First book of Bible named Genesis from Greek Translation of Hebrew name "Beresheth" which means" in the beginning". All Hebrew names of books taken from opening words.

1. Open declaration of Genesis-In the beginning God.

2. List of beginnings mentioned:

a. Universe -- Ch. 1:1

b. Human race--1:27-2:7 c.Sin and death3:1-19

d. Redemption-3:15

f. Social corruption--6:5-7

g. Nations--9:10-11:9 h. Hebrew race--12:1-3

1. Human instructions and relations

e. Prophecy-3:15
3. Divisions in Genesis

a. Creation and early history of the world and mankind: Ch.1-11
(1) Man's place in creation (2) presence of evil explained
(3) Origin of civilization and inventions
(4) Dispersion of mankind and origin of the various nations.
(5) Israel's place among the nations.

b. History of the petriarchs or fathers of the hebrewrece. (2) Isaac (3) Jacob

ILLUMINAT ION

Majestic Opening: In the beginning God Created 1. Most important fact in the book.

a. No room for contradiction. b. Who can disprove this statement?
c. No other logical explanation of creation.
d. No lengthy treatise on 'How' just 'God Created'.

2. Genesis account of Creation reveals the unity, power, and personality of God-Denies the following false beliefs about God.
a. Atheism-Genesis says "In the beginning God"
b. Polytheism--- declares one God
c. Pantheism--- declares one God
d. Materialism--- God created matter.
e. Fatalism-2-- God created matter.

e. Patalism**-- " God acts in the freedom of His Eternal 17 being.

3. Four great questions of man answered in the book of Genesis, in simple and rational manner.

a. Origin of World b. Origin of Man c. Origin of Sin d. Origin of Redemption or reconcilliation.

- A. Origin of world Genesis has no argument with Science. No details or time records given, Bible not a scientific textbook. Room for myriads of opinions on How and when the divers forms of creation took place without contradicting one word of the Genesis Account.
- B. Origin of Man--No known theory that has been proven can dispute the plain statement of Genesis that God formed man out of the dust of the ea earth and breathed into his nostrils the breath of life and man became a living soul.

1. Ch. 1:26+27 says God created man in His own Image and gave him domin-

ion over the balance of His creation.

2. Man superior to rest of animal creation
a. Had the gift of speech b. Had wisdom- named the rest of creatic d. Had communion with God. e. Evolution the one major enemy of the Genesis account - Evolution unproven.

3. Genesis introduces men and his creation but does not go into full detail about how many were formed or the exact nature of his first existence, or the exact time of his creation.

Origin of Man Jontinued,

- 1. Many verses in Bible int imate that the spirit of man, that part of man that comes directly from God, was formed prior to the physical oraction of man, or might have starnel qualities or God without beginning or ending. To draw your own conclusion compare the followin Scriptures:
 - 1. God referred to as the father of Spirite: Hebr ws 12:9
 - 2. Spirit of Man raturns to God who gave it; Scalesisstes 1917 at To raturn, it must have been with Him to begin with.
 - 3. God referred to as the God of the spirits of all flesh in Numbers 15:22. Note the plural form, Spirits.
 - 4. Eternal 1. 'e prodis d before the World begen: Titus 1:2,3
 e. To whom was it promised? Christ as et ruel with God sould
 not have been the heir of starnel life.
 - 5. Bons of God present at orestion of the world: Job 38:7
 - 6. As many as 1 d by the spirit of God are Jons of God in Romans 8:14
 - 7. John says we are the dons of God, I John 3:2

 If we are the dons of God we amust be the older of persons referred to above in Job 38:7
 - 8. We were chosen to be the Sons of God before the Jreati n of the world: Sphesians 1:4. Our calling given as before the world began; II Timothy 1:9
 - 9. We were foreknown by God. Romans 8:28.29. What was the bests for this foreknowledge? Was it not that our spirits were in his presence in the beginning and we were selected to come down to the santh and innabit by a sold in the rows the Grace and Power of God in the rows of spirits of Divisional bodies. Christ said my meet is to do the vill o' Him that sent me. Can be say any less? Jan we not say as much?

 10. In the or at on o' Adam it is evicent that a meture bod?
 - 10. In the or at on of Adam it is avicant that a mature body was formed by God and the apprit blee do it. In . With Jesus however the body was that of an lafant yet had gave the Spirit to it. So in all the adman flesh that is born, the body is formed as an infant and at birth in given life and the Spirit of God.
 - a. The Union of Spirit with the boly produces the soul of life consciousness of man.
 - b. When the soul is atakened or form it becomes an ev riesting substance with the spirit and is non-seperabl from the oblirit at death.
 - o. We conclude them with the premise that Man's Physical birth is but the clothing of the Spiritual man ith fl sh.
 - d. We are all one in the lather with Jesus Christ and are all of one spirit even as all cleck is of the same substance. There is one spirit of substance and one claskly substance. We are all equal partichers of both these substance. We are all equal partichers of both these substance. As we develop and macture our netures are determined by the environment with which is are associated and the relative consideration we give to the two composite wan within do. That is to say: if we place none emphasis on the shritten and like Christ and live by and for the Spirit of God. If we live of the body the spiritual mention of the body the spiritual mention as of the body the spiritual mention and is good to associated in his growth and a sen sot be contained in his growth and a sen sot be contained in his growth and a sen sot be contained in his growth and a sen sot be contained in his growth and the spiritual mention is contained in his growth and contained by contained and is

Origin of Sin.

- 1A. God is life-The source of all things visible and invisible.
 - God is in all things. 2. God is everywhere.
 - 3. God fills all things, every corner, nook, crevice and even every tiny creck is seturated with the presence of God.

4. Understanding of this truth will impart a proper picture of How

to approach God and How to obtain answers to prayers. 5.

All powers that /// be are ordained of God. This includes the evil powers as well as the good or Spiritual forces. Evil is permitted by God to bring about the perfection of man. Hebrews 5:8 says Jesus learned obedience thru the thing

he suffered and so do all persons. To be reconciled with God entails and overcoming of the evil forces thru the faith of Him who was subjucted to the same one overcene. Reglizing the source of evil and the purpose of the presence of

evil we are about ready to take up the suestion of the origin of

sin.

- B7.God's command: Dress the garden and keep it, have dominion over the belence of God's creation. The World was made for wen and give to him to look after.
 - The Lord said be fruitful and replanish the earth, avidently there had been some chaotic condition on the earth previously before the introduction of Adem on the scene.

Every herb and tree given for food.

- A test tree placed in the garden.

 a. Exact mature of test of obedience or nature of the first sin is uncertain. We have only the account in Genesis to go by for illumination yet we can conclude that there was something more involved than the mere eating of a fruit from a trea that would place upon man the stigma of eternal separation from God.
- In our conjecture however we need to analyze God and sin to b. get proper perspective of what actually took place in the fall of men from his first estate and relationship with God,

God is truth-God is Life-God is Light-God is Harmony. 4.

There are myriads of other qualities we can ascribe to Wod but they are all comprehended in a simple illustration: (1) God is a straight line, unbroken and unvarying dimen-

sions.

(3) In the beginning we were all within the limits of that single line. We deport or get away from God when we ## very or sugree from our true course the stillight line o

narmony with God.

- Enample also drawd drawn from sirplenes travelling on (2.) instrument or beacons. As long as the dane remains on the signal course it is in harmony with the beacon and will reach its prescribed destination. Should it very to any degree at the and of its journey it will be mile from its destination. The distance between its intende and the one it finally received decends on boy true it stayed on the course or whether or not it flew in a straight line with the beason or signal it was following.
- (4) God is our beacon. If we stay in contact with Him we will reach our destination, the entering into oternal life as heirs of the promise. We are the sous of Rod and have an inheritance in him. We inherit all things that Habbas. If we get of the been we lose out entire ly. We have to get back in line if he have in reach our goal.

- 5. God was to be the Source of all that man needed.
- 5. Another source was made available to man.
 a. The tree of knowledge of good and evil represented the other source of life and information and any other desires that it is possible for man to have apart from God.

b. The test was in the authority: Would man trust God's word or would he look for proof that what God said was wrong?

o. The sin was committed before the actual partaking of the fruit. (1) Tree was in the center of the garden away from all the other trees he was permitted to enjoy.

7. Progression of sin.

a. Entering the area of possible disobedience.

(1) Sin begins when we go where we have no business being.
b. Discussing the possibility that God could have been wring in asking us to stay away from it.

c. Listening to enother voice than that of God.
d. Looking upon the evil thing. Lusting after it.
e. Believing the word of evil forces or contrary to God's word.
f. Partaking of the evil fruit.

g. Sought company to share fate.

h. Knowledge of sin revealed by Spirit.

i. Attempt to cover or hide from God.
i. Ultimate discovery and penalty.
8. All sin has same steps of origin. James condenses the progression into one verse; or more correctly in two verses; James 1:14,15; "But every man is tempted when he is drawn away of his own lust and enticed. Then when lust has conceived it bringsth forth sint and six when it is finished bringeth forth death.

9. All evil begins in the mind. If the mind is pure all else is pure, 10. To be born from above is to have the mind separated from all evil # thoughts and imaginations. The mind affects the seat of the emotions and the desires of man, and must be regenerated in the process of the new birth.

a. The new birth in reality is a returning to the original state of man- that of purity and innocense where all thoughts emenate from

God and man relies completely on God for Guidance and authority.

11. All sin has the same dire effects: benishment from the presence of God, or in more simple terms separation from God.

12. Man was originally in the image of God and still is in a major way yet sin has deprived man of his full rights as sons of the most Hig God. Note that Adam walked and talked with God, had super intellige was perfect in every way. Peeceive how man has fallen to his presen

depraved condition thru the ignorance of the intervening years.

13. Jesus Christ was the personification of what man may again become i he returns to his former relationship with God that of the Spirit a was mentioned earlier.

14. All that Christ did on earth is at our command and as He said even greater things can we do. By realizing them the power we have with God, that we came from God in the beginning, that we need not be limited in power because of the sins of our fathers, that God is no respecter of persons but gives to every man according to his faith, let us get into complete harmony with God and become sevious to the balance of mankind that have not this knowledge.

15. Important point to remember: Any act or state out of harmony with God is sin and as such will result in separation from God.

ORIGIN OF A DEMPTION

d. Sin although beginning with man actually had its inception long before man was created. Lucifer was the fother of all who afterward should rabel against the authority of God. See Issiah 14: 12

B. Because of this carlier reballion provision was made for the time when men, who dod was planning to creete, should be also separated from God. God's intention for men to be Mair of all things would thus be sullified are it not for some provision to restore men to this souship after he had fallen, which God knwo he would do.

C. Such provious use orde we know according to the record of the Soriptures as following. I Peter 1:20-Christ was forcordained to be the dead without spot or blandsh that should be offered once and for all for the sins of the antire human race, in the council table of God before the with rest orested. Rev. 13:6-He was slain oracomated as claim from the followation of the world. II finothy 1:10 God called as with a loly colling long before the earth began and accomplished it for as in the Darson of Christ who by his obsidence abolished sin and death and brought importality to light thru the goodel.

. This provision was removed and given to like by God on the day of

their dischedience in Genesis 3:15.

1. The promise was that the soud of nomen would braise the serper head ad that the Bool of her son would be bruised by the serpent.

. All of this mag of course figurative, it remedented en

outline of God's plan for the human race.

(1) Seed of the tomen. Note not the saed of therman, the verman would be the versel to produce the God given seed. No assistance needed from the man.

(Platare of the impertation of the Spirit to our phusical bodies, new life within, so halp in man needed to bring about the conception of the Spiritual man the divine son of God that is with

(2) Shell bruise the despent's beed.

a. The sarpent signifies reelistically the sting of death.

(1) Sting of sorpent asually fatal, true 61so

Spirituelly.

(2) Hoad represents a uthority. Christ conquer over ain, death, hell and the grave. Death no longer has any authority over those who are redeemed by Christ Jesus.

(3) Seron represented by the derpant had uplet the position of men as Lord over the carth when you fell and held men in bondage of d

and death.

(A) Man therefore became a sleve to sis and set

(3) Thou shalt bruise his heel.

d. Heal represents that power to stamp out or creice cate all sutherity. Seten to a certain extent limited or bruised Jesus' authority on carth. He turned the religious leaders of six day age of him even to the delivering of him to the Romantherities to be Grucified. His heal was like ally bruised during the process of being nailed to the cross. He was truly bruised but not destroyed nor did the bruising of him heal wave him from stemping out the sampant's head or destroying his authority and demission.

lademption Continued The rail impact of Redemption includes a greater experience, that of reconciliation.

A. When man by his own volition became a servent of sin he also become a vagabond, alienated or exiled from God his father.

1. First of all he was driven from the garden of Scen where he enjoyed that special privilege of walking and talking with God in the cool of the day. From that time on man drifted further and further from God. During the period between Malachi and the coming of Christ their was a period of several hundred yearsof darkness where God had no contact with men of any importance.

a. The reason for the separation between God and man was of course the sin in man. God is Holy and pure and can not look upon sin in any form. When there is sin in us god can not look at us. He has to keep us at a distance. More than this the right-coursess of God is as a fire and will consume sin and the sinner were the two to meet on the seme plane. God's leve for men was so great, he desired to again have fellowship with the grown of his creation, he prepared the way to again have that fellowship restored. This was accomplished, or rather the plan had its beginning thru the right-ous life of Jesus whom God reised again from the dead. His new life became the basis for a new race for all who partake of His new life.
b. Redemption to be complete must consist of redeemong not only

the soul or eternal part of man but also the body. God has legions of angels to worship him, were he to desire the spiritual worship of man only. But man is not complete without the body. However it was in the body that man fell from his relati/ ship with God, Therefor the body must beredemed from its sim-

ful condition.

- o. The Holy Spirit is the agent that works in man to bring about the reunion with God. We will not go into further details about redemption at this time as it is a subject requiring endless study to reach a full understanding. We are covering only the highlights of redemption and reconsilliation at this ti time as the beginnings mentioned in Genesin are woven around, 566 God's plan of redemption for the human race and man's reconcillistion to God.
- B. Beginning of the Blood line or the first of thr forefathers of Jesus.

l. Interesting to note that only those persons who had a part in the program of God are given very much place in the Bible.

Abel was the first chosen by God because of his obedience to His commands. Cain the first of Adams sons became the father of 2.

all those who afterward should d wickedly.

3. The slaying of Ebel was a master attempt to defeat God's plan of Reconciling man to himself. Howevery God renewed his plan in Seth the third son of Adam and made him the first forefather of the Lord Jesus Christ.

Notice the limited space given to the descendants of Cain. Mentioning only some of their major inventions and civilization.

1. Beyond that short account no further mention is made of Cain again or his descendants. If we can draw from this and later # similar treatments of other insignificant persons that unless a . person allies himself with the program of God he loses his identity.

D. another significant fact in Senerg is that while one of a kind is mentioned, soldeals with all alike of same character.

D. Another significant fact in genesis is that while only and

LESSON 2 Bible Study Temples Peoples Temples Rev Jones

Liments of Success:

1. Tact-Isaiah 50:14 a. Definition: Ability to say and do the right thing at the right time

b. Skill in handling people.
c. Jesus used Tact. - Called for coin when questioned concerning with the paying of tribute .Matt. 22:16-22

d. Paul used tact .-- Splitting Pharisees and Sadducees over Doctrine

of Resurrection--Acts 2316-9

e. Salvation Army Lassie -- Offered "War Cry" Magazine to young man.
Young man sneering asked for 10¢ worth of prayer, Lassie knelt
down at his feet and prayed carnestly for his salvation. Several days later conviction set in and the young man looked her up to get her to help him find the Lord. That was also tact.

f. Phillip the evangelist -- Asked the Ethiopian; "Understandest thou

what thou readest? -Acts 8:30

(1) Modern day approach; ware you saved? If not you're going to Hel Repent or be damned."

(2) Phillip's tact resulted in invitation to come and show him and ended in the Eunuch's conversion.

g. Tact takes place of lack of other telents.

h. Lack of tact often fatal.

1. Tect at command of every Christian-Ask of God-James 1:5

j. Taot a form of Wisdom.

2. Contact-Matt.5:13

a. Definition: Coming together of two bodies in space. (1) In personal work; getting in touch with your man --

Button holing or tackling your man.

b. Tact without contact useless.

o. Contact, test put into practice.

d. Sampson had strength to pull down temple walls but had to come into contact with pillars first.

e. Knowledge of mathods void if you don't put them into practice.

f. Points to remember about tact.

(1) Contact with God first

(2) Contact with man afterwards (a) Jacob wrestled with God

(b) Had power over Beau.

3. Ability- Power to bring things to pass - To accomplish the objective a. Abilities needed:

(1) To read and understand men, Jesus knew all men-John 2:24,25 (a) Study their temperaments, habits, reasonings and arguments, to know how to deal with them.

(2) Ability to handle Bible-Know places to read, be able to locate

rapidly.

(a) Jesus turned quickly to proper portion in Nazareth.

(b) Familiarity with Bible builds seeker's confidence in you.

(c) Hesitance a barrier to effective soul winning.
(d) 3 reasons ability to handle Bible skillfully is needed: i. To show man from Bible they are sinners.

a. Only Divine words convict.

11. To point convicted persons to Christ, Seme book that convicts also reveals the saviour.

111. Establish them in the Faith-Show passages that will help them to grow in Grace.

(30 Ability to bring about decisions

- (a) Sometimes possible to get a person to admit he is a sinner and to desire to accept Christ but unable to get him to follow thre (10 One thing to get fish to bite on beit but to land him is a different matter.
- (b) Need ability to get men to accept Christ.

(1) Most important ability of all (2) Comes from God. I Peter 4:11

4. Appreciation of opportunities-sph. 5:16

a. Definition- A favorable time

b. Buying up opportunities

(1) like merchants buying up bargeins
o. Every moment has its proper duty, don't waste time in ineffective Discussions nor miss golden opportunities, either is disestrous to the cause of Christ.

d. 3 Factors to remember about opportunities-(1)Don't force opportunities-Be led of the Holy Spirit. If in Proper Communion with God He'll present the opening. Let the Md Holy Spirit Prompt you.

(2) Miss no opportunity. Always be on lookout for souls as a

Prospector is for gold.

(3) Make wise use of opportunities-Good planning of time.

(a) World in mad pursuit of pleasure.

b) Time running out.

(o)Plan soul-winning time for best results-be in right place at right time.

5. Absolute conviction of the Truth.

a. Sinful man is lost-Needs a Savior -- No wreck, no lifeboat

b. Belief in Christ will bring selvetion c. Doubt or neglect is fatel.

6. A Faith that never Despairs

a. See germ of Saint in vilest of sinner.

b. Potential Gem in woman of the street.

o. See men not as they are but what they may become in Christ.

d. Know no man after the flesh.

e. Any man in Christ is a new Creature-II Cor. 5:17

f. No person past the redemption point. Is any thing to Hard for the Lord-Genesis 18:14.

g. Give up on no man.

- 7. Infinite Patience
 - a. Endure contradictions of sinners, those in one day and out the next
 - b. The loaves and fishes veriety, Serve the lord for what they get.

o. Those that backslide easily.

- d. Lift the m up again and again. Deal with them patiently.

8. A deep sense of responsibility-33rd Chapter of Ezekiel a. Responsibility- Not to bring every man to Christ but to bring Christ to every man. Present Cospel to best of ability. (1) Christ wents every men, Let every men Know it. b. Extent of Responsibility-Ezek. 33:8,9

c. Daniel Webster's most solemn thought-My responsibility to God.

d. Can any Christian find a more solemn thought.

The personal worker himself-Qualifications

1. He must be a Spirit filled man -- A thourough Christian

A. First step in leading men to Crist is to Mnow him yourself. Jesus said to Peter in Luke 22:32-- And then thou art converted strengthen thy brother.

B. First cast the beam out of thy own eye then shalt thou see clearly

to cast out the mote out ofthy brother's eye.

c. Be filled with the Spirit to be able to get the leading of the Spirit as did Philip. Acts8:29 THE Spirit said to Philip-"Go join thyself to this chariot" Philip was obedient as should we when the Spirit requests us to do His bidding.

D. The Spirit Speaks to every Christian today --

1. Mother, Father speak to thy child, 2. Son, Daughter speak to thy parents.

3. Speak to your friends- They should know the Lord.

4. Jesus should be the leading topic at every meeting with those

you love most dearly.

5. While you are busy telling people how Good you are they are slipping away from your influence. Tell them of Jesus while they are still within hearing of your voice.

2. Soul-winner must be a man of prayer.

- A.It was while Peter was praying that he saw the vision what led him to the nouse of Cornelius.
 - 1. Pray that God will lead you to the right Person a. We don't have time to speak to every person about the Lord so we should get the mind of the Lord as to who is in a position to receive the word.

2. Pray that God will give you the right words to speak. Also to

give power to the words you speak.

3. Pray that God will continue the work already begun in the life. Paul gave the example in praying for his converts. Sph. 1:16:20 Phil. 1:4,5, Collosiens 1:3,4.

3. He must have a desire to see souls saved.

A. This is secret of success in soul winning. Christ had a burning love for souls. Read Hatt. 23:37 and Luke19:41

B. Ever wept over a soul? Do you feel the weight of lost souls upon your own soul? Ask the Lord to help you feel the importance of rescuing the lost souls of men and the sorrow in His heart over the attitude of mankind towards him.

C. Paul had a passion for lost souls-Romans ### 9:2,3 His desire to be lost himself if it would mean the Balvation of his loved

in D. Man can be successful career without love for clients, a successful merchant without loving patrons, but no man can be a winner of souls without a love for souls and a deep longing to see them accept the Lord.

B. John Knox: Plea-- Give me Scotland or I die .

- F. Christ was always #### moved with compassion for the Bultitudes.
- G. Our continuous cry to God mustbe Give us Souls, Souls, Souls. To accomplish this and we must spend ourselves and be tilling to be spent. Better wear out for Rim than to die of innactivity rotting on the vine.

A Soul Winners qualifications Cintinued

He must have confidence in the power of, and the Word of God We do well to heed the Lord's rebuke to Sarah in Gen. 18:14 "In any thing to hard for the Lofd?"

Even if your prospect is the chiefest of Sinners you can still В.

rely on I Timothy 1:15

G. If a murderer Is 1:18 will convince you and him.

If an outcast there is comfort in Luke 19:10 D.

Waen tempted to be discouraged turn to theme scriptures:

Matt. 19:25. Job 421 42:1, 2. Isaiah 55:10, 11

1400 uears before the birth of Christ, Baalam a prophet received F. and gave this profound statement: Good is not a man that He see should lie; neither the son of man that he should repent; Hath He said and shall he not do it? Or hath He spoken and shall He not make it Good--Numbers 23:19.

Paul 1500 years later echoes the same testimony: "In hope of eternal life which God, the t cannot lie promised before

the world began."

Let ustrust confidently in the word and promise of God. Η.

Illustration of Christian worker and Skeptic.

After speaking to him about becoming a Christian, Skeptic said "I do not believe in God, the Bible, heaven or Hell.

Worker ignored him and quoted to him Luke 13:3-"Expent ye

repent ye shall all kikewise perish."

3. Skeptic protested his deshelief again but the verker continued quoting the same verse over and over, alding no words of his own, after doing sd about twenty times he turned to the skeptic and said-"Now my friend, I do not remember half of what you have said to me, but you can not forget the passage of Scripture Thave quoted to you. Iam going to pray to God that he will through this scripture and b his Holy Spirit cause you to realize its truth and accept the gospel.

The skeptic again said, "But I don't believe it ."

- Christian worker quoted Romana 3:3,4 "But what if some did not believe? Shall their unbelief make the faith of God with out effect? God Forbid." The Christian then left the skeptic in the Hands of God.
- The next night the skeptic sought him and comfessed he had spent a miserable night, the terse of scripture had haunted his menory all night, he couldn't get away from it, He then asked for more information on how to find the Lord as his saviour. What a pleasure it was to point out the following verses: John 1:29. Acts 15:32, and Jude 24.
- 7. Always remember, God will Honor his word.