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7. TELEPHONE CONTACT

1. The fire being a mondistion whitematching is the

CK B.S.F. Milbrae

ASTRO TELEVISION SERVICE CUSTCHER SERVICE NO. 588-3323

6/z

S.S.F.

BANK OF AMERICA MAIN # 589-5959 10/27

> CK. S.S.F.

AIR-BORN FRIEGHT CORP. SF Airport 87708700

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DUNN & BRAD ST. CUSTCMER SERVICE 952-1400

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S.S.F.	FOUR PHASE SYSTEMS Computors 873-9073 7/27	CK S.S.F.
POSTAL SECURITY INSPECTION OFFICE S.8 876-9481 6/3	ASSOCIATED LOOSE LEAF CO. Stationary Supply Store 873-8700 7/20	CK S.S.F.
S.S.F.	RCA SERVICE CO. 2-Way Mobile Service No. 583-2822 7/15	CK S.S.F.
POSTAL SECURITY INSPECTION Mr. Fletcher's Office 87699471	CCMMERCIAL CAR RENTAL (Miss Courtny answered) 873-7413 873-7414 6/16 6/21 10/27	CK S.S.F.

WASH. D.C.

BOOKER T. WASHINGTON FOUNDATION 857 4800 ...

6/8 4 min. 9:59 am

CK WASH. D.C.

PUBLIC BROADCASTING 6VC. 488 5000

6/8 5 min. 11:37 am

CK WASH. D.C.

BUREAU OF ALCHOLHOL, TOBACCO & ARMS 566 7777

7/28 13 min. 12:01 pm

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2517 El Camino Real
& 1509 Parkmoor Ave.
408-249-3618
                                                                                                                                   OINT ANSWERING SERVICE (switchboard) ... these are the main offices they ans. for:). Lawson Valley Design x8(not listedx)
                                                                                     ay & Night Transmission Service
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Santa Clara

HEWLETT PACKARD ELECTRONIC MFRS. 3003 SCOTT BLVD. (408) 249 70

(408) 249 7000

SALES REGION & CALCULATOR SLS)

(main # for NEELY

CK SANTA CLARA

8/5

13 min

2:09

PARAMOUNT PEST CONTROL SVC. · (408) 251 1500 1629 E. Santa Clara

8/26 5 min 12:54 pm 8/30 8 min 8:57 am

> CK SAN JOSE

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CROCKER NATIONAL BANK (main office)
84 W. Santa Clara
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(408) 998 3584 (checking & sa ving acc'ts) 998 3521 1 min 10:18 am 3 min 10:18 am (?)

CK SAN JOSE CASA LEGAL DE SAN JOSE (408) 926 2525 926 2526 (switchbd) 9:26 am 6/29 1 min 5/3 1 min 11:23 am 6/30 1 min

12:50 pm 5/13 2 min 11:56 am 9:41 am 1 min 7/5 10:34 am 5/16 1 min 3:54 pm 1 min 7/5 5/17 10 min 1:02 pm 11:30 am 1 min 7/13 2:33 pm 5/23 1 min 7/19 7/20 9:10 am 1 min 10:37 am 5/24 1 min 3:00pm 1 min 10:27 am 5/25 1 min 9:31 am 7/21 1 min 5/31 23 min 12:54 pm 6/6 4 min 11:02 am 8/2 1 min 1:50 pm 3:38 pm 8/3 1 min 6/22 1 min 6/22 1 min 10:45 am 11:43 am 8/26 9 min 1:23 pm' 8/26 4 min 11:36 am 4:06 pm 6/22 4 min 6/24 1 min 9:26 am

' CK SAN JOSE

LARIVIERE, DICKERSON & WICKLER: ATTORNEYS (NORMAN LARIVIERE)
540 No. lst 288 8600

5/3 4 min 2:27 pm

CK SAN JOSE

ROPERS, MAJESKI, KOHN, BENTLY & WAGNER: ATTORNEYS 84 W. SANTA CLARA (408) 287 6262 CROCKER PLAZA

5/3 9 min 2:13 pm

> CK SAN JOSZ

EQUIFAX INC. - - BUSINESS REPORTING FIRM 1723 HAMILTON AV. (408) 297 4950

5/31 1 min 1:19 pm 5/20 1 min 11:10 am

(cont'd on back) 2308 Fairglen Dr. ROBT, ERLMANN: Residence 264 4515

IBM SANTE FE OFFICE. (408) 256 3904 ROBI, ENDMANN (may have said cattle/cottle road).

SAN JOSE

IN M Santa Fe Office (cont.)

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CK SAN JOSE

EARRING HEALTH (for pierced ears) EAST RIDGE MALL (408) 274 6464

10/17 4 min 12:38 pm

CK San Jose

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CK San Jose

O'CONNER HOSPITAL (switchboard) 2105 Forrest Ave 408-298-3900

5/13 1min 11:31am 5/13 6min 11:33am

CK SAN JOSE

COLLECTION BUREAU OF SAN JOSE 34 N. 1st 408-297-7000 (Mr. Al woods ans.)

5/13 4min 11:32am 5/13 3min 3:34pm

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(main swtchbd) COUNTY OFFICES OF SAN JOSE (408) 299 1121 (main swtch 1:34 шţи 4 5/3

6/15 1min 4:43pm

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CK San Jose

· CK RICHMOND. IND.

(317) 962 1575 PALLADIUM ITEM NWSPPR. SWITCHBOARD

10/4 1 min 3:59 pm

CK SACRAMENTO

CK SACRAMENTO

LEGAL AFFAIRS STATE AGENCY (916) 322 5603

5/16 2 min

CK
SAGRAMENTO
PERSONAL INVESTIGATION SECTION OF THE
SECRATARY OF STATE
STATE (916) 322 2577 MRS. WILSON (not a state agency) (916) 446 2094 8/10 5 min 3:14 pm

9/6 1 min 10:57 am 9/6 2 min coll. - - -9/7 1 min 12:01 pm 9/7 2 min 4:48 pm 

Searching Registration Suc.

411797

7/21 7/21 8/29 8/30 8/30 8/30 8/30

CK SACRAMENTO

SEARCHING REGISTRATION SVC.

(6.min's. 10:00..am) ( 2 min's 3:00 pm)

INVESTIGATIVE SVC'S.

J.L. TOMLIN JR. INVES: 399 HAWTHORNE SUITE 2 (408) 373 1833

SUMMON US (SP1) LEGAL SVC'S.

4: 29 pm 9: 41 pm 10: 05 pm 4: 24 pm 5: 36 pm 3: 24 pm 2: 57 pm 1: 09 pm 3: 09 pm 5/13 5/15 5/16 5/16 5/16 6/23 6/23 7/12 7/12 7/13

10:03am 10:42am 3:56 pm 4:01 pm 1:25 pm 11:05 am 11:41 pm

mtn

408-353-3196 old no. — changed for 30 days to 374-0899 Women's voice...wouldnot give name

9/21 2min 1:42 pm

CK Los Gatos

SHASTA BEVERAGES 408-783-3200

10/27 3min 9:07am 10/27 2min 8:46am

CK MONTEREY

J.L. TOMLIN JR. INVESTIGATIVE SVCS. 399 HAWTHORNE SUITE 2 (408) 373 1833 (formerly Special Investigation SVC. OF CALIF.)
CRIMINAL & CIVIL INVEST. - PSYCHOL. STRESS EVALUATION ANALYST & CONSULTANT (STATE LIC. # 3086)

7/7 2 min 11:52 am

CA

			CK SACRAMENTO
•	TIM BARTH (pro 2415 Karen Dr. 1/27 l min 4	JUVENILE CENTER (91 9601 KIEFER BLVD.	6) 363 3161
	ARTH (prvt. resdnce) Karen Dr. (4.08) 984 1464 I min 4:29 pm	8/15 4 min 11:41 am 8/15 8 min 11:53am 8/17 1 min 9:00 am 8/17 1 min 12:00 pm 8/17 2 min 12:28 pm 8/17 2 min 12:49 pm 8/17 3 min 1:10 pm 8/17 1 min 2:02 pm 8/18 2 min 10:35 am	8/18 3 min 3:07 pm 8/18 13 min 3:33 pm 8/30 27 min 2:35 pm 9/26 2 min 12:10 pm
			CK Salinas,
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9/15	HOGE,		
3 min 3:28 pm	FENTON, JONES & APPEL 2nd (408) 287 9501	BERNSTEIN LAW OFFICES (714) 558 3093	CK SANTA ANA
B	INC.	7/11 2 min 3:16 pm 7/11 1 min 8/18 3 min 3:15 pm 8/19 1 min 12:54 pm 8/19 1 min 1:44 pm 8/23 2 min 10:33 am 8/26 1 min 10:06 am 8/26 1 min 11:27 am	9/16 1 min 11:31 am 9/16 2 min 1:25pm 9/19 1 min 9:37 am 10/5 1 min 11:42 am 10/7 1 min 3:32 pm 10/10 2 min 10:45 pm 10/10 2 min 3:14 pm
•	SA ATTORNEYS	1 .	•

1 min 4:17pm 7 min 11:10 am 6 min 3:51 pm 2 min 12:43 pm

7/25 8/18 8/29 9/12

SORENSEN, BOYD IBM BUILDING 29 997-4442 (997-4000 is IBM main # for Los 997-4442 (397-4000 is IBM main # for Los Gatos Lab / 6450 Guadelupe Mines Rd)

. 221 Elmwood Ct.) .Los-Gatos 397-0167 လွှ (residence of Boyd 6/30 lmin. 3:22pm

DACTAR COUNTER-INTELLIGENCE SECURITY (703) 321 9333

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6/27	10 min	8:42	am	9/15	5 min	1:39	Pm.
7/1	11 min	10:59	am	9/23	3 min	9:04	am
7/7	5 min	12:52	pm	10/7	1 min	8; 31	am
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7/8	8 min	10:48	am	- • •			
7/18	2 min	8: 22	am		•		

CK HAYWARD

CK/ FALLS CHURCH. VA.

(415) 783 3200 SHASTA BEVERAGES 26901 Industrial

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CK HOLLISTER

ROY MC FADDIN SAN BENITO COUNTY SHERRIF & CORONORS OFFICES HOLLISTER (408) 637 3700

8/23 1 min 10:23 am

WESTGATE

EARRING HOUSE (408) 374.8420

. E.E. 4:32

min min

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PRIVATE INVESTIGATOR (408) 624 3355 11:54am 3:49 pm 9:17 am JOHNSON, RAY P.O. BOX 1069

9/21 27 min 10:10 am 9/26 2 min 12:00 pm 8/24 1 min 3:50 pm 1 min 3:59 pm 1 min 4:04 pm : 8/24 10/11 1 min 3:42 pm 4:05pm 10/11 1 min 9/6 1 min 9:01 am 10/12 1 min 9:16 am 9/6 1 min 9:07 am 10/12 1 min 10:10 am 10/13 2 min 11:44 am 10/26 2 min 9:33 am 10/27 1 min 3:25 pm 9/6 1 min 9:13 am 9/6 3 min 9:30 am 9/6 16 min 9:53 am 9/14 1 min 9:39 9/15 1 min 9:16 am -- 9/16 -- 9 min 9:13 am --9/19 1 min 12:20 pm .. 9/19 1 min 1:12 pm 9/19 1 min 1:57pm 1 min 11:33 am. (contid from below) CK. BURLINGAME BURLINGAME POLICE 342 3211 ٠... 1238 HOWARD AV. 8/15 52 min 4:53 pm 6/10 1 min 10:00am 6 min 11:24 am 6/10 9 min 10:08 6/10 2 min 11:03 am 6/10 5 min 11:07 am 8/16 8/17 1 min 12:01 pm 8/17 1 min 12:32 pm 1 min 2:03 pm 2 min 11:31am 8/17 6/10 4 min 11:35 am 1 min 12:04 pm 8/19 1 min 11:55 am 7/20 8/24

> CK -WASH ... D.C.

3 min

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1 min 12:19 pm

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3: 38pm

A.S.I. AMERICAN SOC. FOR (202) 331 7887 INDUSTRIAL SECURITY

1:16 pm

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7/25 1 min

7/25 17 min 1:48 pm

2 min 1:37 pm

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CK Jerkeley

BOOK PEOPLE (whlesalers) 549 3030 8/30 2 min 11:35 am

7ATE DAVIS POLICE EQUIPMENT 526 9124.

1 min 1:16 pm 2 min 9:43 am 17 min 9:46am , j.

CK Berkeley

> BERKELEY POLICE 644, 6743 644, 6921 6/16 1 min 10:17 am 6/10 2 min 9:11 am

FIDELITY AUTO DEALERS 843 3704

6/10 7 min 9:56 am

CK BERKELEY

CK Beakeley

MERTLES (MILLS) 848 1773 848 1873

8/3 2 min 4:13 pm 8/3 1 min 8:10 pm 8/4 2 min 5:07 pm 8/4 2 min 5:10 pm 8/5 3 min 10:07 am 8/10 2 min 8:00 pm 8/11 1 min 12:15 pm 8/17 1 min 4:00 pm

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STATE OFFICE OF SECRETARY OF 916-445-4234

CK SACRAMENTO

non-working no. for State Capitol 916-445-8771

PUBLIC SAFETY TRAINING CENTER 29105337

(not listed in San Diego phone book)

916-445-5407

non working no. for State Capitol

SACRAMENTO VALLEY ADJUSTMENT BUREAU 2017 O St. 916-446-2094

916-445-6263

non-working no. for State Capitol

Legal Files Dept. COUNTY CLERKS OFFICE 916-440=6460

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CK WASH. D.C.

CORPORATION FOR PUBLIC BDCSTG. (202) 293 6160 1111 16th St.

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CK .

BUNNY MANN 265 6900 ..

8/9 5 min. 11:07 am 8/22 8 min. 11:10 am

> CK WASH. D.C.

SENATE INVESTIGATIONS . (202) 224 3721

5/2 1 min. 10:53 em

CK
ROUSTON, TX.

(wouldn't ident. busnss.)

CK
FRAMINGHAM, MASS.

TALLAHASSE, FLA.

CK SPRINGFIELD, MASS

CK NEW ORLEANS, LA.

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CHAMP R. OVERHOLT
       ARMS CONTROL, 1655 4000
                                 6912 GIMBEL WAY
                                 CITRUS HTS. (916) 726 8006
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> CK SAN DIEGO

WACKENHUT CORPORATION (SECURITY) JAMES KING, Area Manager 280 3424 6150 Mission Gorge Rd. Rm 107

9/26 10 min. 4:43 pm

(8:01 Pm ) (8/23 31 min. neur Myrtle Beach South Carolina 8/24 15 min.)

U.S. OFFICES (055-4000) Dep't of State Offices:
1) Assist. Secty of State East-Asia + Pacific Affins
2). Bustan of International Organization Affairs 3) Bureau of Inter-American Afforis 4). Secty. of State 5). Rep't State Congressional Relations 6). Near Eastern . South Aszin Affairs 7). Agency for International Development 8). Bureau of Economic Affoirs Bureou of African Affaire (00) 11). Office of Protocol ALSO THESE OFFICE'S: 1). 1+UD 2). FCC (Federal Communication Commission 31. Imagrational , Noturalization 8/22 8/22

TREASURY DEP T. (566-7777) L Head Quarters, Bureau of Alcahol, Tobaccor Fredrics 1200 Pennsylvania Auc NW

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(1 min ) (1 min )

Klineman George (707-823-8464) (K

9/1/77 - 2:48 PM 8 min. call followed (-next call listed-) H177A/5 min. (211 (730544511031)

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Santa Barbara Co. Sheriff (967.79 Santa Barbara 8/23 (1 min) Ventura County Offices (1648-6171) CK Inc. Dil health services Welfare, corrections, public admin., guardizaship + conservatorships 8/23 ( 1 min) Champagne Color, Inc William 3 Noel,
Picss Photo finisher
1917 N. Orange Ave.
ORLANDO, FLORIDA (res. Maitland, Florida) 1 min CK H. B. Plant Senior High School
Jack E. Marley Principal
San Jose and O' times Ar. TAMPA, FLORIDA 33609 6/2 ( (min)

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8. HISTORY

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## JIM JONES SHORT BIOGRAPHY

Jim Jones (born 1931) grew up in the grinding poverty of the Great Depression in a rural town in Midwestern United States. His earliest experiences were those of the unwanted poor, and the suffering he saw made him determined at an early age to do something about the great social inequities around him. Even before his 'teens' he became a partisan for the cause of social justice and liberation. He tells of hearing of the heroic defense of Stalingrad over the radio, and the deep impression it made upon him. The valor of the Soviet people during that terrible struggle sparked his interest in the Soviet Union and the principles upon which it was founded. Before long, he was reading avidly of the life and struggle of Lenin, and by the time he was sixteen, he was a Marxist, openly declaring his ideals  $\psi \wedge$ in the closed environment of rural America, He was quickly ostracized for those beliefs. By the time he graduated from high school he was actively involved in work toward the advancement of socialist causes.

The McCarthy period was especially difficult for a man of Jim Jones' convictions and outspokenness. Though he and his associates were severely persecuted, watched, followed, questioned (some had to flee the country), he persisted. Because he quickly saw that the labor movement in the United States had been either transformed into another arm of capitalism, or effectively intimidated by the McCarthy witchhunt, he searched for another vehicle to use to politicize working people. The few semi-progressive organizations that remained had been cowed into inaction, or were so riddled with FBI agents and informers as to be useless. Moreover, it was clear that such progressive or socialistic organizations that existed were largely made up of an intellectual elite, and had long since ceased to address the problems of the working class or attract its ranks as members.

Thus, although a confirmed atheist from his youth, Jim Jones turned to the church as a vehicle for education and organization. The church still attracted large numbers of working people, and by entering the church Jim Jones recognized that he might be able to "subvert" this only remaining practical platform for the education

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of Marxist ideology. Those who entered the doors thinking they were "just going to church", stayed on to become confirmed socialists and atheists, although they never would have set foot into a "political" meeting.

From the start Jim Jones directly confronted the most controversial issues of the day. Nost prominent among those issues was the deep scar of racism. He recognized that foremost among the factors that had destroyed the radical labor movement in the United States had been the racial antagonism among the working class. Thus, in the bitter atmosphere of the Midwest in the nineteen fifties, Jim Jones confronted the racial issue head on and laid the blame directly at the door of capitalism. Though the city (Indianapolis) where Peoples Temple was based was a viciously racist one (indeed it was the origin of the Klu Klux Klan) Rev. Jones was a non-compromising advocate of integration and racial equality. With his wife, Marceline, he adopted many children of different races, including his black son, Jim Jones Jr. He became the city's first Human Rights Director and integrated a host of public facilities, restaurants and hospitals.

Because of his convictions and activism, he and his family were the targets of intense harassment and racially motivated violence for years. He was branded a "race-mixer", "traitor" and, of course, truthfully, a "communist." There were constant threats and attempts on his life and the lives of his children. Throughout that time, he lived, as he does today, in very modest circumstances, refusing (any), personal lixuries projected.

Seeking an atmosphere that would perhaps be more receptive to his outspoken work, he and his family moved to California in the mid-1960's. There despite continued harassment (California did not prove to be the ground of tolerance he had hoped) Peoples Temple flourished and grew to thousands of members. Branches of the Peoples Temple were opened in several cities, and the work of rehabilitating drug addicts, finding jobs, and homes for destitute people, providing services for youth and the elderly went on in each locale. Jones kept up a grueling schedule, speaking five or six times weekly to thousands of people, mostly urban

ghetto-dwellers, all across the state. Periodically he would journey across the United States where extensions of Peoples Temple formed in a number of cities.

Not a meeting went by that Jim Jones did not expose, comprehensively, yet in simple and forceful language, the smug corruption, the blatant hypocrisy, the abuses, disgraces, and contradictions of American capitalism. He attacked the ostentation and irrelevance of religious institutions, and their general refusal to challenge prevailing economic and social injustice. He was scathing in his denunciation of the military-industrial complex, corporate greed, profiteering, the politics of neglect and genocide, and host of other abuses of capitalism both within the U.S. and around the world. He established a hard-hitting newspaper (Peoples Forum) that exposed U.S. corruption within, and U.S. imperialism without—and distributed each issue free to over one half million people.

Throughout, his advocacy of socialism and his admiration of the Soviet model has been consistent. For years he has put forth Marxist-Leninism as the only answer to the waste, neglect, deceit and corruption of American capitalism. His outlook is internationalist—he has advocated an alliance of all races of working class people through the world, in the struggle against the exploiting class and all who serve it. And, although the humanitarian activities of Peoples Temple are staggering in their scope, this movement was never conceived of, nor implemented as simply a "good works church."

Jim Jones activism in the cause of liberation struggles both in the U.S. and abroad was extended and enhanced through the organization of Peoples Temple. Receptants of this support have been efforts for Southern African liberation from apartheid and economic exploitation, anti-fascist efforts in Chile, Northern Ireland, South Korea (Jones has adopted children who were fathered by U.S. servicemen during that vicious war of U.S. aggression.), and many other nations. The Temple has assisted Chilean refugees and Native Americans, hosted delegations from the Soviet Union, given strong support to countless victims of oppression,

political prisoners such as Angela Davis, and has spoken out militantly for the release of Rev. Ben Chavis and the Wilmington 10. The vast congregation of Peoples Temple has helped plan and has attended en masse countless demonstrations in support of liberation movements, peace, and socialist causes around the world, while opposing repression and the blatant denial of human rights within the United States.

To do this within the United States has been a most dangerous undertaking. Jim Jones has been the target of organized, establishment opposition in reactionary circles. He has been shot, knifed, poisoned, and threatened innumbrable times. His family members, children, congregants (and even their pets) have been terrorized, beaten up, spied upon, waylaid. His churches have been firebombed, vandalized and arsoned. Attempts have been made to infiltrate the organization with provocateurs, a few of whom are now making false allegations against him. Peoples Temple has been subjected to severe, McCarthyistic harassment, bogus "investigations", yellow journalism, and torrents of malicious gossip and highly-publicized lies.

In recent months, a campaign to destroy Jim Jones has stepped up, involving agents, reactionaries, criminal and Mazi elements. Similar campaigns have been mounted against other organizations within the U.S., even some (such as Synanon) who have no socialist perspective, but simply a collective lifestyle. The Black Panther Party has been completely destroyed, and, informed sources have told us that this destruction was engineered, step by step, as part of a frighteningly successful, calculated plan. (These sources have documented proof to this effect, proof which shows even Huey Newton's current murder charge to be part of the over-all design) These are some of the reasons why Jim Jones has built up the Guyana community -a "frontier" socialist co-operative, agriculturally-based. We were told by members of the Communist Party in the U.S. and other activists that our group had to be destroyed by reactionary capitalist forces because Jim Jones had the most organized, powerful activist program, in urban America, and he was moving with too much success for a Marxist in the political arena (though he did not personally want or seek political power.) One Communist attorney told us our

solidarity behind the Soviet Union was responsible for much of the harassment we received. Jim Jones and the Peoples Temple are well aware that it is only a matter of time before their ability to function effectively within the United States will be seriously hampered and even destroyed. Thus, by establishing a base outside the U.S. in a third world nation we could better insure both the continuation of our movement and the safety of our children with the intention, of course, of continuing the struggle for world peace within the United States as well.

It has been a mammoth undertaking in Guyana, and now over 1000 people have relocated there from the United States, and they are transforming the tropical forests into productive croplands, as well as establishing outstanding medical facilities and health-care services.

Despite the attacks and conspiracies against him, Jim, Jim Jones has persisted in his work and has proven that the original premise upon which he founded Peoples Temple is strong and sound. The socialist structure of Peoples Temple, sharing and support, compassion and co-operation -- has continued to thrive, thanks to the leadership and courage of Jim Jones. He has over the years been enormously successful in helping thousands of people, many of whom had nowhere else to turn. Drug addicts have been rehabilitated, persons arrested on false charges or who had no counsel have had legal assistance; young people who had no hope of advancement have received educational opportunities, assistance in the form of scholarships, job training, and counseling; senior citizens have been cared for, decently housed, clothed, and fed, assured of medical care, personal care, therapy, an end to the lonliness, despair and insecurity that are so often their plight. Many people on the verge of suicide have found help, and something to live for. Through Peoples Temple, massive and often critical, life-saving help has been rendered to hundreds of individuals, groups, organizations and worthy causes that have needed it, or who are working in the interests of human decency, liberation, and justice.

Today, at 46, Jim Jones is working hard as ever to build socialism. A friend of the Soviet Union, be and the thousands

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of people in his organization, both in Guyana and the United States, look to the USSR as their "spiritual Homeland", the mother of the revolution which will someday free all mankind from oppression and bring man to a higher stage of development, as has already been demonstrated in the heroic achievements of the USSR. It is the hope of Jim Jones that people of his home country, the United States, will come to see the great achievements of the Soviet Union, and realize that it is the path of socialism, that will bring American society out of its crises, and terminal illness.

(Jim Jones' public pronouncement of our Marxist-Leninist and atheist perspective has jeopardized our standing within the denomination with which we are affiliated, therefore, if such were to appear in the world press, we would likely experience repercussions that could hamper our effectiveness. However, we felt that we could do no less than to be completely honest with you in this communication.)

I. Short notes on subjects touched upon by others.

1. RwV shooting of Jim: shot came from the grape filed, hit Jim in the lower left side below the heart. It was a creasing or glancing hit, not straight in. He thinks likely it was a small cal. pistol. There was a lot of blood around.

2. S.F. bomb incident: He doesn't know who found it. It was of pipe, 1' x 12" dia. Commercial fuse stuck out of a hole bored in one caped end. The fuse was waxed with a gunpowder center with a barber pole red and white marking, burned part way down.

3. RwV shot into church: penetrated screen and plexiglas and apparently riccosheyed. Jack heard it.

Bob Kice also

Comments of 4. The gun clique: Jim Cobb, D. Phillips, Wayne Pietiela and Mike Cartmell were making ammunition in Bob Crabtrees garage using his loading equipment with his concent. They manufactured a few boxes of ammo but found it too time consuming and preferred to buy. When JJ found out about it he stoped it. They had begun to accumulate some military weapons, including 3 ML Gerand rifles and two ML Carbines with wite paratroop stocks. In addition they had a variety of civilian hand guns and sopoting rifles, plus a sawed-off shotgun. also had a couple of cross-bows and a great deal of ammunition. Jack doesn't know anything about buying M16 rifles in S.F.

5. Arson of RwV Church: Jack recalls an incident (not the same one that EC recalls) where Jack Arnold was on the front gate, and a guy came along in a Mustang and threw a lighted molotov coctail at the church. It did not break. This may have been in 172. A Sheriffs report was made of this. (Not to be written in affidavit - Jack Arnold took a couple of shots at the car with a .357 and hit the trunk. That created some little peace.)

6. Second S.F. fire: Cleve Davis set it by accident.
7. (NEW) Arson, J.B. home: In 1974 there was an attempted arson of Jacks house in Ukiah. Materials set up along side the house and set on fire. This was reported to the Ukiah PD.

8. Assasination , shotgum, SF: JJ told that he had pulled up to a stop light near the church. A car pulled up along side and it looked like a member to him driving so he just smiled. He then glanced in the rear of the car and swa a man lying down with a shotgun pointed out of the window at him He ran the sign, stepped on it and pulled out and into the parking lot. Police Rpt? He thinks that this was 1976.

.9. Assasination, JJ run down: JJ had gone out to the front of the church to get the mail and was standing on the edge of the road. A truck swerved and tried to run him down. He jumped up the bank but the truck hit him on his leg and injured it. There was a report made to the Sheriffs office. Medical treatment, medical file? Who?

1772 11. Hue Horizon Assasination Attempt: This was in 1974. The church was there for three consecutive nights. The event had been well publicised with posters and door to door flyers. "ack was on the advance crew and they saturated the area. With him were John Harris, Richard Janaro, Archie Ijames. The incident took place on the second night. There was what appeared to be a middle aged black lady in the audience. One of the ushers came up to jack (a young, black woman) and said that there was someone descised as a black woman, but it was a whiter person in the audience. Jack asked how she could tell and she said that the makeup sis ont cover the inside edges of the eyelids which were white. Jack

M.L. 25 pag

It NBBI

and Jim MacElvane asked the person to step out, that they wished to speak to "her". The person declined. They insisted and again declined. They · bodily picked the person up, wearing a dress and old overcoat. Under the coat was a short barreled automatic rigle with a wire folding butt and a large clip sufficient to hold thirty rounds or more. The person was escorted from the auditorium. It was a middle aged white male, about 5' 4" high, well muscled. (In fact they beat the shit out of the person and left him in a dump miles away) The person was carrying no I.D. Later that evening the lights unaccountably went out in the auditorium for 15 minutes, whereupon the police appeared and demanded that the place be cleared because there was a regulation against operating without lights but they got fixed and the services were continued. P.S. the person was wearing gloves. 12. The RwV Burglary series: Jack remembers this somewhat. Says that the law office, Proj Center?, Ranch, Helens, Mom Taylors in Mickak Calpella all were hit. Reports were made to the Sheriffs office. 13. Animals harmed: This got bad between 1973, 1974, 1975. Theree would be dead cats and birde thrown up on the church grounds, crayfish and froga snd whatever strewen and run over on the road in front of the church. 14. (NEW) Harressment, drive-by: Increasingly, during the term of the church people would drive by, honk, shout all manner of obsenities, sometimes fire funs. Occasionally t ey would spin into and around the church lot till it was cut off by a cyclone fence and steel chain barricades were put up, and an occupied guard shed was constructed.

15. (NEW) Harrassment, phone: there was a period in '74 and '75 when the phone harassment at night was alomsot continuous. It consisted of obsentites directed toward answering females and threats toward answering males, b oth with racial overtones. All forms of harassment built steadily over the years til shooting around the church ocurred alcoost nightly and phone 'prantis' a constant phenomena. It got to the point that by the latter part of 1975 the church was surrounded by barbed withre tipped cyclone fence, there was flood light coverage of the entire area, both entrance gates were blocked by steel barriers, and there was a huge guard tower built on the rear of the property which overlooked the entire area. There was 24 hour security and, though they were not armed, arms were available, In fact a state of siege existed in RwV. At the same time the bulk of the congregation was now in the Bay and Los Angeles areas and the whole central emphasis or weight of the work 'had swung from the Valley, where it had got its start to the Bay area. Gradually, in a planned act, the staff and the bulk of the congregation began to moove down to the Bay area. Ty the end of 1976 the valley was little more than an appendage in the North. The last major services that were held was on the forth of july of 1976. At the same time people were encouraged to concentrate in S.F., to moove there from L.A. so as to concentrate our strength in the Bay Area. This was to improve the power base there or, if and when things got too bad, to be a springboard to Guyana, which in due course followed. (NEEDS PIX OF 'ARMED' CHURCH)( THE ROAD IN FRONT)( BULLET HOLES,

IF WE'VE GOT, ETC.) 16. (NEW) Surveillance of S.F. and L.A. Churches: Numerous times, especially after the news attack began, people would photograph our churches, especially entrances, gates, rear and unattractive areas. This was especially true of the side and rear lots of the S.F.Temple and the rear lot, its radio antenna and security guards on the rear gate and on a balcony high on the rear wall. When one man in S.F. was asked what he was doing he pulled a gun and threatened to kill JJ and the rest of us. We were circled by a new van for several days that stayed in the area at different spots and from which someone would use a camera from time to time often there ould be people in the area parked in cars for hours sitting a round the church.

HHBBZ

(Though the area is a notorious dope sales area, we surely could not attribute all of that activity to dope traffic. On several occasions we approached cheif Gaines of the SFPD and a sked him to increase patrols of the area
to curb "hanging out" and assorted illicit activities including spying on
P.T.)

17. (NEW) SURVEILLANCE, VERIFIED: Jeannette Kerns sit. Jack remembers a fairly new van, it had a sort of round antenna on it parked near the church, and he and EC went over and asked the people what they were doing nd they said that they had just pulled over, we looked in the back and saw a lot of electric equipment in the van. He also recalls chasing them around the valley and the calpella area near the church for half of the night.

18. Wires in S.F. Church: Jack was there when Donnie located them, it was a set of wires that ran from the ajacent building into ours through the cabinet shop area under that floor into our building. They were under the undergirding of our main floor into he building but he could not trace the whole pattern of the circuit,

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JACK BEAM, HISTORY OF THE CHURCH IN CALIFORNIA

NO TAPE

<del>ፈን፣ነይየል፥</del> 9/27/78

'I came out first, early in 1924, and toured all of Northern California, Eureka, Ukiah, just looking around. At that time I had come from Brazil with just a short stop in Indianapolis for a few days. I had been sent to scout out a place for us. I only went back to Indianapolis, to get some of my things but never returned there to live. Jim and some of the rest of them stayed in Brazil for a while longer, and Archie had spent the whole time in Indianapolis. I lived in Hayward for that timeand worked for General Motors. When Jim left Brazil he returned to Indianapolis for several months, then came out to california with Joe Phillips; held a meeting in Les Angeles, and the three of us went up to Ukiah, looked around nd decided that this was it. This was in the summer of 1965. Jim then went back to Indianapolis and sent Marcelline and the children out. She bought the property with the house where the Church was later built. Three or four months later about 100 persons (including cats and dogs) came out with Jim and settled in the valley area. It was about ten families.

Attrirst everyone went to work, anything, picking grapes, picking pears, whatever we could get. Work was hard and hard to get. We began by holding services in Jims garage. We were part of a peace march up to the courthouse steps in 1978, and there was quite a verbal confrontation. We started the

Redwood Valley church in 1967 and completed it in 1968.

more anon Vector by

For the longest time Jim held two teaching jobs. here was a day teaching job in the high school at Boonville, and a night civics class at Ukiah H.S. He finally gave it up because the driving got to be too much. He used the classes, especially the night class, to interest people in the work. Several of the day students, including Judy Ijames, and Danny Parks used to (Jim Cobb) travel with Jim daily to school at Boonville. The meetings in the garage were political education and self analysis, some healing. This went on for the longest time, perhaps a year and a half till the first expansion to San Francisco. This was done by a joint meeting with Rev.

Bedford at north Church, followed by an invite for their congregation to meet at Ukiah, which they did at the Fair Gounds. Their congregation came up once more to the opening of the RwV Church. Jim did some healing. Shortly after a few meetings were held at Verdella Duncans (Jim had converted a few of Bedfords people), at another place, then at Benjamin Franklin. It spread like wildfire once about six families were convinced. Soon B.F. was full, and a schedule was established where meetings were held on alternate weekends in B.F. and the Valley. About this time transportation became an issue and they started buying busses. The first were got in late '69 or '70 and by spring 1972 the whole fleet of 11 busses was bought.

The first entrance into Los Angeles was

Statement of Sharon Cobb (Jones)

When I went to Sant Rosa J.C. in 1970 there were already\_some there: ...... Danny Phillips, Ava (1), Mike Cartmell, Kathy Jackson?, Suzanne Cartmell Terri Cobb, Wayne Pietela, Tom Podgorski. Vera Ingram (Biddulph) went down when I went down, Mickey Touchette, Anita Ijames, Debbie Blakey, were there or went down with me. Was no para-military when she first came down.

Jim Cobb (who was a leader at that time) called a meeting where we lived (the girls had two apartments, the boys one) . This was directed by Jim Cobb and Mike Cartmell who through a series of meetings began a program of studying a bout Viet Nam, its history, physical fitness which became extreemly vigorous and all of the students were required to do it with heavy pressure to keep going. We were told that we were doing this to get physical fitness to become a para-military strike force or sabotage group. They would draw up pland for "attacks" and put us through a number of practice manouevers, we went on cross country marches at night preparing for "strikes" when we carried roap, canteens, knives, etc. Some of us, notably Jim Cobb, Terri Cobb and Mike Cartmell practiced shooting with rifles and pistols, but it was a "select few".

Ava Jones (Cobb) joins the discussion at this point . . .

Joyce

Allmost all of the para military went on in the V alley, not at Santa Rosa, And it was led by Cobb and Pietela. Cartmell laughed about it a lot. The guns, weekend military manuvers Danny phillips was in it too. equipment purchases were all through the sub group in S.F./RwV. During the year and a half of 1972 to last half of 1973.

When the group left they wandered around the state for a while sand surfaced in Washington State. They lived together there then they split up. Jim Cobb droped out of school then returned and finished, and Mickey stayed with him for some time in S.F. J.Cobb is a licensed, practicing dentist now.

An interesting figure in this is Danny Phillips who left in about 1970 to go to the Army ... stayed out for two years (military intelligence?) ... and returned for about a year. He had been in Germany?, left from -- Gtn/G 12/30/73, and returned to Germany.

SUMMARY TO DATE: Some of the "para military" went on in Santa Rosa, but it was mostly just vigorous training, a base for the "higher stuff", o.k.ed by Mike C whose word was Gosple, believed to be right hand of Jim. However the more military training went on in the Valley where the arms were kept, shooting practice went on, and the manuvers were mostly conducted. This stuff was mainly done by the eight who went out at the same time. Jim never know much about this stuff, what blew up at the dorms and got stoped was the confrontations, though the military hikes also were mentioned and the whole thing was stoped. Jim Cobb and the others were mightly pissed behind this because it destroyed their power base in the group, and shortly after they all went to S.F. toschool and started drifting away. All say Cobb never had any money, esp. J.P. days he used to take money out of her purse, take her car without asking, etc. S.C. and A.J. say J.P. and J.B. Jr. were the only ones with cars and money in the group.

NO TAPE

CORROB

THE "EIGHT". The "3" left first on a sunday night. A month or so later the Helt. Jim Comb was always a divisive bastard, always referred to race and to black nationalism. He had a "facist mentality" and saw things in terms of power and force. At one time there was a US military deserter in church. His name was "John Rayfilled" of "Raphial" but he went by John Williams. He was a deserter and we harbored him in 169 and 170... TOS knew. We helped him to go to Canada. (Jeff thought he was real - described him as a hard worker) hey, Mike C. and Jim C. tried to get this guy and Jeff to buy guns from some people - deserters - John knew in the Bay area. They wanted M 16 rifles. Mike was planning to rob an armory or something. They told Jack Beam, and Mike got brought up in a meeting about it. They M xicarbines, rifles and pistols. They had been taught how the make pipe

∕J. Beam

bombs. I went on hikes and military manouvers with them. We took tactics and military training (on the side) at Santa Rosa, battle tactics. Mike C

jan, christiin 170, Jim Cobb in 171 and 172. On weekends, near Ukiah or above Tom Kice

ne house we did the training. Itwent on for two years. Occassionally they carried weapons. They trained with Bob Crabtree on how to make ammunition, Tom K re gunespecially Jim Cobb and Wayne Pietela. They learned how to make pipe bombs and booby traps with shotgun shells. They left the day I started working at Sambos with Mike T. Mike and I were asleep there and I woke up with Kaxonex Podgorski standing over me with a knife in his hand. I understood that they thought that we were on to their plan to leafe because we had gone there that night but it was just a coincidence.

...... I watched while Mickey Touchette regularily stole money from Motel 6 in Santa Rosa where she worked. \$10 to \$40 at a time, maybe \$700

Ruth Kerns and friends in, he thinks summer of 173, came to church one Weds night (she had left a year before and gone to Florida) outside there was some kind of a van with radio equipment and another batch of her "ukiah" friends in a car. There was a chase and a wild night. Was there a Sheriffs report f iled?

..... Buss Bomb incident of summer of 174. He thinks bomb squad came. He saw the bomb, it was a 6" pipe, large enough he said to blow the back off of the buss (he has fioled with them). It was on the ground underneath &... Parking lot of Benjamine Franklin Junior High School in San Francisco. He was on security on the second floor balcony facing Geary and saw no one but church people. He thinks it must have been a Church person. He saw Steve Addison come away from the bus just al little before the bomb was found. He does not recall who found it.

i......he remembers a Weds night meeting in RwV in summer '72 when a shot was fired through the church. here was a hole in the screen but none on the other side of the building. It was said that Jim had captured the bulliet. \*\*\*\*\*\* when Jim was run over by a truck he saw Jims leg which was bad and bleeding for some time. He thinks that Jim was standing on the side of the road and the truck hit him. Police, Sheriff or CHP rpt?

Jack Beam

.;;;.... Saw Dad get shot in the RwV church lot, it came from the grape field, saw Jack Beam with the bloody shirt with the hole in it. Had been next to Jim just before but was sent a way a few minutes before the shot. Did not see the shirt on Jim and him bleeding.

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(6, J.C)

He swn the <u>Buss bomb incident</u> in '7h in the JHS parking lot. He was on security on the balcony in the wing opposite the Auditorium wing, looking down over the rear of the Auditorium wing. #7 was parked just to the rear of the Auditorium wing. It was light out. He saw no one but church people. He did not see who found the bomb, but did see the bomb. It was almost 1' long and 2" in dia. according to his description and had a partly buint wick. He recognized it as a pipe bomb. He saw the police and the bomb squad come. PIX?

Wesley Breidenbach

9/20

NO TAPE

Melanie B.

In 1974 and 1975 he lived with Tim and Grace Stoen. So did his sister Melanie. This was at the Calpella house. Tim stayed back on weekends. He never ate at home, never attended church. Grace and Tim did not sleep in the same room. TOS character was constant, he spent most of his time at the office and whenever W. tried to get him he could find Tim there. He wonders where Tim got his money. He gave his check to Grace. They had a chevking account. (60% prob at Mendo Svgs Bnk) He lived there 1 year, 9 months, and left 3 weeks after Grace split. July 4, 1976. That summer TOS was working in Mendo and S.F. as well. TOS once offered WB a book "Sayings of Chairman Mao" if he were good. and told him that Mike Cartmell was an incarnation of Trotski, and he was excited about it. ... GRACE was close with Danny Kutulas before he left, with Jack Arnold Beam before he left, with Walter Jones ... she started hanging around with him shortly after carol left (she s plit abt the same time as the Purifoys). Grace spent a lot of \$ on food. Melanie had found several thousand dollars under Grace's mattress. She was ripping her off. It had been in a "Q Tip" box at calpella - a stack of \$100 bills. Doesn't know if it was \$2,000 or more. Grace used to give him money out of the Church petty cash box. When Grace left her clothes, the money and pix of John were gone. She talked about leaving now and then. Melanie was closer to her. Grace had a lot of physical contact with Wesley, teased himsomewhat, "Do you want me?" It was a kind of intimidation. Grace never brought money on the trips or spent it like she did at home.