

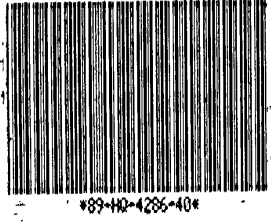
U.S. DEPARTMENT OF JUSTICE

A 248,125 & #248,126
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/21/83 BY 9803 RDD/pda

**FEDERAL BUREAU
OF
INVESTIGATION
HEADQUARTERS**

89- HQ-4286
SERIES 2711-2747

SECTION 40



FBIHQ INVESTIGATIVE AND ADMINISTRATIVE FILES

**DO NOT
DESTROY**

FOIPA # 1164234

**Transfer - Call 3421
Use Care in Handling this File**

MATERIAL MUST NOT BE REMOVED FROM OR ADDED TO THIS FILE

Memorandum



Handwritten initials and marks on the left margin.

TO : DIRECTOR, FBI (89-4286)

Date 5/16/85

From : SAC, SAN JUAN (89B-123) (RUC)

Subject : RYMUR;
MAJOR CASE 16

#248,125 & #248,126
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 9803 RDD/rdm

Re San Francisco tel to Director and San Juan,
2/19/85. (u)

Information contained in retel furnished to appropriate
officials in Guyana. (u)

Handwritten circled marks.

Handwritten: 89-4286-2711

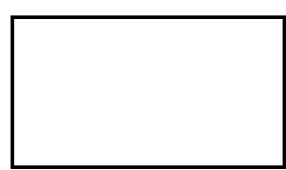
- ③ - Bureau
 - 1 - Liaison Unit-INTD
 - 2 - San Francisco (89-250)
 - 1 - San Juan
- DWS:dfo
(6)

17 MAY 24 1985

*1-5042
2 copies to SFDiv
6-12-85 TPM/RWB*

69 OCT 3 1985

1*



b6
b7C

SF0772 2120428Z

A

600

117
302
BUREAU OF INVESTIGATION

RR HQ SJ

DE SF 037

300235Z JUL 85

RECEIVED
TELETYPE UNIT
31 JUL 85 04 30Z
FEDERAL BUREAU
OF INVESTIGATION

JFC

FM SAN FRANCISCO (89-250) (P) (SQD 7)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE) (VIA FBIHQ)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 9803/200/ndm

BT

UNCLAS

RYMUR; MAJOR CASE L6; 00: SF.

RE SAN FRANCISCO TEL DAED FEBRUARY L9, L985. (u)

ON JULY 29, L 985, U. S. COURT OF APPEALS, 9TH CIRCUIT,
UPHELD JUDGE'S ORIGINAL RULING TO EXCLUDE THE "LAST HOUR TAPE"
IN THE RETRIAL OF LARRY LAYTON. (u) *Ca*

U. S. ATTORNEY, SAN FRANCISCO, ADVISED HE WILL ANNOUNCE
LATER THIS WEEK GOVERNMENT'S INTENTION CONCERNING POSSIBLE
RETRIAL. IT IS EXPECTED THAT COURT HEARING WILL BE SCHEDULED
WITHIN 30 DAYS TO SET TRIAL DATE. (u)

FBIHQ AND SAN JUAN WILL BE KEPT APPRISED OF DEVELOPMENTS. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U. S.

STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS,

ATTENTION

[Redacted]

(u)

89-4286

2712

b6
b7c

BT

DE-294

23 AUG 20 1985

0-73 to USSS
7/31/85 JJB/SL

RELAYED TO

ST

no

69 00730 1985

SF 772

DTT

SPM

Gen

155

MESSAGE RELAY VIA TELETYPE (RESTRICTED USE)

Date: 7/31/85 PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

FM: DIRECTOR, FBI

TO:

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4/29/93 BY 4802 KAD/MLD

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: Dept. Of State/DOS/ATTN: [Redacted] BUREAU OF CONSULAR AFFAIRS

BT

Classification: UNCLAS

Addressee Internal Distribution

For:

89-4286-2713

Subject: RYMUR; MAJOR CASE 16; OO: SF

23 AUG 10 1985

See Attached

Approved By: FIC/JSB	Originator: SFB:sl	Tele Ext. 4294	Room/Div.: 5042/6
-------------------------	-----------------------	-------------------	----------------------

012484
AUG 1 1985

6
(5042)

732
69 OCT 30 1985

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

RECEIVED
USE AND PREPARATION OF FORM 0-73
UNIT

Restrictions on Use

- 31 JUL 65 1 18 22
FEDERAL BUREAU OF INVESTIGATION
1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7, pages 1251 & 1252 may be prepared using form 0-73.
 2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
 3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.
 4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
 5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:
Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS _____, (or LEGATS) _____, (or Government Agencies) _____.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. (Do Not Obliterate the Heading)
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

SF0772 2120428Z

RR HQ SJ

DE SF 037

300235Z JUL 85

FM SAN FRANCISCO (89-250) (P) (SQD 7)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE) (VIA FBIHQ)

BT

UNCLAS

4 302
BUREAU
STIGATION

RECEIVED
TELETYPE UNIT
31 JUL 85 64 30Z
FEDERAL BUREAU
OF INVESTIGATION

Handwritten initials

BY TELETYPE DATED JULY 30, 1985, FBI SAN FRANCISCO FURNISHED THE FOLLOWING INFORMATION:
RYMUR; ~~REDACTED~~ 00: SF.

RE SAN FRANCISCO TEL DAED FEBRUARY 19, 1985. (u)

ON JULY 29, 1985, U. S. COURT OF APPEALS, 9TH CIRCUIT, UPHELD JUDGE'S ORIGINAL RULING TO EXCLUDE THE "LAST HOUR TAPE" IN THE RETRIAL OF LARRY LAYTON. (u)

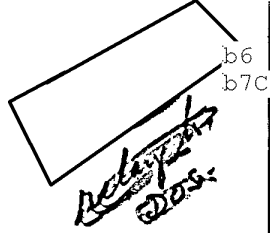
U. S. ATTORNEY, SAN FRANCISCO, ADVISED HE WILL ANNOUNCE LATER THIS WEEK GOVERNMENT'S INTENTION CONCERNING POSSIBLE RETRIAL. IT IS EXPECTED THAT COURT HEARING WILL BE SCHEDULED WITHIN 30 DAYS TO SET TRIAL DATE. (u)

FBIHQ AND SAN JUAN WILL BE KEPT APPRISED OF DEVELOPMENTS. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U. S. STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS,

ATTENTION (u)

BT



b6
b7c

RELAY TO

Handwritten initials

Handwritten initials

SF0995 2550352

RR HQ SJ

DE SF 016

R 110325Z SEP 85

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE)

BT

~~U N C L A S~~

RYMUR, MAJOR CASE 16; 00: SAN FRANCISCO

RE: SAN FRANCISCO TELETYPE DATED JULY 30, 1985. (u)

UNITED STATES VS. LARRY LAYTON (u)

ON SEPTEMBER 11, 1985, ROBERT F. PECKHAM, CHIEF JUDGE, UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA, SET TRIAL DATE OF JANUARY 2, 1986, FOR THE RETRIAL OF LARRY LAYTON. UNITED STATES ATTORNEYS OFFICE AND FBI, SAN FRANCISCO, HAVE NO SPECIFIC REQUEST OF AMERICAN EMBASSY GEORGETOWN OR THE GOVERNMENT OF GUYANA AT THIS TIME. SAN FRANCISCO WILL ADVISE OF ANY DEVELOPMENTS AND/OR CHANGE IN TRIAL STATUS. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U.S. STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS, ATTENTION [redacted]

BT

REMIAN [redacted]

073 to DOS

9/11/85 CCK/SL

69 NOV 14 1985

759

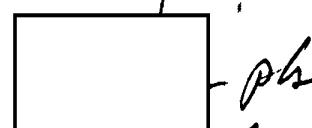
12 SEP 03 02Z
INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Liaison & Int. Affs.	



89-4286-25
b6
b7C

1-5042



ph
middle relay
to DOS

AK

SF995

204

u. km. TA
kw
7

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

622

Date: 9/12/85

PRECEDENCE

IMMEDIATE

PRIORITY

ROUTINE

FM: DIRECTOR, FBI

19

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/29/83 BY 9903 RDD/pda

White House/WH/

Director National Security Agency/NSA/

Bureau of Alcohol Tobacco Firearms/BATF/

Director Naval Investigative Service/DIRNAVINSERV/

Central Intelligence Agency/CIA/

Drug Enforcement Admin./DEA/

CIA DCD/DCD/

FAA Washington HQ/FAA/

Dept. of Energy HQS/DOEHQ/

HQ AFOSI Bolling AFBDC/AFOSI/

Dept. of Energy, Germantown DIV/DOE/

INSCOM Ft. Meade/INSCOM/

Dept. of Justice/DOJ/

Nuclear Regulatory Commission/NRC/

Dept. of State/DOS/

U.S. Customs Service/UCS/

Dept. of the Army/DA/

U.S. Immigration & Naturalization Service/INS/

Dept. of Treasury/DOT/

U.S. Secret Service/USSS/

Defense Intelligence Agency/DIA/

Other: _____

b6
b7C

BT

(Signature)

Classification: UNCLAS

Addressee Internal Distribution

For: _____

89-4286-2715

Subject: RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

2 SEP 19 1985

See Attached

Approved By: <i>FIC/p</i>	Originator: <i>CK:sl</i>	Tele Ext. 4294	Room/Div.: 5046/6
------------------------------	-----------------------------	-------------------	----------------------

73V
69 NOV 13 1985

0437/SH
SEP 13 1985

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

SF 89/23 CM

USE AND PREPARATION OF FORM 0-73

Restrictions on Use

1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7 pages 1251 & 1252 may be prepared using form 0-73.
2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. **Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.**
4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

RECEIVED
 COMMUNICATIONS CENTER
 SEP 19 1989
 FBIHQ

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:
Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.
 Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS _____, (or LEGATS) _____, (or Government Agencies) _____.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. (Do Not Obliterate the Heading)
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

SF0995 2550352

RR HQ SJ

DE SF 016

R 110325Z SEP 85

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE)

BT

U N C I A S

RY TELETYPE DATED 9/11/85, FBI, SAN FRANCISCO FURNISHED.
RYMUR; MAJOR CASE 16; 00: SAN FRANCISCO

12 SEP 85 03 52Z
FEDERAL BUREAU OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Cong. & Public Affs.	

70/lu

~~RE SAN FRANCISCO TELETYPE DATED 9/11/85.~~

UNITED STATES VS. LARRY LAYTON (u)

ON SEPTEMBER 11, 1985, ROBERT F. PECKHAM, CHIEF JUDGE, UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA, SET TRIAL DATE OF JANUARY 2, 1986, FOR THE RETRIAL OF LARRY LAYTON. UNITED STATES ATTORNEYS OFFICE AND FBI, SAN FRANCISCO, HAVE NO SPECIFIC REQUEST OF AMERICAN EMBASSY GEORGETOWN OR THE GOVERNMENT OF GUYANA AT THIS TIME. SAN FRANCISCO WILL ADVISE OF ANY DEVELOPMENTS AND/OR CHANGE IN TRIAL STATUS. (u)

b6
b7c

~~THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U.S. STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS, ATTENTION~~

[Redacted]

BT

[Redacted]

Hand relay to DOS

[Handwritten initials]

[Handwritten mark]

RECEIVED
TELETYPE UNIT

27 OCT 1985 59

FEDERAL BUREAU
OF INVESTIGATION

522

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

FORMS.TEXT HAS 1 DOCUMENT

INBOX 5 (#6199)

TEXT:

SF 0010 2991631Z

RR HQ

DE SF 0010

R 271631Z OCT 85

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286)(ROUTINE)

BT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9/29/93 BY 9813 RDD/redm

UNCLAS

RYMUR, MAJOR CASE 16, OO: SAN FRANCISCO

RE: SAN FRANCISCO TELETYPE DATED SEPTEMBER 11, 1985 (u)

UNITED STATES VS. LARRY LAYTON. (u)

ROBERT H. PECKHAM, CHIEF JUDGE, UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA, POSTPONED TRIAL DATE OF JANUARY 2 UNTIL APRIL 15, 1986. TRIAL DATE OF APRIL 15, 1986, IS A REALISTIC TRIAL DATE AND WILL MOST PROBABLY START JURY SELECTION AT THAT TIME. (u)

UNITED STATES ATTORNEY'S OFFICE AND FBI, SAN FRANCISCO, ANTICIPATES TRAVEL TO GEORGETOWN, GUYANA AND PORT KAITUMA, NORTHWEST TERRITORY IN FEBRUARY, 1986. (u)

OFFICIAL REQUEST AND JUSTIFICATION WILL BE MADE BY (u)

23 NOV 1 1985

Rec'd
Call SF & send info to SF
(ST copy to [unclear])
b6
b7C

89-4286-2716

K

0-73 to US. State
TPM:ceg
10/28/85

DEC 09 1985

PAGE TWO

SF 89A-250

U N C L A S

SEPARATE COMMUNICATION AT A LATER DATE. (u)

SAN FRANCISCO WILL ADVISE OF ANY DEVELOPEMENTS AND/OR CHANGE
IN TRIAL STATUS. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U.S.

STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/COS, ATTENTION

[REDACTED] (u)

BT

b6
b7C

522 *[Handwritten initials]*

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 10/28/85

PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

FM: DIRECTOR, FBI

TO:

FEDERAL GOVERNMENT

130
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
4/29/93 BY 9803 RDB/rdm

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/ - Bureau of Consular Affairs
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: _____

Attn: CA/SI/CCS,

Dept. of Treasury/DOT/

Defense Intelligence Agency/DIA/

BT

[Large handwritten signature/initials]

b6
b7c

UNCLAS

Classification: _____

Addressee Internal Distribution

For: _____

Subject: RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

89-4286-2717

4 NOV 1 1985

See Attached

Approved By: <i>[Signature]</i>	Originator: <i>[Signature]</i>	Tele Ext. 4294	Room/Div.: 5046/6
------------------------------------	-----------------------------------	-------------------	----------------------

0256TB

JAN 26 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

USE AND PREPARATION OF FORM 0-73

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Preparation of 0-73 Form (Yellow)

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3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

RECEIVED TELETYPE UNIT

27 OCT 1985 59

FEDERAL BUREAU OF INVESTIGATION

Exec AD-LES	
Asst. Dir.:	
Adm. Servs.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

FORMS.TEXT HAS 1 DOCUMENT

INBOX.5 (#6199)

TEXT:

SF 0010 2991631Z

RR HQ

DE SF 0010

R 271631Z OCT 85

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286)(ROUTINE)

BT

U N C L A S

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO
BY TELETYPE DATED OCTOBER 27, 1985, FBI SAN FRANCISCO FURNISHED THE FOLLOWING
RE: ~~SAN FRANCISCO TELETYPE DATED SEPTEMBER 11, 1985.~~ (u)

Handwritten notes:
Call SF & send info to SF
(SF covered)
(Signature)

b6
b7C

UNITED STATES VS. LARRY LAYTON (u)

ROBERT H. PECKHAM, CHIEF JUDGE, UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA, POSTPONED TRIAL DATE OF JANUARY 2 UNTIL APRIL 15, 1986. TRIAL DATE OF APRIL 15, 1986, IS A REALISTIC TRIAL DATE AND WILL MOST PROBABLY START JURY SELECTION AT THAT TIME. (u)

UNITED STATES ATTORNEY'S OFFICE AND FBI, SAN FRANCISCO, ANTICIPATES TRAVEL TO GEORGETOWN, GUYANA AND PORT KAITUMA, NORTHWEST TERRITORY IN FEBRUARY, 1986. (u)

OFFICIAL REQUEST AND JUSTIFICATION WILL BE MADE BY (u)

OCT 31 8 54 AM '85

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Handwritten signature: [Signature]

PAGE TWO

~~SE 89A 250~~

~~SECRET~~

SEPARATE COMMUNICATION AT A LATER DATE. (u)

SAN FRANCISCO WILL ADVISE OF ANY DEVELOPEMENTS AND/OR CHANGE
IN TRIAL STATUS. (u)

~~THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U.S.~~

~~STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS, ATTENTION~~

[Redacted Box] (u)

BT

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MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Handwritten initials and "073" with a checkmark.

Date: 1/9/86 PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

FM: DIRECTOR, FBI

TO: *Handwritten initials "JM"*

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/24/93 BY 9803 RDD/uda

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/ BUREAU OF CONSULAR AFFAIRS/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: _____

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Handwritten initials "JM" in a circle.

BT

Classification: UNCLAS

Addressee Internal Distribution

For: Des f

Subject: RYMUR, MAJOR CASE 16; OO: SAN FRANCISCO

Handwritten number: 89-4286-2718

12 JAN 14 1986

See Attached

Approved By: <i>Handwritten signature</i>	Originator: <i>Handwritten initials</i>	Tele Ext. 4294	Room/Div.: 5046/6
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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
1357 am
JAN 10 1986

MAR 04 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

RECEIVED
USE AND PREPARATION OF FORM 0-73
UNIT

STR-gls

Restrictions on Use

- 9 JAN 06 9 22 AM
FEDERAL BUREAU OF INVESTIGATION
1. Only incoming teletype messages within the categories listed in **Section 16-1.7** pages 1251 & 1252 may be prepared using form 0-73.
 2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
 3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. **Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.**
 4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
 5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:
Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS _____, (or LEGATS) _____, (or Government Agencies) _____.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. **(Do Not Obliterate the Heading)**
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

FORMS.TEXT HAS 1 DOCUMENT

INBOX.46 (#6553)

TEXT:

SF 0002 0070040Z

RR HQ, SJ

DE SF 0002

R 070040Z JAN 86

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE)

BT

UNCLAS

RECEIVED
JAN 10 10 30z
FBI - SAN FRANCISCO

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

[Handwritten notes and signatures]
State
P-3
P-1
P-2
P-4
P-5
P-6
P-7
P-8
P-9
P-10

RYMUR; MAJOR CASE 16; OO: SF.
BY TELETYPE DATED JANUARY 7, 1986, FBI SAN FRANCISCO FURNISHED THE FOLLOWING: (u)
THE FOLLOWING TELETYPE SHOULD BE BROUGHT TO THE ATTENTION OF

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SPECIAL PROJECTS, LABORATORY DIVISION, VISUAL INFORMATION SPECIALIST
(VIS) [redacted] (u)

BUREAU AND DEPT. OF JUSTICE AUTHORITY REQUESTED FOR THE
TRAVEL TO GUYANA, SOUTH AMERICA, OF SPECIAL AGENT ~~DONALD R. HALEP~~,
~~CAGE AGENT~~, SAN FRANCISCO DIVISION, AND ~~VIC~~ [redacted]
[redacted] SPECIAL PROJECTS, FBI LABORATORY, WASHINGTON, D.C., TO
ACCOMPANY AUSA D. MICHAEL NERNEY. SAN FRANCISCO, TENTATIVELY SET FOR
FIRST WEEK OF FEBRUARY, 1986. BOTH SA ~~HALEP~~ AND AUSA NERNEY HAVE
MADE MULTIPLE TRIPS TO GEORGETOWN, PORT KAITUMA, AND JONESTOWN,
GUYANA, SOUTH AMERICA, IN THE PAST. BOTH HAVE CURRENT OFFICIAL

(u)

JAN 10 1986
FBI - SAN FRANCISCO

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PAGE TWO

SF 89A 250

~~UNCLAS~~

PASSPORTS WITH VALID GUYANA VISA. (u)

~~VISA, SPECIAL~~

~~PROJECTS, LABORATORY DIVISION, HAS OBTAINED CURRENT OFFICIAL PASS-
PORT AND VISA. (u)~~

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PURPOSE OF TRAVEL WILL BE THREEFOLD: 1) LIAISON WITH CURRENT EMBASSY OFFICIALS, GUYANESE POLICE OFFICERS INVOLVED IN INVESTIGATION AND WITNESSES, AND THE GUYANESE PUBLIC PROSECUTOR'S OFFICE; (u) 2) PRE-TRIAL INTERVIEW OF POTENTIAL GUYANESE WITNESSES IN SAN FRANCISCO TRIAL; AND 3) CONDUCT CRIME SCENE INVESTIGATION WITH MEASUREMENTS BEING CONDUCTED BY FBI LAB PERSONNEL FOR THE RECONSTRUCTION OF TRIAL EXHIBITS SPECIFICALLY REQUESTED BY USA JOSEPH P. RUSSONIELLO, NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO, CALIFORNIA. (u)

USA'S OFFICE, SAN FRANCISCO, WILL MAKE SEPARATE REQUEST FOR AUSA TRAVEL THROUGH APPROPRIATE DEPARTMENT OF JUSTICE CHANNELS. (u)

SAN FRANCISCO DIVISION HAS BEEN IN CONTACT WITH SAN JUAN DIVISION. SA ~~HALL~~ IS THE ONLY AGENT AVAILABLE WITH SUFFICIENT KNOWLEDGE OF FACTS TO ASSIST AUSA IN THE INTERVIEW OF POTENTIAL WITNESSES. SA ~~HALL~~ IS ALSO KNOWLEDGEABLE CONCERNING CRIME SCENE EVENTS, SPECIFIC LOCATION OF CRIME SCENE AT PORT KAITUMA, AND CAN

(u)

3

PAGE THREE

~~SF 89A 250~~

~~UNCLAS~~

ASSIST. FBI LABORATORY DESIGNATE [REDACTED] IN PERFORMANCE OF HIS DUTIES OF CRIME SCENE MEASUREMENTS, TOPOGRAPHY, DRAWINGS AND PHOTOGRAPHY TO BE MADE FOR THE RECONSTRUCTION OF THE CRIME SCENE IN A TWO-DIMENSIONAL TRIAL EXHIBITS SPECIFICALLY REQUESTED BY THE USA IN SAN FRANCISCO. BOTH SA ~~HALE~~ AND USA NERNEY HAVE MET WITH GUYANESE POLICE OFFICIALS AND PUBLIC PROSECUTOR IN THE PAST. *tu*

~~BUREAU IS REQUESTED TO OBTAIN AUTHORITY FOR TRAVEL OF SA HALE AND FBIHQ VISA [REDACTED] TO ACCOMPANY AUSA NERNEY TO GUYANA, SOUTH AMERICA, TENTATIVELY SCHEDULE FOR THE FIRST WEEK IN FEBRUARY. UNDER SEPARATE COVER, WITHIN THE NEXT WEEK, SAN FRANCISCO WILL ADVISE OF TRAVEL AND ITINERY, AS WELL AS SPECIFIC REQUEST OF THE AMERICAN EMBASSY IN GEORGETOWN. / u~~

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~~THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U.S. STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS, ATTENTION [REDACTED] / u~~

BT

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622
SW T.A.
PA
622
002

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 1-11-86 PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

TO: DIRECTOR, FBI

U.S. STATE DEPARTMENT
% Bureau of Consular Affairs
CA/ST/CCS
Attn:

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/24/93 BY 9803 RDD/ndm

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- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DN/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/ *WDC RUS/AC*
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA: Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM. Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: _____

BT

ORINUT

PMB

tion: UNCLAS EFTD

Internal Distribution

89-4286-2719

12 JAN 21 1986

See Attached

Approved By: <i>Fly</i>	Originator: <i>mb</i>	Tele Ext. <i>2805</i>	Room/Div.: <i>5027/6 CID</i>
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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
JAN 14 1986

APR 7 1986 *207*

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

USE AND PREPARATION OF FORM 0-73

RECEIVED
TELETYPE
UNIT

12 JUN 86 8 52 30
FEDERAL BUREAU
OF INVESTIGATION

Restrictions on Use

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4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:
Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.
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3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

RECEIVED
TELETYPE UNIT

11 JAN 86 18 53z

FEDERAL BUREAU
OF INVESTIGATION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

~~FORMS TEXT HAS 1 DOCUMENT~~

INBOX.12 (#7893)

TEXT:

SF 0019 0110452Z

PP HQ SJ

DE SF 0019

P 100105Z JAN 86

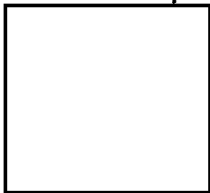
FM SAN FRANCISCO (89A-250) (P) (SQD 7)

TO DIRECTOR (89-4286) (PRIORITY)

SAN JUAN (PRIORITY)

BT

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~~RYMUR, MAJOR CASE 16, OO: SF~~

BY TT, Dated 1-11-86, FM: FBI SF

RE U. S. VS LARRY LAYTON, U. S. DISTRICT COURT, NORTHERN DISTRICT
OF CALIFORNIA. (u)

RE SAN FRANCISCO TEL TO DIRECTOR DATED JANUARY 8, 1986. (u)

REFERENCED TEL REQUESTS AUTHORIZATION FOR TRAVEL AND SETS
FORTH PURPOSE OF VISIT. (u)

PURPOSE IS TO LIAISON WITH AMERICAN EMBASSY OFFICIALS AND
GOVERNMENT OF GUYANA OFFICIALS, TO CONDUCT PRE-TRIAL BRIEFINGS
OF GUYANA WITNESSES TO BE USED IN U. S. TRIAL, AND TO VISIT PORT
KAITUMA AIRSTRIP (CRIME SCENE) TO MAKE APPROPRIATE MEASUREMENTS (u)

2

PAGE TWO

SF 89A-250

UNCLAS

TO FACILITATE THE CONSTRUCTION OF A SCALE MODEL TRIAL EXHIBIT. (u)
IT IS ASSUMED THAT DEPARTMENT OF JUSTICE (DOJ) WILL APPROVE TRAVEL
AND THAT U. S. STATE DEPARTMENT WILL OBTAIN GOVERNMENT OF GUYANA
CLEARANCE FOR OFFICIAL VISIT. (u)

IN ORDER TO ALLOW THE AMERICAN EMBASSY, GEORGETOWN, AS MUCH
LEAD TIME AS POSSIBLE, THE FOLLOWING INFORMATION AND REQUEST OF
THE AMERICAN EMBASSY IS BEING FURNISHED AT THIS TIME: (u)

AUSA D. MICHAEL NERNEY, FBI SPECIAL AGENT DON HALE, AND FBI
LABORATORY SPECIALIST [REDACTED] ARE SCHEDULED TO ARRIVE
GEORGETOWN VIA BWIA FLIGHT 463 AT 1:00 P.M. ON FEBRUARY 3, 1986,
AND DEPART GEORGETOWN VIA GUYANA AIRWAYS, FLIGHT 708, ON FEBRUARY 7,
1986. (u)

FBI REQUESTS EMBASSY TO SECURE ACCOMMODATIONS AT PEGASUS
HOTEL FROM FEBRUARY 3 THROUGH DEPARTURE MORNING OF FEBRUARY 7, 1986.
REQUEST ONE SINGLE AND ONE DOUBLE. (u)

IN ADDITION TO BRIEFING BY EMBSSY OFFICIALS, DOJ TEAM DESIRES
COURTESY VISITS WITH SKIP ROBERTS, COMMISSIONER OF POLICE, AND THE
DIRECTOR OF PUBLIC PROSECUTION. (u)

AUSA NERNEY DESIRES TO CONDUCT PRE-TRIAL DEBRIEFING INTERVIEWS (u)

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PAGE THREE

SF 89A-250

UNCLAS

OF JAGMAHON (FORMER GUYANESE POLICE INSPECTOR [REDACTED])

[REDACTED] AND ALSO WITH FORMER SUPERNUMERARY
CONSTABLE MORTIMER KASEN ALLY. (u)

EMBASSY I REQUESTED TO RESERVE RENTAL PLANE, PREFERABLY FOR
FEBRUARY 5, 1986, FOR EARLY DEPARTURE FROM GEORGETOWN TO PORT
KAITUMA AN LATE DEPARTURE FROM PORT KAITUMA FOR RETURN TO
GEORGETOWN. PLANE SHOULD ACCOMMODATE THREE VISITORS, AS WELL AS
ANY EMBASSY PERSONNEL AND GUYANA OFFICIALS DESIRING TO ACCOMPANY.
FBI LAB, WITH THE ASSISTANCE OF SA HALE, DESIRES TO CONDUCT A
SITE SURVEY AND MEASUREMENTS AT PORT KAITUMA AIRSTRIP (CRIME SCENE)
TO FACILITATE THE CONSTRUCTION OF A SCALE MODEL FOR TRIAL EXHIBIT. (u)

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IN CONJUNCTION WITH THE ABOVE, AND TO ASSIST FBI, THE AMERICAN
EMBASSY IS REQUESTED TO LOCATE AND OBTAIN A TOPOGRAPHICAL MAP OF
THE PORT KAITUMA AIRSTRIP. (u)

FBI, SAN FRANCISCO, WILL KEEP ALL INTERESTED OFFICES ADVISED. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U. S. STATE
DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS, ATTENTION

[REDACTED] (u)

BT

4

UNCLASSIFIED RECEIVED FEB 4 23
TELETYPE UNIT

Room 5042

PAGE 01

STATE 008400

10 JAN 86 03 08z

ORIGIN OCS-06

FEDERAL GOVERNMENT

FBI

U.S. DEPT OF JUSTICE

INFO LOG-00 ADS-00 ARA-00 L-03 CA-02 JUSE-01 FBIE-00

/012 R

VISA APPLICANTS

[Redacted]

DRAFTED BY: CA/OCS/CCS/ARA

[Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 4/29/93 BY 9803 RDD/ndm

APPROVED BY: CA/OCS/CCS: CADIPACIDO

Rymura Major Caslett

DESIRED DISTRIBUTION

L/LEI, FBI SAN FRANCISCO FOR

[Redacted]

OO: SF Bufile 89-4286

b6 Per FBI
b7c

-----336602 100236Z /38

P 100233Z JAN 86

FM SECSTATE WASHDC

TO AMEMBASSY GEORGETOWN PRIORITY

INFO DOJ-FBI SAN FRANCISCO PRIORITY

Attn [Redacted]

DE-118

89-4286-2720

4 JAN 15 1986

UNCLAS STATE 008400

E.O. 12356: N/A

TAGS: CJAN (U.S. VS LAYTON)

SUBJECT: TRAVEL OF FBI AND AUSA FOR PRETRIAL PREPARATIONS

PERS. REQ UNIT

IN U.S. VS LAYTON

MAY 13 1986

*1 cc removed
in Special Report
Serial 1/10/86*

1. SUMMARY: DEPARTMENT CONTACTED BY FBI AGENT [REDACTED]
CONCERNING TRAVEL TO GUYANA FOR PRETRIAL PREPARATIONS IN
THE U.S. VS. LAYTON TRIAL TO BEGIN IN APRIL. THE PURPOSE
OF THE TRIP IS TO INTERVIEW TRIAL WITNESSES, CONDUCT A
SURVEY OF THE CRIME SCENE FOR THE RECONSTRUCTION OF A
TRIAL EXHIBIT, AND TO COORDINATE WITH LOCAL POLICE AND
U.S. EMBASSY OFFICIALS. [REDACTED] REQUESTS EMBASSY ASSISTANCE
IN OBTAINING HOST COUNTRY CLEARANCE, MAKING HOTEL
RESERVATIONS, APPOINTMENTS, AND RENTING AN AIRPLANE. END
SUMMARY.

b6 Per FBI
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2. [REDACTED] AND TWO OTHERS, ASSISTANT U.S. ATTORNEY (AUSA)
FROM SAN FRANCISCO, MICHAEL NERNEY, AND FBI LAB
SPECIALIST, [REDACTED] PLAN TO ARRIVE IN GEORGETOWN ON
FEBRUARY 3 AT 1300 ON BIWI 463. THEY WILL DEPART ON

UNCLASSIFIED

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UNCLASSIFIED

PAGE 02

STATE 008400

FRIDAY, FEBRUARY 7.

3. ACCOMMODATIONS: THEY WOULD LIKE THE EMBASSY TO MAKE RESERVATIONS FOR THEM FOR THE NIGHTS OF FEB 3 THROUGH FEB 6 AT THE PEGASUS. THEY PREFER ONE SINGLE AND ONE DOUBLE.

4. APPOINTMENTS: THEY WOULD LIKE TO MAKE COURTESY CALLS ON THE FOLLOWING INDIVIDUALS. PLEASE MAKE APPOINTMENTS.

--AMBASSADOR OR DCM, AS APPROPRIATE' TEAM WOULD LIKE TO BRIEF ONE OR BOTH.

--SKIP ROBERTS, COMMISSIONER OF POLICE

""DIRECTOR OF PUBLIC PROSECUTION

5. INTERVIEWS: THEY WILL WANT TO INTERVIEW THE FOLLOWING WITNESSES:

- [REDACTED] (NOW ON CONTRACT WITH EMBASSY). THEY WILL WANT TO SEE MAHON EARLY SINCE THEY WILL NEED HIS HELP TO LOCATE ANOTHER WITNESS, [REDACTED]

--OTHER WITNESSES YET UNIDENTIFIED'

b6 Per FBI
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b6 Per FBI
b7C

6. AIRPLANE: REQUESTED EMBASSY ASSISTANCE IN CHARTERING AND AIRPLANE TO FLY TO PORT KAITUMA EARLY ON WEDNESDAY, FEBRUARY 5, AND RETURN TO GEORGETOWN LATE THE SAME DAY' THE PLANE SHOULD BE LARGE ENOUGH TO ACCOMMODATE THE THREE PLUS ANY EMBASSY PERSONNEL AND GUYANAN OFFICIALS WHO MAY WISH TO TRAVEL WITH THEM. THE DEPARTMENT OF JUSTICE WILL PROVIDE FISCAL DATA TO COVER THE COST OF THE CHARTER, BUT HALE MUST HAVE APPROXIMATE COST TO SUBMIT WITH REQUEST TO DOJ. WE REQUEST EMBASSY RESERVE AN APPROPRIATE AIRCRAFT FOR FEB 5 AND ADVISE US SOONEST OF APPROXIMATE COST.

UNCLASSIFIED

4

UNCLASSIFIED

PAGE 03

STATE 008400

7. TOPOGRAPHICAL MAP: TEAM REQUESTS THAT THE EMBASSY OBTAIN A TOPOGRAPHICAL MAP OF THE PORT KAITUMA AIR STRIP' THIS IS TO BE USED TO ASSIST IN THE SITE SURVEY AND SUBSEQUENT CONSTRUCTION OF A MODEL TO BE USED AS AN EXHIBIT AT THE TRIAL'

8' DEPARTMENT REQUESTS THAT THE EMBASSY OBTAIN HOST COUNTRY CLEARANCE FOR THE TEAM, AND ADVISE US AS SOON AS IT IS OBTAINED. THANKS. SHULTZ

5

FORMS.TEXT HAS 1 DOCUMENT

INBOX.49 (#8797)

TEXT:

SF 0012 0310520Z

PP HQ SJ

DE SF 0012

P 300030Z JAN 86

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286)(PRIORITY)

SAN JUAN (PRIORITY)

BT

UNCLAS

RYMUR MAJOR CASE 16; OO: SAN FRANCISCO.

RE SF TELETYPE DATED, JANUARY 11, 1986; BUTEL DATED, JANUARY 15, 1986; TELCALL WITH AMERICAN EMBASSY GEORGETOWN, JANUARY 29, 1986; AND TELCALL TO FBI, SAN JUAN, JANUARY 29, 1986. (u)

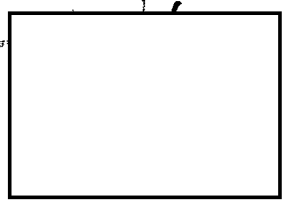
FOR INFORMATION AMERICAN EMBASSY GEORGETOWN, ASSISTANT UNITED STATES ATTORNEY (AUSA) DENNIS MICHAEL NERNEY WILL NOT ACCOMPANY SA DONALD R. HALE AND FBI LABORATORY TECHNICIAN [REDACTED] ON FEBRUARY 3, 1986, ARRIVAL GEORGETOWN, GUYANA. AUSA NERNEY HAS ENCOUNTERED SERIOUS FAMILY MEDICAL CRISIS AND REGRETS HIS CANCELLATION. (u)

AUSA NERNEY'S CANCELLATION DOES NOT AFFECT ANY PREVIOUS REQUEST

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 4/29/93 BY 9803RDD/ucm

Handwritten notes and signatures in the top right corner, including a signature that appears to be "RSC/RAJ".

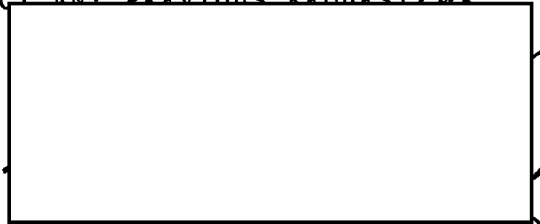


Handwritten initials "FMB" circled in the right margin.

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Handwritten number "89-4286-2721" in the center of the page.

Stamp: "JAN 30 1986" in the bottom right area.



Handwritten number "7-1415" near the bottom redacted area.

Handwritten text: "073 USDS 1/31/86"

Handwritten date: "APR 15 1986"

PAGE TWO

SF 89A-250

UNCLAS

OF THE AMERICAN EMBASSY AND ITINERARY REMAINS THE SAME WITH THE
EXCEPTION OF LODGING AT THE PEGASUS HOTEL. ONE ROOM DOUBLE
ACCOMMODATIONS WILL BE SUFFICIENT. PREVIOUS REQUEST FOR AUDIENCE
WITH EMBASSY AND GOVERNMENT OF GUYANA OFFICIALS, INTERVIEW OF
GUYANESE WITNESSES, TOPOGRAPHICAL MAP AND TRIP TO PORT KAITUMA
STILL DESIRED. (u)

FOR INFORMATION UNITED STATES STATE DEPARTMENT (USSD), ABOVE
INFORMATION WAS RELAYED TO AMERICAN EMBASSY GEORGETOWN VIA TELCALL
FROM FBI, SAN FRANCISCO. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE USSD, BUREAU
OF CONSULAR AFFAIRS, CA/SI/CCS, ATTN: (u)

BT

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FORMS-TEXT HAS 1 DOCUMENT

INBOX.46 (#6553)

TEXT:

SF 0002 0070040Z

RR HQ, SJ

DE SF 0002

R 070040Z JAN 86

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE)

BT

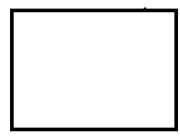
UNCLAS

RYMUR; MAJOR CASE 16; 00: SF.


RECEIVED
TELETYPE UNIT
8 JAN 06 15 30z
FEDERAL BUREAU
OF INVESTIGATION

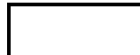
Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	<i>[initials]</i>
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 9903 RDD/ada




*P.3 relay to State
Department &
handle special
request*

THE FOLLOWING TELETYPE SHOULD BE BROUGHT TO THE ATTENTION OF
SPECIAL PROJECTS, LABORATORY DIVISION, VISUAL INFORMATION SPECIALIST
(VIS)  *[initials]*

BUREAU AND DEPT. OF JUSTICE AUTHORITY REQUESTED FOR THE
TRAVEL TO GUYANA, SOUTH AMERICA, OF SPECIAL AGENT DONALD R.
HALE, CASE AGENT, SAN FRANCISCO DIVISION, AND VIS 

[Handwritten signature]

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 SPECIAL PROJECTS, FBI LABORATORY, WASHINGTON, D.C., TO
ACCOMPANY AUSA D. MICHAEL NERNEY, SAN FRANCISCO, TENTATIVELY SET FOR
FIRST WEEK OF FEBRUARY, 1986. BOTH SA HALE AND AUSA NERNEY HAVE
MADE MULTIPLE TRIPS TO GEORGETOWN, PORT KAITUMA, AND JONESTOWN,
GUYANA, SOUTH AMERICA, IN THE PAST. BOTH HAVE CURRENT OFFICIAL

89-4286-
- (4) - 2723

10 JAN 21 1986

073 to DOS
1/9/86 TPM/SL



TUL OK FAX

27 MAY 1986

[Handwritten initials]

[Handwritten initials]

PAGE TWO

SF 89A-250

UNCLAS

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PASSPORTS WITH VALID GUYANA VISA. [REDACTED] VIS, SPECIAL PROJECTS, LABORATORY DIVISION, HAS OBTAINED CURRENT OFFICIAL PASSPORT AND VISA. (u)

PURPOSE OF TRAVEL WILL BE THREEFOLD: 1) LIAISON WITH CURRENT EMBASSY OFFICIALS, GUYANESE POLICE OFFICERS INVOLVED IN INVESTIGATION AND WITNESSES, AND THE GUYANESE PUBLIC PROSECUTOR'S OFFICE; 2) PRE-TRIAL INTERVIEW OF POTENTIAL GUYANESE WITNESSES IN SAN FRANCISCO TRIAL; AND 3) CONDUCT CRIME SCENE INVESTIGATION WITH MEASUREMENTS BEING CONDUCTED BY FBI LAB PERSONNEL FOR THE RECONSTRUCTION OF TRIAL EXHIBITS SPECIFICALLY REQUESTED BY USA JOSEPH P. RUSSONIELLO, NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO, CALIFORNIA. (u)

USA'S OFFICE, SAN FRANCISCO, WILL MAKE SEPARATE REQUEST FOR AUSA TRAVEL THROUGH APPROPRIATE DEPARTMENT OF JUSTICE CHANNELS. (u)

SAN FRANCISCO DIVISION HAS BEEN IN CONTACT WITH SAN JUAN DIVISION. SA HALE IS THE ONLY AGENT AVAILABLE WITH SUFFICIENT KNOWLEDGE OF FACTS TO ASSIST AUSA IN THE INTERVIEW OF POTENTIAL WITNESSES. SA HALE IS ALSO KNOWLEDGEABLE CONCERNING CRIME SCENE EVENTS, SPECIFIC LOCATION OF CRIME SCENE AT PORT KAITUMA, AND CAN

cu/

PAGE THREE

SF 89A-250

UNCLAS

ASSIST FBI LABORATORY DESIGNATE [REDACTED] IN PERFORMANCE OF HIS DUTIES OF CRIME SCENE MEASUREMENTS, TOPOGRAPHY, DRAWINGS AND PHOTOGRAPHY TO BE MADE FOR THE RECONSTRUCTION OF THE CRIME SCENE IN A TWO-DIMENSIONAL TRIAL EXHIBITS SPECIFICALLY REQUESTED BY THE USA IN SAN FRANCISCO. BOTH SA HALE AND USA NERNEY HAVE MET WITH GUYANESE POLICE OFFICIALS AND PUBLIC PROSECUTOR IN THE PAST. (u)

BUREAU IS REQUESTED TO OBTAIN AUTHORITY FOR TRAVEL OF SA HALE AND FBIHQ VIS [REDACTED] TO ACCOMPANY AUSA NERNEY TO GUYANA, SOUTH AMERICA, TENTATIVELY SCHEDULE FOR THE FIRST WEEK IN FEBRUARY. UNDER SEPARATE COVER, WITHIN THE NEXT WEEK, SAN FRANCISCO WILL ADVISE OF TRAVEL AND ITINERARY, AS WELL AS SPECIFIC REQUEST OF THE AMERICAN EMBASSY IN GEORGETOWN. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U. S. STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS, ATTENTION [REDACTED] (u)

BT

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OK July

✓

272P
CF

RECEIVED
TELETYPE UNIT

11 JAN 86 10 58z

FEDERAL BUREAU
OF INVESTIGATION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

CF

WJ

FORMS.TEXT HAS 1 DOCUMENT

INBOX.12 (#7893)

TEXT:

SF 0019 0110452Z

PP HQ SJ

DE SF 0019

P 100105Z JAN 86

FM SAN FRANCISCO (89A-250) (P) (SQD 7)

TO DIRECTOR (89-4286) (PRIORITY)

SAN JUAN (PRIORITY)

BT

UNCLAS

RYMUR, MAJOR CASE 16, OO: SF.

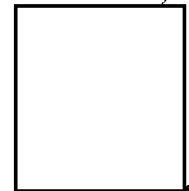
RE U. S. VS LARRY LAYTON, U. S. DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA. (u)

RE SAN FRANCISCO TEL TO DIRECTOR DATED JANUARY 8, 1986. (u)

REFERENCED TEL REQUESTS AUTHORIZATION FOR TRAVEL AND SETS FORTH PURPOSE OF VISIT. (u)

PURPOSE IS TO LIAISON WITH AMERICAN EMBASSY OFFICIALS AND GOVERNMENT OF GUYANA OFFICIALS, TO CONDUCT PRE-TRIAL BRIEFINGS OF GUYANA WITNESSES TO BE USED IN U. S. TRIAL, AND TO VISIT PORT KAITUMA AIRSTRIP (CRIME SCENE) TO MAKE APPROPRIATE MEASUREMENTS.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/29/93 BY 9803 RDD/ndm



SIW

89-4286-2722X

JAN 21 1986

073 to DOS
1-11-86 MB

(u)

JUN 27 1986

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PAGE TWO

SF 89A-250

UNCLAS

TO FACILITATE THE CONSTRUCTION OF A SCALE MODEL TRIAL EXHIBIT.
IT IS ASSUMED THAT DEPARTMENT OF JUSTICE (DOJ) WILL APPROVE TRAVEL
AND THAT U. S. STATE DEPARTMENT WILL OBTAIN GOVERNMENT OF GUYANA
CLEARANCE FOR OFFICIAL VISIT. (u)

IN ORDER TO ALLOW THE AMERICAN EMBASSY, GEORGETOWN, AS MUCH
LEAD TIME AS POSSIBLE, THE FOLLOWING INFORMATION AND REQUEST OF
THE AMERICAN EMBASSY IS BEING FURNISHED AT THIS TIME: (u)

AUSA D. MICHAEL NERNEY, FBI SPECIAL AGENT DON HALE, AND FBI
LABORATORY SPECIALIST [REDACTED] ARE SCHEDULED TO ARRIVE
GEORGETOWN VIA BWIA FLIGHT 463 AT 1:00 P.M. ON FEBRUARY 3, 1986,
AND DEPART GEORGETOWN VIA GUYANA AIRWAYS, FLIGHT 708, ON FEBRUARY 7,
1986. (u)

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FBI REQUESTS EMBASSY TO SECURE ACCOMMODATIONS AT PEGASUS
HOTEL FROM FEBRUARY 3 THROUGH DEPARTURE MORNING OF FEBRUARY 7, 1986.
REQUEST ONE SINGLE AND ONE DOUBLE. (u)

IN ADDITION TO BRIEFING BY EMBASSY OFFICIALS, DOJ TEAM DESIRES
COURTESY VISITS WITH SKIP ROBERTS, COMMISSIONER OF POLICE, AND THE
DIRECTOR OF PUBLIC PROSECUTION. (u)

AUSA NERNEY DESIRES TO CONDUCT PRE-TRIAL DEBRIEFING INTERVIEWS

(u)

PAGE THREE

SF 89A-250

UNCLAS

OF JAGMAHON (FORMER GUYANESE POLICE INSPECTOR [REDACTED])

[REDACTED] AND ALSO WITH FORMER SUPERNUMERARY
CONSTABLE MORTIMER KASEN ALLY. (u)

EMBASSY IS REQUESTED TO RESERVE RENTAL PLANE, PREFERABLY FOR
FEBRUARY 5, 1986, FOR EARLY DEPARTURE FROM GEORGETOWN TO PORT
KAITUMA AND LATE DEPARTURE FROM PORT KAITUMA FOR RETURN TO
GEORGETOWN. PLANE SHOULD ACCOMMODATE THREE VISITORS, AS WELL AS
ANY EMBASSY PERSONNEL AND GUYANA OFFICIALS DESIRING TO ACCOMPANY.
FBI LAB, WITH THE ASSISTANCE OF SA HALE, DESIRES TO CONDUCT A
SITE SURVEY AND MEASUREMENTS AT PORT KAITUMA AIRSTRIP (CRIME SCENE)
TO FACILITATE THE CONSTRUCTION OF A SCALE MODEL FOR TRIAL EXHIBIT. (u)
IN CONJUNCTION WITH THE ABOVE, AND TO ASSIST FBI, THE AMERICAN
EMBASSY IS REQUESTED TO LOCATE AND OBTAIN A TOPOGRAPHICAL MAP OF
THE PORT KAITUMA AIRSTRIP. (u)

FBI, SAN FRANCISCO, WILL KEEP ALL INTERESTED OFFICES ADVISED. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U. S. STATE
DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS, ATTENTION

[REDACTED] (u)
BT

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DEPARTMENT OF JUSTICE 1007
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 1 OF 1	CLASSIFICATION UNCLAS	PRECEDENCE ROUTINE
DATE 1/13/86	#F1007ERR SF SJUDE HQ H1007 0142200SYUR 140111Z JAN 86	
▶ START HERE		
FM	FM DIRECTOR, FBI (89-4286)	
TO	TO FBI SAN FRANCISCO (89A-250) ROUTINE FBI SAN JUAN ROUTINE	
BT	BT	
UNCLAS	UNCLAS	
12	RYMUR MAJOR CASE 165 00: SAN FRANCISCO	
10	RE SFTELS TO DIRECTOR DATED JANUARY 7, 1986 AND JANUARY 10, 1986. (u)	
8	BUREAU AUTHORITY GRANTED FOR SA DONALD R. HALE, SAN FRANCISCO DIVISION, AND VISUAL INFORMATION SPECIALIST [redacted] LABORATORY DIVISION, TO TRAVEL TO GUYANA, SOUTH AMERICA [redacted] DURING WEEK OF FEBRUARY 3, 1986, WITH AUSA DENNIS MICHAEL NERNEY, IN CONNECTION WITH CAPTIONED MATTER AS OUTLINED IN RETELS. (u)	
4	BT	
2	1	
DO NOT TYPE MESSAGE BELOW THIS LINE		
APPROVED BY FC/10	DRAFTED BY JAA:ST	DATE 1/13/86 ROOM 5046/B TELE EXT. 4294

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 803K00/ndk

DO NOT TYPE PAST THIS LINE

89-4286-2723

10 JAN 21 1986

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b7C

- 1 - MR. [redacted]
- 1 - MR. CLARKE
- 1 - MR. [redacted]
- 1 - MR. DANIELS
- 1 - MR. [redacted]
- 1 - MR. [redacted]
- 1 - MR. [redacted]
- 1 - TRAVEL FOLDER

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
105456
JAN 15 1986

SEE NOTE PAGE 2

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

27 MAY 1986

NOTE: BY TELETYPES DATED JANUARY 7, 1986 AND JANUARY 10, 1986 {ATTACHED}, SAN FRANCISCO ADVISED THAT LAWRENCE JOHN LAYTON IS SCHEDULED FOR RE-TRIAL APRIL 15, 1986, AT SAN FRANCISCO. LAYTON IS CHARGED WITH VIOLATION OF TITLE 18, U. S. CODE, SECTION 351 {D}, CONSPIRACY TO KILL INTERNATIONALLY PROTECTED PERSON; AND SECTIONS 2 AND 1116 {A}, AID AND ABET ATTEMPTED MURDER OF INTERNATIONALLY PROTECTED PERSONS, IN CONNECTION WITH THE NOVEMBER 18, 1978, MURDER OF CONGRESSMAN LEO J. RYAN AT JONESTOWN, GUYANA. (u)

THE U. S. ATTORNEY IN SAN FRANCISCO HAS INSTRUCTED ASSISTANT U. S. ATTORNEY DENNIS MICHAEL NERNEY TO TRAVEL TO GUYANA TO ACQUAINT HIMSELF WITH THE JONESTOWN COMMUNITY, CRIME SCENE, AND GUYANESE WITNESSES WHO WILL BE CALLED TO TESTIFY IN THE UPCOMING TRIAL IN SAN FRANCISCO. SA DONALD R. HALE, SAN FRANCISCO HAS BEEN THE CASE AGENT FOR THIS MATTER SINCE ITS INCEPTION AND HAS MADE SEVERAL PREVIOUS TRIPS TO GUYANA IN CONNECTION WITH DEVELOPING A PROSECUTABLE CASE. (u)

THE U. S. ATTORNEY, SAN FRANCISCO HAS REQUESTED THAT SA HALE AND VISUAL INFORMATION SPECIALIST {VIS} [REDACTED] LABORATORY DIVISION, ACCOMPANY AUSA NERNEY TO GUYANA TO ASSIST IN THE PREPARATION OF THE RE-TRIAL OF LAYTON. (u)

THIS MATTER WAS COORDINATED WITH DAD WILLIAM L. HINSHAW, LABORATORY DIVISION, WHO AUTHORIZED TRAVEL OF VIS [REDACTED] TO GUYANA. (u)

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THE NECESSARY COORDINATION WAS ALSO ESTABLISHED WITH MR. [REDACTED], DEPARTMENT OF JUSTICE, OFFICE OF INTERNATIONAL AFFAIRS, AND MS. [REDACTED] DEPARTMENT OF STATE, BUREAU OF CONSULAR AFFAIRS. (u)

THIS TELETYPE AUTHORIZES SA HALE AND VIS [REDACTED] TO ACCOMPANY AUSA NERNEY TO GUYANA. (u)

[Handwritten signatures]

SEE APPROVAL ON ORIGINAL SFTEL. JC

APPROVED: _____

Director _____	Adm. Servs. _____	Laboratory _____
Exec. AD-Adm. _____	Crim. Inv. <u>10/10</u>	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. _____	Tech. Servs. _____
		Training _____

111 11 0 12 11 100

AIRTEL
Unclas

1 - Mr. [redacted]
1 - Mr. [redacted]

1/28/86

Director, FBI (89-4286)
SAC, San Francisco (89A-250)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/92 BY 9103/200/jdm

RYMUR
MAJOR CASE #16
OO: San Francisco

Reurtelotype dated 1/7/86. (u)

This will confirm travel arrangements made with
SA Don Hale of your office. (u)

Per your request, Visual Information Specialist
[redacted] Special Projects Section, Laboratory
Division, will travel to Miami, Florida, on 1/31/86,
meet SA Don Hale and AUSA Dennis Michael Nerney, and
continue to travel to Georgetown, Guyana, South America,
to obtain measurements of the Port Kaituma airstrip,
which will be used to prepare a trial exhibit in the
upcoming RYMUR trial. (u)

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All transportation and accommodations have been
made by your office. (u)

MAILED 15
JAN 29 1986

FBI

1 - Criminal Investigative Division, Room 5096, TL #233
(Attn: [redacted])

CSG:hmk (6)

89-4286-2724

23 FEB 4 1986

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM 27 MAY 1986

000

~~CONFIDENTIAL~~
~~SECRET~~

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 1/31/86

PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

FM: DIRECTOR, FBI

TO:

~~FEDERAL GOVERNMENT~~

Rymur

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/29/02 BY 8803 RDD/udm

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: _____

9/11

BT

Classification: Unclass

Addressee Internal Distribution

For: Bureau of Consular Affairs 89-4286-2725
CA/SI/CCS, ATTN: _____ b6
b7C

Subject: _____

See Attached

Approved By: <u>[Signature]</u>	Originator: <u>bas</u>	Tele Ext. <u>2805</u>	Room/Div.: <u>6027/6</u>
------------------------------------	---------------------------	--------------------------	-----------------------------

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
213620R
FEB 2 - 1986

27 MAY 1986 [Signature]

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

OUT 19 SFK 3/30 77

RECEIVED
TELETYPE UNIT
USE AND PREPARATION OF FORM 0-73

Restrictions on Use

1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7 pages 1251 & 1252 may be prepared using form 0-73.
2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ, Communications Center within the last 72 hours.
3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.
4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:
Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS _____, (or LEGATS) _____, (or Government Agencies) _____.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. (Do Not Obliterate the Heading)
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

FORMS.TEXT HAS 1 DOCUMENT

INBOX.49 (#8797)

TEXT:

SF 0012 0310520Z

PP HQ SJ

DE SF 0012

P 300030Z JAN 86

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286)(PRIORITY)

SAN JUAN (PRIORITY)

BT

UNCLAS

RYMUR MAJOR CASE 16; OO: SAN FRANCISCO.

by teletype dated 1/31/86 for San Francisco advised (u)
RE SF TELETYPE DATED, JANUARY 11, 1986; BUTEL DATED, JANUARY

15, 1986; TELCALL WITH AMERICAN EMBASSY GEORGETOWN, JANUARY 29,

1986; AND TELCALL TO FBI, SAN JUAN, JANUARY 29, 1986. (u)

FOR INFORMATION AMERICAN EMBASSY GEORGETOWN, ASSISTANT UNITED STATES ATTORNEY (AUSA) DENNIS MICHAEL NERNEY WILL NOT ACCOMPANY SA DONALD R. HALE AND FBI LABORATORY TECHNICIAN [REDACTED] ON FEBRUARY 3, 1986, ARRIVAL GEORGETOWN, GUYANA. AUSA NERNEY HAS ENCOUNTERED SERIOUS FAMILY MEDICAL CRISIS AND REGRETS HIS CANCELLATION. (u)

AUSA NERNEY'S CANCELLATION DOES NOT AFFECT ANY PREVIOUS REQUEST (u)

073 USDS
1/31/86 ✓

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~~PAGE TWO~~

~~SF 89A-250~~

~~UNCLAS~~

OF THE AMERICAN EMBASSY AND ITINERARY REMAINS THE SAME WITH THE EXCEPTION OF LODGING AT THE PEGASUS HOTEL. ONE ROOM DOUBLE ACCOMMODATIONS WILL BE SUFFICIENT. PREVIOUS REQUEST FOR AUDIENCE WITH EMBASSY AND GOVERNMENT OF GUYANA OFFICIALS, INTERVIEW OF GUYANESE WITNESSES, TOPOGRAPHICAL MAP AND TRIP TO PORT KAITUMA STILL DESIRED. *M*

FOR INFORMATION UNITED STATES STATE DEPARTMENT (USSD), ABOVE INFORMATION WAS RELAYED TO AMERICAN EMBASSY GEORGETOWN VIA TELCALL FROM FBI, SAN FRANCISCO *(u)*

~~THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE USSD, BUREAU OF CONSULAR AFFAIRS, CA/SI/GCS, ATTN: [REDACTED]~~ *(u)*

BT

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3

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS 2/25/86

Date _____

TO : DIRECTOR, FBI (89-4286)
(ATTN: LABORATORY, SPECIAL PROJECTS SECTION)

FROM : SAC, SAN FRANCISCO (89A-250) (P) (SQUAD 10)

SUBJECT: RYMUR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 9863 RDD/udr

Re: San Francisco telephone calls to visual
information specialist [redacted] (u)

For information of Headquarters, captioned matter, the
United States vs. LARRY LAYTON, currently scheduled for trial
commencing with jury selection on 4/15/86. Bureau should be
aware that United States District Court, San Francisco, has
scheduling conflicts that may effect captioned trial date.
Bureau will be kept advised by San Francisco Office (u)

FBI Laboratory, Special Projects Section, is requested
to prepare trial exhibit in captioned matter. Exhibit requested
is an accurate detailed two dimensional reproduction of the crime
scene (Port Kaituma Airstrip, Northwest District, Guyana, South
America). It is requested that exhibit be prepared on magnetic
board with movable objects to include three airplanes and
tractor-trailer. Specifications and details of exhibit have been
discussed in detail with visual information specialist [redacted] (u)

San Francisco will keep Bureau advised of any changes
in scheduled trial date. (u)

- ② - Bureau
- 2 - San Francisco
- DRH/dp
- (4)

1 cc/B [unclear]
SPS 3/12/86
HAK

89-4286-2726

17 MAR 11 1986

Approved: _____ Transmitted _____ Per _____
(Number) (Time) SPEC. PROJ. [initials]

28 MAY 1986 [signature]

Memorandum

FEB 8 6 ENTG



To : FBI Laboratory Division
Evidence Control Center
Room 3233, TL 241

Date 2-12-86

From

Section & Symbol SPS 0772

b6
b7c

Subject :

RYMUR

622

MAJOR CASE 16

BU (89-4286) SF (89A-250)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 9803RDD/ndh

TESTIMONY

Bufile # _____
 (circle one) Court Grand Jury Other - _____ Dates _____
 Supporting: (circle one) Bureau Federal Local Workdays _____
 City & State _____ Category 1 2 3 4
 Testified? Yes No If No, then circle Reason Below for Appearing in Court but
 not Testifying.
 01. Guilty Plea 03. Case Dismissed 05. Testimony not Needed
 02. Case Continued 04. Stipulation 06. Mistrial
 07. Other _____

Results of Trial _____ Judge _____
 Prosecuting Attorney _____ Defense Attorney _____

OTHER COMMITMENTS

Bufile # 89-4286 City & State GEORGETOWN GUYANA
 Agency FBI Dates 1-31-86 - 2-7-86 5: AMERICA
 (circle one) Bureau Federal Local Workdays 8

Purpose: (circle one)
 01. Lecture/Training (Others)
 01A. Tours, Training, etc., at FBIHQ
 02. Training (Self)
 03. Speech
 04. Pretrial Conference
 05. Field Examination of Evidence
 06. Research/Data Acquisition
 07. TRIAL PREP.
 08. Investigative Support
 09. Communication Support
 10. Conference/Meeting
 11. Deposition

NOT RECORDED

23 FEB 26 1986

Details/Unusual or Interesting Circumstances

TRAVEL TO PORT KAITUMA, GUYANA TO OBTAIN MEASUREMENTS
OF AN AIRFIELD WHERE A. U.S. SENATOR WAS MURDERED. (M)

PER BIEM
TRANSPORT
MAR 6 1986
1151.09
1000.00
2151.09

45 APR 28 1986

SEVEN

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

013

Date: 3/11/86

PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

FM: DIRECTOR, FBI

TO: *[Handwritten initials]*
lm

FEDERAL GOVERNMENT

opa

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/24/93 BY 9803 RDD/jed

- White House/WH/
- Director National Security Agency/NSA/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Director Naval Investigative Service/DIRNAVINSERV/
- Central Intelligence Agency/CIA/
- Drug Enforcement Admin./DEA/
- CIA DCD/DCD/
- FAA Washington HQ/FAA/
- Dept. of Energy HQS/DOEHQ/
- HQ AFOSI Bolling AFBDC/AFOSI/
- Dept. of Energy Germantown DIV/DOE/
- INSCOM Ft. Meade/INSCOM/
- Dept. of Justice/DOJ/
- Nuclear Regulatory Commission/NRC/
- Dept. of State/DOS/
- U.S. Customs Service/UCS/
- Dept. of the Army/DA/
- U.S. Immigration & Naturalization Service/INS/
- Dept. of Treasury/DOT/
- U.S. Secret Service/USSS/
- Defense Intelligence Agency/DIA/
- Other: _____

[Large handwritten signature]

BT

Classification: Unclas

Addressee Internal Distribution

For: Bureau of Consular Affairs. CA/SE/CCS,
Attention

b6
b7c

Subject: _____
89-4286-2727
12 MAR 19 1986

See Attached

Approved By: <i>[Signature]</i>	Originator: <i>bas</i>	Tele Ext. <i>2805</i>	Room/Div.: <i>5027/6</i>
------------------------------------	---------------------------	--------------------------	-----------------------------

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
082270
MAR 15 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

29 MAY 1986

FORMS.TEXT HAS 1 DOCUMENT

INBOX.10 (#8616)

TEXT:

SF 0019 0701228Z

RR HQ, SJ

DE SF 0019

R 111228Z MAR 86

FM SAN FRANCISCO (89A-250)(P)(SQUAD 10)

TO DIRECTOR (89-4286)(ROUTINE)

SAN JUAN (ROUTINE)

BT

U N C L A S

RECEIVED
TELETYPE UNIT

11 MAR 86 20 45

FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO
Re letter dated 3/11/86 for San Francisco advised: (u)
ON MARCH 10, 1986, CHIEF JUDGE ROBERT F. PECKHAM, U.S. DISTRICT

COURT, NORTHERN DISTRICT OF CALIFORNIA, POSTPONED TRIAL OF U.S.
VS. LAYTON, FROM APRIL 15, 1986, UNTIL JUNE 24, 1986. JURY SELECTION
SHOULD COMMENCE ON THAT DAY WITH TESTIMONY BEING TAKEN STARTING
SECOND WEEK IN JULY, HOWEVER, ADDITIONAL POSTPONEMENTS ARE
CERTAINLY POSSIBLE. (u)

GUYANA WITNESSES, SUPERNUMERARY CONSTABLE MORTIMER KANSANALLY
AND FORMER POLICE INSPECTOR JAGMOHAN SHOULD BE SO ADVISED. (u)

FBI LABORATORY, SPECIAL PROJECTS UNIT, VISUAL INFORMATION
SPECIALIST [] SHOULD BE ADVISED OF TRIAL POSTPONEMENT. (u)

CHAS...
C...
FBI LABORATORY

MAR 11 11 45 AM '86

073 US DS
3/11/86

Handwritten mark resembling a stylized '2' or 'Z'.

-2727

b6
b7c

~~PAGE TWO~~

~~SF-89A-250~~

~~U N C L A S~~

~~THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE UNITED~~

~~STATES STATE DEPARTMENT, BUREAU OF COUNSELOR AFFAIRS, CA/SI/CGS,~~

ATTENTION 

BT

b6
b7C

-->



FORMS.TEXT HAS 1 DOCUMENT

INBOX.10 (#8616)

TEXT:

SF 0019 0701228Z

RR HQ, SJ

DE SF 0019

R 111228Z MAR 86

FM SAN FRANCISCO (89A-250)(P)(SQUAD 10)

TO DIRECTOR (89-4286)(ROUTINE)

SAN JUAN (ROUTINE)

RECEIVED
TELETYPE UNIT

11 MAR 86 20 45

FEDERAL BUREAU
OF INVESTIGATION

SEARCHED
SERIALIZED
INDEXED
FILED

RSB/1971



SEARCHED
SERIALIZED
INDEXED
FILED
MAY 29 1986
FBI - SAN FRANCISCO
9803 RDD/mdm

BT

U N C L A S

CAS

RYMUR; MAJOR CASE 16:00: SAN FRANCISCO

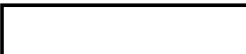
(SK)

ON MARCH 10, 1986, CHIEF JUDGE ROBERT F. PECKHAM, U.S. DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA, POSTPONED TRIAL OF U.S. VS. LAYTON, FROM APRIL 15, 1986, UNTIL JUNE 24, 1986. JURY SELECTION SHOULD COMMENCE ON THAT DAY WITH TESTIMONY BEING TAKEN STARTING SECOND WEEK IN JULY, HOWEVER, ADDITIONAL POSTPONEMENTS ARE CERTAINLY POSSIBLE. (u)


b6
b7c

89-1256-2728

GUYANA WITNESSES, SUPERNUMERARY CONSTABLE MORTIMER KANSANALLY AND FORMER POLICE INSPECTOR JAGMOHAN SHOULD BE SO ADVISED. (u)

FBI LABORATORY, SPECIAL PROJECTS UNIT, VISUAL INFORMATION SPECIALIST  SHOULD BE ADVISED OF TRIAL POSTPONEMENT. (u)

1-5042

7-28


16

013 USDO
3/11/86
MAY 28 1986

PAGE TWO

SF 89A-250

U N C L A S

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE UNITED STATES STATE DEPARTMENT, BUREAU OF COUNSELOR AFFAIRS, CA/SI/CCS, ATTENTION (u)

b6
b7c

BT

-->

✓

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 3/11/86

~~SECRET~~

TO: DIRECTOR, FBI (89-4286)
 ATTENTION: LABORATORY DIVISION, SPECIAL PROJECTS,
 VISUAL INFOR SPECIALIST

FROM: SAC, WFO (89A-570)

RYMUR
 MAJOR CASE 16
 (OO:SF)

DECLASSIFIED BY 622 9803 R00/nda
 ON 4/29/93

This communication is classified "SECRET" unless otherwise noted. (U)

Re San Francisco teletype to Director dated 1/7/86;
 conversation between Mr. [redacted] FBIHQ Laboratory Division,
 and SA [redacted] WFO, 3/8/86 (u)

Attached are the following (u)

Original and one copy of a survey report titled:
 "GUYANA SURVEY REPORT." (u)

As information, two enlargements each of Table I and a
 plot of reduced observations (Part III, and Part VIII) of the
 attached reports were hand carried to Mr. [redacted] by SA [redacted]
 on 3/8/86. (u)

Copy of this airtel to San Francisco for information
 only. (u)

~~SECRET~~

Classified By: 9343
 Declassify On: OADR

12 JUN 18 1986

- 2-Bureau
- 1-San Francisco (89A-250)
- 1-WFO

SMV:lcd
 (4)

1 CC REMOVED IN
 SPECIAL PROJECTS SECTION
 WOOD 861405

Approved: [Signature] Transmitted _____ Per _____
 (Number) (Time)

69 MAR 28 1987

~~SECRET~~

It should be noted that WFO is vehemently opposed to any circumstances which would require testimony of SA [redacted]

[redacted] (u)

In accordance with conversation with Supervisor [redacted] [redacted] Graphic Design Unit, Laboratory Division, it was agreed that SA [redacted] would not be called upon to testify regarding the reduction of the survey data collected by Mr. [redacted] SA [redacted] is engaged in sensitive FCI undercover operations and his exposure in court as a survey expert would be extremely detrimental to the interests of the United States. If any testimony would be required, then someone else should be tasked to reduce the survey data (in place of SA [redacted] so that accurate testimony could be used without SA [redacted] presence. (u)

b6
b7c

~~SECRET~~

-2*-

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

12
15 MAY
108

Date: 6/3/86

PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

FM: DIRECTOR, FBI

TO:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/93 BY 9803 RDD/rdm
FEDERAL GOVERNMENT

150 04080

OP2

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/ Bureau of Consular Affairs
(Attention: [REDACTED])
- Dept. of the Army/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: _____

(Signature)

BT

UNCLAS

Classification:

Addressee Internal Distribution

For:

89-4286-2729

b6
b7C

Subject: RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

JUN 19 1986

See Attached

Approved By: <i>(Signature)</i>	Originator: TEB:ceg	Tele Ext. 4294	Room/Div.: 5046/6
------------------------------------	------------------------	-------------------	----------------------

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
1010 5 1986

(Signature)

97 OCT 08 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

USE AND PREPARATION OF FORM 0-73

Restrictions on Use

- 3 JUN 66 22 430
1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7, pages 1251 & 1252 may be prepared using form 0-73.
 2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
 3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies: **Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.**
 4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
 5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:
Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS _____, (or LEGATS) _____, (or Government Agencies) _____.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. (Do Not Obliterate the Heading)
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

FORMS.TEXT HAS 1 DOCUMENT

INBOX.56 (#5233)

TEXT:

SF 0016 1540516Z

RR HQ SJ

DE SF 0016

R 022330Z JUN 86

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE)

BT

U N C L A S

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO
BY TELETYPE DATED JUNE 2, 1986, FBI SAN FRANCISCO FURNISHED THE FOLLOWING:
ON MAY 28, 1986, CHIEF JUDGE ROBERT F. PECKHAM, U.S. DISTRICT

COURT, NORTHERN DISTRICT OF CALIFORNIA, POSTPONED LARRY LAYTON
TRIAL FROM JUNE 24, 1986, UNTIL SEPTEMBER 18, 1986. JURY SELECTION
WILL COMMENCE ON THAT DATE WITH TESTIMONY BEING TAKEN STARTING THE
FIRST WEEK IN OCTOBER. NO FURTHER POSTPONEMENTS ARE ANTICIPATED (u)

GUIANESE WITNESSES, SUPERNUMERARY CONSTABLE MORTIMER
KANSANALLY AND FORMER POLICE INSPECTOR JAGMOHAN (ASSISTANT SUPER-
INTENDENT OF POLICE) SHOULD BE SO ADVISED. AMERICAN EMBASSY,
GEORGETOWN, IS REQUESTED TO INITIATE ACTION THAT WOULD FACILITATE
APPROPRIATE TRAVEL DOCUMENTS AND TRANSPORTATION FOR OCTOBER, 1986.

[Handwritten signature]

[Faint typed text]

[Handwritten scribble]

[Handwritten number 2]

[Handwritten number -2729]

RECEIVED
TELETYPE UNIT

3 JUN 86 12 55Z

FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	<i>[initials]</i>
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	



b6
b7c

*6 - P. v. ...
relating to 305*

(u)

(u)

PAGE TWO

~~SP 89A-250~~

~~UNCLAS~~

FBI LABORATORY, SPECIAL PROJECTS, VISUAL INFORMATION
SPECIALIST [REDACTED] IS REQUESTED TO ADVISE SAN FRANCISCO
CURRENT STATUS OF TRIAL EXHIBIT NOTING THAT EXHIBITS WILL BE
USED DURING PRETRIAL INTERVIEW OF GOVERNMENT WITNESSES. (u)

b6
b7C

~~THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE UNITED
STATES STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS,~~

~~ATTENTION [REDACTED]~~

(u)

BT

-->

3

FORMS.TEXT HAS 1 DOCUMENT

INBOX.56 (#5233)

TEXT:

SF 0016 1540516Z

RR HQ SJ

DE SF 0016

R 022330Z JUN 86

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE)

BT

U N C L A S

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

ON MAY 28, 1986, CHIEF JUDGE ROBERT F. PECKHAM, U.S. DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA, POSTPONED LARRY LAYTON TRIAL FROM JUNE 24, 1986, UNTIL SEPTEMBER 18, 1986. JURY SELECTION WILL COMMENCE ON THAT DATE WITH TESTIMONY BEING TAKEN STARTING THE FIRST WEEK IN OCTOBER. NO FURTHER POSTPONEMENTS ARE ANTICIPATED. (u)

GUIANESE WITNESSES, SUPERNUMERARY CONSTABLE MORTIMER KANSANALLY AND FORMER POLICE INSPECTOR JAGMOHAN (ASSISTANT SUPER-INTENDENT OF POLICE) SHOULD BE SO ADVISED. AMERICAN EMBASSY, GEORGETOWN, IS REQUESTED TO INITIATE ACTION THAT WOULD FACILITATE APPROPRIATE TRAVEL DOCUMENTS AND TRANSPORTATION FOR OCTOBER, 1986.

1322

RECEIVED TELETYPE UNIT

3 JUN 86 12 55Z

FEDERAL BUREAU OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4/29/82 BY 9803 RJA/udk

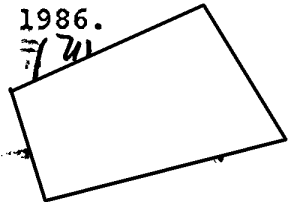


Delaney to DOS

(u)

b6 b7c

89-4286-2729X



cto

7-Lak imp

69 MAR 23 1987

0-73 to DOS
TEB:ceg 6/3/86

PAGE TWO

SF 89A-250

U N C L A S

FBI LABORATORY, SPECIAL PROJECTS, VISUAL INFORMATION
SPECIALIST [REDACTED], IS REQUESTED TO ADVISE SAN FRANCISCO
CURRENT STATUS OF TRIAL EXHIBIT NOTING THAT EXHIBITS WILL BE
USED DURING PRETRIAL INTERVIEW OF GOVERNMENT WITNESSES (u)

b6
b7C

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE UNITED
STATES STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS,
ATTENTION [REDACTED] (u)
BT

-->

2

-2729X

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 9/26/86

CF

TO : DIRECTOR, FBI (89-4286) *1 bufade*
 (ATTN: TECHNICAL SERVICE DIVISION, ENGINEERING RESEARCH FACILITY, SIGNAL ANALYSIS UNIT)

FROM : SAC, SAN FRANCISCO (89A-250) (P) (SQUAD 10)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 4/29/93 BY 9803 RDD/mcm

SUBJECT: RYMUR;
 MAJOR CASE 16
 OO: San Francisco *AFO*

61003067

E SI

Re: San Francisco telephone call to Signal Analysis Unit 9/24/86. (u)

Enclosed for Signal Analysis Unit under separate cover is 7 inch reel to reel tape recording identified Q50 with transcript and 7 inch reel to reel tape identified Q313 with transcript. (u)

For information of Analysis Unit, enclosure Q50 - first portion of tape is recording of JIM JONES on the evening of 11/16/78 at the Community Pavilion (pages 1 - 26 of transcript). Page 28 starts what is believed to be a recording of JIM JONES talking over the public address system (i.e.) recorded from a speaker that broadcasts all over the community as opposed to a microphone. Prosecution is interested in the background noises particularly the ham radio that can be heard in the background most obviously on page 29 - 30 of transcript. Enclosed tape has also been marked with yellow strip. (u)

Concerning item Q313 there are numerous places on that recording that are unintelligible because the tape apparently speeds up. Prosecution is desirous of that portion of the tape be slowed down so that a jury can understand what is being said.

- ③ - Bureau
 (1 - Package Copy) (ATTN: Engineering Research Facility)
- 2 - San Francisco
 DRH/dp
 (5)

10 OCT 10 1986

ORIGINAL Copy Specs Detached

INDEX ECG

RLS

Approved: _____ Transmitted _____ (Number) _____ (Time)

ENGINEER

Per

Received 9/29/86
 Express Mail
 B93984791
 1607

JUN 15 1987

SF 89A-250
DRH/dp

Signal Analysis Unit is requested to examine above tapes and telephonically advise San Francisco. Signal Analysis Unit should be aware that tapes are necessary to be submitted as evidence in San Francisco trial currently in progress. Tapes are presently scheduled to be admitted into evidence on 10/9/86 and tapes should be returned to San Francisco in sufficient time to allow new portions, hopefully made audible by examination, to be transcribed and prepared for court. (u)

O-4a (Rev. 8-13-79)

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: 10/2/86

Re: RYMUR

TO: SAC, San Francisco (89-250)

ATTN: SA Don Hale

DAK

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

622

PD

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 9103 RDD/ndm

Invoice of Contents

EVIDENCE

EVIDENCE

EVIDENCE

Return to ENGINEERING SECT.
Room ERF TL 152
FBI File # 89-4286
Case # _____

THREE EACH - SEVEN INCH REEL TAPES (Q50, Q313, Q933-copy)

THREE EACH - CASSETTE TAPES (copies of Q50, Q313 and Q933)

Mail Room: 1B327, TL 152
(registered mail)

PSM - Supply Unit, 1B353
(not registered)

7

FEDERAL EXPRESS PRIORITY

DELIVERY GUARANTEED
EXCEPT ON SATURDAY

Shipping # 176939705

Shipping Method Federal Express

17 NOV 1986

EVIDENCE CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 9103 RDD/ndm

RECEIVED BY *SK*
RECEIVED BY *SK*
- 2730

FRI-A

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

1115

Date: 9/26/86

PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

FM: DIRECTOR, FBI

TO: FBI, San Francisco

26911155

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 9903 RDD/ndr

55
RBY

White House/WH/

Director National Security Agency/NSA/

Bureau of Alcohol Tobacco Firearms/BATF/

Director Naval Investigative Service/DIRNAVINSERV/

Central Intelligence Agency/CIA/

Drug Enforcement Admin./DEA/

CIA DCD/DCD/

FAA Washington HQ/FAA/

Dept. of Energy HQS/DOEHQ/

HQ AFOSI Bolling AFBDC/AFOSI/

Dept. of Energy Germantown DIV/DOE/

INSCOM Ft. Meade/INSCOM/

Dept. of Justice/DOJ/

Nuclear Regulatory Commission/NRC/

Dept. of State/DOS/

U.S. Customs Service/UCS/

Dept. of the Army/DA/

U.S. Immigration & Naturalization Service/INS/

Dept. of Treasury/DOT/

U.S. Secret Service/USSS/

Defense Intelligence Agency/DIA/

Other: _____

BT

Classification: UNCLAS

Addressee Internal Distribution

For: _____

Subject: RYMUR; MC#16 CASE; OO: SF

89-4286-2731

See Attached

12 OCT 10 1986

Approved By: <i>[Signature]</i>	Originator: <i>[Signature]</i>	Tele Ext. 4294	Room/Div.: 5042/6
------------------------------------	-----------------------------------	-------------------	----------------------

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION
2335-204

709
10 DEC 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

USE AND PREPARATION OF FORM 0-73

Restrictions on Use

1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7 pages 1251 & 1252 may be prepared using form 0-73.
2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. **Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.**
4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:
Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS _____, (or LEGATS) _____, (or Government Agencies) _____.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. (Do Not Obliterate the Heading)
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

UNCLASSIFIED

FBB 653

PAGE #1

GEORGE 03987 269216Z

ACTION OCS-06

FEDERAL GOVERNMENT

622

INFO LOG-00 COPY-01 OPS-00 AFFAIRS UNIT 800-00 L-03

JUS-01 FBIF-00 FAIM-01 8 SEP 86 02 45

FEDERAL BUREAU OF INVESTIGATION 269204Z 163

0 251627Z SEP 86

FM AMEMBASSY GEORGETOWN

TO SECSTATE WASHDC IMMEDIATE 3135

UNCLAS GEORGETOWN 3087

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

RECEIVED
MCMUR
MCH
CAS

OO:SF

CORRECTED COPY (TEXT)

STATE FOR CA/OCS/OCS/AR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 9803 RDD/MLM

PASS DOJ WASHDC - FBI AGENT [] IN SAN FRANCISCO

T. O. 12356; NO/A

TAGS: CJAN [] - WITNESSES

SUBJECT: JUDICIAL ASSISTANCE: US. V. LAWRENCE LAYTON

DE-294 89-4286-2732

REF: (A) STATE 300194, (B) REICHELDERFER/HAE TELECON 924/86

1. [] AND [] HAVE CONFIRMED OUTBOUND

OCT 29 1986

RESERVATIONS ON AIR GUYANA FLIGHT 707 ON FRIDAY, OCTOBER 17,

6001PM THEY ARE SCHEDULED TO ARRIVE IN SAN FRANCISCO AT

10:15 ON OCTOBER 17 ON EASTERN AIRLINES FLIGHT 501.

JAN 28 1987

PLEASE MEET AND ASSIST.

0 > 3 Relayed to FBI SF 9/26/86 DE 294
DFA CL

b6
b7c

504 (G)

Please relay to SF

[Signature]

[REDACTED] REQUESTS ADDITIONAL FUNDING TO DEFRAY COST
OF HIS RETURN TO HIS DUTY STATION IN THE GUYANESE INTERIOR.
HE IS UNABLE TO REMAIN IN GEORGETOWN UNTIL THE NEW DEPARTURE
DATE, SO HE MUST RETURN HOME IN NEXT SEVERAL DAYS, AND
AGAIN TRAVEL TO GEORGETOWN TO CATCH THE FLIGHT ON THE 17TH.
FUNDING SHOULD BE ONE TRAVEL DAY PER DIEM FOR ONE ADDITIONAL
ROUND TRIP FROM HIS DUTY STATION TO GEORGETOWN. LAUDERDALE

UNCLASSIFIED

UNCLASSIFIED

2

INFORMATIVE NOTE

Date 9/25/86

Re: RYMUR;
MAJOR CASE 16;
OO: SAN FRANCISCO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 4/29/93 BY 9803 RDD/ndm

On 11/18/78, Congressman Leo J. Ryan was murdered at Jonestown, Guyana, South America, by Lawrence John Layton and others. Layton was charged by Guyanese authorities with the attempted murder of three individuals he shot. He was found not guilty. (u)

In 1981 Layton was indicted and tried in the Northern District of California for violation of Title 18, U. S. Code, Section 351 (D), Conspiracy to Murder; Section 351 (A), 2 - Aiding and Abetting the Murder of a Congressman; Section 1117 - Conspiracy to Murder an Internationally Protected Person; and Section 1116 (A), 2 - Aiding and Abetting this Attempted Murder of an Internationally Protected Person. This trial resulted in a mistrial. (u)

On 9/18/86, retrial of Layton commenced in the Northern District of California. Witnesses will be called from Guyana. It is anticipated that the trial will last for approximately two months. The United States Attorney for San Francisco, Joseph P. Russoniello is personally conducting the prosecution of Layton. (u)

Director	Asst. Dir.:	Legal Coun.
Disc. AD-Adm.	Adm. Inv.	Off. of Cong. & Public Affs.
Exec. AD-Inv.	Ident.	Rec. Mgnt.
Exec. AD-LES	Inspection	Tech. Servs.
	Intell.	Training

- 1 - Mr. Revell
- 1 - Mr. Baker
- 1 - Mr. Clarke
- 1 - Mr. Daniels
- 1 - Mr. [Redacted]

- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - CID Duty Office

DPP/otj

b6
b7C

X

FORMS TEXT HAS 1 DOCUMENT

INBOX.17 (#10926)

TEXT:

SF 0015 2650335Z

RR HQ1

DE SF 0015

R 220335Z SEP 86

FM SAN FRANCISCO (89A-250)(P)

TO DIRECTOR (89-4286)(ROUTINE)

BT

U N C L A S

ATTENTION: PERSONAL CRIMES UNIT

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

PURPOSE OF THIS TELETYPE IS TO SUMMARIZE AND UPDATE CAPTIONED

MATTER (u)

ON NOVEMBER 18, 1978, MEMBERS OF THE PEOPLES TEMPLE AGRICULTURE MISSION, JONESTOWN, GUYANA, SOUTH AMERICA, ATTACKED AND KILLED CONGRESSMAN LEO J. RYAN AT PORT KAITUMA AIRSTRIFE, GUYANA, SOUTH AMERICA. CONGRESSMAN LEO J. RYAN WAS TRAVELLING WITH ENTOURAGE OF MEDIA PEOPLE, AND U.S. CITIZENS TO INCLUDE DEPUTY CHIEF OF MISSION RICHARD DWYER, AMERICAN EMBASSY GEORGETOWN, GUYANA. SUBJECT LAWRENCE JOHN LAYTON ACTING IN CONCERT WITH OTHER MEMBERS OF THE PEOPLES TEMPLE ATTACKED AND KILLED CONGRESSMAN RYAN AND OTHERS.

22

RECEIVED TELETYPE UNIT

23 SEP 86 09 25

FEDERAL BUREAU OF INVESTIGATION



Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

b6
b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/29/93 BY 103200/ndm

Jul

89-4286-2733

NOV 10 1986

1-5042

JK

K.C.F. REP.

49 FEB 26 1987

PAGE TWO SF 89A-250 U N C L A S

ASSAULT ALSO RESULTED IN THE GUNSHOT INJURY TO DEPUTY CHIEF OF MISSION RICHARD DWYER (AN INTERNATIONALLY PROTECTED PERSON UNDER UNITED STATES LAW). LAWRENCE JOHN LAYTON WAS ARRESTED AT PORT KAITUMA AIRSTRIFE. OTHER MEMBERS OF THE ASSAULT TEAM RETURNED TO JONESTOWN AND DIED AS A RESULT OF THE SUICIDE MURDERS AT THE HANDS OF REVEREND JIM JONES BY ADMINISTERING POISON. LAYTON WAS SUBSEQUENTLY CHARGED BY GUYANESE AUTHORITIES AND TRIED FOR THE ATTEMPTED MURDER OF THREE INDIVIDUALS WHOM HE WAS ACCUSED OF PERSONALLY SHOOTING. LAYTON WAS FOUND NOT GUILTY FOR LACK OF EVIDENCE. LAWRENCE LAYTON THE ONLY SURVIVING MEMBER OF THE ASSAULT TEAM WAS CHARGED IN UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA, VIA AUTHORIZED COMPLAINT AND SUBSEQUENTLY FOUR COUNT INDICTMENT AS FOLLOWS. (u)

VIOLATION OF TITLE 18, UNITED STATES CODE, SECTION 351 (D) - CONSPIRACY TO MURDER; SECTION 351 (A), 2 - AIDING AND ABETTED THE MURDER OF A CONGRESSMAN; SECTION 1117 - CONSPIRACY TO MURDER AN INTERNATIONALLY PROTECTED PERSON; AND SECTION 1116 (A), 2 - AIDING AND ABETTED THE ATTEMPTED MURDER OF AN INTERNATIONALLY PROTECTED PERSON. (u)

IN 1980, LAYTON WAS EXPELLED FROM THE COUNTRY OF GUYANA AND

(u)

PAGE THREE SF 89A-250 U N C L A S

TRANSPORTED TO THE NORTHERN DISTRICT OF CALIFORNIA. IN 1981, LAYTON WAS TRIED IN THE NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO, CALIFORNIA, WHICH RESULTED IN A MISTRIAL. SINCE THAT TIME NUMEROUS APPEALS HAVE BEEN MADE TO THE 9TH CIRCUIT COURT OF APPEALS CONCERNING EVIDENTIARY ADMISSIBILITY OF GOVERNMENTS EXHIBITS. GOVERNMENTS APPEAL TO THE 9TH DISTRICT WAS SUCCESSFUL IN ALL ASPECTS WITH THE EXCEPTION OF "THE LAST HOUR TAPE" WHICH IS A RECORDING OF THE LAST HOUR IN JONESTOWN NARRATED BY REVEREND JIM JONES. (u)

RETRIAL OF LAWRENCE LAYTON COMMENCED ON SEPTEMBER 18, 1986, AND WILL INCLUDE TWO WEEKS TO OBTAIN A JURY AND APPROXIMATELY ONE MONTH TRIAL FOR THE PROSECUTION AND APPROXIMATELY THE SAME AMOUNT OF TIME FOR THE DEFENSE. CASE WILL INCLUDE NUMEROUS WITNESSES FROM GUYANA, SOUTH AMERICA, AS WELL AS FBI LAB AND SPECIAL PROJECTS. (WITNESSES WILL BE SUBJECT OF SEPARATE TELETYPE). (u)

PROSECUTION OF LARRY LAYTON IN SAN FRANCISCO IS BEING CONDUCTED PERSONALLY BY THE UNITED STATES ATTORNEY JOSEPH P. RUSSONIELLO. (u)

BT

AK

TRANSMIT VIA: _____
CLASSIFICATION: AIRTEL
ROUTINE

DATE: 7/10/86

L

FROM: DIRECTOR, FBI (89-4286)
TO: SAC, SAN FRANCISCO (89A-250) (SQUAD 10)

RYMUR
MAJOR CASE 16;

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 9803 RDD/ndh

Re ur teletype dated 1/7/86; 1/10/86, and 1/13/86. (u)
There is (are) being forwarded to
x your office.

ATTN: SA Don Hale

by Service By Air BL #323133
the following two (2) 40" x 60" trial exhibits and magnetic planes
and trucks.
prepared by Special Projects Section, Laboratory Division, re captioned matter. (u)

JP

The following action should be taken by your office: (u)

TRIAL EXHIBITS OR OTHER VISUAL AIDS

- Check the above items against submitted work papers or roughs.
- Advise FBIHQ, attention Special Projects Section, Laboratory Division, (within ninety-days), re the use and effectiveness of these items, including all pertinent comments.

ARTIST'S CONCEPTIONS OR RETOUCED PHOTOGRAPHS

- Have witness(es) view item(s) for evaluation.
- If modification is necessary, submit additional information and any pertinent comments of witness(es) to FBIHQ, Special Projects Section, Laboratory Division.
- Advise (within ninety-days) re the use and effectiveness of the above items. Upon apprehension of subject(s), submit arrest photographs.

89-4286-2734

JUL 21 1986

*sent by airtel
dated 7/10/86
CJP*

JUL 10 1986
MAILED 13

1 - Package

col
OSG:mdb (5)

Enc.

MP

69 MAR 20 1987

TRANSMIT VIA: AIRTEL

CLASSIFICATION: ROUTINE

DATE: 7/10/86

FROM: DIRECTOR, FBI (89-4286) - 2734

TO: SAC, SAN FRANCISCO (89A-250) (SQUAD 10)

RYMUR;
MAJOR CASE 16;

Re ~~ur teletype dated 1/7/86; 1/10/86, and 1/13/86.~~
There is (are) being forwarded to **your office.**

ATTN: SA Don Hale

by ~~Service By Air BL #323133~~
the following ~~two (2) 40" x 60" trial exhibits and magnetic planes~~
~~and trucks.~~

prepared by Special Projects Section, Laboratory Division, re captioned matter.

The following action should be taken by your office:

TRIAL EXHIBITS OR OTHER VISUAL AIDS

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- Advise FBIHQ, attention Special Projects Section, Laboratory Division, (within ninety-days), re the use and effectiveness of these items, including all pertinent comments.

ARTIST'S CONCEPTIONS OR RETOUCHE PHOTOGRAPHS

- Have witness(es) view item(s) for evaluation.
- If modification is necessary, submit additional information and any pertinent comments of witness(es) to FBIHQ, Special Projects Section, Laboratory Division.
- Advise (within ninety-days) re the use and effectiveness of the above items. Upon apprehension of subject(s), submit arrest photographs.

1 - Package

CSG:mdo (5)

Enc.

89A-250

89-4286-2734

No.

Name

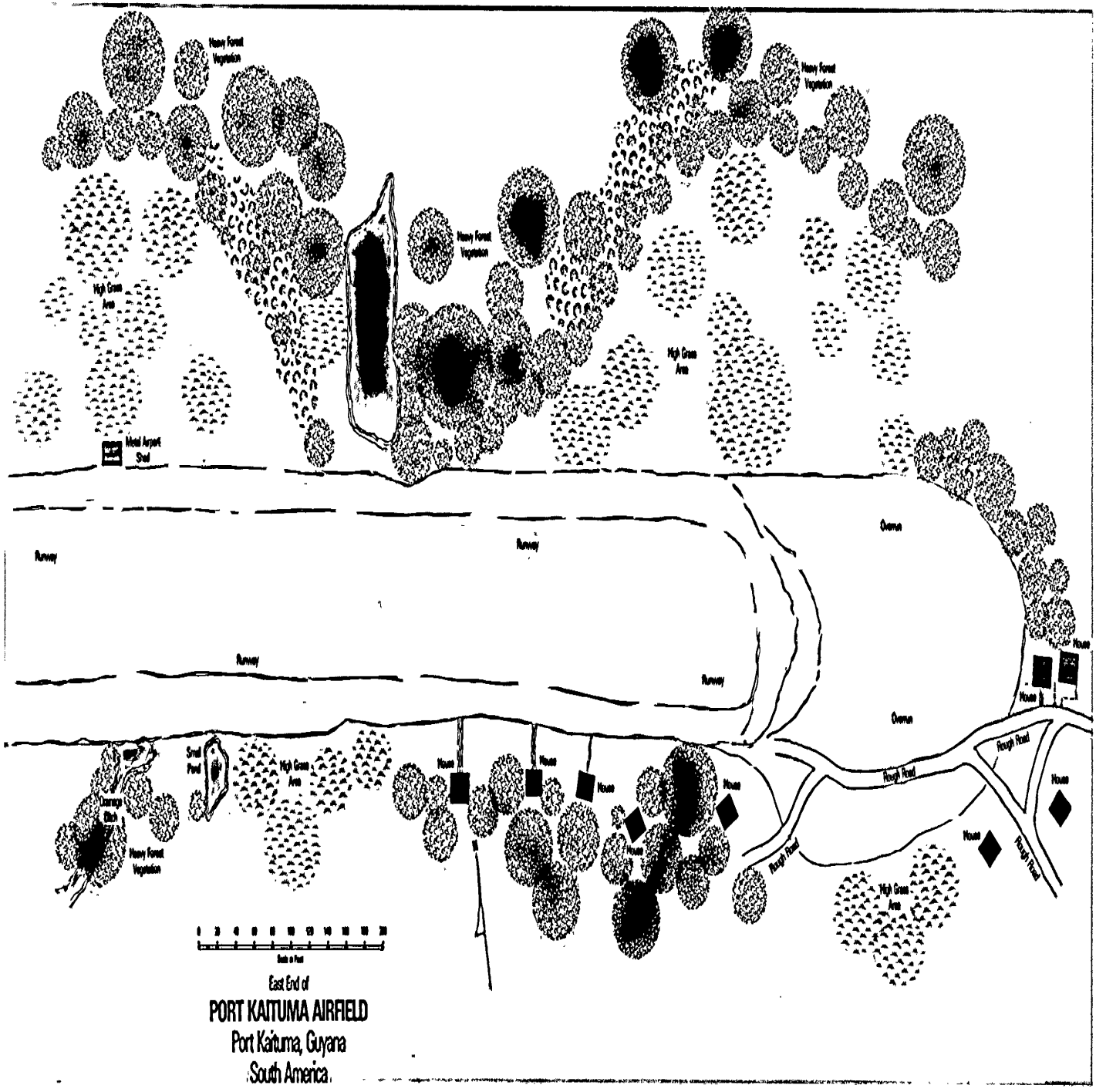
Order

Remarks

Retouched

Order Finished

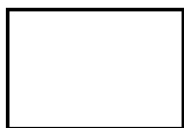
Reorder



POINT LOCATIONS ON CHART

- ✓ P1 SW CORNER OF SHACK FOUNDATION
- ✓ P2 APPROXIMATE LOCATION OF GDF AIRPLANE
- ✓ P3 FIRST ROAD INTERSECTION TO JONESTOWN
- ✓ P4 SECOND ROAD INTERSECTION TO JONESTOWN
- ✓ P5 SOUTH EAST CORNER OF EAST END OF RUNWAY
(20' OUT FROM FENCE)
- ✓ P6 NORTHEAST CORNER OF RUNWAY
- ✓ P7 END OF GRAVEL OF RUNWAY BEFORE OVER RUN
- ✓ P8 SOUTHEAST CORNER OF GRAVEL OF RUNWAY
- ✓ P9 FIRST ROAD OR PATH TO HOUSE ON SOUTH SIDE OF RUNWAY
- ✓ P10 90° (RIGHT ANGLE) FROM TP (TRANSIT POINT) SOUTH ACROSS RUNWAY
- ✓ P11 POINT ADJACENT TO POND SOUTH OF RUNWAY
- ✓ P12 BULGE ON NORTH SIDE OF RUNWAY EAST FROM TP
- ✓ P13 START OF INSET SURROUNDING AIRPORT SHACK NEXT TO RUNWAY
- ✓ P14 2ND POINT IN INSET
- ✓ P15 3RD POINT IN INSET

7428



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b7c

TABLE II.

	P1	P2	P3	P4	P5	P6	P7	P8	P9	P10	P11	P12	P13	P14	P15	P16	P17	P18	P19	P20	P21	P22	P23
P1	0.0	411.6	802.0	980.9	1035.0	1019.0	690.6	708.3	423.7	185.0	214.9	332.0	226.4	196.4	211.5	161.4	282.7	338.3	1162.2	1274.2	1441.4	1437.2	20.8
P2	411.6	0.0	404.8	554.4	625.4	607.5	279.2	310.6	140.8	421.2	325.3	79.9	186.0	323.8	421.8	549.1	693.9	698.4	1556.2	1669.7	1842.1	1840.6	390.8
P3	802.0	404.8	0.0	169.5	253.6	280.9	185.1	94.5	388.5	757.0	655.1	481.0	584.9	727.4	824.6	949.3	1078.2	1039.1	1898.7	2013.2	2192.1	2195.6	781.8
P4	980.9	554.4	169.5	0.0	85.5	141.5	290.8	256.0	558.0	924.8	822.6	633.0	739.1	870.2	965.1	1103.4	1240.0	1207.5	2067.7	2182.2	2360.8	2363.9	940.4
P5	1035.0	625.4	253.6	85.5	0.0	91.3	352.4	336.3	656.2	1005.5	903.1	705.2	811.2	935.4	1028.4	1174.1	1315.5	1288.7	2149.7	2264.2	2442.2	2444.8	1014.3
P6	1019.0	607.5	280.9	141.5	91.3	0.0	328.3	346.6	637.6	1006.0	903.7	687.0	792.9	924.4	994.3	1151.0	1301.3	1289.6	2151.8	2266.0	2441.8	2442.5	998.2
P7	690.6	279.2	185.1	290.8	352.4	328.3	0.0	128.7	328.9	685.9	584.8	358.7	464.6	582.9	676.2	824.2	973.0	968.3	1829.6	1943.5	2117.7	2117.2	669.8
P8	708.3	310.6	94.5	256.0	336.3	346.6	128.7	0.0	291.1	669.2	566.9	387.4	490.5	633.7	731.1	855.0	985.6	952.3	1813.5	1928.0	2105.9	2108.5	688.1
P9	423.7	140.8	388.5	558.0	635.2	637.6	326.9	299.1	0.0	370.3	267.9	161.8	231.9	400.4	497.1	579.5	692.9	653.7	1515.5	1629.9	1807.3	1809.6	404.6
P10	185.0	421.2	757.0	924.8	1005.5	1006.0	685.9	669.2	370.3	0.0	102.5	354.5	275.5	346.3	389.3	322.3	354.5	283.7	1145.9	1260.2	1437.0	1439.3	183.9
P11	214.9	325.3	655.1	822.6	903.1	903.7	584.8	566.9	267.9	102.5	0.0	264.7	204.1	319.9	385.9	373.3	442.1	386.1	1248.2	1362.6	1539.5	1541.7	203.8
P12	332.0	79.9	481.0	633.8	705.2	687.0	358.7	367.4	161.8	354.5	264.7	0.0	126.1	252.2	358.8	469.6	614.5	626.2	1480.9	1594.2	1765.5	1763.4	311.2
P13	226.4	186.0	584.9	739.1	811.2	792.9	464.6	490.5	231.9	275.5	204.1	106.1	0.0	170.8	265.7	364.7	509.1	532.7	1381.1	1494.0	1663.8	1660.9	205.6
P14	196.4	323.8	727.4	870.2	935.4	924.4	582.9	633.7	400.4	346.3	319.9	252.2	170.8	0.0	98.6	259.9	441.0	533.6	1334.6	1444.6	1625.5	1597.7	182.7
P15	211.5	421.8	824.6	965.1	1028.4	994.3	676.2	731.1	497.1	389.3	365.9	358.8	265.7	98.6	0.0	204.8	395.8	525.6	1285.4	1393.2	1548.7	1536.4	206.8
P16	161.4	549.1	949.3	1103.4	1174.1	1151.0	824.2	855.0	475.5	322.3	373.3	463.5	364.7	259.9	204.8	0.0	191.3	348.3	1281.5	1192.0	1347.8	1339.0	177.7
P17	282.7	693.9	1078.2	1240.0	1315.5	1301.3	973.0	965.6	607.9	354.5	442.1	614.5	509.1	441.0	395.6	191.3	0.0	215.6	893.8	1303.6	1165.6	1159.3	303.5
P18	338.3	698.4	1039.1	1207.5	1288.7	1289.6	960.3	952.3	633.7	283.7	386.1	626.2	532.7	533.6	525.6	348.3	215.6	0.0	862.2	976.5	1153.6	1156.6	354.7
P19	1162.2	1556.2	1898.7	2067.7	2149.7	2151.8	1829.6	1813.5	1515.5	1145.9	1248.2	1400.9	1361.1	1334.6	1284.4	1081.5	893.8	862.2	0.0	114.5	297.8	312.4	1182.2
P20	1274.2	1669.7	2013.2	2182.2	2264.2	2266.0	1943.5	1928.0	1629.9	1260.2	1362.6	1594.2	1494.0	1444.6	1393.2	1192.0	1003.6	976.5	114.5	0.0	166.3	207.9	1294.3
P21	1441.4	1842.1	2192.1	2360.8	2442.2	2441.8	2117.7	2105.9	1807.3	1437.0	1539.5	1765.5	1663.8	1605.5	1548.7	1347.8	1165.6	1153.6	297.8	166.3	0.0	50.1	1451.8
P22	1437.2	1840.6	2195.6	2363.9	2444.8	2442.5	2117.2	2108.5	1809.6	1439.3	1541.7	1763.4	1660.9	1597.7	1538.4	1339.0	1159.3	1156.6	312.4	207.9	50.1	0.0	1457.8
P23	20.8	390.8	781.8	940.4	1014.3	998.2	669.8	688.1	404.6	183.9	203.8	311.2	205.6	182.7	206.8	177.7	303.5	354.7	1182.3	1294.4	1461.8	1457.8	0.0

FORMS, TEXT HAS 1 DOCUMENT

INBOX.24 (#7641)

TEXT:

SF 0023 2340404Z

PP HQ SJ

DE SF 0023

P 210000Z AUG 86

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286) (PRIORITY)

SAN JUAN (PRIORITY)

BT

U N C L A S

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

FBIHQ IS REQUESTED TO RELAY THE FOLLOWING TELETYPE TO THE DEPARTMENT OF JUSTICE, U.S. STATE DEPARTMENT AND FBI, SAN JUAN. (u)

IN THE MATTER OF THE UNITED STATES VS. LARRY LAYTON SCHEDULED FOR TRIAL SEPTEMBER 18, 1986, TWO WITNESSES FROM GUYANA ARE NEEDED FROM OCTOBER 6, 1986, THROUGH OCTOBER 17, 1986. THESE WITNESSES ARE INSPECTOR JUG MOHAN IN CARE OF AMERICAN CONSULATE, GEORGETOWN, GUYANA, AND MORTIMER KANSINALLY, PORT KAITUMA, NORTHWEST TERRITORY, GUYANA, SOUTH AMERICA.

DEPARTMENT OF JUSTICE HAS BEEN REQUESTED THROUGH THE UNITED

RECEIVED TELETYPE UNIT

22 AUG 86 18 52

FEDERAL BUREAU OF INVESTIGATION

Administrative routing table with handwritten initials and checkmarks.

Police see me pls

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4/24/93 BY 9803 RDD



b6 b7c

Handwritten circled letter 'L'.

89-4286-2735

SEP 22 1986 stamp

0-75 to DOJ & DOS 8/24/86 MB

Handwritten signature or initials.

69 MAR 28 1987 5042

PAGE TWO SF 89A-250 U N C L A S

STATES ATTORNEY'S OFFICE IN SAN FRANCISCO TO AUTHORIZE THE AMERICAN EMBASSY, GEORGETOWN, GUYANA, TO COORDINATE TRAVEL AND FINANCIALLY ASSIST ABOVE WITNESSES. IN ADDITION EMBASSY REQUESTED SUBSISTANCE NECESSARY IN GEORGETOWN AS WELL AS PARTIAL ADVANCE (AMOUNT ALLOWED BY LAW). ADVANCE SHOULD BE MADE IN CASH OR TRAVELER CHECKS. (u)

DEPARTMENT OF JUSTICE WAS FURTHER REQUESTED TO AUTHORIZE THE UNITED STATES MARSHALL'S OFFICE IN SAN FRANCISCO TO ADVANCE UPON REQUEST OF WITNESSES, UPTO TWO DAYS FEE/PERDIEM ON A CONTINUING BASIS. (u)

AMERICAN EMBASSY GEORGETOWN SHOULD BE AWARE THAT THE DATES FURNISHED ABOVE ARE FLEXIBLE DEPENDING ON AVAILABLE TRANSPORTATION. ARRIVAL AND DEPARTURE SHOULD BE SCHEDULED ON OR ABOUT THOSE DATES. (u)

AMERICAN EMBASSY GEORGETOWN SHOULD FURNISH FBI, SAN FRANCISCO WITNESS ITINERARY AND ADVISE WITNESSES THAT THEY WILL BE MET IN SAN FRANCISCO TO ASSIST IN TRANSPORTATION AND LODGING. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE UNITED STATES STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, (u)


PAGE THREE SF 89A-250 U N C L A S

CA/SI/CCS, ATTENTION



(u)

b6
b7c

THE BUREAU IS REQUESTED TO RELAY ABOVE TO DEPARTMENT OF
JUSTICE, ATTENTION  CHIEF OF SPECIAL AUTHORIZATION
UNIT, JUSTICE MANAGEMENT DIVISION. (u)

BT

-->

RECEIVED
TELETYPE
UNIT

FORMS TEXT HAS 1 DOCUMENT

3 0 OCT 86 23 04

INBOX.15 (#4288)

TEXT:

SF 0008 3032221Z

PP HQ1

SF 0003

302221Z OCT 86

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (PRIORITY)

BT

~~U N C L A S~~

RYMUR, MAJOR CASE 16; OO: SAN FRANCISCO

RE: SAN FRANCISCO TELEPHONE CALL TO FBI LAB, FIREARMS

UNIT SA [] AND TECHNICAL SERVICES DIVISION, SSA []

[] ON OCTOBER 29, 1986. (u)

SA [] AND [] ARE REQUESTED TO TESTIFY IN CAPTIONED

MATTER ON NOVEMBER 5, 1986. (u)

BT

Dir. Sec.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

F B I
U S DEPT. OF JUSTICE



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 9103/00/ [signature]

b6
b7C

(L)

89-4286-2736

6 DEC 22 1986

1-5042

7- LAB
8- TSD

(B)

69 MAR 28 1987

237/00100
MON I
0010

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 8/24/86 PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

FM: DIRECTOR, FBI

TO: **(A) U.S. DEPT. OF STATE
BUREAU OF CONSULAR AFFAIRS
CA/SI/CCS
ATTN: [Redacted]**

**(B) Dept. of Justice
Attn: [Redacted]
Chief of Special Authorization
Justice Management Division**

b6
b7c

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/NAVISEC/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-27-95 BY 9803 RDD/ldj

O'p2

(Signature)

BT

Classification: UNCLAS EFTO

Addressee Internal Distribution

For: _____
89-4286-2737

Subject: _____
SEP 18 1986

See Attached

Approved By: <u>[Signature]</u>	Originator: <u>mb</u>	Tele Ext. <u>2805</u>	Room/Div.: <u>5027/cid</u>
---------------------------------	-----------------------	-----------------------	----------------------------

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
5027 DC
AUG 28 1986

772
47 MAY 18 1987 @

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

Out to STR
Searched 10/3/86 SKB
of For Computer

RECEIVED
 TELETYPE
 UNIT

25 AUG 86 11 37 0

FEDERAL BUREAU
 OF INVESTIGATION

SEP 1 1986

Restrictions on Use

1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7 pages 1251 & 1252 may be prepared using form 0-73.
2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.
4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:
Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.
 Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS _____, (or LEGATS) _____, (or Government Agencies) _____.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. (Do Not Obliterate the Heading)
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text

~~FORMS, TEXT HAS 1 DOCUMENT~~

INBOX.24 (#7641)

TEXT:

SF 0023 2340404Z

PP HQ SJ

DE SF 0023

P 210000Z AUG 86

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286) (PRIORITY)

SAN JUAN (PRIORITY)

BT

RECEIVED
TELETYPE UNIT

22 AUG 86 18 52

FEDERAL BUREAU
OF INVESTIGATION

Fely

see me pls
J

b6
b7c



Received by teletype, dated 8/24/86, From FBI S.F. (u)
RYMER; MAJOR CASE 16; OO: SAN FRANCISCO

FBIHQ IS REQUESTED TO RELAY THE FOLLOWING TELETYPE TO
THE DEPARTMENT OF JUSTICE, U.S. STATE DEPARTMENT AND FBI, SAN
JUAN (u)

IN THE MATTER OF THE UNITED STATES VS. LARRY LAYTON
SCHEDULED FOR TRIAL SEPTEMBER 18, 1986, TWO WITNESSES FROM
GUYANA ARE NEEDED FROM OCTOBER 6, 1986, THROUGH OCTOBER 17, 1986.
THESE WITNESSES ARE INSPECTOR JUG MOHAN IN CARE OF AMERICAN
CONSULATE, GEORGETOWN, GUYANA, AND MORTIMER KANSINALLY, PORT
KAITUMA, NORTHWEST TERRITORY, GUYANA, SOUTH AMERICA (u)

DEPARTMENT OF JUSTICE HAS BEEN REQUESTED THROUGH THE UNITED

(u)

do

J

~~TWO SF 89A-250 UNCLAS~~

STATES ATTORNEY'S OFFICE IN SAN FRANCISCO TO AUTHORIZE THE AMERICAN EMBASSY, GEORGETOWN, GUYANA, TO COORDINATE TRAVEL AND FINANCIALLY ASSIST ABOVE WITNESSES. IN ADDITION EMBASSY REQUESTED SUBSISTANCE NECESSARY IN GEORGETOWN AS WELL AS PARTIAL ADVANCE (AMOUNT ALLOWED BY LAW). ADVANCE SHOULD BE MADE IN CASH OR TRAVELER CHECKS. (u)

DEPARTMENT OF JUSTICE WAS FURTHER REQUESTED TO AUTHORIZE THE UNITED STATES MARSHALL'S OFFICE IN SAN FRANCISCO TO ADVANCE UPON REQUEST OF WITNESSES, UPTO TWO DAYS FEE/PERDIEM ON A CONTINUING BASIS. (u)

AMERICAN EMBASSY GEORGETOWN SHOULD BE AWARE THAT THE DATES FURNISHED ABOVE ARE FLEXIBLE DEPENDING ON AVAILABLE TRANSPORTATION. ARRIVAL AND DEPARTURE SHOULD BE SCHEDULED ON OR ABOUT THOSE DATES. (u)

AMERICAN EMBASSY GEORGETOWN SHOULD FURNISH FBI, SAN FRANCISCO WITNESS ITINERARY AND ADVISE WITNESSES THAT THEY WILL BE MET IN SAN FRANCISCO TO ASSIST IN TRANSPORTATION AND LODGING. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE UNITED STATES STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, (u)

~~THREE SF 89A-250 U N C - A - S~~

/SI/CCS, ATTENTION [REDACTED]

(u)

b6
b7C

THE BUREAU IS REQUESTED TO RELAY ABOVE TO DEPARTMENT OF
JUSTICE, ATTENTION [REDACTED] CHIEF OF SPECIAL AUTHORIZATION
UNIT, JUSTICE MANAGEMENT DIVISION. (u)

BT

4

FORMS.TEXT HAS 1 DOCUMENT

INBOX.5 (#6515)

TEXT:

SF 0007 2811843Z

II HQ1

DE SF 0007

I 081842Z OCT 86

FM SAN FRANCISCO (89-250) (P) (SQUAD 7)

TO DIRECTOR (89-4286) (IMMEDIATE)

BT

U N C L A S

RYMUR, MAJOR CASE 16; OO: SAN FRANCISCO

RE: SAN FRANCISCO TELETYPE SEPTEMBER 23, 1986.

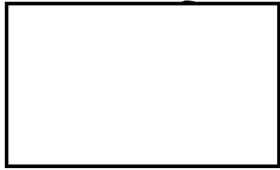
PURPOSE IS TO REQUEST ADDITIONAL \$5,000 IN CAPTIONED CASE FIELD SUPPORT ACCOUNT.

CASE EXPENDITURES IN THIS MATTER HAVE BEEN APPROXIMATELY \$1500. INVESTIGATIVE MATTER IS NOW REOPENED AND IS CURRENTLY IN THE PROCESS OF RETRIAL. CASE FILE FIELD SUPPORT ACCOUNT CURRENTLY CARRIES A BALANCE OF \$906.96. ADDITIONAL FUNDS WILL BE NECESSARY TO COVER EXPECTED EXPENSES. FORESEEABLE EXPENSES INCLUDE NUMEROUS RENTALS OF HOTEL ROOMS FOR DEBRIEFING OF WITNESSES, PURCHASE OF CLOTHING AND OTHER MISCELLANEOUS EXPENSES FOR GOVERNMENT WITNESSES IN CUSTODY, COMPENSATION FOR LOST WAGES, MISCELLANEOUS INVESTIGATIVE EXPENSES AS

RECEIVED
TELETYPE
UNIT
8 OCT 10 127

F B I
U S DEPT OF JUSTICE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	



b6
b7c

89-4286-2739
2 NOV 10 1986
1-5042

48 AUG 26 1987

JUL 7 1987

47 MAY 18 1987

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/3/08 BY

PAGE TWO SF 89-250 U N C L A S

OTHER POSSIBLE EXPENSES YET UNKNOWN.

IN VIEW OF THE HIGH PUBLICITY OF THE TRIAL IN THE SAN FRANCISCO AREA, AND AT THE REQUEST OF WITNESSES, HOTEL ROOM WILL BE USED FOR DEBRIEFING PURPOSES TO MINIMIZE MEDIA CONTACT AS WELL AS PROVIDING SOME COMFORT, PRIVACY AND CONVIENCE. RENTAL OF ROOMS EXPECTED TO BE THE MOST EXPENSIVE MONETARY NEED AND WILL BE LIMITED TO NEED AND AUTHORITY OF SAC.

THE BUREAU IS REQUESTED TO AUTHORIZE ADDITIONAL \$5,000 CASE FUND AUTHORITY.

BT

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS MESSAGE FORM

283 / 10308

FRI - K

PAGE 1 OF 1	CLASSIFICATION	PRECEDENCE
DATE 10/9/86	UNCLAS	IMMEDIATE

START HERE

FM DIRECTOR FBI 89-4286
 TO FBI SAN FRANCISCO (89-250) IMMEDIATE

BT
 14 UNCLAS

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 4/29/93 BY 9803 ROB/mjm

RYMUR MAJOR CASE 16; 00; SAN FRANCISCO

12 RESFTEL DATED 10/8/86 (u)

FBIHQ AUTHORITY TO EXPEND AN ADDITIONAL \$5,000 FROM THE
 10 CAPTIONED CASE FUND IS GRANTED TO MEET CURRENT AND ADDITIONAL
 EXPENSES INCURRED DURING THIS INVESTIGATION (u)

8 BT
 1

6
 4
 2

sc

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY FIC/m	DRAFTED BY P. J. [initials]	DATE 10/9/86	ROOM 5042/B	TELE EXT. 4294
----------------------	--------------------------------	-----------------	----------------	-------------------

1 - MR []
 1 - MR []
 1 - MR []

1 - MR []
 1 - MS [] (ROOM 1388)
 1 - EXPENDITURE OF FUNDS FOLDER
 (ROOM 5042)

2 NOV 10 1986

FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS CENTER SEE NOTE PAGE 2

16/10/86
 OCT 10 1986

6- []

47 MAY 18 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

NOTE: THIS TELETYPE GRANTS AUTHORITY FOR SAN FRANCISCO TO EXPEND AN ADDITIONAL \$5,000 FROM THE RYMUR; MAJOR CASE 16, CASE FUND. TO DATE SAN FRANCISCO HAS EXPENDED \$4,090.04 FROM THE CASE FUND:

(4)

APPROVED: _____

Adm. Servs. _____	Laboratory _____
Crim. Inv. <u>FIG/ML</u>	Legal Coun. _____
Director _____	Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Rec. Mgnt. _____
Exec. AD-Inv. _____	Tech. Servs. _____
Exec. AD-LES _____	Training _____

JOC/rzm

JRM
1108
269/11085

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 9/26/86 PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

FM: DIRECTOR, FBI

TO: FBI, SAN FRANCISCO

D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/29/93 BY 9803RDD

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSV/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: _____

BT

Classification: UNCLAS

Addressee Internal Distribution

RYMILAN

DE-188

89-4226-2741

For: _____

Subject: JUDICIAL ASSISTANCE; U. S. V. LAWRENCE LAYTON

10 OCT 10 1986

See Attached

Approved By: <i>MEP</i>	Originator: <i>DFP/...</i>	Tele Ext. 4294	Room/Div.: 5042/6
----------------------------	-------------------------------	-------------------	----------------------

FEDERAL BUREAU OF INVESTIGATION
COMM. 2334 *Edh*

48 JUL 9 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

USE AND PREPARATION OF FORM 0-73

89-4256
out to SFR 11/4/86
CF on Computer

Restrictions on Use

1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7 pages 1251 & 1252 may be prepared using form 0-73.
2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.
4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

26811121 530
OF INVESTIGATION

OUT SFR NOV 18 '86

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:
Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP,
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS _____, (or LEGATS) _____, (or Government Agencies) _____.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. (Do Not Obliterate the Heading)
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

1 - Mr. []
Room 5042
1 - Ms. []
1 - Mr. []
1 - Mr. []

To: SAC, San Francisco (89A-250) (SQUAD 10)

October 9, 1986

ola
From: Director, FBI

FBI FILE NO. 89-4286 *2742*

LAB. NO. 61003067 E SH

RYMUR
Re: MAJOR CASE 16
OO: SAN FRANCISCO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *4/89/93* BY *9803 RDD/mdm*

Examination requested by: SAC, San Francisco

Reference: Airtel dated September 26, 1986

Examination requested: Enhancement/Duplication

Remarks: Examination was conducted by SSA [] *(u)*

Information contained in the enclosed report was previously furnished telephonically to SA Don Hale of the San Francisco Office *(u)*

Q50, Q313 and Q933 were previously examined and results reported under Laboratory numbers 81218062 E SH, 90102044 E SH and 90206056 E SH respectively. *(-u)*

89-4286-2742

Enclosures 2 (2 Technical Services Division Reports)

CWW/sar (7)
an
AA

FEB 17 1987

MAILED 19
OCT 9 1986

FBI



ADMINISTRATIVE PAGE

Do Not Include Administrative Page Information In Investigative Report

WJG
MD
MAIL ROOM
JUN 15 1987

b6
b7c

**REPORT
of the
FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

To: SAC, San Francisco (89A-250) (SQUAD 10)

October 9, 1986

FBI FILE NO.

89-4286 2742

LAB. NO.

61003067 E SH

Re: RYMUR
MAJOR CASE 16

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/29/93 BY 9803 RDD/mk

September 29, 1986

Specimens received

Q50 One 7-inch reel of magnetic tape marked in part "11/16/78
Thur Rally" (u)

Q313 One 7-inch reel of magnetic tape marked in part "Peoples
Rally 11/10/78" (u)

ALSO SUBMITTED: (u)

Typed transcripts of Q50 and Q313 (u)

Result of examination: (u)

The Q50 specimen was recorded in a 1/4 track configuration
at 3 3/4 inches per second (ips). (u)

During the initial portion of the recording (the first 26
pages of the transcript), the main speaker identified as "Jones" is
apparently addressing a group. The recording is clear and of good
quality. The group voices are in the background at a lower level
than that of Jones indicating they are at a greater distance from
the microphone. This recording was made on the left channel (track
#1) of the recorder. (u)

The context of this recording deals with people including a
"Congressman" and others who are expected to arrive "tomorrow." (u)

Page One
CWW/sar (7)
a.w. Sar

(Continued Over)

The second portion of the recording, which begins on page 26 of the transcript, is recorded on the right channel (track #3) of the recorder. There is a period of approximately 50 seconds between the two segments. In this section of the recording, there is a different quality of sound to the recording. The speaker (Jones) now has a reverberant sound, characteristic of that produced by a loud speaker or public address (PA) system. The characteristic reverberant speech sounds indicate the likelihood that the recording was produced by a microphone picking up the sounds of a PA system in the vicinity. (u)

In the context of this portion, the speaker is discussing an anticipated arrival of people on that day and that ". . . we will not have them back tomorrow." (u)

During the approximately 50 seconds between the two segments of recording, another voice is heard which is at a different speed than the rest of the recording. This is very brief consisting of only about one sentence. (u)

Shortly after the second part of the recording begins, a voice says "Cottage 48." This is recorded on the left channel, which is not the track containing Jones' voice during this portion of the recording. (u)

During the second portion of the recording, particularly on pages 29 and 30 of the transcript, there are background voices which may be radio transmissions. These background voices are mostly unintelligible. (u)

At the conclusion of Jones' speech (page 32 of the transcript), a female begins speaking. The quality of this voice is consistent with someone speaking directly into a microphone similar to that of Jones in the first portion of the recording. However, this recording is still on the right channel of the recorder and there was no indication that the recorder was turned off between the conclusion of Jones' speech and the beginning of the female's. (u)

The Q313 specimen was recorded in a 1/4 track configuration at a speed of 3 3/4 ips. (u)

In this recording, a speaker identified in the transcript as "Jones" is apparently addressing a group who can be heard in the background at a somewhat lower sound level. The speaker's voice is primarily on the left channel of the recording. There are numerous areas in this recording in which there are speed variations characteristic of pauses in the taping. There were no indications that the recorder was actually shut off during these pauses. When a tape transport stops and is restarted, there is frequently a momentary speed variation as the tape returns to normal speed. Although speech is unintelligible during these transitions, it is very brief and does not represent any substantial portion of the information. (u)

At some portions of this tape a female voice says "go ahead" and "roger" in what are apparently radio transmissions. Her voice is recorded on the right channel of the recorder at very low level (u)

One cassette copy each was made of Q313 and of a previously submitted copy of Q933. (u)

Q50, Q313, a seven-inch reel copy of Q933 and cassette copies of Q50, Q313 and Q933 have been forwarded to the San Francisco Office under separate cover. The Also Submitted transcripts are being retained. (u)

Recorded 10/8/86
cml

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

To: SAC, San Francisco (89A-250) (Squad 10)

FBI FILE NO. 89-4286-2742

LAB. NO. 61003067 E SH

YOUR NO.

Re: RYMUR;
MAJOR CASE 16
OO: San Francisco

Examination by:

b6
b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/29/93 BY 4803 ROP/ndh

Examination requested by: SAC, San Francisco

Reference: Airtel dated September 26, 1986

Examination requested: Tape Enhancement

Specimens received: September 29, 1986

Resubmission of Q50 & Q313 Two audio tapes

(4)

INFORMATIVE NOTE

Date 12/2/86

Re: RYMUR;
MAJOR CASE 16;
OO: SAN FRANCISCO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 9803 RDD/mly

On 11/18/78, Congressman Leo J. Ryan was murdered at Jonestown, Guyana, South America, by followers of cult leader Jim Jones. (u)

On 12/1/86, Peoples Temple member Lawrence John Layton, aged 40, was convicted by jury trial of Conspiracy and Aiding and Abetting in the 1978 murder of Congressman Ryan (Title 18, U. S. Code (USC), Sections 351(d) and 351(a), respectively.) The jury also convicted Layton of Conspiracy to Murder an Internationally Protected Person, Deputy Chief of Mission Richard Dwyer, in violation of Title 18, USC, Section 1117 and for Aiding and Abetting in the attempted murder of Dwyer, Title 18, USC, Section 1116. (u)

Layton's first trial in 1981 ended with a hung jury. He has been free on bail since then. Yesterday, Chief U. S. District Court Judge Robert Peckham remanded Layton to the custody of the U. S. Marshals Service and scheduled sentencing for 1/23/87. Layton faces a maximum penalty of two life sentences plus two 20-year terms. (u)

APPROVED:	Adm. Serv. <i>[initials]</i>	Laboratory _____
	Crim. Inv. <i>[initials]</i>	Legal Coun. _____
Director _____		Off. of Cong. & Public Affs. _____
Exec. AD-Adm. <i>[initials]</i>	Ident. _____	Rec. Mgnt. _____
Exec. AD-Inv. <i>[initials]</i>	Inspection _____	Tech. Servs. _____
Exec. AD-LES _____	Intell. _____	Training _____

- 1 - Mr. Revell
- 1 - Mr. Baker
- 1 - Mr. *[redacted]*
- 1 - Mr. *[redacted]*
- 1 - Mr. Clarke
- 1 - Mr. Daniels
- 1 - Mr. *[redacted]*

- 1 - Mr. *[redacted]*
- 1 - Mr. *[redacted]*
- 1 - Mr. *[redacted]*
- 1 - Mr. *[redacted]*
- 1 - Mr. *[redacted]*
- 1 - CID Duty Office

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REM:clp *[initials]*

FORMS.TEXT HAS 1 DOCUMENT

INBOX.7. (#5512)

TEXT:

SF 0016 3360217Z

PP HQ

DE SF 0016

F 010030Z DEC 86

FM SAN FRANCISCO (89A-250)(P)(SQUAD 10)

TO DIRECTOR (89-4286)(PRIORITY)

BT

U N C L A S

0 RYMUR: MAJOR CASE 16; OO: SAN FRANCISCO

RE: SAN FRANCISCO SUMMARY TELETYPE DATED SEPTEMBER 22, 1986. (u)

ON DECEMBER 1, 1986, SUBJECT LAWRENCE JOHN LAYTON CONVICTED BY

JURY TRIAL FOR VIOLATION OF TITLE 18, UNITED STATES CODE, SECTION

351 (D) - CONSPIRACY TO MURDER A CONGRESSMAN (LEO J. RYAN); SECTION

351 (A), 2 - AIDING AND ABETTING THE MURDER OF A CONGRESSMAN

(LEO J. RYAN); SECTION 11/7 - CONSPIRACY TO MURDER AN INTERNATIONALLY

PROTECTED PERSON (DEPUTY CHIEF OF MISSION RICHARD DWYER); AND

SECTION 11/6 (A), 2 - AIDING AND ABETTING THE ATTEMPTED MURDER OF

AN INTERNATIONALLY PROTECTED PERSON (DEPUTY CHIEF OF MISSION RICHARD

DWYER). (u)

LAYTON WAS REMANDED TO THE CUSTODY OF THE U.S. MARSHAL SERVICE



USSS.

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RECEIVED
TELETYPE
UNIT

2 DEC 06 05 04

F B I
U. S. DEPT. OF JUSTICE

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/21/93 BY 9903 RDD/...

68

89-4286-2743

1 Copy sent to USSS
12/3/86 RYU/KRS
JUN 15 1987

[Handwritten signature]

PAGE TWO SF 89A-250 U N C L A S

SENTENCING DATE SCHEDULED FOR JANUARY 23, 1986, FOR INFORMATION

OF THE BUREAU, MAXIMUM PENALTY COUNT 1, 20 YEARS; COUNT 2,

LIFE IMPRISONMENT; COUNT 3, 20 YEARS; COUNT 4, LIFE IMPRISONMENT.

BT

W

✓

Memorandum

NOV 8 6 ENTD



To : FBI Laboratory Division
Evidence Control Center
Room 3233, TL 241

Date 11/14/86

From : SA [Redacted]

Section & Symbol SAS - NM

Subject : LARRY LAYTON
(RY-MUR)

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622

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 9803 RDD/pdr

TESTIMONY

Bufile # 89-4286
(circle one) Court Grand Jury Other _____ Dates 11/4-7 & 11/12-13/86
Supporting: (circle one) Bureau Federal Local Workdays 6
City & State SAN FRANCISCO, CALIF. Category 1 2 3 4
Testified? Yes No If No, then circle Reason Below for Appearing in Court but not Testifying.
01. Guilty Plea 03. Case Dismissed 05. Testimony not Needed
02. Case Continued 04. Stipulation 06. Mistrial
07. Other _____

Results of Trial NOT KNOWN Judge PECKHAM
Prosecuting Attorney MICHAEL NEARNY Defense Attorney TAMBURELLO

OTHER COMMITMENTS

Bufile # _____ City & State _____
Agency _____ Dates _____
(circle one) Bureau Federal Local Workdays _____

Purpose: (circle one)
01. Lecture/Training (Others) 06. Research/Data Acquisition
01A. Tours, Training, etc., at FBIHQ 07. _____
02. Training (Self) 08. Investigative Support
03. Speech 09. Communication Support
04. Pretrial Conference 10. Conference/Meeting
05. Field Examination of Evidence 11. Deposition

89-4286

Details/Unusual or Interesting Circumstances

NOT RECORDED

10 FEB 12 1987

SEVEN

97 MAR 11 1987

FORMS.TEXT HAS 1 DOCUMENT

INBOX.6 (#4645)

TEXT:

SF 0008 3031723Z

PP HQ

DE SF 0008

R 311723Z OCT 86

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (PRIORITY)

BT

U N C L A S

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

RE: SAN FRANCISCO TELEPHONE CALL TO FBI LAB, FIREARMS

UNIT SA EVAN HODGE AND TECHNICAL SERVICES DIVISION, SSA [redacted]

[redacted] ON OCTOBER 29, 1986.

SA [redacted] AND [redacted] ARE REQUESTED TO TESTIFY IN CAPTIONED

MATTER ON NOVEMBER 5, 1986.

BT

1-Willow

Chief Clerk	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

1003067-E-SH

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89-4286-2714

89-4286-2714
JWB

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SEP 04 1987 *Am*

FORMS.TEXT HAS 1 DOCUMENT

INBOX.48 (#8318)

TEXT:

SF 0006 2872112Z

PP HQ1

DE SF 0006

P 142112Z OCT 86

RECEIVED
TYPE
UNIT

14 OCT 86 21

DEPT OF JUSTICE

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 14 1986	
FBI - SAN FRANCISCO	

File

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (PRIORITY)

BT

U N C L A S

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

RE: SAN FRANCISCO TELEPHONE CALL TO SA [REDACTED]

TECHNICAL SERVICE DIVISION, ON OCTOBER 10, 1986.

IN REFERENCED TELEPHONE CALL [REDACTED] WAS ADVISED OF
 SAN FRANCISCO'S DESIRE TO HAVE HIM PRESENT AT TRIAL, SAN FRANCISCO,
 CALIFORNIA, ON OCTOBER 14 AND 15, 1986. [REDACTED] TESTIMONY
 WILL INCLUDE INFORMATION CONTAINED IN FBI TECHNICAL SERVICE
 DIVISION REPORT DATED OCTOBER 9, 1986, LAB NUMBER 61003067 E SH.

BT

89-4286-2745

6-4

8-TSD

[REDACTED]

1-5042

RG

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48 SEP 4 1987

TO: DIRECTOR, FBI

89-4286
 Bureau File Number

89A-250
 Field Office File Number

10
 Squad or RA Number

Agent's Social Security No.

Date 3/13/87

FROM: SAC, SAN FRANCISCO

SUBJECT: RYMUR,
 MAJOR CASE 16
 OO: San Francisco

Investigative Assistance or Technique Used

Were any of the investigative assistance or techniques listed below used in connection with accomplishment being claimed? No Yes - If Yes, rate each used as follows:
 1 = Used, but did not help 3 = Helped, substantially
 2 = Helped, but only minimally 4 = Absolutely essential

1. Acctg Tech Assistance	Rating	8. Eng. Sect. Tape Exams	Rating	15. Photographic Coverage	Rating	22. Telephone Toll Recs	Rating
2. Aircraft Assistance		9. Hypnosis Assistance		16. Polygraph Assistance		23. UCO Group I	
3. Computer Assistance		10. Ident Div Assistance		17. Search Warrant Executed		24. UCO Group II	
4. Consensual Monitoring		11. Informant Information		18. Show Money Usage		25. UC Other	
5. ELSUR - FISC		12. Lab Div Exams		19. Surveill. Sqd. (SOG) Asst		26. NCAVC/VI-CAP	
6. ELSUR - Title III		13. Lab Div Field Support		20. SWAT Team Action		27. Visual Invest - Analysis (VIA)	
7. Eng. Sect. Field Support		14. Pen Registers		21. Tech. Agt. or Tech Equip			

X if a joint operation with:
 (Identify of other agency)

X if case involves corruption of a public official (Federal, State or Local).

A. Preliminary Judicial Process (Number of subjects)	Complaints	Informations	Indictments	D. Recoveries, Restitutions, or Potential Economic Loss Prevented (PELP)																							
				Property Type Code*	Recoveries	Restitutions	PELP Type Code*	Potential Economic Loss Prevented																			
B. Arrests, Locates, Summonses or Subpoenas Served (No. of Subj.)																											
<table border="1"> <tr> <th colspan="3">Subject Priority*</th> <th rowspan="2">Subpoenas Served</th> </tr> <tr> <th>A</th> <th>B</th> <th>C</th> </tr> <tr> <td>FBI Arrests -</td> <td></td> <td></td> <td></td> </tr> <tr> <td>FBI Locates -</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Local Arrests -</td> <td></td> <td></td> <td></td> </tr> </table>				Subject Priority*			Subpoenas Served	A	B	C	FBI Arrests -				FBI Locates -				Local Arrests -								
Subject Priority*			Subpoenas Served																								
A	B	C																									
FBI Arrests -																											
FBI Locates -																											
Local Arrests -																											
C. Release of Hostages or Children Located: (Number of Hostages or Children Located)				E. Civil Matters																							
Hostages Held By Terrorists _____; All Other Hostage Situations _____ Missing or Kidnaped Children Located _____				Government Defendant Amount of Suit \$ _____ Settlement or Award \$ _____		Government Plaintiff \$ _____ Enter AFA Payment Here																					

F. Final Judicial Process: Judicial District ND CA Conviction or Pretrial Div. Date 12/1/86 Sentence Date 1/23/87 No. of Subjects 2

Accused _____ Dismissed _____

Subject 1	Subject Description Code* - 8A	Subject 3	Subject Description Code* -																																										
<input checked="" type="checkbox"/> Felony	<table border="1"> <tr> <th colspan="3">Conviction</th> <th colspan="4">Combined Sentence</th> </tr> <tr> <th>Title</th> <th>Section</th> <th>Counts</th> <th>In-Jail Yrs</th> <th>Mos</th> <th>Suspended Yrs</th> <th>Probation Yrs</th> </tr> <tr> <td>18</td> <td>351a</td> <td>1</td> <td>30</td> <td></td> <td></td> <td></td> </tr> </table>	Conviction			Combined Sentence				Title	Section	Counts	In-Jail Yrs	Mos	Suspended Yrs	Probation Yrs	18	351a	1	30				<input type="checkbox"/> Felony	<table border="1"> <tr> <th colspan="3">Conviction</th> <th colspan="4">Combined Sentence</th> </tr> <tr> <th>Title</th> <th>Section</th> <th>Counts</th> <th>In-Jail Yrs</th> <th>Mos</th> <th>Suspended Yrs</th> <th>Probation Yrs</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	Conviction			Combined Sentence				Title	Section	Counts	In-Jail Yrs	Mos	Suspended Yrs	Probation Yrs							
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Total Fines \$ _____ Add consecutive sentences together. Enter longest single concurrent sentence. Do not add concurrent sentences together. Sentence 10 yrs-8 yrs. susp. = 2 yrs. In-Jail.		Total Fines \$ _____ Add consecutive sentences together. Enter longest single concurrent sentence. Do not add concurrent sentences together. Sentence 10 yrs-8 yrs. susp. = 2 yrs. In-Jail.																																											
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Attach additional forms if reporting final judicial process on more than four subjects, and submit a final disposition for (R-84) for each subject. **MAR 18 1987**

Remarks: (For every subject reported in Sections A, B or F above, provide name, DOB, race*, sex, and POB and SSAN if available)

On 12/1/86, in U.S. District Court, Northern District of California, Lawrence John Layton, WM, DOB [redacted] SSAN [redacted] was found guilty of violation of 118, USC, section 531(d) (conspiracy to murder a congressman), Section 351(a) - 2 (Aiding and abetting the murder of a congressman), Section 1117 (Conspiracy to murder an internationally protected person) and Section 1116(a) - 2 (Aiding and abetting the attempted murder of an internationally protected person). On 1/23/87, subject sentenced Count I - 15 years; Count II - Life; Count III - 15 years; and Count IV - 15 years concurrent. No OC affiliations.

2 - Bureau
 2 - Field Office
 * Reverse side.

89-89A-250(1-66-1843)(1-Sq. 7 Desk)(1-SA [redacted])

(6) SEP 29 1987

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Property Type Codes*	
Code No	Description
1	Cash (U.S. and foreign currency)
2	Stock, Bonds or Negotiable Instruments (checks, travelers checks, money orders, certificates of deposit, etc)
3	General Retail Merchandise (clothing, food, liquor, cigarettes, TVs, etc)
4	Vehicles (autos, trucks, tractors, trailers, campers, motorcycles, etc)
5	Heavy Machinery & Equipment (heavy equipment, computers, etc)
6	Bulk Materials (grain, fuel, raw materials, metals, wire, etc)
7	Jewelry (including unset precious and semiprecious stones)
8	Precious Metals (gold, silver, silverware, platinum, etc)
9	Art, Antiques or Rare Collections
11	Weapons or Explosives
20	All Other Recoveries (not falling in any category above)

Potential Economic Loss Prevented (PELP) Type Codes*	
Code No	Description
22	Counterfeit Stocks, Bonds, Currency or Negotiable Instruments
23	Counterfeit or Pirated Sound Recordings or Motion Pictures
24	Bank Theft Scheme Aborted
25	Ransom, Extortion or Bribe Demand Aborted
26	Theft from, or Fraud Against, Government Scheme Aborted
27	Commercial or Industrial Theft Scheme Aborted
30	All Other Potential Economic Loss Prevented (not falling in any category above)

*Except for cash, the Remarks section must contain an explanation of the computation of the recovery value or loss prevented. An explanation airtel must accompany this report if the recovery is \$1 million or more, or if the PELP is \$5 million or more.

Subject Description Codes*

- Enter Description Code Only When Reporting a Conviction -

Organized Crime Subjects (Include Family Name Or Group):

- 1A Boss, Underboss or Consigliere
- 1B Capodecina or Soldier
- 1C Possible LCN Member or Associate
- 1D OC Subject Other Than LCN
- 1E Not a Member or Associate of LCN Family or OC Organization

Union Members:

- 5A International or National Officer
- 5B Local Officer
- 5C Union Employee

Known Criminals (Other Than OC Members):

- 2A Top Ten or I.O. Fugitive
- 2B Top Thief
- 2C Top Con Man

Government Officials Or Employees:

Federal	State	Local
6A Presidential Appointee	6J Governor	6R Mayor
6B U.S. Senator	6K Lt. Governor	
6C U.S. Representative	6L Legislator	6S Legislator
6D Judge	6M Judge	6T Judge
6E Prosecutor	6N Prosecutor	6U Prosecutor
6F Law Enforcement Officer	6P Law Enforcement Officer	6V Law Enforcement Officer
6G Fed Empl - GS 13 & above	6Q All Others - State	6W All Others - Local
6H Fed Empl - GS 12 & below		

Foreign Nationals:

- 3A Legal Alien
- 3B Illegal Alien
- 3C Foreign Official Without Diplomatic Immunity
- 3D U.N. Employee Without Diplomatic Immunity
- 3E Foreign Students
- 3F All Others

Bank Officers or Employees:

- 7A Bank Officer
- 7B Bank Employee

Terrorists:

- 4A Known Member of a Terrorist Organization
- 4B Possible Terrorist Member or Sympathizer

All Others:

- 8A All Other Subjects (not fitting above categories)

* If a subject can be classified in more than one of the categories; select the most appropriate in the circumstance.

Instructions

Subject Priorities for FBI Arrest or Locates:

- A - Subject wanted for crimes of violence (i.e. murder, manslaughter, forcible rape, robbery and aggravated assault) or convicted of such crimes in the past five years.
- B - Subjects wanted for crimes involving the loss or destruction of property valued in excess of \$25,000 or convicted of such crimes in the past five years.
- C - All others

Claiming Non-Federal Arrests, Summonses, Recoveries or Convictions:

It is permissible to claim a local arrest, summons, recovery or conviction if the FBI significantly contributed to the accomplishment. A succinct narrative setting forth the basis for the claim must accompany this report. When claiming a local recovery, enter the word "LOCAL" to the right of the amount. Enter "LF" in the "In-Jail" block for all life sentences and "CP" for capital punishment sentences.

Reporting Convictions:

Convictions should not be reported until the sentence has been issued. There are two exceptions to this rule. The conviction information can be submitted by itself if:

- 1. The subject becomes a fugitive after conviction but prior to sentencing.
- 2. The subject dies after conviction but prior to sentencing.

An explanation is required in the Remarks section for either of the above exceptions.

Rule 20 Situations:

The field office that obtained the process (normally the office of origin) is the office that should claim the conviction, not the office where the subject enters the plea in cases involving Rule 20 of the Federal Rules of Criminal Procedures.

Investigative Assistance or Techniques (IATs) Used:

- Since more than one IAT could have contributed to the accomplishment, each IAT used must be rated.
- The IAT used must be rated each time an accomplishment is claimed. (For example - if informant information was the basis for a complaint, an arrest, a recovery and a conviction and if separate FD-515s are submitted for each of the aforementioned accomplishments, the "Informant Information" block must be rated on each FD-515 even if it was the same information that contributed to all the accomplishments.)

Race Codes:

C = Chinese; I = Indian/American; J = Japanese; N = Negro; O = All other; U = Unknown; W = White

Memorandum



DM

To : Mr. Clarke

Date 7-30-87

From : Allen H. McCreib

Handwritten initials/signature

Subject : RYMUR
MAJOR CASE 16:
OO: SAN FRANCISCO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 803 RDD/mdm
248,125 & # 248,126

Captioned file has been maintained in the Special File Room Subunit of the Records Section, Records Management Division, since Nov. 1978. You are requested to have the responsible substantive supervisor review the file to determine if it is necessary to continue to maintain it in the Special File Room Subunit, or whether it may be returned to the general files. The appropriate justification should be noted following the format of an addendum in the space provided below. This memorandum should, thereafter, be returned to the Special File Room Subunit, Room 5591, TL 122, where it will be filed in the case file to record action taken in connection with this review. (u)

Handwritten initials/signature in circle

ADDENDUM OF SUBSTANTIVE DIVISION CID:GENERAL CRIMES SECTION

(u)

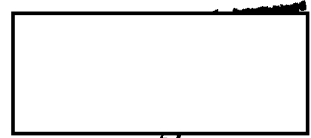
Captioned file should be returned to the general files. (u)

APPROVED:

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Crim. Inv. _____	Off. of Lia. & Intl. Affs. _____
Exec. AD-Inv. _____	Ident. _____	Rec Mgmt. _____
Exec. AD-LES _____	Inspection _____	Tech Servs. _____
	Intell. _____	Training _____
	Laboratory _____	
	Legal Coun. _____	

89-4286-2747

22 FEB 22 1988



Handwritten mark

89-4286

1-Mr. Clarke
1-Special File Room
JH:psk (3)

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FEDERAL BUREAU OF INVESTIGATION
FOIPA
DELETED PAGE INFORMATION SHEET

No Duplication Fees are charged for Deleted Page Information Sheet(s).

Total Deleted Page(s) ~ 6

Page 68 ~ Duplicate of serial 2732

Page 69 ~ Duplicate

Page 93 ~ Duplicate of serial 2732

Page 94 ~ Duplicate

Page 101 ~ Duplicate of serial 2732

Page 102 ~ Duplicate