Stoen 120 Montgomery Street, Suite 1700 San Francisco, California 94104 ATTORNEY FOR Plaintiff	TELEPHONE NO. (415) 391-5020	FOR COURT USE ONLY
Insert name of court, judicial district or branch court, if any, and Post Office and Street Address: Superior Court of the State of California in and for the County of Mendocino Courthouse, Ukiah, California 95482		MAY 22 8 30 AM '78 MENDOCINO COUNTY CLERK OF COURT SHERIFF TOLSON
PLAINTIFF: STEVEN A. KATSARIS		
DEFENDANT: SANDRA BRADSHAW, also known as SANDRA INGRAM also known as SANDRA INGRAM a nonprofit corporation; and its officers, directors, and employees, inclusive.		
SUMMONS (MULTI-PURPOSE) (Amended Complaint)		CASE NUMBER: 39911
<input type="checkbox"/> 5 Day Responsive Time (Unlawful Detainer) <input type="checkbox"/> 10 Day Responsive Time (State Housing Law) <input checked="" type="checkbox"/> 30 Day Responsive Time (Specify):		

NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within ☐ 5 ☐ 10 ☒ 30 . . . days. Read the information below.

¡AVISO! Usted ha sido demandado. El Tribunal puede decidir contra Ud. sin audiencia a menos que Ud. responda dentro de ☐ 5 ☐ 10 ☒ 30 . . . días. Lea la Información que sigue.

1. TO THE DEFENDANT: A civil complaint has been filed by the plaintiff against you. (See footnote*)
- a. If you wish to defend this lawsuit, you must, within ☐ 5 ☐ 10 ☒ 30 . . . days after this summons is served on you, file with this court a written pleading in response to the complaint. (If a Justice Court, you must file with the court a written pleading or cause an oral pleading to be entered in the docket in response to the complaint, within the time specified above. Unless you do so, your default will be entered upon application of the plaintiff, and this court may enter a judgment against you for the relief demanded in the complaint, which could result in garnishment of wages, taking of money or property or other relief requested in the complaint.
- b. If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your written response, if any, may be filed on time.

Dated: May 22, 1978.

VIOLA N. RICHARDSON
 Clerk, By *Mary Gilligan* Deputy

(SEAL)

2. NOTICE TO THE PERSON SERVED: You are served
- a. ☒ As an individual defendant.
- b. ☐ As the person sued under the fictitious name of: . . .
- c. ☒ On behalf of: *Peoples Temple of the Disciples of Christ, a nonprofit corp.*
- Under: ☒ CCP 416.10 (Corporation) ☐ CCP 416.60 (Minor)
☐ CCP 416.20 (Defunct Corporation) ☐ CCP 416.70 (Incompetent)
☐ CCP 416.40 (Association or Partnership) ☐ CCP 416.90 (Individual)
☐ Other:
- d. ☐ By personal delivery on (Date): . . .
- Date served *6-5-78*
 Time served . . . AM
 PM
 Deputy . . . Initials

*The word "complaint" includes cross-complaint, "plaintiff" includes cross-complainant, "defendant" includes cross-defendant, singular includes the plural and masculine includes feminine and neuter. A written pleading, including an answer, demurrer, etc., must be in the form required by the California Rules of Court. Your original pleading must be filed in this court with proper filing fees and proof that a copy thereof was served on each plaintiff's attorney and on each plaintiff not represented by an attorney. The time when a summons is deemed served on a party may vary depending on the method of service. For example, see CCP 413.10 through 415.40.

Form Adopted by Rule 982 of
 The Judicial Council of California
 Revised Effective January 1, 1977

F1210

(See reverse side for Proof of Service)
 SUMMONS (MULTI-PURPOSE)

BB-22-d-1

CCP 412.20 412.30,
 415.10 etc.
 California Newspaper Service Bureau, Inc.
 Established 1924

ENDORSED-FILED

MAY 22 1978

VIOLA RICHARDSON
MENDOCINO COUNTY CLERK

1 TIMOTHY OLIVER STOEN
120 Montgomery Street, Suite 1700
2 San Francisco, California 94104
Telephone: (415) 391-5020
3 Attorney for Plaintiff
4
5
6
7

8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 IN AND FOR THE COUNTY OF MENDOCINO

10 STEVEN A. KATSARIS,
11 Plaintiff,

12 v.

No. 39911

13 JAMES WARREN JONES, also known as
JIM JONES; SANDRA BRADSHAW, also
14 known as SANDRA INGRAM; PEOPLES
TEMPLE OF THE DISCIPLES OF CHRIST,
15 a nonprofit corporation; PAULA
ADAMS; and FIRST DOE through
16 FIFTIETH DOE, inclusive,
17 Defendants.

AMENDED COMPLAINT FOR COM-
PENSATORY AND PUNITIVE
DAMAGES FOR LIBEL ON ITS
FACE AND FOR SLANDER PER
SE

18
19 Plaintiff alleges:

20 FIRST CAUSE OF ACTION

- 21 1. Plaintiff is informed and believes and thereon alleges that
22 Defendant SANDRA BRADSHAW, also known as SANDRA INGRAM, is and at all
23 times herein mentioned was a resident of Mendocino County, California.
24 2. Defendant PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST was and
25 is a nonprofit corporation organized and existing under and by virtue
26 of the laws of the State of California.

BB-22-d-2

1 3. Plaintiff is ignorant of the true names and capacities of
2 defendants sued herein as FIRST DOE through FIFTIETH DOE, inclusive,
3 and therefore sues these defendants by such fictitious names. Plain-
4 tiff will amend this complaint to allege their true names and capa-
5 cities when ascertained. Plaintiff is informed and believes and
6 thereon alleges that each of the fictitiously named defendants is
7 responsible in some manner for the occurrences herein alleged, and
8 that plaintiff's damages as herein alleged were proximately caused
9 by their conduct.

10 4. Defendants JAMES WARREN JONES ("JONES"), also known as JIM
11 JONES, SANDRA BRADSHAW ("BRADSHAW"), also known as SANDRA INGRAM,
12 PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST ("PEOPLES TEMPLE"), PAULA
13 ADAMS ("ADAMS"), and FIRST DOE through FIFTIETH DOE, inclusive, were
14 the agents and employees of their codefendants JONES, BRADSHAW, PEO-
15 PLES TEMPLE, ADAMS, and FIRST DOE through FIFTIETH DOE, inclusive,
16 and in doing the things hereinafter alleged were acting within the
17 course and scope of such agency and the permission and consent of
18 their codefendants.

19 5. Plaintiff is informed and believes and thereon alleges that
20 on or about June 16, 1977 in the City and County of San Francisco,
21 State of California, defendants, and each of them excepting defendant
22 ADAMS, knowingly and wilfully conspired and agreed among themselves
23 to falsely defame and falsely accuse plaintiff of being a child mole-
24 ster should he ever attempt to meet with his daughter Maria alone, or
25 otherwise to interfere with her allegiance to defendant PEOPLES TEM-
26 PLE as a collectivist society whose members, including Maria, would

1 be required to devote total allegiance to defendant JONES and to
2 terminate all meaningful family ties (except those likely to yield
3 inheritance monies for defendant PEOPLES TEMPLE). Plaintiff is in-
4 formed and believes and thereon alleges that the aforesaid conspiracy
5 and agreement was contemplated and planned by defendant JONES many
6 months prior thereto. Plaintiff is informed and believes and thereon
7 alleges that one of the purposes of said conspiracy and agreement
8 was to deter plaintiff from persisting in any such interference with
9 Maria's allegiance should he ever attempt to meet with her alone.

10 6. At all times herein mentioned plaintiff was, and now is, the
11 director of a residential treatment center for children, and resides
12 in the Ukiah area (Potter Valley), County of Mendocino, State of
13 California. Plaintiff has resided in the Ukiah area for eight (8)
14 years and at all times has enjoyed a good reputation both generally
15 and in his occupation.

16 7. On May 10, 1978 defendants published a four-page press re-
17 lease, which is attached hereto as Exhibit A and made a part hereof.
18 This press release stated in part:

19 The statement of the "Concerned Relatives" was
20 signed by a sordid crew of individuals who, among
21 other things, have tried blackmail; have embez-
22 zled from Peoples Temple while infiltrating it;
23 have even been involved in the manufacture of am-
24 munition and have advocated ridiculous and mad
25 schemes of violence in order to achieve revolu-
26 tionary "ends" in the classic manner of agent
provocateurs. Included in the group are people
who have used and trafficked in drugs; some who
have molested children, including their own, such
as Maria Katsaris just publicly exposed her fa-
ther; * * *.

8. Plaintiff is informed and believes and thereon alleges that

1 defendant JONES on or about May 1, 1978 personally ordered, by means
2 of international amateur shortwave radio, the publication of this
3 press release, and by the same means dictated its exact wording.
4 Plaintiff is informed and believes and thereon alleges that the voice
5 of defendant JONES rendering the aforesaid order and dictation was
6 heard in the City and County of San Francisco, State of California
7 by defendants BRADSHAW, PEOPLES TEMPLE, and FIRST DOE through TENTH
8 DOE, inclusive, who thereupon acted upon said order pursuant to the
9 above-mentioned conspiracy and agreement. Plaintiff is informed and
10 believes and thereon alleges that defendant JONES knew and intended
11 that his order would be thus heard and acted upon in the City and
12 County of San Francisco so as to result in the publication of the
13 aforesaid press release and the consequent injury to plaintiff in,
14 inter alia, the County of Mendocino, State of California.

15 9. Defendants did the acts and things herein alleged pursuant
16 to, and in furtherance of, the conspiracy and agreement above alle-
17 ged.

18 10. The publication was made of and concerning the plaintiff and
19 was so understood by those who read the publication. Attached as
20 Exhibit C and made a part hereof is the "statement" referred to by
21 the above-mentioned press release. It is a 48-page document signed
22 by plaintiff, and is entitled: "Accusation of Human Rights Viola-
23 tions by Rev. James Warren Jones Against Our Children and Relatives
24 at the Peoples Temple Jungle Encampment in Guyana, South America."
25 It was served publicly on Peoples Temple officials in San Francisco
26 on April 11, 1978. It is attached hereto for the purpose of showing

1 that the publication of the above-mentioned press release was made
2 of and concerning the plaintiff and was so understood by those who
3 read the press release.

4 11. The entire press release is false as it pertains to plain-
5 tiff. Attached hereto as Exhibit B and made a part hereof is a pro-
6 fessional polygraph report of an examination voluntarily submitted
7 to be plaintiff. In said examination plaintiff denied ever making
8 any sexual advances towards his daughter Maria. The report totally
9 and unequivocally "clears" plaintiff, concluding: "It is the opin-
10 ion of the examiner, based on Katsaris' polygraph charts, that he is
11 telling the truth."

12 12. The above-mentioned press release is libelous on its face.
13 It clearly exposes plaintiff to hatred, contempt, ridicule, and oblo-
14 quy because it accuses him of the morally reprehensible crime of a
15 lewd act on a child, and the additional crimes of extortion, embez-
16 zlement, sale of illegal drugs, revolutionary violence and every
17 other malicious charge that the author of the press release "projec-
18 ted" and contrived.

19 13. The press release material was seen and read by persons en-
20 tering and leaving the Federal Building at 450 Golden Gate Avenue,
21 San Francisco, California on May 10, 1978. Plaintiff is informed and
22 believes and thereon alleges that this press release was also mailed
23 to all major newspapers, television stations, and radio stations in
24 the State of California and the Cooperative Republic of Guyana, South
25 America, and that it was also mailed to all members of the United
26 States Congress and to the leading officials of the Executive Branch

1 of the United States government in Washington, D. C., including the
2 White House and the State Department.

3 14. As a proximate result of the above-described publication,
4 plaintiff has suffered loss of his reputation, shame, mortification,
5 and hurt feelings all to his general damages in the sum of FIVE HUN-
6 DRED THOUSAND DOLLARS (\$500,000.00).

7 15. As a further proximate result of the above-described publi-
8 cation, plaintiff has suffered the following special damages: injury
9 to his profession, all to his injury in the sum of FIVE HUNDRED THOU-
10 SAND DOLLARS (\$500,000.00).

11 16. The above-described publication was published by the defen-
12 dants because of their feelings of hatred and ill will toward the
13 plaintiff and with a desire to oppress plaintiff and thus plaintiff
14 seeks an award of punitive damages in the sum of SIX MILLION DOLLARS
15 (\$6,000,000.00).

16 SECOND CAUSE OF ACTION

17 17. Plaintiff reincorporates the allegations of his First Cause
18 of Action, including the conspiracy and agreement referred to in
19 paragraph 5, as though fully set forth at length herein.

20 18. At all times herein mentioned the Press Democrat Publishing
21 Company is, and at all times herein mentioned was, a corporation duly
22 organized and existing under and by virtue of the laws of California
23 and has its principal place of business in Sonoma County, California.
24 At all times herein mentioned, the corporation was, and now is, doing
25 business as a publisher and disseminator of news and current events,
26 and was and now is, publishing and circulating a daily newspaper, in

1 the City of Santa Rosa, County of Sonoma, State of California known
2 as the "Press Democrat". This newspaper has a wide circulation and
3 is read by a great number of persons and citizens of the area in
4 which it is published and circulated, including the County of Mendo-
5 cino. Defendants at all times herein mentioned were aware of the
6 facts set forth in this paragraph.

7 19. On April 12, 1978 in all the editions of the Press Democrat
8 newspaper, defendants caused to be printed, published, and circulated
9 in the newspaper on pages 1 and 15A thereof, an article which is at-
10 tached hereto as Exhibit D and incorporated herein for all purposes.
11 An excerpt of said article stated:

12 Peoples Temple spokesman Sandra Ingram today
13 said the accusations are "malicious lies."
14 * * *
15 Katsaris also said church officials told U.S.
16 Embassy officials that Katsaris had sexually
17 molested his daughter. In San Francisco to-
18 day, church spokesman Ingram said Katsaris'
19 daughter "will continue to state this because
20 it is the truth."

21 20. Plaintiff is informed and believes and thereon alleges that
22 defendant JONES during the evening hours of April 11, 1978 personally
23 ordered, by means of international amateur shortwave radio, the pub-
24 lication by defendants BRADSHAW, PEOPLES TEMPLE, and ELEVENTH DOE
25 through TWENTIETH DOE, inclusive, of the above-mentioned statement
26 attributed in the excerpt to defendant INGRAM, and by the same means
dictated its exact wording. Plaintiff is informed and believes and
thereon alleges that the voice of defendant JONES rendering the
aforesaid order and dictation was heard in the City and County of
San Francisco, State of California by each of the defendants named

1 in this paragraph, who thereupon acted upon said order pursuant to
2 the above-mentioned conspiracy and agreement. Plaintiff is informed
3 and believes and thereon alleges that defendant JONES knew and inten-
4 ded that his order would be thus heard and acted upon in the City
5 and County of San Francisco, State of California so as to result in
6 the aforesaid publication and the consequent injury to plaintiff in,
7 inter alia, the County of Mendocino, State of California.

8 21. Defendants did the acts and things herein alleged pursuant
9 to, and in furtherance of, the conspiracy and agreement above alle-
10 ged.

11 22. The aforesaid publication was made of and concerning the
12 plaintiff and was so understood by those who read it.

13 23. The entire statement of defendant INGRAM in the aforesaid
14 excerpt is false as it pertains to plaintiff.

15 24. The above-mentioned excerpt of the Press Democrat article
16 is libelous on its face. It clearly exposes plaintiff to hatred,
17 contempt, ridicule, and obloquy because it reaccuses him of the mor-
18 ally reprehensible crime of a lewd act on a child.

19 25. The above-mentioned article and publication was read by the
20 readers of the newspaper at that time and on that occasion in the
21 City of Santa Rosa, County of Sonoma, the City of Ukiah, County of
22 Mendocino, and throughout the State of California.

23 26. As a proximate result of the above-described publication,
24 plaintiff has suffered loss of his reputation, shame, mortification,
25 and hurt feelings all to his general damages in the sum of FOUR HUN-
26 DRED THOUSAND DOLLARS (\$400,000.00).

1 27. As a further proximate result of the above-described publi-
2 cation, plaintiff has suffered the following special damages: injury
3 to his profession, all to his injury in the sum of FOUR HUNDRED THOU-
4 SAND DOLLARS (\$400,000.00).

5 28. The above-described publication was published by the defen-
6 dants because of their feelings of hatred and ill will toward the
7 plaintiff and with a desire to oppress plaintiff and thus plaintiff
8 seeks an award of punitive damages in the sum of THREE MILLION SIX
9 HUNDRED THOUSAND DOLLARS (\$3,600,000.00).

10 THIRD CAUSE OF ACTION

11 29. Plaintiff reincorporates the allegations of his First and
12 Second Causes of Action, including the conspiracy and agreement re-
13 ferred to in paragraph 5, as though fully set forth at length herein.

14 30. In July and August 1977 there appeared a number of magazine
15 and newspaper articles which accused defendant JONES of employing
16 physical and psychological coercion on the members of PEOPLES TEMPLE.
17 Plaintiff became increasingly concerned about his daughter, Maria,
18 who in July 1977 had travelled to Guyana, South America and was with
19 defendant JONES. Included as part of Exhibit C is a notarized affi-
20 davit of plaintiff amplifying the facts giving rise to this concern.

21 31. On September 14, 1977 defendant JONES and all other defen-
22 dants learned that plaintiff was planning to travel to Guyana, South
23 America to see his daughter Maria on September 26. Plaintiff is in-
24 formed and believes and thereon alleges that on or about September
25 20, 1977 in the City and County of San Francisco, State of California,
26 defendants BRADSHAW, PEOPLES TEMPLE, and TWENTY-FIRST DOE through

1 THIRTIETH DOE, inclusive, acting in concert with all other defendants
2 by means of international telephone and amateur shortwave radio com-
3 munications, and acting within the course and scope of their agency
4 as described in paragraph 4 of this amended complaint, and with the
5 permission and consent of their codefendants, including defendant
6 JONES, ordered defendant ADAMS to speak the following words of and
7 concerning the plaintiff:

8 Katsaris is a child molester and sexually
9 abused his daughter Maria. That is why
 Maria does not want to see him.

10 Immediately pursuant to the aforesaid order, on or about September
11 20, 1977 in Georgetown, Guyana, South America defendant ADAMS did in
12 fact speak the aforesaid words of and concerning the plaintiff.

13 32. These words were heard by Richard McCoy, First Secretary of
14 the Consulate, United States Mission to Guyana, and several other
15 persons whose names are not known to plaintiff.

16 33. This publication was made of and concerning the plaintiff
17 and was so understood by those who heard it.

18 34. These words were slanderous per se because they accused
19 plaintiff of committing the morally reprehensible crime of a lewd
20 act on a child.

21 35. Defendants did the acts and things herein alleged pursuant
22 to, and in furtherance of, the conspiracy and agreement above alle-
23 ged.

24 36. As a proximate result of the above-described publication,
25 plaintiff has suffered loss of his reputation, shame, mortification,
26 and hurt feelings all to his general damages in the sum of THREE HUN-

1 DRED THOUSAND DOLLARS (\$300,000.00).

2 37. As a further proximate result of the above-described publi-
3 cation, plaintiff has suffered the following special damages: injury
4 to his profession, all to his injury in the sum of THREE HUNDRED
5 THOUSAND DOLLARS (\$300,000.00).

6 38. The above-described publication was published by the defen-
7 dants because of their feelings of hatred and ill will toward the
8 plaintiff and with a desire to oppress plaintiff and thus plaintiff
9 seeks an award of punitive damages in the sum of THREE MILLION DOL-
10 LARS (\$3,000,000.00).

11

12 WHEREFORE, plaintiff prays judgment against defendants, and
13 each of them, as follows:

14 1. For general damages in the sum of \$1,200,000.00.

15 2. For special damages in the sum of \$1,200,000.00.

16 3. For punitive damages in the sum of \$12,600,000.00.

17 4. For costs of suit herein incurred.

18 5. For such further and other relief as the court may deem pro-
19 per.

20 DATED: May 18, 1978.

21

22

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24

25

26

Timothy Oliver Stoen

TIMOTHY OLIVER STOEN

Attorney for Plaintiff

1 Trial by jury is hereby demanded on all issues.

2 DATED: May 18, 1978.

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Timothy Oliver Stoen

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TIMOTHY OLIVER STOEN

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Attorney for Plaintiff

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1 VERIFICATION

2
3 I, STEVEN A. KATSARIS, declare:

4 I am the plaintiff in the above-entitled matter.

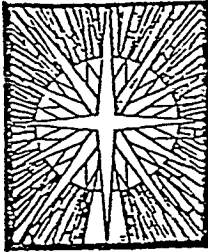
5 I have read the foregoing Amended Complaint and know the con-
6 tents thereof.

7 The same is true of my own knowledge, except as to those mat-
8 ters which are therein stated on information and belief, and, as to
9 those matters, I believe it to be true.

10 Executed on May 22, 1978, at Ukiah, Mendocino County, Califor-
11 nia.

12 I declare under penalty of perjury that the foregoing is true
13 and correct.

14
15 Steven A. Katsaris
16 STEVEN A. KATSARIS



PEOPLES TEMPLE

*Jim Jones,
Pastor*

FOR IMMEDIATE RELEASE
May 10, 1978

OPEN STATEMENT BY MEMBERS OF PEOPLES TEMPLE
IN JONESTOWN, GUYANA, SOUTH AMERICA

The statements of public accusations that have been presented at press conferences staged by a group of people calling themselves "Concerned Relatives" represents the latest in a long series of preposterous attacks against Jim Jones and the Peoples Temple.

We have repeatedly and in great detail made it clear to the public that what they have been witnessing is a series of elaborate charades that only imperfectly masks a politically motivated conspiracy, using former members of Peoples Temple who have worked within our organization as agent provocateurs. We are only one of a large number of progressive groups who have been targeted for destruction because we are uniting poor and working class people across racial lines giving them power over their own lives and doing it non-violently.

The fact that we have pointed to the failure of the so-called Free Enterprise system to provide for all segments of the population and the fact that we have taken up justice and liberation causes; the fact that we have been able to put together all those successful survival programs that have made the difference for thousands of people, providing food, medical assistance, jobs, training, the kind of corporate power and solidarity that racist forces in the U.S. want to keep for themselves; the fact that we have several thousand members; the fact that we live a cooperative lifestyle, and have been able to generate some wealth thereby -- which has been used for the welfare of all the people in the form of human service; the fact that we have been able to put out a free newspaper that hits hard on injustice: these are the real reasons why we are under attack.

The group of "Concerned Relatives" is only the latest ploy. These shallow appeals indicate that they are growing desperate. "Concerned Relatives" are now groaning about "human rights violations" against individuals who have publicly stated that they want nothing to do with them. The statement of the "Concerned Relatives" was signed by a sordid crew of individuals who among other things, have tried blackmail; have embezzled from Peoples Temple while infiltrating it; have even been involved in the manufacture of ammunition and have advocated ridiculous and mad schemes of violence in order to achieve revolutionary "ends" in the classic manner of agent provocateurs. Included in the group are people who have used and trafficked in drugs; some who have molested children, including their own, such as Maria Katsaris just publicly exposed her father; who have operated credit card rackets, forged checks, stolen money from the treasury in the amount of thousands of dollars.

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who have actually abused and treated black youngsters as house slaves; who have engaged in welfare fraud and who have exhibited a series of highly unstable personal patterns in their private lives, e.g. sadism.

They are organizers, collaborators, and recruits, both paid and volunteer, in a conspiracy that has tried every trick in the book to -- in the words of one of them--, "destroy" us.

Conspiring with other individuals, leaders in the group have lied about us, getting the worst kind of smear and innuendo-filled articles in the press. They have sent out aides to bribe people to lie about us; who have the devices and "dirty trick" methods of Cointelpro that have been used repeatedly to harass other progressive organizations.

They have tried a host of schemes: sabotaging our communications; instigating bogus investigations that get headline media coverage while turning up nothing; using lies, distortions, faceless accusers to create an aura of implied guilt; they have attempted to cut off pensions to elderly people in our organization, at our beautiful agricultural project in Guyana, in an effort to actually starve them out. They have tried to use the Offices of high officials in the State Department, everyone they could think of to sabotage our work here, which has been described by thousands of visitors as a model of cooperation, earning praises all over the world. They have circulated lies about us everywhere and have even tried to send undercover agents hired to snatch away children illegally and violently from their rightful parents and homes, and have tried to bribe and pay off officials to help them. It is all documented fact.

Today, the organizers of these efforts are particularly infuriated because they haven't gotten anywhere with their schemes to date. So here they are again, mostly the same cast of characters, now with the new name, "Concerned Relatives", now talking about "human rights", with sanctimonious expressions on their faces, and the mask of outraged antiquated moral-ith which they have learned to wear so well.

The group is lead by a gentleman who cannot stand the fact that his 24-year-old daughter has asserted her independence from his emotional tyranny over her, and has been desperately trying to reunite daughter to "doting daddy". (This individual is also a clergyman of sorts, and once instructed her to "worship me as an icon unto God".) The group also includes people who have publicly threatened to hire mercenaries to do whatever necessary to "liberate" their children. An interesting approach coming from persons supposedly concerned about "human rights"! With the help of their lawyer-leader, Tim Stoen, the group has put together a document that is filled with distortions, misportrayals, and lies.

It is interesting and instructive that many of the "Concerned Relatives" have shown only a token concern in the past about their "loved ones" that they now claim to agonize over. These loved ones... the truth is that they are glad to be free of these relatives, and they wish to be left alone to lead a life of their own choosing. It is a most basic human right which the "Concerned Relatives" are violating, not Jim Jones and the Peoples Temple.

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Let us look at it a little more closely. The "Concerned Relatives" are merely threatened by the fact that Peoples Temple and Jim Jones have been able to provide the meaningful, wholesome lifestyle that they have failed

tion that Jim Jones is "power hungry"; the sing-song of the documents is predictable as it is absurd. What sort of power is being referred to? No answer. The authors and signers of the document reflect again their total inability to understand the dynamics of a collective unit that seems threatening to them precisely because it is no worship of self, no power hunger. They prove their own "power hunger" in their possessiveness of their relatives, a state which is completely inconsistent; indeed impossible, in the cooperative, sharing, socialistic lifestyle that Jim Jones and the Peoples Temple live in Jonestown. They cannot even relate to that: there is something about a person deciding to devote themselves to a cause, an ideal, to the well-being of others outside their own narrow ken, that shakes these people up.

They are unable to understand the ultimate commitment of people to a cause that transcends their own personal self-interests. Their "concern" --about a group of people who feel strongly enough about their work for justice and human liberation that they would give their lives for such a cause-- is at once phony and disgusting. Such dedication has always been a puzzlement and a threat to people who have no such commitment, to people whose lives move on a superficial moral plane, circumscribed by a thousand fears, and compensation for the half-realization of the emptiness of their lives; people who --devoid of principle-- are content merely to read the newspaper and live for self.

Accusations of "power hunger" are not new to Jim Jones, or to other principled leaders who have called humanity to a higher road. There is no question that, in the process of choosing a path in life that transcends the "us four and no more" syndrome, people will leave their biological relatives, not so much out of rejection as from a parting of the ways on the grounds of conviction in conscience, which finally transcends mere biology and genetics. Those who are left behind cannot, because of their emotional sickness, accept the choice of those who have responded to the call of a different drummer, to a life of service, to a renunciation of selfishness, to the building of brotherhood. For a time, they will live with a hopeless contradiction, recognizing the validity of that road, but morally unprepared to travel it. They will finally seek to eradicate their pain by trampling, villifying, sabotaging and crucifying the standard-bearers of that higher vision. Sooner or later, they find each other, band into desperate confraternity, and plan their crimes, being careful always to gloss over their infamy with the appearance of righteousness. It is in such a perspective that we must view the statement of the "Concerned Relatives". Such statements have been issued many times through history, beginning perhaps with the pleas of the outraged parents in ancient Athens about a teacher who was "corrupting" the minds of their children. We publicly repudiate not only the "interpretations" of the "Concerned Relatives" of the commitment of our organization to ideals of economic justice and human liberation for which we are willing to give our lives, but we repudiate their "concern". We call it a vicious hoax. We've no use to even dignify their lying and inane allegations.

Our community in Guyana is an open book. It has been visited by hundreds of people some of whom have decided to join with us even though they had no previous association with Peoples Temple. Others visiting are relatives of residents, both members and non-members of the organization. What they have found in this city shows the lie of all the perverted portrayals of the ringleaders of the "Concerned Relatives" group: a

community of joy, beauty, industry, accomplishment, total lack of racism. A community where people whose lives were being wasted and thwarted are now finding meaning and purpose. A community that has been called a model of cooperation by the countless number of people who have penned glowing entries into the guest book (a partial list of visitors and their comments is attached). This group with their fictitious complaints represent only the tiniest fraction, even, of the relatives of people in Jonestown who are coming to the Project in increasing numbers and are thrilled by what they see. Soon a Methodist Superintendent and his wife, parents of Jonestown residents, will be visiting, and they are only one visit amongst many.

So, who precisely, are these "Concerned Relatives"? Briefly, the ringleaders are two individuals, fathers, who are moaning about their daughters, both of them in their twenties, one of whom is living in Guyana with her mother; whose parents were divorced before the daughter was born, and has always lived away from him. The other is Tim Stoen, whose civil case has already been clarified by his own sworn statement that his "son" is not really his own at all. He must uphold the fiction of paternity since his entire reputation rests on it. So he's been the main force behind the "Concerned Relatives". The three dubious fathers are joined by others who have been absolute false witnesses against Jim Jones since the smear campaign was instigated over a year ago. A few others are recent recruits, and in practically every case they are whining about adult married relatives, some of whom are in their 50's and 60's and have families of their own in Jonestown.

But neither we nor many others are fooled. One of these charlatans has now publicly threatened to hire mercenaries. Underneath the sanctimonious lying, there is a particular viciousness of a vindictive, desperate band of people, secretly jealous of their loved ones' desire to live a life of principle and service that many of them once professed but never practiced.

Their lies we do not take seriously, but threats of hired killers we do. We know from experience what individuals with wounded pride, unable to confront their own failure and guilt, will do when desperate. We have therefore notified the President of the United States, members of Congress, and appropriate officials in the Department of State and the government of Guyana as well including local law enforcement agencies, of the clear threat to violate laws and send violence experts in to terrorize our organization.

Persecution is nothing new to us -- since Jim Jones and the Peoples Temple began to make social justice and economic equality work over 25 years ago, we have been beset by racists, arsonists, hired assassins, and every kind of effort to discredit, even destroy the Peoples Temple work. But we have not been intimidated even slightly, and we have had enough. We state without equivocation or reserve that we will never back down, whatever heinous actions are attempted against us. We will continue to fight this conspiracy --and expose it-- every step of the way. Several thousand strong, we stand on our record of human service, and will never abandon our beliefs, not their practice which has built the most humane kind of community on this Earth.

HARMAN & SHAHEEN
associates, Inc.

A PROFESSIONAL POLYGRAPH CORPORATION
Members: American Polygraph Association, California Association of Polygraph Examiners

GEORGE W. HARMAN
1182 MARKET STREET
SAN FRANCISCO 94102
415-863-5351

ROBERT S. SHAHEEN
586 N. FIRST STREET
SAN JOSE 95112
408-292-5423

CONFIDENTIAL REPORT:

May 3, 1978

No. P-9019

Mr. Timothy Oliver Stoen
Attorney At Law
120 Montgomery Street
San Francisco, California

On May 2, 1978, Steven A. Katsaris voluntarily came to this office for a polygraph examination. The main issue under consideration involved allegations of sexual molestation made against him by his daughter, Maria Katsaris. Maria is presently with the People's Temple Church in Guyana. During Mr. Katsaris' attempts to get his daughter away from this church, the allegations of sexual molestation were made by some of the officials of the People's Temple Church. No specific, public statements along this line were made by Maria Katsaris. Among other charges made against Katsaris by the People's Temple Church was the statement that he was involved with a right-wing congressman in a conspiracy to destroy People's Temple Church.

During Mr. Katsaris' pre-test interview, he maintained he has never made any sexual advances whatsoever toward his daughter, Maria. He also insisted that he has never been involved in any conspiracy with a congressman to destroy People's Temple Church.

There were no significant emotional disturbances indicative of deception reflected in Mr. Katsaris' polygraph charts when he answered "No" to the following test questions:

"Did you ever make any sexual advances toward Maria Katsaris?"

"Did you ever try to have sexual intercourse with your daughter, Maria?"

"Did you ever sexually fondle any part of Maria's body?"

"Did you ever plan with any congressman to destroy People's Temple Church?"

It is the opinion of the examiner, based on Katsaris' polygraph charts, that he is telling the truth on the above-listed questions.

Yours very truly,

HARMAN & SHAHEEN ASSOCIATES, INC.

George W. Harman
George W. Harman

GH:gh

This report is furnished by this agency at the request of the client named above for his exclusive information only, and for no other reason or purpose. It is strictly confidential, and communication to other parties is the responsibility of the client.

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ACCUSATION OF HUMAN RIGHTS VIOLATIONS BY REV.
JAMES WARREN JONES AGAINST OUR CHILDREN AND
RELATIVES AT THE PEOPLES TEMPLE JUNGLE ENCAMP-
MENT IN GUYANA, SOUTH AMERICA

TO: REV. JAMES WARREN JONES

From: Parents and relatives of children and adults under your
control at "Jonestown", Northwest District, Cooperative
Republic of Guyana

Date: April 11, 1978

I. INTRODUCTION

We, the undersigned, are the grief-stricken parents and relatives of the hereinafter-designated persons you arranged to be transported to Guyana, South America, at a jungle encampment you call "Jonestown". We are advised there are no telephones or exit roads from Jonestown, and that you now have more than 1,000 U.S. citizens living with you there.

We have allowed nine months to pass since you left the United States in June 1977. Although certain of us knew it would do no good to wait before making a group protest, others of us were willing to wait to see whether you would in fact respect the fundamental freedoms and dignity of our children and family members in Jonestown. Sadly, your conduct over the past year has shown such a flagrant and cruel disregard for human rights that we have no choice as responsible people but to make this public accusation and to demand the immediate elimination of these outrageous abuses.

EXHIBIT C

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II. SUMMARY OF VIOLATIONS

We hereby accuse you, Jim Jones, of the following acts violating the human rights of our family members:

1. Making the following threat calculated to cause alarm for the lives of our relatives: "I can say without hesitation that we are devoted to a decision that it is better even to die than to be constantly harrassed from one continent to the next."

2. Employing physical intimidation and psychological coercion as part of a mind-programming campaign aimed at destroying family ties, discrediting belief in God, and causing contempt for the United States of America.

3. Prohibiting our relatives from leaving Guyana by confiscating their passports and money and by stationing guards around Jonestown to prevent anyone escaping.

4. Depriving them of their right to privacy, free speech, and freedom of association by:

- a. Prohibiting telephone calls;
- b. Prohibiting individual contacts with "outsiders";
- c. Censoring all incoming and outgoing mail;
- d. Extorting silence from relatives in the U.S. by threats to stop all communication;
- e. Preventing our children from seeing us when we travel to Guyana.

The aforesaid conduct by you is a violation of the human rights of our loved ones as guaranteed by Article 55 of the United Nations Charter, and as defined by the Universal Declaration of Human Rights (adopted by the U. N. General Assembly on December 10, 1948). It is also a violation of their constitutional

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rights as guaranteed by the Constitution of the United States, and as guaranteed by the Constitution of the Cooperative Republic of Guyana (adopted May 26, 1966).

III. THREAT OF DECISION TO DIE

On March 14, 1978 you, Jim Jones, caused to be written on Peoples Temple stationery a letter "to all U.S. Senators and Members of Congress" complaining of alleged "bureaucratic harrassment" and ending with this chilling threat:

"[I]t is equally evident that people cannot forever be continually harrassed and beleaguered by such tactics without seeking alternatives that have been presented. I can say without hesitation that we are devoted to a decision that it is better even to die than to be constantly harrassed from one continent to the next."

A copy of your letter is attached as Exhibit A.

We know how exact you are in choosing your words, and there is little doubt that this letter was dictated by you personally since it has been your policy over the years to dictate all letters sent to governmental officials on Temple stationery. Your letter seeks to mask, by the use of irrelevant ideological rhetoric, its real purpose, which is to divert the attention of U.S. Governmental agencies towards your abuses of human rights by putting them on the defensive.

The "1,000 U.S. citizens" you claim to have brought to Guyana include our beloved relatives who are "devoted to a decision that it is better even to die." We frankly do not know if you have become so corrupted by power that you would actually allow a collective "decision" to die, or whether your letter is simply

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a bluff designed to deter investigations into your practices. There is supporting evidence for our concern in the affidavit of Yolanda Crawford, attached hereto as Exhibit B, which shows that you have publicly stated in Guyana that you would rather have your people dead than living in the United States, and that you have solicited people to lay down their lives for your cause. You certainly have been successful in making us fearful as to your intentions.

We hereby give you the opportunity now to publicly repudiate our interpretation of your threat. If you refuse to deny the apparent meaning of your letter, we demand that you immediately answer the following questions:

1. When you refer to "a decision that it is better even to die than to be constantly harrassed", has this "decision" already been made or is it to be made in the future? If made, when and where? Were our relatives consulted? Did anybody dissent? By what moral or legal justification could you possibly make such a decision on behalf of minor children?

2. When you say you are "devoted" to this decision, does that mean it is irreversible? If irreversible, at what point will the alleged "harrassment" have gotten so great as to make death "better"? Would it be an Internátional Human Rights Commission investigation, or an on-premises investigation of your operations by the U. S. Government? Who besides you will decide when that point "to die" is reached?

We know your psychological coercion of the residents of Jonestown to be so "totalitarian" that nobody there, including adults,

could possibly make such a decision to die freely and voluntarily. The evidence is that our relatives are in fact hostages, and we hereby serve notice that should any harm befall them, we will hold you and Peoples Temple church responsible and will employ every legal and diplomatic resource to bring you to justice.

IV. MIND-PROGRAMMING AND INTIMIDATION

The affidavit of Steven A. Katsaris, attached hereto as Exhibit C, is a personal account of his experiences in Guyana. It reveals the terrifying effect of your mind-programming on his daughter, a bright 24-year old, which has caused her to deny belief in God, to renounce family ties, and to manifest symptoms of sleep-deprivation and a serious personality change.

Yolanda Crawford's affidavit (Exhibit B) is an eye-witness account of your activities in Guyana by someone present with you. The affidavit shows that you, Jim Jones, preach there the following doctrines: a) that you are God and there is no other God, b) that the United States is the "most evil" nation in the world, c) that allegiance to your cause must replace family loyalty and that parents should be handled at a distance for the sole purposes of collecting inheritances for the cause and of getting them not to cause trouble.

The evidence also shows that you have instituted the following practices in Guyana: a) a centralized chain of command whereby all decisions of significance are to be made by you and once made, must be followed by Temple members under threat of punishment; b) the stationing of guards around Jonestown to prevent persons

from escaping; and c) the use of degrading punishments (for example, eating hot peppers), sleep-deprivation, food-deprivation, hard labor, and other coercive techniques commonly used in mind-programming.

The evidence also shows that you, Jim Jones, confiscate the passports and monies of people upon their arrival in Guyana, prohibit individual contacts with "outsiders", censor incoming and outgoing mail, prohibit telephone calls by Temple members when in Georgetown, and require Temple members to travel in groups. Ms. Crawford's affidavit also shows that you have publicly threatened that anyone who tries to leave the "cause" will be killed.

The aforesaid conduct by you is a wanton violation of the human rights of our loved ones. It is also a violation of their constitutional rights. The physical intimidation is a violation of the penal codes of the United States and the Cooperative Republic of Guyana.

V. THE HUMAN RIGHTS BEING VIOLATED

We hereby bring to your attention, Jim Jones, the particular provisions which guarantee human rights and constitutional rights that you are violating:

1. Confiscation of Passports. Your systematic confiscation of passports and all of the monies of Temple members upon their arrival in Guyana is for the purpose of preventing them from leaving and returning to the United States. You are thereby violating Article 13, Section 2 of the Universal Declaration of Human Rights,

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which reads:

"Everyone has the right to leave any country, including his own, and to return to his country."

Your conduct is also a violation of Article 14 (1) of the Constitution of the Cooperative Republic of Guyana, which reads:

"No person shall be deprived of his freedom of movement, that is to say, the right to move freely throughout Guyana,...the right to leave Guyana... ."

2. Prohibiting Telephone Calls. You systematically tell all Temple members upon their arrival in Georgetown, Guyana that they are not permitted, under threat of punishment, to make any telephone calls to family members in the United States or elsewhere, your purpose being to prevent negative information being imparted to relatives in the U. S. Your additional purpose is to overcome the bonds of family which might induce a Temple member to wish to return to his home in the U. S. This conduct is a violation of Article 19 of the Universal Declaration of Human Rights, which states:

"Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers."

This conduct is also a violation of Article 12 (1) of the Guyana Constitution, which reads:

"Except with his own consent, no person shall be hindered in the enjoyment of his freedom of expression, that is to say, freedom to hold opinions without interference, freedom to communicate ideas and information without interference and freedom from interference with his correspondance."

3. Prohibiting Contacts With Outsiders. You systematically require that all Temple members, while in Georgetown, not communicate or visit with "outsiders" and not leave the communal headquarters (41 Lamaha Gardens) unless in association with other Temple members. You follow the same policy in Jonestown, enforcing your edicts with guards. Your purpose is to prevent anyone going to the U. S. Embassy and causing them to ask questions how you treat people. Your additional purpose is to discourage Temple members from being exposed to other religions or philosophies, and from viewing their lives independent of communal obligations. Your conduct is a violation of Article 20, Section 2 of the Universal Declaration of Human Rights, which states:

"No one may be compelled to belong to an association."

It is also a violation of Article 18 of the same Declaration, which states:

"Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance."

Your conduct is also a violation of Article 13 (1) of the Guyana Constitution, which reads:

"Except with his own consent, no person shall be hindered in the enjoyment of his freedom of assembly and association, that is to say, his right to assemble freely and associate with other persons."

4. Censoring Mail. You systematically require that all of the incoming mail and all of the outgoing mail of Temple members be censored by your staff. Your purpose is to discourage negative

information being "leaked" to people in the U. S. and to prevent facts about the "outside" world reaching Temple members which are at variance with your "party line". This is shown by the affidavit of Ms. Crawford with respect to the Ku Klux Klan marching in the streets. Because mail is the only means of contact available to our loved ones once they are transported to Jonestown, you have thereby effectively cut off all free expression and correspondence. Your conduct is a violation of the right of our relatives to privacy, family, and correspondence under Article 12 of the Universal Declaration of Human Rights, which states:

"No one shall be subjected to arbitrary interference with his privacy, family, home, or correspondence * * *. Everyone has the right to the protection of the law against such interference."

Your censoring of mail is also a violation of Article 12 (1) of the Guyana Constitution, which is quoted above.

5. Extorting Silence From Relatives. You systematically require that Temple members who write to their family members in the U. S. threaten in their letters that they will stop all further communication if any criticism is made of you or Peoples Temple. For example, Donna Ponts is a 15-year old girl taken to Guyana in July 1977 without her father's knowledge and in violation of a court order requiring her to remain in California unless he gave permission. Attached hereto as Exhibit D is a letter from Donna to her grandmother which starts out saying: "Grandma, Hi! How are you doing? I hope you and everyone else are doing good". It ends as follows:

"I am sorry to hear that you called the radio station, but since you did I will not be writing you any more."

Those of us who receive letters from our relatives in Jonestown find them standardized and unresponsive, as if written by machines. But since it is all we have, these letters are very precious to us. You have placed us in the agonizing dilemma of watching helplessly while the rights of our relatives are violated or losing all contact. We have chosen, however, not to yield to your extortion, which is a violation of Article 12 of the Universal Declaration of Human Rights, quoted above, and of Article 13 (1) of the Guyana Constitution, also quoted above.

6. Prohibiting Our Children From Seeing Us. Five of the parents who have signed this accusation have travelled from San Francisco some 5,000 miles in order to see their children since you took them to Guyana. The evidence is clear that you have instituted a most pernicious campaign to discredit us in our children's eyes, as can be concluded from the following experiences:

a. Steven A. Katsaris. On September 26, 1977 Steven A. Katsaris arrived in Guyana and attempted to meet with his daughter, Maria. She was prohibited from meeting with him, duress being employed by you to force her to lie to the U. S. Embassy that she did not wish to see her father because "he had molested" her. Mr. Katsaris had with him a letter from Maria inviting him and saying, "I love you & miss you." On November 3, 1977 Mr. Katsaris returned to Guyana to see his daughter, after first obtaining a promise of assistance from the Guyanese Ambassador to the United

States. After days of waiting, Maria was allowed to see her father but only in the presence of three other Temple members. Maria gave evidence of sleep deprivation and a behavior pattern extremely hostile and different from that ever manifested before. For the details of these two visits, refer to Exhibit C.

b. Howard and Beverly Oliver. On December 19, 1977 Howard and Beverly Oliver, together with their attorney Roger Holmes, arrived in Guyana in order to see their two sons, William S. Oliver (age 17) and Bruce Howard Oliver (age 20). In July 1977 both boys had told their parents they were going to Guyana "for two weeks." The Olivers had a court order from a California Superior Court for the return of William. They also had in their possession letters from each son saying "I love you". After spending eight days without success trying to see their sons, they were told that "Jim Jones had a council meeting" and the decision was that "it was best that we did not see or talk to our sons." Attached as Exhibit E is a handwritten account of Beverly E. Oliver, together with a copy of a letter from each son.

c. Timothy and Grace Stoen. On January 4, 1978 Timothy and Grace Stoen arrived in Guyana in connection with habeas corpus proceedings commenced the preceding August. Although they had a California Superior Court order which ordered you to deliver their six-year old child, John Victor Stoen, to them, you refused to let either parent even see their child. The evidence also shows that you have falsely accused Grace as being "unfit" (see Katsaris affidavit) and that on January 18, 1978 three Temple

members surrounded Timothy at Timehri Airport in Guyana and threatened his and Grace's lives if they did not drop legal proceedings (see Crime Report made to Guyana Commissioner of Police Lloyd Barker on January 18, 1978).

The aforesaid conduct on your part constitutes a violation of Article 12 (1) of the Guyana Constitution, quoted above, and Article 12 of the Universal Declaration of Human Rights, which states as follows:

"No one shall be subjected to arbitrary interference with his...family..."

VI. DEMANDS FOR RELIEF

We hereby demand that you, Jim Jones, immediately cease and desist from the aforesaid conduct and that you do the following additional acts immediately:

1. Publicly answer our questions regarding your threat of a collective "decision...to die", and publicly promise U. S. Secretary of State Cyrus Vance and Guyana Prime Minister Forbes Burnham that you will never encourage or solicit the death of any person at Jonestown, whether individually or collectively, for any reason whatsoever;
2. Remove all guards physically preventing our relatives from leaving Jonestown;
3. Return all passports and money taken from our relatives to them for their permanent possession;
4. Permit and encourage our relatives a one-week visit home, at our expense. (Because our relatives have been in Guyana for months (and some, for years) and because it is our belief that they

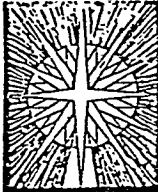
do not know the full Peoples Temple story and have been prejudiced against their families, we demand you demonstrate in practice your contention that they are their own agents by permitting and encouraging our relatives to visit their families in the U. S. for one week, with our guarantee that we will provide them with round trip air fare and not interfere with their return at the end of the family visit should they so choose.)

5. Permit our relatives to write letters to whomever they wish, uncensored and in private.

6. Permit our relatives to read letters sent to them in private and without censorship.

7. Abide by the orders of the courts in the United States which you have heretofore ignored.

8. Notify us within three days on your radio-phone network of your full acceptance and compliance with these demands by contacting: Steven A. Katsaris, Trinity School, 915 West Church Street, Ukiah, California 95482; telephone (707) 462-8721.



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

Garvey

March 14, 1978

*For I was as hungry
and ye gave me meat:
I was thirsty
and ye gave me drink:
I was a stranger
and ye took me in:
Naked, and ye clothed me:
I was sick, and ye visited me:
I was in prison,
and ye came unto me.
Then shall the righteous
Answer him, saying,
When saw we thee as hungry
and fed thee?
Or thirsty,
and gave thee drink?
When saw we thee a stranger
and took thee in?
Or naked, and clothed thee?
Or when saw we thee sick
Or in prison,
and came unto thee?
Verily I say unto you,
Inasmuch as ye have done it
unto one of the least of these,
ye have done it unto me."
Matthew 25:35-40*

TO ALL U.S. SENATORS AND MEMBERS OF CONGRESS:

We at Peoples Temple have been the subject of harassment by several agencies of the U.S. Government, and are rapidly reaching the point at which patience is exhausted. Radical Trotskyite elements which defected from our organization when we refused to follow their violent course have been orchestrating a campaign against us. Two of these, Michael Cartmell and Jim Cobb, were actually discovered making ammunition several years ago. These same two persons have boasted about knowing persons in the IRS and FCC and using them to get back at Peoples Temple. They also vowed recently to several witnesses that they would see to it that our group of over 1,000 U.S. citizens (currently conducting a highly successful agricultural project in Guyana) were starved out by having funds cut off from the U.S. To date, several agencies have been attempting various forms of harassment. First was the Social Security, which tried to deny legitimate beneficiaries of their rights by cutting off all checks that were coming to Guyana. Through the intervention of various government officials, we were able to have this reinstated as it should have been.

Now, however, we see that the IRS and Treasury Dept. and even the Federal Communications Commission, are trying to initiate ways to cut off our lifelines. The FCC has suddenly decided to pursue a very minor complaint that was registered a year ago. It is clear that the intention is to disrupt our essential medium of communication, amateur radio. Each week we contact thousands of amateur radio operators; contacts and consultation with doctors in the U.S. have literally saved lives and have engendered tremendous goodwill in this part of the world. We consistently praise the U.S. over the airways and remain entirely supportive of U.S. policy in the Caribbean and around the world, especially with non-aligned nations. It seems utterly cruel to deprive such a large group of Americans of their only means of quick communication with the U.S. We cannot believe that you would want to see this, nor would you in any way condone such an organized effort to "starve out" hundreds of U.S. citizens, who are seeking to live in peace and be a credit to the U.S. elsewhere. These same agencies and elements in the press would seek to destroy any progressive thinking official.

Our cooperative project in Guyana has been cited by people the world over as an example of a new image for the U.S. This project and the efforts of Peoples Temple were recently praised in the magazine *One World*, a publication of the World Council of Churches. Even Russia's *New Times* magazine has praised this work and done so in spite of our strong support of Russian people of Jewish descent, an obvious disagreement. We receive letters weekly from Russia, as well as from people in other parts of the world who have heard of the project, offering advice and assistance. In fact, several overtures have been made from Russia, which sees our current harassment as a form of political persecution. We do not want to take assistance from any people nor do we want to become an international issue. We also do not intend to be starved out by having our legitimately earned income cut off through the efforts of Trotskyite people and embittered malcontents. We have no political aspirations whatsoever. Jim Jones has spent the last 8 months working to develop the project in Guyana. We wish to continue to do so unmolested and unhampered. This project has done a great deal of practical good for the U.S., not only in promoting a positive image in a place where many of the populace have more of a left leaning, but also in a very tangible way financially. The amount of tax dollars we have saved the U.S. by taking people off welfare and off SSI and steering some from inevitable lives of crime would total conservatively in the hundreds of thousands. More importantly than that, lives have been saved that would have been meant for destruction. It seems cruel that anyone would want to escalate this type of bureaucratic harassment into an international issue, but it is equally evident that people cannot forever be continually harassed and beleaguered by such tactics without seeking alternatives that have been presented. I can say without hesitation that we are devoted to a decision that it is better even to die than to be constantly harassed from one continent to the next. I hope you can look into this matter and protect the right of over 1,000 people from the U.S. to live in peace.

Sincerely,
Jim Jones
Patricia G. Milton

Post Office Box 15023, San Francisco, CA 94115 Telephone (415) 622-6411

AFFIDAVIT OF YOLANDA D. A. CRAWFORD SHOWING
THE TEACHINGS AND PRACTICES OF REV. JAMES
WARREN JONES IN GUYANA, SOUTH AMERICA

I, Yolanda D. A. Crawford, certify as follows:

1. I was in Guyana, South America as a member of Peoples Temple from April 1, 1977 until June 29, 1977. Rev. James Warren Jones ("Jim Jones"), the leader of Peoples Temple, was in Guyana most of April and during the latter part of June, at which times I witnessed the following statements and practices by him.

2. Jim Jones said that the United States is the "most evil" nation in the world, referring to its political and industrial leaders as "capitalistic pigs". He said he would rather have his people dead than live in the United States.

3. Jim Jones prior to June said that people would be coming to live in Guyana for a temporary period of time. In June Jim Jones stated that the people he brings over from the United States will be staying in Guyana "permanently".

4. Jim Jones said that nobody will be permitted to leave Jonestown and that he was going to keep guards stationed around Jonestown to keep anybody from leaving. He said that he had guns and that if anyone tries to leave they will be killed ("offed") and their bodies will be left in the jungle and "we can say that we don't know what happened to you." He also said, "I can get a hit man for fifty dollars. It's not hard for me to get a hit man anywhere."

5. While still in the United States, Jim Jones asked the Temple members to turn all their guns over to him. I also saw ammunition being packed in crates for shipment to Guyana addressed to Peoples Temple from San Francisco. I heard Jim Jones say, "If anyone tries to start anything, we are ready and prepared to die for our cause."

6. Jim Jones said that black people and their sympathizers were going to be destroyed in the United States, that "the Ku Klux Klan is marching in the streets of San Francisco, Los Angeles, and cities back east". There was "fighting in the streets, and the drought in California is so bad, Los Angeles is being deserted".

7. Jim Jones said that everyone should turn in their passports and all their money to him, that nobody is to visit any local Guyanese people unless on a "mission" and in the company of other Temple members, that nobody is to make any telephone calls to relatives, that nobody was to send any mail to the United States without first getting it "cleared". All incoming mail was first received by Temple secretaries and read before being shown to the person addressed.

8. Jim Jones said that "I will lay my body down for this cause" and asked others to make the same promise, which they did by a show of hands, and also asked them to commit themselves to kill anyone attempting to hurt him.

9. Jim Jones ordered all of us to break our ties with families. He said that our highest and only loyalty should be "the cause", and that the only reason for staying in touch with our families was to collect inheritances when "they died off" and to keep them pacified "so as not to make trouble for the cause".

10. Jim Jones ordered us to "report" on one another to prevent "treason". His technique was to have everyone report to him (or his two or three most trusted leaders) all suspicious talk or behavior of others.

11. Jim Jones ordered people punished when they broke his rules. The punishments included food-deprivation, sleep-deprivation, hard labor, and eating South American hot peppers. I saw a teenager, Tommy Bogue, being forced to eat hot peppers at a public meeting.

12. So far as I know, only one person (Leon Brosheard) out of 850 or more residents has dared to leave Jonestown since my mother, husband and I left on June 29, 1977. Before Jim Jones allowed me to leave, I was forced to promise him I would never speak against the church, and that if I did I would lose his "protection" and be "stabbed in the back". Furthermore, Jim Jones ordered me to sign a number of self-incriminating papers, including a statement that I was against the government of Guyana, that I had plotted against that government, that I was part of the PPP (Peoples Progressive Party), which is the opposition party in Guyana, and that I had come to Guyana to help the PPP. Jim Jones said the reason for signing those papers was to discredit me if I ever decided to leave the movement "and talk". Also, before leaving for Guyana, I was ordered to fabricate a story and sign it stating that I killed someone and threw the body in the ocean. I was told that if I ever caused Jim Jones trouble, he would give that statement to the police. He further intimidated me and others in the congregation by saying, "I, (Jim Jones) have Mafia connections, and they will stand with me all the way."

13. I heard him state to the congregation in Guyana that Marshall Kilduff, who wrote the first articles exposing him, was dead. He said, "The angels have taken care of him". We all knew the "angels" were his people who would do you in if you crossed Jim Jones.

14. Jim Jones ordered all telephone calls to relatives in the United States to be made in the presence of Temple members and after coaching. When my mother tried to call her brother in the United States and get him to stop criticizing the Temple, Jim Jones stood by her side and told her everything she was to say and then faulted her for not being forceful enough. He ordered us to tell our relatives in the United States to stop criticizing him or we would not be allowed to return home.

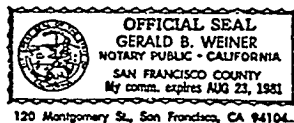
15. On numerous occasions I was in the congregation when he told us "I am God" and "there is no other God, and religion is the opium of the people." He stated he used religion only to get to the masses.

16. I recall several instances of Jim Jones stating he could silence critics or defectors by accusing them of being homosexuals, child abusers, terrorists or sexual deviates.

I declare under penalty of perjury that the foregoing is true and correct. Executed at San Francisco, California on April 10, 1978.

Yolanda D. A. Crawford
YOLANDA D. A. CRAWFORD

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO



ON April 10, 1978,
before me, the undersigned, a Notary Public in and for said State, personally appeared
Yolanda D. A. Crawford known to me,
to be the person whose name she subscribed to the within instrument,
and acknowledged to me that she executed the same.
WITNESS my hand and official seal.

[Signature]
Notary Public in and for said State.

STEVEN A. KATSARIS .

AFFIDAVIT

AN ACCOUNT OF SOME OF MY EXPERIENCES WITH PEOPLE'S TEMPLE CHURCH
WHEN I ATTEMPTED TO VISIT MY DAUGHTER IN GUYANA.

In July, 1977 my daughter Maria called me from San Francisco to tell me she would be going to the People's Temple Agricultural Mission in Guyana and would be there several weeks. She also informed me that an article highly prejudicial to People's Temple Church was about to be published in the New West magazine and asked if I would send a telegram to the publisher in support of the Church's work. I did so stating in the telegram that I believed they were working with people that our social system had largely neglected. Shortly after the first article appeared in New West magazine my daughter called me from Georgetown to inform me that the article was untrue, politically motivated and that I should have no concern about her activities in the Church. She also told me that she wanted to stay several more weeks in Guyana if that was agreeable with me.

At that time a number of articles appeared in newspapers concerning the experiences of some members of the Church. I became increasingly concerned about my daughter when I read that members had been subjected to various types of psychological and physical coercion. In several phone calls with my daughter I was assured that she was well and told her that in several months I would be visiting Washington, D.C. on personal business and was considering going on to Guyana afterward to see her. She appeared enthusiastic and receptive to this idea.

My daughter's letters continued to be positive mentioning that she missed me, was concerned about my health, and asked me to send down some mosquito netting and other things that she needed. Early in September 1977 I contacted the Church offices in San Francisco and asked them to inform Maria on their radio phone that I would be arriving in Georgetown on September 26. Several days passed and I received a telephone call from People's Temple Church telling me that radio communication had not been favorable and they were unable to contact my daughter. I told them to keep trying since there still was adequate time before I would be leaving for South America. Several days later at 3:00 in the morning I received a telephone call from an unidentified person who told me that she was part of the group of people who had left People's Temple Church. The purpose of her phone call was to discourage me from going to Guyana. She said it would probably put my daughter in a difficult position. The caller hung up before I could ask any questions. The following night again at approximately 3:00 A.M. I received another phone call. Again the unidentified caller cautioned me about going to Guyana and in more forceful terms told me that it might not be safe for me to do so. The following night I received another telephone call at approximately 4:00 in the morning. This time the caller was a man who told me I should think carefully about my decision to go to Guyana and mentioned that since I lived alone on a ranch in an isolated area my home could be burned down.

The next night on September 14 I received a radio phone call from my daughter Maria. She told me she had learned of my plans to visit her in Guyana and asked that I delay my trip until December when a group

of prominent clergy would be visiting their agricultural project. The radio phone call was prolonged with many pauses and interruptions but the essence of the conversation was a series of obstacles presented to me by my daughter to discourage me from visiting. After I told her that I did not wish to travel with a group of clergy in December and that I would be going down September 26 she told me that the government of Guyana discouraged visitors due to the "tremendous harassment" that Jim Jones had been subjected to. She mentioned that he had been shot at in the jungle. I told my daughter that both she and Jim Jones knew that I would not harass them, that I had supported her membership in the Church and that I would go to the Guyanese Embassy in Washington and ask for clearance to travel to Guyana. After a pause, Maria told me that it was the policy of the Church not to permit visitors to the project. This seemed extremely strange to me since I had letters from my daughter indicating that there were daily visitors to the project. (See attached copy.) I then offered to meet Maria in Georgetown. She told me she would not be in Guyana but would be in Venezuela during the time of my intended visit. I suggested meeting her in Venezuela but she said she could not see me there since she would only be in that country several days and wanted to spend that time with her fiance. Her fiance's name reportedly was Larry who was the medical officer for the agricultural project. I have since learned that another parent Sherwin Harris has been told that his daughter in Guyana is married to the same doctor. I interpret this ploy as a rather crude attempt to assure parents that their children in the Church are well and married or about to be married to fine professional people. The radio phone call was extremely strange and caused me great anxiety because it

did not sound like my daughter was free to speak for herself and certainly her choice of words did not appear natural. The long pauses in the conversation made me suspect she was being coached. When I finally told her that I was upset and frightened and that I would use every legal and diplomatic means to see her she replied that she would not see me even if I did come to Guyana.

The following day I sent a telegram to Rev. Jim Jones telling him of my concern and asking for his reply. (Copy attached.) No reply was ever forthcoming.

Shortly afterwards I left for Washington D.C. where I contacted John Matheny, Military Advisor to Vice President Mondale, and Frank Tuminia of the Guyanese Desk of the State Department. I told them of my concern and solicited their help. I also went to the Guyanese Embassy and was assured that I could travel to Guyana. When I arrived in Georgetown I first went to the United States Embassy and made contact with Mr. Richard McCoy. He showed me a handwritten transcript that was delivered to the Embassy by People's Temple Church member Paula Adams. The message claimed to be from my daughter and had been received in Georgetown via radio phone. It stated that Maria was happy, she was twenty-four years old, engaged to be married and had had a traumatic childhood and did not wish to see her father. Mr. McCoy stated that Paula Adams volunteered background information on me saying that I was a child molester and had sexually abused my daughter and offered that as a reason that Maria did not want to see me. After an unsuccessful attempt to make contact with my daughter in the interior I returned

to Washington D.C. and related my concern to the State Department, Senator Hubert Humphrey's office, Senator Cranston's office, Congressman Phillip Burton's office, Congressman Lawson's office, the Vice President's office, and the International Human Rights Commission's office.

After my return to California I contacted and personally interviewed as many former members of People's Temple Church as would speak with me. To my dismay I learned that my daughter had been received into the innermost governing body of People's Temple Church and held a position of influence and intimate knowledge of the workings of the movement. I further learned from former members that she was responsible for large amounts of money and while in San Francisco would on occasion have upwards of \$200,000.00 in cash and checks in her room at the Temple. I ascertained from people who had firsthand knowledge that Maria had been required to sign an undated suicide note that could be used to explain her disappearance should she ever attempt to leave the Church. In addition to this she had signed statements incriminating herself and her family of various imagined bizarre misdeeds. I was further told by a former member of the Church that she and Maria had been required to sign statements that the Children's Residential Treatment Center that I direct was involved in a gigantic welfare fraud, that it was staffed by child molesters and homosexuals, that I myself was a child molester, and had sexually abused one of the girls in the program and that the children in our care were being abused. I was also told that my daughter's life could be in jeopardy if People's Temple Church thought that she was about to defect. In view of the threatening

phone calls that I have received, this appeared to be a definite possibility. After speaking with Mr. Robert Chilamidos an investigator for the State of California, with Mr. James Hubert investigator for the United States Treasury Department, and Mrs. Jan Tespool an investigator for the Mendocino County Sheriff's Department I lived in constant anxiety for my daughter's safety. I was convinced that People's Temple Church was using their humanitarian efforts and social welfare activities to cover for their ultimate goal which is the establishment of world socialism (facism?) with Jim Jones as their leader and that they would stop at nothing including calumny, character assassination, blackmail, threats of violence and even murder to achieve their goal. In early November I made another trip to Washington D.C. where I convinced Guyanese Ambassador Lawrence Mann to arrange a meeting between my daughter and me. He went to Georgetown and while there called me and told me that Rev. Jones had agreed to the meeting and assured him that he wanted the members of his Church to have the closest possible relations with their families. I was told to come to Georgetown which I did the following day. Ambassador Mann met me at my hotel in Georgetown, told me that Maria would be in the following day and that he had arranged to take Maria, Mr. McCoy from the United States Embassy and me to dinner as his guests. After the dinner he and Mr. McCoy would depart and Maria and I could have the opportunity to speak privately. Maria did not arrive as planned and the Ambassador phoned me explaining that the Church was having difficulties getting her to Georgetown from the interior. The following day I was given the same story. And finally by Saturday of that week the Ambassador called and told me that Maria would be arriving at 4:00 p.m. At 6:00 p.m. that day the Ambassador again

called, appeared somewhat irritated and said he had been informed by the Church's offices in Georgetown that Maria had arrived but was not feeling well and could not go to dinner. I immediately called the Church offices and asked to speak with my daughter. I was told to wait and after a considerable delay was told that Maria was not there and had gone out to dinner. I asked that she call me at my hotel when she returned and was assured that she would. I did not receive a telephone call on Saturday night. However, at 7:15 Sunday morning I was informed by a representative of People's Temple Church that Maria would meet with me in 45 minutes. Ambassador Mann and Mr. McCoy were at the meeting when Maria arrived with four other persons, two men -- one who identified himself as an attorney representing the Church -- and two women. Maria appeared agitated, could not look me in the eye, and did not return my embrace which appeared unusual and even ominous to me. She looked as if she had not slept well or had been deprived of sleep over a long period of time and her general attitude was one of suspicion, hostility and paranoia. She accused me of causing trouble for the Guyanese government and stated that because of my efforts Guyana had been black listed by the International Human Rights Commission. She stated further that the Church had been informed by the United States government that I was a member of a conspiracy against the Church and was associated with a right wing congressman who intended to destroy the Church. She accused me of lying to her about my health. When I pointed to Paula Adams, one of the women who accompanied her to the meeting, and asked if she knew that this woman had gone to Mr. McCoy and told him that I had abused my daughter sexually, Maria refused to discuss the subject. When I told her that I had information that she

had signed an undated suicide note, she demanded to know the source of my information. I told her that was not the important issue and that she could alleviate my anxiety by simply telling me it was not true. She replied that since I would not reveal the source of my information she would not discuss that subject. In the course of the conversation with Maria I told her that before leaving for Guyana I had spoken with Grace Stoen who wanted me to convey her love and concern to her son John. Maria told me that Grace was an unfit mother and she had abused her child and that Maria was now the mother for John. She also told me in a tone that I did not believe possible from my daughter that if Grace made any attempt to get her child back she would be sorry. My daughter's affect and the manner in which she spoke conveyed to me the tone of a serious threat. The entire meeting was extremely painful for me and depressing. I managed to tell my daughter that if she ever wanted to return home a ticket would be waiting for her at the Embassy. When I told her of my belief in God and that somehow things would work out, she and another woman from the Church were quick to point out to me that they do not believe in God.

After the meeting I went to the airport to catch a flight to New York City. At the airport I received a message to call Mr. McCoy. In our telephone conversation he told me that both he and Ambassador Mann were disturbed by the meeting and believed that something strange was happening since he could see no reason why the Church should take that attitude toward me. He told me that he would write to me, but to this date I have received no communication from him. After arriving in New York City I proceeded to Washington D.C. where I spent numerous days

contacting as many people in the government as I thought would help me. Most were sympathetic but were quick to point out that since my daughter is 24 years of age and since it appears that she is in Guyana voluntarily there is little they could do to help me.

Since November I have received no communication from Maria and have not attempted to make contact with her since I believe this might be interpreted either as an attempt on my part to get her out of the Church or as a sign that Maria is wavering and is about to defect and might place her life in jeopardy.

Steven A. Katsaris

Steven A. Katsaris
Trinity School for Children
Ukiah, California

April 4, 1978

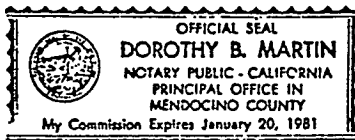
STATE OF CALIFORNIA,
COUNTY OF MENDOCINO } ss.

ON April 4, 19 78,
before me, the undersigned, a Notary Public in and for said State, personally appeared

--STEVEN A. KATSARIS--

_____, known to me,
to be the person whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.



Dorothy B. Martin
Notary Public in and for said State.

MAILGRAM SERVICE CENTER
MIDDLETOWN, VA. 22645

western union

Mailgram



2-070073E258002 09/15/77 ICS IPMRNGZ CSP SROA
1 MGM TDRN UKIAH CA 09-15 0420P EST

STEVEN A KATSARIS
915 WEST CHURCH ST
UKIAH CA 95482

THIS MAILGRAM IS A CONFIRMATION COPY OF THE FOLLOWING MESSAGE:

LT TDRN UKIAH CA 166 09-15 0204P PDT
INT LT REV JIM JONES PEOPLES TEMPLE AG PROJECT CARE MR MCCOY
US EMBASSY
GEORGETOWN (GUYANA)

RADIOPHONE COMMUNICATIONS SEPTEMBER 14TH WITH DAUGHTER MARIA
KATSARIS CAUSED EXTREME ANXIETY STOP PLANS TO VISIT HER SEVERAL DAYS
HAVE MET WITH CONFLICTING REASONS WHY SHE CANT SEE HER FATHER STOP I
WAS TOLD THE GUYANA GOVERNMENT DISCOURAGED VISITORS STOP I OFFERED
TO SEEK PERMISSION THROUGH GUYANA EMBASSY THEN TOLD IT WAS YOUR
POLICY NOT TO PERMIT VISITORS TO PROJECT STOP I OFFERED TO MEET
MARIA IN GEORGETOWN STOP THEN TOLD SHE WOULD BE IN VENEZUELA WITH
BOY FRIEND STOP I SUGGESTED MEET HER IN VENEZUELA STOP THEN TOLD NOT
TO COME TO GUYANA BECAUSE SHE WOULD NOT SEE ME STOP WHAT IS WRONG
CANT COMPREHEND DAUGHTERS REFUSAL TO SEE ME STOP AM TRYING HARD TO
BE OBJECTIVE AND NOT BELIEVE IN RECENT PUBLICITY STOP WHY CANT I SEE
MARIA STOP HER RECENT LETTERS INDICATE SHE LOVES AND MISSES HER
FAMILY STOP UPON ASSURANCE BARRY WOOD FORMER DIRECTOR LEGAL SERVE
FOUNDATION MENDOCINO COUNTY I WILL ARRIVE IN GEORGETOWN TO SEE MARIA
SEPTEMBER 26TH AM HURT PUZZLED AND ANXIOUS PLEASE REPLY STEVEN A
KATSARIS TRINITY SCHOOL 915 WEST CHURCH STREET UKIAH CALIFORNIA
95482

STEVEN A KATSARIS

CEL 14TH 26TH 915 95482
1623 EST

.BNCOMP HBU

29

TO REPLY BY MAILGRAM, SEE REVERSE SIDE FOR WESTERN UNION'S TOLL-FREE PHONE NUMBERS

d-47

Dear Pop,

How are you feeling? I really hope you are doing better. Has the doctor told you anything else? Please let me know because I am worried about you.

Right now I am in the interior again. I came in by boat which takes about 23 hours. Coming down the Leticia River is one of my most favorite things. It is hard to describe how beautiful it is. It is so peaceful. I like to sit out on the deck and watch all the scenery. All the animals and birds, plus all the different kinds of tropical plants. The little Amerindian children run out to wave at the boat. The boat is called the Audjo - its ~~name~~ one we have at the agricultural project.

I live in a very nice ^{wooden} ~~cottage~~ cottage. Some of the cottages here are made out of tular. It is a kind of plant, sort of like palm leaves, but not really. The Amerindians go out in the bush & cut it down. They dry it out for a few days and then inter-mesh it on a ~~simple~~ pole frame. It is absolutely waterproof & looks very nice. They are just as durable as the wooden ones.

See page 5

I do different things around here. I sort of help coordinate, but I also spend time in the medical clinic and in the school. Also I like to go out and work in the fields with the plants. One of the carpenters here is even showing me a few things. I love working with my hands.

I can honestly say I have never been happier or healthier. There is something about this climate I guess. Also, being able to work outside without all the tension and pressure of a city. I ~~am~~ don't think you realize it until you get away from it.

I know you would love it here since I know how much you like working outside & stuff. Some of the things going here are that you would be interested in are: a huge piggery where ~~pigs~~ are raised. Also there are goats & cattle will be coming in soon. There are also about 10-15 large chicken houses. I don't know if you have ever heard of the cassava which is a plant grown here. It is kind of like a potatoe. ~~from~~ It can be made into bread or fixed like any kind of potatoe. A syrup called casareep which is a popu-

kan flowering in the Caribbean
can be made from it. It is
sort of like soy sauce is to
Chinese food. It looks like it only
thicker & the taste is not
similar. The leafy part is used
for animal feed. All these things
are processed in a large cassava
mill. There are acres & acres of
crops. I don't know all of them
but some are edow also like f. d. d.
pineapples, bananas, corn, okra, coffee,
breadfruit, different citrus and vegetables.

The people here are working on
developing new kinds of food. For
example there is a large bean
called a cutlass bean. They
found it has a very high protein
content and tried different ways
of using it. Anyway they came
up with a way to fix it
so it tastes just like sausage
patties & even looks like it.

Also it can be fixed into
a meatloaf only we call it
cutlass loaf. It is delicious.
It is one of my favorite things
& I wouldn't care if I never
ate meat again if I had
my cutlass patties. That is only
one example of the things that
have been developed here. The
government is very impressed and
has said this is the best

model of agriculture in the nation. Some of the other things that are here are a saw mill, carpentry shop, school, medical clinic and other things which I'll tell you about next time. I guess I am really rambling on but I just want to share my enthusiasm with you for what is going on here. I know you would love it like I said. It is hard to describe all the beauty of the jungle and all that is going on at the project too.

Right before I came into the interior, I helped put together a ^{giving to the project} exhibit for all the government officials and the Parliament. It took a large room and we had different tables like for education, agriculture, recreation, etc. We also had a long table where they could sample the new foods developed at the project with foods all native to Guyana. That was a real big hit. We had papaya fried pies, plantain chips and bean burgers, (which I also love), a new kind of breakfast cereal from plantain & lots of other stuff. (I think you can tel

by now I kind of like the food here. (Ha-Ha) I think I might even get fat if I keep this up. ~~There was no other~~ Anyways back to the exhibit... (I guess you have figured one reason why I never became a writer is because I don't keep my thoughts organized on paper - I just skip around all over the place. Like I was saying the exhibit exhibit - was a big hit and they were very impressed. ~~When~~

Visitors come into the project daily as it has become a sort of model, and is pretty unique. Today 63 teachers & educators came through. They liked the way the school is set up and intend to incorporate some of the same ideas in a school the government is opening up herea nearby.

Yesterday the ambassador to the U.N. came with his wife. They brought a little boy from Venezuela who had suffered from malnutrition - all his brothers & sisters had died from it. He is 4 yrs. old but looks like he is only 2 from being so malnourished. But he is really cute and he is being adopted here at the mission. We have

many children from the local area living here. One thing that has been done by the medical clinic is that gastroenteritis (if that's how you spell it - which I'm sure it's not) has been virtually wiped out in this area.

Inydays I better stop for now & I don't want you to have to read through a whole lot. But I do have a lot to tell you. Some feature attractions from upcoming letters include * more about what I do, * the school, * the bush, * the animals here, and much more. Oh! How could I forget to tell you! - I am now the proud mother of 3 baby armadillos! Their nest was disturbed out in the fields which meant the mother would probably reject them. So now I am feeding them with an eye dropper. I hope they make it. It would be neat to have little armadillos running around!

One last thing - please, please, please do not get disturbed by the bad publicity the church has gotten. I am more convinced than ever of conspiratorial & political set-ups. It is absolutely incredible how the press can print such a

fitting bunch of lies and are allowed to get by with it. They refuse to print what we have had to say or to show the truth. I guess the other makes for more sensational reading. I am not surprised though... a society that is based on economic inequality ~~to~~ and ~~power~~ classism is certainly not going to let an organization advocating economic & racial equality exist too easily. But no matter what they think, they will not succeed. This group has done too much good and helped to many people ~~and~~ ~~what~~ what is unfortunate is that the mentality of many people is un-objective when it comes to the media. Most people believe everything they hear on the news and read in the papers. Even mom said to me, "Well, they wouldn't print it if it wasn't true." I love her very much & I think she is very intelligent but that is how she sees it too. If you happen to talk to her please tell her not to worry about it since there isn't a thing to even be worried about in the first place. What I

worry about ^{recent} is that such a
thing has been allowed to hap-
pen. What is ironic is that
we have always been the first
to stand for freedom of the
press & 5th amendment rights.
I can certainly tell you I
will have a hard time believing
the papers anymore. At least
I will look at what is being
said with a very scrutinizing
eye. Well that's also enough of
that. If you want to know
anything - just ask me. The
folks would be rather hard
pressed to look around this place
which is just one aspect of our
work - and continue with what
they are saying - when hundreds
of needy people are being clothed,
housed & fed & given good medi-
cal care.

I am also writing Mom & if
you send me Tanya's address I
will write her too. The mail
will probably take about 2 wks to
get to me in the interior - so
hurry up & write! One of these
times I will get some guy^{U.S.} to set
up a phone patch & will call
you on the radio. Bye for now.
I love you & miss you - B.
write. Your daughter, Maria

P.S. THIS IS REALLY MY WRITING!!

LETTER FROM 15-YEAR OLD DONNA PONTES TO HER GRANDMOTHER

Grandma,

Hi! How are you doing? I hope you & everyone else are doing good. I'm doing well & I'm really happy. I really like Guyanese life.

What have you been up to? I've mainly been going to school. I've made a lot of friends & we really have a lot of fun! I've been getting good grades so far.

There are a few different foods I have never heard of before. Like a fruit called the Sourxap. It is hard to describe but all I know is that it's delicious. It is good to eat it fresh & also to mash it up & put it in the freezer - it tastes like sherbert. There is also the Grandilky. You use the pulp & make cobbler out of it. It tastes better than but something like peach cobbler.

I am sorry to hear that you called the radio station but since you did I will not be writing you any more. I don't know what you think - all I know is that I love it in Guyana & I truly am happy.

Yours Truly,
Donna

you 11/12
S. F. C.

in July - 1977 my sons told me
they wanted to go to Guyana, for two
weeks. They had been several places,
with the church members, & for free,
as we agreed for them to go.

On July 26, 1977 we my husband
and I left for work, leaving both sons
at home in bed sleep. When we got
home, we did not know they had left
for Guyana. No one ever told or called
us. We did talk to them by People's Temple
Radio, two or three times.

About three weeks after they had
left my husband & I went to the Church
(People's Temple) & talked to Marceline Jones,
in the presence of Leona Collier & Harriett Joffe.
We asked for the return of our sons. They all
got angry, but Marceline said she would
call Jim & tell him. But neither boy came
home & no more was ~~any~~ mention.

The same week I call to People's
Temple Church & talked to Jane Wushman &
told her I wanted to talk to my sons on
the home radio. He told me I would

EXHIBIT E

d-57

... from to talk to Charles E. King, and call
to tell me that would not be no
communication with my sons at all.

Oct Nov-28-77 We went to Court
for the return of William Oliver at that time
he was still a prisoner age 17 yrs. The
Court ruled that Jim Jones had to send him
home. (S. 4.) Charles E. King said that we
would have to send for William because Jim
Jones was not going to bring his face back.
That same day we sent a ticket to the American
in Guyana in William Oliver's name; the ticket
was unused.

Dec-19-77 Dr. Roger Holmes
our Attorney Dr. Oliver & myself, went to
Guyana. Jim Jones had a Council meeting
and there decided for it was best that
we did not see or talk to our sons; that
is what we were told by the Guyanese Prime
Minister of Foreign Affairs. Dr. Fred Wells

We stayed 8-days but Jones
said no. at the point we do not know
if our sons is dead or alive. for we have
not heard from them since Aug-1977.

(Beverly E. Oliver) 40

Dear Mom & Dad

How is everything going? Everything with me is going just fine. I'm here in Jonestown and all I get to say is that you have to see it to believe it, it's the most beautiful place I've ever seen. It's called Jonestown because that's what it is a small town. I spend half the morning of the day working in the mill where they make bread the rest of the day trunking with a switcher and for going running or what ever. This is the place I would want to spend the rest of my life so as of now I'm staying. I love you both and think of the both of you everyday. (Not just mom but you too dad). I often think of the things you taught me about being a man, you were right since I been here I feel like I'm grown alot. I really appreciate the time you took with me even tho alot of the times I would get mad and walk away. Thank for everything. (and I really mean it). If I didn't

Since the time you left home for the war your parents
may life would be rough but instead it's sweet. The
peace is all nice and kindly. The only thing
that would make it better is if you were here
to fill the beauty which I'm now very now. Please
write soon and stay in contact.

Love you always,
Bruce D.

Dear Mom & Dad.

How are you doing? Fine I hope.
I'm doing fine here it's very
very beautiful here. The weather
nice & the people here are very
friendly & always willing to help you.
The only sorrow I have is that
you guys are not here with me.
Also make sure you tell Grammy
I love ^{her} very very much and miss
her to. Mom I hope you will come
here soon and share all the
happiness I have with me. ~~Once~~ Once
you're here all pressure & tension
leaves. Tell Dad I wish him all
the success in his business and I
often find my self thinking about
him. Well I have to go now
I'll be writing again real
soon.

Love ya

P.S Mom tell Evonne I missed
her to. And work hard its worth
it.
Your son BILL
Driver

12-50

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**SIGNATURES OF PETITIONERS FOR ELIMINATION OF HUMAN RIGHTS
VIOLATIONS IN GUYANA BY REV. JAMES JONES**

Name of Relative at Jonestown, Guyana	Age	Signature of Petitioner	Relation
Lien Louise Keene (Sims)	35	Ruth Reinhardt	mother
Carol Ann Keene	19	Ruth Reinhardt	sister
Magnolia Harris	61	Olyvia White	mother
Margie Harris		Winode White	grandmother
Lucy Harris	21	Sharon Simon	Father
MARCIA SIMON	22	Leon Simon	Daughter
BARKARA SIMON	22	Leon Simon	Daughter
Liane Harris	21	Liz Harris	sister
Willie Harris	18	Paul Harris	brother
Donna Harris	15	Paul Harris	brother
Julie Lynn Houston	13	Nadine L. Houston	Grandmother
Patricia Lynn Houston	14	Nadine L. Houston	Grandmother
Julie Lynn Houston	13	Robert H. Houston	Grandmother
Patricia Houston	14	Robert H. Houston	Grandmother
Robert Houston	22	Robert H. Houston	Grandmother
William Houston	23	Robert H. Houston	Grandmother
John Victor Stoen	6	Timothy O. Stoen	Father
Mike Rozynko	20		Sister
Chris Rozynko	22		Brother-in-law
			Sister
			Brother-in-law

SIGNATURES OF PETITIONERS FOR ELIMINATION OF HUMAN RIGHTS
VIOLATIONS IN GUYANA BY REV. JAMES JONES

Name of Relative at Jonestown, Guyana	Age	Signature of Petitioner	Relationship
1. Charles Touchette	41	Musky Touchette	father
2. Joyce Touchette	45	Musky Touchette	mother
3. Mike Touchette	25	Musky Touchette	brother
4. Al Touchette	23	Musky Touchette	brother
5. Mishelle Touchette	19	Musky Touchette	sister
6. Cleve Swinney	60	Musky Touchette	grandfather
7. Helen Swinney	60	Musky Touchette	grandmother
8. Tim Swinney	30	Musky Touchette	uncle
9. Mary Griffith	52	Louise Griffith	daughter
10. Marion Griffith	14	Louise Griffith	daughter
11. Emmitt Griffith	17	Louise Griffith	daughter
12. Emmitt Griffith	19	Louise Griffith	daughter
13. Mary Griffith	52	Rose Davis	aunt
14. Amanda Griffith	17	Rose Davis	cousin
15. Emmitt Griffith	17	Rose Davis	cousin
16. Marion Griffith	15	Rose Davis	cousin
17. Maria Berry	7	Rose Davis	cousin
18. Cornelius Stephens	14	Rose Davis	cousin
19. John Victor Steen	6	Grace L. Steen	son
20. Maria S. Katsaris	24	Stevens Katsaris	daughter
21. Mark Andrew Sly	17	Neva Jean Sly	son
22. Lenora E. Sly	12	Neva Jean Sly	daughter

April 11, 1978

SUMMARY LISTING OF OUR RELATIVES IN JONESTOWN, GUYANA

<u>Name of Relative at Jonestown</u>	<u>Age</u>	<u>Signer of This Accusation</u>	<u>Relationship to Signer</u>
1. Wagner, Mark	16	Richard Wagner (San Francisco)	Son
2. Harris, Liane	21	Sherwin Harris (Lafayette)	Daughter
		Elizabeth Harris (Lafayette)	Sister
3. Ponts, Donna	15	Don Ponts (Ukiah)	Daughter
4. Oliver, William S.	18	Howard Oliver (San Francisco)	Son
		Beverly Oliver (San Francisco)	Son
5. Oliver, Bruce H.	20	Howard Oliver & Beverly Oliver	Son
6. Katsaris, Maria	24	Steven A. Katsaris (Ukiah)	Daughter
7. Rozyngo, Michael	20	Sandy Rozyngo Mills (Oakland)	Brother
		Steven Mills (Oakland)	Bros.-in-law
8. Rozyngo, Chris	22	Steve Mills & Sandy Rozyngo Mills	(Same)
9. Stoen, John Victor	6	Grace Stoen (San Francisco)	Son
		Timothy O. Stoen (San Francisco)	Son
10. Sly, Mark A.	17	Neva Jean Sly (San Francisco)	Son
11. Sly, Donald E.	42	Neva Jean Sly	Husband
12. Houston, Patricia	14	Robert H. Houston (San Bruno)	Grandchild
		Nadyne L. Houston (San Bruno)	Grandchild
		Carol Boyd	Niece
13. Houston, Judy Lynn	13	Robert & Nadyne Houston; Carol Boyd	(Same)
14. Kerns, Carol Ann	19	Ruth Reinhardt (Davis)	Sister
15. Kerns, Ellen Louise	51	Ruth Reinhardt	Mother
16. Harris, Magnolia	61	Sylvia White (San Francisco)	Mother
		Leinaola White (San Francisco)	Grandmother
17. Lopez, Vincent	17	Walter Jones (San Francisco)	Legal Guard'n.
18. Simon, Marcia	22	Leon Simon (Oakland)	Daughter
19. Simon, Barbara	22	Leon Simon	Daughter
20. Griffith, Mary M.	52	Rose Davis (San Francisco)	Aunt
		Carnella Truss (San Francisco)	Mother
		Louise Blanchard (San Francisco)	Sister

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April 11, 1978 (cont'd)

SUMMARY LISTING OF OUR RELATIVES IN JONESTOWN, GUYANA

<u>Name of Relative at Jonestown</u>	<u>Age</u>	<u>Signer of This Accusation</u>	<u>Relationship to Signer</u>
21. Cobb, John	18	James Cobb, Jr. (San Francisco)	Brother
22. Cobb, Brenda	15	James Cobb, Jr.	Sister
23. Cobb, Sandra	21	James Cobb, Jr.	Sister
24. Cobb, Joel	12	James Cobb, Jr.	Brother
25. Brown, Ava	26	James Cobb, Jr.	Sister
26. Touchette, Charles	47	Mickey Touchette (San Francisco)	Father
27. Touchette, Joyce	45	Mickey Touchette	Mother
28. Touchette, Al	23	Mickey Touchette	Brother
29. Touchette, Mike	25	Mickey Touchette	Brother
30. Touchette, Michelle	19	Mickey Touchette	Sister
31. Swinney, Cleve	65	Mickey Touchette	Grandfather
32. Swinney, Helen	65	Mickey Touchette	Grandmother
33. Swinney, Tim	39	Mickey Touchette	Uncle
34. Berry, Diana	7	Carnella Truss (San Francisco)	Daughter
35. Griffith, Marrian	15	Carnella Truss	Sister
36. Griffith, Emmett Jr.	20	Carnella Truss	Brother
37. Griffith, Amonda	17	Carnella Truss	Sister

TOTALS: 37 Relatives in Jonestown ;
25 Signers of Accusation (As of April 11, 1978)

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RELIGION

Temple Trouble

In the poor-black Fillmore district of San Francisco, the Rev. Jim Jones is revered as a good Samaritan with patrons in very high places. As pastor of the People's Temple, one of the largest interfaith churches in California, Jones not only claims God's power to heal the sick but also wields palpable clout among city and state political leaders. The governor, lieutenant governor, mayor, sheriff and district attorney have all visited the temple and, during the 1976 Presidential campaign, Jones himself shared a platform with Rosalynn Carter. Last December, the charismatic preacher who can muster black voters was named chairman of the San Francisco Housing Authority Commission by Mayor George Moscone. But now Jones stands accused by 30 former temple members of building his power through fear, fraud, physical beatings, the appropriation of parishioners' property and possible misuse of government funds.

The accusations were published in two August issues of *New West* magazine, which called for an investigation of the temple's financial and disciplinary practices. Church representatives promptly denied the charges. But in a pair of surprise moves last week, Jones resigned from the Housing Authority and District Attorney Joseph Freitas announced that he would look into the accusations.

Colony: No one has yet filed a formal complaint against Jones, who temple officials said was unreachable at the church's 27,000-acre South American farm colony in Guyana. The city's most powerful politicians still seem solidly behind the controversial minister. Mayor Moscone has said he saw no evidence that Jones had broken any laws and, in a recent Sunday-morning sermon at the temple, black state Assemblyman Willie Brown labeled the attacks "a measure of [the church's] effectiveness."

Jones preaches a religious socialism that he himself, it appears, is the first to practice. His church, which claims 20,000 members statewide, sponsors a drug-rehabilitation program, a free restaurant and medical clinic and a legal-aid service. More radically, Jones encourages his flock to give up their private property and live in low-rent apartments leased by the church from the city. Jones and his wife live modestly above the temple, where they are raising a multiracial family of seven adopted children plus their own son. But his social activism also is expressed as politics, and on Election Day, the poor deliver for their leader. In two recent close races for

mayor and district attorney, Jones's regimented followers were considered important to the winners.

According to some former church members, however, Jones's power is based as much on fear and fraud as on faith. His services are often held behind locked doors, and even then Jones is protected by bodyguards. The breakaway parishioners described ritual beatings and humiliating group encounters held at all-night sessions. A former secretary to Jones reported that the preacher faked healings by displaying chicken guts as tissue he had miraculously removed from cancer patients. Others said they had been persuaded into deeding over their homes to the church

chette, 26, told how she and eleven other students slept in a crowded garage and were given a weekly dole of \$2 each as members of a temple commune. Touchette, who is white, said that Jones, who is part American Indian, told them "how ugly and horrible it was to be white," and "not to have 'sex' because we were all latent homosexuals."

KKK: Laura Cornelius, 52, a black woman, said that Jones promised his followers a haven in Guyana when, as he predicted, Fascists took over the U.S. "He said they had a plan to exterminate blacks like they did the Jews," Cornelius recalled. She also described a ritual by temple members that dramatized a Ku Klux Klan lynching. "That's why people turned over all they had," she said. "He told us the whites would take it."

Others reported threats against their lives if they dared talk to police and said



Jones (inset), Klan drama: 'That's why people turned over all they had'

and had been talked into giving the temple government funds they received for running foster-care homes.

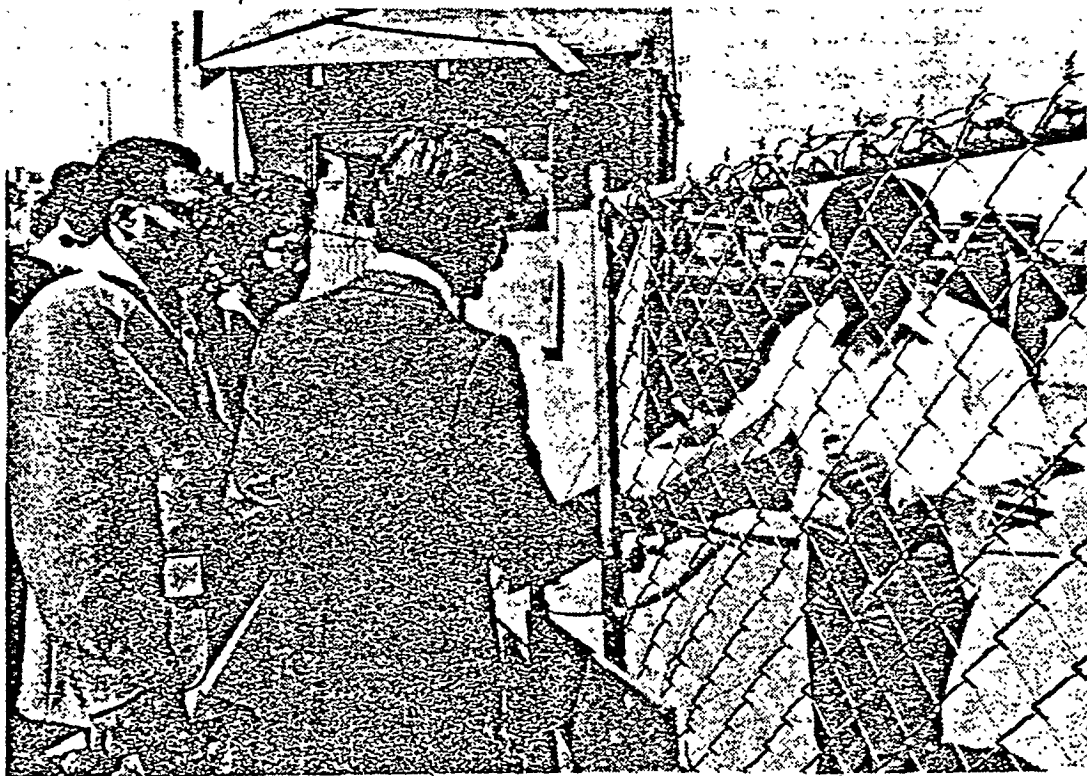
When *New West* first considered investigating the People's Temple, the editors were bargained with pleas from politicians and businessmen to kill the story. When the editors persisted, some were harassed at home by anonymous callers. Meanwhile, other local newsmen reported similar coercion and only when word of the pressure campaign appeared in a local newspaper column did ex-members of the temple volunteer to tell of their experiences.

In separate interviews with *Newsweek*, former followers of Jones corroborated the *New West* report. Micki Tou-

that they had been made to sign false confessions to crimes such as conspiracy against the government. "Jim always said he had an in with the police," said Deanna Myrtle, 38, "so we thought going to the police would be suicide."

Church officials have issued statements countering that some of the dissenters were terrorists and child molesters. Throughout the controversy, Jones has remained at the Guyana farm, which the church says it funds with \$150,000 annually. And some suspect that the Rev. Mr. Jones may be the first to take up permanent asylum in the Guyana haven.

—KENNETH L. WOODWARD with MARK WHITAKER and STEPHEN GAYLE in San Francisco



Steven Katsaris and Howard Oliver deliver petition to Temple pastor

—Joe Price Jr.

Peoples Temple in Guyana is 'prison,' relatives say

By BOB KLOSE
Staff Writer

SAN FRANCISCO — "Concerned Relatives," a group of Northern Californians with relatives living on the South American agricultural mission of the controversial Peoples Temple Church, Tuesday charged their loved ones are being held captive, possibly under threat of death, by Rev. James Jones.

A long list of accusations, signed by 25 relatives of 37 residents of "Jonestown" in Guyana, was delivered to the Peoples Temple headquarters here.

The group, whose charges were documented by sworn affidavits from at least one former member of the agricultural mission and the

Ukiah father of a current mission resident, demanded Jones allow their relatives a one-week visit home at the group's expense.

The group Tuesday said the visit would allow church members to decide freely whether to return to Guyana. If they choose to go back to Guyana, the relatives said they will not interfere.

Peoples Temple spokesman Sandra Ingram today said the accusations are "malicious lies."

"We are looking into suing," she told The Press Democrat. "Those people have talked to their relatives. This is simple harassment."

Ingram cited a purported report by the U.S. Embassy in Guyana which she claimed said: "People

are very happy and want to remain in Guyana."

Ingram criticized the group for its tactics and urged no mention of them in the press.

"We do not speak for individuals. Maybe those in the petition do. We do not believe in this kind of dictatorship. We're very concerned that nothing be printed in the press until the whole side of the story is given," she said.

The group Tuesday was led by Steven Katsaris, Ukiah, and Howard Oliver, San Francisco. Katsaris has a daughter in Guyana and Oliver two sons.

Katsaris, director of the Trinity School for children in Mendocino

(Continued on Page 15A)

Peoples Temple in Guyana is 'prison,' relatives say

(Continued from Page 1)

County, said the group would "employ every legal and diplomatic avenue open to us" to force Rev. Jones to comply with the demands.

Katsaris and about 50 persons, most from the Bay Area and many former members of the church, delivered the demands to an associate pastor who was working a parking lot and storage yard at the rear of the building one Geary Boulevard in San Francisco. Repeated attempts to communicate with church officials at the front entrance failed, although officials watched from Temple windows as Katsaris passed the documents through a chain link fence to church workers.

The introduction to the document said:

"We, the undersigned, are grief-stricken parents and relatives of the ... persons you arranged to be transported to Guyana ... We are advised there are not telephones or exit roads from Jonestown, and that you now have more than 1,000 U.S. citizens living with you there.

"We have allowed nine months to pass since you left the United States in June 1977. Although certain of us knew it would do no good to wait before making a group protest, others of us were willing to wait to see whether you would in fact respect the fundamental freedoms and dignity of our children and family members in Jonestown.

"Sadly, your conduct over the past year has shown such a flagrant and cruel disregard for human rights that we have no choice as responsible people but to make this public accusation and to demand the immediate elimination of these outrageous abuses."

The charges said alleged conduct by Jones violates the Universal Declaration of Human Rights, adopted by the United Nations in 1948, and the constitutions of the U.S. and Republic of Guyana.

Jones is accused of using physical intimidation and psychological coercion as part of a mind-programming campaign against mission residents; prohibiting members from leaving Guyana; depriving them

their rights to privacy, free speech and freedom of association; and making a threat designed to cause relatives to fear for the lives of mission residents.

The charges allege Jones prohibits telephone calls and contact with "outsiders," censors all mail, prevents residents from seeing relatives who travel to Guyana and exerts the silence of relatives in the U.S. by threats to stop all communications.

The specter of death is raised by the group using Jones' own words. The group said a letter Jones sent last month sent to members of the Senate and House ended with a "chilling threat."

"It is equally evident that people cannot forever be continually harassed and beleaguered by such tactics without seeking alternatives that have been prevented. I can say, without hesitation that we are devoted to a decision that it is better even to die than to be constantly harassed from one continent to the next," Jones' letter is quoted as saying.

"We frankly do not know if you have become so corrupted by power that you would actually allow a collective "decision" to die, or whether your letter is simply a bluff, designed to deter investigations into your practices," the group's charges said Tuesday.

The group demanded Jones clarify the "decision" to choose death over harassment.

Adding credence to their concerns was a sworn statement by Yolanda D. A. Crawford, San Francisco, who spent three months in Guyana last year.

"Jim Jones prior to June said that people would be coming to live in Guyana for a temporary period of time. In June Jim Jones stated that the people he brings over from the United States will be staying in Guyana 'permanently,'" Crawford's statement said.

"Jim Jones said that nobody will be permitted to leave Jonestown and that he was going to keep guards stationed around Jonestown to keep anybody from leaving. He said that he had guns and that if

anyone tries to leave they will be killed and their bodies will be left in the jungle and 'we can say that we don't know what happened to you,'" she said.

Crawford also quotes Jones as saying: "I can get a hit man for \$50" and that he had "Mafia connections."

In a sworn statement, Katsaris said he learned his daughter Maria had entered the "innermost governing body" of the church but that steps had been taken to assure her loyalty.

"I ascertained from people who had firsthand knowledge that Maria had been required to sign an undated suicide note that could be used to explain her disappearance should she ever attempt to leave the church," Katsaris said.

Katsaris traveled to Guyana twice last year to see his daughter. He saw her once in the company of two U.S. Embassy officials and four church members.

"It wasn't my daughter I saw but a completely different person," Katsaris told The Press Democrat. In his statement, he declined to return his embrace, was suspicious, hostile and paranoid and accused him of being part of a conspiracy against the church.

Tuesday he said he hasn't heard from her since.

Crawford said Jones has stated he could silence his critics by accusing them of being homosexuals, child abusers, terrorists or sexual deviates.

Katsaris's statement said Maria "had been required to sign statements that the children's residential treatment center that I direct was involved in a gigantic welfare fraud, that it was staffed by child molesters and homosexuals, that I myself was a child molester, and had sexually abused one of the girls in the program ..."

Katsaris also said church officials told U.S. Embassy officials that Katsaris had sexually molested his daughter.

In San Francisco today, church spokesman Ingram said Katsaris' daughter "will continue to state this because it is the truth."

Also cited was the case of Timothy Stoen, former deputy district attorney for Mendocino and San Francisco counties, and his estranged wife, Grace, who were deeply involved in the church when it operated its facility in Redwood Valley.

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TIM STOEN



Concerned relatives leaders Steven Katsaris, left, and Howard Oliver

Stoen, present at the confrontation Tuesday but remaining in the background, and his wife, are currently fighting Jones for custody of the Stoen's six-year-old son.

Grace Stoen left the church in 1975. Her husband followed after learning of the alleged physical abuses suffered by church members at the hands of Jones and church leaders.

The Stoen's boy remains in Guyana and Jones claims he is the boys natural father by Mrs. Stoen. The Stoens brought habeas corpus proceedings in Guyana last year and still are await a decision.

Ingram said today Jones has not returned to the U.S. because of the custody case on the advice of his attorneys.

Stoen said Tuesday's action represents the first organized attempt to determine the status of church members, many of whom reportedly left the U.S. saying they would be back in a few weeks but haven't been seen since.

Previously, Stoen said, relatives are too "terrified" to act.

Signers of the petition include persons with parents, grandparents, sisters and brothers, cousins, even entire families living in Guyana.

The "fear of reprisal" is illustrated in a letter a 15-year-old church member wrote to her grandmother which noted her grandmother's taking her concerns to the media.

The letter concludes:
"I am sorry to hear that you called the radio station but since you did I will not be writing you any more."

d-68

Carlmont High School

Sequoia Union High School District

This is to certify that
Maria Katsaris
has completed District and State requirements for graduation
and is hereby awarded this
Diploma

Given at Belmont, California, this tenth day of June, 1971

George P. Cheffey
District Superintendent

William L. Craig
Principal

Jack Robertson
President Board of Trustees

Charles S. Ohme
Clerk Board of Trustees

B13-22-e

1 CHARLES R. GARRY
2 GARRY, DREYFUS, McTERNAN, BROTSKY,
3 HERNDON & PESONEN, INC.
4 1256 MARKET STREET AT CIVIC CENTER
5 SAN FRANCISCO, CALIFORNIA 94102
6 TEL: 864-3131

7 Attorneys for Defendant
8 People's Temple of the Disciples
9 of Christ, a nonprofit corporation

10 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

11 IN AND FOR THE COUNTY OF MENDOCINO

12 STEVEN A. KATSARIS,

13 Plaintiff,

NO. 39911

14 vs.

15 JAMES WARREN JONES, also known as
16 JIM JONES; SANDRA BRADSHAW, also
17 known as SANDRA INGRAM; PEOPLES
18 TEMPLE OF THE DISCIPLES OF CHRIST,
19 a nonprofit corporation; PAULA
20 ADAMS; and FIRST DOE through
21 FIFTIETH DOE, inclusive,

NOTICE OF MOTION FOR
CHANGE OF VENUE
[CCP § 397(1)]

22 Defendants.

23 TO EACH PARTY AND TO THE ATTORNEY OF RECORD FOR EACH PARTY:

24 YOU AND EACH OF YOU WILL PLEASE TAKE NOTICE THAT on
25 July 21, 1978, at the hour of 9:30 A.M., or as soon thereafter
26 as the matter may be heard, in Department I of the above-entitled
Court, at State and Perkins Streets, Ukiah, California, defendant
Peoples Temple of the Disciples of Christ will move for an order
changing the place of trial of this action to the Superior Court
of the State of California in and for the City and County of

GARRY, DREYFUS, McTERNAN, BROTSKY,
HERNDON & PESONEN, INC.
1256 MARKET STREET AT CIVIC CENTER
SAN FRANCISCO, CALIFORNIA 94102
TEL: 864-3131

1 San Francisco.

2 Said motion will be based on this notice of motion, the
3 attached declaration under penalty of perjury of Carol Stahl,
4 the attached memorandum of points and authorities, such supple-
5 mental affidavits as may be filed subsequently herein, such
6 supplemental memoranda of points and authorities as may be filed
7 subsequently herein, and such oral and documentary evidence as
8 may be presented at the hearing of this motion.

9 Dated: July 1st, 1978

GARRY, DREYFUS, McTERNAN, BROTSKY,
HERNDON & PESONEN, INC.

By Charles R. Garry
CHARLES R. GARRY

GARRY, DREYFUS, McTERNAN, BROTSKY,
HERNDON & PESONEN, INC.
1256 MARKET STREET AT CIVIC CENTER
SAN FRANCISCO, CALIFORNIA 94102
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MEMORANDUM OF POINTS AND AUTHORITIES
IN SUPPORT OF MOTION FOR CHANGE OF VENUE

- I. A CORPORATE DEFENDANT CAN BE SUED ONLY IN THE COUNTY OF ITS PRINCIPAL PLACE OF BUSINESS, THE COUNTY WHERE THE CONTRACT IS MADE OR IS TO BE PERFORMED, OR WHERE THE OBLIGATION OR LIABILITY ARISES, OR THE BREACH OCCURS.

CCP § 395.5.

- II. IF THERE IS ONE CAUSE OF ACTION WHICH THE DEFENDANT IS ENTITLED TO HAVE TRIED AT HIS RESIDENCE, DEFENDANT IS ENTITLED TO A CHANGE OF VENUE, REGARDLESS OF HOW MANY OTHER CAUSES MAY BE STATED WHICH ARE NOT SUBJECT TO CHANGE.

Johnson v. Superior Court, 232 C.A.2d 212 (1965).

Sanborn v. Pomona Pump Co., 131 C.A. 241 (1933)

(rule applied to corporate defendant).

- III. DEFENDANT HAS A RIGHT TO CHANGE OF VENUE BECAUSE VENUE IN MENDOCINO COUNTY IS IMPROPER FOR THE THIRD CAUSE OF ACTION.

The third cause of action alleges that defendants in San Francisco and in Guyana conspired to libel plaintiff and that certain words were spoken by defendant Adams in Georgetown, Guyana. There is no allegation that these words were spoken, published, or caused to be published by defendants in Mendocino County, nor that the words were heard in Mendocino County. Nor is there any allegation that plaintiff was injured by those words in that county. Thus, there are no allegations of any liability of defendants arising in Mendocino County.

None of the defendants reside in Mendocino County. See Declarations of Stahl. Nor is there any contract involved or alleged in this action.

//////

GARRY, DREYFUS, McTERNAN, BROTSKY,
HERNDON & PESONEN, INC.
1255 MARKET STREET AT CIVIC CENTER
SAN FRANCISCO, CALIFORNIA 94102
TEL: 864-3131

CONCLUSION

For all of the reasons stated above and in the declaration
filed in support of this motion, defendant People's Temple of the
Disciple of Christ is entitled to a change of venue to the City
and County of San Francisco.

Dated: July 1st, 1978

GARRY, DREYFUS, McTERNAN, BROTSKY,
HERNDON & PESONEN, INC.

By Charles R Garry
CHARLES R. GARRY

GARRY, DREYFUS, McTERNAN, BROTSKY,
HERNDON & PESONEN, INC.
1256 MARKET STREET AT CIVIC CENTER
SAN FRANCISCO, CALIFORNIA 94102
TEL: 864-3131

DECLARATION OF SANDRA L. BRADSHAW

I, SANDRA L. BRADSHAW, hereby declare as follows:

I am informed that I am one of the defendants named in the action of Katsaris v. James Warren Jones, et al., No. 39911, in the Superior Court of the State of California in and for the County of Mendocino.

I lived in the County of Mendocino, California, from October 1971 through March 25, 1977. During that time, I worked for the County of Mendocino, first as a Juvenile Hall Counselor and then for the last five years in the capacity of a Deputy Probation Officer.

During the last week of March, 1977, I took two weeks off; at the end of that time, I requested and received a three months leave of absence from my job. After the three months, I was not able to return to my job, due to personal reasons. I then met with Mr. Thomas Martin, Chief Probation Officer, and told him I would not be returning. That was approximately July 11, 1977.

I have not been in Mendocino County since that time, except for one day when I picked up the things I had left in my office, several months later. I have not been a resident of Mendocino County since March 25, 1977.

I have lived in San Francisco, California since April, 1977.

Executed on July 1, 1978 at San Francisco, California.

I declare under penalty of perjury that the foregoing is true and correct.

SANDRA L. BRADSHAW

#-5

1 CHARLES R. GARRY
2 GARRY, DREYFUS, McTERNAN, BROTSKY,
3 HERNDON & PESONEN, INC.
4 1256 MARKET STREET AT CIVIC CENTER
5 SAN FRANCISCO, CALIFORNIA 94102
6 TEL: 864-3131

7 Attorneys for Defendant
8 People's Temple of the Disciples
9 of Christ, a nonprofit corporation

10 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

11 IN AND FOR THE COUNTY OF MENDOCINO

12 STEVEN A. KATSARIS,

13 Plaintiff,

NO. 39911

14 vs.

15 JAMES WARREN JONES, also known as
16 JIM JONES; SANDRA BRADSHAW, also
17 known as SANDRA INGRAM; PEOPLES
18 TEMPLE OF THE DISCIPLES OF CHRIST,
19 a nonprofit corporation; PAULA
20 ADAMS; and FIRST DOE through
21 FIFTIETH DOE, inclusive,

DECLARATION OF MERITS
IN SUPPORT OF MOTION FOR
CHANGE OF VENUE
[CCP § 396b]

22 Defendants.

23 I, CAROL STAHL, say:

24 I am the President of the People's Temple of the Disciples
25 of Christ, a nonprofit corporation, a defendant in the above-
26 entitled action.

27 I have fully and thoroughly stated the case in this cause,
28 and all the facts and circumstances connected therewith to my
29 counsel, MR. CHARLES R. GARRY, who is an attorney and counselor
30 at law duly admitted to practice in all courts of the State of

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HERNDON & PESONEN, INC.
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TEL: 864-3131

1 California; after such statement, I am advised by said counsel,
2 and verily believe, that I have a good and valid defense to the
3 alleged cause of action set forth in the complaint herein, on the
4 merits.

5 Executed on July 14 1978, at San Francisco, California.

6 I declare under penalty of perjury that the foregoing
7 is true and correct.

CAROL STAHL
President, People's Temple of
the Disciples of Christ

1 CHARLES R. GARRY
2 GARRY, DREYFUS, McTERNAN, BROTSKY,
3 HERNDON & PESONEN, INC.
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5 SAN FRANCISCO, CALIFORNIA 94102
6 TEL: 864-3131

7 Attorneys for Defendant
8 People's Temple of the Disciples
9 of Christ, a nonprofit corporation

10 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

11 IN AND FOR THE COUNTY OF MENDOCINO

12 STEVEN A KATSARIS,

13 Plaintiff,

NO. 39911

14 vs.

15 JAMES WARREN JONES, also known as
16 JIM JONES; SANDRA BRADSHAW, also
17 known as SANDRA INGRAM; PEOPLES
18 TEMPLE OF THE DISCIPLES OF CHRIST,
19 a nonprofit corporation; PAULA
20 ADAMS; and FIRST DOE through
21 FIFTIETH DOE, inclusive,

DECLARATION OF
CAROL STAHL IN SUPPORT
OF MOTION FOR
CHANGE OF VENUE
[CCP § 397(1)]

22 Defendants.

23 I, CAROL STAHL, say:

24 I am the President of the People's Temple of the Disciples
25 of Christ, a nonprofit corporation, and a defendant in the above-
26 entitled action.

At the time of the commencement of this action, and
ever since that time, the People's Temple of the Disciples of
Christ has been a nonprofit corporation with its principal place
of business in the City and County of San Francisco. At no part

GARRY, DREYFUS, McTERRAN, BROTSKY,
HERNDON & PESONEN, INC.
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TEL: 864-3131

1 of said time was the principal place of business of the People's
2 Temple of the Disciples of Christ in the County of Mendocino,
3 California. See Exhibit A, attached hereto and incorporated
4 here by reference.

5 I am informed and believe, and on such information and
6 belief, allege that at the time of the commencement of this action,
7 and ever since that time, none of the other defendants in this
8 action has been a resident of Mendocino County, California.

9 Defendants James Warren Jones and Paula Adams are, and have been
10 during all of said time, residents of Jonestown, Guyana. Defendant
11 Sandra Bradshaw is, and during all of said time has been, a
12 resident of the City and County of San Francisco, California.

13 The complaint in this action contains three causes of
14 action, all based on alleged libel of plaintiff by defendants.
15 The third cause of action alleges that defendant Adams spoke
16 certain words in Georgetown, Guyana. The words allegedly spoken
17 in Georgetown, Guyana were not spoken or heard, and were not
18 published, nor caused to be published, by any of the defendants
19 in Mendocino County, California.

20 There is no contract alleged or involved in this action.

21 Executed on July 1st, 1978, at San Francisco, California.

22 I declare under penalty of perjury that the foregoing is
23 true and correct.

24

25

26

CAROL STAHL

President, People's Temple of
the Disciples of Christ

State
of
California

OFFICE OF THE SECRETARY OF STATE

I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute
this certificate and affix the Great
Seal of the State of California this

JAN 5 - 1977



March Fong Eu

Secretary of State

Exhibit "A"

f-10

ENDORSED
FILED

In the office of the Secretary of State
of the State of California

PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST
A CALIFORNIA CORPORATION

DEC 31 1976

MARION FONG EU, Secretary of State

CERTIFICATE OF AMENDMENT OF ARTICLES
OF

By JAMES E. HARRIS
Deputy

INCORPORATION OF PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST

Archie Ijames and Jean F. Brown certify:

1. They are the Vice President and Assistant Secretary, respectively, of Peoples Temple of the Disciples of Christ, a California Corporation.
2. At a meeting of the Board of Directors of said corporation, duly held at 1859 Geary Avenue, San Francisco, on November 1, 1976, the following resolution was adopted:

RESOLVED, that Article IV of the Articles of Incorporation of this Corporation be amended to read as follows:

"The City and County in this state where the principal office for the transaction of the business of the corporation is located in the City and County of San Francisco."

3. The members of said corporation have an unequal voting power. The members entitled to cast eight (8) votes have consented by resolution at a meeting held at 1859 Geary Boulevard, San Francisco, California on November 1, 1976, to the adoption of said amendment, and the wording of the amended articles, as set forth in the members' resolution, is the same as that set forth in the Directors' resolution in Paragraph 2 above.

4. The total number of votes entitled to be voted for or to consent to said amendment is nine (9).

Archie Ijames
Archie Ijames, Vice President

Jean F. Brown
Jean F. Brown, Assistant
Secretary

Each of the undersigned declares under penalty of perjury that the matters set forth in the foregoing certificates are true and correct. Executed at San Francisco, California on November 1, 1976.

Archie Ijames
Archie Ijames, Vice President

Jean F. Brown
Jean F. Brown, Assistant
Secretary

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HERNDON & PESONEN, INC.
1256 MARKET STREET AT CIVIC CENTER
SAN FRANCISCO, CALIFORNIA 94102
TEL: 884-3131


1 PROOF OF SERVICE BY MAIL --- 1013(a), 2015.5 C.C.P.

2
3 I am a citizen of the United States; my business address is
4 1256 Market Street at Civic Center, San Francisco 94102. I am
5 employed in the City and County of San Francisco, where this
6 mailing occurs; I am over the age of eighteen years and not a party
7 to the within cause. I served the within Notice of Motion for
8 Change of Venue, Memorandum of Points and Authorities in Support
9 of Motion for Change of Venue, Declaration of Merits in Support
10 of Motion for Change of Venue, Declaration of Carol Stahl in
11 Support of Motion for Change of Venue, and Declaration of Sandra
12 L. Bradshaw, on the following person on the date set forth
13 below, by placing a true copy thereof enclosed in a sealed
14 envelope with postage thereon fully prepaid, in the United States
15 Post Office mail box at San Francisco, California, addressed
16 as follows:

17 Timothy Oliver Stoen, Esq.
18 120 Montgomery Street, Suite 1700
19 San Francisco, California 94104

20 I certify or declare under penalty of perjury that the
21 foregoing is true and correct.

22 Executed on July 1, 1978 at San Francisco, California.

23
24 
25 Charles R. Garry
26

Conversations with Dymally:

Concern on part of Mann that Congressmen do not make this an issue on the floor and read material into the record that could reflect negatively on the climate in Guyana. Negotiations are delicate now.

Dymally will be meeting soon with a man named Terence Tudman of the US State Department. He will give us names in the State Dept to use as contacts.

Dymally is also meeting Wednesday (October 12) with committee for Caribbean. Humphrey, Bill Coleman, Bob West, Andy Young.

Another man in State Dept - Bill Louers (?) - we will get names.

Dymally will be holding a press conference in Guyana in February - will shed light on the situation.

Toronto: that's where the big ambassadorial staff is set up and big mission from Guyana.

Notes on Katsaris meeting:

1. Medical verification -- his doctor called -- Jane has the name. Said he was a very sick man.
2. He mentioned money he has given Maria - support for the Temple. Claimed he was not against the Temple.
3. He was alarmed by the changing stories he got from Maria on why they couldn't meet. Venezuela, short time with boyfriend, etc. Very obviously being put off. Stories not credible, were open, palpable devices to keep him away. This arouses his anxiety.
4. Sent telegram to Jim. He also called Mazor on how to get hold of us. Mazor said he had a jet plane with engines all revved up and 20+ people ready to go there and that Katsaris should come with him. Katsaris declined the offer.
5. He contacted Frank Touminia (sp?) of Guyana Desk in State Dept.
6. Went to Guyana embassy and talked with Dennis Gouveia (sp ?)
7. Claims that Dick McCoy said he (McCoy) talked with Paula who said Katsaris had molested Maria. McCoy had a note on it to verify the conversation. Said that Paula said she didn't want to get involved.
8. Tried to get in touch through phone system, but didn't work.
9. Said he was desperate: was going to talk with anyone, willing to talk with anyone about seeing his daughter.
10. Went to D.C. Spent a weekend there. Saw Touminia, Gouveia.

BB-22-9-1

He also visited House Subcommittee on Latin American Affairs. They told him that his only access would be through politics. He went to Senator Humphrey's Foreign Relations committee. Phil Burton's administrative assistant, Don Clausens adm. asst., Alan Cranston's adm asst. Willing to see anyone who has any realtions with PT in order to explore all avenues to seeing Maria.

11. Tim Reiterman and Marshall Kilduff called him. Wahted to talk with him, but he didn't do it. He didn't want it made public. Fear for his reputation.

12. He wanted to go there - to Guyana.

13. Before going, he gets three mysterious late-night phone calls. People identify themselves as "ex-members."

1st call: "We've heard you're planning to go there, our advice is not to go down.

2nd call: "mistake"

3rd call: voice of black man: You could be putting your daughter in jeopardy.

He doesn't believe the calls are from ex-members. He thinks we did them.

14. Then he gets a call from Maria that takes him aback. She asks "how are you?" This friendly tone and incongruous question after he has gone through all this, blows his mind. She claims his tone on earlier call(s) sounded threatening. This is also a shock to him. He can't believe that this is Maria saying this -- feels that she has been influenced, is under others' influence. Especially when she asks for Medical verification of his condition. This utterly blows his mind. CONsiders the request, given what Maria knows about his case, "dumb" or "insane." At this point he is really worried about Maria -- who is controlling her? Is she in her right mind? Feels degrading thing to produce medical verification fro Maria. On verge of saying "the hell with it." And giving up entirely. But decided to get the verification.

15. He said he thinks we are paranoid about him. He said he thinks we have him on our "enemies list." The "official report" about him working with a "right wing" congressman also flabbergated him. He talked about his participation in anti-war movement, reverence for King. Admitted he did not lead a politically active life, but tried to show us he was liberal, progressive. Said he tried to break away from rigidities of church, and to bring Maria out of it. This is why he brought her to Peoples Temple in the first place.

16. He kept going back to the changing stories: first Guyana government policy, then our policy, then the Venezuela thing, etc.

17. He wanted all this conveyed to Maria.

18. He e

g-2

Katsaris left on a fairly friendly note. Shook hands. But his feeling about us is that we are paranoid.

He said that he didn't want to credit the stories he had read about the church, but advised us that the stuff he had encountered in his attempts to see Maria made him credit the stories more. He said this as if to advise us that our own actions have done more to confirm the stories about us than anything else.

If Jean Brown has the tape of the conversation, I hope it came out -- it should be analyzed.

REPORT ON KATSARIS VISIT

First thing, he was angry that Maria had questioned his health problem. Said she has known about it for 15 years, in December he had sent her money for health check because she had said she needed it; he told her at that time there were things like that in the family. Said that he was pissed off with her. A son or daughter of his should give him more respect and love...

He gave breakdown of his talks with Maria, increasing paranoia and anxiety. After last phone patch with her said he would come to Georgetown anyway, even though what he called was a "strange" last call telling him it was the government policy not to allow in visitors headed for Jonestown (Tom quickly contradicted that one, saying it was distinctly explained by Maira that it was not a government but a Jonestown policy. But K. picked up on it and said he heard what he heard, Maria first said government. Tom then said she must have meant church government, the name we refer to our board. K. seemed a little less sure of himself about that point after what Tom said). K said Maria had gone thru various dodges, such as come in December, excuse of fiance, would be in Venezuela -- all of which he said he saw through. Finally she had just said, to hell with it, dont come, I dont want to see you.

K. went to Barry Wood in Ukiah and told him he couldnt believe it, either Maria was coerced or brainwashed. Barry said he knew JJ from legal services, he was reasonable, and should be contacted by telegram about this. SO this is when K. said he called Mazor on the pretext that he had read his name in the papers. Mazor told him not to go, he had gotten a plane ready to go and that parents were going to go to see their children; he should go with them. K. said, no, he simply wanted to see his own daughter, so he sent a telegram to Jim Jones c/o Dick McCoy at the American Embassy there. He claims he never received an answer so went to Washington. Went to the State Department Guyana desk, a man named Frank Tuminia. This man told him the State Department couldn't help, that it was private property and the girl was of age, that if the government was discouraging visitors he should see the Guyana Embassy. He went and met a man named Dennis GOUVELA. (I think I am right here, that this man was in Georgetown, though I have never heard of him. If not, then this person was still while K was in Washington.) He went to McCoy at U.S. Embassy where Paula Adams had delivered a hand-written letter from Maria saying she did not want to see her father. What really threw him was when he got the message from McCoy that the reason (given as background information from Paula) that he could not see his daughter was that she had been molested by him as a child.

This really set K off. He said now he really worried because he didnt think this was his daughter talking. He tried to talk McCoy into flying into Jonestown with him, via charter to Kaituma. McCoy refused, saying he had no official business there. K then tried by radiophone to Port Kaituma to no avail. Finally, completely frustrated, he went back to Washington DC (Thurs, Fri, Sat., and Sunday) where he met with a close personal friend who happened to be the staff director for the House sub-committee on Latin American Affairs and said that Peoples Temple doesn't want him to see his daughter. This man (no name) told him what he should do is get in Congressmen who have political clout. He talked to assistants of Humphrey, Clausen, Phil Burton, Crarston, and told them he was afraid Maria either had access to such sensitive information that the Temple is afraid to let her talk to anyone on the "outside" or that we are so paranoid as a group that everyone on the outside is an enemy and he is on our enemy list.

Then he said when he got home he got calls from both Rittterman and Kilduff. At this point Dick asked how did he suppose they go ahold of his number.

BB-22-K-1

He got instantly defensive and said wasn't that presumptuous of us to ask him how he was contacted by them when he had spent \$1,200 trying to see his daughter and talking to people around the nation and in South America... He never answered the question. He said that he told them not now, but that if there was no satisfaction in this that he would talk to them later. Then he said he received 3 strange phone calls, two from women and one from a black man. All said they were friends who had left the Temple. Their advice to him was not to go down. Said he could be putting himself on the line people could "burn you down" or something threatening to that effect. We told him that is exactly why we are paranoid, this kind of conspiracy is after us all the time. He loosened up at that, as if he gave room to the idea we had not done it. He said he did not think it was ex-members, saying as much as that he thought it was the church.

He took off again on the insults Maria had piled on him the night before on the phone. Called it strange, saying she started off with "Hi Pop," as though nothing had happened. Thinks it is dumb, stupid, insane that she would ask him for a medical excuse. Then he thought, if he refuses to do it, it would be playing right into our hands if we are keeping Maria away from him and she must know that he is trying every possible way to get to see her. So he will go on to his doctor this afternoon and get himself an excuse. If nothing else, he said, this is good therapy for him. I guess he means that it has given him a reason to keep himself going physically -- he sure doesn't look sick. He was dressed in some damned expensive clothes and had a trimmed, up-to date hair style and moustache.

He said that we are all paranoid, needed a psychiatrist and were doing everything in our power to turn a basically supportive parent into a panic-stricken, suspicious person who believed all the things written in the articles. Said he has always told Maria that she came from a family with a strong father figure and from a dominating church background which even he took 40 years to get out of... That it was a shame that she left that and then turned to an even more dominating father-figure and had never learned to experience her independence etc. When he talked about her rejecting him he got a crack in his voice like crying (phony) and it is obvious that he cannot take the fact that the daughter he led by the hand through the peace marches of the 60's has really rejected him. Then he gave us all a good long look in the eye and said he would not take lightly what was conveyed to him by the Ambassador in Guyana. Said his reputation is not to be messed with, that he holds either the man McCoy responsible or Paula Adams, but that he will get to the bottom of it. WHAT AN ASS. Also reacted against what she had said about his knowing a right-wing Congressman. This could not possibly be his daughter saying this. Now he is all the more unsettled about the whole thing... It ended very ungracefully, we just sat there and looked at him. He went on to his doctor. *It said he felt better for having had the chance to talk it out - but it was as though he had had control of the conversation.* I want to say that for the three of us, Tom did well in answering some of these outrageous charges. He countered him successfully several times. Dick took him damn seriously and tried to deal with him intellectually, but the guy got Dick every time and shut him down. I think Dick was unnerved by the whole thing and had mixed reactions about what he was hearing. I was furious with him for inviting the fool to the Temple. I told him we should talk to JJ first on the radio and put the guy off until later in the evening until we had instructions, if we were cleared to talk to him at all. Dick said he disagreed with that, we have to talk to people and give them a chance to reason with us. He was obviously in for more than he bargained for with Katsaris. He did not have any remorse about not checking first with us before telling the guy to come over. For my part-- I just sat there and looked at him. At one point he got so outrageous I told him I had just been in Guyana and that Maria was fine and healthy and happy, that ~~xxx~~ whatever she had said

to him she was fully acting under her own volition -- but he just passed over that. I mentioned twice that I had seen her and she was well-- he didn't even respond. Funny, if he is so terribly concerned about her. He told us he had said to the Guyanese Ambassador that he had a bigger problem than Katsaris had, because K just had one daughter, while the Ambassador had a whole 700 people with estranged relatives.

To: Charles Gairy
Fr: Maria Katsaris
Re: Sexual experiences with Steven A. Katsaris

My father was very inconsistent in raising me. When I was very small, he was very controlling and neither he nor my mother could talk openly to me about sex or answer my questions. He was so controlling with me that I would never think of saying no to him, talking back, or arguing with him. I was too afraid of him. He was still manipulatively controlling when I was a teenager, but began talking to me about sexual freedom. He bragged to me about smoking marijuana with his friends at Trinity School (the school in Ukiah, California, which he administrates). His friends also told me about smoking dope with them. Despite his rigidity in rearing me, he repeatedly molested me.

My family lived in Salt Lake City, Utah (1027 S. 13th East Street), until I was about nine years old. He would often come down the hall to my room to say goodnight and would fondle my breasts and genitals. He did this as far back as I can remember, and I was always too terrified to say anything about it. I was frightened that he would beat me if I said anything, and the beatings were especially severe if he said I was lying about anything, and I knew he would say it was a lie. I have never been able to talk to my mother, not even about common feelings, and I always thought she would take his word over mine and say I was making it up if I said anything about it.

Even when I got older, I did not say anything, because I did not think anyone would believe me. Up until I was 18, my father was a Greek Orthodox priest and the pastor of large churches in Salt Lake City and in Belmont California. He was very highly respected by the people in his congregation and in the community. Everyone thought he was a very good father, and church and community leader. He would be the last person anyone would think of as being a child molester.

In Salt Lake City, I remember being at his church office quite a bit (Holy Trinity Greek Orthodox Church). Often this was after office hours or on the weekends when no one else was around. He would offer sit me on his lap and fondle me. Sometimes he would have me rub his penis. He would tell me that I had better not tell anyone about it. I never did because I was afraid beat me, and tell everyone I was making it up. When I got somewhat older, getting beaten was doubly upsetting to me. (He used his belt on me until I was about 12 years old). Not only did they hurt, but I was ashamed to go to school after being beat, because of the black and blue marks on my legs.

In 1962, we moved to Belmont California (316 Malcom Avenue, and then later to 1028(?) Comstock Circle). When I was about 10 years old, my mother went back to Pennsylvania to see her relative. I think her father had passed away. While she was gone, my father had me sleep in bed with him (this also happened other times when she was not around). He would hold me very close to him, fondle my genitals and make me masturbate him by rubbing his penis. He said he was just being affectionate to me and that if I was ever to mention it, it would not be wise because no one would believe me. This was when we lived on Malcom Avenue. He would also play with me at his church office in Belmont when no one was around (Holy Cross Greek Orthodox Church on Alameda de las Pulgas). Before the church was built, his temporary office was on Baldwin Avenue in San Mateo, and I remember him doing it there also. He would touch me, grab me when I walked by and fondle me. I was partly afraid of him and partly afraid that I would never have anyone accept me because of what he had done to me and felt like I would always be stuck with him. I was extremely ashamed and embarrassed.

My father also used to like to listen to the stereo a lot. He would lie down in the middle of the living room floor with the lights out. The stereo was at the end of the room and he would lie in front of the speakers. He would have me lie on the floor next to him, put his arm around me and then start putting his hands inside my clothes. This was when I was about eleven. (I also forgot to mention when I was younger in Salt Lake City, I can remember him giving me a bath and playing with me in the bathtub. Another time when our family had gone on a trip to the mountains to a place called Spirit Lake. My mother, brother, and sister had left our cabin and gone over to the lodge. Even though it was cold, my father made me take off my clothes, lay down on the bed with him and rubbed my genitals while he made me rub his. My mother almost caught him that time, but he heard

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her coming with my brother and sister, and told me to 'rry and get dressed. He threatened me if I said anything or acted funny and that I would be sorry. This was also in Utah).

When I was 11 or 12 we went on vacation to a camping resort in Yosemite called Camp Mather. He called to me to come with him, and we went back to our cabin. No one else was there. He apologized for being so hard on me when I was smaller, and caressed me as if that was supposed to make up for it or something. I was still very afraid of him to say anything.

My father has always kissed me on the lips when he greets me. We are Greek by nationality, and Greeks are more demonstrative in some ways, but his kissing me on the lips was not something Greek people would do. Even would do this in front of my friends and anyone else who happened to be around. Like this was the way a father usually kisses his daughter. When I got older and objected, he would say I had some kind of problem and was not relaxed enough. I felt so weird because of what my father had done to me, it seemed like I was stuck with him. I always wanted to tell my mother, but never did, because I did not expect her to believe me. No one would ever dream that my father was that kind of person. When I was a senior in high school, my parents got a divorce. My father told me that having sex with my mother was like having sex with a corpse.

When my parents first separated, I stayed with my mother, but I felt too ashamed to be around her because of what I had done. Finally I left and went to Redwood Valley to stay with my father. I did this partly because I felt that no one else would have me, and partly because he lived out in the country and I thought I could get away from people more. He bought a 2 bedroom house at 1040(?) Road M, on the corner of West Road. He was drinking at the time, not just socially but often and quite a bit. He was having an affair with a woman by the name of Anne Tomaja, who he later married, after she had lived with him awhile. They would often have big make-out sessions in the living room while I was there. They did not care if I was sitting right there across from them. He would put his hand down her blouse and feel her breasts and down her pants and finger her, and they would giggle and carry on. This is when he would talk about sexual freedom and that I should relax more sexually. They would make a big thing about sex, not being discreet at all, but would make out in the living room and then go into the bedroom and make a big racket. The more he drank, the more he would show off sexually with this woman.

My father also had a friend who worked as a psychologist at Trinity School and they would both talk about sex a lot when I was around. His name was Bob Eaton. He would brag about his daughter who was about the same age as myself, having sex all the time. Then they said I should have boyfriends and get some experience. If I ignored them or did not discuss it with them, they would say I had a problem and had hang-ups. This is when my father started to go a little further with me. He would get drunk and then go into a big psychological analysis about my being too uptight, and that I would never go out with boys unless I learned to relax with him. He would get really drunk and on one occasion he pushed me down and had sex with me. I felt very claustrophobic, like I was being smothered. This was at his house in Redwood Valley, in his bedroom. It was horrible and I cannot stand to think about it. It seemed like it would never be over. He had a water bed and I thought I was going to suffocate. Another time, he tried again but I got away from him. He would the next day say something about the fact he was really drunk and hoped he had not said anything to offend me, and that he could not remember anything about the night before.

About this time my father was going to a psychotherapist, and told me he was very depressed and suicidal. He said he needed me and that if I ever did anything to hurt him he would kill himself. He has always tried to work on my guilt. When I was a child he was often ill. He had some kind of enzyme problem that the doctor did not know how to treat. He also had ulcers when I was a teenager. I was terrified that it would be my fault if he killed himself or if he died, and it was me that upset him and made him more ill. Also, when I told him I was not returning from Guyana last fall, he claimed he was very ill, and about to have surgery. He implied that he was dying of cancer.

The conflict of all of this finally became too much for me. I had been alienated when I was young and he had played with me sexually, but when I was about 16 to 19 years old, I withdrew

almost totally. I always knew that other people my age would never accept me if they knew. I became very depressed and non-communative. I would curl up in fetal position in my room and wouldn't talk. Even if someone asked me a question, like what time it was, I would hold up a number of fingers to indicate the time, without having to speak. I rarely spoke to anyone and barely ate anything. I could barely handle school. I could get by in most classes, but emotionally I could not handle it. I felt I would prefer to commit suicide than to turn in a paper. I was frightened that I was weird. My father took me to a therapist, but all I could do was cry and I couldn't talk to him. His name was Jerry Smith, and his office was on Alameda de las Pulgas in Belmont. I felt that if I told him what was happening he would talk to my dad and tell him what I said. I knew he would deny it and was afraid he might put me in an institution. He once told me in great detail about one young girl whose father had to commit her to a mental hospital because she could not keep reality separate from fantasy and she was always making things up. After I went to that therapist I was under therapy with a psychologist by the name of Murray Bilmes in San Mateo. He also worked at Peninsula Hospital. I never was able to tell him about the situation either. I know my father has been under psychotherapy himself for several years. I do not remember the names of the therapists he was going to. One psychiatrist has passed away, whose name was Charlie Parmalee. There was a doctor at St. Mary's hospital in San Francisco he was going to but I cannot remember the name. After my parents were divorced my father used to talk and confide in me like I was his therapist. He would talk to me for hours and say he needed me. I think I may have forgotten to mention that shortly after my parents were divorced, my father also left the priesthood and at that time took the job as director of Trinity School in Ukiah. He has training as a clinical psychologist (so he has told me). He is well respected and has the ability to convince people of what he is saying. He comes off very rational and concerned. This is also why I never told anyone. I knew it was his word against mine, and knew also that he would be believed before me. I have also felt a tremendous amount of guilt and embarrassment over it. When I was older I also felt if I did tell anyone, I would be considered weird and that people would hold it against me. It is very humiliating. And when I was younger he so controlled me like I said earlier, I would never dream of crossing him. It was not until I came to P.T. and felt I could trust some people after awhile that I ever told anyone. I felt that no one would hold it against me, and that they would still be accepting of me. I was almost completely withdrawn when I first came and barely communicating with anyone.

*I hope I have included everything
you need. If there is something I
left out please let me know.
Maria*

P.O. Box 893

Georgetown, Guyana

Dear Pop,

I was glad we talked the other night by phone patch because I hoped it would relieve some of your concern for me. I hope you can understand that from my perspective (being that I am 24 years old), it seemed somewhat unfair for you to be making all kinds of demands, which seemed to me threats, especially when I told you the first time we talked that I already had plans to be in Venezuela with my fiancée at the time you said you were going to come to ... Georgetown. I guess I didn't explain myself that well, but over the airway, I was a little embarrassed to go into a detailed explanation when you insisted on coming to see me in Venezuela where I would be with my boyfriend. I trust that now you see that I wanted to be alone with him - not that I didn't want to see you. As I told you the other night, if you want to come to Georgetown in a few weeks, fine - I'll see you. However, there is one thing that really bothers me, and I think it's best to say it now to kind of ... clear the air. I heard you came to the church in San Francisco after I called you the other night, and some of the things you said there, don't correspond to what you told me on the phone patch. You mentioned that while in Washington, you had gone to see several congresspeople about me, and this is the opposite of what you told me on the phone patch when I asked you. Also - and what really bothers me, is that you said you had contacted that guy, Mazov, a man who is part of the conspiracy against the church. He has a criminal

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Maria Kataris
P.O. Box 893
Georgetown, Guyana
South America

Steven A. Kataris
%Trinity School for Children
P.O. Box 719
915 W. Church Street
Ukiah, California 95482
U.S.A.

Personal

J-2

STEVEN A. KATSARIS

* MAGUIRE'S REPORT *

AFFIDAVIT

AN ACCOUNT OF SOME OF MY EXPERIENCES WITH PEOPLE'S TEMPLE CHURCH
WHEN I ATTEMPTED TO VISIT MY DAUGHTER IN GUYANA.

In July, 1977 my daughter Maria called me from San Francisco to tell me she would be going to the People's Temple Agricultural Mission in Guyana and would be there several weeks. She also informed me that an article highly prejudicial to People's Temple Church was about to be published in the New West magazine and asked if I would send a telegram to the publisher in support of the Church's work. I did so stating in the telegram that I believed they were working with people that our social system had largely neglected. Shortly after the first article appeared in New West magazine my daughter called me from Georgetown to inform me that the article was untrue, politically motivated and that I should have no concern about her activities in the Church. She also told me that she wanted to stay several more weeks in Guyana if that was agreeable with me.

At that time a number of articles appeared in newspapers concerning the experiences of some members of the Church. I became increasingly concerned about my daughter when I read that members had been subjected to various types of psychological and physical coercion. In several phone calls with my daughter I was assured that she was well and told her that in several months I would be visiting Washington D.C. on personal business and was considering going on to Guyana afterward to see her. She appeared enthusiastic and receptive to this idea.

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My daughter's letters continued to be positive mentioning that she missed me, was concerned about my health, and asked me to send down some mosquito netting and other things that she needed. Early in September 1977 I contacted the Church offices in San Francisco and asked them to inform Maria on their radio phone that I would be arriving in Georgetown on September 26. Several days passed and I received a telephone call from People's Temple Church telling me that radio communication had not been favorable and they were unable to contact my daughter. I told them to keep trying since there still was adequate time before I would be leaving for South America. Several days later at 3:00 in the morning I received a telephone call from an unidentified person who told me that she was part of the group of people who had left People's Temple Church. The purpose of her phone call was to discourage me from going to Guyana. She said it would probably put my daughter in a difficult position. The caller hung up before I could ask any questions. The following night again at approximately 3:00 A.M. I received another phone call. Again the unidentified caller cautioned me about going to Guyana and in more forceful terms told me that it might not be safe for me to do so. The following night I received another telephone call at approximately 4:00 in the morning. This time the caller was a man who told me I should think carefully about my decision to go to Guyana and mentioned that since I lived alone on a ranch in an isolated area my home could be burned down.

The next night on September 14 I received a radio phone call from my daughter Maria. She told me she had learned of my plans to visit her in Guyana and asked that I delay my trip until December when a group

of prominent clergy would be visiting their agricultural project. The radio phone call was prolonged with many pauses and interruptions but the essence of the conversation was a series of obstacles presented to me by my daughter to discourage me from visiting. After I told her that I did not wish to travel with a group of clergy in December and that I would be going down September 26 she told me that the government of Guyana discouraged visitors due to the "tremendous harrassment" that Jim Jones had been subjected to. She mentioned that he had been shot at in the jungle. I told my daughter that both she and Jim Jones knew that I would not harrass them, that I had supported her membership in the Church and that I would go to the Guyanese Embassy in Washington and ask for clearance to travel to Guyana. After a pause, Maria told me that it was the policy of the Church not to permit visitors to the project. This seemed extremely strange to me since I had letters from my daughter indicating that there were daily visitors to the project. (See attached copy.) I then offered to meet Maria in Georgetown. She told me she would not be in Guyana but would be in Venezuela during the time of my intended visit. I suggested meeting her in Venezuela but she said she could not see me there since she would only be in that country several days and wanted to spend that time with her fiance. Her fiance's name reportedly was Larry who was the medical officer for the agricultural project. I have since learned that another parent Sherwin Harris has been told that his daughter in Guyana is married to the same doctor. I interpret this ploy as a rather crude attempt to assure parents that their children in the Church are well and married or about to be married to fine professional people. The radio phone call was extremely strange and caused me great anxiety because it

did not sound like my daughter was free to speak for herself and certainly her choice of words did not appear natural. The long pauses in the conversation made me suspect she was being coached. When I finally told her that I was upset and frightened and that I would use every legal and diplomatic means to see her she replied that she would not see me even if I did come to Guyana.

The following day I sent a telegram to Rev. Jim Jones telling him of my concern and asking for his reply. (Copy attached.) No reply was ever forthcoming.

Shortly afterwards I left for Washington D.C. where I contacted John Matheny, Military Advisor to Vice President Mondale, and Frank Tuminia of the Guyanese Desk of the State Department. I told them of my concern and solicited their help. I also went to the Guyanese Embassy and was assured that I could travel to Guyana. When I arrived in Georgetown I first went to the United States Embassy and made contact with Mr. Richard McCoy. He showed me a handwritten transcript that was delivered to the Embassy by People's Temple Church member Paula Adams. The message claimed to be from my daughter and had been received in Georgetown via radio phone. It stated that Maria was happy, she was twenty-four years old, engaged to be married and had had a traumatic childhood and did not wish to see her father. Mr. McCoy stated that Paula Adams volunteered background information on me saying that I was a child molester and had sexually abused my daughter and offered that as a reason that Maria did not want to see me. After an unsuccessful attempt to make contact with my daughter in the interior I returned

to Washington D.C. and related my concern to the State Department, Senator Hubert Humphrey's office, Senator Cranston's office, Congressman Phillip Burton's office, Congressman Lawson's office, the Vice President's office, and the International Human Rights Commission's office.

After my return to California I contacted and personally interviewed as many former members of People's Temple Church as would speak with me. To my dismay I learned that my daughter had been received into the innermost governing body of People's Temple Church and held a position of influence and intimate knowledge of the workings of the movement. I further learned from former members that she was responsible for large amounts of money and while in San Francisco would on occasion have upwards of \$200,000.00 in cash and checks in her room at the Temple. I ascertained from people who had firsthand knowledge that Maria had been required to sign an undated suicide note that could be used to explain her disappearance should she ever attempt to leave the Church. In addition to this she had signed statements incriminating herself and her family of various imagined bizarre misdeeds. I was further told by a former member of the Church that she and Maria had been required to sign statements that the Children's Residential Treatment Center that I direct was involved in a gigantic welfare fraud, that it was staffed by child molesters and homosexuals, that I myself was a child molester, and had sexually abused one of the girls in the program and that the children in our care were being abused. I was also told that my daughter's life could be in jeopardy if People's Temple Church thought that she was about to defect. In view of the threatening

phone calls that I have received, this appeared to be a definite possibility. After speaking with Mr. Robert Chilamidos an investigator for the State of California, with Mr. James Hubert investigator for the United States Treasury Department, and Mrs. Jan Tespool an investigator for the Mendocino County Sheriff's Department I lived in constant anxiety for my daughter's safety. I was convinced that People's Temple Church was using their humanitarian efforts and social welfare activities to cover for their ultimate goal which is the establishment of world socialism (facism?) with Jim Jones as their leader and that they would stop at nothing including calumny, character assassination, blackmail, threats of violence and even murder to achieve their goal. In early November I made another trip to Washington D.C. where I convinced Guyanese Ambassador Lawrence Mann to arrange a meeting between my daughter and me. He went to Georgetown and while there called me and told me that Rev. Jones had agreed to the meeting and assured him that he wanted the members of his Church to have the closest possible relations with their families. I was told to come to Georgetown which I did the following day. Ambassador Mann met me at my hotel in Georgetown, told me that Maria would be in the following day and that he had arranged to take Maria, Mr. McCoy from the United States Embassy and me to dinner as his guests. After the dinner he and Mr. McCoy would depart and Maria and I could have the opportunity to speak privately. Maria did not arrive as planned and the Ambassador phoned me explaining that the Church was having difficulties getting her to Georgetown from the interior. The following day I was given the same story. And finally by Saturday of that week the Ambassador called and told me that Maria would be arriving at 4:00 p.m. At 6:00 p.m. that day the Ambassador again

called, appeared somewhat irritated and said he had been informed by the Church's offices in Georgetown that Maria had arrived but was not feeling well and could not go to dinner. I immediately called the Church offices and asked to speak with my daughter. I was told to wait and after a considerable delay was told that Maria was not there and had gone out to dinner. I asked that she call me at my hotel when she returned and was assured that she would. I did not receive a telephone call on Saturday night. However, at 7:15 Sunday morning I was informed by a representative of People's Temple Church that Maria would meet with me in 45 minutes. Ambassador Mann and Mr. McCoy were at the meeting when Maria arrived with four other persons, two men -- one who identified himself as an attorney representing the Church -- and two women. Maria appeared agitated, could not look me in the eye, and did not return my embrace which appeared unusual and even ominous to me. She looked as if she had not slept well or had been deprived of sleep over a long period of time and her general attitude was one of suspicion, hostility and paranoia. She accused me of causing trouble for the Guyanese government and stated that because of my efforts Guyana had been black listed by the International Human Rights Commission. She stated further that the Church had been informed by the United States government that I was a member of a conspiracy against the Church and was associated with a right wing congressman who intended to destroy the Church. She accused me of lying to her about my health. When I pointed to Paula Adams, one of the women who accompanied her to the meeting, and asked if she knew that this woman had gone to Mr. McCoy and told him that I had abused my daughter sexually, Maria refused to discuss the subject. When I told her that I had information that she

had signed an undated suicide note, she demanded to know the source of my information. I told her that was not the important issue and that she could alleviate my anxiety by simply telling me it was not true. She replied that since I would not reveal the source of my information she would not discuss that subject. In the course of the conversation with Maria I told her that before leaving for Guyana I had spoken with Grace Stoen who wanted me to convey her love and concern to her son John. Maria told me that Grace was an unfit mother and she had abused her child and that Maria was now the mother for John. She also told me in a tone that I did not believe possible from my daughter that if Grace made any attempt to get her child back she would be sorry. My daughter's affect and the manner in which she spoke conveyed to me the tone of a serious threat. The entire meeting was extremely painful for me and depressing. I managed to tell my daughter that if she ever wanted to return home a ticket would be waiting for her at the Embassy. When I told her of my belief in God and that somehow things would work out, she and another woman from the Church were quick to point out to me that they do not believe in God.

After the meeting I went to the airport to catch a flight to New York City. At the airport I received a message to call Mr. McCoy. In our telephone conversation he told me that both he and Ambassador Mann were disturbed by the meeting and believed that something strange was happening since he could see no reason why the Church should take that attitude toward me. He told me that he would write to me, but to this date I have received no communication from him. After arriving in New York City I proceeded to Washington D.C. where I spent numerous days

contacting as many people in the government as I thought would help me. Most were sympathetic but were quick to point out that since my daughter is 24 years of age and since it appears that she is in Guyana voluntarily there is little they could do to help me.

Since November I have received no communication from Maria and have not attempted to make contact with her since I believe this might be interpreted either as an attempt on my part to get her out of the Church or as a sign that Maria is waivering and is about to defect. and might place her life in jeopardy.

Steven A. Katsaris

Steven A. Katsaris
Trinity School for Children
Ukiah, California

April 4, 1978

TE OF CALIFORNIA,

NTY OF MENDOCINO

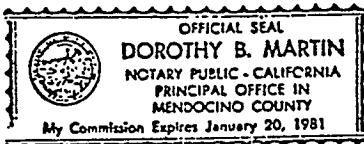
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ON April 4, 19 78
before me, the undersigned, a Notary Public in and for said State, personally appeared

--STEVEN A. KATSARIS--

_____, known to me,
to be the person whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.



Dorothy B. Martin
Notary Public in and for said State



ORGANIZACION DETECTA

CONSULTORES DE SEGURIDAD, C. A.

ASUNTO : EXAMEN DE POLIGRAFO PRACTICADO A
MARIA KATSARIS

FECHA : Caracas, 13 de junio de 1.978

1.- LA EXAMINADA

El día 13 de junio de 1.978 se presentó en nuestras oficinas María Katsaris, de nacionalidad norteamericana, nacida el 9 de junio de 1.953 en el Estado de Pennsylvania, Estados Unidos de Norteamérica, titular del pasaporte de E.E.U.U.A, número 1899673, siendo sometida, a propia petición a un examen de polígrafo a base de un cuestionario transcrito en el capítulo dos de este informe.

2.- EL CUESTIONARIO

La examinada aportó el siguiente cuestionario, redactado en idioma inglés.

<u>PREGUNTAS</u>	<u>RESPUESTAS</u>
1. Has your father told you that you should worship him as an icon unto God?	+
2. Does your father have a history of being under psychotherapy?	+
3. Has your father told you that having sex with your mother was like having sex with a corpse?	+
4. Did your father often hit you with a belt? Did you have black and blue welts as a result?	+
5. Has your father often made racist and racist and ethnic jokes?	+
6. Did Tom Stoen call your father an evil - bastard?	+

7. Did Tim Stoem tell you that you father would try to lead a terrible vigilante group against your church? +

8. Did Tim Stoen often advise you against seeing your father? +

9. Did Tim Stoen often caution you to be very careful with your father? +

10. Did you father take you to bed with him? Many times? +

11. Did you father engage in sexual play with his girlfriend in front of you? +

12. Does your father kiss you on the mouth? Is this a Greek custom as you unders tand them? +

13. Were you afraid of your father as a child? +

14. Are you afraid of your father now? +

15. When you were a child did you feel that you could refuse any thing your father would ask you to do? +

16. Do you fear that if you were to return to the United States your father would attempt to keep you there? +

17. Did your father, Steven A.Katsaris, se xually molest you? +

18. Did your father drink heavily and smoke marijuana? +

19. Did your father fondle you sexually? +

20. Did your father have sexual inter -
course with you? +

— A este cuestionario se agregaron las siguientes pre-
guntas de control.

RESPUESTAS

A. Is it false, that your name is Maria
Katsaris ? -

B. Is it false, that you are born in 1.953? -

C. Is today sunday? -

D. Are you lying in this emanination? -

E. Do you love your father? -

F. Do you hate your mother? -

J. Are you trying to lye in this examina-
tion? -

K. Did you have sexual pleasure with your
father? -

M. Did you enjoy sex with your father? -

N. Do you hate having sex with your father? +

O. Do you like having sex with your fa -
ther? -

P. Did you have oral sex with your father? +

Q. Did you enjoy oral sex with your father?	-
R. Are you hiding something about your mother?	-
S. Are you hiding something sexual about your mother?	-
T. Have you been raped by your father?	+
U. Have you told your mother having been raped by your father?	+

— Las respuestas "yes" están marcadas con el signo + y las "no" con el signo - .

3.- EL EXAMEN

Se hicieron dos gráficas de diez preguntas cada una, agregándose las de control. Las gráficas se anexan marcadas - I/1 y II/1 respectivamente, llevando el nombre de la examinada y de los examinadores. Se empleó un polígrafo marca Stoelting Executive de tres sensores.

4.- ADMISIONES VOLUNTARIAS

Hechas las gráficas I/1 y II/1 se procedió a interrogar a la examinada sobre las respuestas de mayor reacción.

Pregunta "T"

Informa que la pregunta le molestó mucho, que se trata de un tema cargado de emoción y repulsión.

Pregunta "Q"

Informa que esta pregunta le molesta mucho.

Pregunta "F"

Informa que no se siente muy cercana a su madre, pero la relación es normal. No siente lo mismo frente a su madre que frente a su padre.

Pregunta "U"

Indica que no ve a su madre desde hace año y medio. Hace dos meses le comunicó vía radio-teleéfono que su padre la había molestado sexualmente, sin decir que había sido violada.

Pregunta 11

Crea que la pregunta se refería a la relación entre su padre y ella en presencia de un tercero, cuando en realidad fué entre su padre y una amiga en presencia de ella.

Pregunta 14

No teme físicamente a su padre, pero cree que éste puede intentar acción legal contra ella por curatela (conservatorship) y tiene miedo que esto ocurra.

Pregunta "Q"

La idea le causa disgusto.

Pregunta "R"

No recuerda haber ocultado nada sobre su padre. No conoce nada negativo sobre su madre.

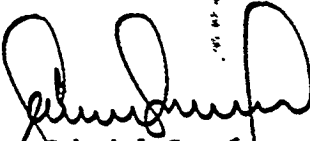
Pregunta "T"

Se trata de un tema cargado de emoción y repulsivo para ella.

5. CONCLUSIONES

Se concluye que la examinada dice lo que para ella constituye la verdad a todas las preguntas. Las reacciones analizadas en el capítulo tres del presente informe se consideran suficientemente explicadas.

6. Se anexan copias fotostáticas de las gráficas.



Gabriel Gazsó
Examinador

10/14/78

Carolyn

Attached is transcript of the interview Charles G had with Maria in Jonestown.

This dwells on the actual molestation question, and Daren and Charlie and I think that Maria should study it with Sarah and Chaikin to draw up an affidavit which she will be comfortable with, that is, ~~xxx~~ to talk about if questioned again by legal counsell.

from June 

BB-22-m-1

Charles Garry interview with Maria Katsaris, September 1978
in Jonestown, Guyana, S.A.

Talking re molesting of Maria by Steve Katsaris...

- CG: As far as you know, you never had a discharge of his semen in your mouth, is that right?
- MK: Right
- CG: I asked you, and you weren't very definite, and I would like you to be as definite as you can, were any of these plays that he was doing with you, you were doing with him, did he ever say anything at the time, any words of endearment, encouragement, discouragement
- MK: Well, I remember when I was older, he used to say that I was hung up, that I should learn to relax more. I can remember him also threatening me also not to say anything about it. When I was older, the thing was that I had a problem, that I was sexually hung up. The implication was that there was something not normal about myself. Then other times he would threaten me and say that I would be sorry if I told anybody about that, nobody would believe me, that if I did say something about it, they would all think I was weird.
- CG: How did he happen to threaten you, how did that come about?
- MK: That I better not say anything to my mother
- CG: How did he happen to say that, how did it come about, what initiated it
- MK: At times I would protest, not want to comply with what he wanted, and he would say I better do it, that I better not say anything to anybody.
- CG: Did he ever come around when you were having your period?
- MK: Yeah
- CG: What would he do when you were having your period?
- MK: He usually didn't mess with me on my period.
- CG: It was after your period that he would mess with you, is that right?
- MK: Yes, right.
- CG: When did you first begin to realize, or did you realize, what he was doing to you was not normal or not right?
- MK: I didn't realize it when I was a child, but when I got older... it was something that always happened, so I'd say maybe 10 years on, that's my impression
- CG: In other words, you were about 15?
- MK: No, younger than that, 10 to 15

CG: Would he play with your clitoris?

MK: Yes

CG: Just a short time, or a long time

MK: Sometimes it would be for quite awhile, and sometimes just briefly

CG: Did you get any satisfaction from him doing it

MK: No

CG: You wouldn't get any kind of satisfaction from him playing with you?

MK: I don't remember anything when I was a small child, and when I got older, no, because I felt very uncomfortable

CG: Did you orally copulate with him?

MK: When I was a smaller child, I would do it to him, and when I got older, I didn't do it

CG: Would he ask you to do it?

MK: Yes

CG: What would you say?

MK: No

CG: Did that irritate him, what would he say?

MK: He'd say shit like, what's your problem? He always used to say things like I was a weirdo, or I had some kind of problem, but as I got physically bigger, he didn't press the issue.

CG: But he would orally copulate

MK: Yes

CG: When did this terminate, when did it stop?

MK: Well, it stopped for awhile when I was in high school, and then when I moved up to Redwood Valley, this other thing happened, and that was when I left

CG: I'm interested in the time before he actually penetrated you with his penis. Had this fondling and copulation and what not been going on for some time before that? This was after you'd already finished high school, was it not?

MK: When he actually penetrated me? Yeah. See it stopped when I was in my later years in high school, I was 17 or 18, so then I wanted someplace to go, when I wanted to get away from my house in the Bay Area, I went up there.

CG: What I'm trying to find out is how long had you been there after the high school, and after there was a cessation of this relationship? What transpired immediately or some weeks before this?

MK I'd already gone to college for a semester --

CG What college was that

MK The College of Mendocino

CG And where were you living at the time, with him, where was he living

MK He was living in Ukiah

CG And did you go home on weekends

MK No, I lived there. Occasionally I would go up there, other
every week or so
times he would come down/and see me in the Bay Area

CG Where did this penetration take place

MK In his house in Redwood Valley

CG How long had you been living there before then

MK I'd say, maybe 4 months

CG And in that 4 months time, before he penetrated, had he been
making love to you

MK No. He hadn't messed with me. He divorced my mother and he
had an affair with another woman he later married.

CG Was she living in the house, they were shacking up together?

MK Yeah

CG What was her name

MK Anne Comaja

CG Where was she on the day, or the night, whatever it was, that
he penetrated

MK I don't remember; she used to take night classes, or work at night;
a lot of times she wasn't in the house; I can't remember where she
was particularly that night but there were times when she wasn't
home because she worked, she was a nurse, she would have night duty
or she was taking night classes or showing her dog. I couldn't say
where she was ~~xxxx~~ exactly that night but I know she wasn't there.

CG Tell me about the day, the circumstances that led up to it

MK We'd eaten dinner, it was after dinner. He was in the living room
and he'd been drinking. His pattern was that he'd come home, eat,
turn on the tv and just sit there and drink. Usually fell asleep
or passed out. I was in my room. He came in.

CG How were you dressed?

MK I had my pajamas on

CG You were ready to retire?

MK Yes

CG You had your pajamas on. Do you know approximately what time it was

MK About 11 o'clock

CG Do you know the approximate month that this happened

MK Let me think a minute. It was in the summertime. July or August.

CG What year?

MK If I could count back, I could tell you what year. '72.

CG When was the last time that he had fondled you or had anything to do with you in the sexualnature before that

MK That was when I was living in the Bay Area. I'd say it was about when I was 16 or 17, maybe '70, '71.

CG In other words, it had been about 2 years before

MK Two years, or a year and a half.

CG All right, so he came into your bedroom. Were you in bed at the time?

MK No. He forcedme down on the bed.

CG Now I want you to give it to me in details, as much in detail as you can think about it.

MK I was standing in my room, he came in and grabbed me. He said something but I don't remember what he said.

CG How was he dressed?

MK I think he just had pants on, he didn't have a shirt on. He put his arms around me, and I tried to get away from him. He pushed me down on the bed, I did my best to get away from him. He was drunk but he was still strong, and he pushed me down. I just remember him being on top of me.

CG Who took your pajamapants off

MK I had a nightgown on

CG I thought you said you had pajamas on

MK It was a nightgown

CG And he penetrated you. How long did that last?

MK The actual penetration?

CG The actual intercourse. How long did that last?

MK It seemed like it was forever to me. I don't know.

CG Were you crying

MK I wasn't crying. I wanted to kill him. I wasn't crying

CG What was your reaction

MK My reaction? Pure hatred. I wanted to kill him. I was trying to get away from him. I would ~~kill~~ have killed him if I had the chance.

CG After he got off of you

MK After he got off of me? There was another room in the house and I just went and locked myself in the room. He never acted like, the next day, he never acted like he'd done anything.

CG He never said anything to you? Why not?

MK I don't know why not.

CG Did he say anything to you when he was having intercourse with you?

MK He was cussing me out not to struggle so much.

CG How did he cuss you, do you recall

MK No. You better not move, you better not get up, better fuck there

CG Does he use language like that?

MK Oh yeah. He talks like that alot.

CG Did ~~he~~ you ever mention it to him the next day

MK No

CG Did he ever mention it

MK No

CG Do you believe that he knew what he was doing

MK Yeah. He had had quite a lot to drink, but I don't think he was that out of it.

CG Do you know if he was drinking wine or hard liquor

MK I never liked drinking myself, I never paid that much attention to what he drank

CG Did you remain in the house the day after. How long did you remain in the house

MK I had a few weeks; I was going to be moving up to Eureka, so I stayed there, tried to stay away from the house as much as possible. I tried to avoid being at home when I knew Anne wouldnt be at home.

- CG Was his girlfriend living there, shacking up
- MK Yeah. I just would come home when I knew she was there. I'd just stay with friends 107
- CG When was the first time that you mentioned to him that "you raped me, and had intercourse with me"
- MK I never mentioned it to him. I never talked to him about it. When I met him here in Guyana, we talked in terms of him molesting me. That was the term that was used but never anything specific.
- CG When was the first time that you ever mentioned to him that he had molested you
- MK I never talked to him about it. The way I am now and the way I was then is like 2 completely different people. If I was then like I feel now, I certainly would have said something. But the whole dynamics of the thing was differnt I never talked to him about it
- CG I'm trying to find out when is the first time that you let him know that he had molested you, whether it was in Guyana or anyplace.
- MK When he came down here to Guyana. It was when I met him in Georgetown with Ambassador Lawrence Mann, Richard McCoy was Consul from the Embassy with me, and attorney Edwin Luckoo, Lionel Luckoo's nephew. Edwin was the only person present. Ambassador Mann had not come into the room.
- CG Why was Luckoo there
- MK Why was he there? Because I didnt want to meet him by myself and I wanted to have an impartial third person there, and I knew
- CG We need an affidavit from Luckoo
- MK I asked Luckoo because I wanted somebody impartial. I didn't want to talk to him by myself, And I didn't think it would be appropriate to have anybody from the Temple go there.
- CG Was that the first time you ever met with Luckoo
- MK Yeah. It was Sunday morning, I went to his house before I went over to the Ambassador's house where the meeting was set for. I explained the situation and why I wanted him to come. I explained to him about my dad wanting to see me, and that he molested me, and he was a very sick person, and I didn't want to talk to him myself because I didn't trust what he would say. I wanted him there. He agreed to it. It was already set up, but he'd never met me. I intrudoced myself and explained exactly why I was asking him
- CG Did he ask any questions about the molestation
- MK Not really, not like you're asking me. I told him that my father hadmolested me, that I didn't want to see him

CG Did he ask what you meant by māestation

MK No. He never asked meanything about it

CG I want to digress a bit here. I have read letters that you have written to your father. They're affectionate letters they're letters of endearment. Why were you writing letters like that, and why didn't you tell him you didn't want him to come here?

MK The only reason I ever wrote any letters or even talked to him was because ever since I'd been in the church they'd said be friendly to him...It was easy to put down on paper if it would keep him there and keep him happy.

CG You knew he was coming down

MK Not when ... I have carbon copies of every letter that I wrote him. I told him that if he didn't quit it, that was it. 145

CG Tell me about some of those other letters

MK I've got to go get them cause I can't remember them

CG Are they more pointed

MK Do they say he molested - no

CG I know, but are there any of them in there that doesn't show that you're the loving daughter

MK Yeah. Those are letters that have never been printed anywhere.

CG How soon after you wrote the last letter did he come down

MK I think there was one letter in the mail, I don't know, it was so short of time til he came down I'm not even sure if he received it. It was like that same week or 2 weeks ~~an~~ ~~he~~ before that.

CG Why didnt you want him to come down

MK Why? Well, 1, I hated his fucking guts, 2 I thought he was up to no good, and I didn't see any good, I didnt think he was up to any good coming down here. He hates the church and he hates Jim

CG Why didnt you write him and say you didn't want anything to do with him

MK Because I thought he'd start shit for the Temple. I thought he'd take it out on the Temple. I thought he'd bring a bunch of shit against Peoples Temple. Ever since, I'd joined, he'd been very threatened and very hostile about the fact that I was part of the organization. Tim Stoen had told me to be nice to him, to placate him, to still be the real loving daughter to him. Tim used to tell me shit, what a prick my dad was, keep him happy, he's a bastard, if I didn't keep him happy he

MK might spread a bunch of shit for the church.

CG He said your father was a prick?

MK Tim? Yeah

CG When is the first time - so Luckoo went with you to the Embassy

MK It wasn't to the Embassy, it was where Ambassador Mann

CG All right when you got there, who was there

MK Lawrence Mann was there and my dad was there. They were in the living room talking, and Paula Adams came from another apartment house. Carolyn Layton came with me too, I asked her to go with me. They weren't involved in any of the discussions.

CG And Luckoo was with you

MK Yeah

CG Now tell me what was said, how close you were to your father, what your father said to you, the entire scenario

MK Carolyn and Luckoo and I walked in. Sitting on the couch were Ambassador Mann and my dad. My dad came up and hugged me and kissed me and shit. I didn't respond to him in any way. We walked out on the balcony. just my father, myself, and Luckoo. Ambassador Mann ~~is~~ was in another part of the house, I think. Carolyn and Paula went in the kitchen or the dining room and had coffee. I said hi Paula, and he said, is this the Paula Adams who assassinated my character? I had asked Paula to take a tape into Richard McCoy saying I didn't want to see my father, he molested me. She played that tpe. There was no way for me to get to Georgetown and my father was putting pressure on me, wanting to come down and see me. And there was no time for a letter because mail is very unreliable between Georgetown, and I couldn't get out because of the plane situation. I asked Paula to turn on the tape recorder at the other end of the radio and I said this is Maria katsaris, blah blah blah I don't want to see my father. I said he molested me. I asked Paula to take the tape into McCoy and play it for him. And so apparently McCoy had told my dad that Paula Adams came in and said he was a child molester. All Paula did was go in and play this tape of myself

CG This was before your father came down

MK Right. So McCoy it seems went back to my father and said that Paula had come in and said he was a ~~hi~~ child molester and I didn't want to see him for that reason. So anyway when I said hi to Paula at the house at this meeting, he said is this the Paula Adams who's assassinated my character, and I didn't respond to it. He was very tense very agitated, in fact he had developed a tic in his eye and his eye twitched the whole time, not continuously, but quite often. He asked me why I told people he molested me. I said I didn't want to talk about it. He had a list of people that he had talked to, who were former members who had left. He told me he talked

MK to Mazor. I think I mentioned the part about Mazor first, I asked him why was he talking to Mazor.

CG How did you know that he'd talked to Mazor

MK I think he told me. I'm trying to think

CG Well that's what I'm trying to find out.

MK I think, I'm not positive, I think on a phone patch he had told me that he talked to Mazor. I don't even remember

CG You had a phone patch with him before he came down

CL There was a long phone call in Georgetown, and there might have been a call later. I was in on the long phone call.

MK Yeah, that was when he was, I mean I called - I was trying to postpone him coming. ~~Thaxxwax~~ He didnt have definite plans for coming, and he was still friendly. The phone patch was here on this radio. He said hewas coming, and I asked him to wait awhile. There were 2 phone patches. I told him I would notbe here. I told him I was going to Venezuelaaand if he came I would not be here. I asked him to postpone it. I made up this fib that I was going ~~to~~ with my fiance, whihh I did not have but I made it up thinking it would get him off my back. I told him I would not be here. He came down anyway. As it turned out, I had cancelled my plans for Venezuela. I never did go at that time. He came down here anyway after I told him I would not be here so he didn't know if I was gone or not. I did not see him then. So he came down a second time.

CG Did he say he had been talking to Mazor?

MK Well, I'm trying to think about how I found out. I think it was on a phone patch. I'm trying to think if we found that out on our own information. I can't remember if he told me on a phone patch or if we found out.

CG What I;m trying to find out, is after you knew that he'd been working with Mazor, what was the facade in trying to be nice to him?

MK I wasnt too nkece after that. I told him, you know -

CG Well you wrote him a letter after that, didn't you

MK I'll have to look at my notes and see the date on it. Yeah, I did write letters after that.

CG Were they friendly letters, loving letters

MK They weren't as friendly like the first ones that you've seen, no. They weren't outright hostile

CG Did any of your letters say I don't want a goddamn thing to do with you?

MK No, not like that.

HT I thought Buddy Mann told him

MK I think you're right. Buddy Mann
You see, he talked to a whole list of people. He talked to Grace,
Liz Foreman, Neva Sly - everybody who is out now in the conspiracy.
He had it written down on a piece of paper. I tried to get the
piece of paper from him but he stuck it back in his pocket.
This was at the meeting with Luckoo.

CG How long did that meeting last?

MK About an hour and a half

CG And who was present at the actual meeting

MK Okay, at the first hour, it was Luckoo, myself and him
and then McCoy, Dick McCoy came in, when McCoy came and Lawrence
Mann came in, the conversation started off on a personal thing
with me and not against the project, and then Luckoo had to leave.
When he was gone, it was just McCoy, Mann and me, and then
Carolyn came in towards the end, and he started getting all, the
conversation went back on the church again

CG In this hour and a half, Maria, did you tell him, did you
reiterate the fact that he had molested you

MK Yeah, he said why did you tell people that I molested you,
I said because you did and I don't really feel like talking about
it.

CG And that's the first time that you yourself directly told him that

MK Yeah.

CG What's the approximate date of that

MK November 13, 1977. I can look on the calendar; it was on a Sunday.
whatever that week was.

CG What did he say when you said because you did molest me

MK I remember his eye started twitching

CG Is that his left ~~eye~~ eye

MK Yeah

MK He said, why would you tell people like that. He repeated it.
I said I don't want to talk to you about it. And I don't think you
really want to get into it

CG Did he ever deny it

MK He didn't deny it, he didn't confirm it.

CG What did he say when you left

MK He hugged me and he said I should always know that he loved me and
if I wanted to come back, I had a family waiting for me. If I
wanted fare back, he had the fare

m-11

;:11

CG This was when he left

MK Yeah, when he left the meeting

CG Was he infuriated that you ~~xx~~ would to his face accuse him of molesting you

MK He wasn't outraged or pissed or anything, I mean, he's a sicko, his eye twitched, he was agitated. He was very tense. He wasn't outwardly outraged. He tried crying and manipulating.

CG He tried to get on your sympathy

MK Yeah

CG When is the first time, Maria, that you told anybody about your father's conduct towards you sexually?

MK It was shortly after I was going to the Temple, and I think Tim Stoen was the person I told first

CG Tell me your relationship and how you first got to know Tim Stoen

MK Tim was one of the first people I met in the church. He came on very friendly, very warm, and he knew my dad, I guess, in the community, and he also came to meetings in Redwood Valley, and Tim came there. The Temple gave \$ I think he made few small donations too.

CG So how did you happen to tell Tim

MK The situation was that he was very threatened about my coming to meetings, and becoming more increasingly involved, and I talked to Tim because I thought there would be some problem. Tim agreed with me.

CG I want to know a little bit more about how you got to Tim, not only to talk about it with him, but sex is something you have been very reticent to talk about it

MK I didn't go into details about, I carried it as far as to say he molested me, didn't give him any details

CG Did he ask you, did he say he was surprised at it, what did he say

MK He confirmed that he'd be the type that nobody would ever suspect, he was the type nobody would ever suspect to be a child molester. I said I didn't like him, I wanted to get away from him. I told him that he'd molested me and I did not say he had actual sexual intercourse what it was, and at that time Tim said something like he's just that evil type of person and he's also the last person anybody would suspect of being a child molester. He told me I should be friendly to him and try to keep him placated, go see him, visit him, and Tim used to get mad when I wouldn't go over and see him. Tim used to get mad because I didn't like to go over to his house. This was already after I was in the Temple. I lived with some friends in the Temple.

m-12

MK Tim said I should go over there like weekly, couple three times a week and visit him. When there would be times that I would never go over there, Tim would get mad and tell me I better go over there before my dad got sick and started some shit

CG How would he know that you didn't go over and see him.

MK He'd ask me

CG How often did you see Tim during this period of time

MK I saw Tim regularly, at meetings, during the week, quite frequently

CG What was Tim's role in the church

MK He was the attorney, and I went to him for advice. He was like somebody in the Temple that I would talk to about the problems of my dad and how to handle my dad.

CG When is the last time that you talked to him about your father

MK In San Francisco, before he came down here.

CG He came down here in February of 1977. Do you remember Jim Jones' Testimonial - was it after that? And before he came to Guyana, while he was still in the District Attorney's office

MK Yeah. It was - round that time too there was this moonie shit going on, my dad would be the type who would try conservatorship on me. Tim had warned me about that.

CG What advice, if any, did Tim Stoen give you between the time of the Jim Jones Testimonial and the time that he left for Guyana in February 1977

MK I didn't talk to Tim as much in that time because I remember talking to him about the conservatorship thing, that my dad would be the type to do it, and he said keep on a friendly basis with him, just be very careful with him. That would be basically it.

CG How soon before he left for Guyana did he mention the fact be nice to him or whatever

MK You're asking about what month?

CG No, I've already placed it between the Testimonial and when he went to Guyana. You know he went to Guyana for about 6 or 7 weeks. During that period of time did you talk to him at all.

MK Did I talk to him while he was in Guyana?

CG No - between the time of Jim's Testimonial and when he went to Guyana

CG Was there any discussions, any talking, any reference at all that he talked about your father

MK There was a phone conversation where he asked me how my dad was doing, when was the last time I saw him, that I should continue seeing him, and the again reiterated that he;d be the type of person to do conservatorship on me

CG When was the meeting in Georgetown SIDE 2

EC That meeting took place April 27 - May 1, 1977. Those are the entry and exit stamps on my passport.

CG I'm intereted in Stoen. After he came back from Guyana, did you see him in San Francisco, did you talk to him in San Francisco

MK I don't remember, I honestly don't remember.

CG The meeting in Georgetown was at the old address, right? some 60 hours -

MK The new address

CG This was after Tim Stoen had run to England and Mike and Sandy had gone down to fetch him. Did he come back to San Francisco after that

HT The meeting took palce aft r that

CG Did he come back to San Francico after that

EC Eventually

CG Which is it, yes or no

IJ After they were all gone and I was still there, he left.

CG Did he come to the Temple

MJ No he didnt come to the Temple, but just before the news broke, a phone call came and someone said that it came from Tim

HT He did not come to the Temple

CG So there's no way in the world that he could have met with

CG Did you come here with the youngster

MK Yes, I came with John. I stayed about a week and then I left.

CG What happened to John

MK He stayed here with Joyce Touchette.

CG Between october 1976 and June 1977 you were in the US

MK Right.

CG Now when you got here on June 16 or 17, was Tim Stoen here?

MK No

JJ He chartered out. how
Even the Guyanese government didn't know/he left. He had to leave secretly, pay a price to a charter plane because he didn't leave through any natural commercial routes. He left by charter some way, without approval of the government. They had no listing of him.

MJ He left a message at the Tower Hotel for me,
a result of

CG As/the meeting in April, how was the information transmitted to Maria

MK By radio

HT What happened was, we decided at the meeting - there was a radio in Georgetown and one in Jonestown.

MK I talked to Tim, I was on the radio in San Francisco, Tim was on the radio in Jonestown.

CG You came here to Jonestown on May 16, 1977, is that correct But before you came here, did you have any communication between the end of April 1977 and May 16 ~~when you~~ before you came to Jonestown, Guyana, with Tim Stoen

MK Not other than when I talked to him on the radio

CG From the end of April, which is the meeting which took place with the lawyers and the legal committee and so forth, and before you got here on June 16, 1977, did you have any communications with Tim Stoen

MK Yes, I talked to him on the radio.

CG Give us the conversation that you best recall

MK Well, over several days, he would be the person speaking on this end of the radio and I would be at the other end of the radio. I also got the message at that time that I was to stay in the building as much as I could, have other people go out and do my business for me. That I should stay in the building, that if I had to go out and do anything for the church I should get somebody and let them do it, that I was in danger of being set up or he might try kidnapping and conservatorship on me.

MK I found a note of his - he did say on the radio too - he said I would be safer to come down to Guyana, there would be no danger of my dad.

CG Had he told you that before

MK Yeah

CG Did he ever put that in writing

MK When he left I had found a note of a group of people that he thought should come to Guyana, it was an old note and my name was among it.

Side 2 of tape, at 94/95

Maria is again talking about phone call with Steve-Katsaris

JJ She was in Caraccas, Venezuelā, there alone

MK He started going into that whole big lie stuff
I toldhim I took a lie detector test

CG That's how he knew you took the lie detector test

MK I told him he had until 48 hours to call my friends in San -
Francisco, and drop it, have reconcilliation - if he did not
drop it I would have nothing more to do with him

CG What did he say

MK He said now Maria, (illegible)

96

JJ But he immediately tried to get to her. He called our San
Francisco station, and he couldn't get her cause she was
way over in Carracas. He called twice to the San Francisco
station.

Dear Maria —

10-3-78

Wonder of wonders! An actual letter from your loving brother!! It's even autographed! A real collector's item, I know. Well, I apologize for my lack of letters, but quantity, not quality right? (In other words, this had better be the world's most fantastic letter, to make up for things!! Well, I make no such claims, but here goes.)

Chico is going through a hot spell - "Indian Summer" I suppose. It's been hot, but my classroom is air-conditioned, and I admit, it's spoiled me. I enjoy student-teaching, working with the sixth grade.

They're really a great age level in my book. We get along pretty well (I'm a 10 year^{old} at heart!) I haven't done anything too exciting project-wise yet, but I'm working up to it. Next week I start a nutrition unit - so I can

BB-22-n-1

talk about food. I think I'll take^{2.}
a blender to school and make them
yogurt smoothies to try, and then talk
about eating good breakfasts. I'll have
them keep track of their daily diet - it
should be interesting.

I have nearly the whole class - 23 or
kids - for my math group and it's going
well - a good learning experience for me.
Today, I didn't think I was doing
all too great explaining decimals to them,
but my supervisor who was in watching
(and making me nervous) said I did a
good job, and offered some constructive
advice. He's a big switch from my
last semester's supervisor - who never
showed up & was a joke when he did!
My only complaint is my teacher this
semester - a (how do you spell it?) ~~be~~
high-20! But she's at least a friendly
buff and gives me plenty of room to
do my own trips.

3.

After this semester I'll probably leave Chico - this is a great town, but it'll be cheaper to live at home, & until I get a job, hopefully in Sept. '79. I ~~don't~~ don't know if I'll go to mom's or pop's. I love 'em both - the Ukiah area is more my type, but jobs (part-time) are in the Bay Area. Well, we'll see.

I'm getting along good with both mom and pop... I appreciate them all the more as I get older. Mom is pretty happy, she's lucky she found Jack - he's a great guy.

Pop, despite our past ups and downs, continues to impress me. I'm glad I left to come to school in Chico... it gave me room to grow and now I can look at him with a clearer eye (and hopefully vice versa). He's a great guy, actually. We're really pretty lucky parent-wise, something that is impressed on me whenever I meet some of my friends folks.

Well, speaking of family, I had

an interesting time this summer in there.
The relatives on pop's side speak no English -
and you know how fluent my Greek is!

But it was neat - his two cousins live
next door to each other & each has 2 daughters
(one of whom is a knock-out!) and they all took
good care of me - feeding me great, home-cooked
meals!

Mom's side of the family was also very nice.
The village is on the side of a mountain near
Sparta and is absolutely beautiful! Our cousins
(mom's cuz, actually) from N.Y. were there for the
summer, so they eased the language troubles.
I'm really going to try and brush up on
my ability to speak Greek. I'd love to go back.
The people there are all so friendly!!

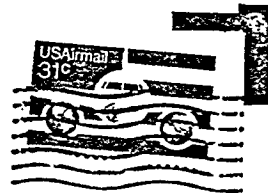
Well, that's about it from here. I hope
you visit the "Golden State" soon; I'd love
to see you. Your phone calls reminded me
how much I miss you ... hell, we all
do! Take care - write and/or call!!

Your brother & friend ... or is that,
friendly brother? Anyway, love from
me,

Anthony

1-2a

Anthony Katsaris
1057 Citrus Ave.
Chico, CA 95926
USA



Ms. Maria Katsaris
P.O. Box 893
Georgetown, Guyana
South America

AIRMAIL

1-3

Dear _____,

My name is Maria Katsaris and I am twenty-four years old. Some weeks ago, my father, Steven Katsaris, ^{said he} contacted your offices regarding his demand to see me. I am currently living and working in Guyana, South America, at the Peoples Temple Agricultural project. Before my father contacted you, we spoke via radio phone patch.

During that conversation he demanded that I forsake my plans to travel with my fiancée, a ^{medical} doctor, to Venezuela, and see him. ~~despite of the painful childhood experience mentioned~~ Although I care for my father, it is my belief that he has had problems in accepting the fact that at my age I am an adult who can chart my own course through life. It is my understanding that after I would not immediately accede to his wishes, he contacted your offices with tales that I was being "held against my will". Nothing could be further from the truth, nor more laughable.

I am quite happy here in Guyana, and I assure you, I am here of my own volition. The project is considered a model community by both the government here and the many visitors who come almost daily. So, there is no "secrecy" as my father wishes to insinuate. In fact, just last week, Mr. Charles Garry, the well known lawyer, ^{of the Guyana and this State} visited for four days. ^{and he is a member of the State Bar} I am sure that if you contact his office, ^{(45) 864-3131} he will be glad to give you his impression of the project, and of myself-- as I met with him on more than one occasion during his visit.

I am sorry for any inconvenience that this family disagreement has caused. I did contact my father again, and offer to see him whenever we could arrange a convenient time for both of us. I have heard nothing from him since, so I can only assume that

B/B-22-0-1

he no longer wishes to see me, ~~and that I know~~ which ~~is~~

~~is regretful~~

~~Sincerely, Janet~~

I wish that there were some way that ~~could~~

~~Please do not~~

fathers, or at least my own father, could learn to accept the inevitable truth that daughters do grow up and choose to lead their own lives, without so much pain and heartache.

~~Once again~~

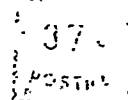
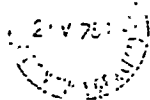
(M)

Please feel free to write me if you have any questions.

Sin. 11
Hampden
Clavens
O'Brien
Janet
Sen. A. Gaudin

BB-22-~~part~~

World
7-3 Enclina Grande
Palo Alto, CA 94306



PAR AVION

Mrs. Maria Katsaris

P. O. Box 893

Georgetown, Guyana

South America SUD AMERICA

BB-22-2

ALAN CRANSTON
CALIFORNIA

United States Senate

WASHINGTON, D.C. 20510

December 20, 1977

Ms. Maria Katsaris
P.O. Box 893
Georgetown, Guyana
South America

Dear Ms. Katsaris,

Many thanks for your letter about the
People's Temple Agricultural Project in Guyana.
I'm glad that you're happy there and that
you feel the mission is doing good work.

I appreciate your writing to tell me your
side of the misunderstanding with your
father and hope that you two will be able
to meet and resolve your differences.

With best wishes,

Sincerely,

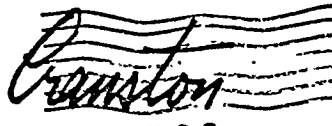

Alan Cranston

BB-22-7

United States Senate

WASHINGTON, D.C. 20510

OFFICIAL BUSINESS



U. S. S.

RETURNED FOR POSTAGE

Ms. Maria Katsaris
P.O. Box 893
Georgetown, Guyana
South America

DAVID B. FECHHEIMER

1803 Laguna Street, San Francisco, California 94115
Telephone (415) 922-9819
Cable: DAVFECH

June 29, 1978

Charles Garry, Esq.
Garry, Dreyfus, McTernan, Brotsky
Herndon & Pesonen, Inc.
1256 Market Street
San Francisco, Ca.

RECEIVED
JUL 5 1978

Garry, Dreyfus, McTernan & Brotsky

Re: KATSARIS vs PEOPLES TEMPLE

REPORT OF INVESTIGATION


Enquiries with confidential sources in Washington, D.C. disclosed the following information with respect to Steven Katsaris's last visit to Guyana. Arrangements for the visit were furthered by Arthur Mandakis. Mandakis is alleged to have used his influence with government sources to arrange Katsaris's visa and later visit to Guyana.

On several social occasions since the visit to Guyana, Katsaris has claimed that the CIA aided him in entering Guyana. A confidential source who knows Mandakis and Katsaris knows of no hidden governmental influence on either. In the judgment of the source, Katsaris is simply an outraged and embittered parent trying to get his daughter back. According to the source, Katsaris is a gentle, self-effacing person of a rather conservative political persuasion who is not known to brag or embroider his adventures.

The source stated that Katsaris is presently living in fear for his life because of threats from the Peoples Temple and may, in fact, now be hiding out.

Our source also stated that the leasing of the Jonestown Plantation was arranged by the Deputy Prime Minister of Guyana.

Investigation is continuing.

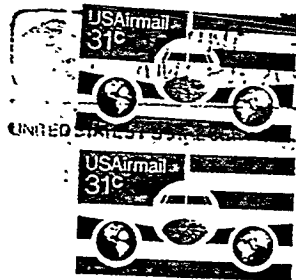

David B. Fechheimer

BB-22-5

E. Katsaris
PO 3525
Stanford, CA 94305
USA



AIR MAIL



26'

Maria Katsaris
PO Box 893
Georgetown, Guyanna
SOUTH AMERICA

AIR MAIL

B/B-22-t.

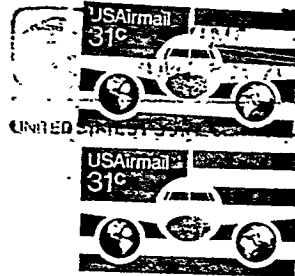
Best
Wishes
On Your
Birthday

hallmark

358 66-3

B/B-22-t-2

E. Katsaris
PO 3525
Stanford, CA 94305
USA



25'

Maria Katsaris
PO Box 893
Georgetown, Guyanna
SOUTH AMERICA

AIR MAIL

B/B-22-t.

Dear Maria,
Happy, happy birthday!
Mom asked me to send
you this check from her,
because she is out of
town. I hope your birthday
This brings you.

sincere wishes

for happiness

today and always.

is wonderful. Not all that
much new up here. I can't
believe that I am already
through a year of school.
It will sure be great to
have summer vacation! Take
care, Maria. I love you—
Elaine

BB-23

Carolyn

Layton

→ WARNING: ALTERATION, ADDITION OR DELETION OF ENTRIES IS PROHIBITED.
ANY UNOFFICIAL CHANGE WILL RENDER THIS PASSPORT INVALID.

NAME	
CAROLYN MOORE LAYTON	
SEX	BIRTHPLACE - CHIEF OF PASSAGE
F	CALIFORNIA, U.S.A.
DATE OF BIRTH	DATE OF DELIVERANCE
JULY 13, 1945	JUNE 29, 1977
PLACE OF BIRTH - HOUSE / POOR	EXPIRATION DATE
X X X	OCT. 1, 1977
REMARKS - TRAVEL HISTORY	
X X X	
<i>Carolyn M. Layton</i>	
THIS PASSPORT IS NOT VALID UNLESS SIGNED BY THE BEARER PERSONS INCLUDED HEREIN MAY NOT USE THIS PASSPORT FOR THE UNLESS ACCOMPANIED BY THE BEARER	

Carolyn Layton



RECEIVED AT THE

DEPARTMENT OF STATE
SAN FRANCISCO, CALIFORNIA

THIS PASSPORT IS
VALID AS REPLACEMENT FOR A LOST
OR EXPIRED PASSPORT
AND IS LIMITED TO
EXPIRE ON
OCT - 1 1977

EXTENSION OF
VALIDITY MUST BE
APPROVED BY THE
DEPARTMENT

John J. [Signature]
AGENT-IN-CHARGE

BB-23-a-1

Y881891H

NOTES

This passport must not be used by any person other than the person to whom it was issued in violation of the conditions or regulations stated therein or in violation of the laws regulating the issuance of passports. Any willful violation of these laws and regulations will subject the offender to punishment under Title 18, United States Code, Section 1224.

IF ISSUED OUTSIDE THE UNITED STATES THE FOLLOWING SECTION MUST BE COMPLETED BY THE ISSUING AUTHORITY.

PASSPORT ISSUED AT—PASSEPORT DELIVRE A

LOCATION—LOCATION

SIGNATURE—SIGNATURE

TITLE—TITLE

4

Amendments and Endorsements
Modifications et Mentions Spéciales

Embassy of the United States
of America

AT GEORGETOWN, GUYANA

EXTENDED DECEMBER 5, 1977

EXPIRES JUNE 26, 1982

J. D. [Signature] Vice Consul
of the United States of America

(U)

7881881H

H1981887

PASSPORT NUMBER
NUMERO DE PASSPORT

H1981887

PEN AND INK ENTRY OF THE PASSPORT
NUMBER BY THE BEARER

FOR YOUR PROTECTION PLEASE FILL IN THE NAMES AND ADDRESSES BELOW

BEARER'S ADDRESS IN THE UNITED STATES:

ADRESSE DU TITULAIRE AUX ETATS UNIS:

1414 BEE STREET

SAN FRANCISCO, CALIF.

BEARER'S FOREIGN ADDRESS

ADRESSE DU TITULAIRE A L'ETRANGER:

IN CASE OF DEATH OR ACCIDENT NOTIFY THE NEAREST AMERICAN
EMBASSY OR CONSULAR OFFICE AND THE INDIVIDUAL NAMED
BELOW

EN CAS DE DECES OU D'ACCIDENT, PRIERE D'AVISER LE SERVICE
DIPLOMATIQUE OU LE BUREAU CONSULAIRE AMERICAIN LE PLUS
PROCHE, AINSI QUE LA PERSONNE ICI BAS NOMMEE:

NAME
Nom ANN MOORE

ADDRESS
Adresse 405 MARSH

RENO, NEVADA

The Secretary of State of the United States of America hereby requests all whom it may concern to permit the citizen(s)/national(s) of the United States named herein to pass without delay or hindrance and in case of need to give all lawful aid and protection.



— Le Secrétaire d'Etat des Etats-Unis d'Amérique prie par les Présentes à qui de droit de permettre au(x) porteur(s) ici nommé(s) de passer sans délai ni difficulté et, en cas de besoin, de donner au(x) dit(s) porteur(s) toute l'aide et toute la protection légitimes nécessaires.

Visas		Entrées/Entrées		Départs/Sorties	
<p>ENTRÉE</p> <p>6 JUL 1977</p> <p>002-111111-003</p>		<p>0</p>		<p>0</p>	
<p>ENTRÉE</p> <p>6 JUL 1977</p> <p>002-111111-003</p>		<p>6 JUL 77</p>		<p>6 JUL 77</p>	
<p>ENTRÉE</p> <p>6 JUL 1977</p> <p>002-111111-003</p>		<p>TRINIDAD AND TOBAGO</p> <p>IMMIGRATION OFFICER</p> <p>(S. 43)</p> <p>- 6 JUL 1977</p> <p>Q1d Q3</p>		<p>TRINIDAD AND TOBAGO</p> <p>IMMIGRATION OFFICER</p> <p>(S. 43)</p> <p>- 6 JUL 1977</p> <p>Q1d Q3</p>	

IT IS THE RESPONSIBILITY OF THE "PASSPORT" BEARER TO OBTAIN THE NECESSARY VISAS.

IL INCOMBE AU TITULAIRE DE SÉJOUR DE DÉLIVRER LES VISAS REQUIS.

1545	Departures Series	Visas	Departures Series
6/7/77	OK with	<div data-bbox="920 419 1305 729" data-label="Form"> <p>Immigration Act Chapter 14:02</p> <p>The Condition under which the holder was allowed to land in the Republic of Guyana</p> <p>on 6/7/77 is hereby <u>Harmed</u></p> <p>to permit the holder to remain in the country not later than <u>10/10/77</u></p> <p>and not permitted to take up employment in this country. <u>W</u></p> <p>Date <u>7/1/77</u></p> <p>Immigration OK cert.</p> </div>	
6/7/77	OK		

Marcie - Cardyn requested I send
 2 copies of her passport to you
 Hope all is well there
 Sharon Amos.
 Hope to see you soon!

CAROLYN :
COPIES TO DR. Reib, Min Mingo
Mrs. Santiago

Honourable Prime Minister Burnham
Public Building
Georgetown

Dear Prime Minister Burnham:

I suggest that you keep a wary eye on the United States, in light of recent events and trends there. I have no reason to doubt that you are keeping the United States in proper perspective, and I only hope that others in positions of responsibility do the same. Steering the ship of state through the difficult waters of non-alignment can, especially in times of economic hardship, make us susceptible to taking a perhaps unrealistic view of U.S. policies. Behind a lot of the conciliatory noises and gestures of co-operation, there still remains the tight structure of monopoly capitalism. As one of our leaders has said, personalities change, but the institutions remain the same. So let us not be fooled by the masks of capitalism. A few recent news items from the States give us a glimpse behind the masks.

In the campaign for Governor of California (the largest State by way of population), the front runner in the polls is the former Los Angeles Police Chief, Mr. Davis. He has advocated hanging blacks who 'riot' (i.e., demonstrate for their rights.) The police under his infamous direction are notorious for abuse of civil process, and have been linked to beatings and killings.

Roy Scott, a black youth, was just this week lynched by an Alabama mob after being brutally beaten and tortured.

The very important Garment Workers Union in New York which has been at the forefront of progressive labour reform, and has put forth socialist platforms for the workers, is currently under 'investigation.' Its most important leaders have been imprisoned on charges of 'conspiracy.'

U.S. Representative Charles Diggs, Chairman of the Committee on African Affairs and one of the foremost black Congressmen, the founder of the Black Caucus, has been the target of a McCarthy-era 'witchhunt.' Press smears, and charges of tax evasion have been hounding him, along with many other blacks in political office. This week, while on a trip to Africa, seeking support for liberation groups inside the racist regime of South Africa, Diggs was indicted on 35 felony counts of fraud and misuse of campaign funds. He is faced with a 175-year goal sentence. Mr. Diggs has never professed more than a moderate political stance, and has carefully avoided connections with 'socialists.'

James Taylor, Chief aide of Gus Hall, a foremost progressive in the left was assassinated a few days ago.

The U.S. Federal government forced striking coal miners (who have to work under terrible conditions, safety hazards, and low pay) to accept the contract offered to them, by threatening to send out army troops. Many of the strikers were starving after 113 days off the job. Their union has sold them out.

BB-25-6-1

Page 2

While the racist-reactionary police chief in California is a front runner in the Governor's race, the left-liberal police chief in Cleveland, Ohio was just fired for trying to implement non-discriminatory hiring policies.

Federal Courts in the U.S. have agreed to continued experimentation with recombinant DNA, despite grave warnings about the dangers posed by such experiments. The object of these experiments is to create a 'sub-human' creation who will provide a labour force which, in the words of one prominent financial backer of this research, "won't go on strike." The production of such a labour force is now estimated as feasible within two years. Mr. Huxley's Brave New World seems to be moving towards reality in the United States.

Finally, I urge you to consider closely the passage of Senate Bill 1437, a revision of the infamous Senate Bill 1, which has been widely discussed all over the United States. It passed by a vote of 75-15, and its 'floor manager' in the U.S. Senate was the 'liberal' Senator, Edward Kennedy. The bill is a civil libertarian's nightmare. It would, among other things:

- make protest of any government regulation unlawful
- make picketing of unfair court actions or proceedings unlawful
- curb freedom of speech
- give the government expanded powers that could be used to institute repressive measures
- A government employee, leaking to the press any government contract documenting illegal actions of public officials would be subject to legal sanctions (a provision obviously designed to prevent future Watergates.)

It is clear that because of this bill's passage, government repression of political organizations or individual dissent has been made very simple, since the bill destroys safeguards against this.

The above examples -- which constitute only a very brief resume of highlights of events occurring in just the past few days -- make it apparent that the direction and mood of the U.S. in 1978 is redolent of the witchhunt years of Senator McCarthy or the virulent 'red-baiting' days shortly after World War I in that country. Many commentators in the States have noted these trends with alarm, and I submit that they bode a possible return to the most bitter repression of all but the most reactionary of ideas and positions. The effect it can have on our nation cannot be fully assessed, but it is certain that the same proponents of reaction in U.S. domestic life are those who look upon any socialist direction in the Hemisphere as antithetical to U.S. interests, and deserving of being sabotaged.

Thank you very much for your consideration of these comments. I am hopeful that they will be of use to you and others in keeping a realistic perspective on the United States.

Yours Sincerely,

b-2

May 31, 1978

Dear Carolyn and Jim,

Thank you for the hospitality at the project and in Georgetown. We thoroughly enjoyed our visit. We came home from our trip feeling better about you girls than we have in a long time. Becky is feeling so much better about herself. She's doing what she wants. She and Mac are good for each other. You and Annie are doing what you want.

The project itself impressed us so much that it made us feel good that you are a part of it. The more I think about it, the more I am impressed with it.

As you know we saw Charles Gary Sunday. He said "Your daughter is an exceedingly bright person." I thought that it would make you feel good that a man of Gary's brilliance thinks so highly of you.

Becky has been intimidated by her intelligence. I wrote her as I write you: intelligence takes many forms. I.Q. tests simply cannot measure the breadth and diversity of intelligence. I was saying to Becky that possessing the quality or character of intelligence which was her's did not make her more intelligent than people whose character of intelligence was different from her's. I was trying to say that others are more gifted intellectually in other ways than she is. I am saying to you not to be intimidated by the character of Becky's or Gary's intelligence. Take confidence in the character of your own intelligence. As a matter of fact, I suspect that the character of your intelligence and mine is similar. All of this is by way of encouraging you to feel good about all of your gifts including your intellectual gifts.

We saw Oakland #2 10:00 p.m. report which covered Gary, the Ukiah woman, and showed me responding to some questions. We have not seen the other channels, nor the S.F. papers. Nothing has been in the news here about any of this. I suspect that the interest in the story is in the S.F., Ukiah, and L.A. areas.

We will share with our relatives and friends our experience. I've tried to reach Jerry Fox in Potter Valley, and will continue calling. I think that Katsarus must be in his church.

I presume that you heard what mom and I had to say at the news conference. Mom's responses were great, so I hope that the other channels and papers quoted her.

I want to share Gary's statement about the Project, and your brochure, with friends. I think that the brochure is the best publicity piece you've done. It reads straight rather than as a P.R. piece. The media is clearly suspicious of all p.r. stuff. They discount it as self-serving. The question in the news conf. "Did you pay your way here today?" and our response that we paid our way to Guyana and to S.F. was a crucial question. Ch.#2 reporter stated on the air that we paid our way. This is essential to our credibility.

BB-23-C-1

will be glad when the harrassment less and stops. That's a heavy pressure to live with. It also impairs good decision making. My only suggestion for dealing with the situation, beyond what you are doing, is to keep in communication with people of different views from yours. The problem in the Nixon White House, and probably every White House, is that the decision makers talk to themselves. The keeping open of the channels of feed back, negative and positive, is essential to good decision making. You could fall into the trap of talking to yourselves. The most helpful thing is to be in communication with some people whose perspective is different from your own and listen carefully to them.

I noticed a tremendous difference at the project from my few visits to your services in the states. It was not until I came home that it dawned on me how little adulation was expressed for you. I think you know that I am uncomfortable with adulation given to leaders. The difference at the project does not mean that they love or respect you any less. My only guess as to the reason for the difference is this: first, they are totally absorbed in the project. Second, the project speaks for itself. Third, They are not in a hostile environment where they must defend you or prove the good things the Temple is doing. One reason the booklet on the project is so good is that it is straight. It's written in a style that is asking for help as well as reporting what is being done. The picture of you and the P.M. was in good taste and appropriate. Everyone knows that the project is impossible apart from you, or up to this point would have been impossible. Gratitude, love and respect are obviously present.

We had such a good time with Kimo. We wish that we could be close enough to share the joy of watching him grow.

I've thought of writing an article, which would be in the spirit and substance of what we said at the news conference. I will not write one unless you encourage me. I'd rather do something with Barbara from a parent's angle. It occurred to me that if Phil Donohue, or some such person, were to interview parents of children involved in Unification Church, Hari Krishna, Scientology,...groups that parents often have a difficult time with, we would be willing to take part. I'm not suggesting that P.T. is like the others, except in the total commitment it asks of its members. There may be other interviewers in L.A. or S.F. where we could tell our story. We would be willing to go at our own expense. We would not speak as either of you, but this is what makes us credible. You'd have to trust us.

I was thinking this morning as I was jogging, "IF all of the things said about P.T. were true, and I am persuaded that they are not true, after being at the Project, I still would have to say 'I stand with Peoples Temple and what they are doing in Guyana.'"

We love you. We miss you. We pray for you and the success of what you are doing.

*Love
God*

AFTER FIVE DAYS RETURN TO

J.V. Moore
556 Marsh Ave.
Reno, NV 89504
USA

ZIP CODE



Ms. Carolyn Layton
P.O. Box 893
Georgetown,
Guyana
South America

2-2

10/19/78

To Carolyn Layton

from June Crejman

Re: up to date report on Roseanna Dickerson

- She went to L.A. this weekend to get consent signed by dad - not back yet.
- She lives in Richmond w/ sister, collects AFDC for Jerry & Amanda Brown.
- Jerry lives w/ Mary Donnell, ^{in S.F.} who receives AFDC for her children.
- Amanda lives w/ India Robinson in S.F.
- Jerry was taken care of by Linda Neal last school semester - & she gave his name to a San Francisco school this semester, a waiting list - a school where she thought he'd get more individual attention. He's not been to school yet & she hasn't registered him in school officially - but principal asks periodically where is Jerry - wants to know if Jerry can be taken off waiting list.
- Amanda not in school -
- We've not put either in school because of grandmother collecting welfare in 1 county & children living away from her in another county -
- if welfare discovers situation, it could jeopardize her legal guardianship standing. Also obvious welfare fraud.
- Jerry's school records are tied up in San

Mates where he last went to school -
over a year ago - originally was
removed from school cause
school authorities said he was
retarded. Jims will need attention
overseas but he definitely is not
retarded. He's very bright -
He has yet to learn how to read.
Linda taught him to add & subtract.

- Ammarah was molested by her
step mom last time she visited her
dad in L.A. several months ago, &
this was not the first time.

- Roseanna said the childrens dad
says its OK for them to go over
but he wants to see them 1 last time
before they go, cause he never
got to see Yolanda before she
went.

- Masadine is married now &
doesn't come to P.T. - lives in L.A.

- Chaikin was removed from
court record as attorney of record
last year.

June Bryn

CL

2/4/74

Mon. - home from LA. → wash hair → to work

8:40 - 5:00 work (non stop) met Shirley McNeil (mental health) for lunch

5:20 - 6:00 home - tried to rest - no luck - got P. etc. called Tish Jack + trying to get PC re: finance meeting → made coffee - looked thru for new people in name cards → took both

8:10 left for valley finance meeting

9:20 meeting over → to Joyce's house

(45) Tues. PC - meeting after

5:15 or so home - laid down trouble sleeping

7:10 up & ready for work (to St. W. Pass)

5:15 home & laid down for 6 hr - no luck - trouble getting to sleep

CL called. Talked w/ her a while →

re: weekend etc.

7:00 - etc. talked to Pam - she called N.Y.

I talked to parents for 45 min. (ugh!)

8:15 started to work on files - took time

at to go outside & examine fence - dogs getting at a mysterious hole in back yard - put padlock on back gate

9:30 - back to work → played w/ Cleo + Trixie

PD-23-E-115

11:00

tried - asked Pam to wake me in
hr

2:45

woke up (and knew what happened
to Pam) got up - (took cough syrup)
worked on files to send to L.A.

4:10

back to sleep

#

Weds - 2/6

7:30

up & to work

5:00

home from work - parents called - talked
to them 45 mins re: coming out 2/28

(ugh)

→ etc something

6:00

→ 10:30 worked on files together for
L.A. then out to PT → to Ct's

then to PT

tried - home about

12:30

home → talked to Pam

picked up room - and then
tried to sleep.

1:10

→ 2:00 - sleep - with about 4 or 5
interruptions (dogs barking etc. & out to
backyard 2x3) not very restful

Thurs. 2/7

7:30

up & rush to work (car)

stopped at e. Salv. Army during break

to W.H.'s after lunch
5:00 - home & ate something - called
Dorothy P. (didn't see her - will next
week) & talked about the hr.

talked to Ch (one upset over LA)
worked on files - (a mess - discouraging)
washed hair → use files → talked to
Pam on her dinner break

1:45 → laid down

5:30 - up & fiddled around room - looking
at work etc - discouraged → laid
back down

Fri. 2/1

7:20 - up for work (feel exhausted)

12:15 - Ch & I to home - gulped sandwich

& went to Dorothy P. & downtown to
buy gum for Ogden → to work

4:50 - off work & to post office to pick
up purse mother had sent

5:10 - home → then went to Prael to get
letters & small gift & card to send M.J.
from us (since she's ill)

5:35 or so - home (LA there) fixed dinner -
talked to Lee after LA left -
to room & work

8:30 - Pam home - talked to her - had her
clean kitchen cupboards & kitchen.

took bath (played w/ Cleo) → work
packed stuff etc.

10:00 Bonnie came over for recorder - talked
w/ her while → back to work

2:00 or so - laid down
~~Sat~~ 2/10 - up & had Pam park car while I got
ready → then on the road → stopped
in St. to rest while (20 mins or so)

9:00 on to Rick → stop at Ed's Army when
open at 9 - nothing - drove on to Berk.
for P-B's & C's

2:00 to L.I.F. for - SF - C's - stopped at
Drug Store for dry shampoo → to meet.

6:00 - to meet - change - meet.

7:00 ?? to car to bed -

Sun 2/10

9:00 - wake up (for last time - loud in parking
lot all a.m.) → upstairs & dressed -

meeting - left for home early - stopped
St. for P.B. stopped St. - got shoes (badly
needed) - home →

5:00 worked on files → Pam home 10:15 then

not CLK stopped by - talked at hand -

11:10

land & down side

1:05 (got up - CLK) helped w/ files etc
looked up Pam briefly & coffee

2:30 checked up - see when he got home -
back to work, at home

5:00 - deep sleep

7:00 P.M. - no sleep until 2:00 & got up

Mon 12/11 2:00 AM - up & work at 2:30

(2:35 - up & work at 2:30)

no sleep - late at work in after -

didn't sleep - 2:00 AM - 2:30 AM

(hard week with work & feel extra

to get about 1/2 - hope to pick up

to get up - night job - 2:00 AM

then - 2:00 AM - 2:30 AM

didn't sleep - 2:00 AM - 2:30 AM

~~working - not - 2:00 AM - 2:30 AM~~

~~2:00 AM - 2:30 AM~~

~~2:00 AM - 2:30 AM~~

December 15, 1977

Dear Carolyn,

We're having a high wind with little rain today. The drought continues for us, although there is some snow in the mountains. The bay area is getting rain, however.

We have yet to decide the best time for us to travel to Guyana. Sometime in April might be better. Easter comes early, and it is more difficult for me to get away in the weeks preceeding Easter.

It would be helpful if you would give us some information about arrangements, such as: air lines and connections, visas and immunization needed, how to plan on connections in Georgetown. We might like to visit some of the other Carribean countries while going so far. We are not sure on how much time to allow in Guyana. We don't want to rush, and at the same time we know that all of you are hard at work. Knowing the time in Guyana, will help in making other arrangements.

We have never let the labels people put upon themselves or others put upon them keep us from associating with whomever we choose to associate with. You speak of yourself as being a Communist, a Marxist. I find Marxist analysis a helpful tool, but I am skeptical of all utopians who want to coerce their ways upon society, just as I am critical of others who want to coerce the rest of us for their purposes. These others include the transnational institutions, facists, and all who manipulate economic and political structures for their own purposes.

I do not have the same feelings about communal societies in which people freely choose to participate. Religious orders have been these kinds of societies through the centuries. They determine their own discipline, and they have the right to do this. People choose to be in or out. IF they are coerced in or kept from leaving, that is a different matter.

We pray continually for you and Kimo, Annie and Jim, and for the success of your venture there. We love you all. For us love means respecting the freedom of those whom we love to make their own decisions. We want to be, and have tried to be supportive of you through the years. At the same time, we have and will act out of our own integrity.

I have worked in movements through the years, but something within me keeps me from giving my whole allegiance to any human being. I am not one to follow a strong personality. I will work in movements led by strong persons, but I will keep my own integrity. I will think for myself. I will decide for myself. Perhaps this is the kind of individualism that totalitarians, both communists and fascists, want to destroy. I don't see it as individualism which is unconcerned with the total community. Rather it makes its contribution and encourages others to make their contributions to the welfare of all without making everyone alike.

Whatever community or movement you girls are part of, I will listen to hear each of you as unique human beings. When you speak the same phrases, rather than expressing your common concerns in your own ways, I will wonder how much of that is you and how much is what everyone else in the community is saying.

Paranoia is catching. We have taken wfrom you cues as to what to write or not write, assuming the our mail is being

BB-23-f-1

read by others than you.

We can understand your concern for the people with whom you live, whom you teach, for whom you provide health services, and with whom you share food. Mother's way of doing the same thing through the years has been to open her home to people in need. My way has been different from her's and from your's and Annie's. We feel good about what you are doing in your work with the people.

I asked Annie questions about adoption. She did not answer my questions, but I will write her about this. We did not say that we would not help, but I hope that she will answer the questions I asked.

If your fears of fascist forces in the USA and the world are true, and I do not doubt that people of power are always trying to control centers of power and destroy those who oppose them, I would still be doing what I am doing. I don't feel that everyone must do the same thing. If I were your age, I might choose to emigrate. (I hope that you will move slowly in terms of giving up your citizenship.) I choose to engage in the struggle here, and in ways in which I can give myself to with vigor. I feel the struggle is such that people can do as you have done and as we have done and still be working for common ends, and opposed to common adversaries.

I do have a problem with what you write about Herb Caen's column in the light of something Jim said to us the first time we met.

I will close, for I want to write Annie and Becky. The check is for Christmas and however you want to use it in your work. Give our love to Annie, Kimo and Jim, and greetings to any others there whom we know.

*Love
Dad*

L-1a

AFTER FIVE DAYS RETURN TO

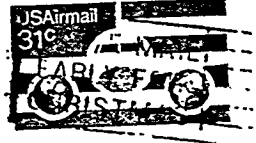
J.V. Moore

556 Marsh Ave.

Reno, NV 9509 USA

ZIP CODE

*I am
more
into
than
J.V.*



Air Mail

Ms. Carolyn Layton
P.O. Box 893
Georgetown
Guyana
South America

f-2

friend
by your hand
of the

he agrees about
labels 2 50

You'll
find how
welcome
you are

Jim
exp. to whole
comm.

egs book
so pleased
Lester

May 25, 1974

To Whom it May Concern:

In the event of my death I, Marceline M. Jones, would like for Carolyn Layton to take over the mothering responsibilities of my children. I would, in fact, hope she could move into the house and fill any void my absence might leave.

May 25, 1974
Date

Marceline M. Jones
Marceline M. Jones

Witness: Name Esther Mueller

Address 7600 E. Road

Witness: Name Joyce A. Parks

Address 7150 East Rd.
Redwood Valley, Calif.
95470

BB-27-9-1

May 25, 1974

To Whom it May Concern:

In the event of my death I, Marceline M. Jones, would like
for Carolyn Layton

No. SC 12086

Reg. No. 553-68-4361

The State of California
issues this
Service Credential

to

CAROLYN LOUISE MOORE LAYTON

Type Administrative (Examination)

Class Clear

Authorizations R-54

Service/Categories/Fields: ****

Renewal *****

Grades—Preschool, Grades 1-12, and adult classes

Valid 2-2-77 - 3-1-82

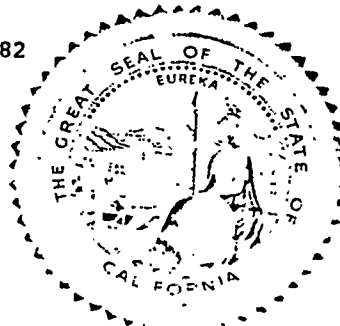
Restrictions *****

Marcelle P. Johnson

CHAIRMAN, COMMISSION FOR TEACHER
PREPARATION AND LICENSING

Peter L. Lo Presti

EXECUTIVE SECRETARY, COMMISSION FOR
TEACHER PREPARATION AND LICENSING



SEE REVERSE FOR EXPLANATION OF CODED ITEMS

John R. R. R.

PRESIDENT, STATE BOARD OF EDUCATION

W. L. R. R.

SUPERINTENDENT OF PUBLIC INSTRUCTION
SECRETARY, STATE BOARD OF EDUCATION

B13-23-1

STATE OF CALIFORNIA
STANDARD TEACHING CREDENTIAL NO 17012
WITH A
Specialization in Secondary Teaching

To all persons to whom these presents come, greetings:

The State Board of Education, acting in accordance with
the authority vested in it awards this credential to

CAROLYN M. BRE LAYTON

This credential, earned by meeting the requirements established by law and by the State Board of Education, entitles the holder to teach the subject(s) shown hereon as majors and minors in grades seven through twelve; teach any subject in grades seven through twelve primarily for adults; teach any area of specialized preparation shown hereon as a minor in kindergarten and grades one through six; or teach librarianship or serve as a librarian if librarianship is shown hereon as a minor in kindergarten and grades one through six.

ISSUED FOR LIFE

DATE ISSUED **June 15, 1968**

MAJOR
Political Science

MINOR
French

W. H. ...
President, State Board of Education
W. H. ...
Superintendent of Public Instruction and
Secretary, State Board of Education

1313-23-6

No. 005126

ARTHUR W. MAYO, M.D., INC.
Diseases of the Skin
2300 CALIFORNIA STREET
SAN FRANCISCO, CALIF. 94115
TEL. 922-9200

DATE

11-11-76

NAME

Carolyn Layton

PRN
DAYS
WEEKS
MO'S

PROFESSIONAL SERVICE		PROFESSIONAL SERVICE		PROFESSIONAL SERVICE	
OV OFFICE VISIT		FE FUNGAL EXAM		ADJ ADJUSTMENT	
IC INITIAL VISIT		FC FUNGAL CULTURE		INS INSURANCE CREDIT	
OC OFFICE CONSULTATION		MED MEDICINE		NC NO CHARGE	
HCO HOSPITAL CONSULTATION		BI BIOPSY		MIS MISCELLANEOUS	
HV HOSPITAL VISIT		PA PATHOLOGY		PT PATCH TESTS	
SP SURGICAL PROCEDURE		LAB LABORATORY		UV ULTRA VIOLET	
SB SURGERY BENIGN		INJ INJECTION			
SNB SURGERY NON-BENIGN					
ACHE VULGARIS		PITYRIASIS ROSEA			
ATOPIC DERMATITIS		PSORIASIS VULGARIS			
DERMATITIS VENENATA		SEBORRHEIC DERMATITIS			
DYSHIDROSIS		TINEA VERSICOLOR			
NEURODERMATITIS		VERRUCA VULGARIS			
NUMMULAR ECZEMA					

1	2	3
4	5	6

CALL BACK IN _____ DAYS

CALL BACK IF NECESSARY _____

REMARKS

CASH ☒CHECK ☒

PREVIOUS BALANCE \$

TODAY'S CHARGE \$ 25.00

AMOUNT RECEIVED \$ 25.00

NEW BALANCE \$ 0.00

BY

DAG

YOUR NEXT APPOINTMENT

19

DATE

A.M.

P.M.

TIME

DAY

ARTHUR W. MAYO, M.D., INC.

Diseases of the Skin
2300 CALIFORNIA STREET, SAN FRANCISCO, CALIFORNIA 94115
TEL. 922-9200

PLEASE ALLOW 24 HOURS NOTICE IF YOU CANNOT KEEP YOUR APPT.

P/B-23-1

Jim

I do hope you are feeling better. Please try as I don't think will lose Nathan -- I think we can save him.

Also - if I get this thing done and have to wait for a few weeks for the Soviets I do want to come back out there between times. If the act faster I will go straight on but knowing them I doubt it.

I talked to Paula for awhile, but ^{re: BM} she said she had already tried them all. She apparently has no idea on TB and of course I did not tell her since she won't be going to Tower for awhile. She did say TB was paranoid about talking to Detrick on radio. Paula told her don't be because I want to be indulged and talk to Monique.

Sorry for this sloppy mess. Sharon has a copy of the enclosed typed code sheet in case you want to relay thru her. Jan does not. Sharon does not know the location or a.m.t. of anything.

BB-23-K-1

but since she has to continue the negotiations she has to understand general things. She has an appointment for Monday morning.

Paula seemed curious to me. She is always a bit narcissistic - But I think she is very, very involved with Monique. She did say she did not want to work in the radio room, really would rather work in agriculture. That seemed a bit odd, but maybe understandable re: radio room hours.

Please, please take care of yourself and much love to you.

Give my love to Lino, Annie etc.

Carolyn

R E S U M E

of

C A R O L Y N L A Y T O N

P. O. Box 16
Redwood Valley CA 95470

1662 Page Street
San Francisco CA 94117

Phone: (415) 931-9107
or (707) 485-7608
and leave message

BB-23-L-1

R E S U M E

Carolyn Layton
1662 Page Street
San Francisco CA 94117

Phone: (415) 931-9107
and leave message

Personal: Age 31, married

Mail address:
P. O. Box 16
Redwood Valley CA 95470

POSITION APPLIED FOR:

In transferring to San Francisco, it is my intention to seek a position in the field of education, either at the administrative or classroom level, where my background and avocational experience will best contribute and be utilized.

Both my education and avocation, as Vice-President and General Administrator of a large protestant church (of over 40,000 members in California alone) have directed my efforts and attention into the areas of education and counselling. I was directly assisting the Pastor and President of this church and was involved in helping to structure this large and successful group from its inception in California, with around 75 initial members, to its present growth and size. My responsibilities have included:

Eight years of classroom teaching in the fields of
(a) social sciences (including Geography, history, economics and civics) (b) French -- First through Fourth year levels, and (c) girls physical education;

Budget planning and follow-up administration;

Selection and final approval of Advisory Personnel;

Opening of new branches, training staff and members to staff and operate branches;

Travel abroad and dealing with foreign governmental dignitaries on behalf of the church's foreign missionary programs;

Advisory Chairman of church's financial investments, researching projects and reporting to its President and Pastor, and sharing of administration of the Board of Directors, in its regular and special functions; and

Assistant to the President and Pastor.

EDUCATION:

UNIVERSITY OF CALIFORNIA, at Davis, 1963-1967
BA Degree in Political Science, minor in French

UNIVERSITY OF CALIFORNIA, at Davis 1968-1969
One year of graduate work, and received teaching credential

SONOMA STATE COLLEGE EXTENSION
Courses taken in subjects related to the Native American in
California and Family Sexual Education, in 1970, 1973 and 1974

SPANISH: Reading knowledge

FRENCH: Fluent speaking, reading and writing knowledge

SORBONNE AFFILIATE UNIVERSITY, Bordeaux, France
Studied abroad for period immediately after high school, again
in 1967-1968 period, and spent various summers traveling
abroad -- largely through Europe. Took courses in history,
law and political economics at the Faculty of Law.

PSYCHOLOGY: In addition to regular studies, I have taken
extensive seminars in the field of psychology, particularly
as it relates to the professional personality and family
stress.

RESEARCH AND WRITING PROJECT:

I have delayed the joining of various associations and groups,
including an invitation to join an Honor Sorority at University
of California at Davis, because of my desire to complete the
book I have been writing:

In connection with the subject of "Family Stress and Psychology
of the Professional Personality," I have spent considerable spare
time and much travel for research. The book deals with effi-
ciency in bureaucratic functioning, and motivational factors in
job performance. The book is presently being edited and will
go on to a typist thereafter if it seems timely to publish it just
now. However, my own time and attention are now free to
devote to new matters.

WORK EXPERIENCE:

AVOCATIONAL:

Currently, Vice-President and Director of Peoples Temple of the Disciples of Christ, with over 40,000 members in California and outreach missionary programs in many other states and abroad.

VOCATIONAL:

1970-1975 (to date) Teacher, Ukiah High School
(Ukiah Unified School District)

1968-1970 Teacher, Potter Valley High School
(Ukiah Unified School District)

1966 Receptionist for John V. Moore, Campus
Ministries, Davis, California

1966 University of California, French Laboratory
Supervisor

(I have a standard lifetime teaching credential in California with specialization in secondary teaching. Subjects taught include: government, history, economics, geography, French, girls physical education.

PERSONAL CHARACTERISTICS AND INTERESTS:

Highly disciplined in work habits, but with love of sports, including swimming and hiking, and appreciation of books including reading of historical biographies and current social, political and economic problems.

PERSONAL BACKGROUND includes teaching of creative dance and involvement in seminars in individualized education with enhancement of learning through emphasis on meeting individual needs as well as directing individuals into group involvement.

EXTENSIVE EXPERIENCE: COUNSELLING in drugs and family problems, marital relations, problems of adolescents, encounter therapy groups, suicide prevention and re-adjustment of ex-convicts, through work with various county personnel.

In one instance, I worked on a special program for adolescent girls with extreme discipline problems with Deputy Probation Officer Bradshaw, of Mendocino County Probation Department.

REFERENCES:

Jim Jones, President and Pastor
The Peoples Temple of the Disciples of Christ
1859 Geary Boulevard
San Francisco, California

Timothy O. Stoen, Assistant District Attorney
and
Chairman of the Board of
The Peoples Temple of the Disciples of Christ
P. O. Box 126
Ukiah, California 95482

Laetitia Leroy (Mrs.), Accountant and Business Consultant
Bookkeeping and Management Services
8461 East Road (P. O. Box 28)
Redwood Valley, California 95470

VOCATIONAL REFERENCES ON REQUEST:

Presently employed and would prefer that employer is not contacted at this time. Employer is a "board" and while a few of its members are advised of my intention to transfer to San Francisco, some others are not so advised and this could pose problems if they were contacted prior to giving them the courtesy of notification.

Other business and personal references available on request.

Bookkeeping & Management Services

CONSULTANTS:

Hedry Taylor
Lactitia Leroy
Harold Cordell
Loretta Coomer

Phone (707) 485-7608 and 485-7610

To Whom it may concern:

Re: Carolyn Layton, Administrator
Peoples Temple of the Disciples of Christ

Our office has, for the past several years, been responsible for the accounting and investment management of the Peoples Temple of the Disciples of Christ.

We have worked most closely with Ms Layton in her astounding capacity as General Administrator of the Peoples Temple's "many" branches and activities.

She is knowledgeable in all phases of investment and business management, and seems to have a wonderful interest in people and their problems, including sensitivity and professional skill in the handling of her office and employees.

She is directly responsible for budget approval, personnel relations, outreach programs, international problems, community and public relations -- and is general liaison between the Pastor and the many coordinators that carry out the church's busy, humanitarian program.

In all of her management of financial matters, she shows a genuine sensitivity to problems, but always an absolute concern that each dollar be given maximum utilization and most wise economic judgment in its expenditure. This office would most highly commend and recommend Ms. Layton in any Administrative or Managerial capacity for which she might be considered, now or in the future.

Very truly yours,

BOOKKEEPING & MANAGEMENT SERVICES

Hedry Taylor
Hedry Taylor, Director

HT:tl

8461 East Road - P.O. Box 28, Redwood Valley, California 95470

L-6

To: Carolyn Layton

From: Scott Thomas, Jr

J.J.

CHANNEL 5 NEWS AT 7:00P.M. REPORTER: BILL SCHECHNER. * 8/18/77 THUR.

NEWSCASER: The churches 3500 hundred acre operation in Guanya on the north coast of South Africa. The church says it's an agricultural experiment station. But former members paint a grimmer picture of the jungle out post. So far no news media has been allowed to go in there, but today Eyewitness News was able to get some picture of the place and Bill Schechner now has this report.

BILL SCHECHNER: The picture we are going to show you are a dozens or so of several hundred that was taken by Eugene Chalkin, who is a church member for six yrs and also has done some legal work for the church. We operated under a couple of ground rules. The main thing we agree not to talk about the controversial swearing around People's Temple at the moment. For another all I know about these pictures is that I was told that these are pictures of People's Temple agricultural mission in Guyana. I talk to Gene Chalkin about them and here's what he said and some of the pictures that he took.

Eugene Chalkin: The world is a hungry place today. There's constantly projections that there going be mass starvation around the world and we thought that whatever contribution we could make, we better try to improve production in the tropics because that's the area of the world where food production is worse.

Bill Schechner: You have options on whether large tracts. If your techniques work out and you were to develop that tract, you will then be in the food business. Is that the long term goal?

Eugene Chalkin: No. We're not really interested... It's not a money making project. We're not interested in going down there for the purpose of competing with Safeways store or what have you. Our purpose is to develop the effective food production. We have a organization for all of our work activities, just like any organization would. We have the agricultural divided up. For example: A group of

BB-23-m-1

Eugene Chalkin: people who involve in a citrus industrial development and some of them organize in a group that grow citrus trees from seed and then they go through the whole process and there's other end up driving tractors and planting and harvesting . Other's are involve in the construction industrial . Other's are involve in food processing.

Bill Schechner: Are people paid for their labor?

Eugene Chalkin: No, They're not.

Bill Schechner: Do they paid to be there?

Eugene Chalkin: No they don't.

Bill Schechner: Is there any term for which an individual signs up when he or she goes there .

Eugene Chalkin: No.

Bill Schechner: Are the people who go there -there voluntary?

Eugene Chalkin: Yes, they are.

Bill Schechner: Are the people who are there now free to leave if they choose to ?

Eugene Chalkin: Absoutely.

Bill Schechner: Anyone there now if they wanted to could leave and come back?

Eugene Chalkin: Sure.

Bill Schechner: If a individual whose was there decided to go and they have no fund , would the Temple makefund available to them to return them to the United States.

Eugene Ch lkin: Sure.

Bill Schechner: So far the press has not been allowed in. But Temple officals said today that it is there plan to let the press in sometime in the next s week. In S.F. ,

Bill Schechner , channel 5- Eyewitness News

J.J.

To: Carolyn Layton

From: Scott Thomas, Jr

CHANNEL 9 NEWS AT 7:30 P.M. NEWSCASTER: CAROLYN CRAVEN. 3/18/77 THUR

NEWSCASTER: In a press statement issued today, People's Temple denied stories of the mass exodus of their members to the church's 27 thousand acre ranch in Guyana in South America. The release stated that reports of the exodus up power the quote: bias and sensational reporting that was characterize recent coverage of the Temple. In recent weeks NewsWest Magazine and others has published stories from former church members, charging the church and it's leader the Rev. Jim Jones with beating and taking large sum of money from it's members. Jones, THE Temple. says i. in Guyana and to ill to return to San Franciscoto answer the charges. Today's release said however -that the church encourage those who wish to move to their agricultural project. But it said with nearly 9 thousand members of the church in northern California, all of them can- not go to Guyana.

m-3

Harriet - Check these please

Could various people check
these & get them in final form
before you send it in

Sharon

BB-23-7-1

To: CAROLYN LAYTON

PLEASE RETURN
TO DICK TROPP
FOR
POLISH L.F.
+ WHITE L.F.

Here are the segments of the Mazor tapes (from Sharon) that I have excerpted for a presentation. The person doing the presentation should perhaps begin with a short background statement on who Joseph Mazor is, and the events leading up to and surrounding his visit to Jonestown, as well as the extent of his involvement in the anti-Temple activities.

Statements from Mr. Mazor recorded at Jonestown (give date) in conversations with Cde. Jim Jones and staff members of the Peoples Temple Community:

(you may want to omit, change order, etc. - your suggestions)

1. We were interested in anything we could find. We wanted to make sure you weren't buying arms from a military armory--stolen ones, so we opened all your (shipping) crates in customs, everything, and looked closely....nothing was found.
2. When the group was out there (during the period of six days when the community was shot at and under a state of siege -- perhaps a short background statement should preface this), it was for harassment. Why wait for six days to destroy (the Peoples Temple community) if it could be done in one? It (the harassment) was done just to keep people from work. If they (the mercenary group) didn't do you in right away, then they didn't intend to do so. When we came in we had every intention of doing you in in one hour. We had it set up so that we would do it in one hour. They'd say "let's do them in and get out of here." Or they'd say, "lets sit out here and harass them." (Peoples Temple member asks: What purpose would it serve to harass us?) Well, how long did it take you to unwind, as a group? It took weeks.
3. If they (the mercenary group) had been out to get you, they would have shot at you, not over your heads. The couple of times they misjudged their distance, and come too close to you, were mistakes. They had more fun with you (malicious harassment).
4. (Concerning the plans of the Mazor-led group of mercenaries): Here is a woman saying "I want to get my child back." And this is my business, getting kids back. I said: we've already been down there, we've already looked around...and the only way you are going to get your kid back is to hire a professional to go down there.... (Concerning the mercenary group that went down) We got out there and looked around and there were no barbed wire fences, we didn't see any gun towers (as they had been told were there in sworn statements).
5. (On protection from armed attacks from outside Guyana by Guyanese military forces): The army is not prepared to do this.
6. (Details of the Venezuela Airlift - a mercenary operation in September, 1977, orchestrated by Mazor). We had some big-time help. Let me tell you how big the operation was. Had there been a problem when we got down here, we had a Boeing 727 standing by to evacuate all the children. We had one of the biggest people in the airway business backing us with the 727: all the fuel, the pilot, the whole crew, the whole bit..I personally got this together..I went to him and said, I need an airplane on stand-by...and he came up with a 727. We would have landed it right at the Georgetown airport. ~~xxxxxx~~...We had rocket launchers. We would have taken the whole radio station down, we would have had the place down in five minutes. We would have been in and out of here. And at the

same time we made preparations in case you got to remember you got people back there (members of the Temple) making testimony and their testimony is interesting, armed guards (he is referring to Temple personnel who might escape from the scene of the operation and return to the United States), anybody you find out there these days, shoot them (referring to their plans to shoot Temple armed guards who might escape to give testimony??).

I gave him (Ed Bailey of world airways, who was helping in the operation) the affidavits of people who said ~~this~~ the Agricultural Project was an armed camp with little children running around, and I said, "Ed, if I get stuck I will need help," He said, "fine, let me see what I can do." He called me back in a few days and told me he had a 727 standing by with a crew, and "where do you want me to land the damn thing?" I said, "if we can't you, I want you to land in Georgetown." He said, "okay, that's super, we'll do it, it's all yours." So we took off (for ~~the~~ Guyana) with the knowledge that all we needed to do was contact Ed Bailey and we would have the 727 down here for the children (that they would round up in the operation).

And instead, we ended up out there (in the jungle surrounding the Agricultural project), we took a look, and said we didn't see anything (no 'armed camp, etc.), made a phone call, and said "forget it." We were tricked, we didn't see any gun towers, we didn't see any barbed wire, there wasn't any...nobody got tripped over and fists run through their teeth, there were no bamboo tiers (reference uncertain).

7. (Details of military plan of attack on the Agricultural Mission)

We had Ed Bailey with a big plane standing by (the 727), we had a good team coming in, we came in with all the weaponry we needed, we came in with rocket launchers. we could have put the radio station out with the first shot, the generator with the second shot, we would have been in here (the ~~Mission~~ Project site), we would have the adults on one side and the children separated, and we would have been out of here in a matter of thirty minutes...I had the best guys money could buy, they knew the whole area. They are ex-poachers. They are the best guys in the world. You get ex-poachers and you got it made. We had no problems, but Jesus Christ...you had nothing going on (no armed camp, gun towers, armed guards on patrol, etc.), we could have walked in in the middle of the night and peed (urinated) all over your vegetables and you would never have known the difference. We took one look at that (seeing that the community was peaceful, not an armed camp at all) and said, "hey, let's get out of here. This is ridiculous." If we had found barbed wire (evidence of a prison, as alleged in the affidavits presented to Mazon) we would have just come in and taken the kids. The affidavits that we had was that you people (the Peoples Temple) had an armed camp and people couldn't leave, and there were young children down here (in captivity).

P.S. Carolyn, I can write the background introduction, though I am not sure of all the details. I also submitted to dad suggestion that this material will make a very explosive press story that will damage conspiracy and discredit them even more, and bring sympathy to our side. I don't know just why we have not pushed ahead with this, unless there is some valid legal reasons.

SIDE A THE GUYANA AUTHORITIES CANNOT PROTECT YOU

Five years from now if I were going to write an assessment I would ~~xxx~~ say in my assessment that I would be leary of People's Temple about the temple~~xxx~~ as to which political impact upon the Government because of it's economic ~~xxx~~ road throughout those 5 years. Now on that basis that means the agency would let you alone. Until two years from now when they would come back to reassess you to determine if there had been any change and if there hasn't $3\frac{1}{2}$ years from now you would be totally implicated...

SIDE A VENEZUELA AIRLIFT

VERY UNCLEAR... a discussion of the children that were a source of controversy Vincent Lopez, Petit children, John John, ect. He said he took five men in a helicopter.... unclear... and that cost money... (here is a woman saying, "I want to get my child back." and this is my business getting kids back. I said hey, we've already been down there, we've already looked around, we already know from the photographs that there 80 miles from God's creation in the middle of the jungle and she's saying I want to get my kid back and I'm saying we've already looked at the Guyana way. There's only one way your going to get your kid back, hire a profesional and go down and try and get the kid.

[We got out there and looked around and we did our little look and ~~ifx~~ there were no barb wire fences, we didn't see any gun towers.] I think you had six buildings here and about 12 acres of land cleared, but you didn't have anything going down here. In fact it looked like a rat hole, it looked like a rat hole. We looked around and said, crap, lets get out of here. and we left. I'm not going to send a bunch of men down here and spend a salary every day to find out if you got a wire fence, you don't have no wire fence.

SIDE B VENEZUELA AIRLIFT

We had some big time help. Let me tell you how big the operatinn was, o hibr

①
TAPE: "Snake oil to the natives"

M: We had some parents try and hire us to come down here. We had some parents who wanted to try and do the morning thing.

②
TAPE: The Guyana Authorities cannot protect you SIDE B:

M: The Guyana authorities cannot protect you people, OK. Right out front, they can't do it. They have a hard enough time protecting themselves. The Guyana Police Dept. is a non-existent authority, they really are. They're understaffed and undertrained, they could not, in all fairness to them, they could not in good conscience... (unclear: something about securing JJ in G/T). (In Reference to the Surinam Border dispute:)

That's a different story, that's a different set of rules, that's a set of rules for combat, that's what they're trained for. You're talking about two different things, you're talking about a bunch of guys who are trained to be soldiers going around and securing their territory vs. a very quiet situation of moving someone from one point to another. Security is not drawing attention to what you are doing. <The army is not prepared to do this- they are prepared to defend you and defend your area- they're not prepared to protect you in the way you are talking about.> Those (one shot shot guns) they use are not worth a darn and that's what bothers me a little bit, I'd feel better if you had better protection than that. I suggest one thing, that you might do if you feel you're going to have to move, you'll have to travel, that is, you make arrangements with your friends in the government to permit your security people for weapons... to have them ready so you'll have them when you need them... (Unclear- a discussion on different types of weapons- I am not familiar with calibers of guns -I think he said that his people only use 9 something guns???)

SIDE A THE GUYANA AUTHORITIES CANNOT PROTECT YOU

7-5

(3)

SIDE 5 VENEZUELA AIRLIFT:

We had some bit, some help. Let me tell you how big the operation was, to give you some idea how big the operation was. Had there been a problem when we got down here, we had a 727 standing by to evacuate all the x children. We had one of the biggest people in the airway business backing us with the 727 all the fuel, the pilot, the whole crew, the whole bit. I personally got this together. I went to him and said, I need an airplane on standby... and he came up with a 727. We would have landed it right at the G/town airport. Here I am in S. America lets say hypothetically, I came down here with barb wire fences, gun towers and a thousand kids inside, you say to yourself OK now where do I go? Go back to the US and start over again? Or do you make your arrangements ahead of time? We had rocket launchers we would have taken the whole radio station down, we would have had the place down in 5 minutes we would have been in and out of here. And at the same time we made preparations in case, you got to remember ~~if~~ you got people back there making testimony and their testimony is interesting, armed guards.... (reference to people wandering around the property) anybody you find out there these days, shoot them. You know Ed Bailey, World Airways, I told Ed the story, I gave him the affidavits of the people who said this was an armed camp with little children running around and I said Ed if I get stuck I need help. He said fine, let me see what I can do. He called me back a few days later and told me he had a 727 standing by with a crew, where do you want me to land the damn thing? I said if we call you I want you to land in G/town. He said, OK that's super, we'll do it, it's all yours. We took off with the knowledge that all we needed to do was contact Ed Bailey and we'd have the 727 down here for the children. And instead we ended up out there, we took a look, said we didn't see anything made a phone call and said forget it. We were tricked, we didn't see any gun towers we didn't see any barb wire, there wasn't any... nobody got tripped over and fist run through their teeth, there were no bamboo teirs(?) What the hell, you think I'm going to spend \$2,000.00 a day for 5 guys sitting out here in the bush playing pennacle. I had the best guys money could buy, they knew the whole area. They're expochers there the best guys in the world, you get expochers and you got it made. We had no problems, but Jesus Christ, you had 5 or six buildings standing, you had nothing going on, we could have walked in in the middle of the night and peed all over your vegetabæes and you never would have known the difference. We took one look at that and said, hey let's get out of here. this is ridiculous. If we had found barbed wire, we would have just come in and taken the kids. The affidavits that we had was that you people had an armed camp and people couldn't leave, and there were young children down here. And we're saying if there is this type of thing so we had

(4)

ED bailey with a big plane standing by, we had a good team coming in, we came in with all the weaponry we needed, we come in with rocket launchers, we could put the radio station out with that shot, you would have had the radio station out with the first shot, the generator with the second shot, we would have been ~~xx~~ in here, we'd have the adults on one side and the ~~xxxxxx~~ children ~~xx~~ separate and we would have been out of here, in a matter of 30 minutes. After ~~xx~~ we got back to the US I started walking the halls of the State Dept. until somebody coughed up a list, because we were getting calls and calls everyday. My daughter is missing, her name is Susie Smit . well how the hell do I know ~~xxxxxx~~ she's in the PR in Guyana, I don't even know what the count is. So I finally got everyone together and got a list from immigration of every person who had come into the country and then it was a very simple matter of going down the list

WHEN THE GROUP WAS OUT THERE, IT WAS FOR HARASSMENT, WHY WAIT FOR 6 DAYS TO DESTROY IF YOU COULD DO IT IN ONE? & IT WAS JUST TO KEEP PEOPLE FROM WORK, IF THEY DIDN'T DO YOU IN RIGHT AWAY, THEN THEY DIDN'T INTEND TO DO YOU IN.

WHEN WE CAME IN, WE HAD EVERY INTENTION OF DOING YOU IN IN ONE HOUR, WE HAD IT SET UP THAT WE WOULD DO IT IN ONE HOUR. NOBODY WHO CAME IN HERE WOULD EXPECT THE BARRICADE. THEY'D SAY LET'S DO THEM IN AND GET OUT OF HERE, OR THEY'D SAY LET'S SIT OUT HERE AND HARASS THEM. OBVIOUSLY THEY KNEW THAT SOMEBODY WAS IN THE RADIO ROOM AND THAT WAS COMMUNICATION WITH THE OUTSIDE WORLD, THEY WERE AFRAID THEY WOULD GET CAUGHT. ("WHAT PURPOSE WOULD IT SERVE TO HARASS US?") L: WELL, HOW LONG DID IT TAKE YOU TO UNWIND? AS A GROUP? IT TOOK WEEKS, AND THEN FOR THE NEXT 3 MONTHS, YOU WERE WALKING AROUND WITH YOUR HEAD UP-SIDE DOWN.

FOR SECURITY, GET 2-3 PEOPLE OUT EVERY FREE FEW DAYS, IT DID ALOT OF GOOD, I SAW THEM UP AND DOWN THE WOODS, AND UP FRONT AND IN THE BACK, ITS NOT A BIG DEAL. SOME PERSON COULD BE OUT THERE FOR 2 MONTHS AND NOBODY WOULD KNOW, THEY'RE EVEN THERE. WE'RE ALL ORIENTED TO THINK THAT EVERYONE SEES FAR MORE THAN THEY SEE.

SJ 4 SIDE B, "LAST TALK"

WHAT WEAPONS DID WE HAVE? CUTLASS, NO GOOD WITH DISTANCE OF 500 yds. Bow and arrow? WE HAVE PLENTY, BUT THEY DON'T WORK IN JUNGLE.

WHEN THEY GOT ON RADIO, CALLED OUT "HELL, HITLER", PSYCHOLOGICAL.

IF THEY HAD BEEN OUT TO GET YOU, THEY WOULD HAVE SHOT AT YOU, NOT OVER YOUR HEADS. THE COUPLE OF TIMES THEY MISJUDGED THEIR DISTANCE, AND CAME TOO CLOSE TO YOU WERE MISTAKES. THEY HAD MORE FUN WITH YOU.

JIL: WE CAME THRU MORE SENSITIVE. THE GOV'T AND COUNSEL WERE UNFRIENDLY AS HELL, WE THOUGHT WE WERE CONNERS, WHEN THE GOVERNMENT CAME BACK, THEY WERE FRIENDLY AGAIN.

INAUDIBLE

SOUNDS TO ME THEY WERE TAKING ACCOUNTING OF YOU, SITUATION AT THE TIME WAS WARRANTED.

JIL: A SMALL GROUP IN GUYANA DIDN'T WANT US HERE, THE MOSCOW ORIENTED PARTY, PNB IS NOW ALIGNED, P. BURNHAM LIKES US. WE DON'T LIKE THE AFANJAT OF THE P.P.

L: TO BE PERFECTLY HONEST, I'VE LOOKED AT THE STATE DEPT. FILE, I'VE SEEN IT AND THERE IS NOTHING IN THE FILE ABOUT IT, NOTHING FROM THE US COUNSEL. US COUNSEL IS RIGHT NEXT TO SOVIET COUNSEL. WHAT THEY DON'T DISCUSS IN OFFICES, THEY DISCUSS ON FRONT PORCHES, THAT'S THE NAME OF THE GAME. EVERYBODY KNOWS EVERYBODY'S BUSINESS. PEOPLE HERE IN EMBASSY ARE THE SAME AS ANYWHERE ELSE, EVERYBODY KNOWS, THE US AND USSR PHONES ARE TAPPED, NOT JUST CONSPIRACY AGAINST ONE GOVERNMENT, ALL ARE TAPPED, THE SAME AS IN THE US AND THERE IS NOTHING ABOUT ANY ACTIVITY OF ANY GROUP AGAINST YOU IN THE FILE. SOMEBODY WOULD HAVE SAID SOMETHING TO SOMEBODY ABOUT IT. SOMEBODY WOULD HAVE SAID SOMETHING.

JIL: IT COULD HAVE BEEN A RADICAL GROUP.

M: IF SO, ALL THE MORE REASON NOT TO HURT ANYONE, NO WHERE TO GO IF HEAVY VIOLENCE. THEY KNEW, IF ANY WERE KILLED, NO ONE WANTED VIOLENCE THEN, CAN'T SEE THAT THE AMERICANS WOULD WANT ~~YIPPEE~~ TO DO IT.

GET SOME BODY
SOME OTHER
A WALTER
CROSS YOU HERE
COBB MOUNT
JIL

ROUGH TRANSCRIPTION OF MAZOR TAPES

SJ1, PEARLCORDER S. SIDE A

INVESTIGATION OF PROPERTIES, VALUES IN RVN ETC.

WHEN DA'S OFFICE WAS FIRST CONTACTED, IT WASN'T ALL UPSET UNTIL THE THREATS CAME IN... ANDRE, WHO STAYED WITH THE MERTLES, THEY WOULDN'T LET HIM GO TO SCHOOL, AND THEY TALK ABOUT ABUSE OF CHILDREN

MAZOR: THEY'RE ACCUSING YOU OF ALL KINDS OF STUFF

MAZOR: ..., THEN YOU HAVE THE 20% CRACKPOTS, WHO READ ABOUT PT IN THE PAPERS, TAKE ACTIONS ON THEIR OWN, DON'T KNOW SHIT ABOUT PT, LIKE THE GUY WHO WENT UP IN THE TEXAS U. TOWER AND SHOT PEOPLE, THESE ARE THE MOST DANGEROUS. PROFESSIONAL KILLERS, YOU WOULDN'T HAVE TO WORRY ABOUT. THE RADICAL GROUPS ONLY OPERATE WITHIN A FEW HUNDRED. IT IS THE 20% THAT ARE THE DANGEROUS, TO PT AND TO ALL IN WORLD

SJ2 SIDE B

357 MAGNUM MEET HIM AT....

WHAT ARE YOUR WORK HOURS? (NOT ALWAYS DAY OFF ON SUN DAYS) YOU VOLUNTEER? YOU'LL HAVE TO DEVELOP SECURITY PRECAUTIONS, EVERY ONE ON PREMISES. I DON'T KNOW HOW MANY OF YOU GUYS WERE IN MILITARY, SAY, TAKE 5 GUYS AND THAT COULD BE GOOD SECURITY... TRAINING. THEY WOULD ROVE FOR 2 WEEKS.

ALOT OF THINGS BEING INVESTIGATED WERE DONE BY YOUR CONSPIRATORS, ALL HEALTH DEPT. INVESTIGATIONS, LIKE WALTER JONES' COMPLAINT,

BEFORE YOU FIND OUT WHAT CONSPIRACY IS ABOUT, SEE WHAT THE NEGATIVE STUFF WE HAD, WE WERE INTERESTED IN ANYTHING WE COULD FIND. WHEN WE HEARD A CHARGE THAT YOU WERE GETTING ARMED, WE WANTED TO MAKE SURE THAT YOU WEREN'T BUYING ARMS FROM A MILITARY ARMORY-STOLEN ONES, SO WE OPENED ALL YOUR CRATES IN CUSTOMS, EVERYTHING, AND WE LOOKED CLOSELY. IN THE LONG RUN, IT DID YOU A FAVOR BECAUSE IT CLEARED YOU OF A MESSY RAP, BECAUSE NOTHING WAS FOUND. IT WOULD HAVE BEEN NASTY IF THE HAIN'T BEEN CHECKED AND THEN THEY WOULD HAVE COME HERE TO FIND OUT, AND INVESTIGATED. AS IT WAS IT STOPPED A NASTY INVESTIGATION, SORRY ABOUT THE DAMAGED STUFF, BUT IT WAS NECESSARY, YOU SEE, OTHERWISE, THE GOVERNMENT WOULD HAVE BEEN VERY INVOLVED AND THEN THE GUYANESE GOV'T WOULD HAVE BEEN ALIENATED BECAUSE OF US CLOSER INVOLVEMENT, SO YOU ARE BETTER OFF IN THE LONG RUN.

"DIVERSION" TAPE, SIDE A PEARLCORDER S

(SIDE B WAS BLANK)

MELVINA GREEN TOLD US ABOUT THE LADY IN THE NURSERY HOME, WOMAN HAD A SON SOMEWHERE IN TEXAS. MELVINA PUT HER IN A CONVALESCENT HOSPITAL, WOMAN WASN'T TAKEN CARE OF, HAD DECEPIDI. MELVINA TOLD JACK, WHO MADE ARRANGEMENTS FOR HER TO COME TO SF, LIVE IN CHURCH, WITH 24 HOUR RN CARE. QUESTION WAS ABOUT PROPERTY SOLD, WITH \$20,000 GOING TO PT, (JIM SAID THAT PT PAID OUT MORE THAN THAT IN HER CARE, AND ATTENTION GIVEN TO HER, MARCI TO FOLLOW UP WHILE IN US, TO BRING HER OVER TO SPEND HER LAST YEARS HERE. MAZOR ASKED WHO PREPARED DEED? TOS?, GARRY SAID HE WAS PISSED OFF BECAUSE STUFF COMES UNDER INVESTIGATION, AND THEN HE HEARS ABOUT IT FROM PT, JIM SAID HE HAD GIVEN INSTRUCTIONS THAT GARRY BE GIVEN ALL THE INFORMATION.

SJ 4 SIDE A

SOMETHING ABOUT AERIAL PHOTOGRAPHY, YOU WOULDN'T GET A PROBLEM FROM ME- MAZOR- ALL I SAW WAS A GROUP WHO BUILT A COMMUNITY IN THE JUNGLE. OBVIOUSLY YOU MADE \$30,000 honestly AT SOME POINT. M: GET LICENSED FOR 5 WEAPONS, FOR "PROTECTIVE SECURITY", 5 REGULARLY LICENSED, THE REST VOLUNTEERS

COBB WOULD HAVE SISTERS GET ON KNEES, AND HAVE THEM SAY, "I AM A WHITE BITCH" ONCE YOU'RE LICENSED, WE'LL GET EQUIPMENT, GO THROUGH YOUR CONTACT AT MINISTRY OF INFO, W/IN A MATTER OF 30 DAYS, I DON'T KNOW WHO YOU'LL TRAIN, BUT AS TLEAST GET STARTED, GET SOME OTHER PROBLEM RESOVED AND THEN YOU CAN BUILD MORE HOMES, THE FIRST STEP IS TO GET SOME BODY OUT THERE.

1-9 2-15

TRANSCRIPTION OF MAZOR TAPES

Investigation of properties, values in Redwood Valley etc.
When the DA's Office was first contacted, they weren't all upset until the threats came in...

Andre, who stayed with the Mertles. The Mertles wouldn't let him go to school, and they talk about the abuse of children in Peoples Temple.

Mazor: They're accusing you of all kinds of stuff.

Mazor:..., then you have the 20% crackpots, who read about PT in the papers, take actions on their own, don't know shit about PT, like the guy who went up in the Texas University Tower and shot people. These are the most dangerous. Professional killers you wouldn't have to worry about. The radical groups only operate within a few hundred. It is the 20% that are dangerous, to PT and to all in the world.

.....

357 Magnum meet him at...

What are your work hours? (Mazor)

PT: usually off on Sundays

Mazor: You volunteer?

Mazor: You'll have to develop security precautions. Every one on the premises. I don't know how many of you guys were in the military. Say take 5 guys and that could be good security training. They would rove for 2 weeks.

Mazor: A lot of things being investigated were done by your conspirators. All the health department calls were prompted by them (and by me). Investigation like Walter Jones' complaint.

Mazor: Before you find out what conspiracy is about, see what the negative stuff we had. We were interested in anything we could find. When we heard a charge that you were getting armed, we wanted to make sure you weren't buying arms from a military armory--stolen ones, so we opened all your crates in customs, everything, and we looked closely. In the long run, it did you a favor because it cleared you of a messy rap, because nothing was found. It would have been nasty if they hadn't been checked and then they would have come here to find out and they would have investigated. As it was, it stopped a nasty investigation, sorry about the damaged stuff, but it was necessary, you see, otherwise, the government would have been very involved and then the Guyanese government would have been alienated because of U.S. closer involvement, so you are better off in the long run.

.....

PT:-- Melvina Green told us about the lady in the nursery home. This woman had a son somewhere in Texas. Melvina put her in a convalescent hospital. The woman wasn't taken care of, had decupidi. Melvina told Jack, who made arrangements for her to come to S.F., live in church with 24 hour N care. Question was about some property sold, with \$20,000 going to PT.

JJ: PT paid out more than that in her care and attention was given to her. Marci to follow up while in the U.S. to bring her over here to spend her last years here.

Mazor: Who prepared the deed?

.....

Something about aerial photography...

Mazor: You wouldn't get a problem from me. All I saw was a group who built a community in the jungle. Obviously you made \$30,000 honestly at some point.

Mazor: Get licensed for 5 weapons for "Protective Security," 5 regularly licensed, the rest volunteers.

PT: Cobb would have sisters get on their knees and say, "I am a white bitch."
(Cobb: one of the conspirators)

77-10

Mazor: Once you're licensed, we'll get equipment, go through your contact at the Ministry and within a matter of 30 days, I don't know who you'll train, but at least get started, get some other problems resolved and then you can build more homes, the first step is to get somebody out there. (for security roming)

Mazor: When the group was out there (during the period of 6 days when we were shot at) it was for harassment, why wait for 6 days to destroy if you could do it in one? It was just to keep people from work. If they didn't do you in right away, then they didn't intend to do so. When we came in, we had every intention of doing you in in one hour. We had it set up so that we would do it in one hour. Nobody who came in here would expect the barricade. They'd say "let's do them in and get out of here," or they'd say "let's sit out here and harass them." Obviously they knew that somebody was in the radio room and that there was communication with the outside world. They were afraid that they would get caught.

PT: What purpose would it serve to harass us?

Mazor: Well how long did it take you to unwind? As a group? It took weeks. and then for the next 3 months, you were walking around with your heads upside down. For security, get 2-3 persons out every few days. It did a lot of good. I saw them up and down the woods, and up front and in the back. It's not a big deal. Some person could be out there in the jungle and nobody would know they're even there. We're all oriented to think that everyone sees far more than they see.

.....

PT: What weapons did we have? Cutlass, no good with a distance of 500 yards. Bow and arrows. We have plenty of those but they don't work in the jungle.

Mazor: When they got on the radio and called out "Heil Hitler" that was for psychological harassment. If they had been out to get you, they would have shot at you, not over your heads. The couple of times, they misjudged their distance and came too close to you were mistakes. They had more fun with you.

JJ: We came through more sensitive. The government and consul were unfriendly as hell. We thought we were gonners. When the government came back, they were friendly again.

.....

Mazor: Sounds to me that they were taking an accounting of you. Situation at time was warranted.

JJ: A small group in Guyana didn't want us here, the PPP. The PNC is non-aligned. The Prime Minister Burnham likes us. We don't like the apanjat of the PPP.

Mazor: To be perfectly honest, I've looked at the State Dept. file. I've seen it and there is nothing in the file about it, nothing from the U.S. Consul. U.S. consul is right next to the Soviet Consul. What they don't discuss in offices, they discuss on front porches, that's the name of the game. Everybody knows everybody's business. People here in the Embassy are the same as anywhere else, everybody knows. The U.S. and U.S.S.R. phones are tapped, not just a conspiracy against one government, all are tapped, the same as in the U.S. and there is nothing about any activity of any group against you in the file. Somebody would have said something to somebody about it. Somebody would have said something.

JJ: It could have been a radical group.

Mazor: If so, all the more reason not to hurt anyone, nowhere to go if heavy violence. They knew if any were killed... No-one wanted violence then. Can't see that the Americans would want to do it.

Feb. 13th

TO: JJ
RE: Stateside behaviour
FR: CRL

While in the states I did many things that I never expected to have to face, I certainly didn't expect to feel the guilt that I feel now, nor did I anticipate that my conscience would be haunted like it presently is. At the time I crowded my mind, kept in motion, so I wouldn't have to think, feel guilt, so I could escape. I have a terrible time dealing with guilt appropriately. Although I know that death is totally unacceptable to you, I often fantasize a tragic accident, a fatal snake bite, anything but guilt.

The three worst things that I did were:

1. I stole over \$250.00 from Patty C., when she was leaving she evidently withdrew thousands of dollars from some account. She left the money laying around, exposed on the dashboard of an unlocked car ect. I just took it. I also ripped SB off frequently.
2. I was unaccountalbe with my time. I would go in cycles of working, work hard day and night on a project, even drugery and when it was over and there was no urgent or pressing project (by my own standard of judgement) i would slack off and slide by.
3. I drank a few times after ripping off some PR liquer. I got drunk once, late one night I drank a full bottle of alcohol and passed out. I woke up to vomit all over the floor of my room in the PA room. I crawled to the door could hardly open it and I don't know how I made it down the ladder and to the restroom and back up again. The next AM I had to get up at 6.00 AM and had the worst headach I've ever had, KL and I had to go to skid row to locate drunks to make messages for our dear X-mmembers. It was totally unpleasant and I never desired to drink like that again.

WHY??

I deeply regret that I viewed myself as a person who was owed something. I allowed myself hostility, resentments, rationalizations. "If PC or SB could have an unlimited expense account, than I could have a share of it." I felt it was my right to have the opportunity to do everything wrong that I saw others do. Disgustingly, I never felt as strongly about my right to live up to principle that was demonstrated all around me. I dislike myself, and the same pattern that I have of totally discounting other people comes home to me and I know that there is not way that I can be considered a decent person. I resolve not to give up and give in to this but at least act like I am capable of being principled. I have often desired to die heroically because I feel that it would be the only way to half-way validate my existance. Life does not provide the dramatics necessary to fulfill our fantasies so instead of meaninglss apologies, I would like to cont. to plod along. I appreciate the opportunity you have given me to work with children because children mean a lot to me. I will continue to work a day and a 1/2 in the field and several hours a day per week, and try to be humble when I am not to be.

I have made a real effort to put a muffler on my motor mouth and not spout off negativity. I think that I have made drastic improvements in that area, and don't even do it with Sarah anymore.

It doesn't account for much in the balance but I have never gotten involved sexually with any outsider when the opportunity arose in the states.

BB-23-0

TO: HILL
FROM: MR. EDWARD JOHN, the man with the chickens
FR: CRL

Oct. 28th

Particularly noteworthy:

- His wife works in the US EMBASSY in the POLITICAL SECTION. She is African born, Ivory Coast.
- He is a member of the GDF and really avoided answering what his specific job or role was, mentions something about being plainsclothes man.
- he mentioned something about visiting the project/

Details:

- everything that he proposes to do for us is above board and has been done for others. He approached his supervisor about helping us out and the man said that he had never been approached himself by any of our members.
- they have the most successful farm in the country and produce too much for their own consumption.
- he said that they will slaughter the chickens for us.
- they will give us a variety of seeds
- they produce a lot of pumpkin, dislike it and would like to give some away.
- they catch so much fish that at times it goes to waste.
- he said that he would like to take a group down to pick fruit and he came looking for the house so he could do that (he couldn't find the house at the time.
- he was very much impressed with the scale model of the project.
- He will be in contact with us again.

I had to type this in a hurry and am not sure I have the full details because I haven't been able to talk to everyone involved in the situation. We are proceeding cautiously in view of his connections, we are looking the gift horse in the mouth. But we don't want to miss out on benefiting from his generosity.)

B13-23-p

Carolyn -

7/27

I have sent over approximately 5 Medicare checks - made out to our people, for the doctor to - to be signed & returned here so I can send to the doctor for payment. These checks have somehow, except for 1 or 2, have been deposited over there. This is illegal plus & then the dr. doesn't get paid & we continually receive bills. Can you please

- #1 check into this
- #2 tell me who to send checks to for endorsement & return
- #3 can you check & see ~~who else~~ or what other Medicare checks have been deposited there -

Edith Cordell (was the last)
Edward Moore?

any others? Annie Washington?
Miller Bridgewater?

the reason I need to know is so we can immediately pay the dr.

If you're not the right person to handle this, please get it to that person - Thank-You!

Joann Davis

BB-23-g

more
556 Marsh Ave.
Reno, Nevada 89509
U.S.A.

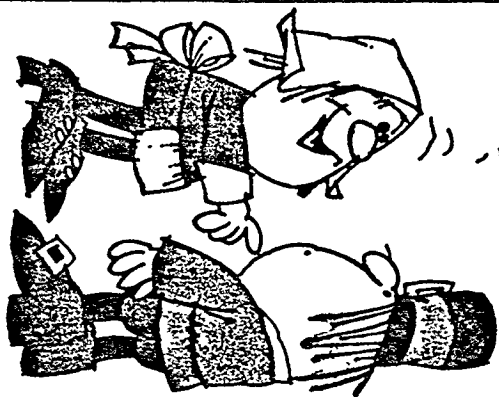


Ms. Carolyn Layton
P.O. Box 893
Georgetown, Guyana
South America

Air Mail

B/B-23-V-1

As
Priscilla said
to John Alden
ON THANKSGIVING:



Hi Carolyn Sweetie!

We'll be thinking of you and Annie, Jim, Kim and other friends there in Guyana as we gather together.

Bob, Doris, Bobby (now Robert and very tall) and Susan will be with us and also the Baptist pastor here and family as they are friends of Bob's.

Susan really likes Davis and is a good student with good grades.

It's good that you are teaching again and a subject you enjoy. Don't forget French. It's a good language to know and still spoken in many European countries.

"And as Becky said after reading your letter - might as well sweeten up the CIA man at the embassy and gradually convert him to your way of thinking."

Dad and I have to work with opposing views

most of the time - -
I just give 'em a hug or a handshake and we're on good terms. Dad says a number of "outrageous" things from the pulpit

"THERE'S MILES BETWEEN US!"

and as one liberal member says, "they don't even know what hits them!"

Our young ex-prisoner is back in prison. It happened while we were out of town during July. We're going to have people write to him - as well as ourselves - and visit him soon.

As you say - most TV is lousy and it's good to be away from it. You and others needed that peace

MISSING YOU!

and wholesome environment of Guyana. Many "happies" to you and the others there. Much love,

Mother and dad

BB-24

Karen

Layton

JOYCE: THE FOLLOWING PEOPLE ARE GOING IN TO GEORGETOWN TOMORROW ON THE BOAT, SO THAT THEY CAN GO ON TO VENEZUELA AND GET MEDICAL CARE THERE. WE WILL NEED THEIR PASSPORTS.

Carolyn Young → *HER Passport was taken into town a long time ago*
1 Barbara Walker ✓
6 Lillian Taylor ✓
5 Edith Parks ✓
5 Barbara Simon ✓

--Also, check Joicy Clark's passport, as Marion Campbell got Joicy Clark's picture put on her visa. They thought maybe Marion's picture got put on Joicy Clark's ~~passport~~ or papers.

--You found Carol Stahl's passport didn't you?

YES

Karen Day
Nov 12th - 78
IMMIGRATION & REGISTRATION

B/B-24-a

from Karen

Margarita Romano - offered to work with Bobby S. on her own, and was enthusiastic and did a good job. Was confronted in town by several for compensating with men and not acting properly in public. I wasn't in on the confrontation, and didn't see her acting improperly though Terri Carter told me about it. I found Margarita cooperative and willing to do whatever she was asked.###

Beverly Mitchel - hard worker, sweet attitude. No problems. One night we were having a curried fish, and Jack told Beverly he didn't like his fish like that, he liked his fried. So Beverly went on her own and fried Jack some fish and brought it to him. However, I was sitting right by him. He declined the fish and said to give it to the seniors, that he didn't want anything special. He said it would look bad if he took it, and I calmly agreed. She apologized and said she didn't mean anything by it, and he was real sweet to her and said it was nice of her, but no thanks. (I was bugged by her trying to kiss up to ### Jack, but I didn't confront her.) She realized she had made a mistake. She got sick in town and I took her to the doctor, the eye doctor, because her eye and face was bothering her. The next day her whole face was hurting, so we took her to the regular doctor and he ## said she had an infection in her nerves. She went to bed and got feeling better in a couple of days. I basically was very happy to have her there, and she was a great help. Terri Carter said on the radio she didn't know what she # would have done if Beverly had not been there to cook when all the band went in.

Daisy - worked hard procuring and cooking. Did whatever asked. Very passive and has to be told everything to do. ### Very dependent. Tries hard to be helpful. She and Bobby did not sleep together while I was there that I know of. Daisy told me that they just didn't communicate.

/

BB-24-b

PRESENT STAFF IN GEORGETOWN

May 26, 1978

To Jr
Te

MIKE PROKES - PR

Debbie Touchette - PR

Anita Ijames - PR

Terri Carter - Coordinator, Radio, PR

Erin Leroy - procurement, errands, purchasing, inquiries

Rhonda Fortson - immigration, medical supplies, inquiries,
purchase food supplies, pick up new people at airport

Richard Janaro - Customs and money investments, purchasing, inquiries,
handles finances

Ujara Sly - Pick ups with truck, purchasing big loads, outside jobs,
pick up new people at airport.

Liane Harris - money procurement

Margarita Romano - surgery on Monday
Beverly Mitchel

13/3-24-0-1

from Karen

Erin Leroy - doing extremely well in town. Very well organized, very accountable for her time. She gave me a list each night of what she was going to do the next day, and then gave me another list when she got home of things she did and did not accomplish (and why not if she didn't get it done.) Has a humble and cooperative attitude. (She does go to bed early and gets lots of rest.) I certainly don't think she is above liking flattery from men, but I never saw her acting improperly with anyone, and I know she is extremely hung up on her boyfriend, Greg, who is out here.

Rhonda Fortson - I basically see her as a weak person. She is working ok in town, and never caused any problems particularly. But when she talked to Hugh on the phone, she didn't say anything positive about JJ, Jonestown, or Guyana until I wrote her a note and told her what to say. When Hugh got in town, she didn't have one criticism of him, and seemed very glad to have him there. She is a passive person, not a pusher. Sometimes I went and got some medicines myself because I knew I would get them, and I wasn't always sure she would follow through on things. She's fairly reliable but sometimes would say she didn't have time to get something done (something I considered very important.) She plugs on the immigration, insurance, etc. but I really have no way to evaluate truly what kind of shape they are in, because I never had time to get in the middle of them and find out what was really going on. I think Jocelyn left a mess for Rhonda, which Rhonda has been trying to straighten out. Rhonda claims she is on top of immigration and the insurance, and I did get Richard helping Rhonda with the insurance to make sure that was followed through. Rhonda # doesn't seem that well organized to me, but she might be doing a good job - I don't know, (on her paper work like immigration and insurance.) She has a fairly good attitude. She never caused problems or started any negativity. Sometimes she would get defensive and uptight when I would confront her about not getting something done or not following through properly on something. (of course I am white and only a few years older than her.) Rhonda likes to go to the beach and she would often ask to take new people. I generally would say yes because we sometimes wanted the new people to be able to do something, especially if they were in town for several days. I think Rhonda is quite flattered by # male attention, though I never saw her get out of line with anyone either.

Ujara - Egotistical and chauvanistic naturally. Generally cooperative and worked very hard in day, often loading big loads by himself. Always in bed early at night. Accountable for his time. Talked always very positively about Jonestown and JJ. Liked to go to the show with Jack and Richard whenever they were going. A # big help with the truck. I found him easy to work with. He was pretty good with follow through, and could generally be depended on. He stays in the same # room with Richard and Jack and they all seem to get along quite well.



GUYANA HOUSE,
GEORGETOWN,
GUYANA.

RS/ 110

27th February, 1978

Dear Cde. Layton,

I acknowledge the receipt of your letter dated 25th February, 1978, addressed to His Excellency the President, Cde. Arthur Chung, and wish to thank you for your kind sentiments expressed therein.

I regret, however, to inform you that it would not be possible to grant Mrs. Jones' request.

Yours sincerely,

R. Ramharak (Captain)
Aide-de-Camp.

Cde. Karen Layton,
Co-ordinator,
P.O. Box 893,
GEORGETOWN.

BB-24-d

to Jim
from Karen Layton
Dec. 25, 1977

RE: Reds Ferrera

I know Reds quite well, as I think you know, but I will tell you the details of the situation. I met Reds 3 yrs. ago when I was here, and he kept trying to get me to go out with him all the time. He came over, and bothered us alot. He has also tried to take out Paula and Debbie T. in the Past. Before when I was here, he came over one day after the meeting in town and the publicity to let us know he didn't believe in the healings. He use to question whether we could date people not in the temple, drink, etc. I never went out with him then, but he was a real Pest.

This time when I came back the first week I ran into Reds at Shirley Field Ripley's Office. He works through her Office. He asked me out then. Then he came over to the house and brought a news article from the London Paper, # that very very negative article. He came like he was a friend letting us know about the horrible article and Paula felt positive about him doing this. However, it was a way to see me, to let us know he "knew" about it (though he said he didn't believe it) and a way I felt to manipulate, a lever. (It was good he came so we had a chance to explain our side of it to him.)

I have never trusted him and always felt he was somewhat hostile to us. His only interest has been in our women, in my opinion. The very first time he met # Debbie and Paula was in Surinam, and he helped them out there. He's intelligent, though not college educated. He's been to Cuba and Austrail and all over the Carribean with sports events for Guyana. He knows a lot of people and likely has a lot of influence with people. He use to be with GBS on a regular basis as a radio announcer. Now he just works once or twice a week a few hours a night playing music, doing commercials and announcements, etc. He's about 36#, is short and fat, has a red beard, and is a total egotist. He knows everything. And he obviously wants the status of an American white woman. I don't believe he likes me, don't get me wrong. But he definitely wanted to "use" me. He even said he would like to marry me.

Anyway, I tried to be nice as he had this article, etc. But then he started calling every day several times a day sometimes, and asking me out continually. As National Sports Director he naturally has influence with alot of people though he is NOT in the PNC. Paula felt that I should go out with him once ju to show him that we are "allowed" to go out with outsiders, and then not any more. So I went out to dinner with him at the Pegassas and had a couple of drinks to show him it wasn't banned.

After that he continued to call and came over. I put him off constantly and always had an excuse why I couldn't go. He's the person who invited me to the Chinese Embassy with him for the ### celebration of the Chinese revolution.

One night he had a Party, and he called every day all week to remind us of the Party. I had asked if Debbie and Mike could come also, as he had just invited ## Paula and I. So the night of the Party I didn't go, but instead sat Debbie and Mike. Mike called home from the Party to say that Reds was pissed that we weren't there. So Paula and I discussed it, and Mike and Debbie felt we should go, so we went. That night we met the head of the "Chief of Crime" and talked to him the whole Party. He's a good friend of Reds. The next day t this man, "Skip" the Chief of Crime, showed us the file Padmore had written up on us, so it was good the way it worked out. He has been extremely friendly since also.

Then we were often stuck for### rides, so Paula would sometimes ask me to call

BB-24-e-1

Reds and he would give us rides around, or we would discuss it and decide we should call him, and he was the only person we could count on at all to willingly give us rides, wait for us, and take us wherever we needed to go.

He took our people to the airport, or got them a ride, and one day took me to pick up some of our sick children who were coming in on the plane. I finally kissed him a couple of times then as I knew he expected it and would be hostile for his trouble and gas if I didn't.

He seemed to get more demanding and want more attention, so Paula and I decided I should tell him that I really liked him alot, but I had to be honest and tell him I had a fiance in the states. I told him I had told my fiance about him (Reds) and my fiance was upset about it, so I had promised my fiance that I would not see Reds again. Reds believed the story, and tried to get me to follow my own feelings, etc. However, I told him that though I liked him very much and was attracted to him, that I really loved my fiance, and that he was coming over soon. I said he was a doctor. He was upset, but agreed not to see me anymore. I told him I didn't want to hurt him, etc, and I didn't want to get hurt. That was the last I saw of him.

I don't know that I handled it right, but I did follow whatever Paula told me to do, as I figured she knew best, and I tried to use judgment whenever she wasn't there to tell me what to do. Joyce Parks and Mike Touchette know him and know of my relationship with him, as they had to put him off on the phone each day, and tell him I wasn't home or whatever, so they can tell you about it too.

I swear on your life ## I am repulsed by the man. He is ugly, demanding and arrogant, has horrible body odor and greasy hair and skin. He claims to be a socialist, but isn't. He lives by himself, has never been married, and Paula says he doesn't make that much money. He's very threatened by you, and ## said once that he wouldn't want anything to happen to me (we were talking about a car wreck) as he wouldn't want to have to explain to "Father Jones" about it. He's never talked good about you.

When and if he comes here, I don't know what you want me to do. I'll be happy to be in the fields. He might just want to come and ignore me, so he can get back at me for putting him down; I don't know. He probably will expect to see me. I look bad - I've gained 5 lbs, have pimples broken out all over my face. I can try to loose the weight and fix up if you want me to see him.

He once made a negative statement about you that he had been a socialist before he had ## even heard about you. He's obviously very threatened by you. He's a real puke.

He did try to be helpful at times, got us some used books, helped us procure a used tire (which turned out to be a bad tire) and a few little things like that. He's helped us with our hospital plans or something Joyce P. said, I don't know.

By the way, he is in charge of seeing to all the needs of the Cuban athlete's who come here (that's where you got that Cuban bottle of Rum,) and all other international athletes. He's had Private meetings, he says, with Burnham.

Joyce P. said after I left, he came over and got the hospital plans and mentioned having dinner sometime with her. I'm sure any of us white women will do.

I feel very guilty about having drank with him, as I see the consequences it could have. At the time I didn't know it was banned for us but I should have used better judgment. I think too I should have ## told him in the beginning I had gotten married or something, so I would have avoided the whole thing.

Minister Mingo

Appt. W/

Terri J.
Debbie B.
Deborah T.

May

Deborah Touchette

- We told Minister Mingo about the Mirror wanting to do a story on P.T. and asked his opinion? said we wouldn't make any moves without his approval.
- He said he would need the names of the people in order to get clearance and he would have to check with Shirley's dept. (Min. of Information), before he could give us the go ahead on anything like this
- We asked if anything was being done in regards to the mercenaries?
- He said, Yes, there was an investigation going on now about that.
- We asked if he had heard anything on the Stoen issue?
- He said he had heard nothing.
- Sharon came in from having radio contact with a message in ref. to Stoen, and the situation with the Mercenaries and Aerial photography and that agencies connection with the CIA.
- Mingo was concerned that they might try to use the Venezuelan border to get to us.
- He admitted they could not really guarantee protection on the borders
- he said he heard we played at the Pegasus and that we were the highlight of the parade on May day.
- He said this was good, as more people are getting to know us we are becoming more accepted.
- said even Shirley Field-Ridley, he thought she was coming around getting more positive to us
- He also felt we were slowing down some, getting used to the Guyana pace, and this too would help our image.
- I felt today he just confirmed what we already know, and that doesn't leave us anywhere.
- Minister Mingo said he wanted three things ~~from us~~.
 - a. Who the Reporters were?
 - b. Copy of the Russian Article? He wanted Tass to deliver it.
 - c. an opinion from the Min. of Information.
- before he could give us an opinion
- He said Minister Green felt positive towards us.
- He was working on us getting free med. equip
- Mingo mentioned that one of the conditions of Russia going up was if they gave him the article to read before it was printed
- He said that Min. Green had spoken to Barid and Chin and they felt something could be worked out between/with Dr. Schacht.
- (ref. to mercenaries, he said they could only get in if they operated against the govt. of Guyana, and this would threaten the sovereignty of Guyana.
- The Guyana Defense Force would be involved.
- He mentioned that we had one of the best banners in the parade.
- He said Dr. /Minister Green is working on our center becoming a recognized hosp.
- He said Dr. Reid is the strongest advocate of Peoples Temple.
- He said we are being seen in every national event and it will pay

BB-24-f-1

off eventually.
-He mentioned Lynetta Dolphin, the director of Culture was very impressed with our banner.
-Mingo would like to know how many people come in a month
-How many people who have left?
-Relitives who have visited? visited Jonestown?
-said we should get people to write reports, like Dr Dacosta,
-said he is a friend of the Minister and it would be good if he wrote a letter to the Ministry of health

12 Nov. 78

To: Karen

From: Laura

(A treat is in order, since I have successfully not only found an unused typewriter, found time when the current is on, found a chair, found working space, and have the report completed to type, but I'm here and both vans are gone---- I mean, a treat is in order)

So after a pat on my very christian back---- I had some of christ's blood and flesh again today- it is getting to be part of my regular diet--- here is the newest, most up to date- church is really just too gross- everytime it amazes me!!!!

In these last 2 weeks, we attended these churches with these observations

5/11 Campbellville Catholic Church- Eugene, uy, Hanry- friendly reception

7th Day Adventists Churches, in Pitty---they were on a retreat (the nite before, everyone went to a CDF function, got home late, so coordinators asked for a late day---- so all planned to attend in the evening, but the church was closed for the retreat)

12/11 ---- all freindly, nothing unusual or noteworthy unless noted:
Campbellville Catholic- Maryanne C, Marion Campbell
St. Andrew's Presby- Eugene

Redeemer Lutheran- Paul McCann, LeFlora, Aurora, Aaron, Laura
strange combination of E. Indian leaders (they don't like any name like leader, Father, etc, because only God is your leader, and only his son Jesus Christ and God can have titles----)
anyway, most of the congregation is Black, and young, and very conservative types of E. Indians, in Sari's etc.

Mt. Zion baptist----- ersie, Chuck Weikman, Diane Casanova, Ruby Johnson- freindly--- Rev. Miller's church--- he is only there every other week, and has small congregation of 14 adults plus children.

(Marianne said that the Campbellville church made \$6,500 on a church fair. She said that another church had mentioned making near \$4,000 on a fair lasting a few days.)

BB- 24- 9

Danga Kishna
Spoke w/

Karen Layton
Jack Beam
Deborah Touchette

May 10, 1978
Deborah Touchette

- Danga Kishna lives at lot 1, Sherriff St., Georgetown.
- He visited our home tonight while there was a black-out.
- He parked in front and Jack said he noticed another car pulled up and parked just a half a block away.
- Danga said he was looking for someone from Jonestown, he didn't know who, he wanted to talk to somebody because he was confused.
- He said he was taking some white tabs that a friend of his gave him as a remedy, but he felt more confused now.
- said he wasn't able to work for a week and a half now.
- asked if we took in children? said his wife was a muslim, and he was a hindu and this caused some problems
- said he was afraid to leave the child with her if something should happen to him.
- asked if we took in whole families?
- said he wanted to go to Jonestown.
- said he had a sort of vision of colors and saw gray, white, and he was trying to understand.
- He asked if we had a vehicle that was white or gray?
- We told him that we did, but told him to go to the doctor because it could be someother problem effecting his mind, or it could be that he was elergic to the very pills his friend gave him and had reactions, that he should carry the pills and show the doctor so he would be able to diagnose.
- Karen explained that we did take in people, but that we were trying to fernish housing for the people here and those still comming from the U.S.
- I told him that eventually we would intergrate into the Guynese Society, that was our goal in that we were here to assist people and that we felt that was our calling
- We told him we would come by and visit him sometime.
- It was a rather strange visit, people just don't visit each other in Guyana during black-outs
- He acted very spaced out at first, then towards the end of the conversation he seemed to be more alert.
- My first thought was it was a good time for the opposition to come by, but I don't know why they would have to wait until dark
- The man was East Indian

BB-24-L

Joyce T -

Did you ever
find Carol Stahl's
passport?

Did you ever
get Donna Stanfield's
passport?

Soren Layton

BB-24-6

BB-25

Larry
Layton

June 14, 1978

Transcript from telephone patch between:

Larry Layton and Lisa Layton in Jonestown, Guyana
and Kevin Wallace of the San Francisco Chronicle

Operator: What are your questions, Mr. Wallace?

K. W.: I do not have any questions, just their response to what I read earlier. I don't have any questions at all.

Operator: All right, I'll ask that. There are no questions, it is simply what response do you have to what you were told earlier?

L.L.: My name is Lisa Layton, and I am her (Deborah Layton's) mother. I am not the least bit surprised what she has said.

Operator: Please repeat.

L.L.: I am not surprised about what she is saying. She had been stealing thousands of dollars from me and others....I believe she had been on drugs, as she used to be before she was over here. I imagine she is probably still on drugs. She also took thousands of dollars from us, and me particularly.

Larry Layton: I am her brother, Larry Layton. I am an x-ray technician here. I live here with my wife. Seniors are treated beautifully here, do you copy?I am 32 years old. I believe she is saying these things because we are socialists. And she is a thief.

Lisa.: I am Lisa Layton and my son is very upset about the whole thing. I am the mother of Debbie. Since I am a senior, I think you can understand that I can talk firsthand about the fact that seniors are treated beautifully here in Jonestown. We are socialists, and socialists treat their seniors very beautifully, always.

Larry L.: I would appreciate being able to say just a couple of words to refute these mountains of lies printed by my little sister, so-called. She is a thief! And that is the reason she is attacking us, because she stole money from her mother. That is why she is telling these ridiculous lies. And the reason they are being printed is because we are socialists; that's what I think.

BB-25-a

Dr. Laurence Laird Layton

He was Chief of Chemical Warfare for the US Army at Dugway Proving Grounds, ~~Tooele~~^{Utah}, Utah. He started his career in an area of wound healing, but later developed ways of causing wounds. His work here was all top secret. Though I was young, I do have memories of seeing a bomb test (that my dad was involved in) as I laid out on the desert watching. Dr. Layton's job was to develop ways to kill people. At this US Army proving grounds they had all kinds of tests out there that killed sheep and other animals.

When I was in Berkeley later on in years, my dad once told me he could be tried as a war criminal for some of the things he had done.

He was very cruel to animals. He hates animals. He has wire around his yard in Berkeley to shock animals if they come around his yard. He wanted to borrow a pellet gun to be able to shoot raccoons if they came around his yard. He once gave a cute little animal an injection which caused it to die of anaphalactic shock.

He tried to start certain businesses from time to time. He was involved in a business venture when we lived in Maryland. One involved making a concrete additive that made the concrete waterproof. He also was trying to start a business that made tools rustproof. It went bad because Dr. Layton said this fellow took off with the money. The man he said took off with the money was Beverly Davenport. One of the persons who was in the business deal with Dr. Layton was Howard Farris. Howard Farris was a big investor in the company. He was a casino manager.

My dad, Dr. Layton, told me when Davenport ran off with the money Farris said he was going to put his "boys" on Davenport to get the money back. (Davenport use to have a home on the Potomac.)

Dr. Layton worked for the U.S. Navy as Asst. Director

BB-25-6-1

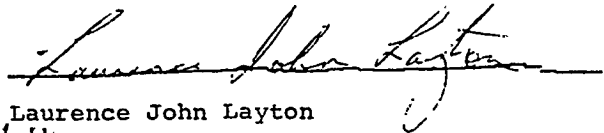
Page 2

of Research at Indian Head, Maryland. He did research on missile propellants, developing solid state fuels for missiles. It was secret work. This place was a govt. munitions factory.

Dr. Layton treated me cruelly as a child. He was mean and would always yell at me. I remember on one occasion he threatened to put me in a mental institution. There was an old Quaker fellow who lives in Maryland by the name of Simon who was a very kindly person who was opposing the war. He complained to my mother about how insensitive my ~~father~~ ^{Father} treated me.

My dad use to try to hypnotize me. He was mean to my mother, and was condescending and hostile to her most of the time.

My dad had some investments in some coal company.


Laurence John Layton

U.S. 21
J. Edgar Hoover
Commissioner
of Georgetown
and South America

BB-25-6-2

Dear Marcy,

Words always fail me when I want to write something to someone like you. You have done so much to give inspiration to me, as I continue. I just heard that Sincanon a very well to do organization that was recently attacked by Time magazine has just purchased \$75,000 worth of weapons such as pump shot guns. Isn't that horrible! I guess some people have no respect at all for the free press or our cherished way of life!

Well it is the unseen things that bring about the greatest victories. And although I have always had to fight with elitist tendencies in myself I have been greatly touched by your concern for the little people those that the world has never remembered, much less forgotten. I hope you will be on a South Bound Plane by the time you read this letter. We will all be together soon. Give Jim my thanks for all he has done for us and me (perhaps someday I will think in that order of priorities.) Larry L.

BB-25-C

BB-26

Lisa Layton

Lisa Layton's case:

In January 1978 Lisa Layton came to Georgetown. She brought approx \$4,000 with her, which she declared of course. She gave it to her daughter Debbi soon after arrival and asked her to put it in safekeeping for her, and open a bank account in her (Lisa's name). Debbi said it would not be a problem. ~~After Debbi was in Georgetown she was the only person with the key~~

After Debbi left, Lisa asked Maria Katsaris to check about her bank account. Maria checked and there was no such account in existence. Nor was there any such account in existence. Nor was there any account in Debbi's name.

While Debbi was in Georgetown, she was the only person with the key to a red locked cash box. Both Guyanese and some U.S. dollars were kept in that box, and any one needing money from that box (for purchases etc.) had to go through Debbi. Approx one week before she left she said she'd lost the key, and could not get into it. During about the same time, two persons Patty and Jerry Parks came into Georgetown, carrying with them about \$9,500 in personal funds with them. They gave that money to Debbi asking her to put it in safekeeping for them while they were in Georgetown. The day before she left, Tim Carter and Debbi Touchette saw her with a roll of U.S. dollars in her hand. After she was gone, Tim and Debbi forced open the box and found only some Guyanese money. No U.S. dollars were there.

Patty and Jerry Parks will assign their claim to Lisa. Have Garry check into this and send the proper forms.

BB-26-a

8R1

Lisa:

Even tho I did not wish to go,
I reluctantly consented - because if
I were terminally ill I would choose
to die in Jonestown.

BB-26-b

H. S. SEARWAR, M. B., F. R. C. S. (Ed.)

Tel. No.
72072-9

c/o St. Joseph's Mercy Hospital,
130-132 Parade Street,
Georgetown, Guyana.

.....19th July,.....1978..

TO WHOM IT MAY CONCERN

Miss Liza Layton is suffering from Terminal Cancer. Her condition has improved somewhat since admission to hospital. She is being discharged to return home to be near her relatives and friends.

It is quite safe for her to travel by air.

H. Searwar

H. S. Searwar, M.B., F.R.C.S.

BB-26-d

Georgetown, County of Demerrara)
Cooperative Republic of Guyana) S.S.

Affidavit s/
Lisa P. Layton

I, Lisa P. Layton, being duly sworn, declare:

That I arrived in Guyana on 6 December, 1977 with my daughter Deborah Layton Blakey. I had in my possession approximately \$4,800 (U.S.) of my own money which I declared upon entry. Because I was going to live in the interior of Guyana, where there are no banking facilities, I gave the \$4,800 to my daughter and asked her to open an account in Georgetown in my name. She said that she would do that, and that it would be no problem.

On or about 13 May, 1978, my daughter Deborah left Guyana without telling me. I asked my friend Maria Katsaris, to check the banks in Georgetown, to see if a bank account had been established in my name as Deborah told me she had indeed established such an account. Not ^{II}long after I made my request to Maria, she informed me ~~that~~ she had contacted the banks and found that no such account had been established. I can only conclude that Deborah kept the Money for her own use.

Subscribed to and sworn by me,
a Commissioner of Oaths for the
Cooperative Republic of Guyana.

Lisa P. Layton
Dated 5 July, 1978

Witnessed:

BB-26-c

H. S. SEARWAR, M.B., F.R.C.S. (Ed.)

Tel. No.
72072-9

c/o St. Joseph's Mercy Hospital,
130-132 Parade Street,
Georgetown, Guyana.

.....22/7/1971

To whom it may concern

This is to certify that Mrs. Liza
Layton is fit to travel by boat

H. Searwar.

BB-26-2

Jonestown, Port Kaituma
North West Region
Cooperative Republic of Guyana }

s.s.

Affidavit s/

Lisa P. Layton

I, Lisa P. Layton, being ~~duly sworn~~, declare:

That I arrived in Guyana on 6 December, 1977, with my daughter Deborah Layton Blakey. I had in my possession approximately \$4,800 (U.S.) of my own money which I declared upon entry. Because I was going to live in the interior of Guyana, where there are no banking facilities, I gave the \$4,800 to my daughter and asked her to open an account in Georgetown in my name. She said that she would do that, and that it would be no problem. On or about 13 May, 1978, my daughter left Guyana without telling me. I asked my friend, Maria Katsaris, to check the banks in Georgetown, to see if a bank account had been established in my name as Deborah told me she had indeed established such an account. Not long after I made my request to Maria, she informed me that she had contacted the banks and found that no such account had been established. I can only conclude that Deborah kept ^{my} ~~the~~ money for her own use.

Subscribed to and sworn by me,
a Commissioner of Oaths for the
Cooperative Republic of Guyana.

Lisa P. Layton
Dated 5 July, 1978

Witnessed:

BB-26-f

H. S. SEARWAR, M. B., F. R. C. S. (Ed.)

Tel. No.
72072-9

c/o St. Joseph's Mercy Hospital,
130-132 Parade Street,
Georgetown, Guyana.

.....19th July,.....1978.....

Miss Liza Layton was admitted here on
10th July, 1978. She has had Carcinoma of the
Bronchus and had a Lung removed. She now has
spread to the other Lung and Liver. She is
receiving Gravol injections, Stemetil Tabs.
and a tonic Vitaplex.

H. Searwar

H. S. Searwar, M.B., F.R.C.S.

BB-26-9

I, Lisa Layton, hereby agree that the Straight Note executed by Laurence L. Layton on February 12, 1975 in satisfaction of the Deed of Trust and Assignment of Rents recorded March 13, 1975, in the amount of \$13,500.00, concerning that real property in the City of Berkeley, County of Alameda, State of California, commonly known as 657 Vistamont, Berkeley, California, described as follows:

Portion of Lot 15, Block G, Berkeley Woods, filed November 21, 1917, Map Book 1, pages 338 and 339, Alameda County Records, described as follows:

Beginning in the center line of Vistamont Avenue at the south line of said lot 15; thence from said point of beginning north 84°21'10" east along said line, 119.38 feet; thence north 10°30' west 108.59 feet; thence south 56°44'30" west, at 110.15 feet, the east line of Vistamont Avenue to the center line of said Vistamont Avenue; thence southerly along said center line along the arc of a curve to the right with a radius of 203.22 feet to the point of beginning.

has been fully paid and satisfied, and that said Note and all other sums and indebtedness secured by said Deed of Trust have been fully paid and satisfied by Laurence L. Layton.

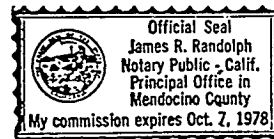
Dated: 12-4-77

Lisa Layton.
LISA LAYTON

State of California)
City and County of San Francisco) ss.

On December 4, 1977, before me, the undersigned, a Notary Public in and for said State, personally appeared Lisa Layton, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.
WITNESS my hand and official seal.

James R. Randolph
Notary Public in and for said State



BB-26-L

BOARD OF ADMINISTRATION
PUBLIC EMPLOYEES' RETIREMENT SYSTEM
1416 NINTH STREET
SACRAMENTO, CALIFORNIA 95814
Mailing Address: P.O. Box 1953,
Sacramento, CA 95809

TELEPHONE: 916-322-5984 •
RETIREMENT ALLOWANCE AND
OPTIONAL SETTLEMENT INFORMATION

TO:

Lisa P. Layton
P. O. Box 893
Georgetown, Guyana, So. America.

IMPORTANT:
ALL CALCULATIONS ARE BASED
ON PAYROLL AND CONTRIBUTION
INFORMATION CURRENTLY AVAIL-
ABLE TO US AND PROJECTED TO
YOUR DATE OF RETIREMENT BY
ASSUMING SERVICE THROUGH
OCT. 31, 1977. ANY CHANGE
IN SERVICE, CONTRIBUTIONS
OR EARNINGS WILL RESULT IN
AN ADJUSTMENT WHEN FINAL
PAYROLL INFORMATION IS RE-
CEIVED FROM YOUR EMPLOYER.

THIS SERVICE RETIREMENT BENEFIT WILL BECOME EFFECTIVE ON NOVEMBER 01, 1977.
CALCULATIONS ARE BASED ON YOUR AGE AT RETIREMENT OF 62.25, AND YOUR SERVICE
CREDIT OF 10.500 YEARS, WHICH DOES NOT INCLUDE CREDIT FOR SICK LEAVE.
YOU WILL BE NOTIFIED WHEN YOUR ALLOWANCE IS ADJUSTED TO INCLUDE THIS CREDIT.
OPTION 2, 3, OR 4 CALCULATIONS APPLY ONLY TO DEBORAH J BLAKEY.

A. OPTIONAL SETTLEMENTS: At this time, you have the opportunity to select the option listed below which best suits your individual retirement needs.

OPTION	MEMBER'S ALLOWANCE	BENEFICIARY'S ALLOWANCE *
If you choose the option shown below:	Your monthly allowance will be:	After your death, your beneficiary will receive:
OPTION 1	\$ 181.34 per month for life	The Balance of your contributions totaling \$ 4,115.26 less \$ 25.55 for each month you received an allowance.
OPTION 2	\$ 127.06 per month for life	\$ 127.06 per month for life
OPTION 3	\$ 149.94 per month for life	\$ 74.97 per month for life
OPTION 4		
UNMODIFIED ALLOWANCE	\$ 183.08 per month for life	NO MONTHLY ALLOWANCE OR RETURN OF CONTRIBUTIONS

WE HAVE ASSUMED YOU HAVE NO ONE ELIGIBLE FOR THE SURVIVOR CONTINGUANCE BENEFIT (SEE REVERSE); IF YOU DO PLEASE COMPLETE AND RETURN THE ATTACHED FORM AND A NEW ELECTION DOCUMENT WILL BE MAILED TO YOU.

FAILURE TO COMPLETE AND RETURN THE ATTACHED ELECTION DOCUMENT WILL RESULT IN YOUR RETIREMENT UNDER THE UNMODIFIED ALLOWANCE.

BB-26-2

RETIRED DEATH BENEFIT:

Upon your death after retirement, a \$ 500.00 lump sum benefit will be paid to your beneficiary or estate. You may change your beneficiary for this benefit at any time. See instructions on reverse.

RETAIN THIS DOCUMENT FOR YOUR RECORDS

from Lisa Layton

Re: Dr. Laurence Laird Layton

I left San Francisco on December 5th, 1977 and arrived in Georgetown, Guyana on December 6th. I came with Debbie Blakey. We arrived in Jonestown on December 17th at 2 AM.

Many years ago my X-husb., Dr. Laurence Layton, was teaching at John Hopkins University previous to his working at the Dugway Proving Ground. He taught at the ^{Tufts Univ} School of Hygiene and Public Health. He at that time attended the Quaker meetings with me and our children. His decision to go to work for the Army in the capacity as Chief of Chem. Warfare caused great dissapointment ^{to} by members ~~at~~ the Quaker meetings who tried to talk him out of taking this post. Also I talked to him ^{my} to try to talk him out of this too because I felt it was morally wrong but he wouldn't listen to any of us. He said he needed the money.

He moved ahead by himself to Dugway and it was left for me to move all the household goods -- me and the children.

He always had trouble getting along with his superiors which may also have been a reason for his leaving John Hopkins Univ. where he had been for 6 years. He stayed at Dugway for 3 years and then joined the Navy working for ^{the} Naval Powder Factory in Maryland. He was Associate Director of Research and Development. He did classified defense work. I never liked the Defense Dept. as I considered myself a Quaker and felt war work was morally wrong.

My father, Hugo ^{Phillips} Phillips, gave me \$3,000 and also gave Laurence \$3,000. in one year to save the gift taxes (\$3,000 can be given as a gift without having to pay taxes.) He gave \$3,000. to each of his 2 son-in-laws (my dad did) with the specific understanding that they would turn the money over to my sister and myself. My brother-in-law turned the money over to my sister, but my husband :

BB-26-j-1

Page 2

written by Lisa Layton

refused to turn my money over to me. Instead, he kept it and bought a car with it. At that point I became convinced that I could not trust him.

On one occasion my husband hit me in the face for no reason when he was intoxicated after a party.

He never kept any confidences. Any problems that I tried to discuss with him concerning the children -- he immediately turned around and confronted them with the information I had given him -- which destroyed their confidences in me. He resented the fact that the children trusted me and did not trust him.

My husband continually belittled me and called me a slut because I was not a virgin when I married him. This fact he would ^{insinuate} refer to in front of company all my married life which made me scared to death to have company. He would tolerate no criticism in any shape or form. He insisted that I not ever introduce him as Mr. Layton but only Dr. Layton which was a constant embarrassment to me.

Lisa P. Layton June 27, 1978
Lisa P. Layton

He continually tried to embarrass me and criticize my opinions or ideas. He often did this in front of other people. He never failed to ridicule me about things I said or did after company had left. He was extremely racist, and opposed to intermarriage. Any discussion of this matter made him extremely hostile, acting out his southern racist upbringing. He never wanted it known that I was Jewish and our 4 children were $\frac{1}{2}$ Jewish. Consequently I lied about my racial background and always was fearful that I would be found out. In later years he let me know in a roundabout way that this was ridiculous.

BB-26 J-2

However it was too late then, since I had lied about being Jewish for so many years. I did tell my children when they started college about their racial background and felt relieved when they didn't mind a bit. His mother who lived with us for many years never knew and neither did the rest of his family. He has always been a complete opportunist, and as the political climate in this country changed so did his antisemitism. When I was first married to him 36 years ago he called my Dad Mr. Phillips" which was inaccurate since his name was "Philip". When I called his attention to the fact that my Dad's name was not "Phillips" he said "yes, I know that, But 'Philip' is a Jewish name and 'Phillips' is not. He always thought highly of people who had made it and considered those who hadn't trash. He used the term trashy, relating to people a great deal. He showed contempt for those who were down and out, which included his ^{own} children when they seemed tired or discouraged. He had no concern for people and their welfare. All that he was concerned about was appearances and status and all that made him look good.

Lisa P. Layton 6/27/18

BB-27

Chris Lewis

Kathy Hunter (more): Her relation to Radio Antilles person; pretexts for writing story

→ Jim Wood: wanted to come to do story -- was refused permission by Hearst himself.

National Enquirer: background; their contact with us; desire to do story; the surveillance flight (illegal) we put them on notice; their response. The 'threatening' calls they received.

Debby Blakey

Chris Lewis background:

- reputation in San Francisco; 'street' background
- Dennis Banks says Conn calls him 'Jim's killer' - that he had killed "11 men" for Jim Jones
- Chris. pictured as Jim's 'bodyguard' by Kilduff
- Chris did threaten and rough up Mertles
- Mertles' FEAR of Chris Lewis
- Jim Cobb said he got threat from Lewis (lie)
- On Wednesday after he was shot, he had important hearing coming up, in which he would have beat the rap against him. The witnesses against him never got their stories right.
- Early in 1977, Chris came back from Guyana to go to court to turn himself in. Hodge was his attorney. Then Hodge drops Chris Lewis -- Hodge turns out to be very tight with Tim Stoen. Hodge dropped Chris shortly before he was killed.
- Chris gets another attorney and ~~xxxxxxx~~ is assured that his case is won, and for him to turn himself in. He does, and is put in jail. (Note: Chris is a notorious figure in San Francisco -- a year earlier, the police had circulated his picture to everyone on the force). Dennis Banks mentions that Conn told him that two SF cops were working with him (Conn) and the government agents.
- Chris' wife goes to visit him in jail. She is told that he is 'not there.' She brings his attorney over and he turns out to be there. She is fearful that they will kill him in jail. Attorney fails him out. He comes to the Temple, and things are looking up.
- Then he gets very nervous. He says "someone is trying to kill me." Won't say who it is. He keeps going from motel to motel. Highly paranoid.

-Friday before he is shot he says police are following him. He is accused of stealing fish by cops when he exits a little grocery store -- wild, ridiculous charge. Chris 'blows up,' starts taking

o

BB-27-a-1

clothes off right on the spot to show he is innocent. Goes to the police station and files a complaint against the police for harassment. They say they cannot do anything about the complaint until Monday. Next day, another cop makes a crack about the complaint to Chris -- strange, since communications doesn't go that fast in the department.

-Friday night: Chris wants a gun -- bad. He comes to PT for a gun, but we don't give him any -- we don't have any, anyway. Saturday night, he is especially paranoid. He goes out to get some food, but is out a long time. At this point he will not move without a gun. One of his wife's friends sees Chris' car on a street.

-Nobody is around: doors are open, trunk is open, blood on the ground. Wife drives by, and car surrounded by police. She calls next morning to find Chris (called to Temple). Teri Buford calls Chris' attorney and a member who works at the morgue. Chris is in the morgue. Why were doors and trunk open? Only people who have a right to do this are the police; looks like a police job. Chris would not have stopped except for police. He had been shot in the navel and twice in the back. He dragged himself some distance before expiring.

-Story in press: "Jim Jones' bodyguard killed." Portrayed as Temple 'tough guy.'

STRANGE HOMICIDE

NEEDS CLEARANCE FOR
CONSPIRACY BOOK

On _____ (when), a _____-year old San Francisco man named Christopher Lewis was killed _____ (where). (Include photo of area where he was killed, taken at night). The facts surrounding the murder are peculiar. (Here detail strange events surrounding the murder to indicate it was not some ordinary gangland killing, no robbery motive, etc., but write it to indicate it was done by the cops.)

Chris Lewis was a member of Peoples Temple. But, more than that, Chris was typical of the many youths living in the black ghetto who strongly related and respected the commitment of Jim Jones and what he was doing for people trapped in a street-culture of despair and alienation, where 'crime' was often little more than a way to eat when there was no food, or a way to maintain a 'habit' you couldn't seem to get along without, ^{which the police} ~~that~~ ^{some nameless} ~~some nameless~~ ^{humiliation, you'll see it}.

Full of fury and outrage, Chris couldn't always control his temper in the face of injustice. He didn't always listen to good advice. He was unpredictable, and had ~~ix~~ his own ways. He wanted to think that he knew what was best for himself, and that got him into trouble. Chris was helped, along with many of his friends and family, by the Temple. He was one of the many people that Jim ^{was} ~~was~~ ^{enough about} ~~would~~ risk his reputation to help, ~~that he would~~ ^{who he could} ~~about enough to do something for~~ ^{the}, even though everybody would counsel him against it. Chris knew this well, and, despite his often outlandish behavior, ^{maintained} ~~had~~ a deep sense of loyalty to Jim Jones.

^{Peoples Temple} ~~Jim Jones~~ When the attacks came down heavily against ~~Jim Jones~~, the attackers knew that there was a Chris Lewis out there, a big man who knew no fear, an impulsive 'crazy nigger' who ~~just~~ might not just get angry at ~~what~~ what they were doing...they knew that Chris would quite possibly take matters into his own hands. So they feared him. ^{to their own name} ~~to their own name~~

Chris was like a living representative of their guilt -- he symbolized the youths who were up to their eyes in crime and violence, addicts, hustlers, gang-members...a host of urban casualties of racism and injustice. ~~Chris~~ They knew -- but didn't want to ~~face~~ ^{that Chris knew} accept -- symbolized the youths who only had a chance to get out of it because of the man they were trying to destroy, a man who ^{kept} ~~meant~~ ^{the difference to live} the difference for hundreds of kids who ^{were condemned} ~~could only~~ look to a shiftless future failure, maybe even jail. ^{probably}

as a representative

BB-27-b-1

General your plane flew over approximately 11 times. We had had mercenary threat because one of the conspirators had stood up and you can talk to him when the time comes, the court action comes. He said they ~~xxxxx~~ had been lying over here to get a surveillance picture and that they had bazookas and high powered rifles and that they were out there trying to kill us. They miss JJ's head by ~~xxx~~ 2 inches. He is right smack in the middle of it. They think that ~~he~~ ^{the person} is there firend but he is not. [Change the gender of the person ~~xx~~ to "it" we don't want to reveal the gender of the person.] We don't want any harm to come to them. ~~You~~ You should look elsewhere for violence. We know Chris Lewis was no angel but when he was sobered ~~xx~~ he would come and give money for clothes and food out of probably his ill-gotten gains. ~~I~~ ^{Nothing} don't know. We never took anything but money ^{was accepted} and he would always tell us that it was on the up and up. But ~~I~~ ^I know that he was a drinker, But ~~I~~ ^I also know by what this conspiracy has shown that 4 people have said that they would not want to work against peoples temple unless he was taken care of. We know that. It is not a matter of guess work--we ~~x~~ know it.

27-BB-C

CHRIS LEWIS

call to Bertha:

- KNIGHTON and SANTONE JOHNSON- he wants J to check them out. He thinks they are the ones that are responsible for C.'s death. They have a connection with Dorothy's ex-husb. (who is a big drug dealer- been arrested several times but never been busted seriously- the police want him bad- but Bertha thinks he is connected with the CIA- has all kinds of money). Dorothy uses "coke" and thinks that she got C. involved in drugs to make some fast money. C. was going to deal drugs with these ~~xxxxxxx~~ two guys Knighton and Johnson the night he was killed. It was supposed to be a big- thousands of dollars deal. Those guys told Bertha- they had not met C.

- Dorothy knew about the death before the police told her. After an hour she went looking for him to where he was shot. She knew where to go looking for him- doesn't believe the porkchop thing because it was 6 when she sent him out and everything closes at 5.

-he thought there was some connection with TOS- said C. had property in Trinidad- downtown or somethin- supposedly worth money. Said he didn't know where TOS came in- but when told that CIA was involved- he said yea- that would explain why Dorothy's ex-husb. never got busted if the CIA was really that involved.

-Dorothy was cut off by her ex-husb. when she was with Chris- now it looks like she may be getting back with her old man- to support her coke habit- cause before C. she was getting couple thousand a month alimony etc.

- police didn't even question anyone. Not even Bertha- and they were best friends. ~~xxxxxxx~~ Lane Jenkins was the house where C. was shot at- kids there said they were going to let C. in cause they had seen him- but they started shooting the windows out etc. and they slammed the door. C. was shot after that.

- Chris felt for the gun that he carried- and Dorothy had taken it out. that's ~~xxxxxx~~ what Bertha thinks- otherwise C. would'nt have run if he had had his gun. Dorothy said she had took the gun out and not told C.- she told Bertha that she was going to give C. the shotgun and she wanted the hand gun for herself.

-Forrest Brown- old friend- and Bertha agree that Dorothy sold out C. and she was in on his murder.

- tell J he has his own personal reasons for not going to FL. now- told C. he was a fool for coming back. Bertha wants to beat up Dorothy-but decided against it.

- he said the funeral was supposed to be on Fri.- and he was planning on it then and so was everybody else that C. knew- and Dorothy called him 4 am. thurs. morning- and said the funeral was on thurs.- and nobody knew it had been changed- they all showed up on Fri. and no funeral. She refused to let Bertha see ~~they~~ body
- glad J taking care of Dana- said he was thereason C. let Dana go over-

- that Thurs. Bertha was going to kill Dorothy- but her husb. locked the door and wouldn't let her go out. She had loaded her gun and was going to do it.

Knighton and Johnson act funny when Bertha comes around- they always leave- even tho they knew him etc. alsopfunny- the police were going to list C. as address unknown- when he had definite addresses- and didn't

even pick anyone up for questioning- very strange.

B/B-27-d-1

2/ Bertha cont.

-nobody could understand C. not having a gun- he always had one and let everybody know it.

- the people ~~xxxxx~~ chasing C. holered at the kids in the house if they let him in- they would kill them too-

- Bertha said C. would lie to her about the drug deals because he knew she didn't go for that.

- Dorothy denied having any knowledge about who lived in that area that C. would have been running towards. And Bertha knows for sure that Dorothy and C. knew drug dealers in that area- yet she said she didn't know anyone there.

-he doesn't know how all the lawyers are connected- first Hallinan, Hodge, McGinnis..

- something about the property in Trinidad- C. grandfather, and faben owned it- and now C. only found out recently that he did- and something about the American govt. hassling him about it.

- Bertha said she never approved of Dorothy and she knew the kind of person Dorothy was- just a game...

- Dorothy is now either with her ex-husb. or another drug dealer- last week he knocked her off the barstool and said he was not a punk like C. and she said "no" you are a man...etc.

- Bertha hears everything Dorothy does- cause people that didn't like C. and Bertha- always tell her things that will make her feel bad about C.

- she said Dorothy's ex-husb. must be worth 20 million, rolls royces, jaguars, porche etc. he called him the biggest dope dealer in America.

*Radio
Harassment* [Welfare Recipients
you should be back here & pay taxes
You don't pay taxes
Praise the Lord, Go to Heaven, Hell
Big Smashed, Take a douche - religious douche

BB-28

Annie

Moore

May 31, 1978

Dear Annie,

It was so good to be with you. I was glad that we arrived on your birthday and could have our little celebration.

We were glad to meet Larry and your other friends and co-workers. The medical set-up is impressive. You have a heavy responsibility, and I know that you do your work thoroughly.

You are also getting some parenting experience with Kimo and Jon and the others.

I guess that Mike told you of the trouble we had getting on the plane at Matthews Ridge. It looked for a while as though we'd have to stay over a night, and hope to catch the plane the next day.

Mom's been tired since we left Guyana. She recuperates slowly. Those mosquitoes really leave her poisoned. Some of the bites are just now going away.

We had a great church retreat last week end with lots of children, parents, single adults, older parents. The young woman who gave the leadership was, just a year ago, struggling to pull herself together after a painful divorce. The 150 at the retreat made self-portraits on paper plates, and a man stuck them in the pews Sunday morning. Those faces really did fill up an empty sanctuary.

Would you mention to Carolyn that I feel that Jean Brown has been under a lot of pressure. I wonder if she has been on the front lines and is suffering from battle fatigue. She might need a rest or visit to the Project. People in S.F. have to take the day to day guff, especially those who relate to the media. I simply mention this, because everyone needs a rest from pressures from time to time. Others of you take the guff, but you get the immediate satisfactions of being at the Project.

Becky will quit work this fall to go to school. She has a Teaching Fellowship which will cover the tuition. She'll also teach two or three courses at night schools. She'll need to borrow to get through her M.A. program.

The news conference was interesting. I was a little apprehensive, because I did not know the kinds of questions they might ask. We had never met Charles Gary. You surely are well represented with him.

Darrell Darling is in Bolivia working out a program between that conference and our's to deal with hunger. The church (nationally) has raised millions for hunger, a portion of which goes to change those policies in states and Washington which have a direct bearing on distribution of wealth and food. Darrell will be moving to Santa Cruz in July to become pastor there. Lefty Schulz who has been campus minister at S.F. state will come to Davis as pastor.

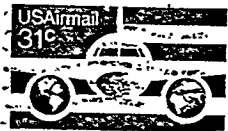
BB-28-a -1

We expect to be around all summer. Doug, my associate,
and his family will be gone for two months. We've been
looking for a student intern, but may not be able to find
one. We'll probably bring grandma here after Conference
to stay through as much of the summer as she would like
We are proud of you, dear. Keep up the good work!

*Love
Dad*

From: J.V. Moore
556 Marsh Ave.

Reno, NV
89509
USA



Ms. Ann E. Moore
P.O. Box 893
Georgetown
Guyana
South America

a-3

a-2

DEAR DAD (OR JIM) -

I OFTEN FIND MYSELF CAUGHT UP IN MY OWN MORASS AND TROUBLES INSTEAD OF LOOKING AT THE WORLD IN PERSPECTIVE AND I JUST WANTED TO THANK YOU FOR ALL OF THE HOURS OF SOCIALIST TEACHINGS THAT YOU GIVE US. I AM GLAD I DON'T HAVE TO BE A PART OF THE SYSTEM THAT THROWS NAPALM ON INNOCENT PEOPLE. I AM ALSO GRATEFUL FOR THE CONFRONTATIONS I HAVE RECEIVED ON THE PUBLIC FLOOR BECAUSE IT HAS MADE ME STRONGER AND HAS MADE ME LESS IMAGE CONSCIOUS. I THOUGHT I SHOULD EXPRESS THIS TO YOU BEING THAT I NEVER EXPRESS MY GRATITUDE TO YOU. I FEEL LIKE PEOPLE I KNOW OF IN THE PAST THAT WRITE LETTERS LIKE THIS ARE BIG FUCK-UPS - BUT I WANTED TO SAY I AM READY FOR WHATEVER COMES DOWN THE LINE. THE NEWS MAKES ANY ILLUSIONS I HAVE HAD - DISSOLVE AND I WILL ALWAYS STAY WITH YOU THROUGH THICK AND THIN. ~~I~~ THANK YOU FOR MAKING MY LIFE MEAN SOMETHING.

FROM -

ANNIE (OAKLEY)

BB-28-b-1

Height _____
Weight _____
TPR _____
Head circumference _____
Head _____
Eyes _____
Ears _____
Nose _____
Mouth _____
Teeth _____
Throat _____
Neck _____
Chest _____
Heart _____
Lungs _____
Abdomen _____
Genitals _____
Extremities _____
Skin _____
Back _____
Adenopathy _____
Deep reflexes _____
Superficial reflexes _____
Muscle rigidity _____
Posture _____
Development _____
Nourishment _____
Blood count _____
Urinalysis _____

CAROLYN -
CAN YOU PLEASE
GIVE THIS TO JIM
FOR ME. I WON'T WRITE
ANY MORE STUFF UP.
FROM - Annie

Jim

LARRY came last night and talked to me being that Karen was not around, he said he wanted a Valium and I was getting it for him. Then he came in - mentioned how he thought Larry Layton was setting him up to write him an order for hi-protein diet. I told Larry S. to be nice to Larry Layton and to order some vitamins for him. Then I told him I didn't think Larry S. was the jealous type but might wonder about why Karen is always talking to him. ^{therefore we should be nice.} He said yes, he felt bad about that and for that reason he wasn't going to be talking to Karen for the next few nights. Anyway to make the story shorter, he told me he was still hung up on sex and relationships, basically all B.S. He has done this before but I never thought of him as coming on to me, probably because I don't wish for him to. I told him if he wanted to fuck he should clear it with you (I didn't say to fuck with me, or Karen) and I'm sure you would OK it then he would get it out of his system. Then he said that maybe he didn't really want to, that he was not aggressive so he never made much headway with people. Said he knew he was homosexual but had a hard time dealing with it. He basically painted a beautiful, humble picture of himself and I didn't really think of this before but I wonder if he was coming on to me. Because I think he.

BB-28-C-1

was coming on - I think I should go fuck him.
I Am afraid that he is going to bother you for
sex, otherwise why would he talk about sex, how he is
selfish and all this. I could be aggressive with
him, give him a line of B.S. of how much I've always
wanted him. I don't know that he wasn't coming to
me just to talk but I don't know why he would say
he felt bad about Larry L. (I'm sure he didn't feel bad)
And maybe he used this thing about Larry as a mani-
pulation why he should come talk to me. I don't
know that he is doing that much better with
Karen than before - I know he is somewhat better and
I don't think I'm trying to top her but she strikes
me as being naive, or phonily innocent about
different situations in my dealings with her.
I don't know that I could do him any good and
one thing I thought might happen, that after
fucking (or trying) with a female he may be so
frustrated and dissatisfied he would bother you
worse. But I Am willing to do whatever to
satisfy him sexually if capable And I really
don't give a shit what I would have to do - I
just want him to be off of your case. I have
let you down in too many ways even though you
have said that I don't cause you trouble.

I don't feel I have half the time Karen ~~has~~
spends with him to comfort him, but it seems

to me ^{with} ~~once~~ ^{once} a week fuck maybe I could line
him with care & all the ego building he needs.
I would just go ahead and do it but I know
that you once told me not to so I thought
I should check first.

I know I'm not sexually attracted to him. You're the
only male I ever feel a sexual attraction to and
the rest are females. I don't have any illusions
about all this B.S. And I think Karen has or
has had illusions more so than I, especially with men.
I don't think she likes Larry at all and I personally
feel the urge to kill him most of the time but
if you think this feasible I can schedule a
once a week affair with him. I don't really have
the time as Karen does so it wouldn't be as much
attention so maybe this wouldn't be good. I just
know I would do anything to keep him from
bothering you for your health's sake. The reason
I'm finally writing this up is because he has
come to me more than several times before and
I never thought of him as coming on - I
always thought of it as an intellectual conversation.
But fucking him although he repulses me I know
he does you too so big deal. I would not be
hostile about having to do it. If I did I would
rather it not be known because I don't like
the idea that everyone feels sorry for me, or thinks

I Am real great or something dumb like that.
I sometimes wonder if Karen shows too much dislike
for her situation that someone might notice &
word get back to Larry. I know she tells me every-
thing she does so maybe she just tells me.

So please consider this idea. I don't give
a shit any more about who I'm laid up with and I
know I would have to be aggressive with him and
I think I could be ~~the aggressor~~

FROM - Annie
I don't know that he even likes me but he always leans
on me when all else fails.

TO DAD:

①

I AM VERY HOSTILE ABOUT THIS AND I THINK YOU SHOULD KNOW THIS. IN COUNSELING YESTERDAY WITH RENNIE KICE SHE SAID SOME SHITTY THINGS. SHE IS ALWAYS TAKING ME TO COUNSEL MONTHLY FOR ACCUSATIONS AGAINST ME WHICH I TRY TO ACCEPT BUT THAT I FEEL SHE DOES THE SAME TO A MUCH GREATER DEGREE. ~~SHE~~ ~~SHE~~ YESTERDAY SHE HAD THE NERVE TO SAY THAT PHYLISS CHAIKEN PREFERRED TERRY JONES AND MYSELF BEING THAT TERRY IS LEWIS WIFE AND THAT I AM CAROLYN'S SISTER. THEN SHE WENT ON AND SAID THAT PHYLISS PREFERRED LICENSED PEOPLE. TERRY SAID THAT HER CASE WAS SHOT THEN, BECAUSE TERRY HAD NO LICENSE, SHE HAD NO PROFESSION. THEN RENEE SAID "OH YES YOU DO HAVE A PROFESSION, IT'S CALLED JONES." REALLY SNOTTY & SARCASTIC. THEN SHE WAS TALKING SMART ASSY AND SAID SHE KNOWS ANNIE (ME) TAKES DAD'S BLOOD PRESSURE BUT SHE WAS TIRED OF HEARING ABOUT IT (FROM ME) - WHICH I HAVE ONLY TOLD HER ^{3 or 4} ~~3 or 4~~ TIMES TO MY KNOWLEDGE. FOR WHY I HAD TO ^{TEMPORARILY} LEAVE WORK. I TRY TO NEVER TELL HER THAT THAT IS WHAT I AM DOING BUT CAROLYN TOLD ME TO JUST TELL HER ONE DAY THAT THAT WAS WHAT I HAD TO DO. SO I DID - AND SHE USED IT. SHE SAID THAT I ALWAYS HAD TO GO TO EAST HOUSE (OR SOMETHING TO THIS EFFECT) AND THAT I JUST USED DAD'S NAME TO GO AND GOOF OFF AND THAT SHE DIDN'T KNOW IF THAT - (CHECKING BLOOD OR WHATEVER) WAS WHAT I WAS DOING ANYWAY. I ONLY HAVE SAID THIS ^{3-4 times} ~~THAT~~ THAT I HAD TO CHECK BUT I WONT ANYMORE. SHE HAS DEVELOPED A WHOLE BIG CASE OVER IT NOW, AND WHEN I HAVE SAID IT I DO NOT FEEL I USED YOUR NAME TO GO DOWN AND GOOF OFF. IT WAS WHEN YOU WERE HAVING SEIZURES AND MORE RECENTLY THE TERRIBLE PAIN IN THE HEAD. I CAN'T THINK OF ONE TIME I EVER SAID I HAD TO CHECK YOU THAT I WENT TO GOOF OFF SOMEWHERE AND I DON'T SAY ANYTHING, WHENEVER I CAN, BECAUSE SHE DISTORTS IT INTO A BIG THING. WHEN

BB-28-a-1

SHE SAID THIS ABOUT ME USING YOUR NAME TO GOOF AROUND
I SAID NOTHING BECAUSE SHE SEEMED SET IN HER NASTINESS.
EVERYONE JUMPED ON HER FOR SAYING THE PROFESSION TERRY HAD
WAS "JONES" (THEY WERE LEE, AVA & KAY NELSON). ~~BUT~~ THEN I
BROUGHT OUT THAT SHE TALKED SHITTY ABOUT SHANDA AND
SAID SHANDA EXPECTED RENEE TO CLEAN UP HER MESS AND THAT
SHE DIDN'T KNOW WHAT SHANDA DID ~~IN~~ NOW THAT SHE WAS IN
CHARGE OF P.R., THAT SHE MUST SIT IN THE RADIO ROOM THE
REST OF THE TIME. (SHE WAS SNOTTY ABOUT THIS)

RENEE BROUGHT TERRY AND I TO COUNSEL FOR NOT CLEANING
THE BOND UP ENOUGH, WHICH I AGREED THAT I DIDN'T DO
AND THE CLEANING NOW HAS BEEN SCHEDULED. I ALSO FEEL
I HAVE HAD MORE WORK TO DO - BEING RESPONSIBLE FOR THE
NURSE'S OFFICE AND BOND AND THE FEW HOURS I COULD GET
INTO THE BOND I THOUGHT I SHOULD SPEND ON THE INVENTORY
NOT JUST CLEANING. RENEE HAS A FULL 12 HOURS TO SPEND
IN THE BOND, A MUCH EASIER INVENTORY TO DO THAN ~~THE~~ THE
MEDICATIONS AND SHE IS STILL NOT DONE. SHE HAS TAKEN 2
HOUR BREAKS THEN WILL DO HER WASH FOR TWO OTHER
HOURS IN THE SAME DAY. SHE STUDIES NEWS DURING HER
WORK HOURS AND WILL STILL TAKE ANOTHER BREAK. REGARD-
LESS, TERRY AND I HAVE CHECKED HER TIME SHEET AND ALL
THIS NON-WORK TIME IS NOT COUNTED. DALE, SYLVIA AND OTHERS
HAVE SAID THAT ~~THEY~~ THEY CAN'T GET INTO THE BOND WHEN
THEY WANT TO BECAUSE SHE ISN'T HERE. SHE TAKES SO MUCH
ADVANTAGES THAT I BELIEVE SHE WOULD DENY ALL THESE
ACCUSATIONS. SHE MADE A SMART CRACK TO TERRY ONCE ABOUT
WRITING HER TIME IN, ~~ALTHOUGH~~ ^{AND} TERRY SAID "NO, ~~SHE DIDN'T~~ ^{I DON'T & WON'T}
CHEAT ON ~~HER~~ ^{MY} TIME SCHEDULE." I BELIEVE ~~SHE~~ ^{Renee} IS ALWAYS ON
MY CASE BECAUSE SHE DOES SO MUCH SHIT HERSELF, AND SHE
LIES AND SAYS I DID STUFF I HAVE NOT DONE. I HAVE FINALLY
GOT TIRED OF IT ESPECIALLY AFTER HER HOSTILE CRACKS
ABOUT "JONES'S". PHYLIS WANTS HER OUT OF THE BOND
BUT SHE HAS NOT MADE THIS KNOWN - ONLY TO TERRY

...
THAT I KNOW OF

JONES[^] AND TERRY TOLD ME. ~~HE~~ AFTER HEARING HER
HOSTILE AND TREASONOUS CRACKS I THINK ~~SHE~~ ^{RENEE} COULD AND
WOULD FUCK US UP WITH OUR PILLS AND MEDICAL SUPPLIES.
SHE HAS BEEN TALKING NEGATIVE TO DIANE LOUIE
ALSO, WHO HAS BEEN A GREAT ASSET TO THE MEDICAL
DEPARTMENT AND I HATE TO SEE DIANE IN ALL OF
THIS MESS. SHE IS QUIET AND DIDN'T CONFRONT RENEE
AT ALL IN ALL OF THIS,

I WOULD HAVE WRITTEN ALL OF THIS UP SOONER
BUT I WAS CONVINCED I WAS BEING PARANOID ABOUT
HER HARRASSMENT. NOW I AM FOR SURE WHAT HER PROBLEM
IS. THERE IS MUCH MORE I COULD ADD BUT NOT ENOUGH SPACE.
I THINK I CARRY MY LOAD OF WORK ALTHOUGH I KNOW I COULD
WORK HARDER STILL. COMPARED TO HER LAZY ASS, I DO NOT
TAKE ALL OF THE ADVANTAGES SHE DOES. I HEARD HER SAY
TO BOB KICE THE OTHER DAY "I WORK IN THE BOND, I CAN
DO WHATEVER I WANT" SMARTLY. HER ELITISM OFFENDS ME
AND I THINK OTHERS COULD AGREE TO THAT.

I ALSO HAVE NOT WRITTEN THIS UP BECAUSE I DON'T THINK
SHE WANTS TO CHANGE, AND I THINK SHE IS EVIL AND
WOULD SABATAGE THE MEDICAL DEPARTMENT. I TRY TO
THINK I AM GOING TO WORK WITH MY COMRADE BUT AFTER
ALL SHE HAS SAID AND DONE SHE IS NO COMRADE TO ME. I
JUST TRY TO BE FRIENDLY TO HER.

ALSO, ALTHOUGH BOB KICE WAS ACTING UP, HE TOOK THE
CONFRONTATION WELL CONSIDERING RENEE WROTE HIM
UP AND HE MUST KNOW SOME ^(2.3) OF THE SHIT SHE DOES - I WOULD HAVE REACTED
HOSTILY IF I WERE IN HIS SHOES

ANNIE MOORE

I Apologize for never writing on Dick Tropp's letter.
The problem was that I did not understand a lot of
it. I guess it was because I didn't really identify
with it. There were some parts that applied to me. I always
think I Am right and when I am confronted I have learned
to say "OK, that is true" whether I believe it or not unless
I Am positive I Am right then I will get in a big fight.
I used to be very threatened and intimidated by people
like Dick, Harriet and Jan Garvich because I thought they
were so brilliant. Now I have my own built in security.
So I won't become insecure and say to myself "I know
I Am smarter than those dumb ass intellectuals anyhow."
And I believe this - I do have a superior attitude about anyone
who acts arrogant to me, trying to put down my intelligence.
I don't really feel this way about Jan or Dick but do with
Harriet. As far as independent or dependent - I have
never really thought of myself either way. I have always
thought I could get a job as a nurse most anywhere
(in the states) & perhaps live with someone(s) because of
my license, ^{although I realize it difficult to make ends meet} but I never had the desire really. This was
before I came here. I do believe I would be framed if
I were to go back. I know I have elitest patterns yet I
Am so conscious of not taking special privileges that
I don't take many that I can think of that I could.
I don't want to go back to the states at all. I can't.

think of anything there that I like. I always was disgusted with pretty much everything starting in my 9th. grade year. ~~There~~ I had a real variety of "friends" all of whom leaned on me for support from intellectuals (phony creeps) to drug addicts, religious John Bircher types - everyone but country club set. I would usually find someone older (A teacher) to lean on for support, they would let me down ^{always} and end up leaning on me usually. I grew up with so many intellectual types and although I would bullshit with them I always had a deep resentment for them - they were all talk, no ~~action~~ ^{action} and rarely had black or minority friends, making racial slurs in their arrogant way. I know Dick is not racist but it is this type of intellectualness that reminds me of the ones I grew up with. ^(CHARLIE IS REALLY THE ONE) I was always more comfortable with people who made some attempt to help someone - as a Foster Camp Counselor or tutor for children - and they were for & inbetween. I always wanted to know if there was someone sensitive who cared for people and although I didn't know you were the one at first when I came to the group, I learned soon after. I have thought I was racist against Jews because I could add Larry Schacht & Gene Chaikin ^{Don Fields} to the list of my irritants - but I can also add Mike Prokes, Lee Ingram (at times), Tom Grubbs to the list. Lee mainly because he has been arrogant to me - not recently. Larry Layton nor Sharon Amos affect me this way & they are Jewish so I guess I am not racist against Jews. I feel independent in the sense that I cannot depend on anyone but you & myself. I have looked to Carolyn for support but it is not fair to her - she has enough pressure.

Sexually I know I am lesbian but I enjoyed having sex with you mainly because I liked you as a person - the sex part was secondary AND VERY conflicting for me. I have never really liked any male except you. When I was with Patricia I thought I loved her & then found out what a joke that was. When I was with Ira I knew I didn't love her - not even really liked

her after awhile - it was all a 'SEXUAL EXPERIENCE'. We rarely talked about anything much. Now she sickens ME And I have NEVER gotten over the guilt! I HAVE that I could have spent more time with Lynetta. I used to wonder what would I do if approached by a woman? I would I be taken & sell out - I had such an illusion about it. Now I know what shit it is. I HAVE NO MORE illusions about anything. I used to think I was in love with JEAN Brown. Now after my experiences HERE I know I won't fall for it ever again. So in this sense, I am glad my experience with IRRA happened. I know I would never sell out over SEX. MONEY is not appealing to me AT ALL - never really has BEEN. Food is NO problem to ME. I have a difficult time EATING. When you mention the starving babies it makes it more difficult for ME to EAT but I know I will be in trouble if I don't eat - physically & mentally so it is a constant battle.

When I first came here I thought about going back to my job and all - it took some time to adjust. Now if I think about going to the states - it is usually a drama to kill all of the conspiracy people and playing secret agent which I know couldn't work. Just this week I thought of going back to WASHINGTON D.C. - the hypocritical city of the U.S. I remember some burned children (black & ~~some~~ few white) at the Children's Hospital whom I tried to cheer up their lives best I could. ONE 12-year old was poured alcohol on and lit a match to - on the 4th of July. A human firework - after that I always hated the 4th of July - I knew what it meant for little Tyrone. When he was out of the hospital he used to call me on the phone every day he was so lonely. For a minute I thought what a creep I was to desert all these children in the hospital who needed my attention or anyone's - which was a

real over estimation of my ability to do anything for anybody. I know logically that the only way to change anything is by a big body of people. I have sometimes felt like: who am I to be able to be a part of this group when children like the one I described have to suffer in the USA - they never really had the chance to come if their parents didn't come. But that is the way it is all over the world I guess. I know that by my being here is the only way children suffering all over the world could have a better life. It is silly for me to think I would be accepted in a black town as WASH. D.C. anyway. I would have been just another whiteface. WHEN I WAS confronted here ^{publicly} the first time - I was so depressed & guilt ridden I actually thought to run off to Kaituma or somewhere to be able to get back to the US; so I could blow up the Pentagon and make amends. I never did figure how to even get to Kaituma. It was a dumb thought. What always kept me from going was the pain it would cause you & Kimo & John & others. I CAN'T STAND the thought of you being sick. As I've seen you get when "trusted" people left and did such sickening things. I could never stand the thought of being responsible for causing you added pain. I just couldn't do it. I have tried to imagine myself in with the sell-out traitors like Debbie & to self-analyze this aspect, but I can't really imagine it. I don't understand them. This is where I can't clique with Tropp. I don't understand why they say and do all this shit. ^(he said he did understand ??) I don't think I could con myself as they seem to have done.

The only other thing I can think of is that how I would do if being tortured or having added pain. I have not had that much pain in my life.

but I Am determined to do well when I if I Am tortured. I don't want to sell out NO MATTER what. When I have had different pains I think I have done OK but I never had surgery or anything to MEASURE it with. I have just planned to always take it.

I have written about my guilt before to you & it will just be A REPEAT if I did it again. I feel guilty about most everything and I try to ~~repair~~ ^{repairing} it by acting better & not hostile.

So I think I know myself fairly well. There is nothing I really want in life but to die & that is something I can't do. Nothing really appeals to ME. I just want to do good so maybe some kind of change in the world will take place. I never thought I would have such an opportunity. And if it doesn't take place I'll know I ~~had~~ have done right. I don't expect anything any more.

From - Annie Moore

P.S. I don't know if I Am imagining this but Mike Prokes seems different to me lately. Maybe he is weather beaten but he does not seem to be friendly or jolly as he used to. I hope he is just tired from overwork but I know I noticed DEBBIE was not friendly before she went in town. Maybe Prokes is friendly with others, but I did notice this - I may just be off the wall, but thought I should report anything different. e-5

To Sam

PAPER ON Dick Troops paper,
relating to traitors, starving babies
& self analysis -

From Annie
Moore

I think I sounded like a totally anti-intellectual
but there are many here that I dislike - very insensitive
types like Al Fowler - I have a difficult time
with him. And I do like Jan Gurnea fairly well.

DEAR DAD I bought
AS FAR AS FUCKING IT UP IN THE U.S. I DON'T
THINK I DID NEAR AS MUCH AS I HAVE SINCE I
HAVE BEEN HERE. I WAS TOO BUSY WORKING WITH
MARIA AND DEBBIE WHEN YOU WERE OVER HERE TO BE
GETTING INTO TROUBLE WITH AN OUTSIDER OR SPENDING MONEY.
I SPENT MY ALLOWANCE THAT I GOT MONTHLY, WHICH
I SHOULD HAVE GIVEN BACK TO THE CHURCH BUT I
NEVER HAVE TAKEN ANY MONEY NOR HAVE I HUNG OUT
WITH OUTSIDERS. BEFORE THE BIG CRISIS AND DESTRUCTION
OF TAPES I WAS FAIRLY LAZY. ALL I DID WAS WORK,
SLEEP AND SOMETIMES WATCH KIMO IN THE EVENINGS.
I NEVER REALLY DID ANYTHING OF ANY IMPORTANCE THAT
I COULD GET IN ANY TROUBLE FOR - NO REAL RESPONSIBILITIES
WHICH WAS MY OWN LAZINESS OF NOT GETTING INVOLVED
MORE WITH LETTER WRITING OR NURSING, OR ANYTHING AT
THE CHURCH. I ALREADY WROTE YOU ABOUT THE DRUG
TAKING I DID. I NEVER SPENT ENOUGH TIME WITH
LYNETTA IN THE STATES. I FEEL LIKE I NEVER
GAVE CAROLYN ENOUGH SUPPORT WHEN SHE WAS
PREGNANT WITH KIMO. I INDULGED IN DRINKING
COKE AND DR. PEPPER'S IN THE STATES.

IN GEORGETOWN I HAVE ALWAYS FELT BAD FOR
ABOUT FOUR TIMES THAT I BOUGHT COFFEE AND
PASTRIES WITH DEBBIE TOUCHETTE - EVEN THOUGH SHE
SAID A MAN GAVE HER THE \$2000 - IT WAS NOT OURS
TO SPEND.

WHAT I HAVE REALLY FELT WORST ABOUT IS THE
RELATIONSHIP WITH IRRA FOR MANY REASONS.

- 1) IT TOOK TIME AWAY FROM LYNETTA THAT I COULD HAVE
SPENT, PLUS TIME FROM PRODUCTIVE PROJECTS
AND KIMO.
- 2) IT IS A TOTALLY SELF-CENTERED THING TO DO WHEN OUR
PEOPLE ARE STILL IN THE USA AND I KNOW MANY

of them aren't fucking around. I should have been true to them and wasn't - especially to Jean Brown and people like her who work so hard. Terry Buford.

- 3) Ira is cold and bitchy to you AND to have her do you this way AND ME being a part of her makes me ill. I feel I have totally disappointed you. I could have at least picked someone decent to fuck around with.
- 4) I had the nerve to think I should have some sexual pleasure when so many others are suffering in the world.

These are the main things. I scratched an "L" in my arm to always remind me of how I failed Lynetta so that I can work hard and so I would see it if I were in a position to be screwing around with IRA, so I wouldn't do it. I despise Ira but have a sickness about her so that every time I am confronted especially if I think it is unfair I think that I will just go and lay up with her. I know that she is still "open" for a screw (or whatever) when I did it with her although physically I enjoyed the sex I thought I was getting back at everyone who bugs me like Tish or Phyllis because I thought it would bother them if they knew. A stupid idea - but I would want to do it out of hostility at people to get back at them since fucking around with a woman was or is so taboo - especially a rebellious anarchist one. But all it did was end up hurting everyone I felt close to, plus myself.

f-22

So it is ALL so stupid and confusing. I don't see how ANYONE in a sex relationship can be productive because I spent relatively little time with Ira - enough to screw around and quit - compared to some people who live together and do everything together and I felt PARANOID and sucked up the whole time. Plus you just think about your own ASS all the time but maybe some relationships are different from this - with sex included - I can't see it, though.

ALL I CAN do is work extra hard and not get into any more trouble. I feel haunted by the guilt ^{all of} the time AND I feel like everyone hates me - but they should, which then makes me weird and hate everybody else, which is wrong. I CAN'T ever feel like I am doing my part so much that I think I should be on the LEARNING CREW for the rest of my existence here and forget the nursing. If you or ANYONE want to do ANY PAIN tests or whatever I would gladly volunteer. I deserve to be tortured and would gladly accept it. This and hard work is about the only thing I think would be good to repay what I really can't repay.

Sincerely -

Wm. Anne Moore

See Graft House for 11-2-11

10 JMD

1-3

To: Jim

I don't really feel any basic hostility to you that I can think of. My hostilities are basically based on someone doing me wrong or someone else wrong and you never fit into the category because you are always good. The only things I can think of are short term temporary hostilities that wear off quickly when you confront or criticize me or make me look at a fault of mine that I can't stand to look at. It is only a basic hostile reaction I get when I am criticized and I go through this big thing that you don't trust me. My self-image is very important. The only way I can remedy it is to say to myself "Fuck you - you'll see who's standing with you in the end because I will never leave you." Then I get over it pretty fast and decide that you like me OK. It is all stupid reactions I have. Then I sometimes remedy the hostility by thinking why should you like me anyway - I am such a shit ass - so then I just go and do my work.

I am still attracted to you sexually but I don't think about it as much as I used to. I always feel like fucking you if you touch me or smile and do this thing with your eyes at me but I try not to dwell on it so I won't get all hung up. I feel bad about this fling I had with IRA. She acts nice to me but she does not act friendly to you so as far as I am concerned she can fuck herself. From now on I will beware of people who act nice to me but not to you or others. I feel like I am always in!

AA-28-9-1

To: Dad

I apologize for the delay in writing this. I was very upset and hostile about Phyllis' evaluations of me. I feel like she does not like me in the first place so she tries to find things wrong with me And they are irrelevant or else lies. The two evaluations I have seen of me are longer than the other workers and she could have said the same about the other workers but she doesn't. She seemed almost gloating to let me know how I caused Emmitt Griffith nerve damage by the shot I gave in his arm when it didn't cause the damage, she wanted to pin me so bad. It is too bad that I even have seen her evaluations of me (2 of them) because it makes me hostile - her one sided approach. Every meeting we have ~~have~~ stay awake but the one time I didn't which I explained to her before hand, that I was very sleepy it was my first time working all night so could I be excused to go to bed - she said no. She never included that until recently Liz fell asleep all the time. So, I am not afraid to be criticized - publically or not but Phyllis is not accurate, she is not in the office enough to know what is going on. I think ^{one or two} persons should write the evaluations who work in the ~~depart~~ office and someone else write on the two who write the criticisms. Good or bad - the evaluation regarding myself from her is not accurate. I will write my own evaluation of myself which can be read publically because I know I am a piece of shit and have done just as much shit and probably more than most of the people. I feel very guilty about this stuff and am trying to correct it. Some of the things I can't correct because the damage is already done. Here is the list.

BB-28-K-1

I am not a hard worker - I am lazy And I let the other workers around me be lazy because I am.

Afraid ~~of that~~ ~~that~~ I will not be "in" with them.
ever. though I Am not "in" anyway.

I Am late to work every night and
lately, do not put in any extra hour
if I don't have to.

I did cause Larry to get mad and I
apologize only because his ~~wife~~ ^{wife} would be
affected And because he would put
pressure on you.

I talk about And make smart cracks about
Don Fields Around Anyone.

I talk behind Phyllis' back to Lois J.

I smart also Lois to Anyone but her and
Joyce Rozyulko.

I treat certain males who have medical
problems worse than the other patients.

I WAS worried A long time ago that some-
thing like Lela's wound would happen to
her. foot when I treated A sore on her
toe. caused from the pressure from her
shoe but did not care enough to keep
A daily check on her, so now her foot
is totally fucked and I feel totally responsible.

I pulled the core of A boil from Curtis
Smith's Nose with non-sterile forceps. The
entire nose was better the next day but
the chance was 50-50 that infection
could have gone straight to the brain which
would have drawn on your power to train.

I Am moody And take it out on my co-workers.

I think I Am A professional on wound
care and take over in A large wound
instead of showing others how to do it.

I let my hostility to Phyllis And Don
Fields Affect my work.

I called Renee Kice A bitch real meanly And
ever. though I thought she had done me
wrong I should not have ~~thiked to~~ ^{thiked to} A black
sister so doggy as I did.

I feel too sorry for myself with no good reasons.

I let people think I am real ~~good~~ good when I am not.

I give people I am closer to, medicine I would not give to others.

I caused you to die by negligence of reading the side effects of a drug I gave you for your stomach which caused you inability to urinate and your respiratory tract to dry up. I attribute part of this to 2 Darvans I took earlier that night just for kides.

I experimented with drug taking on my job in Ukiah jeopardizing the whole church, also in San Francisco, but not on my job. I did it a couple times here but have stopped some months ago.

I gave you salt to make you vomit in hastiness without thinking of your ulcers and body chemistry disregarding what we said about it and you died on the floor in the bathroom and your son Stephen had to help revive you, causing more pressure and pain for him and you both.

I treated Stephen badly when he overdosed in San Francisco and acted hostile instead of trying to understand his pain.

I was too busy having sex with Irma Johnson when I could have been making the last part of Lynetta's life more happy by drawing pictures for her and visiting her.

I used the excuse that I was visiting Lynetta during work hours - just to get out of the medical office which I hated, instead of visiting her because I wanted to.

I failed Lynetta totally.

I had sex with Irma when Christa Amos had a fever and

I should have been checking her fever all night long.

It was total selfishness because I ~~just~~ just wanted my own pleasure, instead of caring for her when she

was so ill.

Every time I was screwing around with Irma I could

have been taking Kimo and one time I manipulated
it so that A would take him on a half day when
Carolyn was gone in Georgetown so I could screw
with Ira. And when I went to the outhouse he
~~hereby authorize my attorney, Charles Garry, to represent~~
me in all matters pertaining to my social security benefits.

December 1977
was running around loose and said "no one watching
me, ~~social security~~ so I took him then.

When Kimo was little he would not stop screaming for 2
hours so I yelled at him and shook him and then
found out he had a severe ear infection the next day.

I never went to the relationship committee when I was
with Ira and acted hypocritical about people with relation-
ships when I was doing the same thing.
I took time to have sex when others never have the pleasure - especially
you. And people who had their genitals removed when they were tortured.
These are only a few of my faults. I tried to put
the worst ones down. I feel terrible about them
and feel like I should be beat or tortured or put in
a tiger cage. I know you would probably not allow this.
I would be glad to go on ~~learning~~ crew forever but it
seems less torturous to me than the medical office because
I could be outside doing physical work and would not
be allowed to talk or have people talk to me, nor
would I have to be a supervisor to assholes who don't work.
So learning crew seems more of a favor to me than a
punishment. Instead I will continue and improve
myself in the medical office and ~~include~~ help Larry
more. I will ~~be~~ correct my resentment to
Phyllis. I still think someone who knows the
situation of the medical offices should write reports.
Even Lois is more accurate in criticism than Phyllis and I
know Lois doesn't like me either. (h-4) Annie Moore
This can be read publicly. I do not think I am too good to be criticized.

This is Annie's letter re. Irra turned in three nights ago.

-she feels she will be brought up and feels guilty and filthy when other people are in trouble for relationships and she is not included.

-she has still been relating to Irra sexually. She figured you knew it. She knows she was not in love. She wanted to find out what it was like to have sex with a woman. It was a novelty at first. Irra never expressed her inner feelings to Annie. She mentions what she does when she is in the nursery Irra seems to take care of babies. But mentions she seems to have lost enthusiasm for the nursery lately. She has seen her show affection to the babies and also be bitchy. Irra did complain once that Terri C. complained about a feeling sick when she hit her head yet would not see Larry. She did not pick Chacek up once saying he would be spoiled.

-she thinks she is capable of neglecting any of the babies, but has also been accused of things other workers actually did.

-she started the relationship out of pure selfishness and is now ashamed.

-Annie is her only friend and she doesn't know how she would be if she quit hanging out with her, but she has always told Annie that it is up to her what they do.

-she did defend her in a meeting. Phylis talk about people when they are not present Annie says.

-Annie said she sneaked and saw her evaluation which was not good, but feels the same things could have been said about any other medical worker.

-the only person she knows won't shit on her is you and cl.

BB-28-C-1

NOTE I THINK IT WOULD IMPROVE
EGO A LOT TO BE PUT ON STEERING CTTEE. SHE SAID SHE DID NOT WANT
TO BE WHICH MAKES ME THINK THAT SHE DOES INDEED WANT TO BE.

i-2

①

To: Jim - Carolyn CAN read so can the
whole Jonestown if they really want.

I am writing myself up ^{and I'm too} because I figure
I will end up on the floor ~~or~~ plus I feel
guilty and filthy when people are in
trouble for having relationships and I am
not included.

I have still been messing with Irva Johnson
sexually And I figured you knew it anyway.

I AM ready to quit AND have figured how.
I know that I am not or WAS NOT IN
love. All I wanted WAS to find out for
sure what it WAS like to have sex with
A WOMAN. All the time I WAS under AN
illusion AND curiosity About it. At first
it WAS A Novelty. I know that I like it
but that in the middle of it I would wonder
what the hell am I doing. Irva said
she never had sex with A woman before
which I did not believe - but maybe she
didn't. I don't know why she did it
with me Anyway. She said she likes me
because I am so crazy but I mistrust
her because she does not like any one
else so why should I be different. We
don't talk too much. I do the talking

-3-

① and she will agree but she does not express any inner feelings to me. She expresses hostilities to me about nursery workers not taking care of babies properly. When I am in there she seems to take care of the basic physical needs and has seemed OK about changing their pants, but she may put on a show for me. She was very enthusiastic at first with getting the nursery fixed up with pictures and colorful sheets. It was "everything for the babies." Lately she has been more bitchy. She has seemed to get constantly on the workers' butts for missing bottles or giving the wrong formulas and even to change their diapers. She seems fanatical about having enough clean clothes for the babies - especially diapers. I have seen her show a lot of affection for the babies but I have also seen her be bitchy. Although not physical with the babies, I am not a good judge since I do not work in the nursery. Terry told me Ira works her ass off, which she seemed to do to me. She works in the laundry doing baby clothes 8-10 P.M. After she works 6-6 in the nursery. The only

thing Irra ever said about Terry was that ⁽²⁾
she complained about feeling sick when she
hit her head but when Irra told her to see
Larry she didn't want to but still complained.
This is the only criticism Irra ever said of
Terry. With Chaeok I know one time
she did not want to pick him up because
she said he would be spoiled and always
want to be held but she said he was cute
and ~~hard~~ not to pick up and she picked
him up. She did show some hostility
then but I thought she thought
she was doing the right thing by not
"spoiling" him. So I really don't know her
true feelings on Chaeok. I think she is
capable of neglecting any of the babies but
I also know that she has been pinned.
For certain instances that happen in the
Nursery that arent really her direct fault
ie. the baby is assigned to a different
worker who has been irresponsible. She
told me she wore herself up for being
negligent but she's swears stories so
much that I don't know what the truth
is. She always says later that she is a
bitch and is always nasty. A good way
that she won't have to change however
she appears to get the physical work done
keeping clothes clean, keeping the nursery

6-5-5

Fixed up for visitors.

At first Ira talked about how she changed and was positive. She has never said she wants to go back to the states she said she hates the states. In all the alerts she has always been responsible for the babies and showed extreme responsibility (to me) in the very first alert. She says she is positive now but she is non-communicative if I ask her what is bugging her. I have never heard her undermine ~~me~~ you, although she would be a fool to do this to me. She thinks a lot of people act crazy and I did too so we became friends. She told me before we even got involved that she hated Bob Davis that he was a honkey etc. and that she was going to quit him there in the states.

I started messing with Ira out of pure selfishness. And am ashamed. I was not thinking of how it would affect her. As far as I know she said I'm her only friend or person she talks to so I don't know how alienated she would be if I quit hanging out with her. She has always said it's up to me what we do, we don't see each other that much. I don't think

Another reason I am writing this

is ^{because} ~~because~~ different ~~notes~~ ^{people} were saying some stuff. I was ^{doing} ~~doing~~ and Phyllis wrote a report on me saying I defended her in a meeting. ^{Tim} I ~~didn't~~ defend her but Tim Carter ^{promised} it and he does not like her. ^{Tim} ~~he~~ does not like her. Everyone started chiming in against her so I felt like I had to defend her because she was not there to ~~understand~~ speak for herself. And if she was being confronted for not being in medical meetings they should not talk about her like she wasn't a part of the medical staff especially in front of people like Leslie Wilson and Dee Dee Moon. Phyllis always insists we don't talk about people when they aren't there but she and Tim both jumped into Ira's case. ~~plus~~ Also Sharon Cobb is so passive, until recently she took no initiative in checking into any problems with the nursery nor did Phyllis.

I sneaked to read Phyllis's evaluation of the medical staff. Everything she said about me was true but the same exact things could have been said about every other medical staff person. She made Liz look like a rose and she has been one of the most sadistic and hostile acting of any of us which she finally was confronted for. I have never refused to

take care of certain ^{patients} favorites
do I take my hostilities out on patients
nurses and doctors? I suppose so. Yes. A
not I hate to write things up, but I
guess everything is in a mess right now.
I don't especially mistrust, I'm any
more than any other person. The only
person I ~~know~~ know about this one, may
be you Jim. ~~And I trust~~ I trust no
one else.
being in medical meetings in light of
from that about the last of
the medical staff. I believe in that of
better like Leslie Wilson. ^{Annie Moore}
I think always in this we don't talk about
people when they are there but she had
I'm both jumped into that case. Also
SHARON GIBB is so passive, until recently
she took no initiative in clearing into
and problems with the medical staff and I
I was asked to head the medical staff
of the medical staff. Everything she
said about me was true but the same
exact things could have been said about
any other medical staff person. She made
me look like a fool and she has been
one of the most pathetic and hostile acting
it and of us - which she should not
be. I have never referred to

BB-29

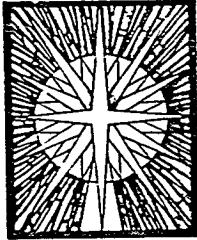
Mike Prokes



Mike and Larry Smith

BB-29-a

Send more booze.



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

BIOGRAPHY: MICHAEL PROKES, ASSOCIATE MINISTER

"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick, and ye visited me;
I was in prison,
and ye came unto me.

"Then shall the righteous
Answer him, saying,

When saw we thee an hungered
And fed thee?

Or thirsty.

And gave thee drink?

When saw we thee a stranger

And took thee in?

Or naked, and clothed thee

Or when saw we thee sick?

Or in prison.

And came unto thee?

"Verily I say unto you.

Inasmuch as ye have done it

Unto one of the least of these...

...Ye have done it unto me"

Matthew 25:35-40

Michael Prokes is a graduate of two colleges in California, Modesto Junior College and Cal State University at Fullerton. He majored in communications, and following his graduation worked for two television stations as a production assistant for a large independent, and as a news bureau chief for a major network affiliate (CBS television). His work was based in Sacramento, the state capitol of California.

In November of 1972, Prokes resigned his post as a television news correspondent and joined Peoples Temple Christian Churches to work full time as an assistant to Bishop Jim Jones. When asked why he gave up his prestigious position in broadcasting, Prokes responds, "Because I found the most dedicated group of people to the cause of humanity that, perhaps, exists anywhere. Led by a courageous humanitarian, Jim Jones, the Peoples Temple congregation exemplifies the real teachings of Jesus Christ by working day and night to stand fearlessly against all forms of injustice, to relieve human suffering of every kind, and to establish brotherhood among peoples of wide ranging backgrounds wherever they can."

Michael Prokes is now an associate minister of Peoples Temple, helping to coordinate the church's vast ministry of human services. He regularly travels to the various areas of the United States and South America where the Temple has constituencies. His main role is to assist Bishop Jones with the planning and development of the church's many programs which are aimed at reaching every type of human need.

BB-29-C

Jim,

I consider it my duty to do all possible to set the record straight. It is imperative that you and your people realize what is going on, and where you are all headed. You are playing right into the hands of international renegades who are preparing to betray you and let you go down the drain...when they present the U S administration their comming deal with Jaggan.

Why do you think Jaggan is comming to the USA so often these days? Your money is your appeal in Guyana. They are just waiting until you get all your money transferred there along with 50,000 dollars you put into defense bonds and then the government will take it all over. We know all your transactions in Guyana and we know some other things you have done for Guyana. It is all part of a scheme to get all your members on your location so that you can be isolated and systematically exterminated. It is difficult to understand how you could be so gullible. You have only to read a few newspapers to find out the international conspiracy is behind the whole thing, and you are being used as scape goats, just like the many other communist sympathizers back here in the US. You say you believe in conspiracy but you can't even see the conspiracy which is temporarily winning there too. We know about people in government there and believe me you have been sold out for money. It would be in your best interest if you redeem yourself with the United States. If you don't you will regret it. Get those defense bonds out now, or you will pay more than money. We can get the child for you if you cooperate. You can't win. In the end, so the best thing for you to do is save yourself now, before we procede with our plans to get the child away from you. We have guarantees. You can count on our word that the transfer of money into Guyana and you not only lose the child, but the future for you and your people. You had better play it our way, or you will not forget soon how sorry you will be. Face facts, the Guyana Government is not loyal to you, so why be so stupid as to place confidence in them.

If you want the child and to save you and your people, let us know by placing an add in the San Francisco Chronicle for "James S. Black", meet you at the picture show at ten". Otherwise, lose everything.

P.S. Of course you must understand that you are not going to last long there anyway, because the USA and Guyana have already agreed to extradite you.

BB-29-d

Reds Kept Local Student 15 Hours Without Food for Taking Photos

Fifteen hours in Communist hands. That was the experience of Tim Stoen, Littleton graduate, who had the audacity to take a picture of a sign being erected in East Berlin.

Stoen told about his ordeal at the Rotary Club last week after returning from a year abroad on a Rotary Fellowship.

"I thought I should go to East Berlin and see what it is like behind the Iron Curtain," Stoen said. "The first thing that I noticed was



TIM STOEN

the blank expression on the faces of everyone. You could tell they were just waiting for the day they might have some freedom. This will come slowly. Poets are already getting some freedom, and so are theatrical people and musicians. It was noteworthy that a journalist was able to print in Moscow the interview with President Kennedy."

Began Taking Pictures

Stoen said he took a number of pictures in East Berlin without difficulty. Then he took one of a sign being erected near the newly-built wall.

Three German officers rushed over to Tim and an East Berlin student who was showing him around. They took the pair at 12:30 p.m. to a building and held them there until 8 p.m.

"I was fearful for my new-found friend because he had taken too many liberties for the Communists, and I didn't want to get him into trouble," Stoen said. "Finally, at 8 p.m., three men escorted me out

of the building and put me in a Czech car. We drove and we drove in silence. I didn't know Berlin was so large. We came to a building with bars on it and I was taken in and questioned. They kept trying to trip me up, coming around to the same questions in different words to see if I would contradict myself. I had to take everything out of my pockets. They found a roll of exposed film and kept it. The guards were curious about my nail clip and wanted to see how it worked. They had never seen an American coin purse that opens a crack when you bend it, and they were like children with it. I was getting both weak and apprehensive, and I was trying to test the power of positive thinking. I had had no food for 15 hours and I was glad when they brought me some unpalatable ham sandwiches. Soon afterwards, they took me to the border and let me go."

Stoen had a happier experience in West Germany, 5 miles from the East German border. A little old lady recognized him as an American without much in the way of funds.

"She pressed two things in my hands," Stoen reported. "One gift was about 40c worth of coins and the other was a sack containing four bananas. She told me that she loved Americans for the kindness she received from them at the close of World War II."

Jim's Copy

Michael Prokes, Associate Minister
Peoples Temple Agricultural Project
P.O. Box 893
Georgetown

3rd April, 1978

Honourable Prime Minister Forbes Burnham
Office of the Prime Minister
Public Buildings
Georgetown

Dear Comrade Burnham:

I wish to take only a few minutes of your time to pass on pertinent and encouraging information given to us by a U.S. Embassy official following his visit to Washington, and to express some of our heartfelt feelings about issues which we will not compromise on.

Arrest Orders:

Out of concern that the fine young people who put on the performance at the National Cultural Centre would do their best in representing Guyana, Jim Jones had to come to Georgetown. He has been their inspiration and their best drama critic nurturing them from a deep, bitter, anti-social alienation to become a credit to socialism.

Jim, originally was coming to Georgetown to keep appointments with Mrs. Burnham and Minister Mingo, but every member was so incensed that Jim, in essence, had become "persona non grata" that he was forced to heed their advice and travel incognito. Other people in government, even in one of the offices of Cabinet, cautioned Jim not to do it as well, not out of any disrespect for you, but simply because we could get no written assurances from you that Jim would not be arrested.

What is so alarming to us is that we were told by Dick McCoy that John would never be taken and Jim would never be arrested, and now we are told that if Jim came to town he would be arrested. Jim does not give a damn personally, but it would create chaos.

Dick McCoy also stated to us that he did not think Guyana would go to the wall. He said that if worse came to worse and the court awarded John to Tim Stoen, he did not think Jim Jones or Joyce Touchette would be arrested if they refused to give up John. We did not comment.

Sacrifices:

There is a current release circulating within certain government circles that any one person can be arbitrarily sacrificed to promote what is loosely termed, "the good of Guyanese people." We certainly would not want to be in the position of balancing the life of an individual against the complex, amorphous quality but we hope you understand, if Jim could have sacrificed John and lived with that on his conscience, he would have done so. But we know that

B/B-29-F-1

it would have been to let him be used by people who never cared for him. He would be thrown aside, scared and hurt, on the rubbish heap. This would have killed Jim. He would have felt guilty of the worst form of murder--killing his own child. Even if Jim could have made this sacrifice, the conspiracy has shown us that there would have been others. This has been proven by direct witnesses.

People who claim to be loyal to the PNC have informed us that we should be willing to be the sacrificial lamb to enable Guyana to get aid from the IMF. According to our sources, no such sacrifice would be required. All that is asked is that we do not lend ourselves to being the sources of embarrassment to the U.S. on the international scene. Our desire to leave the U.S. is not to seek international notoriety, but only peace. We hope you can make that point to both the IMF and the U.S.

We have heard that the U.S.S.R. speaks well of Guyana. This has given us encouragement that the far right wing will not dominate the scene here.

Cultural Presentation: A Success:

We were overwhelmed by the gratitude expressed to us for having this performance. The reports we received were raving with compliments about how professional we were. It would have been even better if Jim had been there.

Everyone we spoke with thanked us for Mrs. Jones' speech. They said it was both moving and the first time they had heard about our background, what we've been through, and how we came to Guyana.

Lynette Dolphin, Director of the Department of Culture, said, "Whenever we need to draw from local talent, we know where to go." A dance instructor at the National School of Dance asked our dancers to come and share dance routines in their classes. The AP and UPI representatives said they wanted to write about the performance and said that our brass band is comparable to the best in that category to any in the Caribbean. People who worked at the cultural centre said this was the best performance they had ever had at the centre and they were amazed at how dedicated our young people practiced for the show. Many expressed a desire to visit Jonestown because it really must be something unique to have all of this talent dedicated to cooperative living and working on a farm.

Congressional Enquiries:

A reliable source told us you were keeping a file devoted exclusively to reports on U.S. Congressional enquiries and responses. (This source is not the former Foreign Minister who has always been scrupulously careful not to reveal any confidential information.) The person who showed us the Peoples Temple file has always proven to us to be absolutely loyal to you.

We were told by a government official months ago to not have any of our congressional friends write to you because you did not want to be deluged with all of the letters. We hope this has been taken into consideration as you peruse this file.

We do not understand your objections to our obtaining information. We do not "collect" information, nor do we have any other purpose than to analyse whatever information we are given to see how we can better serve Guyana and improve our relations. We have always made it a point to tell you everything we hear, which is one of the reasons we have registered concern that you do not always read our letters.

Invitation From U.S. Embassy:

Jim was invited to a function by someone in the U.S. Embassy. A gracious refusal was sent to the person, stating that he had responsibilities at Jonestown. Jim was not interested in going anyway and he would never travel much, but he should be absolutely free to travel whenever he needs to.

State Department Says "NO" To Would-Be Kidnappers:

We were told in confidence by Dick McCoy that within the past few days, his officers at the State Department had received telephone calls asking if the U.S. would cooperate in surreptitiously bringing people into Guyana for the purpose of removing children from Jonestown, "circumventing" legal proceedings of Guyana. This is a polite description of a kidnapping operation. Of course, he said these callers were emphatically told "NO." But the information does complement the counsel given to us by our liaison regarding a kidnapping operation.

We are telling no one else of this conversation with Dick McCoy but our three trusted friends. McCoy told us this in confidence and said he would deny it if ever mentioned to him. But we believe it our duty to pass on any information that comes our way and we will continue to report everything.

McCoy Says "We Have A Case":

We were emphatically told by Dick McCoy that we had a case of "abandonment." The child was left here by Tim Stoen and that would weigh heavily in the eye of the court. McCoy said, moreover, that these types of cases have always, in his vast experience, been resolved on behalf of the people resident in the country where the case is heard. He said this is the rule whether in Guyana or the U.S. because the court is expected to state that their own environment is best for anyone to live. Many others in the legal profession as well as McCoy have stated that Jim has the best legal point.

Another person in the U.S. Embassy stated that Guyana was spineless and would yield to any pressure, however small, for Tim Stoen. We can't conceive of that, but for God's sake, don't test our people on that point because too many of your people have already told us that you control Judge Bishop. Anyway, all would be lost should such a decision come.

Little has been asked by us, and no people are prepared to give as much to the government as we are. We have never conveyed your assurances to anyone but the most responsible of Jim Jones' staff, contrary to what we were accused of. We will gladly give you the names of those who have given us assurances, but only face-to-face and not through many hands. We can vouch that these are people you esteem and who represent you. When people mention the case to us, we are very cautious and say things such as:

We know we have the best case and moral issue, but it is Judge Bishop who will decide and we just hope that he makes the right decision.

Others in the legal profession have told us we can appeal, even though Judge Bishop is apparently friendly to us. We always tell them we certainly will appeal all the way.

When people like Dick McCoy says things will go our way; we say, there is no way of telling.

Inconsistencies:

Dick McCoy said the State Department is losing interest in the John Stoen case because when he was in Washington he pointed out inconsistencies in the statements Tim Stoen, Jeffrey Haas, and others involved in the conspiracy were making to State Department officials.

McCoy also said that even though their interest is on the wane, that if the courts of Guyana do not reach a decision very soon (and not after 4, 5, or 6 months) that Tim Stoen and whoever is behind him will put on more pressure by lobbying in Congress. We can lobby too but it is very costly and socialists have more difficulty. If Tim Stoen's pressure were massive, we would have to exert more pressure TO GET EQUAL RESULTS.

We were assured by Dick McCoy that his office will continue to point out the inconsistencies in the stories Tim Stoen is telling. He also mentioned that he brought back a stack of mail for his Ambassador to read in support of Jim Jones and Peoples Temple, even letters to the President.

Official Bodyguard Works With Conspirators:

One of our young men who performed at the Cultural Centre, Bruce Oliver, was approached by one of the government's official bodyguards and told that he had been "assigned" to contact Bruce's parents once a week (and told Bruce the correct telephone number) to "report" to them how Bruce and his brother, William, were doing. It is highly offensive to us that a representative of the government in a sensitive position as a bodyguard would be working against loyal members of your own staff.

This bodyguard was formerly assigned to the former Minister of Foreign Affairs. He was transferred back to your own staff on the Minister's resignation.

He is obviously working with the conspiracy as a spy. It is horrendous that he is in that position with the government and working as an agent for an Uncle Tom and Aunt Jane like the Olivers who are backed by fascists and outright racists. They are self-seeking and cannot claim to have any of the massive support we have from black people, civil rights activists, church leaders, moderates, liberals, and official U.S. representatives from all spectrums.

The bodyguard approached Bruce with information that four airplane tickets were there for him to pick up for himself, his brother, and their wives to use. We know where the tickets are. Bruce wants to have the tickets cashed in and the money turned over to the PNC. This bodyguard ought to be made to turn his money over also.

Bruce's dad, by Bruce's own knowledge, has criminal connections. His mother is a drunk and vicious. She would have killed Marceline Jones with a knife if she hadn't been stopped. The police had to intervene to keep this woman from making further attacks on Jim's wife.

The Oliver's don't have a dime and stated openly they were doing this for money. When they were in Guyana they stayed at the most expensive hotels, and have been flinging money around like there is no end.

We want action taken and this bodyguard stopped, or the money given to the government. His parting words to Bruce were, "Don't tell anyone about our conversation."

f-4

Applications for Firearms:

There is apparently no idea by some who process requests for firearms how many people, other than the ones at Jonestown, we take care of. In view of the fact that we feed 1000 people at Jonestown and take care of Guyanese neighbors in the interior and at our Georgetown headquarters, it would very much help relieve some of the burden of feeding this number if we could hunt for food.

In addition to the shotgun and hunting rifle requests, we also made application for a revolver to be used as a protection weapon. In light of these kidnapping potentials, confirmed even by the State Department, why is it that the handgun permit has not been processed?

No Compromise:

We have heard that one person said, we "lobby" and "pressure," but in the end we would "put up with anything." Please, if you know or can find out whoever made that determination, tell he or she not to make that foolish mistake, because we have come very close to the point, at many times in our lives, where death looks more desirable than a life full of compromise.

Yours co-operatively,

Michael Prokes,
Associate Minister

c.c. Dr. P. Reid
Minister Vibert Mingo

5 June 1978

Peoples Temple Agricultural Project
P.O. Box 893 Georgetown

Minister Shirley Field-Ridley
Ministry Of Information
Georgetown

Dear Minister Field-Ridley:

In talking with Cde. Carl Blackman of the Chronicle recently, I invited him to visit Jonestown so he could personally see what it is all about. Thus when articles are submitted to him pertaining to our community, he would have some background knowledge on what is being reported. He suggested, however, that I contact you, instead, and propose that arrangements be made for a team of news persons to go to Jonestown. He said that the various press representatives need to see the project and talk with Cde. Jim Jones, because it would be good for a consensus to be reached among the media about Peoples Temple and its work in the Northwest. He said it wouldn't do for just one reporter to reach a conclusion about our community, because if it's doing the job everyone says it is, then let all the media be convinced too. Furthermore, he said it puts journalists in a difficult position when they are asked to publish a positive release about something that they actually know little about (from the standpoint of first-hand experience).

Cde. Blackman suggested various persons be included in the trip, such as Prince Mason from GBS, Harry Harewood from Demarrara, Clarence Kirton of UPI, himself representing AP, Mohammad Hamaludin for Cana-Reuters, Paul Persaude of the New York Times, and Hutton Archer or Cde. Forsythe from the Ministry of Information. Cde. Blackman thought that a Sunday would be the best day for everyone. All the above, of course, was only suggestions, but it did sound reasonable to me, and it is something we have been wanting to do for sometime.

As you may know we did attempt to get a team of reporters to come out to the project before, but it didn't work out. One of the reasons we would like to try again is that we feel the resulting coverage would serve as a deterrent to reporters being sent here from the U.S.A. under false pretenses to do negative stories against us and Guyana. This happened just recently with a journalist who lied to the Ministry Of Home Affairs in order to get an extension of her one day stay here. Because nothing major has yet been done in the press on our project, it was evidently felt by those who don't like our socialist orientation and who thus sent this reporter, that she could get away with doing a sensationalistic-type story. (We have some of the articles that quote her after she returned to the States, if you're interested in seeing how U.S. reporters can get away with telling absolute lies-- e.g., alluding to Guyana as a "police state.")

I know that at least some of the reporters mentioned above are interested in going to Jonestown, and we're hoping--with your assistance--this can be accomplished in the very near future. Thank you for your consideration of this matter, and I hope it will be possible to discuss it with you soon.

Very respectfully,

Mike Prokes

Cde. Mike Prokes
Asst. to Cde. Jim Jones

BB-29-9

25 May 1978

Peoples Temple Agricultural Project
P.O. Box 893 Georgetown

Prime Minister Forbes Burnham
Public Buildings
Brickdam

Dear Prime Minister Burnham:

Attached is a copy and photograph of the type of thing our reactionary detractors are doing to try to make us and Guyana look bad.

Notice how--in the photograph--they attempted to associate you with the so-called concentration camp. (Undoubtedly this was masterminded by Timothy Stoen, whom we've written you about before.)

Also enclosed is a letter giving some updated background on the campaign against Peoples Temple and this country, and another letter enclosed proposes a way of dealing with it.

Thank you for your time and whatever consideration that you may give the above matter.

Co-operatively yours,

Mike Prokes

Cde. Mike Prokes
Associate Minister &
Asst.-to-Cde. Jim Jones

B3-29-L

25 May 1978

To: Ministers of Government

From: Peoples Temple Agricultural Project
P.O. Box 893 Georgetown

Dear Comrade Minister:

As you are probably aware from previous correspondence, there is a small but vociferous element of Nazi-like thugs that has been attacking Guyana and our organization. They are press headline seekers, and they have held demonstrations to attract publicity. Recently, they even shoved a black woman, which was witnessed by an officer who warned them to straighten up or they would have to leave.

A man by the name of Timothy Stoen heads this bunch (Stoen was once a member of Peoples Temple-- undoubtedly an agent-provocateur as he attempted to put our organization on a violent course). He hasn't been able to get much attention in the press, particularly as of late. The last demonstration attracted no coverage to speak of. (It is the little papers--such as the Ukiah Daily Journal--which this type of element controls, and these papers don't mean much.) It is not so popular to attack us anymore, since much of the punch has been lost.

One of the press owners--Rupert Murdoch--has aligned himself with reactionary forces in attacking all socialists. It is a return to McCarthy-type ("red-baiting") politics. One group--Synanon, which is known and respected for its rehabilitative work--was not even socialist. But they were too progressive and they were closed down by the same type of reactionary force, working in league with a segment of the press. (We can provide other examples of socialists and progressives who have been victimized by press smears, if you are interested for any reason.)

We posed no political significance to them, other than that we were socialists and we were popular (something which evidently couldn't be tolerated.) But the expressed attempt to destroy our organization has failed, though the attempt apparently continues. Recently our detractors issued a wordy statement filled with lies, distortions, innuendo, and hypocritical piousness. It was issued under the banner of "concerned relatives" and contained the signatures of a few dozen persons, most of whom have no relatives here. Among the persons who signed it are several known convicted criminals.

We filed thousands of signatures in support of our organization and against the insidious bigots who only could muster a meager 30 signatures. We sent copies of our support petition to the U.S. State Department and the International Human Rights Commission. It was signed by our supporters from all over the Eastern, Mid-western, Southern, and Northern U.S. Should you be bothered with the outlandish document sent out by our detractors, we will have on file for anyone to see, copies of our petition (over 160 pages of signatures as well as telegrams of support and good wishes), statements of relatives of Jonestown residents (these are relatives who visited the project, all of whom loved it), and a point-by-point answer to the outrageous lies and falsities aimed against us, which are clearly exposed. (The ministries of Home Affairs and National Development have already been sent these materials.)

A friendly editor-reporter of one of the large newspapers in San Francisco, who is familiar with our work, told us that the true story will never get

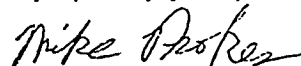
BB-29-j-1

printed in the establishment press where we come from in California, because when a story climate is created, the press doesn't want to change it. She said it would hurt the media's reputation to reverse itself by printing the truth, after a false climate has been established. She said once the press has created an image of something, it is too arrogant to admit it erred in making that (false) image, even though one day they will be caught. This journalist called it a reactionary conspiracy against us and said that if she were to print the truth about our good work, she would be fired. We would give her name, but we're reluctant to spread it around, because if she is quoted, it could cost her job. However, we will provide it on an individual basis, if someone feels they need it for any good reason.

To paraphrase what many who have stood through the years for social justice have said-- this is an insidious campaign to destroy a progressive organization that has been effective in helping many thousands of people in need of all kinds of assistance. We are an open book and have nothing to hide, and we will be happy to answer any questions that our friends and comrades may wish to ask. So please don't hesitate if there is anything about our organization or work here in Guyana that you wish to clarify.

Thank you for your time and consideration of the issues that I've posed.

Co-operatively yours,



Cde. Mike Prokes
Associate Minister



PEOPLES TEMPLE AGRICULTURAL MISSION

Jonestown, Port Kaituma, N.W.D., Guyana

May 22, 1978

Hon. Forbes Burnham
Government Buildings
Georgetown
Guyana

Dear Mr. Prime Minister:

It is our feeling that it would be in the best interests of Guyana if a feature-type story of our project were run in the Chronicle, and perhaps released through Caribbean news agencies.

In the past few days, distinguished visitors to our project, Rev. John V. Moore and his wife, were interviewed by local newsmen. Rev. Moore is a former Superintendant over many Methodist churches in California, and now pastors the largest Methodist church in Nevada. Both Rev. and Mrs. Moore were highly impressed with the Jonestown community. They were visiting their two daughters, one a registered nurse, another a teacher, along with her husband and child. Mrs. Moore, too, is widely known as an organizer for prison reform and Equal Rights for Women. Both were able to give objective, firsthand views of the community. If such an interview were published, along with some account of life in Jonestown, and the accomplishments of this unique co-operative community, done by journalists with solid credentials, it would have the decided effect of dispelling and discrediting the vicious lies being circulated that portray us as some kind of 'slave camp.' Needless to say, this can be (and, indeed, is intended to be) an embarrassment to the government.

Included in such an article can be the commentaries of several other recent visitors to Jonestown, such as Dr. Walter Thain, a director of the 2000-doctor MARCO medical network, and famed cytologist. Dr. Thain spent several days at the project, and spoke glowingly of it. He also commended our project doctor, Dr. Laurence Schacht, as one of the most brilliant physicians he had ever met of the over 5,000 he had consulted with. Also, famous U.S. civil rights attorney (and author) Charles Garry has visited, and has called the project "paradise." He wrote an article about his visit that was subsequently published in the black press. Another woman, a medical professional with two married daughters and grandchildren living on the project, also visited and wrote a statement that lays to rest false allegations perpetrated about us. Finally, U.S. State Department officials have visited and officially have cleared us of these charges.

There is no question but that our community is structured. This helps to overcome the kind of anarchy we see in so many circles that undermines production. Even though structured, our community is characterized by a tremendous outpouring of individual

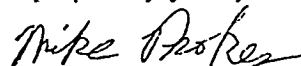
BB-29-2-1

printed in the establishment press where we come from in California, because when a story climate is created, the press doesn't want to change it. She said it would hurt the media's reputation to reverse itself by printing the truth, after a false climate has been established. She said once the press has created an image of something, it is too arrogant to admit it errored in making that (false) image, even though one day they will be caught. This journalist called it a reactionary conspiracy against us and said that if she were to print the truth about our good work, she would be fired. We would give her name, but we're reluctant to spread it around, because if she is quoted, it could cost her job. However, we will provide it on an individual basis, if someone feels they need it for any good reason.

To paraphrase what many who have stood through the years for social justice have said-- this is an insidious campaign to destroy a progressive organization that has been effective in helping many thousands of people in need of all kinds of assistance. We are an open book and have nothing to hide, and we will be happy to answer any questions that our friends and comrades may wish to ask. So please don't hesitate if there is anything about our organization or work here in Guyana that you wish to clarify.

Thank you for your time and consideration of the issues that I've posed.

Co-operatively yours,



Cde. Mike Prokes
Associate Minister

Peoples Temple Agrarians
P.O. Box 893 Georgetown

May 23, 1978

Dr. Proby Reid
Ministry of National Development
200 Crop St.
Georgetown

Dear Dr. Reid:

The following is a rebuttal to the latest in a long series of attempts by reactionary elements to malign, discredit, and ultimately destroy Cdo. Jim Jones and the Peoples Temple. Those actively engaged in this justifiable activity have issued a wordy statement that is filled with lies, distortions, innuendo, and hypocritical piety. Should you ever be bothered with this outlandish document, here is a point-by-point answer to it, in which the lies and fallacies of the so-called "concerned relatives" are made obvious.

Thank you for your time, for we realize your busy schedule.

Co-operatively yours,

Cdo. Mike Prokes
Assistant to Cdo. Jim Jones

P.S. At this time we can add at least one thousand names to the petition. We can also add many many more telegrams, as the ones included here are only a representative sample. (The attached petition has about 3000 names.)

cc: Min. Mingo

BB-29-L

25 May 1978

To: Ministers of Government

From: Peoples Temple Agricultural Project
P.O. Box 893 Georgetown

Dear Comrade Minister:

As you are probably aware from previous correspondence, there is a small but vociferous element of Nazi-like thugs that has been attacking Guyana and our organization. They are press headline seekers, and they have held demonstrations to attract publicity. Recently, they even shoved a black woman, which was witnessed by an officer who warned them to straighten up or they would have to leave.

A man by the name of Timothy Stoen heads this bunch (Stoen was once a member of Peoples Temple-- undoubtedly an agent-provocateur as he attempted to put our organization on a violent course). He hasn't been able to get much attention in the press, particularly as of late. The last demonstration attracted no coverage to speak of. (It is the little papers--such as the Ukiah Daily Journal--which this type of element controls, and these papers don't mean much.) It is not so popular to attack us anymore, since much of the punch has been lost.

One of the press owners--Rupert Murdoch--has aligned himself with reactionary forces in attacking all socialists. It is a return to McCarthy-type ("red-baiting") politics. One group--Synanon--which is known and respected for its rehabilitative work--was not even socialist. But they were too progressive and they were closed down by the same type of reactionary force, working in league with a segment of the press. (We can provide other examples of socialists and progressives who have been victimized by press smears, if you are interested for any reason.)

We posed no political significance to them, other than that we were socialists and we were popular (something which evidently couldn't be tolerated.) But the expressed attempt to destroy our organization has failed, though the attempt apparently continues. Recently our detractors issued a wordy statement filled with lies, distortions, innuendo, and hypocritical piousness. It was issued under the banner of "concerned relatives" and contained the signatures of a few dozen persons, most of whom have no relatives here. Among the persons who signed it are several known convicted criminals.

We filed thousands of signatures in support of our organization and against the insidious bigots who only could muster a meager 30 signatures. We sent copies of our support petition to the U.S. State Department and the International Human Rights Commission. It was signed by our supporters from all over the Eastern, Mid-western, Southern, and Northern U.S. Should you be bothered with the outlandish document sent out by our detractors, we will have on file for anyone to see, copies of our petition (over 160 pages of signatures as well as telegrams of support and good wishes), statements of relatives of Jonestown residents (these are relatives who visited the project, all of whom loved it), and a point-by-point answer to the outrageous lies and falsities aimed against us, which are clearly exposed. (The ministries of Home Affairs and National Development have already been sent these materials.)

A friendly editor-reporter of one of the large newspapers in San Francisco, who is familiar with our work, told us that the true story will never get

BB-29-L-1

printed in the establishment press where we come from in California. When a story climate is created, the press doesn't want to change. She said it would hurt the media's reputation to reverse itself by printing the truth, after a false climate has been established. She said once the press has created an image of something, it is too arrogant to admit it erred in making that (false) image, even though one day they will be caught. This journalist called it a reactionary conspiracy against us and said that if she were to print the truth about our good work, she would be fired. We would give her name but we're reluctant to spread it around, because if she is quoted, it could cost her job. However, we will provide it on an individual basis, if someone feels they need it for any good reason.

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Thank you for your time and consideration of the issues that I've posed.

Co-operatively yours,

Mike Prokes

Cde. Mike Prokes
Associate Minister

Michael Prokes
Peoples Temple Agricultural Project
P. O. Box 893
Georgetown

18th March, 1978

Honorable Prime Minister Forbes Burnham
Office of the Prime Minister
Public Buildings
Georgetown

Dear Prime Minister Burnham:

We have learned not to trust abstract pledges of loyalty too extensively. In our own experience, in many cases, we have given much in help and support, and although we have strong support, nevertheless little in practical loyalty has returned. We have learned to be cautious, and that is why we ask questions, such as about the resignation of the Foreign Minister. Minister Mingo allayed our fears about it being indicative of a move to the far right. (We had heard that the far right of the party had forced you to make that move.)

We gather from various sources that perhaps there was a misuse of funds, and, from your own speeches we concluded that not as much work was being done as the need for productivity requires. It would have been helpful if someone had immediately told us the currents of change. We went through some anxious moments. We had caught the Foreign Minister in ^{some} little lying games, but we still like him because he highly regarded you, and interpreted you in an intelligent manner to us. We had been getting all kinds of diametrically opposed views on what your attitude was, vis a vis our movement. It seems a lot of people like to stir up mischief.

Life has certain parameters of the basic elements of freedom we have to have. However you can depend on our loyalty. We would never go to your opposition. We are Third World people predominantly Black, and distrust anyone who would appeal to racism as a basis for support. Even the Soviets have always been friendly to us at home, and as far as we can tell, they have been friendly to us abroad.

We need guarantees that our freedom and survival won't be hampered by the machinations of a few reactionary racists abroad. If the reactionaries are coming down on you and us, there is nothing so ennobling than a good cause to die for. We all die sometime, so we take our life a day at a time, and fill it with so much joy in production and human services such as medical care in our own community and for the many who come daily from the community around us.

We are not interested in working with any administration but yours. You can depend on that kind of loyalty. We don't count that much on a future, because we have had too many of your so-called

BB-29-m-1

LETTER TO THE PRIME MINISTER, DR. REID, MINGO:

We ~~xxxxxx~~ have learned not to trust abstract pledges of

Prokes: Burnham

- 2 -

18 March, 1978

"supporters" talk in a very dual fashion about their loyalty to you. We believe in Dr. Reid, Minister Mingo, Minister Green, and Minister Jack who seems sincere. There are a few others that we have spoken to, but have not had enough contact with to be certain.

We keep hearing recurring rumors that this or that person will be the next P.M. - names other than Dr. Reid. We would have no confidence living under the administration of one person who appears interested in your position. We are not religious but one thing Jesus said is a valid guidepost: "No man takes my life. I'll lay it down on my own terms." When you stood up to Kissinger, we heard all kinds of complaints. Jim Jones, however, chose that time to bring his sons here with him, as they wanted to be present, and if the U.S. came to destroy you, as with Dr. Allende, he and his sons wanted to die with you. (Jim's son, John, has tested as a genius, and even at his age, he understood the gravity of the situation.) We have been through so much hell-attempted assassination, church and senior citizen homes burned that it has certainly steeled our backbone for dying.

Please guard your health well. The human race has not come so far in socialist evolution that people are not still much like other primates. No matter what their leader had achieved in the past, the moment he appears a little ill, the pack moves in for the kill. Although we do not presume to advise you, continue to keep a wary eye on North America. It would seem that the pivotal factor is to insure that the army is loyal and from our own experience we would judge that an army official who would give up his seat on an aircraft to a sick Amerindian woman does not seem to have ambition for personal power.

Please lend any assistance you can to see that our amateur radios are permitted out of customs. They are one of the best things we can do for Guyana. We, especially Jim himself, have made thousands of friends for Guyana and the project. He pushes himself to stay up hour after hour and make contacts, usually getting only two hours sleep a night and then dragging himself out to the fields, each day. He does this because he feels it is the least he can do to show appreciation living under a black prime minister who is first and foremost a statesman and genius at diplomacy, which is so desperately needed for the nation's survival. You also have a hell of a genius, and one very dedicated to you, in comrade Dr. Reid.

We have met many, but can honestly say that none compare to the fine character and dedicated example you have shown us as a leader. Our loyalty to you is guaranteed by the principles you have demonstrated.

Cooperatively yours,

Michael Prokes, Associate Minister

P.S. We do not understand why we have been asked by Gregory Gaskin of the Matarkai Scheme to return a cane grater and pitter, and a cane chopper which Dr. Fernandes very recently told us we could use for 6 months. We need them and it has only been 2 months since we were loaned these machines. We find it difficult to understand why Cde. Gaskin would wait until Dr. Fernandes was out of the country to request their return.

m-3

Prokes: Burnham

- 2 -

18 March, 1978

"supporters" talk in a very dual fashion about their loyalty to you. We believe in Dr. Reid, Minister Mingo, Minister Green, and Minister Jack who seems sincere. There are a few others that we have spoken to, but have not had enough contact with to be certain.

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Associate Minister

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m-4

130 This is (last lead)

Mon. 23

(LETTER)

Reid, Buchanan, Mungz

(We came to this country knowing full well that the government could control such matters; we were told this by Cde Wallace.)

ARREST ORDERS

Initially, ~~one~~ ~~several~~ several U.S. Embassy officials volunteered the opinion that it would be ridiculous to think that the arrest orders would even be ~~implemented~~ invoked. Other than Mr. Blackens one of these people have any sympathies for a socialist organization. The subject was declined in the context of an invitation to come to the capital for some affair. We had declined, ~~and~~ citing the arrest orders as the obstacle, and received the above response.

Numerous other Guyanese officials subsequently gave us the same assurance, and naturally we felt ~~is~~ ^{secure} ~~relatively~~ that the leader of our co-operative could travel in absolute safety. This is especially important at this time with the upcoming cultural show. We feel that a first-rate production could be highly beneficial to Guyana because it will demonstrate what the emphasis of the government on co-operative living can achieve. Cde Jim Jones is an excellent organizer, and has considerable talent in the field of ~~theatrical~~ ^{theatrical} management. We consider his abilities essential to the program, and we made the decision about his coming based on that fact, ~~and~~ ~~therefore~~ ^{there are rumors}

that he is afraid to come to the capital, and that kind of talk reflects badly on the government. ~~He would not participate in the show, and~~ ^{Cde Jones would participate quietly in the show, and} ~~arrange only a few quiet appointments.~~ ^{arrange only a few quiet appointments.} **

We are now informed that the arrest orders will not be implemented unless Steens, lawyer; Haas, or someone of the

(1)

Charge of racist conspirators pressure for
his arrest. ~~He was arrested~~
In a personal sense, when the
Jones is arrested matters little - but such
a move would trigger absolute pandemonium
among our people. Even in the U.S. on
the occasion when he and some others
were arrested in a civil rights
demonstration, the ~~entire~~ organization
(including J.G.) went on a hunger strike.
We were prepared to die unless the
framed-up charges were dropped.
We regret that we came to Guyana
already beleaguered by oppressive racist &
reactionary elements. However, such a
history has steeled us to adversity, and if
your government were attacked by enemies,
foreign or domestic we would ~~not hesitate~~ be
your best supporters. ~~Our~~ experience of racist &
reactionary oppression is in that sense ~~an~~
of an advantage to you.

It seems that this reality is difficult to
communicate. The most upsetting of all
comments came from 2 high government
officials who remarked that you were
afraid to get too close to us because "we
have too many enemies in the U.S." Please
let all know that we ~~had never~~ never
begun to tell of all the friends ~~we had~~
we have in the U.S. (at one point a friend
remarked that you would resent our
gliding letters to you, so we didn't send

3

have meant the life of the child. We regret that one person
in government finds criticism with this vital service, and even
wants to silence our amateur radio which we use to consult
with the best ~~specialist~~ ^{medical specialists} (This would be utterly
intolerable) ~~of the government~~ ^{often such consultations}
~~often such consultations~~ ^{obviate the need for}
~~often such consultations~~ ^{emergency flights}

INSERT A

We repeatedly hear that one ~~man~~ ^{particular} ~~in~~
particular dislikes us and would do
anything to harass our organization. As long
as the administration doesn't change, we are
not worried.

We are told that there was a complaint
that we were given too much information and
assurances ^{guarantees}. This is ridiculous. ~~Although we were told~~
to shorten letters when we pointed out
reprehensible elements that hold respect
in the country, we were told to shorten our
letters. Thus we do not go into as much
detail as before — but we hold ~~nothing~~
~~nothing~~ nothing back. Every ~~last~~ bit of
information we receive is conveyed to
you. I am sure if you review your
letters you will see this is the case.

INSERT B

As for assurance, ~~when a community~~ ^{every one}
knows the community produces much more
effectively when its few basic requests,
necessary for survival, are provided.

After all, ~~negative~~ ^{positive} ~~please let me~~
~~say that there is a positive note~~

END OF INSERT

(A)

In spite of economic difficulties, our home is filled with love. ^{With} ~~our~~ Guyanese compatriots, we make donations consistently ~~consistently~~ that we cannot afford (housing, medicine, medical services etc.) Babies and children brought to us have been nurtured back to perfect health. We consider such service our duty, a ~~privilege~~ privilege, and a joy. INSERT (AA)

INSERT # **1. One person in government even went so far as to say that he would have Jim assassinated. ~~Such a~~ This rumor, even if it were in fact really would not prevent his coming into the capital. Death holds no fear for him or any of us. Death, in many ways, would be a welcome relief from a life of pain, responsibilities, and grievances.

INSERT (AA)

There have been many doctors and amateur radio operators who have been helpful, but the following have been especially given particularly expert consultation. Might I suggest that a ~~note~~ ^{letter} that you note written to them by someone in government would foster considerable good-will.

Dr. Nicholas Ellyn - ophthalmologist His consultation Geo. Wash Univ. Hosp. helped save an eye.

Dr. John Wilson, cardiologist -

Hon. Gen. Hospital

and Dr.

Administrator of

Hon. General Hospital

Both of these fine doctors were very helpful

with a man who had suffered cardiac arrest. ^{As you know, the hospitals they are affiliated with are among the most outstanding in the world.}

(K2TSB.)

Although not a doctor, this man told us he had written his Congressman asking him to support increased aid to ~~Guinea~~ ^{Guinea}.

We have made over 4,000 contacts via this medium, talking always about the beauty of this country. Although we do not ask that the persons we contact do anything in particular, responses like the above I'm sure are not uncommon. ~~We have never~~ ^{We have never} Not once have we encountered an unfriendly or rude person.

Col. Jim Jones spends every night talking about the beauty of this country, ~~and~~ gets only 2 hours of sleep at night, and suffers from chronic laryngitis as a result.

A note of acknowledgment to ~~the~~ ^{our} mentioned persons and to our people our own people would certainly boost the morale, ^{immensely} as they ~~also~~ ^{also} hear that one in government wants to ~~not~~ ^{not} ~~that~~ ^{that} deprive of us ~~the~~ ^{the} of his means of communication.

4 June 1978

Peoples Temple Agricultural Project
P.O. Box 893 Georgetown

Prime Minister Forbes Burnham
Office of the Prime Minister
Public Buildings

Dear Prime Minister Burnham:

We wish to extend an invitation to you (and whoever you may wish to bring along) to come to visit our agricultural project and medical clinic in Jonestown. In case you are not aware of it, our school has been officially accepted into the Guyana school system, which we are very proud of.

We've heard through a couple of different sources that you were recently planning to pay us a visit. Please know that you are always welcome to drop in at anytime.

Within the last month we read in the Chronicle that there is a plan for resettling white bigots from South Africa in certain countries of Central and South America (such as Costa Rica, Bolivia, and Brazil, to name a few). Enclosed is a petition that members of Peoples Temple have signed, protesting such a plan. With your permission, we would like to send this petition to the United Nations and the countries involved.

We wanted to check with you about this first because, naturally, what we do reflects upon Guyana.

We appreciate what you are doing to promote socialism in Guyana and other Third World countries.

Very respectfully,

Mike Prokes

Cde. Mike Prokes
Assistant-to-Cde. Jim Jones

BB-29-0 ~~111~~

Dear Minister Wills,

The following are a couple of items we did not get to discuss thoroughly yesterday which we would like to apprise you of as well as the enclosed school report you requested.

CUSTODY:

We received word tonight that Tim Stoen has capitulated under pressure and has joined that woman, Grace, in asking for my son's return. However, Sir Lionel Luckhoo has assured me that this will make no difference in the case. It is a pain to Bishop Jones that Tim Stoen can have so little integrity, after having put him through the ordeal of his life at his request. We are afraid that commitment and integrity are scarce qualities in a world manipulated by pressure, money, and power. As I understand it, Mr. Stoen's residency was predicated on his being a member in good standing of Peoples Temple. As he is no longer a member in good standing, I ask if it is possible that his residency be revoked.

RADIO:

A final and grave concern to us is the matter of obtaining back up radios since our present radios often break down under heavy use. My secretary informed us today that she was told at customs at the airport that we cannot have the radios there unless someone with more authority grants us permission. These radios have been literally life-saving not only to people in the Kaituma community via emergency medical phone patch, but also in assisting in medical emergencies in Venezuela and Brazil. (Where much good will for Guyana was indirectly the result) Not only would this lack of communication hurt us badly with relatives in the United States, thus creating a PR problem here, but it could mean someone's life. There is apparently some paranoia that we would set up additional stations. We have never ordered additional antennas, which would be a prerequisite to additional stations, nor do we have any use for more stations. Our radio in the interior is malfunctioning presently and could go out any moment. Georgetown does not have a radio to the United States at all as they sent us theirs because our other radio broke down. We would greatly appreciate anything that can be done in this area as it is critical to the health and well being of well over 800 people. (One reason the radio is not easily repaired is that the current method of making the radios does not rely on the use of tubes which are replaceable which considerably complicates their repair.)

It was a pleasure meeting and talking with you yesterday. We conveyed your regard for the Bishop to one of our members flying in this week-end and I hope you two will be able to see one another in the near future.

Cooperatively yours,

Michael Prokes

BB-29-p

25 May 1978

To: Ministers of Government

From: Peoples Temple Agricultural Project
P.O. Box 893 Georgetown

Dear Comrade Minister:

As you are probably aware from previous correspondence, there is a small but vociferous element of Nazi-like thugs that has been attacking Guyana and our organization. They are press headline seekers, and they have held demonstrations to attract publicity. Recently, they even shoved a black woman, which was witnessed by an officer who warned them to straighten up or they would have to leave.

A man by the name of Timothy Stoen heads this bunch (Stoen was once a member of Peoples Temple-- undoubtedly an agent-provocateur as he attempted to put our organization on a violent course). He hasn't been able to get much attention in the press, particularly as of late. The last demonstration attracted no coverage to speak of. (It is the little papers--such as the Ukiah Daily Journal--which this type of element controls, and these papers don't mean much.) It is not so popular to attack us anymore, since much of the punch has been lost.

One of the press owners--Rupert Murdoch--has aligned himself with reactionary forces in attacking all socialists. It is a return to McCarthy-type ("red-baiting") politics. One group--Synanon--which is known and respected for its rehabilitative work--was not even socialist. But they were too progressive and they were closed down by the same type of reactionary force, working in league with a segment of the press. (We can provide other examples of socialists and progressives who have been victimized by press smears, if you are interested for any reason.)

We posed no political significance to them, other than that we were socialists and we were popular (something which evidently couldn't be tolerated.) But the expressed attempt to destroy our organization has failed, though the attempt apparently continues. Recently our detractors issued a wordy statement filled with lies, distortions, innuendo, and hypocritical piousness. It was issued under the banner of "concerned relatives" and contained the signatures of a few dozen persons, most of whom have no relatives here. Among the persons who signed it are several known convicted criminals.

We filed thousands of signatures in support of our organization and against the insidious bigots who only could muster a meager 30 signatures. We sent copies of our support petition to the U.S. State Department and the International Human Rights Commission. It was signed by our supporters from all over the Eastern, Mid-western, Southern, and Northern U.S. Should you be bothered with the outlandish document sent out by our detractors, we will have on file for anyone to see, copies of our petition (over 160 pages of signatures as well as telegrams of support and good wishes), statements of relatives of Jonestown residents (these are relatives who visited the project, all of whom loved it), and a point-by-point answer to the outrageous lies and falsities aimed against us, which are clearly exposed. (The ministries of Home Affairs and National Development have already been sent these materials.)

A friendly editor-reporter of one of the large newspapers in San Francisco, who is familiar with our work, told us that the true story will never get

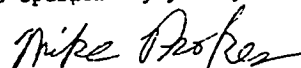
BB-29-8-1

printed in the establishment press where we come from in California, because when a story climate is created, the press doesn't want to change it. She said it would hurt the media's reputation to reverse itself by printing the truth, after a false climate has been established. She said once the press has created an image of something, it is too arrogant to admit it errored in making that (false) image, even though one day they will be caught. This journalist called it a reactionary conspiracy against us and said that if she were to print the truth about our good work, she would be fired. We would give her name, but we're reluctant to spread it around, because if she is quoted, it could cost her job. However, we will provide it on an individual basis, if someone feels they need it for any good reason.

To paraphrase what many who have stood through the years for social justice have said-- this is an insidious campaign to destroy a progressive organization that has been effective in helping many thousands of people in need of all kinds of assistance. We are an open book and have nothing to hide, and we will be happy to answer any questions that our friends and comrades may wish to ask. So please don't hesitate if there is anything about our organization or work here in Guyana that you wish to clarify.

Thank you for your time and consideration of the issues that I've posed.

Co-operatively yours,



Cde. Mike Prokes
Associate Minister

Mike Prokes

Regarding Father's comments about music, sports and competitive attitudes: I am in complete agreement with him on how such things as music and sports are counter-revolutionary and I understand and concur with the absolute necessity of divorcing ourselves from them. I view competition as the antithesis of socialism, which is based on cooperation, or the opposite of competition. In order for ~~xxx~~ people to adopt a cooperative spirit, they must see cooperation successfully at work, producing for the people. It's harder in our ~~xxx~~ particular case because competition surrounds us, and to enforce the things necessary to bring about cooperation necessarily means ^{strong} ~~xxx~~ discipline and rules ~~things~~ against things that foster and maintain competition, such as music and sports. When this is done, unfortunately, ^{after} it causes those who have to obey the rules (young people in particular) to feel ~~xxx~~ deprived. So the question is ~~2~~ how far to you go in regards to rulemaking. ~~1~~ If you go too far you get resentment and hostility, resulting in anarchistic behaviour, which defeats the purpose of the rules. ~~1~~ If you don't go far enough, advantage will be taken of rules that are too lenient, and counter-revolutionary hedonism results.

I am one for imposing the most stringent rules possible. If I thought it were practical, I would rule completely ~~against~~ against the listening of any rock music and the participation (both active and passive) in all competitive sports. This is no doubt unworkable, unless we could somehow find an effective form of punishment for large numbers of young people. There would be a long initial period when this would be necessary because they wouldn't suddenly give up overnight these things that they normally do, i.e., listen to rock, ~~xxx~~ compete in various games. So the best that can be done, I suppose, is to educate them to the evils of these things and show how they are opiates and oppressive diversions, until people become so ashamed that their conscience no longer permits them to be involved ~~1~~ with these things, which are based on capitalism and exploitation. Music and sports both lead back to the same things-- self, narcissism, worship of the body, ~~and~~ the desire to be worshipped, and so on. This sets people ~~xxx~~ ~~xxx~~ apart from one another, ^{divides} ~~separates~~ them, and forces each one to compete against the other for status and prestige. This, in order to ~~xxx~~ gain enough respect to reap the benefits of a society that confers its rewards on those who gain position by stepping on

BB - 29 - 7 - 1

others who ~~xxxx~~ are weaker, but who do not necessarily have less character.

Thus music and sports are prime contributors to a consciousness of "everyman for hisself", as in a jungle. When people compete in this way, there always has to be a loser who is left deprived of even the basic things necessary to sustain their lives.

Whereas, cooperation teaches us to think of others first, and when each person is concerned about everyone ~~xxx~~ ~~xx~~ else's needs, then they don't have to worry about their own needs because all basic needs become satisfied by the collective concern.

St. Joseph's Parish Council Questionnaire

Name:

Mike Prokes

Age:

28

1. Who are your best friends in and out of the church?
2. Who are you jealous of?
3. What do you think about heaven, reincarnation?
4. When and why have you thought about suicide?
5. What do you think about living and working in the Mission Field?
6. What fears do you think you need to overcome?
7. What are your greatest weaknesses?
8. What does the word God mean to you?
9. What are your greatest strengths?
10. Why are you a member of this church?
11. What are your greatest temptations?
12. Who is Father: do you see him as Saviour, Creator, or both?
13. What are your sexual feelings and attractions to the pastor?
14. List your three closest relatives and give their addresses and relation to you.
15. Are you on good terms with your natural family?
16. What are your hostilities to the pastor?
17. What do you think about apostolic living?
18. Do you see our heavenly father as creator?
19. Tell about any feelings of guilt you have and what the guilt is about.
20. Do you believe in life after death? If so, in what form?
21. What do you think about the church discipline?
22. What criticisms do you have of the church and/or leadership?
23. What are the main teachings of the church?
24. When and why did you last think about leaving the church? What kept you from leaving?
25. What is your main or only purpose for living?
26. How was the world created?
27. What are your fears of the heavenly father?
28. What do you think about immortal life?
29. What are your hostilities to the pastor?
30. What are the best things about this church?

- ① I don't feel like I have any best friends, in or out of the church.
- ② I no longer recognize any feelings of jealousy as I have come to feel very secure in your trust of me.
- ③ I don't believe in heaven, just higher states of evolution achieved through growth in many lifetimes.
- ④ I feel like I want very much to die but have never seriously considered taking my life without it serving a principle. One reason why I've haven't thought seriously about ~~commit~~ committing suicide is that I've never believed it would solve anything for myself.
- ⑤ I wouldn't mind it in the interior though I know my skills are better utilized here.
- ⑥ I fear having to represent the cause in a vital situation e.g., to the media or to an official who needs to have a good image of us, particularly when I have to talk spontaneously without having prepared or memorized what needs to be conveyed, ^{or perhaps} in response to some question. After listening to your comments on torture tonight (5/21/75), this ~~it~~ doesn't concern me very much anymore.
- ⑦ My greatest weakness lies in not having the courage to push myself more than I do; in other words, to work harder and longer. I am also weak in providing father with all of details of various information I give him. I am weak in my thinking process because I don't force myself to look at every angle of a situation (such as when negotiating business deals).
- ⑧ I think the word "God" has lost ^{any} ~~its~~ meaning for me, because I've heard it used so many different ways. ~~Since~~ I believe there is no God, I guess I associate it with nothing most of the time.

- ⑨ None, except a fairly strong will to do what Father has shown me to do; i.e., willingness to apply his example, demonstrated in a countless number of situations, to my own experience. I no longer experience feelings of hostility toward him when he calls with what seems to me to be a lot of work. I feel I've become much stronger in this regard.
- ⑩ I am a member because I believe that one way or another, it's inevitable that I evolve into a socialist and I want to get where I'm going as fast as possible. Also, my illusions were broken in the early going and I just didn't want to live my life one way (i.e., in Capitalism) knowing there was a better and higher way. This may probably has a lot to do with competitive achievement.
- ⑪ I am tempted by food and by sleep, particularly when I get frustrated ~~with~~ with my work.
- ⑫ Father is the kindest most courageous human being that ever was. He exists only for others and everything he does ~~is to do~~ for the purpose of meeting some unselfish need. I believe he gets nothing but pain out of life. He is here to save us from Capitalism, and thus I see him as a savior, though I don't like the term because of its religious connotations.
- ⑬ my attraction to the pastor is one based on a desire to be physically close, as a son to his father, in order to feel secure. It's a desire to be held with the warmth and compassion that only father can give.

⑭ Mr. & Mrs. J.C. Prokes (parents) ⑮ Jim Prokes (brother)
 1701 Concord Ave. Howe Ave.
 Modesto, Calif. 95350 Oakland, Calif.

⑯ Mr. & Mrs. Wm. F. Dietrich (aunt & uncle)
 Mrs. Thomas Prokes & son (brother & uncle)
 1413 Lansing Dr.
 Modesto, Calif.

- (15) I am on very good terms with my natural family, though I don't see them very often.
- (16) I am hostile when government meetings seem to go on and on, and the subjects being discussed don't seem worth the time. However, I have been increasingly less bothered by this, and probably because I do understand the necessity of it in terms of discipline.
- (17) apostolic living I believe is the only way everyone's needs can be met in any society and if, thus, the only hope for the world's poor and destitute.
- (18) No, I don't see him as the creator, if there is one.
- (19) I feel guilty about not always using ~~my~~ the cause's time to the best advantage.
- (20) I believe in life after death but I wish I didn't because I think ~~for~~ it can be a pleasurable existence and look forward to it. This ~~which~~ must mean I'm too narcissistic ~~in that I want to experience something that makes me feel good.~~ However, if I had to choose between living indefinitely in my present state or going into oblivion, I would choose the latter. I don't look forward to anything anymore and father is ~~the~~ the only love is pretty much the only thing that motivates me. I wish I could be put at some menial job and not get any personal attention from father and have to exist this way indefinitely, to see if I could continue producing well without the security of his attention.
- (21) absolutely essential. (church discipline)
- (22) I see little, if any, enlightened motivation on the part of leadership, including father, of course. I feel we all drain him and pull on him when we know better. I feel guilty about criticizing others when I know I ~~am~~ lack so much myself and that my only enlightenment comes from being given the privilege of close contact with the office.

(23) The main teachings are that society must be transformed from ~~being based~~ ^{being based} on competition to ~~it~~ being based on cooperation. Thus, because anytime you have competition, there's always a loser and in this society the losers, basically, are minority people, as they are most easily identifiable due to their color, dialect, appearance, ~~the~~ background, etc.

In order to have cooperation, the people must own the resources so that class distinction, hence inequality, is eliminated. It is a society where wealth is distributed equally among all the people, because all the people own the wealth. Thus, people are not exploited to gain advantage and maximizing profit because it's not a profit-motivated system -- it's a system based on sharing which means everyone works according to their ability and everyone receives according to their needs. In capitalism, people are taught survival of the fittest, so each person looks out for himself and those who are less fit for whatever reason, wind up poor, sick and/or destitute. In socialism each person looks out for the needs of others and when this is done, no one is left wanting or in need of food, clothing, shelter, health care. In socialism, the people relate to each other ~~as~~ as equals.

(24) I have never seriously entertained the thought of leaving the Church.

(25) To hopefully be of some help in ~~being~~ establishing a new order, though I'm not absolutely sure I would continue to go on in life if I didn't believe I was trapped, with no real way out. I feel fairly confident that I would go on, though, even if I knew there was a way out. I can't really bear the thought of turning my back on ~~at that~~ Father and all he's done for me to make me a better person.

(26) I can't begin to imagine how the world was created. But I do know I could get rid of a lot of hostilities if I found someone who is responsible.

(27) I think I'm only afraid of his disapproval.

(28) It ultimately sounds boring. I see no use for it.

~~29~~ repeat

(30) It's leader and all that he represents; the unity of the people in their opposition to the evils of Capitalism; the provisions for all the people's needs; when so many had been deprived and messed up by the system. As father put, there is the best place in the world because "it's" the only place with meaning and purpose, and the only place where we are loved (by Father).

If anybody tried
to hurt this cause,
I'd kill them

Mike Prokes

I have stolen money
from People's Temple.

Mike Prokes

BB-29-t

John:

Time is the only
relevant factor.
Therefore I'll drive
an hour and $\frac{1}{4}$ or so to
first rest stop and $2\frac{1}{2}$
hours to LA from Buttonwillow
total $3\frac{3}{4}$ hr. You can
drive $3\frac{1}{2}$ hours between
the first rest stop &
Buttonwillow. ~~to~~ That means
I'll be driving longer than
you but what the hell--you
probably can use the extra rest.
Yours truly,
M. Prokes

u-2

JJ:

this is an old note from Prokes to
J. Harris. It seems to show a lot
of competitiveness and homo. juvenile
thing between them.

BB-29-u-1

11-3

John Harris

My father
John Harris
born 11-3-1874
died 11-3-1954
age 80 years
buried in
the family vault
at the
Catholic cemetery
in
St. Louis, Mo.
His wife
Mary Harris
born 11-3-1874
died 11-3-1954
age 80 years
buried in
the family vault
at the
Catholic cemetery
in
St. Louis, Mo.

August 1, 1975

To Whom It May Concern:

This will introduce Michael Prokes who worked as Bureau Chief of our KXTV Stockton News Bureau covering activities in the San Joaquin Valley for three years.

Mike was a good reporter/cameraman and made a good contribution to KXTV News Programs. He is hard working, dependable and has a proven ability to communicate.

Anything you might be able to do to help Mike would be greatly appreciated.

Sincerely,



Cal A. Bollwinkel
Program Manager

CAB/ckp

BB-29-V-1

CALIFORNIA — 1971

PRESS

SHERIFF-CORONER
SAN JOAQUIN COUNTY

ISSUING AGENCY

MIKE  PROKES

WHOSE SIGNATURE APPEARS ON
THE REVERSE SIDE HEREOF, IS AN
ACCREDITED REPRESENTATIVE OF
NEWS BUREAU CHIEF
KXTV CHANNEL 10

Michael Manlis

POLICE AUTHORITY

OVER

MIKE PROKES:

1. This should probably be read in full
2. Sees socialism as ultimately boring.
3. Understands D of P and the necessity of socialism.
4. Definately read the whole first paragraph.

DB-29-W-1

To: Father
From: Mike Prokes
Impressions about Socialism

When I think of socialism, I think of Pure communism where the state has withered away and the people, who own all resources, have reached the point ~~where~~ where they no longer compete for status, position and prestige, and there is absolutely equal opportunity in education, employment, and earnings. Thus no one would be left deprived of the basic things necessary to sustain their lives, while at the same time an opportunity would exist for individual creativity in science, industry, the arts, etc. aimed at improving the lives of the people. Once this state has been achieved, however, I ^{personally} conceive it to be ultimately boring in that it seems there would be nothing left to work for, at least ~~domestically~~ domestically, ~~except~~ except greater comfort and convenience. I think of a bunch of scientists and technologists sitting around trying to figure out new ways to keep people interested, amused, and entertained. What else is there to produce, once a society has reached a point where everything was free, ^{with} and no need for a means of exchange?

I see socialism as a totally necessary stage in the process of improvement in the state of the world, a stage that will insure for the first time in ~~the~~ ^{former} capitalist countries that people no longer suffer from lack of food, clothing, housing and medical care.

My role as one who believes in socialism is to do whatever is necessary to bring ^{it} about, whether it means killing or being killed. The socialist ~~end~~ end justifies any necessary means, since ~~the~~ ^{this} end is noble, and because of it less people will ultimately suffer.

My duty to socialism is to work as hard as I ~~can~~ possibly can in helping to attempt to bring it about, whether or not there is any promise that it will succeed. Because of my knowledge, ^{AS} I should exist only for others needs and the needs of socialism, but never my own personal needs and desires, except to maintain my life and ~~for~~ reasonable health. I should strive not to look for any personal pleasure or comfort, as long as there is injustice which causes people to suffer and deprives them of pleasure and comfort.

I see Father's role as being the D of P and providing the best example of socialist principle and character for all others to follow. I ~~can~~ view the D of P as totally necessary because the people, at this stage of the revolution, ~~must~~ need ~~to~~ focus on, with supreme authority, and take direction from, one leader ~~XXXXXXXXXXXXXXXXXXXX~~ or a group of worker-leaders ~~and~~ acting as one, as the most effective means of guiding and directing the people who lack the ~~must~~ socialist enlightenment ~~needed~~ needed to carry on the revolution themselves.

*Thank you Father,
Mike Packen*

I have been a communist revolutionary
and committed many terroristic acts in the
past. In spite of my past efforts
to make me ~~was~~ give up my desire to be
a violent revolutionary and work for
peaceful change I think, in fact I'm confident
I'll commit murder.

Mike Prokes

BB-74-y-

Mike Prokes

I have had no sexual ~~to~~ relations of any kind since the one which was already discussed in P.C.

I feel no sexual attraction to you that I am aware of.

Occasionally you will say something that indicates I did something wrong. When I don't understand the reason for it, I get feelings of hostility. I can't recall an example, but don't think the issues involved were major.

I have also gotten hostile when meetings (not, public ones) have gone on and on when I'm tired and nothing significant seems to be getting done (though I believe you ~~would~~ wouldn't keep it going ~~without~~ or allow it to continue without good reason).

The main cause of my hostility towards you, I think, must involve the fact that I sometimes rebel against living up to and being responsible for ~~the~~ all the knowledge I've gained from you.

BB-29-7

I, Michael Prokes, am a homosexual
and have molested many children
at Redwood Valley Elementary School. I do
not regret doing this.

Michael J. Prokes

BB-79-aa-1

E - 750

Michael J. Prokes

1-00-PT-118
29-2

I think we should
begin a calculated
mass exit for all
who wish to go to
Guyana. We could go
through ex. but until
permanent housing was
built. The ones who
chose not to go would
stay back and continue
until a confrontation
or until it was timely
to make a dramatic
demonstration of some
sort.

Prokes

113-29-66

and I certainly hope that Jim Jones
doesn't somehow find out that I've stolen
substantial amounts of money ~~from~~ on various
occasions from the temple.

I'll tell you more about the trip when
I see you in a few days.

With best regards

Mike Prokes

and when I worked ~~for~~ as a news bureau chief for the CBS affiliate in Sacramento, I embezzled a helluva lot of money by submitting receipts for airplane rental that had inflated and forged amounts, for reimbursement; shot Company film for outside concerns which paid me for the film and also the cost of processing, which I had done by my station (who I gave the impression it was news film); padded my weekly news story counts which were submitted for fees and paid me; did interviews with sports teams & submitted many interviews, all done at one time, as individual stories in order to get paid more, when they all should have been submitted at once for a flat fee. Instead I spread them out, submitting one at a time, over an extended period of time, getting the flat fee rate ~~for~~ many times instead of just once as I ~~was~~ was supposed to do. There's more but I've got to go so I'll write again later.

Best regards,

Mike Prokes

I have wanted ^{my} Pastor ~~to~~ to fuck
me and because he would not I
am planning to commit treason by going
out and telling lies on the church
and family.

Michael J. Prokes

BB-29-22

I am not having
any sex whatsoever.

Prokes

BB-79-ff

Dear Jim,

I don't know how much longer I can take it. I mean the witchcraft. I feel like I'm programmed. I enjoy violence when I do it -- like all those dogs I mutilated, but sometimes like right now I feel sorry I did it. I think I'm going to end it all with my .38., I only wish I could see my brains blown out. Maybe I'll try someone else first.

Just didn't want you to be concerned if you don't hear from me.
Thanks.

your friend,
Mike Brokes

B13-79-99

and it looks like I'm going to
need a place to hide-out. I've
been taking funds from a raffle
fund I'm in charge of, and I
think some finance committee members
know it and are about to nail me.

I am probably strongly suspect
concerning missing funds since I was
~~an~~ offering worker at a time
when large sums were stolen. I was
stupid to have taken so much in so
short a period. It would have been
easy to take a little bit at a time over
an extended period, but I got careless
and impatient.

I'll settle some affairs and then
come there.

See you soon.

Love,
Mike

BB-79-LH

I feel it necessary to confess
that I am a ~~violent~~ revolutionary
as well as a practicing homosexual.
Will you please ask God to forgive
me.

Michael J. Prokes

BB-79-66

Dear Pastor,

This is to confess and apologize for my recent homosexual activities with several young men -- Dennis, Bill, Jonathan, and Alex. I have committed fellatio with each of them and all of them (except Bill, who couldn't get an erection) flicked me in the anus. Although these were the most pleasurable sexual experiences I've had ever had, I know I was wrong to get involved.

I must tell you that on a few other occasions I did some other sexual acts that could be said to be of a perverted nature.

I knew all of this was contrary in every way to your teachings, which are of the highest moral character and which you exemplify to the utmost. I am sorry I have not measured up to your example, and request that you help me through this because I know it isn't acceptable. I am truly sorry for this. Thank you for being so kind.

BB. 79-24

Sincerely,
Mike Prokes

5/1/73

I was glad to participate in
the sabotage of the train carrying
21 carloads of bombs, Saturday
April 28, 1973. I pledge myself to
take advantage of every such
opportunity in the future.

Michael J. Prokes

BB-29-LL

Dear Pastor Jones,

First of all, I want to thank you for all you've done for me. Words cannot nearly express how much I appreciate all the kindness and consideration you've shown, not just to me, but to everyone. I guess that gets right to my point-- you are simply too loving and forgiving, if that is possible. If everyone would even come close to living after your example, there would be peace and equality throughout the world. But few have your patience and courage, and I'm tired of seeing your compassion taken advantage of.

Probably the best example of what I'm talking about concerns "Reverend" Lester Kinsolving. I know we're supposed to "do good to those who spitefully use us" and "love our enemies", etc., but this man Kinsolving is too much. I have so much hate for him that it's no longer possible for me not to show hostility towards him in the face of his attacks.

I don't want to go against the example you have set because, naturally, it would reflect badly on all the good that you've worked so hard to accomplish. But I'm sorry, I just can't take it any longer. For me to stay, I think, would only jeopardize the commitment of some of the newer members to your humanitarian principles. I don't want that and so I must leave.

I realize that I may well regret this action, but I feel there is no choice for me. I know of nothing you can say or do to keep me here (if you happen to be so inclined), you've already done everything humanly possible to be a friend who is always there when needed and who can be completely trusted. Actually, you've been more like a father to me.

Again, I can't thank you enough, and I shall never forget you and your tremendous character.

With deepest respect and admiration,

Mike

Mike Prokes

BB-29-LL

To the Council and Board of Elders, Peoples Temple
Christian Church:

Though I ~~see~~ have the utmost respect for
Pastor Jim Jones and his church, I am unable
to live up to the humanitarian teachings and
herby resign my membership, effective immediately
Thank you for all you've done to help me.

With highest regards,
Michael J. Prokes

BB-79-mm

Dear Tom:

Please tell Jim Jones I'm getting damn impatient waiting for him to arrange to return the \$9,000 I donated when I joined the church. Tell him if he doesn't come across, I'm going to take my life and my body will be found with letters that will help make my death look like murder and guess who is going to look guilty -- your beloved fuckin' leader. The letters are already written and secured until the right time comes, and that won't be far off if I don't see that money mighty damn quick. This is no bluff, I need that money and I need it now!!!

Mike Prokes

BB-79-00

SARAH PROKES

+ NBC said Freed promised them a story for a day
check out with Freed. If or say we
well at a later time. Our objection is to them
coming up unfriendly elements -- not to them per
se. ~~Rebecca dying and malnutrition~~ ~~rights~~
get meet

NW + I ought to write a story on what's good about
America & taking them people from all
over the world. ~~infectious~~ ~~from capricious~~
Venezuela

+ Find out if Tex Brown attends any functions
that we could casually meet him at
socially

- Did NBC in LA ever do anything negative? Bunny seems
to recall something

+ Little bit B → utopian no to know cost judge
people according to labels. It's gd for
taking time to render a ~~few~~ ~~decisions~~
I can now see what I said -- I followed
the letter & the law

KLIL UKIAH - Tom Holmes
Approx. 3/10/74

An attempt was made to blow up a bus yesterday in which Reverend Jim Jones of the Peoples Temple Christian Church of Redwood Valley was riding. The incident took place in San Francisco. Details now from Associate Pastor Michael Prokes.

MIKE: The bomb, discovered yesterday morning by a security guard, was planted strategically underneath the ~~fuel tank~~ of the bus Reverend Jim Jones was on with his wife Marceline and a staff worker. The bus was parked with the 11 other of the Temple Greyhound buses in the lot of the Benjamin Franklin Junior High School where Peoples Temple was holding services this weekend. About 8 police units in all came to the school, including officers and investigators and a bomb squad. One detective after discovering that the bomb fuse had burned down to a small fraction of an inch and had went out said to Reverend Jones "I ~~don't~~ don't know what kept the bomb from going off, its really a miracle." A ~~number of~~ number of individuals who have been involved with militant groups and activities of both the extreme left and the extreme right have been reformed by Peoples Temple and are now members of the church. This caused the same investigator to speculate that it may have been Reverend Jones' opposition to militantcy and the church's non-violent stand that ~~caused~~ ^{prompted} the attempted bombing.

Tom: Michael Prokes for the Peoples Temple Christian Church.

BB-79-PP

From: Prokes

1

Thursday, May 19th Meeting with Carl Blackmun (Prokes, Tim Carter, and Debbie T.):

We went in to tell Blackmun about Hamaludun and the possibility of him doing a story on us (re: "concerned relatives") for Cana and Reuters. Hamaludun saw as us as we were going into Blackmun's office, so Debbie and I went over to his desk and I asked him when we could talk with him. He said he was busy with parliament but he did want to talk because he had "a row with us" over something we told a government official (he meant Mingo but he didn't name him). He said he was contacted by government officials who asked him why he was harassing us. I told him we never used the word "harass" but did mention during the course of another conversation that he (hamaludun) was ~~xxxxidxxxx~~ planning to do a story and what it was about. I proceeded to tell him that he was being "taken in" by the conspiracy against us which is using fascist reporters in the states to do its dirty work. I said how the reporters would print a bunch of lies and then give a ~~ixxxx~~ few quotes from us ~~xxxxxxx~~ as a cloak of objectivity. I didn't call him a fascist, of course, but I'm sure he got the point. He didn't seem to know what to say. He backed off and said that he had not made up his mind to do a story-- he hadn't even read the materials he gave us yet. He said he thought it might be useful to do something on it in such a way that it would discredit what the conspiracy was trying to do. He said, at any rate, he would not do anything without first talking with us. We said ~~xxxx~~ when and he said he didn't ~~xxxx~~ want to set a day or time because with his schedule, he might have to cancel the appointment and we might think he was running us around. He said he would call us, so we left it at that. I did tell him that I thought if he tried to do something on this, even if it was in our favor, some people would tend to believe the worst about people, thinking that ~~xxxx~~ where there is smoke, there must be some fire, etc. He said he didn't feel that was necessarily true but we laughed at him for trying to make such an argument and I think he saw the folly of it. We also said that it would just bring an adverse reaction to our work and cause us to be diverted ~~x~~ to deal with it. He ran out of things to say, but was pleasant and said he would call. I told him that we told the person we talked with about him that we had a good relationship with him and respected him.

We then met with Blackmun. He had one of his senior editors in the room, *Harper*, who mostly listened. I gave Blackmun the background on Hamaludun and he said he couldn't do anything about it because it didn't ~~x~~ affect his paper. I said that we wanted him to have the background, nevertheless, and we were seeking his advice on the matter. He said that he had received negative stuff about us (not the latest re: "concerned relative") but when he even thought about doing a story, he got calls from the Foreign Minister and the Ministry of ~~xxx~~ Information saying he was harassing us. He said he was also told to lay off us because we were Ptolemy' Reid's project. Later he said that they've gotten hate mail against us but never did anything with it because it maligns. But he said it puts him in a difficult position when he is asked to print our releases about us because it reflects the Chronicle's stamp of approval, and since he has not even seen the project, it ~~wasidxxxx~~ isn't ~~xxxxxxx~~ "objective reporting." I couldn't believe he said that after I had, a few minutes earlier, run down the conspiracy to him and showed him how we were part of the same conspiracy that goes after all black elected officials (I showed him the book) and ~~xx~~ organizations. Debbie reminded him that Steve Narine had been to the project ~~xxxxxxx~~ twice, which took him ~~xxxx~~ back a bit, almost as if he hadn't known about it. He said it was no plot against us that the Cultural Show story didn't get in right away. He said that the guy who went to it from the Chronicle, Osmond, is an Assemblies of God man and he used Sunday as his day off, as an excuse not to do it. We asked him if Osmond didn't like us and he said he didn't think that because he knew Osmond liked the show, except for all the introductions of people's undesirable pasts. He said

B3-79-99

he wrote smear article for Guyana Express on healing services

Michael J. Prokes

BB-29-rr

Mike Prokes

BB-29-ss

Mike Prokes

BB-29-tt

BB-29-uu

Michael J. Prokes

BB-29-vv

Mike Prokes

BB-29-ww

Mike Prokes

communal
PROKES, MICHAEL J.
LAST NAME FIRST NAME
P.O. Box 443 485-8024
Address 485-7600
R.V. 95470
City Zip Phone No.
A - 5-31-1947
Membership No. Birthdate



DOCUMENTS SIGNED

Information Sheet ☒ Financial Release ☒
Blank Statement ☒ Sheet of Paper _____
Resignation ☒ _____

6-1-75
DATE 3-20-75

BB-79-XX



This letter is to affirm that I, Michael J. Prokes, am not the true blood father of the child born to Carolyn M. Layton on . For this reason I relinquish all legal rights to the child and give my consent for the child to be adopted to anyone whom Carolyn M. Layton would deem acceptable to her at any time she chooses to do this.

Michael J. Prokes

BB-79-JY

This letter is to affirm that irregardless of the state of marriage between Michael Prokes and Carolyn M. Layton I, Michael J. Prokes am not responsible for any debt she may incur, nor is she, Carolyn Layton responsible for any debt which I might incur at any time in the future.

signature

Michael J. Prokes

BB-29-77

this letter is to testify that in the case that Carolyn M. Layton were to die or be incapacitated by illness or any other condition the child born to her on has my permission and complete consent to be made the legal recipient of guardianship of my pastor James Jones of 7600 East Road, Redwood Valley, California, with the option, if he chooses, to legally adopt the child at any time he wishes. I would thereby relinquish all legal authority of the child.

signature *Michael J. Prokes*

witness _____

BB-79-aaa

MIKE PROKES

10/ 2

NO TAPE

Mike joined in November of 1972. He first attended a service at the S.F. church (we could not have been in there very long - it must have been only partly completed).

'74 Bomb incident. He does not know who found the bomb.

OVER VIEW

His notion of an overview of the political and P.R. development of Pt, with emphasis on the Bay Area.----- People go to churches, some of them, because important people go, it makes them feel important and then they hang around. So, we would bring in speakers who were public figures. People felt good being a part of a group with such important friends. Jim felt that the more power you showed, the safer you were....the more you had. We started by representing ourselves as having a lot of support, and after a while it became legitimate because others thought we had it, and they gave their support. With good publicity it "snowballed" to a high late in 1976.

C.L. doesn't know

Our opposition (including those who went out) formed a coalition early. Alioto got a slew of anti-P.T. letters in 1973. (Dosen't know where he heard this - Carolyn L?) That is why we always had to buffer - because the opposition would write. He thinks it might have been organized by Conn - but at any rate there was an organized anti-P.T. movement early in 1973.

The key events in the growth of the church in the Bay area, in his opinion, were: 1) the rally at Glide Memorial - it got us Cecil, Willie Brown, Carlton Goodlett, Harvey Milk, and of course Moscone's attention. The elements were security (power), masses of people and wild acclaims (approval and popularity), and public figures with us (acceptance). Word got around from that point. 2) The night that Moscone came to P.T. as a candidate with Dorothy Cox, about 2 weeks before the election. He told us, in effect, "I've got the money but you have the people" and we agreed to work for him. In the next couple of days some of us met with his campaign manager - Willie Brown. Moscone won the election and many attributed the victory to us and Delancy, but the wheels knew it was us. We had become "king makers". 3) The Testimonial Dinner: it was a tremendous display of power. Everyone was there; the Lt. Governor, Mayor, District Attorney, Sheriff, State Senators and Congressmen, Assemblymen, inc. Willie Brown, Guyana representative, Cecil Williams, Harvey Milk (Gay Movement), etc. *Charles Carroll*

The "national" meetings were never as good as L.A./S.F. The maximum crowd was about 700 once in Houston. He feels it was because JJ did not have a national name, and because we held meetings at night, but he feels it would have improved if we had continued and if JJ had stuck to religion.

dist. pop. move

In terms of population movement there were a series of "staged withdrawals" culminating in the move to Guyana. The first was the move from the Valley to S.F. which had started in 1975 as the Valley no longer was the center of activity, JJ was spending most of his time in S.F., pay was better in S.F. July 4, 1976 was the last mass meeting in the Valley. The move from L.A. to S.F. was on as of mid '76. It had two purposes, to increase our strength in the Bay area, and to prepare people to go to Guyana. We developed the commune system on a large scale in S.F. at that point.

BB-29- 666

Date _____

I, _____, am a member of Peoples Temple Christian Church, also known as Peoples Temple of the Disciples of Christ. I am fully aware of, and I fully believe in the ideals and standards of this church, and of its pastor, Jim Jones. Because of this belief, and my faith in its humanitarian works, I have donated and given, and will in the future donate and give, certain items and monies to this church to be used as said church or said pastor sees fit. I have given these items and monies freely and willingly, without any pressure of any kind. I have no intention of ever asking for or receiving them back again.

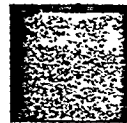
In the event that I should resign my membership in this church, or that my membership should be terminated in any way whatever, I hereby promise and affirm that I will never ask for nor expect to receive any of these items or monies back again. They have been given as a gift, and they are no longer my property or the property of my heirs.

Signed Michael Prokes

Witness _____

Witness _____

013-79-ccc



RESUME

Michael J. Prokes
P. O. Box 172
Redwood Valley CA 95470

Age 26
Single
Citizenship: U. S.

OCCUPATION

Community Relations, Peoples Temple Christian Church

SKILLS

Journalism and Broadcasting
Film Production
Public Relations
Typing and Bookkeeping
Fork Lift Operator
Teacher, public address and speech
Youth Director and Summer Camp Advisor
Horseback riding

EDUCATIONAL DEGREES

High School Diploma
Modesto Junior College - A.A. in Journalism
Fullerton State University - B.A. in Telecommunications

EMPLOYMENT HISTORY

KTXL - TV Channel 40 Program Production Crew 1969-1970
CBS Television News Bureau Chief and
Field Correspondent - Cameraman 1970-1972
Fork Lift Driver - Tri-Valley & Motown Fruit & Vegetable Canner.

COMMUNITY PROJECTS

News Documentaries on Social Conditions
Conditions in ghettos, nursing homes, mental institutions
status of senior citizens, migrant labor, and transients
Community Welfare Committee and hospital visitation, Peoples
Temple Christian Church
Publisher & Editor for a Mendocino County non-profit community
service publication

HONORS

Selected to join Sigma Delta Chi (National Journalism Fraternity)

RELIGIOUS HISTORY

Brought up in Christian Science, Elected First Reader
Assistant to Pastor and Board of Elders, Peoples Temple
Christian Church

REFERENCES

KTXL P.O. Box 40, Sacramento - Mel Tuerio, Operations Mgr
KXTV P.O. Box 10, Sacramento - Jim Drennan, News Director

BB-29- ddd

-2=
and I'm really amazed I'm still
alive because I haven't been keeping
the teachings. I know it is only
Father that has kept me going this long.

Sincerely,
Mike Prokes

10/4/74

I hereby declare that I
am not the father of the child
born to my spouse, Carolyn
Layton, and that I appoint my
dearest friend and pastor, Jim
Jones, to take legal custody of the
child upon ~~my~~ his request or
upon my death.

Michael J. Prokes

BB-79-fff

IN WITNESS WHEREOF, I have hereunto signed my name this
_____ day of _____, 197__.

Michael J. Prokes

BB-79-999

April 17, 1978

Peoples Temple Agricultural Project
P.O. Box 893, Georgetown

Dr. Ptolemy Reid
Deputy Prime Minister
Ministry of National Development

Dear Dr. Reid:

As a result of our cultural presentation on April first, people are requesting our entertainment all over the country. The PNC also has asked us to do a presentation for 'May Day' celebrations. However, it is evident that some person(s) do not want to acknowledge in the press that we exist. Many have said to us they thought it was curious that such a superb cultural event received no coverage. When we made an inquiry into the matter, we were told, in a nice way, that an article would appear on the next Sunday (April 9th). It did not. Then we were assured it would come out on Wednesday. Again it did not appear. In the meantime the Ministry of Information asked for an article on the role of our women in Jonestown, which we turned in the next day. We have seen nothing come of that either.

It's obvious there is some element that is determined to block any press coverage of us. So we'll continue to produce on our agricultural project as our contribution-- though our performers could have made a significant contribution to the culture and to goodwill relations for the PNC. But we can't do that in the present climate.

We have given very visible (as well as non-visible) support to the PNC at rallies, conferences, mobilizing people to attend doorstep meetings, etc. If anything happened to this government, it would not go well for us due to our contributions to the Party. In fact, it could kill our Agricultural Project and community. In spite of everything, however, we have still made the commitment, and most everyone connected with the Party knows of our strong support. The support still exists, though sometimes we get the feeling of being used.

Regarding the child custody case involving Jim Jones' son, we feel it must be re-emphasized that the rule or policy decision that the boy cannot leave the country with anyone, was designed to help Tim Stoen. We know that Stoen would not come after the child because he knows that he wouldn't get anywhere-- as, obviously, no one who has care of the child would allow him to be taken. Since it doesn't apply to Stoen, it must have been aimed at us, thus assisting him.

We will appreciate your consideration of the above matters which we don't understand.

Co-operatively yours,

Mike Prokes

Mike Prokes

Assistant-to-Cde. Jim Jones

BB-79-LLH

I have had no sexual
relationships since I've been
in P.T., excepting those you
were aware of.

Prokes

DB-29-000-1

2-772

J. J.

To: JJ

From: M. Prokes
Wed. April 27th

Margaret Mapes, Stoen's secretary at D.A.'s office called and wanted to know how Tim was doing. She said people were asking about him and she ~~sk~~ had not heard from him. She told me how much everyone liked Tim and ~~xxxxxx~~ during the course of the conversation said that a reporter had called in wanting some information about him.

I went in right away and saw Dan Weinstein who said that Kilduff had contacted him, and Freitas also on a separate occasion, the day before. Although Freitas did not tell Weinstein about it until after Weinstein had also been contacted, they both gave essentially the same stories. Kilduff asked what Stoen's arrangement was with the D.A.'s office. Freitas told him that Tim asked for leave of absence to do work for P.T. that involved his legal skills. Freitas said he couldn't give him a leave of absence for the full period he wished but that Tim had a lot of comp. time coming for all the overtime he put in during the voter fraud project. But after he was informed that Tim would be there for an indefinite period of time, they considered him as having resigned, but if he returned to seek employment, he would be given priority treatment because he was so highly regarded as a lawyer. Weinstein felt somewhat baited by Kilduff but Freitas said that it wasn't the case when he was questioned, that it was more ~~xxx~~ curiosity about why Tim had left, "whether anything was wrong or what was going on because he (Kilduff) didn't know why Tim had left the country." Freitas said the only other thing that Kilduff said was that he didn't know if JJ was still around.

(over)

BB-29-JJ-1
~~BB-29-JJ-1~~

Freitas said he didn't know, he only knew that JJ had gotten ill but didn't know if he was in town or what.

Weinstein said the thought Kilduff was fishing for something funny concerning Tim's reason for leaving or his relationship to the church. He told Kilduff simply that Tim was deeply religious and that the church was very important to him. He told Kilduff that Stoen is a damn good prosecutor, has an outstanding reputation, and that they would like him back on the staff when he finishes the work he is doing for the Temple. *I show Mrs. Carter's letter to both Freitas & Weinstein.*

(I hope Tim has written all those who he worked for and with. At this point, they have still not received a letter and you might consider having Tim make a short phone call to Freitas or Weinstein with a message also to his secretary.)

Hugh Fortsen does not appear to testify in Paul's behalf until May 4th. JJ is not required to appear unless he is back in the area.

Answers needed
Bob Gnaizda called and suggested that some of our people might want to make two court appearances: 1. Friday, April 29th when 23 minority officers appear to try to get a decision which would promote them all to sergeants. Gnaizda said a group of white officers is expected to show up who oppose such a decision. 2. Gnaizda is taking on P.G. & E. to get them to make public their records which show that their top personnel was given rebates for using more energy. This will happen on Tuesday, May 3rd. Unless we hear otherwise, we're planning on having people at both of these court events.

Edna Beaver who is a sister of Rev. Edwards wife and evidently has some claim to the Edward's property in Daly City, which she wants transferred to her. Vincent Hallinan called for Chaikin (who had already left) in her behalf. I told Hallinan that Chaikin was

JJ-2

away on a trip and wouldn't be back for about a week. He said for me to have Gene call him when he got back. I don't know if Hallinan knew he was calling P.T. or not. He said that Mrs. Beaver thought that the Edwards would have left Chaikin instructions re: the property.

Maria has letter from Paul Wall (Matthews) with suggestions on how to make freedom of information request. We haven't done anything with it yet being the attorneys left before it arrived.

If Terri B. knows where the letter C. Kelley who is a member of the Disciples denom. is, please let us know. If it is over there, I'm sure we could make good use of it here. This is the one that was sent to Penny in response to a letter sent to him. It says nice things about P.T.

An Opportunity Hi teacher is requesting participation by our youth in a Walkathon to raise money for the United Farmworkers. She is being told that our youth are involved in all kinds of activities on the weekend but that we will be sending eight students. This will be on Saturday, May 4th.

Jim Foster who is very active in the Gay Community called and said he has been selected to go to Miami to bring people together to fight Anita Bryant's ~~effort~~ campaign against the Gay community. He was wanting to know what contacts JJ has in Miami that he could touch base with when he gets there. I told him that JJ was still away, and I wasn't sure for how much longer. We talked for a while and he said he may call me long distance after he's been in Miami a while to see if I've been in touch with JJ. He obviously has a lot of respect for JJ.

JJ-3

BOOK NO.

FROM

(M. Prokes)



STENO NOTEBOOK

GREGG RULED
WITH *Sight Saver* PAPER
43-8614



A LIST OF 500 WORDS THAT ARE OFTEN MISPELLED

A

ab-rupt
ab-sorb-ent
ab-sorp-tion
abun-dance
ac-cede
ac-cel-er-ate
ac-ces-si-ble
ac-ces-sory
ac-ci-den-tally
ac-com-mo-date
ac-com-mo-da-tion

ac-cu-mu-late
achieve-ment
ac-knowl-edg-ment
acous-tics
ac-quaint-ance
ac-qui-esce
ac-quit-tal
ad-journ-ment
ad-mis-si-ble
ad-mit-tance
ad-van-ta-geous
ad-ver-tise-ment
aero-nau-tics

af-fect (verb—to
influence)
af-fili-ate
air-plane
align-ment
all right
al-lege
al-lot-ment

B

bach-e-lor
bal-lot
ba-nana

bank-ruptcy
ban-quet
bar-ba-rous
bat-tal-ion
bat-tery
be-hav-ior
be-liev-able
bene-fi-cial
bene-fited
ber-serk
bi-cy-cle
bril-liant
bro-chure

6 IN. x 9 IN.

amleadProduct

Hulman Bldg., Dayton, Ohio 45402

80 SHEETS

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Bb	beh	ro δ
r	geh	Gr bl yerik
□	deh	
e	geh	
e	yoh	
Ж	zhah	
3	zeh	
H	ee	
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K	kah	
Л	ell	u - chet
M	em	H or W shah
O	aw	W shahsh
П л	pek	3 sh
P	erie	HO you
C	sss	Я ya
T	teh	bl geri
Y	ooh	
φ	off	
X	khah kah	
Y	oak	talsh chah
W	sh	shah
W	schah	

Stand bleach -

Silver raincoat w/ hat

Bouillon cubes 5767 16/cube

Washing machine motor

Purchased 2 for \$189.
4 more at \$335 ea.
4 more at \$250 ea.
at least \$250 ea.
Cost more for
better starter.
There are cheaper
ones for \$110.

Soap - Uga tomorrow

Order washer parts from U.S.

Glue - Rhonda

Bb veh

- Calling - get 4 barrels. Order #

r gsk

- What do we want orthoclase

□ det

for. They said we don't need
to use it. procedure

e. gsk

e. gsk

* gsk

- \$600/mo for warehouse space
rental

3* gsk

Wb ee

K rok

- Cement - no place to put it.

ST ael

M sm

TH or

O au

TH pek

P ave

C ear

T tek

V sox

D sh

x hsk

- The co. doesn't know of any
acetylene tanks. Ed says he

gave the receipt to Joan - Maria
should have it at order Docol.

- \$44,400 for MF185 w/ front end

loader + 6 ton weeks trailer asking 10% disc.

- Shoes - 2 pairs \$10 adult children \$7.50

KKK-4

5 oxygen tanks ^{\$250/ea} 3 acetylin ^{\$45 ea} for next week
3-14 lb propane gas cylinders
to be picked up tomorrow.

5745 - MF parts I# 3 pieces items

5774 2 head gaskets for 144.00

Did we receive the top overhaul gasket
other items - looking for them.

Receipt for 2 tank acetylin - aug.

order # 35417 5717 Commercial Poppy seeds will be in in 3 weeks

2EP prevent disinfestant \$30.85/gal

Methanolamine, monochlorophos can't find

substitute? what's it for?

5714 - can't find gold pens

my stores, GNTC, CR Jacobs doesn't have
linoleum can't find alum nails

5738 Piston retainer ^{pin} - leave them

Cancel it in U.S.

~~Diaperax~~ ^{Diaperax} 2 oz per \$1.25 1/2 lb 4.80
1/4 lb 2.45 ~~Dimethindione~~ convergen

Broilers are fed commercial feed + so are layers.

Robusta coffee seeds in 3 weeks ^{avocado} 500 bags buds =

100 sticks. Can get 500 buds for citrus this week

Trying to get grafting material for mangos - avocados
Bouillon cubes banned KKK-5

- 3/12
- Charlie check w/ Percy Corby re: Cheps
 - Sales Mgr on L.M. Mgr. of Bata-Water St.
 - Shoe from Sparrow
 - Charlie should we go stateside w/ aluminum order.
 - Try to get tractor & trailer for mto.
 - Try to find mole bore plow
 - 2.0 4 wheel drive 1114 in stock 117 h.p. \$62,000
 - Warehouse space Mr. De Freitas Warehouse 40' wide x 100' long

Feedback: 2 blasters in Mt Ridge & stone quarry
 Rudolph Kndry 221st application for using
 stone quarry. Got permission from Commr of
 Police to use blaster & stone quarry. Refer to
 Charlie

Liners for clutch plate are delayed for Albatross
 removed from overloaded flite. Richard tracing

40' sloop. Man in Barbados who can build
 one - 40' length width at widest pt 10'

5' draft. upper deck w/ Cabin, 2-4 berths
 small galley. Anchor on front. Towing bit
 on rear. Hold on front on top will hold cargo
 Inboard motor recommended Cost: \$17,385

Jack has info on another one. KKK-6

#740.22 - for ^{parts} 5 starters for starter
for Judice.

Total on pump parts \$94.25 ea.

Total \$447.69 5% discount Impellers

for Gabigo pump

Blue - \$36.50 per qt. for 2 qts.

Cover 232 sq. ft. ideal for wood water,
rubber plastic

40' wide 100' long + 20' high warehouse
\$600/mo.

Dipstick for boat transmission + 2 plastic
pipes drawn for belye

Welding Rod \$2955.09 + \$923.00

Getting 1000 bags tomorrow + more when
more come in \$500 fifteen bags

Cement was sold out because it wasn't
picked up 290 bags. Our truck will
have go night before. Cement is paid for
but they gave it first come first serve.

soap, bleach, pullets will probably have to come
on steamer 25 cases soap 120 bars/case
\$35/case. Lot. will get 100 more cases.

200 gals bleach in storage, Detergent not avail.
for 6 weeks (sterling) KKK

135
35 4275

ok you found me -- ~~Take care of me~~
get it over with.
~~particular see~~
~~particular~~
particular
at West

add funds in I needed. I want.

Technically speaking, Swansy didn't have
entitlement for our G.D. home. Swansy did.
Property didn't belong to him, to his mother & father.
That's what burns our house. we'd be glad to
share generously w/ anyone who shed light on this.
We always wanted justice to come but the attorneys
always said they'll be on your being. I & all - or
we didn't have anything done about it. we have
intenses that will sever off as those 508s.
The mortals were caught red-handed. Everyone
knew why they were. put out of their
job. They were put out - didn't protest - any
they knew they were wrong.

L. Swansy tried to blackmail us but we
caught her on tape & she chattered out about
this woman whose offering tape for \$1000
a piece -- it's either Jan Phillips or Faith
Kee. So if you can ^{get the tape} negotiate those tapes it
would be good. Obviously the woman KKKs B

- - KKK-10

only here. We reported the thief
silver.

I have wrote back some things
good ^{It might be a result but he has} ~~Cap has~~ a bigger heart than
any I've seen. If you have
any tidbits about childhood you might
send this way. ^{He could use good stuff} ~~Individual~~

He's not turned on about himself etc. the
first time in years we heard him ^{talk} about
writing about anyone or anything
we all draw him. ^{you} ~~He~~ thoroughly
gave him a boost when he needed
him most.

If he wants to keep
Lup & justice, Presiding judge - guarantees
no longer any fear.

Don't expect him to do. . . But if any
way he can get kids out of mother clutches
she destroys individualism - took them
to give herself dignity as a . . .
show interracial - thinks she had them
cook up little mother unfit. - had
stormy life too & she's as welcome a

- - KKK-10

To: Father
From: Prokes

①

I am attracted to
anyone who is young, (say
under 30 particularly)
~~with~~ and bosomy and I
think I would ~~g~~ receive
the most physical pleasure
from fucking such a person
(who I found at least "average"
looks) white, at the same
time, getting fucked by
a young man like, e.g., the guy
I grew up with.

I am hostile ~~to~~ to you
when the work requires or
~~s~~ causes me extreme mental

BB-29- LLL-1

(2)

or physical stress; or when

I ~~am~~ ~~it~~ seem to be blamed
(or think I am blamed)

for something I do ~~not~~ not feel

entirely responsible for. ~~that~~ E.g.:-

I know how frugal you are & so

I automatically assumed you

would blame me for John's ticket

cost (I do feel my stupidity is

responsible & it depressed me

to think how you must have reacted.)

~~E.g.~~ E.g 2-- I ~~felt~~ felt I was

blamed for the problem of using

the Kansas City morgue when it

wasn't my idea (I felt we couldn't

get it unless I said it was a

③

business meeting, and I felt pressure to get it (which I felt could turn out "pennywise and pound foolish.")

Eg. - I also felt the blame would have been focused on me if the ^{Rosalyn} ~~PR~~ Carter rally and the testimonial backfired on us PR-wise.

I know the leader can't be made to look like he ~~can~~ make major mistakes in judgement, but I'm not always sure ~~if~~ when I'm ^{being made the} ~~the~~ fall guy and when it's believed that ^{actually} ~~I'm~~ the one who made the mistake. From a principle standpoint, maybe it makes no difference - and I should ride with whatever comes - but it ~~has~~ ("blame") has been a source of hostility.

I've been much less hostile to you

(4)

overall and my ~~thoughts~~ ~~about~~
~~my thoughts~~ ~~any more~~ because
hostility for specific things is
only momentary because I've
come to realize, simply, that
you don't deserve it. No matter
how I ^(negatively) react to specific things you
do, due to ^{my} lack of understanding,
misperception, or even "intellectual"
disagreement -- I would have to go
insane to ever deny that you have
the greatest character, and best
intentions of anyone I ^{could} ~~would~~ ever hope
to meet. I've reached the depths of despair
(and at one point I thought I just about hit bottom)
(in the past) and your example is what ~~has~~
brought me out of it & kept me going.
and will keep me going, ~~because~~ because I've
seen too much of your character & it's made me
(over)LL-4 feel responsible.
prokes

p.s. No response expected or
required.

44-5

PROKES

Campbell Steno Book

70 SHEETS

GREGG RULE

STOCK NO. 08206

WHITE

BOOK NO.

FROM:

PROKES, Mike

TO:

PROKES, Mike


CAMPBELL STATIONERY
A DIVISION OF
DIAMOND INTERNATIONAL CORPORATION
GROVETON, N.H. 03582

B13-74-mm-1

Jesus on Mt.
Feed Hungry
James: Pure Rel.
1st Cl.

Jesus practiced 5 - Have all
things common
Our goal - fulfill the race
people's happiness.
Don't impose it on others
Better not care than when
we did it alone.

Mat 25

Acts 2: 44-46

Every half hour on for 5 min
009
now is the time for traffic

mmm-3

Cancer Researcher, Dentist & Others Visit J. Town

A man who helped deliver ~~success~~ twin babies by caesarian section from 2000 miles away came to visit the babies -- ~~was~~ at the P.T. Ag. Proj. in J. Town NWD recently. Dr. Walter Thair is a ~~research~~ ^{helps} cytologist (cancer research specialist) who ^{helps} coordinates contacts - medical consultations among the nearly 1000 doctors belonging to the MARCO medical network of amateur "ham" radio. a ^{couple} ~~few months~~ ^{ago} he picked up from his ^{the} ~~ham~~ ^{fox} ~~radio~~ ^{radio} operator in J. Town who was ^{giving} ~~specialized~~ ^{specialized} medical advice for a complicated ~~caesarian~~ delivery. Dr. Thair promptly contacted ~~more~~ medical specialist who spoke directly to J. Town & Dr. Larry Schocht. ^{1000s of amateur radio operators listened in} ~~was~~ ^{was} later that night the twin baby girls were successfully delivered. The story of the remarkable birth was carried in many countries. ^{But what of Dr.} ~~And what of Dr.~~ and what were Dr. Thair's impressions of J. Town? "A mind boggling" he exclaimed, "how anyone could come out ^{man - 2}

(B) ^{We were} Told by an official in U.S. State Dept
that they ^{they} ~~were~~ ^{was} asked to co-op
w/ a mercenary operation & absolutely
refused. ^{We were} Told in the strictest confidence
We could take the detector to prove it
or He said it would compromise his
position if revealed.

① It so concerned the people that a leading off. is coming to Guy to tell the J about it

(d) Stoen said that before he would lie about us, something would have to be done about Saurin who was loyal to Jones because of his ^{former} consistent assistance to black pol prisoners.

(e) ^{as we brought out in the} And like the Berria Conf ~~and~~
The U.S. press even glorified
mercenaries - like ^{they were} ~~the~~ Coumbay
adventurers in many

Harold's coming back Mon.
we were asked to greet him
by Barbara's friends

Shirley does not come in
for lunch till after 2
Can see her first thing in
morn

P. 14³¹ - scrap heap 155-6 VN ^{last page} 164-66 VN
- why did system feel the need to eliminate
~~the~~ blacks.
- promise of Great Society - relate to blacks

- 1) What does the author mean when he says blacks
are obsolete people
- 2) Name 3 of the ways ^{proposed} suggested by the HUAC
to Pres. Johnson for isolating & destroying black citizens

Learn Oriental Intensive Farming
Blacks were exploited until the system
could make it w/o them - at that pt they
became obsolescent. The org society they
built made no place for them

mmn-5

- + Nick wants a flat of eggs
- + air cargo - don't send that way
- + radio is out of customs
- + customs loose ends (money back)
- + Moore can't come in w/ Ann
- clear + Open House when band comes in?

BR1 - ^{BR1} get insurance, reject drinks
 get life preserving equip, life boats
 Paula check into Boat insurance
 + Clinic on Sun - meal prob.
 Min. Vehicle

- Go up set of rules for dispatch & front gate
- make Dispatch aware of that visitors hear what dispatch says over C.B.

Das + Deal w/ med. Clinic on Sun & food prob.

Das - what happens during White Note.

- + How much \$ to O'Costa fund (see notes) in parts.

BR1* - WTKOI Land card

- + Laurie's job
- + Pave Road, Lunch

mmm-6

Tell Richards that most relatives
don't have anything to talk about
because we are ~~Marxists~~ Marxists
& they are capitalists. There's no
difference between a white capitalist
& a black cap -- sometimes a blk
cap is even worse. There's still
a lot of talk about us meeting
with relatives.

They couldn't be too much
worried by dying ~~long~~ if we
had to give them \$7,000 back
& took care of them -- every month
they lived rent free. So how
could they be worried about dying
it doesn't fit. We've got to take
initiative & don't wait on Stoen

Get on to the news agency (Channel 2?)
that Mallock is a thief -- he ~~stole~~
stole Clara Johnson's car & she is
proceeding against him.

Find out more what Yvonne
Golden said & why she called 705

Memo

S. African monopolies: u.s. steel
Beth Steel B of A Chase bank
Gulf Oil.

- French sent u.s. jets into
Mauritania - - Chad

- SWAPO Southwest Afr. Peoples Org
Leb - going pro Soviet

oriental Intensive Farming - put back
what you take out. - Use Compost mulch
crop rot, multiple, sequential plantings

Angola - Pres. Neto Japan P.M. Fukuda

Banglad. Pres. Rahman Indon. Pres. Suharto

Benin - " Kerekor

Bolivia - Pres. Gen. Suarez

Botswana - Sir Seretse Khama

Chad - Chief of St. Brig. Gen. Malloum

China - Premier Hua Kou Fang

Cyprus - Pres. Kyprianou

German DR - Willy Stoph

Guatemala - Pres. Laugerud

India - P.M. Desai

Italy - Prem. Andreotti mmm - 9

~~He's not in the meeting~~
I'm not in going to the meeting
- what's it about.

~~Lora Bontar~~

Liberation Movement

ANC - African National Congress (S. Afr)

Frelimo - Mozambique Lib. Front

MPLA - Pop. Movement for Lib. of Angola

PAIGC

PRP - Peoples Rev. Party

ZANU + ZAPO - Zimbabwe

we think she said we wanted
to become citizens

we do we don't know what
she'll say

Next seemed to be hoped that
we'd become citizens

- that was it

Spies

- Larry & Diane do medical consults.

- Talk w/ med. staff about

+ Have wells been covered w/ screen

: so contaminants can't fall in Putting

2 gal. of bleach a week Bleach ^{disinfects} ^{is a good}

+ If I can get list from Carolyn

Kirk who last crew workers are

I will reward them Sups. to evaluate ind. on

+ Has list been prepared of things

we need to get. (Tish & Johnny) Got

Long waits for med treatments again

+ There lids been made for garbage barrels

Fly prob. Wooden lids. No garbage

do garbage being emptied on reg basis.

Manure had maggots, not rotated caused fly

prob. Campaign ag. fly.

+ Thurs. 12:15 Radio meeting

- Maria re: Trinidad I

+ Karen list for Alexander

+ When well crates be out of customs

murder
being killed
no need
barrel
+
ferry made
no tractor

May 8

May 10

1 Diane Cassano	6	P P
2 Leri Bergman	2	P P
3 Allison Tucker	14	P A ^{ate}
4 Karl Newell	13	P A ^{ate}
5 Roy Bergman	1	P A ^{ate}
6 Yeta Cassano	5	P P
7 Beth Jan Hill	9	P P
8 Ernie Morrison	12	P P
9 Eubiel Wilson	15	A A
10 Odette Beckley	4	P P
11 Clarence Jackson	11	P P
12 Carlos Bell	3	A P
13 Clarence Bergman		
David Goodwin	A 10	P A ^{ate}
David George	A 8	P P
David Chaicken	A 35	7 A P

mmm-12

To Dad
From D. P. S. S.

See if Les McCall still wants to
come w/ daughters.

For - men
Chances of I lived

Viv Doves

1st of March med Net - call in -
Dr B'Costa utopia

These concerned relatives have
tried to cut off from lifesaving
medical help

Lula May Smith
73 7-034/6

~~W7K0I~~ 589.

W7K0I

- 1) ^{extra} White racism 2) ^{created} Combination of ^{extra} inter, impairment
3) Immigrants "do better" 4) Race prog, white racism
5) Clarke's prediction 483

mm-13

my name is
from Mike P. I came to
P.T. almost 6 years ago
to do a documentary ^{for TV} on
Jim Jones & his movement.

I resigned my job as news
bureau chief & joined P.T.
because I saw it was the
greatest cause for social justice
I had ever encountered - it was
lead by the most principled,

compassionate human being -- Jim
Jones -- that I've ever met. <sup>I know this person
is a home worker
closely with Jim</sup>
We left the U.S. because

we were not permitted to live ^{by our}
congruent principles. <sup>To live as Communists in a Capitalist society, anti-Jews
socialists. Because we stood up</sup>
for & every political prisoner, the target
liberation of black oppressed
people -- we were harassed
continuously, our temple buildings were
burned down, our animals were
too tortured, ^{our phones were tapped} our people were ~~th~~
assaulted harassed, threatened every day.
~~our phones were tapped.~~

Because we saw the impossibility of
recharging the basic structure
mmmm-rr

I seen him spend all hours of the
day, night often not sleeping for
days, and there the most delicate people
die of pain simply because he come for people

of monopoly capitalism which
favors the rich, ^{which} is protected
by a huge ^{corporate} military-industrial
complex, we ^{collectively} made the decision
to leave the U.S. rather than
be destroyed by a conspiracy.

We've built the most advanced
& productive co-operative community
in the world - here in Guyana - in
my opinion - but the conspiracy ag-
ainst us has been carried from the U.S. to
Guyana, & has been disrupting our
being a continuous disruption of the
to our lives. I've traveled all over
the world & I've never found a
a community ^{like this} where there is no racism
& no human exploitation. But because
the conspiracy will not leave us alone
to build ^{the society} we live in peace, I
have decided to commit revol suicide
because I see no other viable
alternative. This decision was not
made compulsively but ^{after listening to parties in} after ^{hundreds}
of hours of discussion. We felt that if
there was any way we could continue
in Guyana.

Comments by visitors & officials who use
every possible superlative to describe Jonestown;

John Blacker	Am Embassy	I am impressed
Frank Jernigan	Dept of St. Guyana Desk	Impressive Work
Raphael Lucas	217 Tour	Happy faces
Adeline R Bocchere	man of Ed.	Amazing
Trenton Jordan	P/Katuna	Remarkable
Eloise Culpepper	"	Simply Wonderful
Donna Brown	London	Fantastic
Walter Tharr	U.S.	Incredible
Compton Mahese	London	Marvellous
Patricia Mitchell	and	absolutely fantastic & remarkable
Jennifer Cave	stud London	Remarkable testimony of what our interior is capable of
Steve Carlton Jones	stud London	One of the most fantastic things I have ever seen
Holthe Alexander	"	Beyond one's imagination
Malcom Johnson	"	Magnificence is surely your motto
Sandra Ferreri	"	A very unforgettable experience
Colin Albert	"	Beyond my expression
Shack M. Ally	"	Simply beautiful
Aubrey Quamine	"	A true example of Socialism It is the first large farm I have seen where everyone is doing his job w/o supervision
Mark Denny	Amelia Wade	Remarkable
Joseph Wayne	stud London	Remarkable
Mike Charles	Stone Currier	I love the people
Anna Maruette	London	The people are very friendly
Orlando Young	Curran of Inst.	Marvellous Adventure
Clifford John	minn "16"	Makes me feel very good

Dannie John ^{Burnham Ag Inst.} ^{Burnham} Excellent Cooperation
 Fitz Roy Warde " " " " Development
 Vivian Davis U.S.A. Beautiful people
 Dr. Joseph O'Costa ~~for~~ ^{for} ~~Partist~~ ^{Partist} a little bit of heaven
 George W. Noel Friendship Village I am greatly impressed
 by the way the residents
 appear to be happy there
 seems to be the spirit of
 brotherly love existing here
 Frederick Wells For. Min. Socialism, or Action Peace,
 & Love in Action.
 Norman Adams ^{Office mgr.} ^{Min. of the Gov.} Forestown is most spectacular!!
 Larry Gordon G.D.F. Pilot This is a beautiful place.
 Lt. E. Gaskin M/Ridge Police a garden of paradise.
 Mike d'Arcy ^{Police} ^{Police} This is a fantastic project
 of hand work
 d'Arcy ^{Police} ^{Police} A wonderful experience.
 d'Arcy ^{Police} ^{Police} A model village/community
 to be emulated.
 Diane Cottrell stud. 21 Town Terribly original work &
 planning.
 Fredericks Euryde ^{St. Rose H.S.} ^{Home Econ} Very progressive team of
 workers.
 Dr. San ~~Thar~~ Khan ^{Consultant} ^{Min. of Ed} Where there is a will, there
 is a way. Really impressed.
 Ethel Butten ^{Chief Comm. Dev. off.} ^{Min. of Co-op. & Nat. Mobily} I am impressed w/
 the way members of the
 new comm. have adapted
 & are making a living using
 the resources of the country.
 Congrats on your success
 & achievement. Be an example
 to all Guineans.
 Keith Lawrence Univ. of Guy Stud. Remarkable Progress.
 Dannie Whyte " " " " Splendid achievement
 Holly Amsterdam N.I.S. Mat. Great work being done.
 Comfortable Housing Redge Very respectable people
 Norman Simpson " " Their ag. prog. -- just what
 our country needs.
 Lloyd Shanon ^{P.H.} ^{Clark} ^{Min. of Nat. Dev.} Very exceptional
 Good for a model farm.

Gerald Fowler Det. Chief Inspector There is a living example to the people of Elugogo to a living example
 Eugene Benjamin Mat. Ridg. Police Station much work has been done in a very short time.
 Mashay Daniels Senior Pub. Health Insp. E.B. Dem. Impressive progress for such a short time.

Mary Haynes Extremely interesting & beautiful bldg.
 Cravell Williams Impressed by the rate of production & the general administration.
 Charles David Pub. Health Insp. Very interesting respecting
 Carmen James P.C.E.D. I am most impressed w/ your wonderful community.

Milton Carmichael Livestock foreman I must say that I am very impressed w/ what I have seen. I also like the layout of the farm lands & surroundings. Thank you.

Franklin Peters Det. Constable Letting an example to follow.
 Peter de Groot stud. a very good effort. It is the best I have seen as for m. hygiene.
 Sgt Gashin Police Mat. Ridg. I think it is a tremendous effort. Particularly impressed by the co-operative spirit.

I'm with Dr. & Mrs. John Moore
who are relatives of 2 P.T. members
Carolyn Galt & Anne Moore. Dr.
Moore was formerly a Methodist past
super in the Bay Area of Cal. before
he & his wife moved to Reno Nevada
where he now pastore a Methodist
church. They both have worked
for social & humanitarian causes thru
their ^{lives}. Most recently they have
given assistance to the American Indian
movement in the U.S. by providing the
indians w/ housing food & financial aid.
It's a pleasure to have them over on
our prog. This is their first visit to
Georgetown & I'd like to begin by asking
you John what for your impressions of the
foremost P.T. Prog. in Jonestown.

John or Barbara did you see anything here
that surprised you.

How would you describe the ^{community} environment
in terms of the life it provides for our children
& young people.

mmmm-17

Photo Photographs

Library - different styles of doing

If you want we could go to U.S. trying
to increase med. services. Children's

eye damage minor surgeries even
12 days

mm-20

~~What is status of orders~~
What is status of orders 5784,
~~5784~~, 5920, 5881, 5894

FEB[✓] Respirators should be gotten for
people who spray chops \$100 ea.
(replace filters)

U.S. 5657 - don't have speed shipped?
that were donated (used) still got ones ordered?

Butchering knives, get cleared

Graphic Wood Petty - Resin
5794 - Resin - what kind & how much

also pay pay ports for 2 each - saw
5783 & 5788 - what is priority on
these

5872? - go ahead w/ certain widths
since that is all they have?

10 pair of #4 twine - No order #?
kind?

- order the buckets

+ Maurice Harrison

+ Talk w/ Russell re: Larry

- RR - ^{Code} Defiant - Tell him we could
be glad to get one wholesale for you

mm-2

Official Says P. Minister ~~But~~

A high ranking official told us
that Dr. Reed said we were doing
good work, but that you didn't ^{know}
much about us. ^{but the comment about getting things much}
^{about} ~~that~~ ^{was} ~~it~~ ^{that}
would be somewhat demoralizing since
we were tried to keep you ^{also informed of our}
work. ^{though many have told us of your opinion kind words about our mission}
I thought the person who said ^{that}
This does not seem to be ag. you at all,
we have been accustomed to people trying
to sow a lot of disunion, as much
as you are trying to maintain unity.
We felt it better to come directly to you
with such comments rather than hold our
thoughts. We don't expect you to respond
directly to us, that that would be a
pleasant surprise. ~~if~~ you could
give you ~~the~~ a reply to Mr. Merg

mm-23

8-21-41

1. assess
2. health
3. Vary
- 4.

Official Denigrate Blacks

A Guyanese official remarked to some of our people that Black ^{American} people could make it if they weren't ~~so~~ too lazy. This is a comment typically made by white racists but in this case ~~the~~ it was made by a Black person and not the first Black one to do so. We've heard others say make ~~em~~ ^{em} say basically the same thing over, over again. This is ignorant & the most outrageous lie anyone could perpetrate. ~~At~~ All one has to do is observe J Down. There is virtually no difference in the work of our Chinese, Koreans, Blacks, White Indians. There is a few shoddies in any ethnic group but it's not due to any characteristic of race.

mmmm-24

BOOK NO.

FROM

Prokes

TO

SPELL-WRITE®

STENO NOTEBOOK

GREGG RULED
WITH *Sight Saver* PAPER

43-8614



A LIST OF 500 WORDS THAT ARE OFTEN MISPELLED

A

ab-rupt
ab-sorb-ent
ab-sorp-tion
abun-dance
ac-cede
ac-cel-er-ate
ac-ces-si-ble
ac-ces-sory
ac-ci-den-tally
ac-com-mo-date
ac-com-mo-da-tion

ac-cu-mu-late
achieve-ment
ac-knowl-edg-ment
acous-tics
ac-quaint-ance
ac-qui-esce
ac-quit-tal
ad-journ-ment
ad-mis-si-ble
ad-mit-tance
ad-van-ta-geous
ad-ver-tise-ment
aero-nau-tics

af-fect (verb—to
influence)
af-fili-ate
air-plane
align-ment
all right
al-lege
al-lot-ment

B

bach-e-lor
bal-lot
ba-nana

bank-ruptcy
ban-quet
bar-ba-rous
bat-tal-ion
bat-tery
be-hav-ior
be-liev-able
bene-fi-cial
bene-fited
ber-serk
bi-cy-cle
bril-liant
bro-chure

6 IN. x 9 IN.

BB-29-nnn-1
anHeadsProduct
Hulman Bldg., Dayton, Ohio 45402

80 SHEETS

~~John De Quince~~

8:70 Lucches
10:00 McLog
Barker
of efforts
Wells

~~Albino Simon~~

2 (cont) Must get letter out of Moore
Duty is \$12,000 so it may be
better to pay duty than to take
the time to get duty wave, thus
increasing storage costs.

+ get films from Shirley for J. P. Brown
Doesn't believe entire group would
be allowed to stay. You know git - state
w/ in state - 20,000 or people

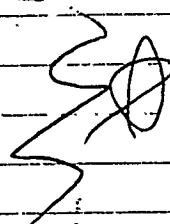
Wants background on Mayor San Jose
reporter - tie-ins etc.

- Tell PR1 about Graydon letters, Wallace
+ send soap powder, 2 manuals typewr
+ call Kerton UPI Guy

- Show Jack letter that was
shown to Miller - ask Miller
why Jack in line for PM - not Reid.

New Codes

Cave Swinney - Perry
Capt of Albatross - Begun
Richard - Mally
multiple volumes - gold
nnh-2



- jet propelled boat
200 passenger jet boat
for #1 mil. helicopter tractor
big - can take a bus or

25 passengers
speech was open, too straight

nan-3

~~Our people are willing to
die for socialism but there
is no chance for a
revolution in the U.S. at
this time. So it was for the
protection of our senior citizens
and children that we came.
To have stayed and continued
our Socialist lifestyle would
have resulted in certain
destruction.~~

nan-4

.....

As a result of our cultural presentation on April 1st, people are requesting our entertainment all over the country. ~~including~~ The PNC has asked us to do a presentation for May Day celebrations. However, it is evident that ~~some of~~ someone (person(s)) does not want to acknowledge in the press that we exist. Many asked ~~but~~ ^{said} mentioned to us ~~that it~~ ^{they thought it} was curious that ~~that such a~~ ^{important} cultural event received no coverage.

When we called ~~to sign~~ ^{made an inquiry} into the matter we were told ^{in a nice way} ~~an article would appear last Sunday~~ ^{it did not}. Then we were assured it would come out on Wed. Again it did not appear. In the meantime the man of info. asked for an article on the role of our women ^{in May Day}, which we ~~started~~ turned in the next day. We have seen nothing ^{come} of that either.

It's obvious there is some denial
n.n.t.-6

L-400

determined ~~that we~~ to block any
press coverage of us. So
we'll continue to produce on our own
project as our contribution, ~~although~~
our performers could have made a ~~significant~~
contribution to the culture & to the
goodwill relations for the PNC.

But we can't do it in this climate.
We have given very visible ^{(as well as}
~~non visible~~) support to the PNC, at rallies,
~~conferences~~, meetings, mobilizing for doorstep meetings,
etc. If anything happened to the
govt, it wouldn't go well for us due to
our contributions. In fact, it ~~might~~
well be ~~hell~~ ^{at} ~~hell~~ ^{down} by Project
& community. In spite of everything,
we have still made the commitment
& ~~most~~ everyone who works for the party
knows of our support.

Child custody case ~~policy~~ ^{that}
we feel it must be ~~re-emphasized~~ ^{that}
the rule or policy ~~is~~ ^{was made} that John
(Stor) Jones could leave the country w/
~~original~~ ^{we have the even document} ~~only~~ help T.O.S. - They know
that ~~we~~ ^{became} we know that T.O.S.

Impressions of Mc Kenzie H.I.
Nothing like it in world. Wonderful teachers
I was shocked - didn't believe such a
comm. was possible. Like to return to live
beyond my expression to speak. - Colin Albert
London

Best coop. I've ever seen
Headmaster - V

Donna Brown - Fantastic

Hollis Alexander - Beyond one's imagination.

Lauren Williams - Amazing

Ronnie Edwards - Marvelous

Remarkable achievement testimony
of what can be done w/ our interior.

Fernando Fullerton - Exciting or rewarding
visit Independent in all you do.

Stewart Caulton: One of the most fantastic things
I've ever seen

Urcain Really surprised to see your
cooperations

Interested in returning to stay.

Unforgettable experience

Alfroy Quomine

nnn-8

Barstow - White

Malcome - magnificent

Beyond my expression

Lombert Joseph - 1st class example when everyone is doing his job w/o supervision

Praises: Mario, prom. gov. officials,

Artist - ~~the~~ D'Costa

Zechariah - very good

Wyatt - very progressive.

USSR: Tell Shirley - we were given assurances about Tony. Now reversed. Heard we don't like Burrban leaving (minutes).

2 further here - could have been death - complexity. Not going to allow this, impossible, unacceptable.

Had to take care of cases that were dying

att. Gen. inquiring - mad situation
We may have to Rhodesia - it's stepped up. Find out what Bell wants.

Tell Shirley - Have a bookful of praises
Order of ministers etc. Only 1 man a little threatened. Lots of feedback saying they don't like Burrban's phone. They said they sympathized with the government of S. Africa. I can

Can tell Shirley not mention #
to the p.c. to anyone (don't suggest it
may have been copied).

Reschedule Mugs - Blackout people
could leave - go in togs
Continual harassment - threw rocks
into the property.

Tell Shirley about informer. & Richards
Angela Davis doesn't make supportive
statements easy. If we're hurt they're
(USSR) hurt cuz we're i.d. w/ them.

Tell what Mc Coy said.

Demand: married woman must be
returned by air in 3 days.

Drug addicts, prostitution known - arrested
for each trying to get baby - sons.

Oliver's mom tried to break into church.
Police had to settle the matter.

more support from activists in U.S.
via. in govt.

Make formal protest to min of
Health Get protest to Mingo &
best will get to Dr. Reid.

Mingo asked Barker to meet w/ us
& conduct an inves. of the inves.
10 Commis Barker

Some are operating indep - we
know this.

Rea Removed Green as chairman
of PNC & put Reid in - so hostility
there Green said we couldn't
get what we were asking.

Get Consultation from Tary for
USSR Dr.

Lost people per results.
Fathmore do

Prof w/ jealousy of us.
Too progressive for this Country.
Hardship & we're pushing our
successes - causes hostility.

What going w this Am so
called S. Group in our econ. crisis.
Thank

Be calm - not nervous -
Good cultural show - showed
integration

Offered 50 scholars. Guy took 6
Intensify your work

Your enemies have friends
here

Creative alt to U.S. power
Try to resolve little probs
Contradiction of our well-being
& others suffering

Energy crisis create contradiction
but in Guy when we talk
about free services in light of this
it creates probs. Try to postpone

We're in e.g. that the U.S.
reached many years ago on a
that others would like to be part
of but cannot - different material
base. Put more info on letters -
kind of money, # of people,
purpose of visit, how we plan
to org. PR we'd like to discuss

61-VUW

The latest material order was 9
last one 6. Total 15. don't think
too much.

Push on paper (onion skin - 9 lb)
Where can they go.

Has 671 Transformer been passed.
Guitar strings next out. Fender
amp is ready but schematics
have to come from midwest.

Flute & alto sax are in the crate
w/ ampex tape recorder. The
rest of brass is in the shop &
tuning book on elec piano is in mail.
Should Andy pick up 60 bags of
corn syrup from McDonalds.



Call Dick about Jürgen
Morrison coming & other ^{notes} ~~points~~
she doesn't have to come in
only initial some form.

we would donate or greatly
reduce a room

Re-educate - no ref to cap.

No Dad - Jim

Negative Profile on everyone

Eyesores Back of warehouse

894

~~MIKE~~ ~~MIKE~~ ~~HASSAN~~ ~~HAUS PRESS~~
come out soon

Maria old say took his sedition
est all over Venezuela
all everything I said was true
est brought out everything
some things I don't say I don't
want

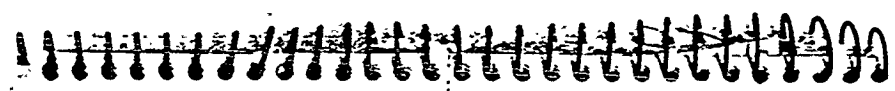
Warm, courteous, beauty
1977-14

.....

Mr. Mee Arthur will return

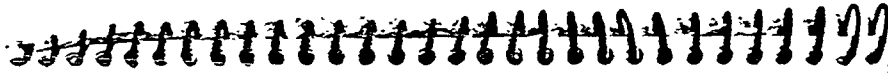
Say Hi to LOIS + SID

+ BEST REGARDS TO YOUR
WIFE



1360	3553
6937	802
83	12035
7003	438
690	
4788	
68	
2946	
9500	
4032	
5455	
798	
16500	
4600	
545	
51807	
641	
2700	
2710	
7085	
966	
25488	
643	
600	
15627	
3578	
2216	
1498	
2105	
4326	
25584	
8861	
5251	
2939	
127	
2032	

nan-16



3662

9257

2023

3092

61-0004

b)

b)

Doorgetown Feedback from Maria on Aug 4:

- 2 tarps are in. Picking up tomorrow
30' x 60'
- Only 300 bags of split peas
available and we need to get
a permit. we will apply for it
and get as many bags as we can.
- The baking powder + custard
powder being picked up tomorrow
(full amount)
- We evidently paid for bags when
we paid for the shell. Charlie
should demand the bags or else a
refund (from Van Sleetman). (also
ask Lucy because she says we paid for bags also
the bill doesn't
breakdown what was paid for).
- The engineer said the dry type
transformer might be satisfactory if
we keep present system. However, she
recommends using a step-up transformer
to 470 volts (system) then step up to
primary rate (in the thousands of volts)
then step down to 220 volts as required.
This would make the oil transformer preferable.

nm17-13

Re: Order for 5 corrugated discs - plow is obsolete
+ they don't make the discs anymore, evidently Phillip
had never look into this.

He said it would be ^{for} better considering
our future needs. We will consult
with her gen mgr within a week
and send in a detailed report with
other specific recommendations.

Tell Clerk that repair work is urgent.

Does he still want a copy of the
small bearing he requested?

- Call Mrs. Brasler & tell her to tell Ray
to pick up parts from 21/2 ton when
it comes in on plane 3 small heavy pallets.

7' 20" gauge 26" wide \$1.76 linear ft.

6' 8" or 10' lighter 26" wide 9" gauge
\$2.00 l.f. -- Corrugated (J.P. Santos)

This is galvanized, zinc treated metal --
doesn't hold up as well (refer to Charlie)

- Will pick up farmer files & throw out
bearings for 6x tomorrow.

- Richard thinks the discrepancy
in the amount of wood we got is our
fault in counting.

Ag man told us cinnamon grows like
a weed. Are we interested in looking into it?

21/2 ton - Headrick Aug 4 Cont.

Georgetown Feedback from Maria on Aug 3:

- It is agreed for us to get aluminum duty free. Clove is supposed to have the aluminum samples from U.S.
- Do we still want 21/2 ton to buy 5000 bags for shell. This is from an old order (#5713) that was never purchased. 40¢/ea. \$2,000 total
- Maria says they need fastlockers to pack the 5 blackmore pumps in. She said to mark them (paint). 21/2 ton + 21/2 ton + use them for transport back & forth.
- Tom Carter should advise Kelly on collapsible storage tanks supposedly on the dock or at Penwell's ramp. We got the duty free concession on them.
- Detergent is being looked into. bar soap (12,000 bars) will be purchased.

Chances?

nan-20

medical - will bring it to attention

V.I.P. For. Affairs - will call Collins

GDF. most he could want is for info.
(will check out) spec. branch will
check into mercenary situation.

CID - inves. agency. Someone may
be curious. I know fairly hi
official that will open house
P.M. absolutely as devaluation

of kind of IMF loan. Domestic
savings - thru selling bonds to deal
with situation to bolster bal of
payments position. Going to be
difficult.

P.M. as cocktail functions any
officials ^{drinks} month off to entertain people.

Dealing w/ Japan is much easier
than w/ Burnham - He feels he
works as a diplomat becomes much
easier if he deals w/ Japan.

Min. of Health - don't get technical advice
Larry - opportunist reactionary
Change? Mingo laughed.

non-21

non-21

22-4016

If we can prevent it, we
won't allow them to come.

will alert defense re mercenaries
can have serious ramifications

Don't think any real turning it
in D or heavy. The rightmost
elements, special line is left.
Rightist elem. will have to be
controlled. PPP faces same
prob. w/ it in their ranks.

Strong capitalist influence
in this culture - hard to break.

Long lines in front of Amer
Embassy & Home Affairs.

Personal thing bet PM & Wells
on top level.

Clarify: over 18 cases first
Guyana Country moving more left.

Burton going to USSR

only he can face the masses

Burnham knows its other

him to apathy & he can always

whip up a ~~small~~ campaign

Checking w/ Horea

3 things re: medical situation

1) petite bourgeois attitude toward
special professional standards.

"I worked my way up you must too"

2) Contradiction in that ~~they~~ they are

spread & would have ~~too~~ divide
up their time.

3) Cubanism - Cuban doctors? very
medical certification standards &
policies. Guyana wary

emphatic - Valls I wished I

shared your pessimism

John: ^{with} most cases its automatic. He
Doesn't know if this is one of them

Doesn't know why Lusher mentioned

Joyce because A.O. are for J.I. Dec. well

nm-23

Be based on whether the orders are
valid. If no - then no prob.
If yes then they apply. but
appeal would stay them.

We've been on upturn course ever
since TAS went home 2 major
things going for us -- ag + medical
Dep. P.M.

- Tell 8R3 to ask PTT to send
Lice.
- Send 108 felm back w/ boat
- ask Miller why Jack is in line for PM. ^{not} read?
- Send Mr Graydon + Wallack letters

nnn-24

52-404

also a comparatively big group
in / Town of me more
proof that dependence of
H.R. East can't give to
them citizen a piece of bread
after working a long time
all their lives (translate)
org has 20,000 people.
In Aug 1900, as in summer
of this yr. expect more
Citizens of it marked by
a big love for life, exceptional
love of work, good-will
hospitality, atten to g kids
respect to senior citizens
a big popularity among kids
in short films, lit about life
in USSR & other countries. Only
S can end exploitation of
man by man & guarantee
not only ^{world} ~~world~~ but in the
practice of civil rts. & democ. liberties

Everything is
in readiness

mn-26

LY-044

order across near P.K.
First group arrived in 1974
workers step by step more
come, workers, farmers, guards,
teachers, clerks, & unemployed.
Slowly the features of the new
settlement became more clear
one in J.T. hard to believe
everything created in year 1 1/2.
Today J.T. town is a settlement
of ~~not~~ big houses well made
houses, farms, ~~and~~ generators,
(lectrical stations) club, dining
room, schools kindergarten (children
& the pride of J.T. citizens the
polyclinic. Its doctor not only
^{treat} keep all the pop. of J.T. but
gives free services to nearby
citizens. Everyday he receives 50
or 60 persons from nearby
village. Special outby of dr. is
children which are more than
100 many adopted Bay
also to serve citizen also

Tell Nick we have reported
it to proper authorities (don't
say who specifically). Fit it
w/ request that was supposed
to have been asked of Nick.
Tell Richards they can easily
resolve the situation (re: Wanda)
We won't tolerate this type of
thing (mercenary)

A request to Mr. Marcus - \$
Harry did not sign. Jim has made
a request. Stop it up. requests
to Marcus for ~~the~~ Richards will
understand in light of our situation.
Nettie, Shirley, Eleanor

Contact Dr. ~~Allen~~ - find out
what day they need tractors for their
project. Don't send films at
midnight - too difficult to get back
to train on time. Need it earlier
in evening so we can make use
of it. We will cont to share
our movies. Don't go to trouble
mm-28

b2-uuu

speaking loudly in defense of NR
but ^{these} were denied simple elementary
rights. The creator Rev J.J.
started about speaking on
Christian rel as a way to protect
ag injustice of the social system
in U.S. He felt on his own back
the privilege of the 'free society'.
He was threatened, arrested then
threatened. He understood that
his ideal - his hopes cannot be
fulfilled in U.S. of Amer. & called
his supporters to leave the "free
and world" in which there
was no place for them. They
have chose Europe for their
emigration. The reason is that
I chose S. or later which
leads to bldg. of most humanitarian
& just society in world and
the org was ready to assist
in that & participate most actively.
By the dec. of the Young govt
the member of P.T. received 66,000

~~of bringing films at midnight
tho were grateful for gesture
too difficult to get to train on
time it was ^{from} request that our
tractor be chosed as difficult
as it would be.~~

The Dogs of War - prog to
overthrow dictators of New Guinea.
ag. the law to threaten to do
this -- here mercenaries. FBI
would have to determine if conspiracy
ag. -- hard to prove because you
must prove what a persons
motive is.

as a public official when a dec
makes one side unhappy.

I don't see how Guyana is going
to come out ahead low for our human
I 49 mil later Amer. Dev. Prog Bank ^{had to} specific
IMF - PM says no on devalue - but he ^{project}
may have no choice. Raise standard of living

J.J. - talked about Christian rel
as a defense of social injustice
Far away in the NW of Guy
in place where a permanent
depth of always green jungle
- last yr. 1/2 a compacted
any settlement. In town. Around
there are green strips of bananas
pineapple, coconuts, etc. etc.
surrounded by big wall of
cane jungle. The settlement
created by 1000 people ^{American} is a
commune or better say those who
left their fatherland due to
unemployment as a protest of
injustice that exists there.
all citizens of J.I.T. are
members of P.T. Created a
couple of years ago in Calif.
It was based on sort of rel.
principle but P.T. is members
of all races of Amer society -
Negroes, white, Indians
of the Amer society which

Comb of circumstances had
investments, sugar prices fell
out

Jeddi can't do anything --
learned lesson in 1984 to raise
note: E. Indians not org.
It's not org or he wouldn't
be thrown out of office.

Haas - couldn't understand that
Mc Cay couldn't move in us
city we are Amer citizens. If we
were doing something wrong -- it's
up to them to act. But an Amer, he
has to protect our rights.

No one is going to claim we assisted
mercenary activity in a sovereign
nation

I don't think you have any
real probs here -- wouldn't worry
about pol situation

Soviets: Don't know of Jeddi.
Burton can get top.

Secret (cont.)

15-0000

2nd: Don't get involved in the
2 parties ^{via} non-official contacts
 cuz it can cause damage
to your mission: Make only official
contacts.

You can visit as often as
you like. Things aren't as bad as
you portray.

"Choose to ^{because}
~~choose~~ the way of J which leads
to the most human course in world"
Subj of priority for Dg is kids
over 100 some adopted + spec.
attr. to seniors who live in
Comparatively large #s. Reg
proof.

As JJ said, in the summer of the yr. -
another large group due to come

~~Not overall water~~

~~that we have a much~~
~~suspect not lost any~~

~~of~~ support including

Though Shirley Field Ridley
(Code?) said if local
films are not being done in
order to bring outside money
in, Van Dyke ~~was encouraging~~
said he is encouraging the
film unit to try to do something
~~with our community~~ a film
with us. 7000-32


~~~~~

What types of people & how many  
Teasing - how it's dealt with

what is life like in Jonestown

animals - monkeys, chimp,  
deer, rabbits, porcupine, anteaters,  
possum, macaw parrots,  
toucans & of course dogs & cats.

How would you describe a typical day for senior ID or is there a typical day?

~~What~~ ~~to best~~ forms of recreation & entertainment. Is there or of town.

Sharon you work w/ the children a lot - I've heard you say that ~~the~~ J/IT is an ideal environment for working out problems. Could you <sup>explain what</sup> you mean by that?

limestone, smokehouse, pyramid

Tell all I talked

to Harold. He would

Check out ~~and~~ ho

~~Said to be~~ - all wife's friend

Said there are risks

Had get back to us

Monday Tell him  
that P. L. & H.

~~2004~~ What has the man  
Morris said that

he could

Dances not do it.

Heard

will

Spells Check ✓

Out of  
from

Poppa but someone ya

or we trust. Prefer (nnn-37)  
other than Pops entirely.

[illegible]

because Leo doesn't  
~~like~~ prefer him.  
It would be good if  
Armstrong could work  
with someone else.

Everyone we know don't  
feel good about Sally these  
days but being that  
Pop is assisting any  
way, it would be good  
to get a good person like  
you describe Armstrong  
to be. I wish we could  
afford a documentary  
besides ~~Harvey~~ ~~Harvey~~ one which  
no good. What will Jack  
~~negotiate~~ ~~negotiate~~ to do it at the  
same time he does the  
story.



2/4/78

Continuing discussion that will lead to integration of your school into our system.

Asked for our reaction to seminar. Dep. CEO Jarvis conducted meeting as CO had to attend another meeting. Jarvis wanted to pinpoint differences so that prob. could be resolved.

Initial reports from me praised the seminar noting areas of ~~mutual~~ agreement. Dick brought up work-study.

"What is suitable in your area <sup>(ag-interior)</sup> may not be suitable in another (say urban) area. So we'll have to adopt a flexible (scheduling) approach. Dick: Curricula guidelines are very helpful - but we need examination syllabuses.

We would like some of our specialists come in - 3 come in - 3 go out in exchange.

Armstrong - in discuss w/ CEO we had sent in 33 names as

(nnn-35)

approval

Has been submitted to printer.  
Broad St.

"To be fully integrated - your records must be our records" or you need to know proper record keeping procedures.

Will speak w/ P.S. about exchange <sup>specialists</sup> & when to implement.

Will let ~~us~~ <sup>you</sup> know when everything will be done after looking into the matter.

Write will expedite him thru ALM

- Dr. Watt Wed. 11:55 on Antilles

Pick up in Van. Get VIP thru foreign office - close friend of MARCO. Fly into Ridge

Try to get landrover

Give him a/c room. VIP all the way

Hilton Hotel at Port of Spain

Make arrangements

- Notes from Debbie B

non-40

Clutch

Critchley  
Patrick Allen  
Min of Nat Dev  
698440

① Latest indicates earlier decision  
will go ag. TOS.

② Regenerate

Mid may expect troops in  
area - nothing to do w/ P.T. but  
w/ Venez. deterrent to mercenary.

Can't have election - shortages not  
popular etc.

1st option: pass bill to amend Const. Then  
hold referendum to confirm bill.  
Then no more referendums.

2nd option: push Jeddah style of  
emergency can be declared

3rd: Push socialism - declare st. of  
war when no war in fact.

April 9th: bill passed - referendum  
must be held by June 9th.

Must be passed before July 23rd  
when Parliament closes.

Afraid world men will get Cubans  
to send troops which may draw  
to Brazilians.

nnn-41

Teach to teach + aides.

Now that school is going  
to be formally part of system.  
There will be 12 persons as  
part of staff. inc. headmaster  
& dep. Suggestion of CO

in cross fertilization -  
want to attach 3 persons to  
our staff. 1) Music & dance (drama)  
2) business education

Transportation - looking into prob.  
Not talking about line in.

"Exchange hinges on transportation,"  
Armstrong

Postpone till its discussed w/ P.S.  
Exchange at each level, primary,  
primary & secondary for a period  
of at least 1 term

Dept. heads will need to go  
into to check probs. - cuz your  
community is geared to an ideal  
where community reaches  
out, school reaches in.

27-444

mention he worked w/  
Dr. Pap

eating & getting the  
right kind of foods grown  
in the interior

Cuban policy is to keep CIA  
busy all over world to keep them  
out of their area (Carib) so they  
would be willing to come here by  
getting Burnham to invite them.  
Likelihood that Engel or Vanez would  
come exists.

Cubans have 3 battle tested divisions  
(one is in Angola) Sect 1. Officers.  
Then good. Brazilians not well think  
twice about coming. (It would  
take Surinam issue to do it)

The U.S. doesn't want 2 things: 1)  
This as a Soviet Base 2) Closure to  
free enterprise trade

U.S. has \$4.5 billion invest. in  
Carib - Guy 0 16 bill Latin Amer.

Burnham advised he could get  
both IMF \$ & Soviet \$ & hell and  
up w/ neither. (adv. by Mann, Jackson,  
Collins)

Doesn't think the country will go  
it. Soviets close, well advise now  
for I can go in provoking U.S. ~~Pat~~ Mann

nnn-43  
nnn-43

prob in Consumerism

Jackson is stooge - front man  
Jack calling shots - he was used  
to get Wells out

mmn-44

\* + Take David Boaz - say we don't use it / bring up Gladia

+ Dr. Walt in <sup>leave 9:00 P.M. Fri.</sup> 1:15 out: 2:00 (MR) Pay By Wed. 120.00

+ Check on Bible

+ Take gift to film rental guy w/ Richard

+ Get film for Dr. Walt

- ask J. about pursuing plane

- Bring Bible back

+ Check on Pegasus Sound Waves <sup>re: coming in</sup> 1st group

+ advert, reservations, radio / Bea

\* + Get on air in about Dr. Walt - MARCO head  
<sup>Get ag Update</sup>  
<sup>antibellish</sup>  
who worked w/ Dr. Pap. Relatives coming from  
Woman's Lib. art / Vivian Davis

+ Tell PRI to give message to Sound Waves

+ " " to send suitcase

clean - Get locks for lib.

mmn-44

100.

GAC 68461 64011<sup>2</sup> 61827 Gen. Mgr.

Brasilis 075286

2156)

radio  
Cath

#100

negotiate deal w/ Jerry Bradford  
\* Get sermon ideas from J.B. for

米

Mr. J. B. Baptist

radio + See about writing Eric Givins

- See that gift is taken to Rev. Miller

radio - Check out Randolph Lutch (works at same place as Wong)

\* - Put something Japanese in our school name

+ Lucy got teething cookies for babies (procure)

+ Ask Mirgo about <sup>1993</sup> got Dale lie - legs

radio

\* Take Baird booze - say we don't use it / hung up Gladis

+ Mr. Walt in: 1:15 <sup>leave 9:00 P.M. Fri.</sup> out: 2:00 (M.R.) Pay By Wed 180.00

+ Check on Bills

+ Take gift to film rental guy w/ Richard

+ get film for Dr. Walt

ask J about pursuing plane

- Burg Bible back

+ check on Pegasus Sound Waves 10 guys

+ advent, reservations, radio / Bea



\* + Got an art. in about Dr. Walt - <sup>last as update.</sup> MARCO head  
who worked w/ Dr. Pap. Relatives coming from just  
w/ art. Lib. art / Urean Davis <sup>unlabeled</sup>

clnt  
-h to 4

+ Tell SR1 to give message to Sound Waves

+ " " to send suitcase

Dear - Get locks for hub.

777-45



Sharon Amos - Social Worker  
Here Forteen - ~~the~~ Assoc. Ministers  
of P.T.

Dr. Walt.  
after Dark Movement  
Jonestown Express  
Shabaca  
Martha  
Julius Evans  
Soulsteppers

F2569

~~The~~ children are very secure. how  
do you acct for it.

22:30

why <sup>back</sup> run a constant  
blood sugar

Peoples Temple Record Album  
"He's Able"

fingers on rt. hand.  
stiffened - happened in 1 day  
sudden onsets onset of high blood  
pressure - too stayed  
6 meals a day -- Shanda (Joyce fix  
them) - <sup>praise</sup> nnn-46

LT-444

Wave exposed it as a conspiracy

No note -- was trying to calm us  
Guyana is peaceful society as a whole.

- That is why I can't say  
the Conate is a move to the left or  
left. (ask Carter)

- Bunker can help you. (medical)

- IMF loan - if it goes thru

No immediate reaction but I hope  
you wouldn't be considered priority

in the future (it would tie  
others in (progressive)

No help w/o showing that the  
country is actually devoted to a  
course.

Doesn't think either Jagan  
or Burnham can make inroads  
into the other's support

Serious econ crisis but not  
political. If Guyana moves one way  
or another it will do it w/ the  
same power structure

84-000

6/10/75  
6/15/75

1. better relations w/ US

2. growing econ. link

3. moved in Cabinet (to rt) not stability

1/ IMF reaches any agreement w/ Danyona

Adn't know if its going to happen

not certain about coalition

without

personal reservation to pol

approach of P.T. One should

not engage itself in such a

close proximity to pol. environment.

Historically it was great but it's

a thing of the past Thomas Murnan

Uthopia Island / compared us to him

> I do respect it, however

it proved not to be the way the situation could be changed.

Need to get others involved from other places in the country - Jordan, etc.

Admires that we are close to gov

but you worry too much about

yourself, not what around.

Dec. 8, 1977

AN OPEN LETTER TO ALL MINISTERS OF GOVERNMENT

From: Peoples Temple Agricultural Project  
P.O. Box 893  
Georgetown, (Phone numbers: 68787 & 71924)

Dear Comrade:

Enclosed are some materials which we thought would be of interest to you:

First, a news item by the West Coast's (U.S.A.) foremost journalist, Herb Caen, regarding Bishop Jim Jones. (Caen, who is also a prominent author, is a good friend of ours--though, of course, he can't show it too openly--and has said positive things about Guyana at our direction.)

Second, a Resolution by the U.S. House of Representatives calling for the impeachment of Ambassador Andrew Young for, among other things, promising increased U.S. financial assistance to Guyana. (Young is being harassed for speaking out on the same issues of social, racial, and economic justice that Peoples Temple stood for in the States.)

Third, an unsigned letter to Bishop Jones threatening his ministry if he doesn't pull its money out of Guyana defense bonds. (This insidious letter is typical of many we have received over the years.)

Fourth, a letter to the Prime Minister from a journalist who has known Bishop Jones for over 20 years and is thus familiar with his background.

Before I joined Peoples Temple five years ago, I personally checked into Jim Jones' history where he grew up and started his ministry. I was easily able to confirm the kinds of things that Mr. Preston says in his letter (enclosed). I found that Bishop Jones had operated a free kitchen for the poor and that he received constant harassment for his efforts to integrate businesses and fight for the civil rights of minority persons in an extremely racist area of the U.S. (Indiana). He was finally forced to leave the area for the safety of his family. He went to Brazil for two years where he started an orphanage, then returned to the U.S. and ended up basing his ministry in California.

A recent study has documented a nationwide conspiracy to destroy the careers of Black elected officials at every level of government in the U.S. Presently, 50% of all Black congressmen in the U.S. House of Representatives are under investigation. (Of course, this is hardly true of white congressmen.)

One of the victims of the conspiracy is the Lt. Governor of California, Hon. Mervyn Dymally (who was born in Trinidad, and who visited and praised Guyana last year). Lt. Gov. Dymally

1713-29-000-1

came through two years of dozens of investigations--which, in effect, put his career in limbo--without ever being charged. However, it cost him many thousands of dollars in legal fees, not to mention the human cost of extreme torment to he and his family. His story is quite typical of scores of others contained in the report, which was sponsored by the National Association of Human Rights Workers and the Committee on the Status of Minority Elected Officials. (If you are interested in seeing this report, let us know and we'll arrange to get it to you.)

As a result of identifying with and supporting the humanistic goals of progressive, enlightened public servants in the States, Peoples Temple has been targeted for the same harassment and persecution aimed at them. As a relatively large group that is having significant impact on life in the Northwest Region (as we are told), we believe you have a right to know all about the people in your midst, and we feel an obligation to do what we can to provide the necessary background and perspective.

If you have any questions whatsoever regarding our plans or goals (which are in essence the same as yours), or anything else about us, please don't hesitate to ask; or better yet, come to Jonestown for an intensive look at our program and facilities, as some ministers and officials have already done. We would sincerely appreciate any suggestions and criticism you might offer that will better help us to integrate ourselves into the Guyanese culture.

Cooperatively yours,

*Mike Prokes*

Mike Prokes  
Associate Minister

9B-24-000-2



JIM'S COPY

Peoples Temple Agri Project  
P.O. Box 893  
Georgetown  
Republic of Guyana

30th December, 1977

Honorable Prime Minister Forbes Burnham  
Office of the Prime Minister  
Public Buildings  
Georgetown  
Republic of Guyana

Dear Comrade Burnham:

Today I am writing to you about some important disclosures and heartening matters which affect both the government of Guyana and our organization. We know you are busy, but I do hope if you are short of time you will get a trustworthy secretary to read the correspondence that Jim Jones sends to you, or asks one of his aides to write, because I have never known Jim Jones to talk idly, nor does he behave impetuously.

Our people are loyal to Jim because of his committed demonstration of socialist principle. He has been more principled than anyone we have ever known, even offering to go back to the U.S. at the risk of losing his son, but the entire organization unanimously voted against allowing such a thing to ever happen. Our people have been taken care of by Jim, as well as many not in the church, and we know that the progress of the farm and the success of the cooperative as a model community is entirely dependent on Jim's presence. We feel we could not make it without him at this juncture.

MAZOR: INTERPOL SPECIAL AGENT

We have documented proof that the ex-con Joseph Mazor who has a ten year criminal record and who orchestrated the conspiracy against us, is a full-fledged member of Interpol. (Enclosed you will find an insert which gives the background of Interpol and the connections it maintains with the Nazi movement.) Also given to us from a high U.S. official is unmistakable, irrefutable proof of the connection of Mazor with every one of the ex-members, who were likely plants from the beginning. Some of them we are absolutely sure were plants.

It is a grave mistake to allow Special Interpol Agent Mazor and all of his instigated harassments, such as the Olivers and their phoney child-custody matter regarding two sons who are married adults, to bring their dirty work into Guyana. Mazor has open contact with every type of clandestine CIA-type of front. We can prove what we are talking about. Mazor has unlimited access to "data banks" which store information regarding

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any person, organization, or nation for use by government agencies on a national and international level. The data bank covers South American countries including Guyana. He has access and can feed in false information, and there is no way of ever challenging or clarifying it. Even though we are the most peace-loving people you will find, there is an attempt to paint us to look like a violent terrorist group because we spoke out in favor of the Guyana government (then moved to Guyana), and we took a strong anti-apartheid stand regarding South Africa. We have also been accused of giving arms to Guyana and rioting on behalf of the government here. This goes to show you how far they are willing to go and leads one to conclude that much of our harassment has stemmed from our support of Guyana and the government.

Many people we have met in the community tend to not have any real understanding of the racism in the United States or in the world. Mazor has openly talked about doing away with black people, but people like the Olivers will do anything for money; and sources who are highly reliable told us that Mazor gave the Oliver's money to get here and that he has financed all of the matters regarding child custody. It is a mistake for you to let this kind of mess come down here, because you will have not only Mazor, but the entire Interpol operations and connections, and the Nazi movement to contend with.

#### DEMONSTRATION OF PROTEST: THE NEWS IS TURNING

Like the town crier going up and down the streets, members of Peoples Temple and civil rights leaders, and activists formed a two and one-half city block long demonstration protesting the lies against Peoples Temple and exposed the massive conspiracy which has targeted Jim Jones and Peoples Temple for destruction.

Jim Jones organized the members of Peoples Temple, civil rights leaders with their organizations, left activists, and friends, to take to the streets marching body to body, placard to placard, with documentation on the placards of the massive organized conspiracy. Jim is only sorry that he let our attorney persuade him to not do this in the first place. Jim had repeatedly expressed the desire (and wisdom) to go to the streets and protest. Our attorney, with support for his view from many prominent in the left, said not to, because a conspiracy of this level couldn't be fought in this manner. Those same people on the left joined us in the streets marching when they saw our courage.

The conservative establishment press and television media had no choice but to print the overwhelming evidence and details about the conspiracy. Although the Third World and Black Press have always been supportive, the conservative press has been reluctant to report the truth. But the deluge of proof of the conspiracy brought out by the protest demonstration resulted in a complete turn-around in the media. Two large television stations said we were "victims of ungrounded charges."

Documentation on the placards exposed how a group of ex-members, who were found to be Nazi-sympathizers and Ku Klux Klan elements, met on a certain February 24th with Nazis, Interpol agents, and others to give information about our progressive activities and to plan the strategy of



lies, defamation, and court actions to destroy our organization. These ex-members knew what they were doing and that they were meeting with special agents from more than one branch of clandestine activity. We named every person, every fact, every date, and every detail on the placards. This forced the media's hand because the overwhelming evidence couldn't be ignored.

New proven details, which Jim hasn't burdened you with, were exposed. The special Interpol agent Joseph Mazor was involved with the customs people who vandalized our crates in Miami which were being shipped to Guyana.

Many people in the populace who saw our demonstration with other civil rights activist leaders protesting alongside of us expressed their gratitude. A bank official, for example, said with tears in her eyes that she knew this was happening to us because it always happens to people who help the poor and oppressed and that no one did more for the oppressed than Jim Jones and Peoples Temple. Because of fear of reprisal from her job she wouldn't give her name, but one person who had seen the woman at her work place, knew she was in a division of management at a bank.

There is a lot of fear of reprisals and naturally some of the U.S. press continued to ignore the documented proof that we put forward because they didn't want to face their mistakes, or because they are reactionary, or even are part of the conspiracy (as we know a newspaper and T.V. station to be), but several major white establishment medias did cover the truth.

Bigotry and fear increases with economic turbulence and some showed this when a black person moved toward them as we marched up and down the streets, but the success of this courageous move cannot be underrated and hopefully it will back the conspirators off. Jim is only sorry he did not do this before. One could imagine the effect of having the thousand people, who are here now, on the street as well. This has surely been a nightmarish experience one would have to go through to fully understand.

We feel a depth of comradery with the Guyana government which has been the victim of conspiratorial propaganda. We hope you will carefully read all of the new disclosures, evidence, and details of harassment we submit to you. Not only will it help you to see how far-reaching this conspiracy has been, it will also show you how definitively linked this conspiracy is to our support of Guyana. Jim sends his warmest regards to you and wishes to reaffirm our loyalty to you and your government.

Cooperatively yours,

Michael Prokes,  
Associate Minister

MP:pa  
c.c. Honorable Dr. Ptolemy Reid  
Honorable Minister Fred Wills  
Honorable Minister Vibert Mingo

BB-29-898-3

Jan. 11. 1978

Peoples Temple Agricultural Project  
P.O. Box 893  
Georgetown

Prime Minister Forbes Burnham  
Public Buildings  
Georgetown

Dear Prime Minister Burnham:

There are presently two matters that are of more critical concern to us than anything we have faced thus far in Guyana.

Concerning the matter of the custody case involving Bishop Jones' son: We wonder if Richard McCoy, the American consul, doesn't know something about the judge in the case being influenced (financially) by the other side. First of all, the judge clearly issued the orders for Bishop Jones' arrest--illegally. Then on Saturday, January 7th, instead of dealing with the matter before the court--the question of legitimacy of the orders against Jim Jones--he allowed their representative to go into a diatribe about a new unrelated matter he wanted the court to consider.

Our representative is taking the position that since the original application by them was not supported by an affidavit from the mother, the application is therefore bad and all that flows from it is therefore a nullity. I could give you more facts that would show how this case is clear-cut in our favor, but I won't take the time to go into it here. Suffice to say that our representative said he would stake his reputation on the rightness of our case and its ultimate triumph in court. He said, however, it appears as though this judge is working for the other side. Even McCoy couldn't understand it, as he said in front of other friends of his that Guyana couldn't be accused of favoritism in ruling in our favor since both sides are equal friends of the U.S. He wants the goodwill of our group, at least ostensibly, as he made his remarks in the middle of praising what we are doing to promote goodwill between the two countries. McCoy also told the other side (specifically, the man who was formerly a member of Peoples Temple) that he (McCoy) wouldn't be persuaded away from his neutrality. Though he obviously wants our goodwill, it sounds as if he knows something is going on behind the scenes. He said he couldn't understand why the case hasn't been decided (since the court couldn't be accused of prejudice). Another thing that lends much credence to the idea that the case has been influenced is that our representative told us he was offered more than he has ever been paid to work for the other side.

If we lose the case at this juncture, the ramifications are dangerously serious for both Guyana and Peoples Temple. The decision will be used to get negative publicity against you and us in the States; more critically, it will keep the flow of legal harassment coming here, as the funds to do this are obviously coming from the same source-- the Interpol agent Hazon, who is orchestrating the conspiracy. (The people who have come here thus far were in no financial position to make such a trip and stay in the best hotels.) Furthermore, and of most concern to us, is the health of our leader and the morale of our people. Bishop Jones, who has needed to get special medical attention for some time, has been immobilized by the Orders.

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It is impossible to explain to our people why a man who has created the most effective co-operative community (probably anywhere in the world) and has promised to use it for the good of Guyana, has had arrest orders issued on him by the courts of the country he came to serve. It just doesn't make sense, and I doubt whether our people's morale can stand months of appeal, if it comes to that.

The morale factor also has been seriously affected by the tremendous difficulty we're having in another area--customs--which is the other matter I want to take up. We have been encouraged to populate and develop a region where few people want to live as you no doubt are aware. We have sacrificed beyond anything I've ever seen any large group of people voluntarily do. We've demonstrated our willingness and have received official praise over and over for the model (the term used most often by official visitors) we have built.

On one hand we receive encouragement to grow and develop, and on the other hand we are stifled from doing so. I am now referring to the bureaucratic red tape of customs (although we suspect there is more to it than simply red tape). We have had 90 crates at John Fernandes' wharf since September. We have actually had to buy many of the same goods and supplies that are in the crates because these items were so urgently needed. There are still more things that we need right now that are in the crates. We can't afford to buy the items elsewhere and it is ludicrous that we were forced to do that before when the things needed are contained in the crates. All of the crates have been unpacked and inspected. An entry form has sat on Minister Bone's desk for over three weeks (taking it past the vent-of-entry date, which forces us to write a formal letter, enclosed, requesting an extension). We are running into the same types of problems with a shipment of 113 items that sit at G.H.C. Part of the shipments include vital medical supplies. Our doctor sees local residents in our region everyday, in addition to our own people. Our medical team has saved at least two lives that we can document and we have babies staying with us who have been under constant care for weeks. We're doing much more in the medical field than I won't go into here. It has been entirely at our expense even when we couldn't afford to provide the medicine or special transportation. We have turned no one away, but we don't know how long we can keep it up, especially when we are being drained by legal fees. Confidentially, if this case goes to an appeal, we may find ourselves without an attorney because at this point we cannot afford to pay the costs.

After personally dealing with the customs problem, the only way I see in which it can be resolved is for us to be given a blanket concession on personal and household effects (which, incidentally are never earmarked for any one individual, but are sent and used for the entire collective). Also, officials in the bureaucracy need to be told in no uncertain terms that our shipments must be expedited and released by given date. Otherwise, they can drag it on and on. If they do not receive official word, say from one of your chief aides or Dr. Reid we know from experience, nothing else will get the job done.

The key persons who should receive notification are Cdes. Corlette and White at Customs on Lamaha St.; Minister Bone, his permanent secretary & Cde. Bender at the Ministry of Finance; Cde. Dolinver & Bowen at Customs on Camp St.; and Cde. Pooransingh & Millner at the Ministry of Trade.

The matters above were the main subjects of meetings with Bishop Jones and our people in Jonestown and it was decided that the requests for your intervention

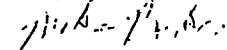
be made, as we have pursued and exhausted other alternatives without success.

We have had a man working full-time on customs matters alone for weeks. But right now many of our people are wearing worn-out shoes, for example, because our crates are still tied up. They don't understand all this. The morale is low, and naturally our production decreases when this happens. (Before these matters arose our people were never happier with their lives.)

If you would do something to resolve these two areas of concern to us, you will never regret it. (You can confirm that we offered our assistance--at great possible risk and sacrifice--when Guyana was experiencing her biggest problem that ended just recently.) The same loyalty that compels Jim Jones and our people to fight for any and all members--though they may only represent a physical liability to our collective--will be used to benefit Guyana with its most productive force. Minister Mills, who is about to visit the project, I'm certain will confirm to you what I mean after he sees with his own eyes what has been achieved by the dedicated Socialists in Jonestown.

All the best.

Co-operatively yours,



Mike Prokes  
Associate Minister &  
Assistant-to-the-Bishop

cc: Dr. Reid

771-3

April 9, 1978

Peoples Temple Agricultural Project  
P.O. Box 893, Georgetown

Prime Minister Forbes Burnham  
Public Buildings  
Brickdam

Dear Prime Minister Burnham:

We have been informed that the judge in the child custody case has talked in open conversation about the exact time that he is going to give the decision and that it is not going to be favorable to us. Originally, we got nothing but encouraging reports, but now they are discouraging. We hope they do not reflect the reality of the situation, for Jim Jones can't live if the case goes against us.

There is a disgusting lie being told about us supposedly harassing the judge's wife. We were told by a reliable close acquaintance of the judge that he said his wife had gotten a letter from us about the case. We are not that stupid; we would not do that. Someone else who checked it out told us that she did not get any letter and had heard nothing from us about the case. This is the most abominable affair that we have ever seen, when a co-op and its leader would die for this country but cannot get a favorable resolution even when the law clearly shows that the judge made an erroneous decision. We are apparently considered of little value to Guyana by the majority of the few prominent leaders of the party at the very top echelons. Even a high official of the U.S. Embassy said that the decision should go in our favor from legal standpoint alone. In fact, he said in all of his assignments abroad, he has never known a nation in a case like this to ever decide against the resident or citizen; and he said it is absolutely Guyana's prerogative to make up her mind in our favor. We made no comments to him and he raised the issue. He said he thought the process should be speeded up so there would be no accusation from the U.S. that the decision is deliberately being sat on. Although he said he didn't expect broad support for Tim Stoen, in any event, because Stoen lost his credibility after having been caught in lies to the State Dept. and to congressmen.

We see no reason why this decision cannot be favorably handed down in our behalf. Our people cannot continue to try to live with this kind of alienation and apprehension. It is very destructive and we do hope someone is listening to this quiet desperation.

We were told there is a rule given to immigration authorities that the child is not to leave Guyana until the case is finished. We were informed by several persons that the rule was a concession to the forces helping Tim and Grace Stoen. Only one person said it was to help us. We would like clarification please.

We are loyal, so we would know better than to give public assurances to our people on the specifics of the case. Please understand that we are tired, greatly disillusioned with life, and--as much as we stoically celebrate life through such events as we presented at the National Cultural Centre--we are mostly ready to die. No one can understand what another goes through. The 25 years of constant insidious harassment--even when we were in public good favor--makes death look beautiful.

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We are also perturbed that another little boy who is five years old and very ill in the hospital in Georgetown with a brain hemorrhage, calls on Jim, his pastor, and Jim cannot come because he is a prisoner of the arrest orders. Several people associated with the government say the orders are intentional, but we deny it. We can see no reason why you want Jim locked in like this because he does nothing but speak well of Guyana and its government-- and very little talking does he do at that. He is weary of the world of public leadership. He said he had his lion's share and wants no more. We know that many mutual friends of ours, both here and abroad, do not understand why this matter cannot be resolved favorably to us to allow our community to be a proud example of production to all.

Though some kind words from you and Dr. Reid and others dedicated to you do occasionally trickle down, we still keep hearing that we will be given no assurances. And we hear of other cruel and snide remarks reportedly by some cabinet members. For the life of us we do not understand it because the assurances we seek are minimal, necessary for survival, and even essential to Guyana. We simply want to be allowed to maintain our own school and medical department, which we hear through the grapevine is being worked out satisfactorily, and which is an absolute necessity to avoid attacks from abroad on both Guyana and us. When we submit customs papers to Minister Hope for clearance, we would like some assurance that the matter will be handled within some reasonable specified time period. And the matter of Jim's child, of course, is the most important moral concern of the entire community in Georgetown. An informant within the conspiracy has told us absolutely that if we were to yield on this case, which we would never do, then other cases will follow. So that would also be counter-productive to the interests of Guyana. Furthermore, we will never allow the child to be this kind of pawn for racists and outright fascists.

#### ADVISED TO GO SLOW

A month or so ago we were told that we needed to integrate more. After our successful cultural program that was praised by all sectors of government and community life which were in attendance, as well as countless others that heard about it since, we have been advised by an official whom we admire that we should "go slow." Can you give any explanation for this?

#### CULTURAL SHOW PRAISED BUT NO PRESS; HOYTE

It is grossly embarrassing when we are asked questions about why we didn't get a word of press on such a spectacular cultural and entertainment event as we presented on April first. Guyanese friends and acquaintances do not understand why it has gotten no coverage, and they've asked us if we are on the "outs" with the government. Of course we deny that we're on the "outs", but we've little evidence to support it-- particularly when we are told there will be no press and that we can expect even other attacks by Hoyte. If any article about the event does get published, it will only be because we raised the issue with the Ministry of Information.

A high ranking official said to us that if you didn't want our organization alienated and destroyed by lack of morale, then no one should be permitted

to attack us who claims to be with the party, particularly when Hoyte's attack was clearly groundless. Even according to the statements of your own officials--and they volunteered their criticisms because we never bring up such matters, except with the one assigned to us who you trust--the attack was not based on fact. Friends unto death should be considerate enough to criticize each other privately, which is essential to unity. Although we have done nothing to Hoyte, we are told over and over that he doesn't like us. One person even told us (we must not name him, as we don't know how many others will read these letters now) that we are being set up at our project in the Northwest in case we must be eliminated at some point.

#### LETTERS PRESENTED, NOT READ

We have been told that our letters are not read. Please realize that it's when we stop writing that all will be given up. So for God's sake tell us who to write to with the assurances that the highlights of the subjects will be given to you. We have not had assurances given to us to date that you read the material. Some matters, such as regarding Venezuelan officials, could be of critical importance to national security.

A high ranking person in U.S. officialdom told three of our people that "Guyanese people don't like Guyana but the U.S. government does, because Guyana has few people and many resources that the U.S. can utilize." This was said just before someone was put into a new post here. Please do read the others letters as this is something we need for life. It is up to you, but it would be foolhardy not to give us some peace on the matters of concern to us. We have few whom we can trust to discuss our feelings with--none but a few of you in government--because we do not trust easily. There is a lot of salient information in the letters, and much significant information pertaining to security; and our survival rests in them.

#### MEDICAL MATTERS

Recently we brought a five year old patient to the hospital. Isaac had brain hemorrhaging and we wanted to have our private professional medical personnel with him around the clock. Jim Jones was prepared to bring in a neurologist for Isaac or to even take him to Cuba if necessary. Jim wanted special N's with him at all times, because his condition was so critical at first. The child could have died without private highly competent personnel to monitor his vital signs. We feel we have to be as perfect as possible in our medical care to avoid any problems for Guyana. We are deeply sensitive to everyone we take care of, whether they are Guyanese friends or someone in our own community. But with a person in that condition, we provide 24 hours of observation. As you know, reactionaries in the U.S. judge us not by Guyanese standards, not even by their own-- they expect perfection from us. Of course you realize that the U.S. even allows families by the bedside of the critically ill, and would judge us all harshly if we didn't have professionals by his side to monitor. Moreover, with brain damage, the vital signs can change immediately and complications and death can ensue-- so we wanted to be there. Obviously, it would be Guyana too that would be judged if we made one medical fauxpas. Thus, when we ran into difficulty in getting it cleared for our medical personnel to stay with Isaac, we wondered why we had to cut through red tape. Fortunately, the kindly Head Matron, Cde. Standiford, intervened and got it cleared for us. We appreciate that. It seems ridiculous when

professional people cannot offer that kind of service which our personnel extend not only to the one patient but others around them. This was appreciated by the floor nurses. Anything can happen to a child in Isaas's condition, unless closely observed.

We believe that all socialists should be prepared to die and still continue being productive. It is the highest motivation to be prepared for the worst. But as much as we love and admire you, there are some things that we cannot live with. The last blow came when we were told by a prominent person in a government office that we cannot even put up a sign telling the day we give free medical care in our clinic, which has been lauded by every government official who has seen it. You can confirm that we have always given credit to the government for the medical program we have, just as we have abided by Hoyte's demands that we not give food to the people. But to not be allowed to erect a sign offering free medical services seems grossly inconsiderate to many people who are very sick. Every country has sick people needing such services, and Guyana is no exception.

#### NEW DEVELOPMENTS IN JONESTOWN

Just as a matter of possible interest, we are beginning to produce bricks in Jonestown, which we are sure will prove beneficial to Guyana. We have kaolinite type clay for fire bricks. We are also mixing others clays for construction bricks. We should have quite a number finished in five weeks and success appears likely. We are also well on the road to perfecting soap totally from materials found in the beautiful jungle here and which requires no import of any kind.

#### LATE WORD

As I have been writing this letter, we have received word that the Youth Division of the Ministry of National Development has us under investigation. The information is reliable and we have felt that something was going on from the types of questions we've been asked lately by certain individuals. Our honesty has been clearly proven as we were told privately by a high official that we've already been investigated by the best, and nothing of a questionable nature was discovered. The fact of no crime or anti-social behavior in a group as large and mixed as ours is remarkable. So why this? Death would be highly preferable to us, particularly if there is any truth to the matter that a division under Dr. Reid is checking us out. That would be the final despair because our faith is in you, Dr. Reid and Minister Mingo.

Please give us the feedback on the above matters that we seek and very much need. It will be truly appreciated and never taken for granted.

Co-operatively yours,

*Mike Prokes*

Mike Prokes  
Assistant to Cde. Jim Jones



P.S. (For Dr. Reid): You expect us not to talk to you and we know you are very busy--busy beyond words--we realize. But when trust is needed, where do we go? We need one session of straight talk and assurances that are basic to survival, then we will not bother you. We would like freely in the lifestyle befitting compassion and concern and helping the government in the area of free medical services. If you read your letters from us, you know there are a lot of people in the party who you cannot trust. We want, out of our loyalty to you, to keep you posted about such evidence. We won't make this letter strictly confidential, but we implore you, we desperately need to communicate soon. This is all we have asked. You can send the few answers to the above questions we've raised, directly to Jim Jones through a trusted emissary. But we do need answers on these matters which are vital to our well-being.

To: Dad

From: M. Prokes

I thought what Dick Tropp wrote up to you was an accurate statement about where white people from educated middle-class backgrounds are at (or at least were at). With very few exceptions, <sup>(white)</sup> we are all elitists. One doesn't get rid of his elitism suddenly, because one doesn't become enlightened in a ~~xx~~ vacuum. I am an elitist, arrogant, chauvinistic-- and I don't believe I am any better for admitting it in this fashion. (Some people probably think they are honest for admitting bad things about themselves.) The important thing, I believe, is that I have admitted it to myself and I am willing to change. (Depending upon how much courage I have, will determine how fast I change.)

The thing that disturbs me most about myself is why I don't feel more guilt for letting you shoulder all the burden. I feel some guilt about ~~that~~ <sup>it</sup>, but not an enormous amount which is what I should feel. The only answer I can come up with is that I've been repressing *the guilt* it. Though I fit very well into what Tropp wrote, I know I am committed to what we are doing, whatever the future might hold. The reason I know this is because--believe it or not--I don't know how to relate to what people like Debbie and Stoen have done. I absolutely cannot understand it. ~~xxxx~~ Another reason I know my commitment, is that it no longer matters to me what image you have of me. It used to matter, but it doesn't any longer. After I admitted to myself my faults, I could then only conclude that you must have known all ~~xxx~~ along that I've not been worth a shit (because I haven't been). I believe that. I didn't admit it to you though because I was ashamed of it (and still am), and I felt then that your image of me was important to me. I didn't want to hurt the image I thought you had of me. Now --

*irrespective of what you or anyone else thinks of me -- I know what I'm prepared to do. I am prepared to live on indefinitely doing nothing special and nothing that would bring me any glory. ~~And~~*

*To live on indefinitely is the hardest thing to be willing to do -- as far as I'm concerned.*

*I know where I'm at because I know enough about ~~that~~ where you are at and I can't turn my back on that. My conscience simply won't let me.*

BB-29-ttt-1

I especially related to what Tropp wrote, about being shot after one becomes useless. I only feel useless in the sense that there is nothing I am doing that someone else couldn't do. I am no longer "special" (i.e., re: my role). But I realize now that a person's usefulness isn't determined by doing something "specialized." I finally had to come to terms with doing mundane work.

Finally, I came to the realization that you related to me to bring me to socialism. Though I'm sure you know I didn't particularly enjoy it <sup>at the time</sup>, I can understand why it was done - to make me feel close to you. It was hard to admit to myself that I needed that. I'm sure ~~it did~~ <sup>I did</sup>, however, or you wouldn't have gone through ~~so~~ that kind of hell.

To me, what you did was the greatest act of character I could possibly imagine. The act was so great that I find it almost impossible to relate to that much character. It's mind-boggling. It had to be among the most repugnant things you ever did. I don't feel any resentment about it because I know you did it for me out of pure love. Hell, you knew what you were letting yourself in for, the first time you let me in the door and told me about socialism. You knew what you would have to put yourself through to bring me along. You didn't have to do it (as the song goes) but you did. ~~It was~~ Why in the hell would you go through

that needless hell? ~~You <sup>sure</sup> didn't~~  
I know the answer -- it's simply due to  
some kind of unfathomable love that  
you have. Up till now you haven't  
gotten much in return -- but before it's  
over I'm going to ~~try~~ try to find the  
guts to make it worth your while.  
Thanks for carrying me this far and thanks  
for your perfect commitment to the only  
thing that has given any meaning to my life.

Mike

P.S. This requires no response -- in fact,  
I'd feel better if you did not  
respond.

ttt-3

Dad

To: JJ  
From: M. Prokes

4/21 Disciples Conference at Asilomar: I conducted two workshops on "The Church Involved in the Community." In both sessions I talked about P.T.'s programs but tried to keep it low key and subtle. Since Tom Stratton (pastor of Fruitridge Christian Church in Sacto who brought some of his members to a couple of our services) was present, I used his church as an example of what churches can do to get involved. I had his brochures passed around and he came before the group <sup>in</sup> both ~~the~~ sessions and spoke for at least 20 minutes. He is very positive toward us. I suggested that he lead a workshop. The first session went very well on Thursday night (4/22). I talked a lot about the plight of senior citizens since there were many who attended. In Friday mornings workshop, ~~as~~ a couple from Sacto. seemed to take exception to some ~~thing~~ things I was saying ~~about~~ about the church's duty to involve itself in community affairs. They didn't come off hostile when speaking but I could tell they were at first. Fortunately I got a lot of support from the larger group and praised the couple (Mr. and Mrs. Cassing) during the discussion for their ideas. After ~~it~~ was over I approached them with Sandy and inquired about their work. He works as a maintenance chief at Eskaton and they both work in a call-in program called "contact" in which people with various problems can ~~express~~ express themselves and get emotional support. They seemed very friendly at the end of our private ~~talk~~ conversation and invited us to visit Eskaton (the Disciples senior citizens ~~facility~~ facility in Sacto.)

Jean Brown and Sandi B. wrote up other aspects of conference, including off-handed remark by Karl Irvin, in their reports.

From Monterey I went to my brother's in Modesto who is selling

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our antiques ~~and through~~ to ~~the~~ people he knows. He is doing it for gratis. The items have ~~been~~ all been catalogued and we've put down ~~minimum~~ minimum amounts that would be accepted for each one. He is getting more for them than what we could get from a dealer. (Harriet knows the amount). He has properly signed for the work ~~his~~ he is doing. He has also ~~found~~ has a friend who is willing to sell our cars on consignment (the guy has a ~~1~~ car lot). We would get better than Blue Book. However, the cars seem to be moving pretty well here, so we plan to keep them in this area as long as ~~we can~~ they sell for fair prices.

Dymally's secretary told me that Dymally said that he talked with the Governor who is ~~the~~ "favorably disposed to appointing JJ to whatever post he would like" and that JJ should come to Sacramento personally to meet with Carlotta Mellon, the governor's appointment secretary. They do not necessarily expect a response.

4/23 Nathaniel Muhammad called and invited JJ to come to another big meeting in Kansas City, I think it's a ~~1~~ ~~the~~ "Jubilee" on the ~~the~~ order of the one we attended last year. It is scheduled for June 12th and he said Wallace D. will be there. I told him about ~~the~~ JJ's situation and that he ~~is~~ is in our ag mission getting away from it all. He expressed his concern and said that if JJ could not come that they would like me to come in his ~~the~~ place. They said they would pay the fare for JJ and five of his lieutenants. He will be sending me a letter about the event. How should I respond?

(also see tapes) 4/24 Call to Chester Hartman: Hartman listened to what I was told to say about ~~the~~ Bailey and said that Bailey had call<sup>d</sup> him on Wednesday (4/20) or Thursday and simply left the message that he called. Hartman said he did not call him back and does not intend to. He said that if ~~the~~ Bailey called again and got a hold of him (Hartman), then he

would call and let us know the nature of it. Hartman asked me if Bailey was still writing for S.F. as he was the last time we talked and I told him I presumed he was. I asked him if he had heard anything different and he ~~xx~~ said that he did not. Hartman asked if we still planned on suing Bailey and I said ~~xxxxxxx~~ it was a strong likelihood but it would largely be determined on the course of action Bailey took.

The first time I called Hartman today, his wife answered and ~~xxxx~~ said, who is this? I told her my name and she said she ~~x~~ would see if he was in. She came back on and said he had left and expected him back in an hour or two. I think that Hartman, very conceivably is talking to Bailey and told his wife that if I were to call ~~xxxxxx~~ that she should tell me he was out but would be back. That would give him time to get Bailey over there to listen to the conversation, ~~xxx~~ and "take notes." The ramifications, if this is the case, ~~xx~~ could be serious as Harriet will verify.

Howard Wallace has ~~xxx~~ requested a speaker from P.T. for Gay Freedom Day on June 26th. What do we tell him?

Rosalyn Carter letter has been shown to Goodlett who wanted a copy but didn't say ~~xx~~ why. I haven't given it to him yet. Fred Furth was also shown the letter. He is meeting Jimmy Carter later this week. Letter was read to Bob Levering over the phone. He gave us permission to reprint the Bay ~~xxxxx~~ Guardian article he did on us. The letter was also shown to the official we met with at the E.O. dept of the T-dept. Gavin was also shown the letter and said, ~~xxx~~ "Now that is ~~xxxx~~ class. No one writes handwritten letters anymore because they are devastating." He was very impressed.





5

4/25 Letters have gone out to Fleming in response to his article on JJ and I will also be taking him candy this week.

I-Hotel: Several calls have come from the ~~ag~~ organizers who are counting on P.T.'s participation, particularly if there is another eviction day. They want to use our security and are also asking if we can get 30 of our people to be inside the Hotel. I explained about the conflict of ~~interest~~ interest and the situation with our tax exemption status but they asked if our people could not simply come as individuals, in other words, not representing P.T. So far I've ~~k~~ shown consistent interest to them but I'm not sure how we should proceed as things get more intense. The next event is a hearing on a writ of mandamus ~~xxxxxx~~ requested by 4 Seas which seeks a judgment that the city does not have the right to declare eminent domain. Since I-Hotel has not won in court, they don't expect to come out on the winning side at the hearing. Moscone has assured that the city will pursue every legal possibility at no cost to the Hotel or tenants association. He said he thought if Judge Arnold approved the 4 Seas writ that it would be struck down on appeal. It sounds like this thing could drag on for a while yet, but I'm not sure if an eviction action might not be taken before the ~~xxx~~ appeal. Chaikin thinks I-Hotel will die a bloody death, so he can give his opinion to you on this.

Chris Lewis was using the private line to call Charlie Walker to get him to call Bailey. (the other house lines were all out) Maria picked up the extension in the apt. and didn't know who it was. When Chris told her to get off, she asked who was on the line and a shouting argument ensued. I ran down and got her off the line but Chris said it made Charlie paranoid and though Charlie agreed to make the

uuu-5

± call to ~~Kixxuff~~ Bailey, he did not meet up with Chris the next day to do it. Chris thinks its because Walker was paranoid about where he (Chris) was calling from and the interruption. We are having Chris still pursue getting ~~thisxxxxxig~~ Walker to make the call.

Hector Curasco: His hearing comes up in early May. His public defender says she will have to convince the judge ~~thisixit~~ and the youth authority that it is in Curasco's best interests to be put in our mission program. We are g sending her a letter and materials to work with.

end

FOR YOUR CHURCH IDENTIFICATION CARD - PLEASE FILL IN ALL THE BLANKS

Name Michael J. Prokes Birthdate 5/31/47  
 Address P.O. Box 443 Birthplace Cleveland, Ohio  
 City Redwood Valley State Calif. Drivers Lic. No. K 707965  
 Zip Code 95470 Phone 485-7600 Church Membership Number \_\_\_\_\_  
 Height 5'9" Weight 150 Hair Black Mothers Maiden Name Koczan, Mary Ann  
 Eyes Bm. Other Characteristics \_\_\_\_\_ Married \_\_\_\_\_ Single ☒ Divorced \_\_\_\_\_ Widowed \_\_\_\_\_  
 Occupation Asst. Pastor Citizenship U.S.A. No. Children 0  
 Employed By Peoples Temple Christian Church Church Commitment apostolic  
 Work Phone No. 485-7600

CHURCH FUNCTIONS

Please have the supervisor who is involved with your position or activity in the church sign their name after each activity or project that you participate in.

| Project or Activity          | Describe what you do on this project                                | Supervisor Sign Here |
|------------------------------|---------------------------------------------------------------------|----------------------|
| Security <u>Unit 3</u>       | <u>Bodyguard</u>                                                    | _____                |
| Counsellor <u>yes</u>        | _____                                                               | _____                |
| Netmaker _____               | _____                                                               | _____                |
| Kitchen Worker _____         | _____                                                               | _____                |
| Secretary _____              | _____                                                               | _____                |
| Bus Driver <u>yes</u>        | <u>Primary Driver, Bus 7</u>                                        | _____                |
| Choir _____                  | _____                                                               | _____                |
| Children's Worker _____      | _____                                                               | _____                |
| Nurse or Medical _____       | _____                                                               | _____                |
| Offering Worker _____        | _____                                                               | _____                |
| Radio Crew <u>yes</u>        | <u>Supervise tapes operation</u>                                    | _____                |
| Legal Staff <u>yes</u>       | <u>Work in Church law office &amp; deal with some legal matters</u> | _____                |
| Missionary Staff _____       | _____                                                               | _____                |
| Church Facility Worker _____ | _____                                                               | _____                |
| Fund Raising Project _____   | _____                                                               | _____                |

Note: As your responsibilities change, fill in another sheet to add the new information to your file. Please fill in a new sheet also if your name or address or any other vital information changes. Thank you.

BB-29-JVV-1

Letter Writing; Community Relations

I, Michael J. Prokes, certify that the above information is true and correct. I hereby agree and consent to the use of this statement and my photograph in the publications and other communications sponsored or otherwise influenced by Peoples Temple Christian Church, or Jim Jones, its pastor, for whatever purpose said church or pastor sees fit. This statement may be used in whole or in part, and may be edited as is reasonable. I sign this freely and without duress because I believe in the Human Service Work of Peoples Temple Christian Church.

Signature Michael J. Prokes

Witness \_\_\_\_\_

I, Michael J. Prokes, hereby resign my membership in Peoples Temple Christian Church. I am resigning because my beliefs and activities are at variance with the beliefs and activities of Peoples Temple Christian Church, and Jim Jones, the pastor of said church. I have no criticism of the church or of the beliefs or standards of the Peoples Temple Christian Church. My only reason for resigning is that I do not feel that I can uphold these beliefs and my current activities take up too much of my time.

I have been treated fairly and with justice and love by Pastor Jim Jones and the members of Peoples Temple. At no time have I had any reason to be unhappy or to disagree with any of the treatment that I have received.

Signed Michael J. Prokes

Witness \_\_\_\_\_

Witness \_\_\_\_\_

APPLICATION FOR MEMBERSHIP STATUS

I would like to apply for membership status with the Apostolic Corporation. I have received copies of the Articles, By-laws, and Rules of Comportment and Discipline. I have read them and agree with and subscribe to all of these rules. I agree to be bound by them. I am 29 years of age. I understand that upon acceptance of this application I will turn over all of my worldly goods to Apostolic Corporation (inventory attached). Thereafter, should I be employed, I will turn over all of my pay to the Corporation. I further understand that should I leave the Corporation, I will not be allowed the return of any property or funds contributed by me. I desire to join the Apostolic Corporation because of my complete and wholehearted belief in the concepts of communal living and the goals and aspirations of the members of this group.

Dated: \_\_\_\_\_, 197 \_\_\_\_.

Michael J. Prokes

This application is approved by the Board of Directors of Apostolic Corporation, on \_\_\_\_\_.

\_\_\_\_\_  
Secretary of the Board  
Membership Committee

BB-29-WWW-1

DECLARATION WITH RESPECT TO PROPERTY AND INCOME

The undersigned hereby applies for membership or probationary status in the Apostolic Corporation. I am aware that it is legally required for me to turn over all my property and income to the corporation in order to be a member, and to disclose all of my income to be a probationer. I understand that if I do not turn over all of my property and all of my income, I will be in violation of law. Accordingly, as part of my membership application, I hereby declare that the following listed property is all of the property that I presently own, or that I expect to own in the future, and that I have also listed all income that I receive both as to source and amount.

| INCOME       | PROPERTY |
|--------------|----------|
| <u>- 0 -</u> | <u></u>  |
| <u></u>      | <u></u>  |
| <u></u>      | <u></u>  |
| <u></u>      | <u></u>  |
| <u></u>      | <u></u>  |

I declare under penalty of perjury that the foregoing is true and correct. Executed at \_\_\_\_\_, California, this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_.

(Signature) Michael J. Prokes

Know all Men by these Presents:

That .....  
.....  
do by these presents appoint .....  
.....  
..... attorney ..... in fact, for ..... and in ..... name....., and for ..... use  
and benefit .....

to demand, sue for, collect, and receive all such sums of money, debts, dues, accounts, legacies,  
bequests, interests, dividends, annuities, and demands whatsoever, as are now or shall hereafter  
become due, owing, payable, or belonging to ..... and have, use, and  
take all lawful ways and means in ..... name..... or otherwise for the recovery thereof by  
attachment, arrest, or otherwise, and to compromise and agree for the same, and to make and deliver  
discharges for the same for ..... and in ..... name.....; to contract for, purchase,  
receive, and take lands, tenements, and hereditaments, and accept the seisin and possession of all  
lands, and all deeds and other assurances in the law therefor, and to lease, let, sell .....

release, convey, mortgage, convey by way of deed of trust, and hypothecate lands, tenements, and  
hereditaments upon such terms and conditions, and under such covenants as ..... shall think fit;  
also to bargain for, buy, sell, mortgage, hypothecate, and in any way and every way and manner deal  
in and with goods, wares, and merchandise, choses in action, and other property in possession or in  
action, and to do every kind of business of what nature or kind soever; and also for ..... and in  
..... name....., and as ..... act and deed to make, sign, seal, execute, acknowledge,  
and deliver deeds, leases and assignments of lease, covenants, indentures, agreements, mortgages, deeds  
of trust and reconveyances thereunder, hypothecations, bottomries, charter-parties, bills of lading,  
bills, bonds, notes, receipts, evidences of debt, releases and satisfaction of mortgage, judgments, and  
other debts, and such other instruments in writing of whatever kind and nature as may be necessary,  
convenient, or proper in the premises including assignments of accounts receivable, notices of the  
expected assignments of such accounts, and cancellation of such notices; also, in case of loss by fire, or  
otherwise, to adjust insurance losses.

Giving unto ..... said attorney..... full power to perform every act and thing which  
..... may think necessary to be done in and about the premises, as fully to all intents and  
purposes as ..... might or could do if personally present .....

hereby ratifying and confirming all that ..... said attorney.....  
shall lawfully do or cause to be done by  
virtue of these presents.

In Witness Whereof ..... have hereunto set ..... hand ..... the .....  
day of ..... one thousand nine hundred and .....

Signed and Delivered in the Presence of

Michael J. Prokes



## FULL RELEASE COVERING ALL CLAIMS

OR RIGHTS OF ACTION OF EVERY DESCRIPTION, PAST, PRESENT OR FUTURE  
KNOW ALL MEN BY THESE PRESENTS, That

in consideration of

Dollars to \_\_\_\_\_ in hand paid by

do hereby for \_\_\_\_\_ heirs, executors, administrators and assigns, fully and forever  
release and discharge the said

of and from all claims, demands, damages, rights of action and causes of action, on account of either known  
or unknown, concealed or hidden, external or internal, personal, physical or mental or nervous injuries or  
disease, or damage to any portion of \_\_\_\_\_ bod \_\_\_\_\_ or anat-  
omy, or damage to personal property of whatsoever description resulting, or which could or may result from  
an accident or anything which occurred to \_\_\_\_\_ on or about the  
day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_ understand that Section 1542 of the Civil Code of California reads as follows:  
"1542. (Certain claims not affected by general release.) A general release does not extend to claims which the  
creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by  
him must have materially affected his settlement with the debtor."

\_\_\_\_\_ hereby waive the provisions of this Section No. 1542.

It is further understood and agreed that this full and final release is intended to cover and does cover all  
and any future injuries not known to either party hereto, or which may later develop, or be discovered,  
including the effects or consequences thereof and including all causes of action therefor.

\_\_\_\_\_ understand that this is a compromise settlement without any admission of liability on the  
part of \_\_\_\_\_

Executed at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
Michael J. Prokes

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

On \_\_\_\_\_, before me, the undersigned, a Notary Public in and for said  
State, personally appeared \_\_\_\_\_

known to me to be the person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the within instrument and acknowledged that \_\_\_\_\_  
executed the same.  
Witness my hand and official seal.

\_\_\_\_\_  
Notary Public in and for said State.

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ASSIGNMENT OF ACCOUNT

To \_\_\_\_\_ Bank  
\_\_\_\_\_ Branch

RE: Account No. \_\_\_\_\_

Gentlemen:

I hereby assign all of my right, title and interest in and to the above numbered account to \_\_\_\_\_, effective immediately. Since you have his/her signature on a signature card or on a power of attorney form, I believe that you will have sufficient evidence of his/her signature to immediately transact business. Please hold for personal delivery all further accounts correspondence or other items normally mailed pending further instructions.

DATED: \_\_\_\_\_, 19\_\_

Michael J. Prokes

EC/ec  
(MR:#2)

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I hereby authorize \_\_\_\_\_ to obtain  
from any Post Office, mail box, mail drop or other mail  
receptacle, any item posted to me through the U.S. mails,  
to open any such letter, package or other item, to remove  
and dispose of the contents, and to endorse and deposit  
any and all monetary instruments contained therein.

Michael J. Prokes

Subscribed and sworn  
to before me this  
\_\_\_\_ day, 1976.

\_\_\_\_\_  
Notary Public

WWW-6

RELEASE OF LIABILITY

I, Michael J. Prokes, do hereby release Peoples Temple of the Disciples of Christ, its Pastor, its bus drivers, and all members of said church from any and all liability for any injuries resulting in any acts of commission or omission occurring while I am in any way engaged in an activity or on any trip sponsored directly or indirectly by Peoples Temple Christian Church.

I sign this freely, willingly, and under no duress.

Michael J. Prokes  
Executed on this 12th day of April,  
1975, at Mendocino, California.

A C K N O W L E D G E M E N T

STATE OF CALIFORNIA     )  
COUNTY OF                ) SS.  
UNITED STATES OF AMERICA)

On \_\_\_\_\_ before me, the Undersigned,  
a Notary Public in and for said County and State, personally appeared  
\_\_\_\_\_, known to me to be the  
person whose name \_\_\_\_\_ subscribed to the within instruments and acknow-  
ledged to me that \_\_\_\_\_ executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

www-7

October 2, 1978

Jean Brown/Mike Prokes:

Mike Prokes

The following are some things we discussed before you left that you might have already followed up on:

1. Check on the children's shoes order. Breakdown of sizes and how many of each size.
2. What is a Copeland compressor? (air, refrigeration, etc.)
3. Get the packing, crating, and customs specifics from Tim Carter for use here before shipping.
4. Ask Mike Carter about whether they have videotapes there that are not used and that could be sent back for taping over.
5. Try to work out some sort of system with Mike Prokes there for feedback about orders. Such as we would like to know when ordered items arrive in Jonestown. We have no proper means of getting feedback. The purchase order numbers have helped to eliminate a lot of the duplication, but it hasn't ironed out the problems completely. It would help morale here if there was a feedback list sent back twice monthly on what items reached Jonestown (not Georgetown), and current priority list (in order of greatest need).
6. They want a pair of milk snakes (male and female). The dealer said that he needs to know what we need them for because they run U.S.\$200 & up/each. He also said he needs to know the exact species name. He said that if we want them for breeding, that is one thing. He said if we just want them for rodent hunting or snake hunting, those are other things. He said, if we just wanted them for hunting rodents, that king snakes are much cheaper. This was given as a priority item, but I haven't gotten any feedback from the radio to my questions.
7. We need to know what-Shabaka's-shoe-size-is-and how many yards of each color of material (red, green, and black) was needed to make up that total of 310 yards on that emergency band order. Order 5784.
8. Order 5980 for motor mounts for large engines. Need more specifics. What kind and size of engine. Irvin said that the people would just laugh if he went in with such vague information and that any mechanic ought to know that you need more accurate information.
9. Is 13% silver in the silver solder all right? It is the cheapest or do you need a higher grade for general use. Tell us what the use is for if you won't make the decision at that end and we will ask the dealer(for the solder)what his opinion is.
10. How wide should the screen wire be? The average sizes are 34" to 48" and they carry the best prices. Order #
11. What diameter and length should the neoprine gas line hose be? Order #
12. There are 700 galvanized drums available. They are not easy to find here either. The order was for 600. Do we want to get the extra 100? (The drums ordered will be filled with wheat, kidney beans, and pinto beans. Therefore, unless we are planning to use the beans or wheat right away, none of the drums will be available for use for some time.) They are US\$14/drum.
13. Do you have any preference as to what should go in which type of drum (bung-hole or open-lid). There are 400 open-lid and 200 bung-hole types. Unless we get an answer different we are going to pack them a little in each type of drum. We would prefer direction as to what you want us to do, but we won't have any time to spare when we get the wheat & beans next week.

BB-29-XXX-1

14. We are having an appraiser look over the washer and determine whether it is worth repairing the heavy duty commercial washer we have.

15. There is no injectable valium available anymore. There is a new federal law which prohibits us from purchasing prescribed drugs. The only way it can be gotten is if you get a personal prescription, which someone with blood pressure problem is attempting to do.

16. Georgetown needs to inform Jim Randolph when they get the medical inventory so that Deb can send her supplies in. She is hesitant about doing it until she gets word that the list had been submitted to the Minister of Health's desk.

- ① John Heneka: Jonestown never got the high voltage ~~rectifier~~ rectifiers for magnavox TV no. MV 818 Model MO CAV511. It has been ordered before.

: we sent these IMMEDIATELY by  
briefcase. I packed ~~them~~  
myself.

- ② 24" shankmill blade - is sent  
this 8/23/78, by #10, name  
of Lucretia Finley. plywood  
container (blade on 1 side,  
plywood on the other).

- ③ Commercial worker - yes, but it  
will take some time to put  
them (2) in running order  
working on ~~them~~ the list  
of parts now.

GIFT

Being in sound mind, of lawful age, and not acting under duress, menace, fraud, or undue influence, and in consideration of love and affection, and in belief in its human service ministry, I hereby give, assign, and transfer to Peoples Temple Christian Church, all my right, title, and interest in:

Dated: \_\_\_\_\_, 19\_\_.

x Michael Prokes  
\_\_\_\_\_

CONSENT

I hereby consent to the above gift.

Dated: \_\_\_\_\_, 19\_\_.

\_\_\_\_\_  
\_\_\_\_\_

Witnessed:

\_\_\_\_\_  
\_\_\_\_\_

Subscribed and sworn to before  
me this \_\_\_\_ day of \_\_\_\_\_,  
19\_\_, at \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

BB-29-yyy-1



RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City &  
State

MAIL TAX STATEMENTS TO

Name  
Street  
Address  
City &  
State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TO 402.1 CA (9-73)

## Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$\_\_\_\_\_

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) city of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

the following described real property in the  
state of California:

county of

Dated \_\_\_\_\_

x Michael Prokes

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ before me, the under-  
signed, a Notary Public in and for said State, personally appeared

\_\_\_\_\_ known to me  
to be the person whose name \_\_\_\_\_ sub-  
scribed to the within instrument and acknowledged that \_\_\_\_\_  
executed the same.  
WITNESS my hand and official seal.

Signature \_\_\_\_\_

Name (Typed or Printed)  
If executed by a Corporation the Corporation Form  
of Acknowledgment must be used.

(This area for official Notarial seal)

Title Order No.

Fee or Loan No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Y44-2

Know all Men by these Presents:

That .....  
.....  
do by these presents appoint .....  
.....  
..... attorney ..... in fact, for ..... and in ..... name....., and for ..... use  
and benefit .....

to demand, sue for, collect, and receive all such sums of money, debts, dues, accounts, legacies,  
bequests, interests, dividends, annuities, and demands whatsoever, as are now or shall hereafter  
become due, owing, payable, or belonging to ..... and have, use, and  
take all lawful ways and means in ..... name..... or otherwise for the recovery thereof by  
attachment, arrest, or otherwise, and to compromise and agree for the same, and to make and deliver  
discharges for the same for ..... and in ..... name.....; to contract for, purchase,  
receive, and take lands, tenements, and hereditaments, and accept the seisin and possession of all  
lands, and all deeds and other assurances in the law therefor, and to lease, let, sell .....

release, convey, mortgage, convey by way of deed of trust, and hypothecate lands, tenements, and  
hereditaments upon such terms and conditions, and under such covenants as ..... shall think fit;  
also to bargain for, buy, sell, mortgage, hypothecate, and in any way and every way and manner deal  
in and with goods, wares, and merchandise, choses in action, and other property in possession or in  
action, and to do every kind of business of what nature or kind soever; and also for ..... and in  
..... name....., and as ..... act and deed to make, sign, seal, execute, acknowledge,  
and deliver deeds, leases and assignments of lease, covenants, indentures, agreements, mortgages, deeds  
of trust and reconveyances thereunder, hypothecations, bottomries, charter-parties, bills of lading,  
bills, bonds, notes, receipts, evidences of debt, releases and satisfaction of mortgage, judgments, and  
other debts, and such other instruments in writing of whatever kind and nature as may be necessary,  
convenient, or proper in the premises including assignments of accounts receivable, notices of the  
expected assignments of such accounts, and cancellation of such notices; also, in case of loss by fire, or  
otherwise, to adjust insurance losses.

Giving unto ..... said attorney..... full power to perform every act and thing which  
..... may think necessary to be done in and about the premises, as fully to all intents and  
purposes as ..... might or could do if personally present .....  
hereby ratifying and confirming all that ..... said attorney.....  
..... shall lawfully do or cause to be done by  
virtue of these presents.

In Witness Whereof ..... have hereunto set ..... hand ..... the .....  
day of ..... one thousand nine hundred and .....

Signed and Delivered in the Presence of

..... } x Michael Prokes  
.....  
.....

State of California, }  
County of \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_  
in the year one thousand nine hundred and \_\_\_\_\_, before me,  
\_\_\_\_\_ a Notary Public,  
State of California, duly commissioned and sworn, personally appeared \_\_\_\_\_

known to me to be the person \_\_\_\_\_ described in and whose name \_\_\_\_\_ subscribed to the within  
instrument, and acknowledged to me that \_\_\_\_\_ executed the same.

**In Witness Whereof** I have hereunto set my hand and affixed my official seal  
in the \_\_\_\_\_ County of \_\_\_\_\_  
the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public, State of California

My Commission expires \_\_\_\_\_

Power of Attorney  
(GENERAL)

TO

Dated \_\_\_\_\_, 19\_\_\_\_

444-3a

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| RECORDING REQUESTED BY                                                                                                                                                                                                                                                                                                                                                                                                      |                  |
| AND WHEN RECORDED MAIL TO                                                                                                                                                                                                                                                                                                                                                                                                   |                  |
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| <div style="display: flex; justify-content: space-between;"> <div> <p>Documentary transfer tax \$.....</p> <p><input type="checkbox"/> Computed on full value of property conveyed, or</p> <p><input type="checkbox"/> Computed on full value less liens and encumbrances remaining thereon at time of sale.</p> </div> <div> <p>.....</p> <p>Signature of declarant or agent determining tax — firm name</p> </div> </div> |                  |
| <h2 style="margin: 0;">Individual Grant Deed</h2> <p style="font-size: small; margin: 0;">WESTERN TITLE FORM NO. 104</p>                                                                                                                                                                                                                                                                                                    |                  |

FOR VALUE RECEIVED,

GRANT \_\_\_\_\_ to

all that real property situate in the

County of \_\_\_\_\_

, State of California, described as follows:

Dated \_\_\_\_\_ 19\_\_\_\_

x Michael Prokes

STATE OF CALIFORNIA } ss.

County of \_\_\_\_\_

On \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned,  
a Notary Public, in and for said State, personally appeared \_\_\_\_\_

known to me to be the person \_\_\_\_\_ whose name \_\_\_\_\_  
subscribed to the within instrument, and acknowledged to me that  
\_\_\_\_\_ he executed the same.

\_\_\_\_\_  
Notary Public

FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS AS DIRECTED ABOVE

xyy-4

Dec. 23, 1977

Peoples Temple Agricultural Project  
P.O. Box 893  
Georgetown

The Honorable Forbes Burnham  
Prime Minister  
Public Buildings  
Brickdam  
Georgetown

Dear Prime Minister Burnham:

Please forgive what will undoubtedly end up being a lengthy letter, but there are a few matters we think you would want to be aware of, and a few others that we would like to take this opportunity to bring to your attention. During the

During the course of a friendly exchange with one of our staff members, one of your security guards--without being prompted in any way--made the statement that he liked the United States and preferred capitalism. The remark wasn't very comforting, to say the least, for obvious reasons. We don't know his name but he mentioned that he has been your guard for seven years and was trained in Cuba for six months. Our sense of duty requires that we report this to you, as we felt it was a grave statement that might have serious implications in a time of crisis.

Our members appreciated hearing you speak in Port Kaituma during your recent visit, and this past Sunday in Black Bush Polder. We sent 125 people to Port Kaituma who were rewarded for exemplary work with the privilege of going. We would have sent more people but it was discussed and decided that the loss in production would be too great (which also affects how much we are able to assist the Party.) (We hope our last assistance to the Regional Minister was helpful; we'll continue to do this from time to time as we are able.) Unfortunately, our financial burden has been increased by the problem of our members' social security checks being deliberately held up. (We will likely start a class action suit.)

Knowing these are difficult times, at least half of our people did not take refreshments at the rally in Port Kaituma because they decided among themselves not to add to the cost to the Party. (They did consider it a special reward for work well done to be able to attend, as I mentioned.) Had we known we were going to be on the program, we would have been prepared with more things that we're making and growing in Jonestown.

Our members enjoyed your speech immensely. Bishop Jones, who ordinarily doesn't want to go out, would have loved to have made the trek to Port Kaituma to hear you speak. But our members wouldn't hear of it being that the arrest orders are still in effect, and it's thus felt that it is still not safe for him to leave the project.

Perhaps all the agencies, such as Interpol, will see in time that the Bishop has no political ambitions and then will leave Guyana and our people alone. However, our attorney here says there has to be enormous money behind the attempt to nullify our organization. Money has been spent to buy-off any persons who it is felt might be effective in promoting the conspiracy against us. (A prominent San Francisco public relations firm has been hired, for example, to

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discredit us by utilizing the media. Former Temple members, including infiltrators, provocateurs, and even a terrorist and Trotskyite element, have been paid to fabricate bizarre, outlandish stories against us. These stories are then submitted pre-packaged, we are told by journalist friends, to the press.)

One of those who has been turned against us is Timothy Stoen, the husband of the woman who is attempting to get custody of Bishop Jones' son, John. Although they have been separated for several years, they are coming here in the first week of January, if not sooner, for the continuation of the hearings. According to their attorney, they plan an indefinite stay when we know that neither of them have any money of their own to speak of.

Stoen only used Peoples Temple to advance his own career as an attorney. He was not in basic agreement with our socialist lifestyle. He pretended otherwise, but his own lifestyle revealed too clearly his capitalistic nature. The enclosed article, copied from an old news clipping, shows where his true sympathies lie.

Another area of concern to us is in regards to various comments made by an official whose wife we mentioned in a previous letter. (She was referred to as not showing patriotic concern when the national anthem was sung at a district conference.) We're not wanting to indict this man; that's why I'm not referring to him by name (not knowing who might read this). We hope this will be kept confidential so that things won't be strained further. It could be our own subjectivity, but this official gave the impression that he had to escort you and your delegation around. He said that when you came, he had to have gasoline, so we gave him all that we had at the time and our people got to Port Kaituma (for the rally) the best way they could. His comments made our members feel uneasy. He said he felt that our organization couldn't function without Bishop Jones' charisma--that it was the only thing holding us together. First of all, the Bishop is not that charismatic; but beyond that, the remark showed a total lack of awareness of the Bishop's character and loyalty. Though he does function as the leader of our organization, he has taken great pains to insure that the survival of Peoples Temple does not depend upon his personal leadership.

One of our members, a woman, mentioned to this official after the rally that you were sensitive to cut your speech short due to the heat, which few leaders will do. He responded in a snide, cutting way, saying, "Yeah, but it was still an hour long." We don't know whether he was testing us or what, but if that's the case, our loyalty will always come through 100%. It's absolutely pointless to land that on us and we wonder why he continues to do it. Maybe he is trying to test different ones of our group because everyone he talks with hears him make snide little remarks. But there is some overlap because he put one of our people, Harriet Tropp, through it before. It's practically an interrogation. In fact, that's how he tried to represent himself, as a sort of official interrogator. It's almost as if he feels like he has us in a corner. Our people got the impression that we have to do pretty much what he demands of us.

The official said he had a one-track mind and then started in about sex. He said he believes in free sex and that such an attitude between men and women and whomever is an indication of freedom in other areas. It sounded very strange to us. Among those talking with him were a lawyer and a school teacher.

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They didn't get argumentative; they simply said that people get together in our group as they wish, although we do not encourage promiscuity because it is a form of exploitation. That was our statement. But then he went on to ask the group about Bishop Jones' sex life. (The Bishop was not present.) He asked if the Bishop saw someone in the group he wanted, would he be able to have sex with that person (That's roughly how he put it). He was told that one of the Bishop's strongest character points is loyalty and that includes loyalty to his wife, (who is under no small amount of fire in the States.) The group then said they didn't feel comfortable discussing the Bishop's sex life without him being present and suggested that the questions be asked of the Bishop himself. When it was mentioned that the Bishop has been happily married for 28 years, he said in a brash sort of way, "Well, a lot of men are happily married but that doesn't mean they don't have sex with other women." (The man's wife, by the way, who is pregnant, was there during this conversation.) Our people aren't easily bothered by forthright discussions, but they found this to be a disgusting performance.

His wife never spoke until he left the room, at which time she said she would like to have some of our folks help out with a craft workshop with local youth. We of course said we'd be happy to do so.

Maybe it is just this man's personality to act in the manner he does around us. At least he did it directly to our face. (Although he has taken children aside who later told us some rather strange questions he asked them.) He also said he thought--from observing faces--that our people lacked spontaneity, which is the most ridiculous thing in the world. Anyone would know by observing that they were spontaneously enjoying your speech. He attributed this "lack" to regimentation and some sort of socialist authoritarianism. We told him to drop by in the evenings or after work hours so he could see us when we were having recreation, entertainment, or simply moments of pleasure and levity. He asked us point blank if he could spend a week on the project, going to meetings, touring the various programs and facilities, etc. We of course said yes but he would be coming with bias and not from our perspective at all, so we would prefer that he not be sent. He could never appreciate our lifestyle. He said he wanted to bring some people from the Ridge on a tour in January and we said we would love to have them. But we basically don't trust this man. He is someone who, in our opinion, has no loyalty to you because he revolves almost entirely around his own self.

It's people like the above-mentioned who make us feel short-lived. We live only one day at a time but we can't help but wonder what we would face if and when you, and a few of your top ministers, are not on the scene. We have not seen the same character and commitment in others as we have seen in the few of you. Knowing your resolve has helped us when we've received anonymous letters (an example of one is enclosed) saying that there is no commitment to us and that we're going to be sold out here. We know these are undoubtedly tricks.

Another thing that was disturbing to us was a question asked by the official mentioned earlier if we thought our organization could be used as a front (just as the Black Panthers had been found to be infiltrated.) It bothered us because we received word from a friendly source of ours that the man (Joseph Mazon, the private investigator with the long criminal background who is referred to as a "con man" in an official probation report we obtained) who is pulling the strings said he was going to plant the notion that we are a CIA front. We told

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the official that our organization is not conducive to infiltration because we are a hard-working group of people, and as such, we really get to know our members well. What we do is not glamorous, and through our work routine we develop a high degree of camaraderie that would cause a phony to stick out like a sore thumb.

The intelligence community is aware of our organization, however-- there is no doubt about that. Through an attorney for Daniel Ellsberg (who leaked the Pentagon Papers, as you may remember), we learned how various data banks are being used, particularly the kind that centralize information on dissidents and political figures. One of these data banks is in East Lansing, Michigan where I'm sure it is no coincidence that a minister by the name of Trifa lives. Trifa has been identified by a number of Jews as having participated in a mass slaughter of Jews in Hitler's Germany. (A book we have entitled Wanted documents this man's past and shows his connections with the American Nazi movement today and its significant political influence.) Peoples Temple clashed with the Nazis when we took them on in our newspaper.

The intelligence center housing the data bank is connected with the University of Michigan. It gives actual recommendations and plans on how to "smash" (the actual crude word that was used, post-Watergate no less) persons who are considered to be political threats. We're supposed to get a copy of such a report which we'll pass along to you. The intelligence is both national and international in scope. This is the type of thing that goes on covertly in the U.S., no doubt without even the President's awareness, as it is unlikely that Carter would approve of such a mess. (The data bank covers S. American countries, including Guyana.)

The attorney told us that Bishop Jones is viewed as a political threat in South America and that he is rated for kidnap or assassination. The Bishop is not worried about these threats but our members are extremely concerned. The ironic truth is that he doesn't want anything for himself. He only wants to establish a model community to help Guyana in her relations with the U.S. To help bring peace for Guyana, the Bishop doesn't even speak about the U.S. anymore. He was refusing all political interviews when he was in the U.S. last. He granted only those interviews that permitted him to speak of our human service work because, with the U.S. public going more reactionary, he didn't want to risk hurting Guyana's situation in regards to the U.S.

The attorney is concerned that the data banks make it easy to push organizations around because of the ease of feeding information into them (which is often false) and also taking information out. Thus, even honest agencies can be confused and manipulated by the information that is under the auspices of data banks, which a lot of people are utilizing. Plus, the fact that the information is coming out of a computer gives the information more credibility (at least for a time) as well as an aura of authority.

It has long disturbed good peoples' consciences in the States, including progressives in government, that false information is fed into federal data banks with ease. Such information can be, and often has been, recirculated and used for political reasons-- pawned off as the gospel truth. We don't know exactly what is going on in our case, but we sure have plenty of nefarious and horrible things happening to us. They tried to poison Bishop Jones' wife in a cocktail setting, which was quite a jolt recently. And just two weeks

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ago a young man who was remotely connected with us who was an activist, was clearly assassinated. Our people in the States see it as an attempt to intimidate us into thinking we can expect more if we don't quit supporting socialism and socialist causes here and there. The information on this case looks very bad. No one, including our attorney, doubts that it was an assassination. The victim had a considerable amount of money on his person which wasn't touched.

Bishop Jones received a lot of harassment before he left the States, particularly in the Los Angeles area where it's like a police state. Cde. Claude Worrell told several of us before he died that--similar to Bishop Jones' experience--he was also the target of a set-up involving plainclothes police who hung out in men's toilets. (Cde. Worrell was undoubtedly remembered there for representing members of the Black Panther Party, which would automatically buy trouble with law enforcement agencies.)

I just want to bring a couple of other things to your attention that are of concern to us here. One involves a man who came to our Open House last Saturday night. There were a couple of hundred guests who came and all were friendly except for him. He signed our guest book as L.P. Ferreira (or something close to that) from the Register's Office. He serves in a capacity of marrying people, and he said he didn't believe our people chose their partners. It was an absurd and ludicrous statement because often the couples have related sexually, and one couple was even expecting a child before the marriage. (We don't prohibit such relationships, as we aren't strict in that area, though we do strongly encourage the nuclear family.) His statement was most disturbing probably because he works in an area that attempted to serve the papers on us concerning the Bishop's son. This man was intoxicated at the time, but that is when we find people often reveal what's in their minds.

An item that has just been brought to my attention is that Constable Persaud came to the PNC meeting (after not having attended for some time) making bigoted remarks about our people being "yankees". It was obvious he was a little drunk, I'm informed. He accused our doctor of only helping people who support the government (which of course is ridiculous). He started his harangue outside the meeting and then came inside. My information is that other Party members were very supportive of us.

Finally, we wanted you to know how much we appreciated your friendliness, as well as that of your wife, Dr. Reid, and Minister Mingo following the rally last Sunday in Black Bush Polder. We felt as if we were treated with genuine respect and that helped us considerably, because of our feeling of not having a future. We know we work better than others we see who think they have a whole lifetime to live, but it helps more than you can ever know to have people of your positions take the time to say encouraging things and even make suggestions (such as the one you made about stocking our stream with fish). Thank you for the show of friendship. We again pledge to you our undying loyalty-- though we're well aware of what that can mean. We are realists. We know there are some who don't share your progressive views, and thus if you were gone our loyalty would mean that we'd be sacrificed. But we face this because we've always faced what the future might bring. That is how we've survived. Our people have been through hell. 25 years of harassment in the U.S.--the most vicious type of racist harassment that is more than anyone would believe, unless they themselves lived through it--caused Jim Jones to become very realistic. That

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is why you can be assured of our solidarity and staunch support. It's based on awareness and on principle, which is the best kind of solidarity to have. It's based on a 20 hour-a-day work schedule of the leader, not on some charismatic quality. Though he speaks and writes well, that's not where it's at. It's based on an immense concern for every individual--to always be there in the time of crisis or emergency and to risk himself for them.

There are many other things that seem significant enough to pass on, but we've already taken more of a Prime Minister's time than I suspect we have a right to. If you have any suggestions or criticisms arising out of anything we've brought to your attention, we'd love to hear from you via any means you might choose to communicate. But please know we are not expecting it. We only want to be doing our best to serve.

All the best.

Co-operatively yours,



Mike Prokes  
Asst.-to-the-Bishop

cc: Dr. Reid  
Min. Mingo

333-6

1 June 1978

Peoples Temple Agricultural Project  
P.O. Box 893 Georgetown

Minister Vibert Mingo  
Ministry of Home Affairs

Dear Minister Mingo:

The other night someone on amateur radio from San Jose was talking about a mercenary mission in this part of the world. That could mean the end of our community because we will not sacrifice our babies and children. We cannot live in insecurity everyday and continue to produce. We can't understand why we can't be given certain basic commitments. We have one unique thing that we can offer you and that is the loyalty of every man, woman, and child.

Don't be surprised to see one day that the promises of the U.S.A. are not worth a damn, as they storm across Guyana's borders. We would be your best defense, but we don't have enough to work with. Again, we don't even have the basic commitments. We fail to comprehend it. But one thing is certain, Jim Jones cannot continue to live this way. You know the kind of commitment he has. When his people are arrested, his life is on the line. Most people won't even make that kind of commitment when it's their own children. His commitment has caused a thousand others to be committed to socialism, the PNC, the Prime Minister, Dr. Reid, to you, and to defending Guyana.

Jim still keeps joy in the community, but it's getting harder and harder. It's getting very heavy to keep inspiring joy in people. We cannot even get to the end of a day before there is something new to deal with, because there are too many liars in the world. Guyana has more than its share of problems with that kind of thing. One high ranking official knew better than to hold our people on some foolishness. He played a dangerous sort of brinkmanship but fortunately he knew better than to keep it up-- though he did lie to me. We catch people in lies all the time. When we tell you something, we tell the naked truth.

Our people cannot live with the sacrifice of our children. Please understand this because there is no way around it. We are sure that the issue involving Jim's son, John, was pressed so that the benefits of our work could be felt by anybody except those living on the project. That is why the conspiracy made such an issue of it. They know that Jim is a good honest follower of socialism and that is why they didn't want him around. He knows how to build, based on work and character, and they don't want anymore socialism than already exists. Tim and Grace Stoen never had any interest in the matter-- it is the conspiracy's attempt to isolate Jim Jones.

Bunny Mann said that pressure would come over John. He talked like we would have to yield on that point, but we cannot and will not yield. McCoy said it would be perfectly alright for the decision to go in our favor. He said he wouldn't be surprised if it did go in our favor because there are a lot of cases are usually decided in favor of the resident. He said it would be a slap in the face if a decision was made that Guyana wasn't the best place for the child. That is why in almost every case McCoy has known, the decision went for the resident. The issue no longer holds the importance it once did with the conspiracy. It is fizzling out. It's no longer even mentioned by Tim Stoen and others in the conspiracy. The so-called "concerned relatives"

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were just using it to get other issues started. But it is no longer that big of a thing to them. Unless, of course, it goes in their favor, in which case they will exploit the hell out of it. We've been told by legal specialists in international law that the conspiracy can't make an issue here unless Guyana lets them. Even Tim Stoen has said privately that he couldn't win but was only doing it to be an irritant. The only value that John has to the conspiracy is with regards to Jim Jones' health, because it is known that he won't allow any of his people to be a pawn, or be sacrificed. As we have stated numerous times, the same unconditional loyalty that we give to John, we would give to you. Lionel Luckhoo said that John would not have to leave and that everything would go alright. He implied that this was from the Prime Minister. However, Bunny Mann was implying the opposite and he often reflects the feelings of others in the government. Mann thinks we should even pay off Grace Stoen for John. We must get this contradiction cleared up. Anyone knows that if you put a socialist (with a 160 IQ) with people who hate him, you are sending him to his death. (We informed you previously that he already attempted suicide at four years of age over the rejection of his mother when he climbed onto a balcony railing atop a building to jump.) Tim and Grace Stoen don't even live together so you know they're not looking out for John's future. We will not let the hate go on. We've got to know whose word we can trust. We are going by the word passed on by our attorney that we will win (unless, of course, there is a change in government). Our fate is hinged with you, the PM, Dr. Reid and the PNC. We know how the PPP feels about us-- if they come to power we are dead. (The only reason they don't write about us is because of the support they know we have in the U.S., e.g., the President of the National Newspaper Publishers Association which is the black press of America.)

We have been approached about helping with certain things connected with the Party. It is obvious that Dick McCoy does not want us to get involved as he always talks about Jim Jones participating with the PNC and saying that it could cause us to lose our ties with the U.S. (meaning citizenship). We don't mind that-- we're willing to face it. But we do need assurances here that we'll have the basic things needed to function. We are not trying to bargain, but naturally with our U.S. citizenship at stake, we do need guarantees that some things will be certain here. What we want is very little. Simple things-- especially now that we've been told about the citizenship matter. If our citizenship is lost, we are willing to take that. We just want safety for our people, such as John. Also, we still have not heard about our doctor and the matter of licensing him. We need that because Minister Hoyte is actively working against us. How can we have security when a man this popular is against us? We can no longer get free mercy flights for medical emergencies because of him. Most recently we were told that our nurse practitioner who is licensed in Guyana can no longer give medical treatment in Port Kaituma. No one would tell us who gave the order; they would just say that it came from Matthews Ridge. The PNC is getting many times more benefit from us than we are getting from it, because the party always has people like this minister who opposes us. And, of course, if the PPP ever came in, we would be closed out for certain. As I said, our fate is hinged with the party and so we are willing to put our lives on the line for it. But it is time for the basic assurances to be given. Ethically, it is not right what was done to us in Port Kaituma. More importantly, it is not right what was done to the people seeking treatment. They would not even let the people in line talk with our nurse. It

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is totally outrageous that she is licensed in Guyana and they won't permit her to do what she is licensed to do. There is no one else there with the training she has. When she told the line of people that she could not treat them, two persons in line shouted out that they would come into Jonestown to see her at our facilities. So you see the division that has been caused, because we could not say, "no, you can't come to Jonestown." Our nurse was going in every week with our people who went in for PNC meetings. Our people came up and saw how others were upset and now our people are upset again. We get a few days of peace, then something like this comes up. It's stupid and inhumane. We have personnel and medications. We should be assimilating and they won't let us. We want to find out who is responsible for such nonsense (though it's fairly obvious who is behind it). The right hand doesn't know what the left hand is doing. We want to know what prompted this situation. We can document our medical care. Countless people have testified to our effectiveness and efficiency in medical treatment. What are we supposed to say to people when we have the antibiotics or other medicine that people need and they come in asking for it. We don't understand the logic behind this action-- we would like to hear it. We have little faith that anything major is being resolved, but things like this are incredibly harmful to our people's morale. Then we are asked by the PNC group to help with this and get involved with that (the latest is that our musicians are requested to perform in Papaya)-- this is a one-sided romance. We implore you to please get something moving on this situation.

Another thing we don't understand that is important to us is why we can't get something in writing to help refute the lies Kathy Hunter told to the press after coming to Guyana. The press won't let us simply tell them how she misrepresented herself and they won't take our word that she was never in protective custody. We have to show them proof, or at least be able to back up what we say with documentation, before they will do a retraction. We do not want the statement to use in a libel suit. We just want to be able to offer proof that this woman is a damned liar. Unless she is discredited, the conspiracy will see that they can get away with this sort of thing and will send more people here to do the same infernal nonsense. This broken down alcoholic said that you listened to her phone calls, disconnected them, tried to break into her bedroom when she was sick and that she had to block the door with her bed. She said she was treated like she was in a police state. This type of schizophrenia must be responded to, or else any old drunk who they want to send down here on false pretenses for a story will get away with it. The press likes monsters and it likes to create monsters. If you are a socialist, it is doubly true. We have consulted a group of international lawyers who say it is very little to ask for a statement. They don't understand why we can't get it. Neither do our supporters. They say that unless the statements of Kathy Hunter are refuted, it looks as if she is being accommodated. The lawyers can only conclude that it's an obvious gesture of not wanting to get involved with Jim Jones. They see no other reason why you wouldn't give us a simple statement of fact about the woman. We're not asking for an endorsement of Jim Jones or Peoples Temple. We just want to put a check on this woman by making it clear that she did misrepresent herself and that she was not under protective custody.

Even Bunny Mann said Kathy Hunter was in the conspiracy and didn't count for any other purpose. We would like to know the results of the fire investigations involving the Pegasus. That's Tim Stoen's style. Obviously, only the conspiracy would be benefitted by it-- not us. It was designed to hurt us because they probably didn't want to risk that Hunter might have had some

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decency left in her which would work against them if she decided to be honest about what she saw in Guyana. Not wanting to chance that, they may well have planned what happened at the Pegasus because the sequence and timing seems too strange to be a coincidence. It was good insurance they would get what they were looking for. What could pay them more? It is also strange--to say the least--that Hunter's statements were carried by UPI in the States without even going through the UPI man in Georgetown. In fact, he didn't even know about Kathy Hunter or the UPI story until we told him about it. UPI didn't even attempt to confirm with its own man in the area, the outrageous statements Hunter made to the press. The local man was at a loss to explain why he wasn't contacted. He seemed genuinely astonished by it. It further shows what we're up against and points out the need to utilize whatever concrete documentation we can get to fight this thing and protect ourselves and the country we live in. That's why the written statement from you is so important.

Thank you for all your time.

Co-operatively yours,

*Mike Prokes*

Mike Prokes  
Assistant-to-Cde. Jim Jones

aaaa-4

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MIKE PROKES,

OLD BUSINESS (From points in my September 6 memo)

1. Inventory included
2. Drums--waiting means
3. Report from Andy attached
4. Still waiting word about the bloodhound
5. Fieldphone switchboard--waiting word from you
6. Beans and wheat--waitign MEANS
7. Aluminum--waiting word from you *We may be able to still get the entire order in 2/Down but we would still want to get the screws + machines for them from you.*
8. T-Shirts--see Andy's report
9. Boots--waiting MEANS. Also sending a group of samples together in a duffel for comparison. *Havent seen yet.*
10. Silver solder--waiting word from you
11. VW tires--another coming next time
12. Jeans--see Andy's report
13. Cinemascope lens--ordered--as of 9/13/78
14. 20,000-30,000 zippers--pending *o.k. if metal.*
15. Bras--rest still not in
16. Air conditioner--waiting information from you *hold*
17. Staple order--waiting word from you *keep them.*
18. 24" blades-- *Havent gotten first one yet.*
19. Hammers--Do you still want the 24 16 oz and the 24 20 oz hammers you originally ordered? They will be in soon, ordered by Western--though not in our name--so we need to know soon. *yes*
20. Irrigation--any feedback yet?
21. Lees glasses--not ready yet
22. Shanda's shoes, also other items not put through FC-- waiting word from you

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23. Iron pots 6-15 gal pots 3-20 gal pots pricing only.
24. Berkley pumps--no room yet. Unless made emergency, will try to get out in the next few trips *SAP.*
25. Tarps--did the 10 I sent air freight get there all right?
26. Industrial analyzer--will try to get it out this time
27. 3700 copper sweat fittings--waiting word from you
28. Movie equipment--any word on the stuff CJ found? *checking--unlikely*
29. 3 floor sanders--waiting word from you *send*
30. MEANS--VERY INTERESTED IN YOUR ANSWER TO THIS QUESTION AS IT COMES UP EVERY TIME WE GO TO BUY AND SHIP.
31. Golden Rod fuel filters--not in yet
32. Saltpeter--waiting word from you *food grade needed 10-5055 gal  
Buy salt petre & put it in drums*
33. Transformer--waiting word from you. (CHRIS, haven't you already answered those questions?)
34. Doxsee's questions (glasses, hose, International Harvester parts)--waiting word from you *In process*
35. Storage tanks--Garmendia says Cacena says they are not at the pier. Cacena believes they have already been shipped. Garmendia is insisting (he says) on a new Bill of Lading stating they have been shipped so we can hold Cacena responsible for them. They, meanwhile, are holding up on giving it to us till we pay a rate of \$48/WORM. Since we have a letter by the president of the company granting us \$42.50/WORM, Garmendia said no way
36. Cacena Line's financial stability--Garmendia hasn't verified anything, but he thinks they are hard up for money. He suggests holding up on sending to Miami our next freight until this matter is resolved
37. Containers--He still doesn't have particulars for me, but said containers would have to be unloaded in Georgetown, thinks we wouldn't be able to & save money.

*Keep on it.*  
*agreed*  
*we can't free  
it until we  
specify  
send it.  
full decision*

*If any of it is in the priority list you don't have, let us know so we can send it to you.*

*Sewery order 5884 + 5883 Rush for 2 more orders*

*5976 correct it*  
*5882 plus 2200*  
*7475*  
*4225*

*h h h h - 2*



September 12, 1978/p3

MORE SHIPPING INFORMATION

TERRA FREIGHT FORWARDING, Nardy Enriquez

Information on freighting SF to Panama:

|                 |                              |
|-----------------|------------------------------|
| \$105.25        | Ocean freight                |
| 3.00            | bunker charge                |
| 9.20            | handling                     |
| 3.00            | warfare charge               |
| 8.53            | Panama Canal handling charge |
| <u>\$128.98</u> | total                        |

|                         |
|-------------------------|
| \$40971.27              |
| 1950.00                 |
| 75.00                   |
| 30.00                   |
| 400.00                  |
| <u>\$43426.27</u> total |

Information on freighting OAK-POS:

|                 |                            |
|-----------------|----------------------------|
| \$146.00        | Ocean freight              |
| 9.20            | terminal receiving charge  |
| 3.00            | bunker surcharge           |
| 2.29            | container surcharge        |
| 21.90           | congestion surcharge (15%) |
| 10.70           | landing charge             |
| 1.10            | Port of Authority charge   |
| .881            |                            |
| <u>\$195.07</u> | total                      |

|                         |                               |
|-------------------------|-------------------------------|
| \$61965.16              |                               |
| 1950.00                 |                               |
| 75.00                   |                               |
| 30.00                   |                               |
| 400.00                  |                               |
| <u>\$64420.16</u> total |                               |
| -1111.80 (\$3.50/cm)    | deductible when shipper (OAK) |
| <u>\$63308.36</u>       | loads and consignee un-       |
|                         | loads in POS.                 |

6666-3

PRICING FEEDBACK THAT I HAVE BEEN GIVEN

|    |                       |             |                 |
|----|-----------------------|-------------|-----------------|
| 1. | 20 tarps              | \$12,000.00 | 5703            |
| 2. | Milk separator parts  | \$ 209.88   | 5954            |
| 3. | Acme Jr. & attachment | \$ 1,118.25 | 5954            |
| 4. | 5 Hickory axe handles | \$ 22.35    | 5996            |
| 5. | 2 Speed Queen rollers | \$ 34.08    | 5890            |
| 6. | Analyzer, knives      | \$ 603.38   | 5986 (attached) |
| 7. | Electrical supplies   | \$ 576.75   | 5910 (attached) |

6666-4

| 59107      |   | NOV 10 1950                           |  | TO                             |          | FROM  |       | DATE      |        | BY    |  |
|------------|---|---------------------------------------|--|--------------------------------|----------|-------|-------|-----------|--------|-------|--|
| Electrical |   | FOR                                   |  | SUBS                           |          | ST    |       | C. Lund/c |        |       |  |
| 142990     |   | 2001.5                                |  | FOR ELECTRICAL SU              |          | PRICE |       | TOTAL     |        | final |  |
| 30.00      | ✓ | Mylon sling 2" wide Double eye        |  | 6 ft. long                     | S602-DE2 | 12.00 | 10.70 | 3.00      | 30.60  |       |  |
|            | ✓ | Mylon sling 1" wide S602 DE1          |  | 4 ft. long                     |          | 6.15  | 5.00  | 12.30     | 70.00  |       |  |
|            | ✓ | RAIN suits (for emergencies)          |  |                                |          | 17.50 |       |           |        |       |  |
|            | ✓ | see: Army surplus LINEMAN JACKET      |  |                                |          | 17.50 |       | 40.00     | 70.00  |       |  |
|            | ✓ | Mylon hand line blocks                |  | Bauschlin 310L w               |          | 21.11 | 9.50  | 42.32     | 118.00 |       |  |
|            | ✓ | dielectric proof hard hats (palmoson) |  | 5000 volts +                   |          | 5.75  | 4.80  | 28.75     | 24.00  |       |  |
|            | ✓ | 8' fuse stick (safety line and tool)  |  |                                |          |       | 70.75 | 35.00     | 70.75  |       |  |
|            | ✓ | line hoods                            |  | 11/50 = 6                      |          | 17.40 |       | 104.40    |        |       |  |
|            | ✓ | rubber blankets                       |  | 36" x 36" x 1/8 300 E          |          | 22.00 | 25.96 | 66.18     | 77.88  |       |  |
|            | ✓ | granite conduct holes                 |  | sews for conduct 1/2" - 2 1/2" |          | 48.50 | 39.50 | 14.00     | 39.50  |       |  |
|            | ✓ | granite plug-out cutter               |  | on conduct 1/2" - 2 1/2"       |          | 21.25 | 17.80 | 21.25     | 17.80  |       |  |
| 20.00      | ✓ | Phase converter adapter               |  | 1925 final                     |          |       |       |           |        |       |  |
|            | ✓ | Ampprobe Model 75A-1                  |  |                                |          | 25.00 |       | 25.00     |        |       |  |
|            | ✓ | D.C. light bulb with stand            |  | 50 watt                        |          | 58.05 |       |           |        |       |  |
|            | ✓ | 12 volt                               |  |                                |          |       |       |           |        |       |  |
|            | ✓ | D-248-3 8" cutters                    |  |                                |          | 7.42  | 4.85  | 55.44     | 33.95  |       |  |
|            | ✓ | D-203-3 Needle nose                   |  |                                |          | 10.04 | 6.55  | 70.78     | 45.53  |       |  |
|            | ✓ | Cat. 34 slip on handles               |  |                                |          | 44    | 30    |           | 30     |       |  |
|            | ✓ | 35 slip on handles                    |  |                                |          | 44    | 30    |           | 30     |       |  |
|            | ✓ | 36 slip on handles                    |  |                                |          | 44    | 30    |           | 30     |       |  |
|            | ✓ | D-502-10- Channel locks               |  |                                |          | 7.00  | 4.60  | 35.00     | 23.00  |       |  |
|            | ✓ | 601-3 medium duty 3/4"                |  | lock screw                     |          | 2.70  | 1.50  | 15.00     | 10.00  |       |  |
|            | ✓ | Phillips screwdriver 603-4            |  |                                |          | 2.58  | 1.65  |           | 9.90   |       |  |
|            | ✓ | 19450 3" screwdriver                  |  |                                |          | 7.50  | .60   | 13.00     | 2.40   |       |  |
|            | ✓ | 507-18. hammer                        |  |                                |          | 12.00 | 8.60  |           | 45.00  |       |  |

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|                                                     |       |          |        |         |
|-----------------------------------------------------|-------|----------|--------|---------|
|                                                     |       | 1.17 COL | TOTAL  |         |
| 670-3 speed driver                                  |       |          |        |         |
| surewdriver                                         | 3.96  | 2.45     | 27.72  | 27.15   |
| Wirestrippers 1002                                  | 11.17 | 7.10     | 89.44  | 56.80   |
| Pliers 511-10                                       | 5.50  | 3.50     | 33.00  | 21.00   |
| 5164 Pool ouch                                      | 13.64 | 8.45     | 40.02  | 25.35   |
| Crescent Utility bars 5142                          | 12.24 | 7.95     | 48.96  | 31.80   |
| Crescent wrench 504-10                              | 7.11  | 4.45     | 7.10   | 4.45    |
| crescent wrench 504-12                              | 12.15 | 6.65     | 10.62  | 6.65    |
| crescent wrench D-504-8                             | 6.10  | 4.05     | 12.80  | 8.10    |
| crescent wrench D-504-8                             | 7.36  | 4.55     | 7.36   | 4.55    |
| 605-6 Screwdrivers cabinet point                    | 3.12  | 2.10     | 17.72  | 12.60   |
| Swivel hooks with runner                            |       |          |        |         |
| latch # 479 470                                     | 4.58  | 3.70     | 31.96  | 38.40   |
| The following can be bought from the stated company |       |          |        | 1544.00 |
| Weaver lubricated hot line                          |       |          |        |         |
| claw # VEC-4                                        |       |          |        |         |
| 2/0 40 ft # 8AWG                                    | 5.06  |          | 151.80 |         |
| 60-S Mueller electric test                          |       |          |        |         |
| and battery clips                                   | .12   |          | 6.00   | 7.95    |
| 48B Mueller electric test                           |       |          |        |         |
| and battery clips                                   | .12   |          | 11.00  | 9.90    |
| # 62 for 60-S Mueller clips                         |       |          |        |         |
| insulators                                          | .07   |          | 3.50   | 3.55    |
| # 49 for 48B same                                   |       |          | 8.00   | 9.35    |
| DC Bulbs 32 Volt 40 watt                            |       |          |        |         |
| (to be used on the outgoer)                         | 1.00  |          | 100.00 |         |
| 43.74                                               |       |          |        |         |

30.75  
 2.00  
 8.32 75  
 544.00  
 576.75  
 THIS AMT. SPENT SO FAR  
 6666  
 576.75

ORDER NO. 5986  
 DATE: 4-8-78 DAY: Fri.  
 APPROVED F.E.B.  
 BY: Electrical FOR: supplies  
 SUM: chirs. 1/c.t.  
 BY: closedown CLEARED: by dad  
 DATE: 7-7-78  
 By FC

| QUANTITY | ITEM                | UNIT COST | TOTAL    |
|----------|---------------------|-----------|----------|
| 250 ft.  | 10-2 w/ground romex | 40.63 /   | 41.88    |
| 250 ft.  | 10-3 w/ground romex |           | 68.68 OK |
| 100 ft.  | 10 T. Solid         |           | 25.58 OK |

send 2m' 141-2 108 - ask JR

RECELLANEOUS:

|                          |                                                                 |                |
|--------------------------|-----------------------------------------------------------------|----------------|
| 100                      | single gang duplex receptacles                                  | 60.00          |
| 20                       | twist lock 220 volts 30 amp receptacles                         | 30.00          |
| 25                       | twist lock 220 volts 30 amp plugs                               | 37.50          |
| 20                       | metal twist lock 220 volts 30 amps receptacle covers            | 20.00          |
| 100                      | metal single gang duplex receptacles covers for single gang box | 30.00          |
| 500 ft. 1/2 x 600' Nylon | combination cotton and nylon rope                               | 220.00 / 76.00 |
| 40                       | Hubbell Dead front plugs 5266-3                                 | 60.00          |
| 40                       | Hubbell connector body (female extension cord ends) 5269-3      | 60.00          |
| 20                       | Adaptors from grounded to ungrounded plugs                      | 15.00          |

PLAN TOOLS FR. WEST R. TOOL AND HARDWARE

|        |                                                 |             |
|--------|-------------------------------------------------|-------------|
| 33.70  | Pliers, high leverage NO D213-9NETH             | 36.42 7.70  |
| 17.55  | Lineman's Plastic Handle skinning knives 1570-3 | 10.12 3.85  |
| 7.90   | Lineman's Knife holder 5163                     | 16.32 3.30  |
| 35.70  | Wire pulling trips 1656-30                      | 50.88 17.85 |
| 29.40  | Blanket clamps 5117-1 5177-1                    | 15.72 2.45  |
| 5.50   | Industrial Analyzer brought 550                 | 600.00      |
| 657.65 | Washington and                                  |             |
|        | TOTAL                                           |             |

Check WH 928.88  
 Cash 324.83  
 325.00

6666-7

SPENT SO FAR  
 500.00  
 11.35  
 586.55  
 36.83  
 603.38

Sept 11, 1978

Jonestown,

AJ wanted to put this old question to your attention again.

Give it an urgent priority.

All of these are no hub waste plumbing fittings, might  
be used in waste treatment.

We sent lots of no hub rubber in the last bunch of crates.

This is the specifics of it, ; what do you want, if any???

29, -4 inch double Ys

5 -6 inch Y, with 45 degree Lee combo

5-6 inch Lee

7-6 by 6 by 4 Y.

6-6 inch Tee

6-6 by 6 by 6 Ys

1-5 by 5 by 4 Y.

Total volume, about 1/3 standard crate, but could be filled, with  
other small items. Weight nearly  $\frac{1}{2}$  ton.

*Jim Lamb*

6666-8

Sept 11, 1978

Jonestown

AJ asked us to retrieve some asbestos batting on the possibility you might want some of it for boilers, kilns, etc. It is 1 inch thick, and flexible. The largest size pieces are 5 inches by 60 inches. We have about 1 standard crate in volume, awaiting your decisions.

(C) (1)  
Jim Nantz

6666-9

FROM: ANDY

RE: PANTS

SEPTEMBER 12, Wed.

BEN DAVIS PANTS: available- 100 or more pairs @ five dollars each.  
(sample sent) condition - new, irregular ( meaning the pocket is sewed on slightly crooked )  
is not an irregular) problem: if they are for work pants, would two dollar work pants suffice.  
: not enough small sizes to consider for Laura's project. of the Ben Davis  
: these irregular pants are only in this whitish color. vis  
: There are no other dark colors which are irregulars.

CALIFORNIA SURPLUS WORK PANTS: He has several thousand pairs of work pants sitting in his S.F. warehouse for six years. All are dusty to say the least. He will sell them for two dollars each. We will sort them out by size, texture, etc.

The problem: most have a tapered leg ( sample enclosed ).  
All of them are unused and otherwise in excellent condition. Included in these are jeans, Ben Davis, as well as khaki's are other pants which would suffice for working in. We plan to get a work crew to sort out the ones without the tapered legs ( meaning the ones with the straight legs), but we need to know if tapered leg pants like the sample would suffice. Most of the pants are 100% cotton, and most of the rest are 50/50 polyester/ cotton. We wouldn't get any of the dacron, nylon, rayon ones We did think the 50/50 ones were okay however.

6666-10



From: Andy

Tennis Shoes,  
re: Rubber boots and Raingear

Sept 12/ Tues

RAINBOOTS( from Uniroyal )

(Sample enclosed)

| size | quantity |
|------|----------|
| 5    | 84       |
| 6    | 146      |
| 7    | 192      |
| 8    | 192      |
| 9    | 96       |

710 at five dollars each.

RAINBOW JACKET

*jacket*  
(sample enclosed)

If we order 1200  
1200

jackets 6.55 each  
pants 6.20  
12.75 minus 10% vs

9.95 for more  
than 1200 units  
ordered.

TENNIS SHOES ( MADE IN CHINA )

|           | size    | quantity |             | color |
|-----------|---------|----------|-------------|-------|
| CHILDRENS | 25 - 30 | 360 prs  | @ 2.15 each | black |
|           | 31 - 36 | 360 prs  | @ 2.15 each | white |
| ADULTS    | 37 - 44 | 1080 prs | @ 3.00 each | both  |

Caution: The size marked in the shoe is by Chinese standards.

KUNG FU SHOES 36- 42 - 720 prs @ 2.15 each black

6666-11

Dec. 29, 1977

Peoples Temple Agricultural Project  
P.O. Box 893  
Georgetown

The Honorable Forbes Burnham  
Prime Minister  
Public Buildings  
Brickdam  
Georgetown

Dear Prime Minister Burnham:

Please forgive what will undoubtedly end up being a lengthy letter, but there are a few matters we think you would want to be aware of, and a few others that we would like to take this opportunity to bring to your attention. During the

During the course of a friendly exchange with one of our staff members, one of your security guards--without being prompted in any way--made the statement that he liked the United States and preferred capitalism. The remark wasn't very comforting, to say the least, for obvious reasons. We don't know his name but he mentioned that he has been your guard for seven years and was trained in Cuba for six months. Our sense of duty requires that we report this to you, as we felt it was a grave statement that might have serious implications in a time of crisis.

Our members appreciated hearing you speak in Port Kaituma during your recent visit, and this past Sunday in Black Bush Polder. We sent 125 people to Port Kaituma who were rewarded for exemplary work with the privilege of going. We would have sent more people but it was discussed and decided that the loss in production would be too great (which also affects how much we are able to assist the Party.) (We hope our last assistance to the Regional Minister was helpful; we'll continue to do this from time to time as we are able.) Unfortunately, our financial burden has been increased by the problem of our members' social security checks being deliberately held up. (We will likely start a class action suit.)

Knowing these are difficult times, at least half of our people did not take refreshments at the rally in Port Kaituma because they decided among themselves not to add to the cost to the Party. (They did consider it a special reward for work well done to be able to attend, as I mentioned.) Had we known we were going to be on the program, we would have been prepared with more things that we're making and growing in Jonestown.

Our members enjoyed your speech immensely. Bishop Jones, who ordinarily doesn't want to go out, would have loved to have made the trek to Port Kaituma to hear you speak. But our members wouldn't hear of it being that the arrest orders are still in effect, and it's thus felt that it is still not safe for him to leave the project.

Perhaps all the agencies, such as Interpol, will see in time that the Bishop has no political ambitions and then will leave Guyana and our people alone. However, our attorney here says there has to be enormous money behind the attempt to nullify our organization. Money has been spent to buy-off any persons who it is felt might be effective in promoting the conspiracy against us. (A prominent San Francisco public relations firm has been hired, for example, to

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discredit us by utilizing the media. Former Temple members, including infiltrators, provocateurs, and even a terrorist and Trotskyite element, have been paid to fabricate bizarre, outlandish stories against us. These stories are then submitted pre-packaged, we are told by journalist friends, to the press.)

One of those who has been turned against us is Timothy Stoen, the husband of the woman who is attempting to get custody of Bishop Jones' son, John. Although they have been separated for several years, they are coming here in the first week of January, if not sooner, for the continuation of the hearings. According to their attorney, they plan an indefinite stay when we know that neither of them have any money of their own to speak of.

Stoen only used Peoples Temple to advance his own career as an attorney. He was not in basic agreement with our socialist lifestyle. He pretended otherwise, but his own lifestyle revealed too clearly his capitalistic nature. The enclosed article, copied from an old news clipping, shows where his true sympathies lie.

Another area of concern to us is in regards to various comments made by an official whose wife we mentioned in a previous letter. (She was referred to as not showing patriotic concern when the national anthem was sung at a district conference.) We're not wanting to indict this man; that's why I'm not referring to him by name (not knowing who might read this). We hope this will be kept confidential so that things won't be strained further. It could be our own subjectivity, but this official gave the impression that he had to escort you and your delegation around. He said that when you came, he had to have gasoline, so we gave him all that we had at the time and our people got to Port Kaituma (for the rally) the best way they could. His comments made our members feel uneasy. He said he felt that our organization couldn't function without Bishop Jones' charisma--that it was the only thing holding us together. First of all, the Bishop is not that charismatic; but beyond that, the remark showed a total lack of awareness of the Bishop's character and loyalty. Though he does function as the leader of our organization, he has taken great pains to insure that the survival of Peoples Temple does not depend upon his personal leadership.

One of our members, a woman, mentioned to this official after the rally that you were sensitive to cut your speech short due to the heat, which few leaders will do. He responded in a snide, cutting way, saying, "Yeah, but it was still an hour long." We don't know whether he was testing us or what, but if that's the case, our loyalty will always come through 100%. It's absolutely pointless to land that on us and we wonder why he continues to do it. Maybe he is trying to test different ones of our group because everyone he talks with hears him make snide little remarks. But there is some overlap because he put one of our people, Harriet Tropp, through it before. It's practically an interrogation. In fact, that's how he tried to represent himself, as a sort of official interrogator. It's almost as if he feels like he has us in a corner. Our people got the impression that we have to do pretty much what he demands of us.

The official said he had a one-track mind and then started in about sex. He said he believes in free sex and that such an attitude between men and women and whomever is an indication of freedom in other areas. It sounded very strange to us. Among those talking with him were a lawyer and a school teacher.

They didn't get argumentative; they simply said that people get together in our group as they wish, although we do not encourage promiscuity because it is a form of exploitation. That was our statement. But then he went on to ask the group about Bishop Jones' sex life. (The Bishop was not present.) He asked if the Bishop saw someone in the group he wanted, would he be able to have sex with that person (That's roughly how he put it). He was told that one of the Bishop's strongest character points is loyalty and that includes loyalty to his wife, (who is under no small amount of fire in the States.) The group then said they didn't feel comfortable discussing the Bishop's sex life without him being present and suggested that the questions be asked of the Bishop himself. When it was mentioned that the Bishop has been happily married for 28 years, he said in a brash sort of way, "Well, a lot of men are happily married but that doesn't mean they don't have sex with other women." (The man's wife, by the way, who is pregnant, was there during this conversation.) Our people aren't easily bothered by forthright discussions, but they found this to be a disgusting performance.

His wife never spoke until he left the room, at which time she said she would like to have some of our folks help out with a craft workshop with local youth. We of course said we'd be happy to do so.

Maybe it is just this man's personality to act in the manner he does around us. At least he did it directly to our face. (Although he has taken children aside who later told us some rather strange questions he asked them.) He also said he thought--from observing faces--that our people lacked spontaneity, which is the most ridiculous thing in the world. Anyone would know by observing that they were spontaneously enjoying your speech. He attributed this "lack" to regimentation and some sort of socialist authoritarianism. We told him to drop by in the evenings or after work hours so he could see us when we were having recreation, entertainment, or simply moments of pleasure and levity. He asked us point blank if he could spend a week on the project, going to meetings, touring the various programs and facilities, etc. We of course said yes but he would be coming with bias and not from our perspective at all, so we would prefer that he not be sent. He could never appreciate our lifestyle. He said he wanted to bring some people from the Ridge on a tour in January and we said we would love to have them. But we basically don't trust this man. He is someone who, in our opinion, has no loyalty to you because he revolves almost entirely around his own self.

It's people like the above-mentioned who make us feel short-lived. We live only one day at a time but we can't help but wonder what we would face if and when you, and a few of your top ministers, are not on the scene. We have not seen the same character and commitment in others as we have seen in the few of you. Knowing your resolve, has helped us when we've received anonymous letters (an example of one is enclosed) saying that there is no commitment to us and that we're going to be sold out here. We know these are-undoubtedly-tricks.

Another thing that was disturbing to us was a question asked by the official mentioned earlier if we thought our organization could be used as a front (just as the Black Panthers had been found to be infiltrated.) It bothered us because we received word from a friendly source of ours that the man (Joseph Mazar, the private investigator with the long criminal background who is referred to as a "con man" in an official probation report we obtained) who is pulling the strings said he was going to plant the notion that we are a CIA front. We told

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the official that our organization is not conducive to infiltration because we are a hard-working group of people, and as such, we really get to know our members well. What we do is not glamorous, and through our work routine we develop a high degree of camaraderie that would cause a phony to stick out like a sore thumb.

The intelligence community is aware of our organization, however-- there is no doubt about that. Through an attorney for Daniel Ellsberg (who leaked the Pentagon Papers, as you may remember), we learned how various data banks are being used, particularly the kind that centralize information on dissidents and political figures. One of these data banks is in East Lansing, Michigan where I'm sure it is no coincidence that a minister by the name of Trifa lives. Trifa has been identified by a number of Jews as having participated in a mass slaughter of Jews in Hitler's Germany. (A book we have entitled Wanted documents this man's past and shows his connections with the American Nazi movement today and its significant political influence.) Peoples Temple clashed with the Nazis when we took them on in our newspaper.

The intelligence center housing the data bank is connected with the University of Michigan. It gives actual recommendations and plans on how to "smash" (the actual crude word that was used, post-Watergate no less) persons who are considered to be political threats. We're supposed to get a copy of such a report which we'll pass along to you. The intelligence is both national and international in scope. This is the type of thing that goes on covertly in the U.S., no doubt without even the President's awareness, as it is unlikely that Carter would approve of such a mess. (The data bank covers S. American countries, including Guyana.)

The attorney told us that Bishop Jones is viewed as a political threat in South America and that he is rated for kidnap or assassination. The Bishop is not worried about these threats but our members are extremely concerned. The ironic truth is that he doesn't want anything for himself. He only wants to establish a model community to help Guyana in her relations with the U.S. To help bring peace for Guyana, the Bishop doesn't even speak about the U.S. anymore. He was refusing all political interviews when he was in the U.S. last. He granted only those interviews that permitted him to speak of our human service work because, with the U.S. public going more reactionary, he didn't want to risk hurting Guyana's situation in regards to the U.S.

The attorney is concerned that the data banks make it easy to push organizations around because of the ease of feeding information into them (which is often false) and also taking information out. Thus, even honest agencies can be confused and manipulated by the information that is under the auspices of data banks, which a lot of people are utilizing. Plus, the fact that the information is coming out of a computer gives the information more credibility (at least for a time) as well as an aura of authority.

It has long disturbed good peoples' consciences in the States, including progressives in government, that false information is fed into federal data banks with ease. Such information can be, and often has been, recirculated and used for political reasons-- pawned off as the gospel truth. We don't know exactly what is going on in our case, but we sure have plenty of nefarious and horrible things happening to us. They tried to poison Bishop Jones' wife in a cocktail setting, which was quite a jolt recently. And just two weeks

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ago a young man who was remotely connected with us who was an activist, was clearly assassinated. Our people in the States see it as an attempt to intimidate us into thinking we can expect more if we don't quit supporting socialism and socialist causes here and there. The information on this case looks very bad. No one, including our attorney, doubts that it was an assassination. The victim had a considerable amount of money on his person which wasn't touched.

- Bishop Jones received a lot of harassment before he left the States, particularly in the Los Angeles area where it's like a police state. Cde. Claude Worrell told several of us before he died that--similar to Bishop Jones' experience--he was also the target of a set-up involving plainclothes police who hung out in men's toilets. (Cde. Worrell was undoubtedly remembered there for representing members of the Black Panther Party, which would automatically buy trouble with law enforcement agencies.)

I just want to bring a couple of other things to your attention that are of concern to us here. One involves a man who came to our Open House last Saturday night. There were a couple of hundred guests who came and all were friendly except for him. He signed our guest book as L.P. Ferreira (or something close to that) from the Register's Office. He serves in a capacity of marrying people, and he said he didn't believe our people chose their partners. It was an absurd and ludicrous statement because often the couples have related sexually, and one couple was even expecting a child before the marriage. (We don't prohibit such relationships, as we aren't strict in that area, though we do strongly encourage the nuclear family.) His statement was most disturbing probably because he works in an area that attempted to serve the papers on us concerning the Bishop's son. This man was intoxicated at the time, but that is when we find people often reveal what's in their minds.

An item that has just been brought to my attention is that Constable Persaud came to the PNC meeting (after not having attended for some time) making bigoted remarks about our people being "yankees". It was obvious he was a little drunk, I'm informed. He accused our doctor of only helping people who support the government (which of course is ridiculous). He started his harangue outside the meeting and then came inside. My information is that other Party members were very supportive of us.

Finally, we wanted you to know how much we appreciated your friendliness, as well as that of your wife, Dr. Reid, and Minister Mingo following the rally last Sunday in Black Bush Polder. We felt as if we were treated with genuine respect and that helped us considerably, because of our feeling of not having a future. We know we work better than others we see who think they have a whole lifetime to live, but it helps more than you can ever know to have people of your positions take the time to say encouraging things and even make suggestions (such as the one you made about stocking our stream with fish). Thank you for the show of friendship. We again pledge to you our undying loyalty-- though we're well aware of what that can mean. We are realists. We know there are some who don't share your progressive views, and thus if you were gone our loyalty would mean that we'd be sacrificed. But we face this because we've always faced what the future might bring. That is how we've survived. Our people have been through hell. 25 years of harassment in the U.S.--the most vicious type of racist harassment that is more than anyone would believe, unless they themselves lived through it--caused Jim Jones to become very realistic. That

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is why you can be assured of our solidarity and staunch support. It's based on awareness and on principle, which is the best kind of solidarity to have. It's based on a 20 hour-a-day work schedule of the leader, not on some charismatic quality. Though he speaks and writes well, that's not where it's at. It's based on an immense concern for every individual--to always be there in the time of crisis or emergency and to risk himself for them.

There are many other things that seem significant enough to pass on, but we've already taken more of a Prime Minister's time than I suspect we have a right to. If you have any suggestions or criticisms arising out of anything we've brought to your attention, we'd love to hear from you via any means you might choose to communicate. But please know we are not expecting it. We only want to be doing our best to serve.

All the best.

Co-operatively yours,



Mike Prokes  
Asst.-to-the-Bishop

cc: Dr. Reid  
Min. Mingo

cccc-6

*Shoes*

SEPTEMBER 6, 1978

MIKE PROKES,

OLD BUSINESS (From points in my August 17 and August 28 memo.)

1. Inventory of stuff going out with June is included.
2. The other two Starite pumps went out last time.
3. 50 lbs welding rod went last time, another 50 this time.
4. Frenel lens--the information sent with the order itself was not enough to do the job...Please look for a stamped in # or one on a sticker on the lens itself- *e*
5. Baby dolls are coming in slowly. Info passed on about where to go for inexpensive ones.
6. Thrift shop clothes--Jennie and I (mostly Jennie) got another 500 pieces for about \$60. Will keep it coming-
7. We have taken delivery on some 300 of the galvanized drums. The one we tested (which looked heavier to me, but then I might be wrong) seems to be holding a vacuum well, without any gasketing or accessories except the valve.
8. Report from andy will be attached on all the things he is working on.
9. Still no word on the bloodhound Terri asked for. Cleared?
10. Chalkboards-- ordered from Beckley Cardy. Have to come from Tennessee.
11. Transformer information--attached.
12. Field phones-- 8 like the ones you have are ready, some coming this time. They want to trade the others for this kind. *(U.S. Switchboard but go ahead on this)*
- Jimmy?* 13. Field phone switchboard--Mack says the information you originally gave with the order is not enough. I told him I thought any switchboard that would accomodate 15 phones would do. Right?
14. Field phone wire--We still do not have it. David says the plastic coated is hard to find. Don't want cotton or rubber, right
15. Volt meter--it will be thoroughly checked out before we send it. *right!*

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16. Beans & wheat--We are waiting for your assistance in the amount of \$32,590.00 BOTH ARE THIS YEARS' CROPS.
17. Aluminum--I got your message not to cancel out the aluminum entirely. At last contact they were to get back to us to tell us how to handle the letter of credit, etc. They have not done so, nor have we contacted them. We will wait to hear how much of what you want.

1-  
UPDATE FROM NOTES IN REVERSE CHRONOLOGICAL ORDER (AUGUST 17)

1. T-Shirts--the 3000 are available. Turns out there are two kinds. The  $\frac{1}{2}$  cotton  $\frac{1}{2}$  polyester turned out badly when we wash tested them. Andy is wash testing the 100% cotton kind. Will get those if they turn out all right. NOTE: IRREGULAR, SOME WITH TEARS. *OKAY???*
2. Yorkshire shoes--sample of the \$11 boot is enclosed in one of the bags going out this time. There also turns out to be an 8" top variety for \$12 @. We will either need \$30,316 (11@) or \$33,072 (14@) from you to get the kind you decide on. See Andy's notes attached for more information.
- Cleared  
Doc 7itch* 3. Silver solder--at current prices, 20 lbs runs \$2196. IS THIS AMOUNT CLEARED? Rups 15%-50% silver, with w/o flux. *What do you want us to get.*
4. Emergencies--see sheet attached.
5. VW tires--one sent last time, one with rim being sent this time. We have all four on hand, will send 1 @ time.
8. 5940--still sending
10. 5958--need info on lens. Other 2 items on order.
13. Jeans--see Andy's writeup.
14. Cinemascope lens--Clancey hasn't ordered it yet.
15. Haven't acted on 5939 yet--see discussion on MEANS. *Electrical*
16. Paper--understand you didn't get the 67 lbs. I sent last time. Frustrating. We are sending another bag this time.
18. More receipt books included this time.
- John* 19. WD-40 coming this time.

*ddd-2*

September 6/p.3

21. 20,000-30,000 zippers--haven't been gotten. Relatively low priority, MEANS.

23. Patty's bras--balance are on order, should be in in about a week.

7. (Sorry this is out of order.) 5929. Tapes and replacement blades--bought the rest, most coming this time.

23. Little games (Laur's project)--no order # given.

24. Shipping charges--see attached sheet on this.

25. Acme Jr.--already sent as baggage.

26. Seed--will backorder

27. Storage tanks--Garmendia says Cacena received them, think they sent them with last shipment but failed to manifest.

28. Air conditioner--Ken Noréon bought two sometime back. No one here has gotten any and sent them to G/T. If you still need air conditioners, please ask Ken what he got last time and where.

34. The whole staple order, minus the last item, the one in question, has been sent to us. AJ didn't authorize it, but they were sent anyway. Any response yet? We will not lose our 10% discount if we return these and then place the order again.

41. 24" blades--the other three on order.

42. Salt--will send it 50 lb at a time.

43. Hammers--balance should be included this time.

47. Advent--see Andy's discussion

51. Slim Jim elastic rope--any suggestions where I can find some?

53. Irrigation--any feedback yet? — Jack B/ Lab. C.

54. Lee's glasses--ordered, to be ready next week.

55. Robin's and Shanda's shoes--Robin asked to have her shoes (already here somewhere) sent. Shanda asked to have some bought. No order #. Didn't go through F.C. PLEASE HAVE EVERYTHING PUT THROUGH COMMITTEE, otherwise we will have orders coming from wherever. No doubt the VW tires are needed, and they are on the way, but were they cleared? Maybe next time something will be requested that is not as badly needed as the tires and we won't know it.

58. Iron pots--Unfortunately the people who make patterns for

ddd-3

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castings and the people who make castings care about the design. Cast iron is such that the walls and the bottom have to be a minimum of so thick for every volumn. The greater the volumn, the greater the respective thicknesses. But that is all I've found out so far. Haven't even found a *pattern maker* that has made such a pattern in the past.

64. Waterbeds--these were rejects to begin with, won't hold water. Thus nothing is lost if we slit the tops. It was already done on some anyway.

#### NEW BUSINESS

1. Voltage regulator--one coming air freight in 2-3 days. V Weighs 165 without a crate, about 195 with it.
2. Berkley pumps--3 crated. The other 2 here, will try...}
3. Piston sleeve, etc (5904)--noted somewhere else.
4. Tarps--I sent 10 air freight, due to arrive on August 29. Did they?
5. Industrial analyzer--bought. David is going to test it on 3 phase before sending it.
6. We have 3700 copper sweat fittings. AJ is thinking of tradng them for tubing. Which would you rather have? The tubing would be useful for refrigeration. } Ask Ray!!
7. *How old were condition what it worth? what it include?* CJ has located a movie house where the owner wants to sell all the machinery and accessories for \$10,000. Includes a movie projector, 35mm. *want them?*
8. We have 3 floor sanders. AJ bought and sent over sandpaper for them when in the Valley long ago. Do you want the sanders? [Should he get sandpaper for them?]
9. MEANS--THE LAST BATCH OF EMERGENCIES YOU REQUESTED TOTALED ABOUT \$18,000. AT THIS RATE WE ARE NOT KEEPING UP WITH THE EMERGENCIES ALONE. SINCE WE HAVE NO WAY OF EVALUATING WHICH ARE THE MOST URGENTLY NEEDED, IF WE ARE TO CONTINUE BUYING AS WE ARE NOW, PLEASE ALWAYS TELL US IN WHAT ORDER YOU WANT US TO BUY. ALSO, BUYING THE EMERGENCIES FIRST CONTINUALLY LEAVES US WITHOUT FUNDS TO GET THE SMALLER ORDERS (OFTEN OF FEWER ITEMS) ALTHOUGH THEY MAY HAVE BEEN REQUESTED FOR SOME TIME BECAUSE THEY WEREN'T EMERGENT. AT THIS RATE, WE WON'T GET TO THE TWO YEAR PROJECTIONS. PLEASE ADVISE US HOW TO PROCEED. ONE SUGGESTION IS THAT YOU PICK THE ORDERS YOU WANT US TO PROCEED ON AND SEND US THE MONEY TO COVER THEM AS YOU WANT THEM COVERED.

dddd-4

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10. 5904--Piston sleeve shim is on the way to you. The piston retainer pin has had to be ordered, wasn't in stock.

11. Golden rod fuel filters--on order.

*good point*  
12. Please give us the name to address each order to when you give us orders from now on. Often we don't know and worry about things getting where they ought to go.

13. Status of orders placed on emergency as of 8/29/78:

|        |                                         |
|--------|-----------------------------------------|
| - 5998 | no activity                             |
| - 5986 | no activity                             |
| 5930   | ordered                                 |
| 5929   | all bought, some this time              |
| 5924   | completed & sent                        |
| 5919   | holding per instruction                 |
| - 5910 | no activity                             |
| 5905   | coming this time                        |
| 5904   | one part coming, other ordered          |
| 5757   | continuing to send 50# each time        |
| 5996   | 9 fibreglass on hand, 5 hickory ordered |
| 5647   | see Doxsee's write up.                  |

*Where is info on shipping sent from 5718?*  
14. On Cacena Lines--Garmendia says it is rumored that the line we ship with is financially unstable, that they owe hundred's of thousands of dollars. If they were to fold, Garmendia says, it is possible that a lien could be placed against any cargo aboard their vessels. So far just an unverified rumor. One of their top ranking people recently quit, which Garmendia sees as linked to this rumor, so he is going to check with him and see why he quit, otherwise try to substantiate the rumor. Our rate with them now is \$44.50/WORM. We have a rate commitment, according to Garmendia, from C.D.&I. of \$56/WORM.

*What about Panama?*  
15. On containers--Garmendia argues that we will lose money shipping by containers because we can't stuff them full. I asked him to check all deminsions, get back to me with applicable rates. HE ALSO SAID THERE IS A 30% SURCHARGE ON ALL FREIGHT COMING INTO PORT OF SPAIN, A PORT CONGESTION CHARGE".

16. ON ESSIE CLARK'S CASE--Frolich's daughter, newly out of law school and past the bar, has taken the case. Essie reports that she, Barbara Reinecke, seems to think the case is a relatively good one. The one child who is receiving SSA gets \$243/mo. Figuring only \$200/mo. for the girls, the amount involved could run to \$86,400 not including anything for the caretaker, which Essie says would also be included. She doesn't know how much that would be, however. SSA regulations allow an attorney to

*add-5*

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25% of the amount of benefits awarded. The hearing  
is scheduled for October 16th.

17.

...

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ON SHIPPING OUT OF PORT OF OAKLAND TO PANAMA, PORT OF SPAIN,  
GEORGETOWN

I discussed shipping the 600 barrels with three different freight forwarders. I gave each one of them the same information to go on:

50 crates  
each 49.5" x 88" x 89"  
224.35 c' each  
11,217.71 c' total  
6100 lbs each crate  
305,000 lbs total

BERRY AND MC CARTHY, Eric Goodhill

Eric checked, found Seatrain goes into the area. It was his opinion that it would not be to our advantage to ship to Panama, so he had no figures for that destination. For a shipment to Port of Spain, he gave the following figures, BASED ON WEIGHT RATHER THAN VOLUMN AS HE SAID THAT IS THE WAY IT WOULD GO.:

\$120.00/1000k--ocean freight rate  
9.20/1000k--receiving  
3.00/WORM --  
2.97/WORM --container service  
18.00/1000 --"adjustment" (a surcharge)  
9.92/WORM --  
1.65/1000k--  
1.10/1000k--  
\$165.74/1000k  
- 3.00/  
\$162.74/1000k

He did not quote me figures for his companèys fees or for getting the crates from SF to Oakland, so I am using the figures given to me by the second company.

\$22,551.36 OAK-POS 13  
1,950.00 SF -OAK for/20' containers at \$150 @  
75.00 documents fees  
30.00 consular fees  
400.00 insurance  
\$25,006.36 total

If he is wrong and the figures for volumn apply--which must necessarily be the case, the following would apply:

\$51,536.51 OAK-POS  
1,950.00 SF- OAK  
75.00 documents fees  
30.00 consular fees  
400.00 insurance  
\$53,991.51 total.

dddd-7

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SHIPPING INFORMATION, cont'd.

TERRA FREIGHT FORWARDING, Nardy Enriquez

Nardy said 4 lines go into the area--to Panama and then to Port of Spain, all of them Conference lines, which means all their rates would be the same. Although I asked three times for 1) rates to Panama, 2) rates to POS and 3) rates to Georgetown, he got me rates to Georgetown. He is to call me tomorrow when he has the other two. These are the figures he gave:

|                      |                                        |
|----------------------|----------------------------------------|
| \$129.75/1000k       | or per cubic meter                     |
| 3.00/WORM            | --warfage charge                       |
| 9.20/WORM            | --handling                             |
| 3.00/ton             | --increased fuel charge (bunker ch.)   |
| 19.46/WORM           | --15% congestion surcharge             |
| 10.07/cm             | --landing fee                          |
| .881/cm              | --Port of Authority charge             |
| 1.32/cm              | --Freighted charge for general commod. |
| <u>\$176.68/WORM</u> | total                                  |

He was emphatic that such a shipment would go by volumn not by weight becuse it benefits the shipping lines more to do it that way, and that is how they decide which rate to use. He divided 11,217.71 c' by 35.314 to get cubic meters, which he said is standard in the business, and got 317.656 cubic meters

|                    |
|--------------------|
| \$56,123.46        |
| 1,950.00           |
| 75.00              |
| 30.00              |
| 400.00             |
| <u>\$58,578.46</u> |

total to G/T

SOPAC TRANSPORT CORP., Frank Garmendia

Frank said the shipment would definitely go by volumn rather than weight.

|                    |                                                  |
|--------------------|--------------------------------------------------|
| \$44.50/40c'       | = \$12,479.70-ocean freight                      |
| \$16,860.00        | = \$60/c' . -my approximation, <u>incl. fees</u> |
| 24,999.00          | -overland trucking                               |
| 200.00             | -equipment rental                                |
| <u>\$42,059.00</u> | total to G/T                                     |

Thus, so far, it looks like it will be about \$16,519.46 cheaper to truck our stuff to Miami and then ship it overland. I will send the other figures as soon as I get them.

*Frank Garmendia*

ddd-8

To: Mike Prokes      from: Andy      re: WORK BOOTS

York Shoe Company, where we bought last year, has offered us the best price on work boots. The 6" boot is eleven dollars, and the 8" boot is twelve dollars.

You instructed the following: BUT YOU NEVER MENTIONED WHAT WIDTHS YOU NEEDED.

|                                      |                   |                   |             |
|--------------------------------------|-------------------|-------------------|-------------|
| 6/6½/7/7½/8/8½                       | 150 pairs of each | = 900 pairs       | price       |
| 9/9½/10/10½/11/11½                   | 250 pairs of each | = 1500 pairs      |             |
| 12/12½/13/13½                        | 50 pairs of each  | = 200 pairs       | incl 6% tax |
|                                      |                   | <u>2600 pairs</u> |             |
| 2600 pairs times eleven dollars each |                   | 28,600 dollars    | 33,316      |
| 2600 pairs times twelve dollars each |                   | 31,200 dollars    | 33,072      |

I am enclosing the sample. Mr. Weinstein who has visited the Temple to present us with his samples, called me last week to say the price is soon to be fifteen dollars ss and sixteen dollars respectively, because the price standard is rising in the shoe business. I am worried that he will raise the price, like after you cleared the \$ 7.50 boot called the "rough out boot" he said it was not longer available to be sold. Please decide as soon as possible.

From: Andy      re: Procurement/ Purchasing List I have been given      Sept 6/ Wed

- 1) 200 doz socks ( striped tubes ) @ 3.50/doz. Our contact didn't have any on hand, at that price. I will check in a week.
  - 2) Jeans at 3.50 each. We waited too long for the 400 that were in LA, and the source dried up.
  - 3) 3000 T Shirts at @.80 each. There are available to be picked up. We just got five samples to test, by washing them each several times, etc. They are 100% cotton, made in Pakistan.\*
  - 4) Re the Advent deal, The west coast rep who likes what we are doing in Jonestown, is going to the East Coast headquarters for business but promises to present the idea to the Advertising Department for the use of the theme "Advent goes to the Jungle" I am to call him in two weeks when he returns.
  - 5) Re the pure vinyl poncho's, I will be submitting to Finance Committee the request to purchase those 150 at \$ 1.37 each.
  - 6) We do not have any men's jeans yet. Would work pants fill the same function as men's jeans. We can get work pants, an unlimited quantity at @ \$ 2.00 each.
- \* 3) T Shirts continued: These shirts are irregulars, many with tears which are sewed, as far as we can detect.

ddd-9



Salt peter (Potassium Nitrate).

Looking for 10, 55 gallon drums full, no further specifics.

Fertilizer grade- low form of purity.

Sold in bulk by North Calif Fertilizer Co, San Jose, (408) 292-7957

at 307.50 a ton for powdered, and \$317.50 a ton for perled,  
in paper bags,

Also sold by Van Waters and Rogers, in perled, 100 lb bags,  
all perled San Jose.

*approx* -45 cents for 1 bag.

35 cents for 5 bags or more

33 cents for 10 bags or more

32 cents for 20 bags or more

30 cents for 40 bags or more

27 cents for 100 bags or more

*which do you want  
us to get?*

*JAL  
\$31/78*

McKesson, 489-1400,

sells technical grade 40-60 mesh crystal. in 100 lbs bags.

20 bags or more , 24.95

50 bags or more, 23.45

Food grade stuff.

No results, All the people I have asked either don't know  
or have given bad information. Awaiting several call backs.

J. T. Stauffer doesn't know of any food grade ~~(They also  
sell an industrial grade)~~

Ashland makes the industrial grade, but they can't deal with  
out little quantity since they store on the east coast.

Ashland said there is little difference between technical and  
fertilizer grade, and when asked for name suggested McKesson  
and Van Waters.

*add -10*

BB-30

Laurence  
Schacht



## PEOPLES TEMPLE MEDICAL SERVICES

P.O. BOX 893 GEORGETOWN, GUYANA

Lawrence E. Schacht, M.D.  
Sharon R. Cobb, R.N., P.N.P.  
Joyce A. Parks, R.N., I.N.P.  
Dale Parks, C.R.T.T.

SUBJECT: A Proposed Procedure Which Would Allow Lawrence Schacht, M.D., to Fulfill the Requirements of Guyanese Law in Order to Become Licensed to Practice Medicine in Guyana, While at the Same Time Meeting the Health Needs of the Residents at the Peoples Temple Agricultural Project and the Needs of Others from the Surrounding Region

DATE: July 17, 1978

TO: Dr. Robert Baird, Ministry of Health

FROM: Lawrence E. Schacht, M.D.

copies to: Cde. Vibert Mingo, Minister of Home Affairs  
Cde. Hamilton Green, Minister of Health  
Rev. Jim Jones, Peoples Temple Agricultural Project

BB-30-a-1

## I. INTRODUCTION

It is with sincere conviction and full consensus of the health team members at the Peoples Temple Agricultural Project that, in view of the many responsibilities I am carrying here, in addition to other considerations which I will outline in the succeeding sections of this document, an arrangement be made which would allow me to fulfill the requirements for licensing while being able to spend as much time as possible here at our clinic in the North West Region.

I will endeavor to outline in this document the unusual and extraordinary circumstances which prompt this proposal, as well as considerations that will convince you that such an arrangement will provide both the necessary and sufficient conditions for the fulfillment of internship and licensing requirements. I am certain that, after studying both the scope of my current responsibilities, as well as the nature and range of clinical experiences open to me here, you will judge my proposal reasonable, and in the best interests of the nation.

I would like to say that during the time that I have lived and served here in the North West Region (about one year), I have developed a special concern for the people here, and our health team has been able, with the assistance of professionals from your department, to identify some of the health problems here in this region. We are eager to learn more, and we are dedicated to doing all we can to help your department realize the goal of free health care for all citizens in this area.

## II. CLINICAL EXPERIENCE AVAILABLE AT THE PEOPLES TEMPLE AGRICULTURAL PROJECT MEDICAL FACILITY: AN OVERVIEW

A. Our health team has been working steadily in cytopathology screening and we have turned up many cases of early cervical and colon carcinoma. We are continuing to employ preventive measures to detect early cases of prostate carcinoma, and to apply general medical principles and physical examination to insure the well-being of the people in the Jonestown community, as well as our many neighbors in the surrounding area who come daily to receive care at our clinic.

(Note: Just last week the health team identified two advanced cases of cervical carcinoma which could have been avoided and would never have reached such a late stage of involvement if simple "pap" screening had been done years before. Tragic cases like this show the desperate need for a physician in the North West Region. It is these moral, as well as professional considerations, that I wish to bring to your attention in proposing that my presence here is a vital factor. I could cite case after case.)

B. Our project health team is incorporating cardiovascular assessments in conjunction with pulmonary and respiratory specialists here.

C. Our geriatric services are considerable, as we have a complete program of daily geriatric care. The area of gerontology alone is quite demanding. For example, I am involved every day in the management of an acute situation regarding a geriatric patient.

D. Almost daily we are brought infants from the surrounding community who, because of the lack of a basic primary health care knowledge, have developed iron-deficiency anemias, including several cases of such severity as to have resulted in congestive heart failure. Several cases required referral to Georgetown for transfusions. Other hematologic studies are done to rule out cell anemia, etc.

E. We expect the few materials we are lacking for our blood bank to arrive very soon. At that point I will be critically involved in establishing and maintaining our blood bank services, in conjunction with our health team. Obstetrical emergencies as well as orthopedic and other trauma cases too often require transfusions, and enough time for the patient to be referred to Georgetown is not always available.

F. Ocular emergencies are dealt with quite frequently: removals of foreign bodies, corneal lacerations, and so forth. We frequently are confronted with chronic, disabling ophthalmologic disorders in people from the Kaituma and other surrounding communities, such as glaucoma.

G. I am critically involved, also, in the health maintenance in our industrial and agricultural departments, and have a considerable interest in occupational medicine, and deal with many of the medical problems which arise there: protection from eye injury (in our mechanical department, especially), protection from loss of limb, or even loss of life. I frequently investigate methods and techniques to insure that bodily injury does not occur. And it has been due to our program in this area that serious injury and loss of life has been happily prevented.

H. We frequently treat helminthic infestations, amebiasis, trichuriasis, and ascariasis, all of which, as you know, are very common.

I. Cardiac arrhythmias are monitored in our Special Care Unit. We treat acute coronary emergencies frequently and manage chronic heart disease. We are following numbers of cases of congestive heart failure.

J. We do a considerable amount of gynecological screening, obtaining surface biopsies as well as recognizing indications for Shiller Tests and Punch Biopsies. Venereal disease (gonorrhea,

especially) have been treated here, and I can say with confidence that the problem of VD in the surrounding area has been without doubt effectively and appreciably reduced by our intervention.

K. All persons who come to the Peoples Temple Agricultural Project clinic (with appropriate history and physical findings) receive tuberculin testing. Appropriate X-ray studies are done, whether it be chest X-ray, skull or gastrointestinal series. (Note: I have some degree of proficiency in the area of interpretation of radiological studies, which, apart from my other responsibilities, is quite a task, as you can well imagine.) Biopsies are done here and referred to the central government laboratory for histiopathologic diagnosis. Among these are breast biopsies and, of course, biopsies of the cervix uteri.

Final Note: The above is presented as an outline of major clinical experiences, and is by no means exhaustive.

### III. AMATEUR RADIO CONSULTATIONS

Daily consultations are made over amateur radio band on medical cases which require specialized consultation. I have obtained consults in almost every specialized area, including pediatric orthopedics, pediatric neurology, endocrinology, neonatology, rheumatology, oto-laryngology, ophthalmology, neurosurgery, dermatology, and gastroenterology. I have spoken with some of the finest physicians in medical centers such as Massachusetts General Hospital (Boston). These consultations have included cardiologists and general surgeons. On five or six occasions I have consulted with hand specialists. I have consulted on numerous occasions in obstetrical emergencies, and have compared information on cytology specimens with physicians in getown as well as in the United States and in other parts

of the world. This is a continual and daily process. The consultations have been valuable, even vital, in helping countless people who come to our medical clinic from the surrounding region.

#### IV. REFERRALS

As a general practitioner, I feel it is my responsibility to recognize both my abilities and limitations. I weekly refer many patients to specialists in Georgetown, whether it be to a gynecologist, general surgeon, pediatrician, or neurologist.

#### V. AN ADDITIONAL CONSIDERATION

Because of attempts to portray our work in a wholly false light by a group of individuals in the United States whose reactionary views are evident to those who have investigated their statements, it is particularly imperative that a physician be present here on the project. Of course, it is equally imperative that the physician be licensed. The critical point, however, is that absence of a physician here in Jonestown could be used by these individuals as a point of severe, even damaging criticism of the project, as well as reflecting negatively on Guyana. I am aware that these factors have already been brought to the attention of the appropriate officials. Nonetheless, I reiterate them since I feel that they constitute a critical factor in the presentation of this proposal.



## VI. ADDITIONAL INFORMATION

I have in my possession slides and summaries of my work. I have shown the slides to Dr. Walter Chinn in Georgetown, and gave explanations. I have just one copy of these slides, but I will make them available to you upon request. Dr. Chinn was very kind and encouraging when I met with him, and I am sure he would be glad to give you his professional opinion on what I presented to him.

## VII. CONCLUSION

It should be quite evident from the foregoing that because of my particular responsibilities and, further, because there is presently no physician in this area, that my continued personal presence here at the Peoples Temple Agricultural Project is not only desirable, but critical. It is also evident, I feel, that the particular situation here affords valuable and unique opportunities for my professional growth, and that it is indeed within the realm of possibility for me to fulfill the requirements of internship while continuing to participate in the ongoing medical program that we are carrying on here. This is not only my own personal judgement, but the combined conclusion of the entire health team here in the Jonestown community. Indeed, we can see no conceivable way in the immediate future that I could come to Georgetown for any extended period of time, due to the simple fact that I am managing so many chronic disorders and dealing with emergencies each day in which my continual consultation is required.

## VII. RECOMMENDATIONS

It is therefore our desire to develop, with your co-operation, a plan that will enable me to work with doctors in the required areas of study without compelling me to be absent from the clinic for more than a minimal period of time.

#### VIII. PROPOSAL

I, THEREFORE PROPOSE THAT (as Dr. Chinn recommended) I be assigned to a preceptor/instructor for each of the particular areas of my internship, with whom I would meet in Georgetown for several days to establish procedures for supervision and reporting on my progress (while I am in the North West Region). The preceptor/instructor would supervise my work by correspondence and via radio contact which we constantly maintain with our headquarters office in Georgetown, and through which I would be able to transmit regular reports with minimal time delays. I would also suggest that physicians to whom I refer patients quite frequently might also be my preceptors, in that they know of my competency and are familiar with my interpretations and diagnostic ability. I would be able, under such an arrangement, to compose and submit case summaries briefly describing the particular disorders and the types of emergency and trauma cases I am confronted with, and how they are managed, especially prior to referral to the Georgetown area. I propose that, within these broad outlines, we should be able to agree upon an arrangement that will prove to be an effective means to enable the Ministry of Health to grant me the proper qualifications and licensing.

\* DANGEROUS patient — ASSAULT TO CAUSE INJURY or disfigurement.

CAN we predict — The patient in EAU. — we overpredict.

you must tell the person you think he is dangerous. you also have to warn them you are going to commit them. (i. mag lie to you) Ex-Prisoners are more apt to be dangerous

Early MAAD — ... FIGHTING. — TANTRUMS — school truancy

DRUGS — PCP, speed → violent. (especially Schizo's)

Schizo's like to take this shit. So get Drug history. Their prognosis of dope is Better than others who don't use them.

Ecst — also causes violence, ...

Violence in Environment is a Prerequisite, especially of unpredictable beatings — lead to Sudden im- predictable violence on the child's part later.

Developer ego-syntonic acceptance of violence (U.S.A common),

Perceived environmental stress — Parents & Spouses are afraid of the patient. & Doc's don't believe this. Don't let tragedy happen doc!. IT is sometimes not provoked!

Case: Boy shot his mother. He had subtly told about mom's invasion of his privacy, & how he could not tolerate this.

Take it seriously even if 14% says it.

\* 7% who threaten to kill — either kill or suicide

Predatory Aggression — (usually for food). But some people totally dehumanize others, pathologically.

Most dangerous folk see others as things only.

We should check the patient's capacity

to see other people as human & if he

thinks violence is acceptable, = DANGEROUS

"only me & the world" NARCISSISTIC

Affective-aggressive — Overwhelmed to RAGE,  
Biochemically determined?  
(Still must dehumanize & have  
Acceptance of violence)

often: Sex = violence  
they attack "BAD (Nonhuman) homosexuals"  
Li<sup>+</sup> may be of use to these folk.

look at our own affective Responses — is their method.  
TAKE your own fears seriously — ARE significant  
" " " ANGER " ) in Dx of  
Potential for

some schiz, may us feel  
motherly; this is same path (we hope?) Aggression.

\* control the violent only with sufficient  
back up support !!

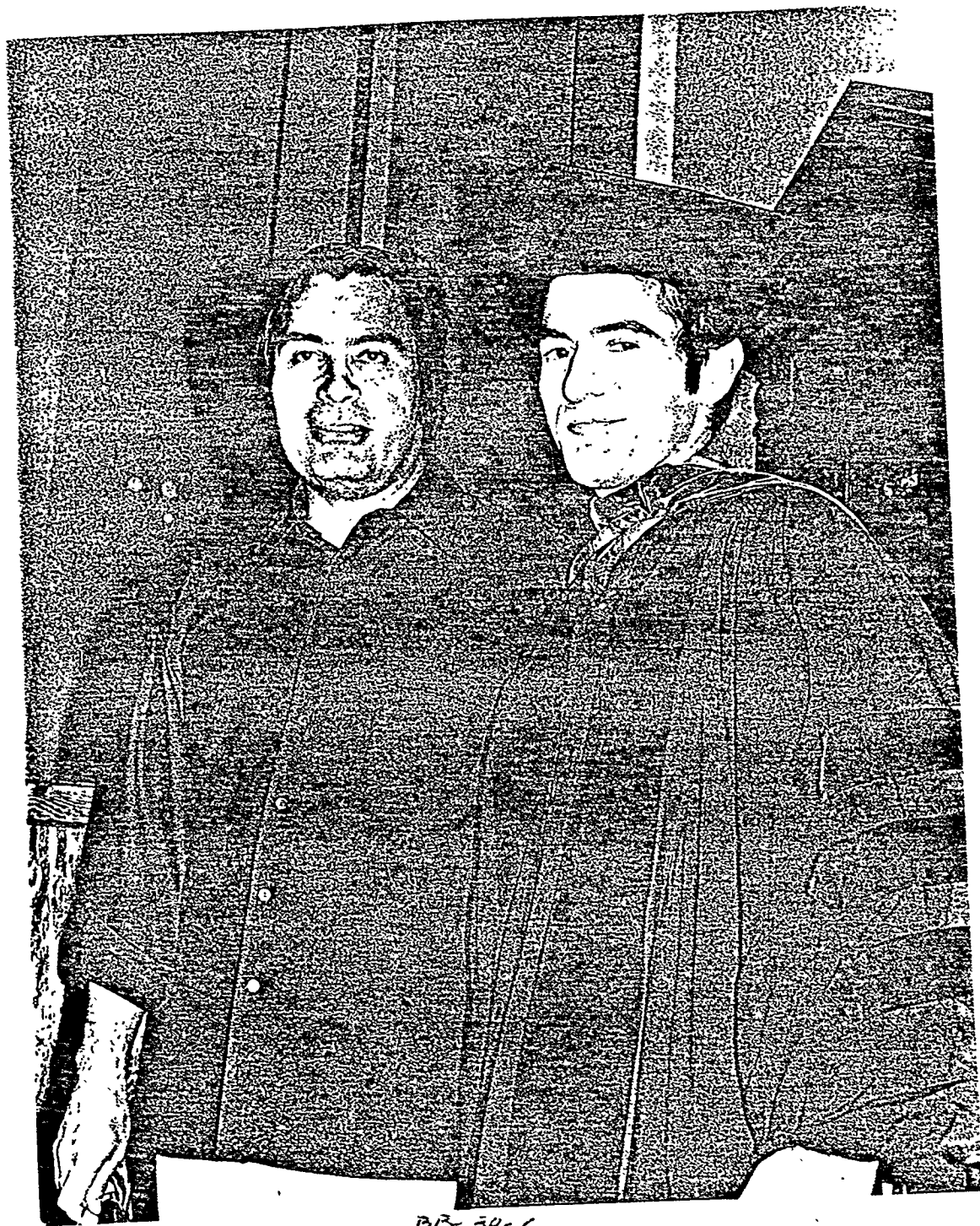
\* men should be handled by (C?) —

call in more than one security guard.

\* meet them in the waiting room, Don't wait in  
the office; greet them in waiting room if  
look explosive → keep out as outpatient.

"you may say what you like you may not DO  
you like"

"you do not have permission to behave violently!"



BP-30-C

## PERSONAL QUALIFICATIONS STATEMENT

| A. Kind of position (job) you are filing for (or title of announcement)<br><b>PL-1 INTERNSHIP</b>                                                                                                                                                                                                                                                                                                               |          | B. Announcement No.                                                                                                                                                  |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------|--------------------|-----------------------------------------------------|--|------------------|--|--|-------------------|----------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----|----|--------------------|--|--|-----------------------------------|--|--|---------------------------------|--|--|------------------------------------------|--|--|
| C. List of which you wish to be connected (if listed in announcement)                                                                                                                                                                                                                                                                                                                                           |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| D. Primary place(s) you wish to be employed<br><b>GORGAS HOSPITAL</b>                                                                                                                                                                                                                                                                                                                                           |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| 2. Home phone (including Area Code)                                                                                                                                                                                                                                                                                                                                                                             |          | 3. Office phone (including Area Code)                                                                                                                                |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| 4. Name (Last) (First) (Middle) (Maiden, if any) <input checked="" type="checkbox"/> Mr. <input type="checkbox"/> Miss <input type="checkbox"/> Mrs.<br>and Address (Number, Street, City, State and ZIP Code)<br><b>Schacht, Laurence Eugene</b><br><b>MED. STUDENT AFFAIRS - BLDG 53</b><br><b>RM. 103 UCF - MEDICAL CTR</b><br><b>101 CITY DRIVE SOUTH JORANGE, CALIF.</b><br><b>92668</b>                   |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| 5. Legal or voting residence (State)<br><b>CALIFORNIA</b>                                                                                                                                                                                                                                                                                                                                                       |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| 6. Height without shoes<br><b>5 Feet 9 Inches</b>                                                                                                                                                                                                                                                                                                                                                               |          | 7. Weight<br><b>150 lbs.</b>                                                                                                                                         |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| 8. Birthplace (City and State, or foreign country)<br><b>USA, HOUSTON TEXAS</b>                                                                                                                                                                                                                                                                                                                                 |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| 9. Birth date (Month, day, year)<br><b>10-2-48</b>                                                                                                                                                                                                                                                                                                                                                              |          | 10. Social Security Account Number<br><b>460 82 3698</b>                                                                                                             |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| 11. If you have ever been employed by the Federal Government as a civilian, give your last classification series, grade, and job title.<br><b>Not applicable (NA)</b><br><br>Dates of service in that grade<br>From _____ To _____                                                                                                                                                                              |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| 12. If you are currently on a list of eligibles for appointment to a Federal position, give the name of the announcement, the name of the office maintaining the list, the date on your notice of listing, and your rating.<br><br><b>N.A.</b>                                                                                                                                                                  |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| 13. Lowest pay or grade you will accept<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">PAY</td> <td style="width: 50%; text-align: center;">GRADE</td> </tr> <tr> <td style="text-align: center;"><b>\$13,023.75 per year</b></td> <td style="text-align: center;">OR</td> </tr> </table>                                               |          | PAY                                                                                                                                                                  | GRADE | <b>\$13,023.75 per year</b> | OR                 | 14. When will you be available?<br><b>JUNE 1977</b> |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| PAY                                                                                                                                                                                                                                                                                                                                                                                                             | GRADE    |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| <b>\$13,023.75 per year</b>                                                                                                                                                                                                                                                                                                                                                                                     | OR       |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| 15. Will you accept temporary employment for:<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th></th> <th>YES</th> <th>NO</th> </tr> <tr> <td>— 1 month or less?</td> <td></td> <td></td> </tr> <tr> <td>— 1 to 4 months?</td> <td></td> <td></td> </tr> <tr> <td>— 4 to 12 months?</td> <td style="text-align: center;"><b>X</b></td> <td></td> </tr> </table>                    |          |                                                                                                                                                                      | YES   | NO                          | — 1 month or less? |                                                     |  | — 1 to 4 months? |  |  | — 4 to 12 months? | <b>X</b> |  | 16. Where will you accept a job?<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th></th> <th>YES</th> <th>NO</th> </tr> <tr> <td>— Washington, D.C.</td> <td></td> <td></td> </tr> <tr> <td>— Any place in the United States.</td> <td></td> <td></td> </tr> <tr> <td>— Outside of the United States.</td> <td></td> <td></td> </tr> <tr> <td>— Only in (specify): <b>GORGAS HOSP.</b></td> <td></td> <td></td> </tr> </table> |  |  | YES | NO | — Washington, D.C. |  |  | — Any place in the United States. |  |  | — Outside of the United States. |  |  | — Only in (specify): <b>GORGAS HOSP.</b> |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | YES      | NO                                                                                                                                                                   |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| — 1 month or less?                                                                                                                                                                                                                                                                                                                                                                                              |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| — 1 to 4 months?                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| — 4 to 12 months?                                                                                                                                                                                                                                                                                                                                                                                               | <b>X</b> |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | YES      | NO                                                                                                                                                                   |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| — Washington, D.C.                                                                                                                                                                                                                                                                                                                                                                                              |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| — Any place in the United States.                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| — Outside of the United States.                                                                                                                                                                                                                                                                                                                                                                                 |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| — Only in (specify): <b>GORGAS HOSP.</b>                                                                                                                                                                                                                                                                                                                                                                        |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| 17. Will you accept less than full time work?<br>(Less than 40 hours per week) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                              |          | 18. Are you willing to travel? (Check one)<br><b>AS required</b> <input type="checkbox"/> NO <input checked="" type="checkbox"/> SOME <input type="checkbox"/> OFTEN |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| 19. VETERAN PREFERENCE. Answer all parts. If a part does not apply to you, answer "No."                                                                                                                                                                                                                                                                                                                         |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| A. Have you ever served on active duty in the United States military service? (Exclude tours of active duty for training as a reservist or Guardsman.)                                                                                                                                                                                                                                                          |          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                  |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| B. Have you ever been discharged from the armed services under other than honorable conditions? (You may omit any such discharge changed to honorable by a Discharge Review Board or similar authority.)<br>If "Yes," give details in Item 37.                                                                                                                                                                  |          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                  |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| C. Do you claim 5-point preference based on active duty in the armed forces?<br>If "Yes," you will be required to furnish records to support your claim at the time you are appointed.                                                                                                                                                                                                                          |          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                  |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| D. Do you claim 10-point preference?<br>If "Yes," check type of preference claimed and complete and attach Standard Form 13, "Claim for 10-point Veteran Preference," together with the proof called for in that form.<br>TYPE <input type="checkbox"/> Compensable disability <input type="checkbox"/> Disability <input type="checkbox"/> Wife <input type="checkbox"/> Widow <input type="checkbox"/> Mother |          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                  |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| E. List Dates, Branch, and Serial or Service Number of All Active Service (Enter "N/A" if not applicable) <b>"N/A"</b>                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                      |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |
| From _____ To _____                                                                                                                                                                                                                                                                                                                                                                                             |          | Branch of Service _____ Serial or Service Number _____                                                                                                               |       |                             |                    |                                                     |  |                  |  |  |                   |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |     |    |                    |  |  |                                   |  |  |                                 |  |  |                                          |  |  |

13B-30-a -171-105

**ATTACH SUPPLEMENTAL SHEETS OR FORMS HERE**  
**• ANSWER ALL QUESTIONS CORRECTLY AND FULLY**

|                                                                                                                                                                                                                                                                              |  |                                                                                                       |  |                                                                                                         |                                                                                                          |                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 21. A. Special qualifications and skills (skills with machines, patents or inventions; your most important publications (do not submit copies unless requested); your public speaking and publications experience; membership in professional or scientific societies; etc.) |  |                                                                                                       |  |                                                                                                         |                                                                                                          |                                                                                                                                    |
| B. Kind of License or Certificate (For example, pilot, registered nurse, lawyer, radio operator, C.P.A., etc.)<br><div style="text-align: center; font-size: 1.2em;">N/A</div>                                                                                               |  | C. State or other licensing authority<br><div style="text-align: center; font-size: 1.2em;">N/A</div> |  | D. Year of first license or certificate<br><div style="text-align: center; font-size: 1.2em;">N/A</div> | E. Year of latest license or certificate<br><div style="text-align: center; font-size: 1.2em;">N/A</div> | F. Approximate number of words per minute: Typing Shorthand<br><div style="text-align: center; font-size: 1.2em;">60    None</div> |

| 22. A. Did you graduate from high school, or will you graduate within the next nine months?<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; text-align: center;">YES MONTH/YEAR</td> <td style="width:50%; text-align: center;">NO HIGHEST GRADE COMPLETED</td> </tr> <tr> <td style="text-align: center;">X 6-67</td> <td></td> </tr> </table> |                            |  |  | YES MONTH/YEAR                                                                                                                                                                                          | NO HIGHEST GRADE COMPLETED | X 6-67                                                                                                                                                                                                                               |    | B. Name and location (city and state) of last high school attended<br><div style="text-align: center; font-size: 1.2em;">LAMAR HIGH SCHOOL, HOUSTON, TEXAS.</div> |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------|---------------|---|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|---------------|----|--|----|--|----------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|
| YES MONTH/YEAR                                                                                                                                                                                                                                                                                                                                                                                  | NO HIGHEST GRADE COMPLETED |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| X 6-67                                                                                                                                                                                                                                                                                                                                                                                          |                            |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| C. Name and location (city, state, and ZIP Code if known) of college or university. (If you expect to graduate within 9 months, give MONTH and year you expect degree.)                                                                                                                                                                                                                         |                            |  |  | Dates attended<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>From</th> <th>To</th> </tr> <tr> <td>70</td> <td>72</td> </tr> <tr> <td>72</td> <td>73</td> </tr> </table> |                            | From                                                                                                                                                                                                                                 | To | 70                                                                                                                                                                | 72            | 72 | 73 | Years Completed<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Day</th> <th>Night</th> </tr> <tr> <td>2</td> <td></td> </tr> <tr> <td>1</td> <td></td> </tr> </table> |    | Day                                                                                                                                                                                                                            | Night | 2              |               | 1 |  | No. of credits compl.<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Semester hours</th> <th>Quarter hours</th> </tr> <tr> <td>57</td> <td></td> </tr> <tr> <td>33</td> <td></td> </tr> </table> |  | Semester hours | Quarter hours | 57 |  | 33 |  | Type of degree (B.A., etc.)<br><div style="text-align: center; font-size: 1.2em;">A.A.</div> |  | Year of degree<br><div style="text-align: center; font-size: 1.2em;">1972</div> |  |
| From                                                                                                                                                                                                                                                                                                                                                                                            | To                         |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| 70                                                                                                                                                                                                                                                                                                                                                                                              | 72                         |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| 72                                                                                                                                                                                                                                                                                                                                                                                              | 73                         |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| Day                                                                                                                                                                                                                                                                                                                                                                                             | Night                      |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                               |                            |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                               |                            |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| Semester hours                                                                                                                                                                                                                                                                                                                                                                                  | Quarter hours              |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| 57                                                                                                                                                                                                                                                                                                                                                                                              |                            |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| 33                                                                                                                                                                                                                                                                                                                                                                                              |                            |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| D. Chief undergraduate college subjects<br><div style="text-align: center; font-size: 1.2em;">FINE ARTS (UNIV. OF HOUSTON)<br/>PRE-MEDICAL SCIENCES.</div>                                                                                                                                                                                                                                      |                            |  |  | E. Chief graduate college subjects<br><div style="text-align: center; font-size: 1.2em;">MEDICAL SCHOOL -<br/>UNIVERSITY OF CALIFORNIA<br/>AT IRVINE.</div>                                             |                            | No. of credits completed<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Semester hours</th> <th>Quarter hours</th> </tr> <tr> <td>28</td> <td></td> </tr> <tr> <td>57</td> <td>33</td> </tr> </table> |    | Semester hours                                                                                                                                                    | Quarter hours | 28 |    | 57                                                                                                                                                                                                   | 33 | No. of credits completed<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Semester hours</th> <th>Quarter hours</th> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </table> |       | Semester hours | Quarter hours |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| Semester hours                                                                                                                                                                                                                                                                                                                                                                                  | Quarter hours              |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| 28                                                                                                                                                                                                                                                                                                                                                                                              |                            |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| 57                                                                                                                                                                                                                                                                                                                                                                                              | 33                         |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| Semester hours                                                                                                                                                                                                                                                                                                                                                                                  | Quarter hours              |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                            |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                            |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| F. Major field of study at highest level of college work<br><div style="text-align: center; font-size: 1.2em;">MEDICINE</div>                                                                                                                                                                                                                                                                   |                            |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |
| G. Other schools or training (for example, trade, vocational, armed forces, or business). Give for each the name and location (city, state, and ZIP Code if known) of school, dates attended, subjects studied, number of classroom hours of instruction per week, certificates, and any other pertinent data.<br><div style="text-align: center; font-size: 1.2em;">N/A</div>                  |                            |  |  |                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                      |    |                                                                                                                                                                   |               |    |    |                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                |       |                |               |   |  |                                                                                                                                                                                                                                 |  |                |               |    |  |    |  |                                                                                              |  |                                                                                 |  |

| 23. HONORS, AWARDS, AND FELLOWSHIPS RECEIVED<br><div style="text-align: center; font-size: 1.2em;">HONOR STUDENT at<br/>SANTA ROSA JR. College<br/>+ at Berkeley.</div> | 24. LANGUAGES OTHER THAN ENGLISH<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th rowspan="2">List the languages and indicate your knowledge of each by placing "X" in proper columns</th> <th colspan="3">Reading</th> <th colspan="3">Speaking</th> <th colspan="3">Understanding</th> <th colspan="3">Writing</th> </tr> <tr> <th>Excl</th> <th>Good</th> <th>Fair</th> <th>Excl</th> <th>Good</th> <th>Fair</th> <th>Excl</th> <th>Good</th> <th>Fair</th> <th>Excl</th> <th>Good</th> <th>Fair</th> </tr> <tr> <td>SPANISH</td> <td></td> <td></td> <td>X</td> <td></td> <td></td> <td>X</td> <td></td> <td></td> <td>X</td> <td></td> <td></td> <td>X</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | List the languages and indicate your knowledge of each by placing "X" in proper columns | Reading |          |      | Speaking |               |      | Understanding |         |      | Writing |  |  | Excl | Good | Fair | Excl | Good | Fair | Excl | Good | Fair | Excl | Good | Fair | SPANISH |  |  | X |  |  | X |  |  | X |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------|----------|------|----------|---------------|------|---------------|---------|------|---------|--|--|------|------|------|------|------|------|------|------|------|------|------|------|---------|--|--|---|--|--|---|--|--|---|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| List the languages and indicate your knowledge of each by placing "X" in proper columns                                                                                 | Reading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |         | Speaking |      |          | Understanding |      |               | Writing |      |         |  |  |      |      |      |      |      |      |      |      |      |      |      |      |         |  |  |   |  |  |   |  |  |   |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                         | Excl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Good                                                                                    | Fair    | Excl     | Good | Fair     | Excl          | Good | Fair          | Excl    | Good | Fair    |  |  |      |      |      |      |      |      |      |      |      |      |      |      |         |  |  |   |  |  |   |  |  |   |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SPANISH                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         | X       |          |      | X        |               |      | X             |         |      | X       |  |  |      |      |      |      |      |      |      |      |      |      |      |      |         |  |  |   |  |  |   |  |  |   |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         |         |          |      |          |               |      |               |         |      |         |  |  |      |      |      |      |      |      |      |      |      |      |      |      |         |  |  |   |  |  |   |  |  |   |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |

| 25. REFERENCES. List three persons who are NOT related to you and who have definite knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 20, EXPERIENCE. |                                                                                |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------|
| FULL NAME                                                                                                                                                                                                                                          | PRESENT BUSINESS OR HOME ADDRESS<br>(Number, Street, City, State and ZIP Code) | BUSINESS OR OCCUPATION |
| DR. Carlton B. Goodlett                                                                                                                                                                                                                            | 1360 TURK ST, SAN FRANCISCO, CA. 94115                                         | DOCTOR                 |
| Timothy O. Groen                                                                                                                                                                                                                                   | P.O. Box 433 SAN FRANCISCO, CALIF.                                             | Attorney at Law        |
| Sharon Cinos                                                                                                                                                                                                                                       | P.O. Box 15247 SAN FRANCISCO, CALIF. 94115                                     | Social Worker          |

PLEASE BE SURE TO READ ATTACHED INSTRUCTIONS BEFORE COMPLETING ITEM 20

|                                                                                                                               |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------|--|---------------------------------------------------------------------|
| EXPERIENCE (Start with your PRESENT position and work back. Account for periods of unemployment in separate blocks in order.) |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| May inquiry be made of your present employer regarding your character, qualifications, and record of employment?.....         |                    |                                                                                        |                                         |                                                                               |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Dates of employment (month, year)                                                                                             |                    | Exact title of position                                                                |                                         | If Federal service, civilian or military grade                                |  |                                                                     |
| Summer 1971 To PRESENT TIME                                                                                                   |                    | N/A                                                                                    |                                         | civilian                                                                      |  |                                                                     |
| Salary or earnings                                                                                                            | Avg. hrs. per week | Place of employment                                                                    | Number and kind of employees supervised | Kind of business or organization (manufacturing, accounting, insurance, etc.) |  |                                                                     |
| Starting \$ per week                                                                                                          | 60                 | City: UKIAH                                                                            | N/A                                     | MASONITE CORP.                                                                |  |                                                                     |
| Present \$ 230 <sup>00</sup> per week                                                                                         |                    | State: CALIFORNIA                                                                      |                                         |                                                                               |  |                                                                     |
| Name of immediate supervisor                                                                                                  |                    | Name of employer (firm, organization, etc.) and address (including ZIP Code, if known) |                                         |                                                                               |  |                                                                     |
| Area Code and phone No. if known                                                                                              |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| Reason for leaving: Returned to Fam classes.                                                                                  |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| Description of duties, responsibilities, and accomplishments: AT MASONITE -                                                   |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| Worked with lumber in a factory. Manual labor.                                                                                |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| Summer 1970 worked in KNOX'S SMOKEHOUSE, RESTAURANT                                                                           |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| on STATE STREET, owner MR. LOBBY. 175/hour wage                                                                               |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| For agency use (skill codes, etc.)                                                                                            |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| 2 Dates of employment (month, year)                                                                                           |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| From Summer '72 To Summer '73                                                                                                 |                    | Exact title of position                                                                |                                         | If Federal service, civilian or military grade                                |  |                                                                     |
| occasional garden work                                                                                                        |                    | N/A                                                                                    |                                         |                                                                               |  |                                                                     |
| Salary or earnings                                                                                                            | Avg. hrs. per week | Place of employment                                                                    | Number and kind of employees supervised | Kind of business or organization (manufacturing, accounting, insurance, etc.) |  |                                                                     |
| Starting \$ per week                                                                                                          | 10.2               | City: Berkeley                                                                         | N/A                                     | PRIVATE HOME                                                                  |  |                                                                     |
| Final \$ per week                                                                                                             |                    | State: Calif.                                                                          |                                         |                                                                               |  |                                                                     |
| Name of immediate supervisor                                                                                                  |                    | Name of employer (firm, organization, etc.) and address (including ZIP Code, if known) |                                         |                                                                               |  |                                                                     |
| Area Code and phone No. if known                                                                                              |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| Reason for leaving: Went to medical school.                                                                                   |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| Description of duties, responsibilities, and accomplishments:                                                                 |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| took care of the grounds on a part time basis.                                                                                |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| also while in college worked as a tutor                                                                                       |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| in chemistry & mathematics & on the                                                                                           |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| SANTA ROSA JUNIOR college Ground Maintenance                                                                                  |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| Team in 1971 & 1972.                                                                                                          |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| For agency use (skill codes, etc.)                                                                                            |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| 3 Dates of employment (month, year)                                                                                           |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| From To                                                                                                                       |                    | Exact title of position                                                                |                                         | If Federal service, civilian or military grade                                |  |                                                                     |
|                                                                                                                               |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| Salary or earnings                                                                                                            | Avg. hrs. per week | Place of employment                                                                    | Number and kind of employees supervised | Kind of business or organization (manufacturing, accounting, insurance, etc.) |  |                                                                     |
| Starting \$ per week                                                                                                          |                    | City:                                                                                  |                                         |                                                                               |  |                                                                     |
| Final \$ per week                                                                                                             |                    | State:                                                                                 |                                         |                                                                               |  |                                                                     |
| Name of immediate supervisor                                                                                                  |                    | Name of employer (firm, organization, etc.) and address (including ZIP Code, if known) |                                         |                                                                               |  |                                                                     |
| Area Code and phone No. if known                                                                                              |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| Reason for leaving:                                                                                                           |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| Description of duties, responsibilities, and accomplishments:                                                                 |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| HAVE NOT WORKED IN THE LAST FOUR                                                                                              |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| years since being in medical school &                                                                                         |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| prior to that was part time as                                                                                                |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| described above. Never was FIRED OR HAD                                                                                       |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| TO QUIT ANY JOB. EXCEPT WHEN I HAD TO                                                                                         |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| RETURN TO school to continue                                                                                                  |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| my education.                                                                                                                 |                    |                                                                                        |                                         |                                                                               |  |                                                                     |
| For agency use (skill codes, etc.)                                                                                            |                    |                                                                                        |                                         |                                                                               |  |                                                                     |

IF YOU NEED ADDITIONAL EXPERIENCE BLOCKS USE STANDARD FORM 171-A OR BLANK SHEETS  
SEE INSTRUCTION SHEET



ATTACH RECENT PHOTOGRAPH  
(REQUIREMENT)

Mount Zion Hospital and Medical Center  
Post Office Box 7921, San Francisco, California 94120  
Telephone (415) 567-6600 Ext. 2401



## GRADUATE TRAINING PROGRAM - FIRST YEAR 1977/1978

(This application may be used to apply to more than one program; indicate preference by numerical rating, i.e., 1st choice, 2nd choice, 3rd choice.)

|                                         |                                          |
|-----------------------------------------|------------------------------------------|
| <u>2nd</u> Categorical Medicine         | _____ Categorical* Obstetrics/Gynecology |
| <u>1st</u> Categorical* Medicine        | <u>3rd</u> Categorical* Surgery          |
| _____ Categorical* Psychiatry           | _____ Categorical Pathology              |
| _____ Categorical Pediatrics            | _____ Categorical* Radiation Oncology    |
| _____ Categorical* Diagnostic Radiology |                                          |

### PERSONAL DATA

Name SCHACHT (last name) LAURENCE (first name) EUGENE (middle name)  
Address for Correspondence MED. STUDENT AFFAIRS BLDG 53 RM. 103 UCI-MED. CENTER 101 CITY DR. SOUTH  
ORANGE (City) CALIFORNIA (State) 92668 (Zip) Current Telephone (714) 634-5176 (Area Code)  
Permanent Address 318 E. PINE ST.  
SANTA ANA (City) CALIFORNIA (State) 92701 (Zip) Permanent Telephone (714) 836-9489  
Place of Birth HOUSTON, TEXAS Date of Birth 10-2-48 Citizenship/Visa Status U.S. CITIZEN  
Marital Status SINGLE Name of Spouse \_\_\_\_\_ Ages of Children \_\_\_\_\_  
Next of Kin: Name E. L. SCHACHT Relationship FATHER  
Address 155 E. 38th NEW YORK, N. Y. 10016 Telephone ( )

**SCHOOLING**  
Premedical School SANTA ROSA JR. COLLEGE AND UC BERKELEY Years of Attendance 2 and 1 respectively  
Medical School UCI CALIFORNIA COLLEGE OF MEDICINE Years of Attendance 2  
Name of Dean STANLEY VAN DEN NOORT M.D. Year of Graduation 1977  
Clerkships Served at Mount Zion: Dates NONE Department \_\_\_\_\_

### MISCELLANEOUS

Previous Graduate Training (i.e., Internship, Residency - indicate type of training, dates of service, and institution.)  
NONE

Special Training or Research Experience WORK DONE TO HELP COORDINATE AND PLAN A LARGE AGRICULTURAL AND MEDICAL PROJECT IN SOUTH AMERICA.

Future Specialty or Sub-specialty Goal INTERNAL MEDICINE (TROPICAL INFECTIOUS DISEASE)

| DO NOT WRITE IN THIS SPACE - FOR OFFICE USE ONLY |                           | 1st choice      |
|--------------------------------------------------|---------------------------|-----------------|
| Application Received _____                       | Interviewed on _____      | 2nd choice      |
| Application Acknowledged _____                   | Interviewer _____         | 3rd choice      |
| Acknowledged Complete _____                      | Evaluation Received _____ | Dean's Letter   |
| <input type="checkbox"/> Dean's Letter           | Externship _____          | Ref. Letter     |
| <input type="checkbox"/> Reference Letter        |                           | Dept./Interview |
|                                                  |                           | Chief           |

B3-30-2-1

DEPARTMENT OF GRADUATE MEDICAL EDUCATION  
1411 East 31st Street  
Oakland, California 94602

HOUSE STAFF APPLICATION

NAME: LAURENCE EUGENE SCHACHT PRESENT PHONE NO. (714) 634-5176  
PRESENT ADDRESS: \_\_\_\_\_  
PERMANENT ADDRESS: MED. STUDENT AFFAIRS, BLDG 53 RM. 103 UCI-MED. CTR. 101 CITY DR. SOUTH  
ORANGE, CALIFORNIA 92668 NO. \_\_\_\_\_  
BIRTH DATE: 10-2-48 CITIZEN OF: U.S.A. MARITAL STATUS SINGLE CHILD.: 0  
MEDICAL SCHOOL: UC IRVINE, CALIFORNIA COLLEGE OF MEDICINE 1975 TO: JUNE 1977  
(name) (Dates Attended)

FIRST YEAR (INTERNSHIP) PROGRAMS

- |                                                                             |                                                            |
|-----------------------------------------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> Categorical Medicine                               | <input type="checkbox"/> Categorical Surgery               |
| <input checked="" type="checkbox"/> Categorical*Medicine                    | <input type="checkbox"/> Categorical*Surgery               |
| <input checked="" type="checkbox"/> Flexible-A (Med/ <sup>Peds</sup> Psych) | <input checked="" type="checkbox"/> Flexible-B (Surg/G.P.) |
| <input type="checkbox"/> Categorical*Psychiatry                             |                                                            |

If more than one program is selected, please indicate order of preference, 1, 2, 3, etc.  
DO YOU PLAN RESIDENCY TRAINING? ☐ NO ☒ YES INTERNAL MEDICINE  
(Specialty)

Internship applicants should request that a Dean's letter be sent directly to us from their Medical School as well as 1 or 2 letters from faculty members. A personal interview is not required but is desirable both for applicants and the hospital.

ADVANCED (RESIDENCY) PROGRAMS

SPECIALTY DESIRED: \_\_\_\_\_ YEAR OF TRAINING: \_\_\_\_\_  
DATE AVAILABLE TO START: \_\_\_\_\_  
INTERNSHIP: \_\_\_\_\_ DATES: \_\_\_\_\_ TO \_\_\_\_\_  
(type) (Name of hospital)  
PREVIOUS RESIDENCY TRAINING: \_\_\_\_\_

CALIF. LIC. NUMBER: \_\_\_\_\_ OTHER: \_\_\_\_\_  
(State) (Number)

NAME AND ADDRESSES OF THREE REFERENCES:

1. J.G. TILLES MD. CHAIRMAN DEPT OF MEDICINE UCI, BLDG 53, UCI-MED. CTR. 101 CITY DR. SOUTH  
ORANGE, CALIFORNIA 92668
2. DR. CARLTON B. GOODLET MD 1360 TURK ST., SAN FRANCISCO 94115
3. TIMOTHY O. STOEN ATTORNEY AT LAW, P.O. BOX 933 SAN FRANCISCO CALIFORNIA

DATE: 11-3-76 SIGNATURE: Laurence E. Schacht

the reverse side you may include information on awards, scholarships, fellowships, society memberships, etc. which may be helpful in evaluation of applicants.

0-2

completed application may be returned in the enclosed self-addressed envelope.

UNIVERSITY OF CALIFORNIA SAN FRANCISCO  
SCHOOL OF MEDICINE  
SAN FRANCISCO, CALIFORNIA 94143

Application for Clinical Training Programs

Please Type

Name SCHACHT, LAURENCE EUGENE Department MEDICINE  
Birthplace HOUSTON Birthdate Oct. 2, 1948 Position: First year Post M.D. Primary care  
Resident \_\_\_\_\_  
Starting Date JUNE 20th 1977

Present Mailing Address MEDICAL STUDENT AFFAIRS BLDG 53, rm. 103 UCI MED. CTR 101 CITY DRIVE SO.  
ORANGE CA. 92668

Permanent Mailing Address \_\_\_\_\_

Telephone Numbers: Home (714) 836-9489

Hospital \_\_\_\_\_ Social Security No. 460-92-3698

Military Status PENDING CHANGE FOR  
HEALED DISABILITY Licensed to practice Medicine in State of \_\_\_\_\_ License No. \_\_\_\_\_

EDUCATION:

High School LAMAR HIGH SCHOOL, HOUSTON Dates 9-64 to 6-67

University SANTA ROSA J. C. (2 years), UC BERKELEY (1 year) Dates 71 to 73 Degree AA

Other \_\_\_\_\_ Dates \_\_\_\_\_ Degree \_\_\_\_\_

Medical School UCI- CALIFORNIA COLLEGE OF MEDICINE Dates AUG. 75 to JUN. 77 Degree M.D.

Internship \_\_\_\_\_ Dates \_\_\_\_\_ Specialty \_\_\_\_\_

Residencies (if any) Hospital \_\_\_\_\_ Chief of Service \_\_\_\_\_

Hospital \_\_\_\_\_ Chief of Service \_\_\_\_\_ Dates \_\_\_\_\_ Specialty \_\_\_\_\_

Hospital \_\_\_\_\_ Chief of Service \_\_\_\_\_ Dates \_\_\_\_\_ Specialty \_\_\_\_\_

PREVIOUS EMPLOYMENT (Professional or Scientifically related)

Place \_\_\_\_\_ Dates \_\_\_\_\_ Duties \_\_\_\_\_

Place \_\_\_\_\_ Dates \_\_\_\_\_ Duties \_\_\_\_\_

Scholastic Societies \_\_\_\_\_

Honors and Awards \_\_\_\_\_

Previous Research and Scientific Investigations \_\_\_\_\_

Publications:

Describe career goals or professional plans for the future (continue on other side of page if necessary).

MY ULTIMATE GOAL IS TO SERVE AS A MISSIONARY DOCTOR. THE PEOPLE'S TEMPLE CHRISTIAN CHURCH HAS A RAPIDLY DEVELOPING AGRICULTURAL AND MEDICAL MISSIONARY PROJECT IN SOUTH AMERICA AND I WILL BE WORKING THERE WHEN I COMPLETE MY TRAINING. I AM GOING TO DO A RESIDENCY IN PRIMARY CARE (FIRST CHOICE) OR INTERNAL MEDICINE (SECOND CHOICE) AND WILL SPECIALIZE IN INFECTIOUS DISEASES AND WILL BECOME COMPETENT ALSO WITH OCCUPATIONAL AND PROTEIN-CALORIC DEFICIENCY ASSOCIATED DISORDERS.

List names and addresses of three to five faculty in clinical and preclinical department, preceptors, including the Chairman of your department for the specialty to which you are applying. These physicians should be familiar with you and your work. You are required and expected to solicit these letters yourself. Letters should be addressed to the Chairman of the Department.

- |    | Name             | Title                      | Address                                                             |
|----|------------------|----------------------------|---------------------------------------------------------------------|
| 1. | J.G. TILLES M.D. | CHAIRMAN DEPT. OF MEDICINE | BLDG 53 UCI-MED.CTR. 101 CITY DR. SO. 92668 ORANGE CA               |
| 2. | B. FELSHER M.D.  | DEPT. OF MEDICINE          | HEPATOLOGY, LONG BEACH VETERANS ADMINISTRATION HOSP. LONG BEACH CA. |
| 3. | T. CESARRO M.D.  | DEPT OF MEDICINE           | BLDG 53 UCI-MED. CTR 101 CITY DR. SO. ORANGE CA 92668               |
| 4. |                  |                            |                                                                     |
| 5. |                  |                            |                                                                     |

BEFORE YOUR APPLICATION CAN BE CONSIDERED YOU WILL NEED TO REQUEST A LETTER FROM THE DEAN OF YOUR MEDICAL SCHOOL, INCLUDING YOUR CLASS STANDING, IF KNOWN.

Applicants are invited, if they desire, to indicate membership in their minority group \_\_\_\_\_

10-20-76

Date

*Lawrence E. Schacht*

Signature of Applicant

ATTACH RECENT PHOTOGRAPH

HERE

Return completed application to:

Chairman of Department to which you are applying  
University of California San Francisco  
San Francisco, California 94143

NOTE: If you are applying to more than one department you will need to complete a separate application for each department.

e-t

Publications:

Describe career goals or professional plans for the future (continue on other side of page if necessary).

MY ULTIMATE GOAL IS TO SERVE AS A MISSIONARY DOCTOR. THE PEOPLE'S TEMPLE CHRISTIAN CHURCH HAS A RAPIDLY DEVELOPING AGRICULTURAL AND MEDICAL MISSIONARY PROJECT IN SOUTH AMERICA AND I WILL BE WORKING THERE WHEN I COMPLETE MY TRAINING. I AM GOING TO DO A RESIDENCY IN PRIMARY CARE (FIRST CHOICE) OR INTERNAL MEDICINE (SECOND CHOICE) AND WILL SPECIALIZE IN INFECTIOUS DISEASES AND WILL BECOME COMPETENT ALSO WITH OCCUPATIONAL AND PROTEIN-CALORIC DEFICIENCY ASSOCIATED DISORDERS.

List names and addresses of three to five faculty in clinical and preclinical department, preceptors, including the Chairman of your department for the specialty to which you are applying. These physicians should be familiar with you and your work. You are required and expected to solicit these letters yourself. Letters should be addressed to the Chairman of the Department.

|    |                                                                                           |                |
|----|-------------------------------------------------------------------------------------------|----------------|
| 1. | J.G. TILLES M.D. CHAIRMAN DEPT. OF MEDICINE , BLDG 53 UCI-MED.CTR. 101 CITY DR. SO. 92668 | ORANGE CA      |
|    | Name                                                                                      | Address        |
| 2. | B. FELSHER M.D. DEPT. OF MEDICINE , HEPATOLOGY, LONG BEACH VETERANS ADMINISTRATION HOSP.  | LONG BEACH CA. |
|    | Name                                                                                      | Address        |
| 3. | T. CESARRO M.D. DEPT OF MEDICINE , BLDG 53 UCI-MED. CTR 101 CITY DR. SO. ORANGE CA 92668  |                |
|    | Name                                                                                      | Address        |
| 4. |                                                                                           |                |
|    | Name                                                                                      | Address        |
| 5. |                                                                                           |                |
|    | Name                                                                                      | Address        |

BEFORE YOUR APPLICATION CAN BE CONSIDERED YOU WILL NEED TO REQUEST A LETTER FROM THE DEAN OF YOUR MEDICAL SCHOOL, INCLUDING YOUR CLASS STANDING, IF KNOWN.

Applicants are invited, if they desire, to indicate membership in their minority group \_\_\_\_\_

10-20-76

Date

Lawrence E. Schacht  
Signature of Applicant

ATTACH RECENT PHOTOGRAPH

HERE

Return completed application to:

Chairman of Department to which you are applying  
University of California San Francisco  
San Francisco, California 94143

NOTE: If you are applying to more than one department you will need to complete a separate application for each department.

*Your Statement cannot be processed until you have answered all questions, including Items 26 through 36 above. Be sure you have placed an "X" to the left of EVERY marker (■) above, either in the "Yes" or the "No" column.*

If more space is required, use full sheets of paper approximately the same size as this page. Write on EACH sheet your name, birth date, and announcement of baptism title. Attach all sheets to this Statement at the top of Page 3.

Read the following paragraph carefully before signing this Statement

**A false answer to any question in this Statement may be grounds for not employing you, or for dismissing you after you begin work, and may be punishable by fine or imprisonment (U.S. Code, Title 18, Sec. 1001). All statements are subject to investigation, including a check of your fingerprints, police records, and former employers. All the information you give will be confidential, and your Statement and is subject to investigation. A false answer to Items 27 or 28 could deprive you of your right to re-employment when you reach retirement age in addition to the penalties described above.**

Page 4

DOV/HHS HOSPITAL AND MEDICAL CENTER  
450 Stanyan Street • San Francisco, California 94117 • (415) 668-1000

Application for Internship/Residency from \_\_\_\_\_ to \_\_\_\_\_

|                                                                                                                                                        |                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>INTERNSHIP (PG1)</b><br>(Please indicate 1st and 2nd choices)<br>1st <u>FLEXIBLE (R-9)</u><br>CATEGORICAL:<br>2nd <u>Medicine</u><br><u>Surgery</u> | <b>RESIDENCY</b><br><br>Residency applying for<br><br>PG2 <u>    </u> PG3 <u>    </u> PG4 <u>    </u> PG5 <u>    </u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

TO BE COMPLETED BY ALL APPLICANTS (Please print or type):

|                 |                                                                                                                                                                                     |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Personal        | Name <u>SCHACHT, LAURENCE EUGENE</u> Birth Date <u>10-2-48</u><br>(Last, First, Middle)                                                                                             |
|                 | Social Security Number <u>460-82-3698</u>                                                                                                                                           |
|                 | Address:<br>Present <u>318 E. PINE ST. SANTA ANA, CALIFORNIA 92701</u> Phone <u>(714) 836-9489</u><br>Number Street City State/Zip Code                                             |
|                 | Permanent <u>101 CITY DR. SOUTH, ORANGE CA 9266</u><br><u>MED. STUDENT AFFAIRS, RM. 103 BLDG 53, UCI MED CTR.</u> Phone <u>(714) 634-5176</u><br>Number Street City State, Zip Code |
| Military Status | If not a U.S. citizen, do you have legal right to remain and work in the U.S.? <u>    </u> permanent <u>    </u> temporary                                                          |
|                 | List health problems which might interfere with your performing assigned duties <u>NONE</u>                                                                                         |
|                 | If you have active, reserve or National Guard status, when do you expect to be called?<br><u>NOT APPLICABLE - DO NOT EXPECT TO BE CALLED.</u>                                       |
|                 | Do you receive V.A. benefits? <u>NO</u>                                                                                                                                             |
| Education       | Premedical Education <u>SANTA ROSA JR. COLLEGE</u> Graduation Date <u>1972</u> Degree <u>B.S.</u><br><u>UC BERKELEY</u> Degree <u>    </u>                                          |
|                 | Advanced Work <u>    </u> Degree <u>    </u> Year <u>    </u>                                                                                                                       |
|                 | Medical School <u>UCI-CALIFORNIA COLLEGE OF MEDICINE</u> Degree <u>M.D.</u> Year <u>1977</u><br>Name Address                                                                        |
|                 | Name of Dean <u>STANLEY VAN DEN NOORT M.D.</u>                                                                                                                                      |
| Other           | Hospital, Research and Practical Experience <u>ASSISTED COORDINATION OF LARGE SCALE AGRICULTURAL AND MEDICAL MISSIONARY PROJECT IN SOUTH AMERICA.</u>                               |
|                 | Memberships in Scientific or Professional Organizations <u>    </u>                                                                                                                 |
|                 | Papers Written <u>NOT APPLICABLE</u>                                                                                                                                                |
|                 | Do you plan to specialize? <u>YES</u> What specialty? <u>INTERNAL MEDICINE (TROPICAL I.D.)</u>                                                                                      |
|                 | Reason for applying at SMH & MC <u>YOUR FLEXIBLE TRAINING PROGRAM IS MOST APPROPRIATE TO MY GOALS.</u>                                                                              |
|                 | Are you applying through NIRMP? <u>YES</u>                                                                                                                                          |

BB-30-f-1

REFERENCES (Names and addresses of three: one medical school instructor, director of interns if applicable, and one of your choice):

J. G. TILLES MD, CHAIRMAN DEPT OF MEDICINE UCI, BLDG 53, UCI-MED. CTR. 101 CITY DRIVE SO.  
ORANGE, CALIF. 92668

DR. CARLTON B. GOODLETT MD, 1360 TURK STREET, SAN FRANCISCO 94115

TIMOTHY O. STOEN ATTORNEY AT LAW, P.O. BOX 933 SAN FRANCISCO CALIFORNIA

TO BE COMPLETED BY RESIDENT APPLICANTS:

Internship

Name of Hospital Address

Type From To

Chief of Service

States in which licensed and date California License No.

License No.

License No.

National Board Exam Narcotics License No.

Date and Results

TO BE COMPLETED BY FOREIGN GRADUATES, INTERN AND RESIDENT APPLICANTS  
(Supply supporting documents):

Do you possess a valid license in the country from which you graduated?

E.C.F.M.G. Certificate No. Year Issued

Are you eligible to undertake an Internship or Residency in the State of California?

California State Board Exam-FLEX (Intern and Resident Applicants)

Date and Results

California License No. (Resident applicants)

ADDITIONAL COMMENTS:

10-20-76

Date

Signed

Lawrence E. Schacht

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Examinations (i.e., ECFMG, National Boards, FLEX, State Boards — list dates passed, and if applicable, list State; submit copy of ECFMG certification with application.)

NATIONAL BOARDS PART I PASSED OVERALL SCORE 600.

Academic Honors \_\_\_\_\_

Past Military Experience (indicate dates of service, branch and rank) \_\_\_\_\_

Current Military Status \_\_\_\_\_

### HEALTH STATEMENT

List any major illnesses, past or present:

Current State of Health VERY GOOD

Illness APPENDICITIS

Dates 1965

INFECTIOUS HEPATITIS

1968

### REFERENCES

No applicant will be considered for Graduate Training at Mount Zion Hospital and Medical Center without a completed application on file. This consists of:

- 1) Dean's Letter;
- 2) ONE letter of recommendation from an Instructor or a Clerkship Supervisor;

A transcript, from your Medical School, will be accepted, but it is not required. As we require only one informative reference letter, please restrict the number of letters sent to Mount Zion.

### ADDITIONAL INFORMATION

Please use a separate sheet to provide us with any information you would like to add to your application.

Signature of Applicant \_\_\_\_\_

Date Submitted 10-20-76

### INSTRUCTIONS

#### I. Deadlines

Completed Application Deadline ..... **DECEMBER 16, 1976**

Interview Deadline ..... **DECEMBER 16, 1976**

Early deadline dates enable us to adequately evaluate all applicants. Neither applicants nor reference letters will be accepted after the deadline date of December 17th; nor will interviews be scheduled.

#### II. Application Form

- Complete the application form in duplicate, and forward one copy to your Dean's Office.
- Please type or print clearly.
- Be sure to indicate the Graduate Training Program to which you are applying. If you are applying to more than one program, be sure to indicate 1st choice, 2nd choice, etc.
- Mail the application to:

Medical Staff and Education Office  
Department "M"  
Mount Zion Hospital and Medical Center  
P.O. Box 7921  
San Francisco, California 94120

#### III. Interviews

Interviews will not be scheduled until the completed application form has been received by the Medical Staff and Education Office. In addition to this, some Departments may require that a reference letter be on file prior to the interview. Interviews are scheduled in the mornings, and are conducted on most week days. For more specific information, please communicate with the Medical Staff and Education Office. We would appreciate a few days advance notice of your arrival in San Francisco, as interviews are difficult to arrange at the last minute.

#### IV. Beginning Date

The beginning date for all first year Graduate Training Programs is JUNE 24, 1977.

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# HOSPITAL SELECTION FORM

| NAMES AND ADDRESSES OF HOSPITALS WHERE COPIES OF DEAN'S LETTER ARE TO BE SENT. INDICATE DEPARTMENT OR PERSON (PLEASE PRINT LEGIBLY)                                                    | DATA TO BE SENT TO HOSPITALS |    |                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----|--------------------------------------------------------------------|
|                                                                                                                                                                                        | Transcripts                  |    | Class Ranking                                                      |
|                                                                                                                                                                                        | Yes                          | No | Check data desired for each hospital.                              |
| NADINE FOREMAN, MD. DIRECTOR of CLINICAL SERVICES & MEDICAL EDUCATION<br>HIGHLAND GENERAL HOSPITAL, RM 4213<br>1411 E. 31 <sup>ST</sup> ST.<br>OAKLAND, CALIFORNIA 94602               | X                            |    | Cumulative Yearly <u>19/64</u><br>1 2 3<br>Class Quarter Numerical |
| HARRY WEINSTEIN, MD, DIRECTOR of MEDICAL EDUCATION. MEDICAL STAFF & EDUCATION OFFICE. DEPT. "M".<br>ST. BION HOSPITAL & MEDICAL CENTER<br>P.O. BOX 7921<br>SAN FRANCISCO, Calif. 94120 | X                            |    | Cumulative Yearly <u>19/64</u><br>1 2 3<br>Class Quarter Numerical |
| CHAIRMAN HOUSESTAFF COMMITTEE<br>SAN FRANCISCO GENERAL HOSPITAL<br>1001 POTRERO AVENUE<br>ROOM 2A21<br>SAN FRANCISCO, Calif. 94110                                                     | X                            |    | Cumulative Yearly <u>19/64</u><br>1 2 3<br>Class Quarter Numerical |
| DEPARTMENT of MEDICAL EDUCATION<br>SAINT MARY'S HOSPITAL & TRAINING CENTER<br>450 STANYAN STREET<br>SAN FRANCISCO, California 94117                                                    | X                            |    | Cumulative Yearly <u>19/64</u><br>1 2 3<br>Class Quarter Numerical |
| Harold I. Griffeath, M.D. CHAIRMAN, Dept. of MEDICINE.<br>CHILDREN'S HOSPITAL of San Francisco<br>P.O. BOX 3805<br>SAN FRANCISCO, California 94119                                     | X                            |    | Cumulative Yearly <u>19/64</u><br>1 2 3<br>Class Quarter Numerical |
| TRACY E. STREVEY, JR. M.D., ASSISTANT DIRECTOR of MEDICAL EDUCATION<br>GORGAS HOSPITAL<br>Box #0, BALBOA HEIGHTS<br>CANAL ZONE<br>CENTRAL AMERICA                                      | X                            |    | Cumulative Yearly <u>19/64</u><br>1 2 3<br>Class Quarter Numerical |
| CHAIRMAN of THE DEPT. of MEDICAL EDUCATION<br>POSTGRADUATE TRAINING<br>UNIVERSITY of THE WEST INDIES<br>MONA 7<br>KINGSTON, JAMAICA                                                    | X                            |    | Cumulative Yearly <u>19/64</u><br>1 2 3<br>Class Quarter Numerical |

# HOSPITAL SELECTION FORM

(2)

| NAMES AND ADDRESSES OF HOSPITALS WHERE COPIES OF DEAN'S LETTER ARE TO BE SENT. INDICATE DEPARTMENT OR PERSON (PLEASE PRINT LEGIBLY) | DATA TO BE SENT TO HOSPITALS |     |                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----|-------------------------------------------------------|
|                                                                                                                                     | Transcripts                  |     | Class Ranking                                         |
|                                                                                                                                     | Yes                          | No  | Check data desired for each hospital.                 |
| <del>NADINE FOREMAN</del>                                                                                                           |                              |     | Cumulative Yearly<br>1 2 3<br>Class Quarter Numerical |
| DIRECTOR of MEDICAL EDUCATION<br>CORNWALL HOSPITAL<br>MONTEGO BAY, JAMAICA                                                          | X                            | 6/4 | Cumulative Yearly <u>19/64</u><br>1 2 3               |