

U.S. DEPARTMENT OF JUSTICE

A 248,125 & #248,126  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/21/83 BY 9803 RDD/pda

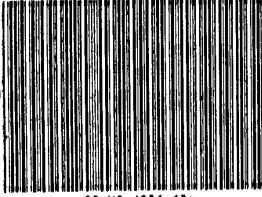
FEDERAL BUREAU  
OF

INVESTIGATION

HEADQUARTERS

89- HQ-4286  
SERIES 2711-2747

SECTION 40



FBIHQ INVESTIGATIVE AND ADMINISTRATIVE FILES

**DO NOT  
DESTROY**

FOIPA # 1164234

**Transfer - Call 3421  
Use Care in Handling this File**

MATERIAL MUST NOT BE REMOVED FROM OR ADDED TO THIS FILE

Memorandum



*Handwritten initials and marks on the left margin.*

TO : DIRECTOR, FBI (89-4286)

Date 5/16/85

From : SAC, SAN JUAN (89B-123) (RUC)

Subject : RYMUR;  
MAJOR CASE 16

#248,125 & #248,126  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9803 RDD/rdm

Re San Francisco tel to Director and San Juan,  
2/19/85. (u)

Information contained in retel furnished to appropriate  
officials in Guyana. (u)

*Handwritten circled marks on the right side.*

*Handwritten file number:* 89-4286-2711

- ③ - Bureau
- 1 - Liaison Unit-INTD
- 2 - San Francisco (89-250)
- 1 - San Juan
- DWS:dfo
- (6)

17 MAY 24 1985

1-5042  
2 copies to SFDiv  
6-12-85 TPM/RWB

69 OCT 3 1985

1\*



b6  
b7C

SF0772 2120428Z

*A*

*600*

*117*  
*302*  
*BUREAU OF INVESTIGATION*

RR HQ SJ

DE SF 037

300235Z JUL 85

RECEIVED  
TELETYPE UNIT  
31 JUL 85 04 30Z  
FEDERAL BUREAU  
OF INVESTIGATION

*JFC*

FM SAN FRANCISCO (89-250) (P) (SQD 7)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE) (VIA FBIHQ)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9803/PCO/ndm

BT

UNCLAS

RYMUR; MAJOR CASE L6; 00: SF.

RE SAN FRANCISCO TEL DAED FEBRUARY L9, L985. (u)

ON JULY 29, L 985, U. S. COURT OF APPEALS, 9TH CIRCUIT,  
UPHELD JUDGE'S ORIGINAL RULING TO EXCLUDE THE "LAST HOUR TAPE"  
IN THE RETRIAL OF LARRY LAYTON. (u) *Ca*

U. S. ATTORNEY, SAN FRANCISCO, ADVISED HE WILL ANNOUNCE  
LATER THIS WEEK GOVERNMENT'S INTENTION CONCERNING POSSIBLE  
RETRIAL. IT IS EXPECTED THAT COURT HEARING WILL BE SCHEDULED  
WITHIN 30 DAYS TO SET TRIAL DATE. (u)

FBIHQ AND SAN JUAN WILL BE KEPT APPRISED OF DEVELOPMENTS. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U. S.

STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS,

ATTENTION

[Redacted]

*(u)*

*89-4286*

*2712*

b6  
b7c

BT

DE-294

23 AUG 20 1985

0-73 to USSS  
7/31/85 JJB/SL

RELAYED TO

ST

*no*

69 00730 1985

SF 772

DIT

SPM

Gen

155

MESSAGE RELAY VIA TELETYPE (RESTRICTED USE)

Date: 7/31/85 PRECEDENCE:  IMMEDIATE  PRIORITY  ROUTINE

FM: DIRECTOR, FBI

TO:

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4/29/93 BY 4802 KAD/MLD

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: Dept. Of State/DOS/ATTN: [Redacted] BUREAU OF CONSULAR AFFAIRS

BT

Classification: UNCLAS

Addressee Internal Distribution

For:

89-4286-2713

Subject: RYMUR; MAJOR CASE 16; OO: SF

23 AUG 10 1985

See Attached

Approved By: FIC/JSB	Originator: SFB:sl	Tele Ext. 4294	Room/Div.: 5042/6
-------------------------	-----------------------	-------------------	----------------------

012484  
AUG 1 1985

6  
(5042)

732  
69 OCT 30 1985

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

RECEIVED  
USE AND PREPARATION OF FORM 0-73  
UNIT

Restrictions on Use

- 31 JUL 65 1 18 22  
FEDERAL BUREAU OF INVESTIGATION
1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7, pages 1251 & 1252 may be prepared using form 0-73.
  2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
  3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.
  4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
  5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:  
Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.  
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS \_\_\_\_\_, (or LEGATS) \_\_\_\_\_, (or Government Agencies) \_\_\_\_\_.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. (Do Not Obliterate the Heading)
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

SF0772 2120428Z

RR HQ SJ

DE SF 037

300235Z JUL 85

FM SAN FRANCISCO (89-250) (P) (SQD 7)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE) (VIA FBIHQ)

BT

UNCLAS

4 302  
BUREAU  
STIGATION

31 JUL 85 64 30Z  
FEDERAL BUREAU  
OF INVESTIGATION

*Handwritten initials*

BY TELETYPE DATED JULY 30, 1985, FBI SAN FRANCISCO FURNISHED THE FOLLOWING INFORMATION:  
RYMUR; ~~REDACTED~~ 00: SF.

RE SAN FRANCISCO TEL DAED FEBRUARY 19, 1985. (u)

ON JULY 29, 1985, U. S. COURT OF APPEALS, 9TH CIRCUIT, UPHELD JUDGE'S ORIGINAL RULING TO EXCLUDE THE "LAST HOUR TAPE" IN THE RETRIAL OF LARRY LAYTON. (u)

U. S. ATTORNEY, SAN FRANCISCO, ADVISED HE WILL ANNOUNCE LATER THIS WEEK GOVERNMENT'S INTENTION CONCERNING POSSIBLE RETRIAL. IT IS EXPECTED THAT COURT HEARING WILL BE SCHEDULED WITHIN 30 DAYS TO SET TRIAL DATE. (u)

FBIHQ AND SAN JUAN WILL BE KEPT APPRISED OF DEVELOPMENTS. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U. S. STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS,

ATTENTION [REDACTED] (u)

BT

[REDACTED]

[REDACTED] b6 b7C  
*Relay to DOS*

*RELAY TO*

*SB*

*Handwritten initials*

SF0995 2550352

RR HQ SJ

DE SF 016

R 110325Z SEP 85

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE)

BT

~~U N C L A S~~

RYMUR, MAJOR CASE 16; 00: SAN FRANCISCO

RE: SAN FRANCISCO TELETYPE DATED JULY 30, 1985. (u)

UNITED STATES VS. LARRY LAYTON (u)

ON SEPTEMBER 11, 1985, ROBERT F. PECKHAM, CHIEF JUDGE, UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA, SET TRIAL DATE OF JANUARY 2, 1986, FOR THE RETRIAL OF LARRY LAYTON. UNITED STATES ATTORNEYS OFFICE AND FBI, SAN FRANCISCO, HAVE NO SPECIFIC REQUEST OF AMERICAN EMBASSY GEORGETOWN OR THE GOVERNMENT OF GUYANA AT THIS TIME. SAN FRANCISCO WILL ADVISE OF ANY DEVELOPMENTS AND/OR CHANGE IN TRIAL STATUS. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U.S. STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS, ATTENTION [redacted]

BT

REMIAN [redacted]

073 to DOS

9/11/85 CCK/SL

69 NOV 14 1985 759

12 SEP 03 02Z  
INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Liaison & Int. Affs.	
Director's Sec'y	



[redacted] - ph  
middle relay  
to DOS

AK

b6  
b7c

89-4286-25

SF 995

204

*u. km. TA*  
*kw*  
*7*

MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)

622

Date: 9/12/85

PRECEDENCE

IMMEDIATE

PRIORITY

ROUTINE

FM: DIRECTOR, FBI

*19*

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/29/83 BY 9903 RDD/pda

White House/WH/

Director National Security Agency/NSA/

Bureau of Alcohol Tobacco Firearms/BATF/

Director Naval Investigative Service/DIRNAVINSERV/

Central Intelligence Agency/CIA/

Drug Enforcement Admin./DEA/

CIA DCD/DCD/

FAA Washington HQ/FAA/

Dept. of Energy HQS/DOEHQ/

HQ AFOSI Bolling AFBDC/AFOSI/

Dept. of Energy, Germantown DIV/DOE/

INSCOM Ft. Meade/INSCOM/

Dept. of Justice/DOJ/

Nuclear Regulatory Commission/NRC/

Dept. of State/DOS/

U.S. Customs Service/UCS/

Dept. of the Army/DA/

U.S. Immigration & Naturalization Service/INS/

Dept. of Treasury/DOT/

U.S. Secret Service/USSS/

Defense Intelligence Agency/DIA/

Other: \_\_\_\_\_

b6  
b7C

BT

*6*

Classification: UNCLAS

Addressee Internal Distribution

For: \_\_\_\_\_

89-4286-2715

Subject: RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

2 SEP 19 1985

See Attached

Approved By: <i>FIC/p</i>	Originator: <i>CK:s1</i>	Tele Ext. 4294	Room/Div.: 5046/6
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*73V*  
69 NOV 13 1985

04376/51  
SEP 13 1985

DO NOT FILE WITHOUT COMMUNICATIONS STAMP



SF 89/23 CM

USE AND PREPARATION OF FORM 0-73

Restrictions on Use

1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7 pages 1251 & 1252 may be prepared using form 0-73.
2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. **Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.**
4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

RECEIVED  
 COMMUNICATIONS CENTER  
 SEP 19 1989  
 FBIHQ

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:  
 Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.  
 Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS \_\_\_\_\_, (or LEGATS) \_\_\_\_\_, (or Government Agencies) \_\_\_\_\_.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. (Do Not Obliterate the Heading)
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

SF0995 2550352

RR HQ SJ

DE SF 016

R 110325Z SEP 85

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE)

BT

U N C I A S

RY TELETYPE DATED 9/11/85, FBI, SAN FRANCISCO FURNISHED.  
RYMUR; MAJOR CASE 16; 00: SAN FRANCISCO

12 SEP 85 03 52Z  
FEDERAL BUREAU OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Cong. & Public Affs.	

*70/lu*

~~RE SAN FRANCISCO TELETYPE DATED 9/11/85.~~

UNITED STATES VS. LARRY LAYTON (u)

ON SEPTEMBER 11, 1985, ROBERT F. PECKHAM, CHIEF JUDGE, UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA, SET TRIAL DATE OF JANUARY 2, 1986, FOR THE RETRIAL OF LARRY LAYTON. UNITED STATES ATTORNEYS OFFICE AND FBI, SAN FRANCISCO, HAVE NO SPECIFIC REQUEST OF AMERICAN EMBASSY GEORGETOWN OR THE GOVERNMENT OF GUYANA AT THIS TIME. SAN FRANCISCO WILL ADVISE OF ANY DEVELOPMENTS AND/OR CHANGE IN TRIAL STATUS. (u)

b6  
b7c

~~THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U.S. STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS, ATTENTION~~

[Redacted]

BT

[Redacted]

*Hand relay to DOS*

*[Handwritten initials]*

*[Handwritten mark]*

RECEIVED  
TELETYPE UNIT

27 OCT 1985 59

FEDERAL BUREAU  
OF INVESTIGATION

522

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

FORMS.TEXT HAS 1 DOCUMENT

INBOX 5 (#6199)

TEXT:

SF 0010 2991631Z

RR HQ

DE SF 0010

R 271631Z OCT 85

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286)(ROUTINE)

BT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 9/29/93 BY 9813 RDD/redm

UNCLAS

RYMUR, MAJOR CASE 16, OO: SAN FRANCISCO

RE: SAN FRANCISCO TELETYPE DATED SEPTEMBER 11, 1985 (u)

UNITED STATES VS. LARRY LAYTON. (u)

ROBERT H. PECKHAM, CHIEF JUDGE, UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA, POSTPONED TRIAL DATE OF JANUARY 2 UNTIL APRIL 15, 1986. TRIAL DATE OF APRIL 15, 1986, IS A REALISTIC TRIAL DATE AND WILL MOST PROBABLY START JURY SELECTION AT THAT TIME. (u)

UNITED STATES ATTORNEY'S OFFICE AND FBI, SAN FRANCISCO, ANTICIPATES TRAVEL TO GEORGETOWN, GUYANA AND PORT KAITUMA, NORTHWEST TERRITORY IN FEBRUARY, 1986. (u)

OFFICIAL REQUEST AND JUSTIFICATION WILL BE MADE BY (u)

23 NOV 1 1985

Rec'd  
Call SF & send info to SF  
(ST copy to [unclear])  
b6  
b7C

89-4286-2716

K

0-73 to US. State  
TPM:ceg  
10/28/85

DEC 09 1985

PAGE TWO

SF 89A-250

U N C L A S

SEPARATE COMMUNICATION AT A LATER DATE. (u)

SAN FRANCISCO WILL ADVISE OF ANY DEVELOPEMENTS AND/OR CHANGE  
IN TRIAL STATUS. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U.S.

STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/COS, ATTENTION

b6  
b7C

[REDACTED] (u)  
BT



522 *[Handwritten initials]*

MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)

Date: 10/28/85

PRECEDENCE:  IMMEDIATE  PRIORITY  ROUTINE

FM: DIRECTOR, FBI

TO:

FEDERAL GOVERNMENT

130  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
4/29/93 BY 9803 RDB/rdm

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/

XXX Dept. of State/DOS/ - Bureau of Consular Bureau  U.S. Customs Service/UCS/

Attn: CA/SI/CCS,

- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: \_\_\_\_\_

b6  
b7C

*[Large handwritten signature/initials]*

BT

Classification: UNCLAS

Addressee Internal Distribution

For: \_\_\_\_\_

*89-4286-2717*

Subject: RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

4 NOV 1 1985

See Attached

Approved By: <i>[Signature]</i>	Originator: <i>[Signature]</i>	Tele Ext. 4294	Room/Div.: 5046/6
------------------------------------	-----------------------------------	-------------------	----------------------

*0256TB*

JAN 26 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

## USE AND PREPARATION OF FORM 0-73

### Restrictions on Use

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### Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:  
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Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
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7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

### Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS \_\_\_\_\_ (or LEGATS) \_\_\_\_\_ (or Government Agencies) \_\_\_\_\_.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. **(Do Not Obliterate the Heading)**
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

RECEIVED TELETYPE UNIT

27 OCT 1985 59

FEDERAL BUREAU OF INVESTIGATION

Exec AD-LES	
Asst. Dir.:	
Adm. Servs.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

FORMS.TEXT HAS 1 DOCUMENT

INBOX.5 (#6199)

TEXT:

SF 0010 2991631Z

RR HQ

DE SF 0010

R 271631Z OCT 85

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286)(ROUTINE)

BT

U N C L A S

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO  
BY TELETYPE DATED OCTOBER 27, 1985, FBI SAN FRANCISCO FURNISHED THE FOLLOWING  
RE: ~~SAN FRANCISCO TELETYPE DATED SEPTEMBER 11, 1985.~~ (u)

UNITED STATES VS. LARRY LAYTON (u)

ROBERT H. PECKHAM, CHIEF JUDGE, UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA, POSTPONED TRIAL DATE OF JANUARY 2 UNTIL APRIL 15, 1986. TRIAL DATE OF APRIL 15, 1986, IS A REALISTIC TRIAL DATE AND WILL MOST PROBABLY START JURY SELECTION AT THAT TIME. (u)

UNITED STATES ATTORNEY'S OFFICE AND FBI, SAN FRANCISCO, ANTICIPATES TRAVEL TO GEORGETOWN, GUYANA AND PORT KAITUMA, NORTHWEST TERRITORY IN FEBRUARY, 1986. (u)

OFFICIAL REQUEST AND JUSTIFICATION WILL BE MADE BY (u)

*Handwritten notes:*  
Call SF  
Send info to SF  
(SF covered)  
(Signature)

b6  
b7C

*Large handwritten signature/initials*

OCT 31 8 54 AM '85

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PAGE TWO

~~SE 89A 250~~

~~CONFIDENTIAL~~

SEPARATE COMMUNICATION AT A LATER DATE. (u)

SAN FRANCISCO WILL ADVISE OF ANY DEVELOPEMENTS AND/OR CHANGE  
IN TRIAL STATUS. (u)

~~THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U.S.~~

~~STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS, ATTENTION~~

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[REDACTED] (u)  
BT

3



MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)

*Handwritten initials and "073" with a checkmark.*

Date: 1/9/86 PRECEDENCE:  IMMEDIATE  PRIORITY  ROUTINE

FM: DIRECTOR, FBI

TO: *Handwritten initials "JM"*

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/24/93 BY 9803 RDD/uda

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/ BUREAU OF CONSULAR AFFAIRS/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: \_\_\_\_\_

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*Handwritten initials "JM" in a circle.*

BT

Classification: UNCLAS

Addressee Internal Distribution

For: Des f

Subject: RYMUR, MAJOR CASE 16; OO: SAN FRANCISCO

*Handwritten number: 89-4286-2718*

12 JAN 14 1986

See Attached

Approved By: <i>Handwritten signature</i>	Originator: <i>Handwritten initials</i>	Tele Ext. 4294	Room/Div.: 5046/6
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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER  
1357 am  
JAN 10 1986

MAR 04 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

RECEIVED  
USE AND PREPARATION OF FORM 0-73  
UNIT

*STR-gls*

Restrictions on Use

- 9 JAN 06 9 22 AM  
FEDERAL BUREAU OF INVESTIGATION
1. Only incoming teletype messages within the categories listed in **Section 16-1.7** pages 1251 & 1252 may be prepared using form 0-73.
  2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
  3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. **Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.**
  4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
  5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:  
**Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.**  
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS \_\_\_\_\_, (or LEGATS) \_\_\_\_\_, (or Government Agencies) \_\_\_\_\_.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. **(Do Not Obliterate the Heading)**
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

FORMS.TEXT HAS 1 DOCUMENT

INBOX.46 (#6553)

TEXT:

SF 0002 0070040Z

RR HQ, SJ

DE SF 0002

R 070040Z JAN 86

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE)

BT

UNCLAS

RECEIVED  
JAN 16 10 30z  
JAN 16 1986

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

*[Handwritten notes and signatures]*  
State  
P-3  
[Signature]

RYMUR; MAJOR CASE 16; 00: SF.  
BY TELETYPE DATED JANUARY 7, 1986, FBI SAN FRANCISCO FURNISHED THE FOLLOWING: (u)

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THE FOLLOWING TELETYPE SHOULD BE BROUGHT TO THE ATTENTION OF

SPECIAL PROJECTS, LABORATORY DIVISION, VISUAL INFORMATION SPECIALIST

(VIS) [Redacted] (u)

BUREAU AND DEPT. OF JUSTICE AUTHORITY REQUESTED FOR THE  
TRAVEL TO GUYANA, SOUTH AMERICA, OF SPECIAL AGENT ~~DONALD R. HALE~~,  
~~CAGE AGENT~~, SAN FRANCISCO DIVISION, AND ~~VIC~~ [Redacted]  
[Redacted] SPECIAL PROJECTS, FBI LABORATORY, WASHINGTON, D.C., TO  
ACCOMPANY AUSA D. MICHAEL NERNEY. SAN FRANCISCO, TENTATIVELY SET FOR  
FIRST WEEK OF FEBRUARY, 1986. BOTH SA ~~HALE~~ AND AUSA NERNEY HAVE  
MADE MULTIPLE TRIPS TO GEORGETOWN, PORT KAITUMA, AND JONESTOWN,  
GUYANA, SOUTH AMERICA, IN THE PAST. BOTH HAVE CURRENT OFFICIAL

(u)

RECEIVED  
JAN 16 1986

*[Handwritten signature]*

*[Handwritten mark]*

PAGE TWO

SF 89A 250

~~UNCLAS~~

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PASSPORTS WITH VALID GUYANA VISA. (u) [REDACTED] VISA, ~~SPECIAL~~  
~~PROJECTS, LABORATORY DIVISION, HAS OBTAINED CURRENT OFFICIAL PASS~~  
~~PORT AND VISA.~~ (u)

PURPOSE OF TRAVEL WILL BE THREEFOLD: 1) LIAISON WITH CURRENT EMBASSY OFFICIALS, GUYANESE POLICE OFFICERS INVOLVED IN INVESTIGATION AND WITNESSES, AND THE GUYANESE PUBLIC PROSECUTOR'S OFFICE; (u)  
2) PRE-TRIAL INTERVIEW OF POTENTIAL GUYANESE WITNESSES IN SAN FRANCISCO TRIAL; AND 3) CONDUCT CRIME SCENE INVESTIGATION WITH MEASUREMENTS BEING CONDUCTED BY FBI LAB PERSONNEL FOR THE RECONSTRUCTION OF TRIAL EXHIBITS SPECIFICALLY REQUESTED BY USA JOSEPH P. RUSSONIELLO, NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO, CALIFORNIA. (u)

USA'S OFFICE, SAN FRANCISCO, WILL MAKE SEPARATE REQUEST FOR AUSA TRAVEL THROUGH APPROPRIATE DEPARTMENT OF JUSTICE CHANNELS. (u)

SAN FRANCISCO DIVISION HAS BEEN IN CONTACT WITH SAN JUAN DIVISION. SA ~~HALL~~ IS THE ONLY AGENT AVAILABLE WITH SUFFICIENT KNOWLEDGE OF FACTS TO ASSIST AUSA IN THE INTERVIEW OF POTENTIAL WITNESSES. SA ~~HALL~~ IS ALSO KNOWLEDGEABLE CONCERNING CRIME SCENE EVENTS, SPECIFIC LOCATION OF CRIME SCENE AT PORT KAITUMA, AND CAN

(u)

3

PAGE THREE

~~SF 89A-250~~

~~UNCLAS~~

ASSIST. FBI LABORATORY DESIGNATE [REDACTED] IN PERFORMANCE OF HIS DUTIES OF CRIME SCENE MEASUREMENTS, TOPOGRAPHY, DRAWINGS AND PHOTOGRAPHY TO BE MADE FOR THE RECONSTRUCTION OF THE CRIME SCENE IN A TWO-DIMENSIONAL TRIAL EXHIBITS SPECIFICALLY REQUESTED BY THE USA IN SAN FRANCISCO. BOTH SA ~~HALE~~ AND USA NERNEY HAVE ET WITH GUYANESE POLICE OFFICIALS AND PUBLIC PROSECUTOR IN THE PAST. *tu*

~~BUREAU IS REQUESTED TO OBTAIN AUTHORITY FOR TRAVEL OF SA HALE AND FBIHQ VISA [REDACTED] TO ACCOMPANY AUSA NERNEY TO GUYANA, SOUTH AMERICA, TENTATIVELY SCHEDULE FOR THE FIRST WEEK IN FEBRUARY. UNDER SEPARATE COVER, WITHIN THE NEXT WEEK, SAN FRANCISCO WILL ADVISE OF TRAVEL AND ITINERY, AS WELL AS SPECIFIC REQUEST OF THE AMERICAN EMBASSY IN GEORGETOWN. / u~~

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~~THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U.S. STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS, ATTENTION [REDACTED] / u~~

BT

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622  
SW T.A.  
PA  
622  
002

MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)

Date: 1-11-86 PRECEDENCE:  IMMEDIATE  PRIORITY  ROUTINE

TO: DIRECTOR, FBI

U.S. STATE DEPARTMENT  
% Bureau of Consular Affairs  
CA/ST/CCS  
Attn: [Redacted]

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9/21/93 BY 9803 RDD/ndm

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- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DN/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/ WDC RUS/AC
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA: Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM. Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: \_\_\_\_\_

BT

ORINUT

PMB

tion: UNCLAS EFTD

Internal Distribution

89-4286-2719

12 JAN 21 1986

See Attached

Approved By: <u>Fly</u>	Originator: <u>mb</u>	Tele Ext.: <u>2805</u>	Room/Div.: <u>5027/6 CID</u>
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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER  
JAN 14 1986

APR 7 1986 207

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

USE AND PREPARATION OF FORM 0-73

RECEIVED  
TELETYPE  
UNIT

12 JUN 86 8 52 30  
FEDERAL BUREAU  
OF INVESTIGATION

**Restrictions on Use**

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4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:  
**Example:** For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.  
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
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2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. **(Do Not Obliterate the Heading)**
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

RECEIVED  
TELETYPE UNIT

11 JAN 86 18 53z

FEDERAL BUREAU  
OF INVESTIGATION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

~~FORMS TEXT HAS 1 DOCUMENT~~

INBOX.12 (#7893)

TEXT:

SF 0019 0110452Z

PP HQ SJ

DE SF 0019

P 100105Z JAN 86

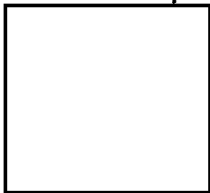
FM SAN FRANCISCO (89A-250) (P) (SQD 7)

TO DIRECTOR (89-4286) (PRIORITY)

SAN JUAN (PRIORITY)

BT

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~~RYMUR, MAJOR CASE 16, OO: SF~~

*BY TT, Dated 1-11-86, FM: FBI SF*  
RE U. S. VS LARRY LAYTON, U. S. DISTRICT COURT, NORTHERN DISTRICT  
OF CALIFORNIA. (u)

RE SAN FRANCISCO TEL TO DIRECTOR DATED JANUARY 8, 1986. (u)

REFERENCED TEL REQUESTS AUTHORIZATION FOR TRAVEL AND SETS  
FORTH PURPOSE OF VISIT. (u)

PURPOSE IS TO LIAISON WITH AMERICAN EMBASSY OFFICIALS AND  
GOVERNMENT OF GUYANA OFFICIALS, TO CONDUCT PRE-TRIAL BRIEFINGS  
OF GUYANA WITNESSES TO BE USED IN U. S. TRIAL, AND TO VISIT PORT  
KAITUMA AIRSTRIP (CRIME SCENE) TO MAKE APPROPRIATE MEASUREMENTS (u)

2



PAGE TWO

SF 89A-250

UNCLAS

TO FACILITATE THE CONSTRUCTION OF A SCALE MODEL TRIAL EXHIBIT. (u)  
IT IS ASSUMED THAT DEPARTMENT OF JUSTICE (DOJ) WILL APPROVE TRAVEL  
AND THAT U. S. STATE DEPARTMENT WILL OBTAIN GOVERNMENT OF GUYANA  
CLEARANCE FOR OFFICIAL VISIT. (u)

IN ORDER TO ALLOW THE AMERICAN EMBASSY, GEORGETOWN, AS MUCH  
LEAD TIME AS POSSIBLE, THE FOLLOWING INFORMATION AND REQUEST OF  
THE AMERICAN EMBASSY IS BEING FURNISHED AT THIS TIME: (u)

AUSA D. MICHAEL NERNEY, FBI SPECIAL AGENT DON HALE, AND FBI  
LABORATORY SPECIALIST [REDACTED] ARE SCHEDULED TO ARRIVE  
GEORGETOWN VIA BWIA FLIGHT 463 AT 1:00 P.M. ON FEBRUARY 3, 1986,  
AND DEPART GEORGETOWN VIA GUYANA AIRWAYS, FLIGHT 708, ON FEBRUARY 7,  
1986. (u)

FBI REQUESTS EMBASSY TO SECURE ACCOMMODATIONS AT PEGASUS  
HOTEL FROM FEBRUARY 3 THROUGH DEPARTURE MORNING OF FEBRUARY 7, 1986.  
REQUEST ONE SINGLE AND ONE DOUBLE. (u)

IN ADDITION TO BRIEFING BY EMBSSY OFFICIALS, DOJ TEAM DESIRES  
COURTESY VISITS WITH SKIP ROBERTS, COMMISSIONER OF POLICE, AND THE  
DIRECTOR OF PUBLIC PROSECUTION. (u)

AUSA NERNEY DESIRES TO CONDUCT PRE-TRIAL DEBRIEFING INTERVIEWS (u)

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PAGE THREE

SF 89A-250

UNCLAS

OF JAGMAHON (FORMER GUYANESE POLICE INSPECTOR [REDACTED])

[REDACTED] AND ALSO WITH FORMER SUPERNUMERARY  
CONSTABLE MORTIMER KASEN ALLY. (u)

EMBASSY I REQUESTED TO RESERVE RENTAL PLANE, PREFERABLY FOR  
FEBRUARY 5, 1986, FOR EARLY DEPARTURE FROM GEORGETOWN TO PORT  
KAITUMA AN LATE DEPARTURE FROM PORT KAITUMA FOR RETURN TO  
GEORGETOWN. PLANE SHOULD ACCOMMODATE THREE VISITORS, AS WELL AS  
ANY EMBASSY PERSONNEL AND GUYANA OFFICIALS DESIRING TO ACCOMPANY.  
FBI LAB, WITH THE ASSISTANCE OF SA HALE, DESIRES TO CONDUCT A  
SITE SURVEY AND MEASUREMENTS AT PORT KAITUMA AIRSTRIP (CRIME SCENE)  
TO FACILITATE THE CONSTRUCTION OF A SCALE MODEL FOR TRIAL EXHIBIT. (u)

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IN CONJUNCTION WITH THE ABOVE, AND TO ASSIST FBI, THE AMERICAN  
EMBASSY IS REQUESTED TO LOCATE AND OBTAIN A TOPOGRAPHICAL MAP OF  
THE PORT KAITUMA AIRSTRIP. (u)

FBI, SAN FRANCISCO, WILL KEEP ALL INTERESTED OFFICES ADVISED. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U. S. STATE  
DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS, ATTENTION

[REDACTED] (u)

BT

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UNCLASSIFIED RECEIVED FEB 4 23  
TELETYPE UNIT

Room 5042

PAGE 01

STATE 008400

10 JAN 86 03 08z

ORIGIN OCS-06

FEDERAL GOVERNMENT

FBI

U.S. DEPT OF JUSTICE

INFO LOG-00 ADS-00 ARA-00 L-03 CA-02 JUSE-01 FBIE-00

/012 R

VISA APPLICANTS

[Redacted]

DRAFTED BY: CA/OCS/CCS/ARA

[Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 4/29/93 BY 9803 RDD/ndm

APPROVED BY: CA/OCS/CCS: CADIPACIDO

*Rymura Major Caslett*

DESIRED DISTRIBUTION

L/LEI, FBI SAN FRANCISCO FOR

[Redacted]

*OO: SF Bufile 89-4286*

b6 Per FBI  
b7c

-----336602 100236Z /38

P 100233Z JAN 86

FM SECSTATE WASHDC

TO AMEMBASSY GEORGETOWN PRIORITY

INFO DOJ-FBI SAN FRANCISCO PRIORITY

Attn [Redacted]

DE-118

*89-4286-2720*

4 JAN 15 1986

UNCLAS STATE 008400

E.O. 12356: N/A

TAGS: CJAN (U.S. VS LAYTON)

SUBJECT: TRAVEL OF FBI AND AUSA FOR PRETRIAL PREPARATIONS

PERS. REQ UNIT

IN U.S. VS LAYTON

MAY 13 1986

*1 cc removed  
in Special Report  
Serial 11/10/86*

1. SUMMARY: DEPARTMENT CONTACTED BY FBI AGENT [REDACTED]  
CONCERNING TRAVEL TO GUYANA FOR PRETRIAL PREPARATIONS IN  
THE U.S. VS. LAYTON TRIAL TO BEGIN IN APRIL. THE PURPOSE  
OF THE TRIP IS TO INTERVIEW TRIAL WITNESSES, CONDUCT A  
SURVEY OF THE CRIME SCENE FOR THE RECONSTRUCTION OF A  
TRIAL EXHIBIT, AND TO COORDINATE WITH LOCAL POLICE AND  
U.S. EMBASSY OFFICIALS. [REDACTED] REQUESTS EMBASSY ASSISTANCE  
IN OBTAINING HOST COUNTRY CLEARANCE, MAKING HOTEL  
RESERVATIONS, APPOINTMENTS, AND RENTING AN AIRPLANE. END  
SUMMARY.

b6 Per FBI  
b7C

2. [REDACTED] AND TWO OTHERS, ASSISTANT U.S. ATTORNEY (AUSA)  
FROM SAN FRANCISCO, MICHAEL NERNEY, AND FBI LAB  
SPECIALIST, [REDACTED] PLAN TO ARRIVE IN GEORGETOWN ON  
FEBRUARY 3 AT 1300 ON BIWI 463. THEY WILL DEPART ON

UNCLASSIFIED

2

UNCLASSIFIED

PAGE 02

STATE 008400

FRIDAY, FEBRUARY 7.

3. ACCOMMODATIONS: THEY WOULD LIKE THE EMBASSY TO MAKE RESERVATIONS FOR THEM FOR THE NIGHTS OF FEB 3 THROUGH FEB 6 AT THE PEGASUS. THEY PREFER ONE SINGLE AND ONE DOUBLE.

4. APPOINTMENTS: THEY WOULD LIKE TO MAKE COURTESY CALLS ON THE FOLLOWING INDIVIDUALS. PLEASE MAKE APPOINTMENTS.

--AMBASSADOR OR DCM, AS APPROPRIATE' TEAM WOULD LIKE TO BRIEF ONE OR BOTH.

--SKIP ROBERTS, COMMISSIONER OF POLICE

"DIRECTOR OF PUBLIC PROSECUTION

5. INTERVIEWS: THEY WILL WANT TO INTERVIEW THE FOLLOWING WITNESSES:

[REDACTED] (NOW ON CONTRACT WITH EMBASSY). THEY WILL WANT TO SEE MAHON EARLY SINCE THEY WILL NEED HIS HELP TO LOCATE ANOTHER WITNESS, [REDACTED]

--OTHER WITNESSES YET UNIDENTIFIED'

b6 Per FBI  
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b6 Per FBI  
b7C

6. AIRPLANE:  REQUESTED EMBASSY ASSISTANCE IN CHARTERING AND AIRPLANE TO FLY TO PORT KAITUMA EARLY ON WEDNESDAY, FEBRUARY 5, AND RETURN TO GEORGETOWN LATE THE SAME DAY' THE PLANE SHOULD BE LARGE ENOUGH TO ACCOMMODATE THE THREE PLUS ANY EMBASSY PERSONNEL AND GUYANAN OFFICIALS WHO MAY WISH TO TRAVEL WITH THEM. THE DEPARTMENT OF JUSTICE WILL PROVIDE FISCAL DATA TO COVER THE COST OF THE CHARTER, BUT HALE MUST HAVE APPROXIMATE COST TO SUBMIT WITH REQUEST TO DOJ. WE REQUEST EMBASSY RESERVE AN APPROPRIATE AIRCRAFT FOR FEB 5 AND ADVISE US SOONEST OF APPROXIMATE COST.

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4

UNCLASSIFIED

PAGE 03

STATE 008400

7. TOPOGRAPHICAL MAP: TEAM REQUESTS THAT THE EMBASSY OBTAIN A TOPOGRAPHICAL MAP OF THE PORT KAITUMA AIR STRIP' THIS IS TO BE USED TO ASSIST IN THE SITE SURVEY AND SUBSEQUENT CONSTRUCTION OF A MODEL TO BE USED AS AN EXHIBIT AT THE TRIAL'

8' DEPARTMENT REQUESTS THAT THE EMBASSY OBTAIN HOST COUNTRY CLEARANCE FOR THE TEAM, AND ADVISE US AS SOON AS IT IS OBTAINED. THANKS. SHULTZ

5

FORMS.TEXT HAS 1 DOCUMENT

INBOX.49 (#8797)

TEXT:

SF 0012 0310520Z

PP HQ SJ

DE SF 0012

P 300030Z JAN 86

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286)(PRIORITY)

SAN JUAN (PRIORITY)

BT

UNCLAS

RYMUR MAJOR CASE 16; OO: SAN FRANCISCO.

RE SF TELETYPE DATED, JANUARY 11, 1986; BUTEL DATED, JANUARY 15, 1986; TELCALL WITH AMERICAN EMBASSY GEORGETOWN, JANUARY 29, 1986; AND TELCALL TO FBI, SAN JUAN, JANUARY 29, 1986. (u)

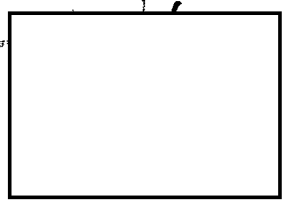
FOR INFORMATION AMERICAN EMBASSY GEORGETOWN, ASSISTANT UNITED STATES ATTORNEY (AUSA) DENNIS MICHAEL NERNEY WILL NOT ACCOMPANY SA DONALD R. HALE AND FBI LABORATORY TECHNICIAN [REDACTED] ON FEBRUARY 3, 1986, ARRIVAL GEORGETOWN, GUYANA. AUSA NERNEY HAS ENCOUNTERED SERIOUS FAMILY MEDICAL CRISIS AND REGRETS HIS CANCELLATION. (u)

AUSA NERNEY'S CANCELLATION DOES NOT AFFECT ANY PREVIOUS REQUEST

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 4/29/93 BY 9803RDD/ucm

622  
[Handwritten initials and signatures]

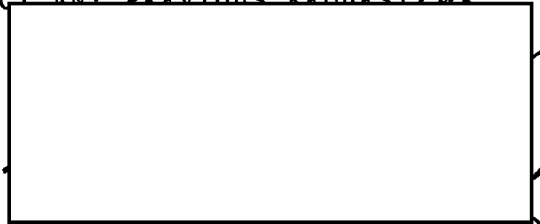


[Handwritten initials: FMB]

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89-4286-2721

JAN 30 1986



7-115

073 USDS  
1/31/86

APR 15 1986



PAGE TWO

SF 89A-250

UNCLAS

OF THE AMERICAN EMBASSY AND ITINERARY REMAINS THE SAME WITH THE  
EXCEPTION OF LODGING AT THE PEGASUS HOTEL. ONE ROOM DOUBLE  
ACCOMMODATIONS WILL BE SUFFICIENT. PREVIOUS REQUEST FOR AUDIENCE  
WITH EMBASSY AND GOVERNMENT OF GUYANA OFFICIALS, INTERVIEW OF  
GUYANESE WITNESSES, TOPOGRAPHICAL MAP AND TRIP TO PORT KAITUMA  
STILL DESIRED. (u)

FOR INFORMATION UNITED STATES STATE DEPARTMENT (USSD), ABOVE  
INFORMATION WAS RELAYED TO AMERICAN EMBASSY GEORGETOWN VIA TELCALL  
FROM FBI, SAN FRANCISCO. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE USSD, BUREAU  
OF CONSULAR AFFAIRS, CA/SI/CCS, ATTN:  (u)

BT

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FORMS-TEXT HAS 1 DOCUMENT

INBOX.46 (#6553)

TEXT:

SF 0002 0070040Z

RR HQ, SJ

DE SF 0002

R 070040Z JAN 86

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE)

BT

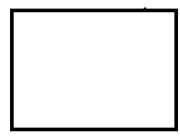
UNCLAS

RYMUR; MAJOR CASE 16; 00: SF.


RECEIVED  
TELETYPE UNIT  
8 JAN 06 15 30z  
FEDERAL BUREAU  
OF INVESTIGATION

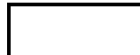
Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	<i>[initials]</i>
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9903 RDD/ada




*P.3 relay to State  
Department &  
handle special  
request*

THE FOLLOWING TELETYPE SHOULD BE BROUGHT TO THE ATTENTION OF  
SPECIAL PROJECTS, LABORATORY DIVISION, VISUAL INFORMATION SPECIALIST  
(VIS)  *[initials]*

BUREAU AND DEPT. OF JUSTICE AUTHORITY REQUESTED FOR THE  
TRAVEL TO GUYANA, SOUTH AMERICA, OF SPECIAL AGENT DONALD R.  
HALE, CASE AGENT, SAN FRANCISCO DIVISION, AND VIS 

*[Handwritten signature]*

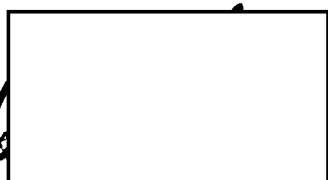
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 SPECIAL PROJECTS, FBI LABORATORY, WASHINGTON, D.C., TO  
ACCOMPANY AUSA D. MICHAEL NERNEY, SAN FRANCISCO, TENTATIVELY SET FOR  
FIRST WEEK OF FEBRUARY, 1986. BOTH SA HALE AND AUSA NERNEY HAVE  
MADE MULTIPLE TRIPS TO GEORGETOWN, PORT KAITUMA, AND JONESTOWN,  
GUYANA, SOUTH AMERICA, IN THE PAST. BOTH HAVE CURRENT OFFICIAL

89-4286-  
- (4) - 2723

10 JAN 21 1986

073 to DOS  
1/9/86 TPM/SL



*TUL OK FAX*

27 MAY 1986

*[Handwritten initials]*

*[Handwritten initials]*

PAGE TWO

SF 89A-250

UNCLAS

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PASSPORTS WITH VALID GUYANA VISA. [REDACTED] VIS, SPECIAL PROJECTS, LABORATORY DIVISION, HAS OBTAINED CURRENT OFFICIAL PASSPORT AND VISA. (u)

PURPOSE OF TRAVEL WILL BE THREEFOLD: 1) LIAISON WITH CURRENT EMBASSY OFFICIALS, GUYANESE POLICE OFFICERS INVOLVED IN INVESTIGATION AND WITNESSES, AND THE GUYANESE PUBLIC PROSECUTOR'S OFFICE; 2) PRE-TRIAL INTERVIEW OF POTENTIAL GUYANESE WITNESSES IN SAN FRANCISCO TRIAL; AND 3) CONDUCT CRIME SCENE INVESTIGATION WITH MEASUREMENTS BEING CONDUCTED BY FBI LAB PERSONNEL FOR THE RECONSTRUCTION OF TRIAL EXHIBITS SPECIFICALLY REQUESTED BY USA JOSEPH P. RUSSONIELLO, NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO, CALIFORNIA. (u)

USA'S OFFICE, SAN FRANCISCO, WILL MAKE SEPARATE REQUEST FOR AUSA TRAVEL THROUGH APPROPRIATE DEPARTMENT OF JUSTICE CHANNELS. (u)

SAN FRANCISCO DIVISION HAS BEEN IN CONTACT WITH SAN JUAN DIVISION. SA HALE IS THE ONLY AGENT AVAILABLE WITH SUFFICIENT KNOWLEDGE OF FACTS TO ASSIST AUSA IN THE INTERVIEW OF POTENTIAL WITNESSES. SA HALE IS ALSO KNOWLEDGEABLE CONCERNING CRIME SCENE EVENTS, SPECIFIC LOCATION OF CRIME SCENE AT PORT KAITUMA, AND CAN

cu/

PAGE THREE

SF 89A-250

UNCLAS

ASSIST FBI LABORATORY DESIGNATE [REDACTED] IN PERFORMANCE OF HIS DUTIES OF CRIME SCENE MEASUREMENTS, TOPOGRAPHY, DRAWINGS AND PHOTOGRAPHY TO BE MADE FOR THE RECONSTRUCTION OF THE CRIME SCENE IN A TWO-DIMENSIONAL TRIAL EXHIBITS SPECIFICALLY REQUESTED BY THE USA IN SAN FRANCISCO. BOTH SA HALE AND USA NERNEY HAVE MET WITH GUYANESE POLICE OFFICIALS AND PUBLIC PROSECUTOR IN THE PAST. (u)

BUREAU IS REQUESTED TO OBTAIN AUTHORITY FOR TRAVEL OF SA HALE AND FBIHQ VIS [REDACTED] TO ACCOMPANY AUSA NERNEY TO GUYANA, SOUTH AMERICA, TENTATIVELY SCHEDULE FOR THE FIRST WEEK IN FEBRUARY. UNDER SEPARATE COVER, WITHIN THE NEXT WEEK, SAN FRANCISCO WILL ADVISE OF TRAVEL AND ITINERARY, AS WELL AS SPECIFIC REQUEST OF THE AMERICAN EMBASSY IN GEORGETOWN. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U. S. STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS, ATTENTION

[REDACTED] (u)  
BT

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OK July

272P  
CF

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
11 JAN 86 10 58z

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

FORMS.TEXT HAS 1 DOCUMENT

INBOX.12 (#7893)

TEXT:

SF 0019 0110452Z

PP HQ SJ

DE SF 0019

P 100105Z JAN 86

FM SAN FRANCISCO (89A-250) (P) (SQD 7)

TO DIRECTOR (89-4286) (PRIORITY)

SAN JUAN (PRIORITY)

BT

UNCLAS

RYMUR, MAJOR CASE 16, OO: SF.

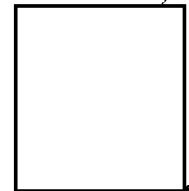
RE U. S. VS LARRY LAYTON, U. S. DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA. (u)

RE SAN FRANCISCO TEL TO DIRECTOR DATED JANUARY 8, 1986. (u)

REFERENCED TEL REQUESTS AUTHORIZATION FOR TRAVEL AND SETS FORTH PURPOSE OF VISIT. (u)

PURPOSE IS TO LIAISON WITH AMERICAN EMBASSY OFFICIALS AND GOVERNMENT OF GUYANA OFFICIALS, TO CONDUCT PRE-TRIAL BRIEFINGS OF GUYANA WITNESSES TO BE USED IN U. S. TRIAL, AND TO VISIT PORT KAITUMA AIRSTRIP (CRIME SCENE) TO MAKE APPROPRIATE MEASUREMENTS.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9/29/93 BY 9803 RDD/ndm



(S/W)

89-4286-2722X

073 to DOS  
1-11-86 MB

(u)

JUN 27 1986

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b7C

PAGE TWO

SF 89A-250

UNCLAS

TO FACILITATE THE CONSTRUCTION OF A SCALE MODEL TRIAL EXHIBIT.  
IT IS ASSUMED THAT DEPARTMENT OF JUSTICE (DOJ) WILL APPROVE TRAVEL  
AND THAT U. S. STATE DEPARTMENT WILL OBTAIN GOVERNMENT OF GUYANA  
CLEARANCE FOR OFFICIAL VISIT. (u)

IN ORDER TO ALLOW THE AMERICAN EMBASSY, GEORGETOWN, AS MUCH  
LEAD TIME AS POSSIBLE, THE FOLLOWING INFORMATION AND REQUEST OF  
THE AMERICAN EMBASSY IS BEING FURNISHED AT THIS TIME: (u)

AUSA D. MICHAEL NERNEY, FBI SPECIAL AGENT DON HALE, AND FBI  
LABORATORY SPECIALIST [REDACTED] ARE SCHEDULED TO ARRIVE  
GEORGETOWN VIA BWIA FLIGHT 463 AT 1:00 P.M. ON FEBRUARY 3, 1986,  
AND DEPART GEORGETOWN VIA GUYANA AIRWAYS, FLIGHT 708, ON FEBRUARY 7,  
1986. (u)

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FBI REQUESTS EMBASSY TO SECURE ACCOMMODATIONS AT PEGASUS  
HOTEL FROM FEBRUARY 3 THROUGH DEPARTURE MORNING OF FEBRUARY 7, 1986.  
REQUEST ONE SINGLE AND ONE DOUBLE. (u)

IN ADDITION TO BRIEFING BY EMBASSY OFFICIALS, DOJ TEAM DESIRES  
COURTESY VISITS WITH SKIP ROBERTS, COMMISSIONER OF POLICE, AND THE  
DIRECTOR OF PUBLIC PROSECUTION. (u)

AUSA NERNEY DESIRES TO CONDUCT PRE-TRIAL DEBRIEFING INTERVIEWS

(u)

PAGE THREE

SF 89A-250

UNCLAS

OF JAGMAHON (FORMER GUYANESE POLICE INSPECTOR [REDACTED])

[REDACTED] AND ALSO WITH FORMER SUPERNUMERARY  
CONSTABLE MORTIMER KASEN ALLY. (u)

EMBASSY IS REQUESTED TO RESERVE RENTAL PLANE, PREFERABLY FOR  
FEBRUARY 5, 1986, FOR EARLY DEPARTURE FROM GEORGETOWN TO PORT  
KAITUMA AND LATE DEPARTURE FROM PORT KAITUMA FOR RETURN TO  
GEORGETOWN. PLANE SHOULD ACCOMMODATE THREE VISITORS, AS WELL AS  
ANY EMBASSY PERSONNEL AND GUYANA OFFICIALS DESIRING TO ACCOMPANY.  
FBI LAB, WITH THE ASSISTANCE OF SA HALE, DESIRES TO CONDUCT A  
SITE SURVEY AND MEASUREMENTS AT PORT KAITUMA AIRSTRIP (CRIME SCENE)  
TO FACILITATE THE CONSTRUCTION OF A SCALE MODEL FOR TRIAL EXHIBIT. (u)  
IN CONJUNCTION WITH THE ABOVE, AND TO ASSIST FBI, THE AMERICAN  
EMBASSY IS REQUESTED TO LOCATE AND OBTAIN A TOPOGRAPHICAL MAP OF  
THE PORT KAITUMA AIRSTRIP. (u)

FBI, SAN FRANCISCO, WILL KEEP ALL INTERESTED OFFICES ADVISED. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE U. S. STATE  
DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS, ATTENTION

[REDACTED] (u)  
BT

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DEPARTMENT OF JUSTICE 1007  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 1	CLASSIFICATION UNCLAS	PRECEDENCE ROUTINE
DATE 1/13/86	#F1007ERR SF SJUDE HQ H1007 0142200SYUR 140111Z JAN 86	
▶ START HERE		
FM	FM DIRECTOR, FBI (89-4286)	
TO	TO FBI SAN FRANCISCO (89A-250) ROUTINE FBI SAN JUAN ROUTINE	
BT	BT	
UNCLAS	UNCLAS	
12	RYMUR MAJOR CASE 165 00: SAN FRANCISCO	
10	RE SFTELS TO DIRECTOR DATED JANUARY 7, 1986 AND JANUARY 10, 1986. (u)	
8	BUREAU AUTHORITY GRANTED FOR SA DONALD R. HALE, SAN FRANCISCO DIVISION, AND VISUAL INFORMATION SPECIALIST [redacted] LABORATORY DIVISION, TO TRAVEL TO GUYANA, SOUTH AMERICA [redacted] DURING WEEK OF FEBRUARY 3, 1986, WITH AUSA DENNIS MICHAEL NERNEY, IN CONNECTION WITH CAPTIONED MATTER AS OUTLINED IN RETELS. (u)	
4	BT	
2	1	
89-4286-2723		
10 JAN 21 1986		
DO NOT TYPE MESSAGE BELOW THIS LINE		
APPROVED BY FC/10	DRAFTED BY JAA	DATE 1/13/86 ROOM 5046/B TELE EXT. 4294

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 803KCOO/ndk

DO NOT TYPE PAST THIS LINE

- 1 - MR. [redacted]
- 1 - MR. CLARKE
- 1 - MR. [redacted]
- 1 - MR. DANIELS
- 1 - MR. [redacted]
- 1 - MR. [redacted]
- 1 - TRAVEL FOLDER

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER  
105456  
JAN 15 1986

SEE NOTE PAGE 2

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

27 MAY 1986



NOTE: BY TELETYPES DATED JANUARY 7, 1986 AND JANUARY 10, 1986 {ATTACHED}, SAN FRANCISCO ADVISED THAT LAWRENCE JOHN LAYTON IS SCHEDULED FOR RE-TRIAL APRIL 15, 1986, AT SAN FRANCISCO. LAYTON IS CHARGED WITH VIOLATION OF TITLE 18, U. S. CODE, SECTION 351 {D}, CONSPIRACY TO KILL INTERNATIONALLY PROTECTED PERSON; AND SECTIONS 2 AND 1116 {A}, AID AND ABET ATTEMPTED MURDER OF INTERNATIONALLY PROTECTED PERSONS, IN CONNECTION WITH THE NOVEMBER 18, 1978, MURDER OF CONGRESSMAN LEO J. RYAN AT JONESTOWN, GUYANA. (u)

THE U. S. ATTORNEY IN SAN FRANCISCO HAS INSTRUCTED ASSISTANT U. S. ATTORNEY DENNIS MICHAEL NERNEY TO TRAVEL TO GUYANA TO ACQUAINT HIMSELF WITH THE JONESTOWN COMMUNITY, CRIME SCENE, AND GUYANESE WITNESSES WHO WILL BE CALLED TO TESTIFY IN THE UPCOMING TRIAL IN SAN FRANCISCO. SA DONALD R. HALE, SAN FRANCISCO HAS BEEN THE CASE AGENT FOR THIS MATTER SINCE ITS INCEPTION AND HAS MADE SEVERAL PREVIOUS TRIPS TO GUYANA IN CONNECTION WITH DEVELOPING A PROSECUTABLE CASE. (u)

THE U. S. ATTORNEY, SAN FRANCISCO HAS REQUESTED THAT SA HALE AND VISUAL INFORMATION SPECIALIST {VIS} [REDACTED] LABORATORY DIVISION, ACCOMPANY AUSA NERNEY TO GUYANA TO ASSIST IN THE PREPARATION OF THE RE-TRIAL OF LAYTON. (u)

THIS MATTER WAS COORDINATED WITH DAD WILLIAM L. HINSHAW, LABORATORY DIVISION, WHO AUTHORIZED TRAVEL OF VIS [REDACTED] TO GUYANA. (u)

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THE NECESSARY COORDINATION WAS ALSO ESTABLISHED WITH MR. [REDACTED], DEPARTMENT OF JUSTICE, OFFICE OF INTERNATIONAL AFFAIRS, AND MS. [REDACTED] DEPARTMENT OF STATE, BUREAU OF CONSULAR AFFAIRS. (u)

THIS TELETYPE AUTHORIZES SA HALE AND VIS [REDACTED] TO ACCOMPANY AUSA NERNEY TO GUYANA. (u)

*[Handwritten signatures]*

APPROVED: \_\_\_\_\_

Director _____	Adm. Servs. _____	Laboratory _____
Exec. AD-Adm. _____	Crim. Inv. <u>10/10</u>	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. _____	Tech. Servs. _____
		Training _____

SEE APPROVAL ON ORIGINAL SFTEL. *Jc*

AIRTEL  
Unclas

1 - Mr. [redacted]  
1 - Mr. [redacted]

1/28/86

Director, FBI (89-4286)  
SAC, San Francisco (89A-250)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9103/200/jdm

RYMUR  
MAJOR CASE #16  
OO: San Francisco

Reurtelotype dated 1/7/86. (u)

This will confirm travel arrangements made with  
SA Don Hale of your office. (u)

Per your request, Visual Information Specialist  
[redacted] Special Projects Section, Laboratory  
Division, will travel to Miami, Florida, on 1/31/86,  
meet SA Don Hale and AUSA Dennis Michael Nerney, and  
continue to travel to Georgetown, Guyana, South America,  
to obtain measurements of the Port Kaituma airstrip,  
which will be used to prepare a trial exhibit in the  
upcoming RYMUR trial. (u)

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b7c

All transportation and accommodations have been  
made by your office. (u)

MAILED 15  
JAN 29 1986

FBI

1 - Criminal Investigative Division, Room 5096, TL #233  
(Attn: [redacted])

CSG:hmk (6)

89-4286-2724

23 FEB 4 1986

- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAIL ROOM 27 MAY 1986

000

~~CONFIDENTIAL~~  
~~SECRET~~

MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)

Date: 1/31/86

PRECEDENCE:  IMMEDIATE  PRIORITY  ROUTINE

FM: DIRECTOR, FBI

TO:

~~FEDERAL GOVERNMENT~~

Rymur

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/29/02 BY 8803 RDD/udm

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: \_\_\_\_\_

9/11

BT

Classification: Unclass

Addressee Internal Distribution

For: Bureau of Consular Affairs 89-4286-2725  
CA/SI/CCS, ATTN: \_\_\_\_\_ b6  
b7C

Subject: \_\_\_\_\_

See Attached

Approved By: <u>[Signature]</u>	Originator: <u>bas</u>	Tele Ext. <u>2805</u>	Room/Div.: <u>6027/6</u>
------------------------------------	---------------------------	--------------------------	-----------------------------

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER  
213620R  
FEB 2 - 1986

27 MAY 1986 [Signature]

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

OUT 19 SFK 3/30 77

RECEIVED  
TELETYPE UNIT  
USE AND PREPARATION OF FORM 0-73

**Restrictions on Use**

1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7 pages 1251 & 1252 may be prepared using form 0-73.
2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ, Communications Center within the last 72 hours.
3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.
4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

**Preparation of 0-73 Form (Yellow)**

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:  
Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.  
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

**Preparation of Message To Be Transmitted**

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS \_\_\_\_\_, (or LEGATS) \_\_\_\_\_, (or Government Agencies) \_\_\_\_\_.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. (Do Not Obliterate the Heading)
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

FORMS.TEXT HAS 1 DOCUMENT

INBOX.49 (#8797)

TEXT:

SF 0012 0310520Z

PP HQ SJ

DE SF 0012

P 300030Z JAN 86

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286)(PRIORITY)

SAN JUAN (PRIORITY)

BT

UNCLAS

RYMUR MAJOR CASE 16; OO: SAN FRANCISCO.

*by teletype dated 1/31/86 for San Francisco advised (u)*  
RE SF TELETYPE DATED, JANUARY 11, 1986; BUTEL DATED, JANUARY

15, 1986; TELCALL WITH AMERICAN EMBASSY GEORGETOWN, JANUARY 29,  
1986; AND TELCALL TO FBI, SAN JUAN, JANUARY 29, 1986. (u)

FOR INFORMATION AMERICAN EMBASSY GEORGETOWN, ASSISTANT UNITED  
STATES ATTORNEY (AUSA) DENNIS MICHAEL NERNEY WILL NOT ACCOMPANY  
SA DONALD R. HALE AND FBI LABORATORY TECHNICIAN [REDACTED] ON  
FEBRUARY 3, 1986, ARRIVAL GEORGETOWN, GUYANA. AUSA NERNEY HAS  
ENCOUNTERED SERIOUS FAMILY MEDICAL CRISIS AND REGRETS HIS CANCELLA-  
TION. (u)

AUSA NERNEY'S CANCELLATION DOES NOT AFFECT ANY PREVIOUS REQUEST

073 USDS  
1/31/86 ✓

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~~PAGE TWO~~

~~SF 89A-250~~

~~UNCLAS~~

OF THE AMERICAN EMBASSY AND ITINERARY REMAINS THE SAME WITH THE EXCEPTION OF LODGING AT THE PEGASUS HOTEL. ONE ROOM DOUBLE ACCOMMODATIONS WILL BE SUFFICIENT. PREVIOUS REQUEST FOR AUDIENCE WITH EMBASSY AND GOVERNMENT OF GUYANA OFFICIALS, INTERVIEW OF GUYANESE WITNESSES, TOPOGRAPHICAL MAP AND TRIP TO PORT KAITUMA STILL DESIRED. M

FOR INFORMATION UNITED STATES STATE DEPARTMENT (USSD), ABOVE INFORMATION WAS RELAYED TO AMERICAN EMBASSY GEORGETOWN VIA TELCALL FROM FBI, SAN FRANCISCO (u)

~~THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE USSD, BUREAU OF CONSULAR AFFAIRS, CA/SI/GCS, ATTN: [REDACTED] (u)~~

BT

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3

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- \_\_\_\_\_

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS 2/25/86

Date \_\_\_\_\_

TO : DIRECTOR, FBI (89-4286)  
(ATTN: LABORATORY, SPECIAL PROJECTS SECTION)

FROM : SAC, SAN FRANCISCO (89A-250) (P) (SQUAD 10)

SUBJECT: RYMUR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9803 RDD/udr

Re: San Francisco telephone calls to visual  
information specialist [redacted] (u)

For information of Headquarters, captioned matter, the  
United States vs. LARRY LAYTON, currently scheduled for trial  
commencing with jury selection on 4/15/86. Bureau should be  
aware that United States District Court, San Francisco, has  
scheduling conflicts that may effect captioned trial date.  
Bureau will be kept advised by San Francisco Office (u)

FBI Laboratory, Special Projects Section, is requested  
to prepare trial exhibit in captioned matter. Exhibit requested  
is an accurate detailed two dimensional reproduction of the crime  
scene (Port Kaituma Airstrip, Northwest District, Guyana, South  
America). It is requested that exhibit be prepared on magnetic  
board with movable objects to include three airplanes and  
tractor-trailer. Specifications and details of exhibit have been  
discussed in detail with visual information specialist [redacted] (u)

San Francisco will keep Bureau advised of any changes  
in scheduled trial date. (u)

- ② - Bureau
- 2 - San Francisco
- DRH/dp
- (4)

1 cc/B [unclear]  
SPS 3/12/86  
HAK

89-4286-2726

17 MAR 11 1986

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
(Number) (Time) SPEC. PROJ. [initials]

28 MAY 1986 [signature]

# Memorandum

FEB 8 6 ENTG



To : FBI Laboratory Division  
Evidence Control Center  
Room 3233, TL 241

Date 2-12-86

From

Section & Symbol SPS 0772

b6  
b7c

Subject :

RYMUR

622

MAJOR CASE 16

BU (89-4286) SF (89A-250)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9803RDD/ndh

### TESTIMONY

Bufile # \_\_\_\_\_  
 (circle one) Court Grand Jury Other - \_\_\_\_\_ Dates \_\_\_\_\_  
 Supporting: (circle one) Bureau Federal Local Workdays \_\_\_\_\_  
 City & State \_\_\_\_\_ Category 1 2 3 4  
 Testified?  Yes  No If No, then circle Reason Below for Appearing in Court but  
 not Testifying.  
 01. Guilty Plea 03. Case Dismissed 05. Testimony not Needed  
 02. Case Continued 04. Stipulation 06. Mistrial  
 07. Other \_\_\_\_\_

Results of Trial \_\_\_\_\_ Judge \_\_\_\_\_  
 Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

### OTHER COMMITMENTS

Bufile # 89-4286 City & State GEORGETOWN GUYANA  
 Agency FBI Dates 1-31-86 - 2-7-86 5: AMERICA  
 (circle one) Bureau Federal Local Workdays 8

Purpose: (circle one)  
 01. Lecture/Training (Others)  
 01A. Tours, Training, etc., at FBIHQ  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference  
 05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. TRIAL PREP.  
 08. Investigative Support  
 09. Communication Support  
 10. Conference/Meeting  
 11. Deposition

NOT RECORDED

23 FEB 26 1986

### Details/Unusual or Interesting Circumstances

TRAVEL TO PORT KAITUMA, GUYANA TO OBTAIN MEASUREMENTS  
OF AN AIRFIELD WHERE A. U.S. SENATOR WAS MURDERED. (M)

PER BIEM  
TRANSPORT  
MAR 6 1986  
1151.09  
1000.00  
2151.09

45 APR 28 1986

SEVEN



MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)

013

Date: 3/11/86

PRECEDENCE:  IMMEDIATE  PRIORITY  ROUTINE

FM: DIRECTOR, FBI

TO: *[Handwritten initials]*  
*lm*

**FEDERAL GOVERNMENT**

*opa*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9/24/93 BY 9803 RDD/jed

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: \_\_\_\_\_

*[Large handwritten signature/initials]*

BT

Classification: Unclas

Addressee Internal Distribution

For: Bureau of Consular Affairs. CA/SE/CCS,  
Attention \_\_\_\_\_

Subject: \_\_\_\_\_  
89-4286-2727  
12 MAR 19 1986

See Attached

Approved By: <i>[Signature]</i>	Originator: <i>bas</i>	Tele Ext. <i>2805</i>	Room/Div.: <i>5027/6</i>
------------------------------------	---------------------------	--------------------------	-----------------------------

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER  
*0822*  
MAR 15 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

29 MAY 1986 *[Signature]*

b6  
b7c

FORMS.TEXT HAS 1 DOCUMENT

INBOX.10 (#8616)

TEXT:

SF 0019 0701228Z

RR HQ, SJ

DE SF 0019

R 111228Z MAR 86

FM SAN FRANCISCO (89A-250)(P)(SQUAD 10)

TO DIRECTOR (89-4286)(ROUTINE)

SAN JUAN (ROUTINE)

BT

U N C L A S

RECEIVED  
TELETYPE UNIT

11 MAR 86 20 45

FEDERAL BUREAU  
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO  
*Re letter dated 3/11/86 for San Francisco advised: (u)*  
ON MARCH 10, 1986, CHIEF JUDGE ROBERT F. PECKHAM, U.S. DISTRICT

COURT, NORTHERN DISTRICT OF CALIFORNIA, POSTPONED TRIAL OF U.S.  
VS. LAYTON, FROM APRIL 15, 1986, UNTIL JUNE 24, 1986. JURY SELECTION  
SHOULD COMMENCE ON THAT DAY WITH TESTIMONY BEING TAKEN STARTING  
SECOND WEEK IN JULY, HOWEVER, ADDITIONAL POSTPONEMENTS ARE  
CERTAINLY POSSIBLE. (u)

GUYANA WITNESSES, SUPERNUMERARY CONSTABLE MORTIMER KANSANALLY  
AND FORMER POLICE INSPECTOR JAGMOHAN SHOULD BE SO ADVISED. (u)

FBI LABORATORY, SPECIAL PROJECTS UNIT, VISUAL INFORMATION  
SPECIALIST [ ] SHOULD BE ADVISED OF TRIAL POSTPONEMENT. (u)

CHAS...  
C...  
MAR 11 1986

073 US DS  
3/11/86

Handwritten mark resembling a stylized '2' or 'Z'.

-2727

b6  
b7c

~~PAGE TWO~~

~~SF-89A-250~~

~~U N C L A S~~

~~THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE UNITED~~

~~STATES STATE DEPARTMENT, BUREAU OF COUNSELOR AFFAIRS, CA/SI/CGS,~~

ATTENTION 

BT

b6  
b7C

-->



FORMS.TEXT HAS 1 DOCUMENT

INBOX.10 (#8616)

TEXT:

SF 0019 0701228Z

RR HQ, SJ

DE SF 0019

R 111228Z MAR 86

FM SAN FRANCISCO (89A-250)(P)(SQUAD 10)

TO DIRECTOR (89-4286)(ROUTINE)

SAN JUAN (ROUTINE)

RECEIVED  
TELETYPE UNIT

11 MAR 86 20 45

FEDERAL BUREAU  
OF INVESTIGATION

SEARCHED INDEXED  
SERIALIZED FILED  
MAR 11 1986  
FBI - SAN FRANCISCO

*RSE/197B*



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9803R00/mdm

BT

U N C L A S

*CAS*

RYMUR; MAJOR CASE 16:00: SAN FRANCISCO

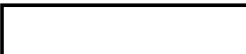
*(SK)*

ON MARCH 10, 1986, CHIEF JUDGE ROBERT F. PECKHAM, U.S. DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA, POSTPONED TRIAL OF U.S. VS. LAYTON, FROM APRIL 15, 1986, UNTIL JUNE 24, 1986. JURY SELECTION SHOULD COMMENCE ON THAT DAY WITH TESTIMONY BEING TAKEN STARTING SECOND WEEK IN JULY, HOWEVER, ADDITIONAL POSTPONEMENTS ARE CERTAINLY POSSIBLE. (u)


b6  
b7c

*89-1256-2728*

GUYANA WITNESSES, SUPERNUMERARY CONSTABLE MORTIMER KANSANALLY AND FORMER POLICE INSPECTOR JAGMOHAN SHOULD BE SO ADVISED. (u)

FBI LABORATORY, SPECIAL PROJECTS UNIT, VISUAL INFORMATION SPECIALIST  SHOULD BE ADVISED OF TRIAL POSTPONEMENT. (u)

*1-5042*

*7-28*  


*16*

013 USDO  
3/11/86  
MAY 28 1986

PAGE TWO

SF 89A-250

U N C L A S

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE UNITED STATES STATE DEPARTMENT, BUREAU OF COUNSELOR AFFAIRS, CA/SI/CCS, ATTENTION  (u)

b6  
b7c

BT

-->

✓

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 3/11/86

~~SECRET~~

TO: DIRECTOR, FBI (89-4286)  
 ATTENTION: LABORATORY DIVISION, SPECIAL PROJECTS,  
 VISUAL INFOR SPECIALIST

FROM: SAC, WFO (89A-570)

RYMUR  
 MAJOR CASE 16  
 (OO:SF)

DECLASSIFIED BY 622 9803 R00/nda  
 ON 4/29/93

This communication is classified "SECRET" unless otherwise noted. (U)

Re San Francisco teletype to Director dated 1/7/86;  
 conversation between Mr. [redacted] FBIHQ Laboratory Division,  
 and SA [redacted] WFO, 3/8/86 (u)

Attached are the following (u)

Original and one copy of a survey report titled:  
 "GUYANA SURVEY REPORT." (u)

As information, two enlargements each of Table I and a  
 plot of reduced observations (Part III, and Part VIII) of the  
 attached reports were hand carried to Mr. [redacted] by SA [redacted]  
 on 3/8/86. (u)

Copy of this airtel to San Francisco for information  
 only. (u)

~~SECRET~~

Classified By: 9343  
 Declassify On: OADR

12 JUN 18 1986

- 2-Bureau
- 1-San Francisco (89A-250)
- 1-WFO

SMV:lcd  
 (4)

1 CC REMOVED IN  
 SPECIAL PROJECTS SECTION  
 WOOD 861405

Approved: [Signature] Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

69 MAR 28 1987

~~SECRET~~

It should be noted that WFO is vehemently opposed to any circumstances which would require testimony of SA [redacted]

[redacted] (u)

In accordance with conversation with Supervisor [redacted] [redacted] Graphic Design Unit, Laboratory Division, it was agreed that SA [redacted] would not be called upon to testify regarding the reduction of the survey data collected by Mr. [redacted] SA [redacted] is engaged in sensitive FCI undercover operations and his exposure in court as a survey expert would be extremely detrimental to the interests of the United States. If any testimony would be required, then someone else should be tasked to reduce the survey data (in place of SA [redacted] so that accurate testimony could be used without SA [redacted] presence. (u)

b6  
b7c

~~SECRET~~

-2\*-

MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)

*12*  
*15 MAY*  
*108*

Date: 6/3/86

PRECEDENCE:  IMMEDIATE  PRIORITY  ROUTINE

FM: DIRECTOR, FBI

TO:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/93 BY 9803 RDD/vdm  
FEDERAL GOVERNMENT

*150 04080*

*OP2*

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/ Bureau of Consular Affairs  
(Attention: )
- Dept. of the Army/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: \_\_\_\_\_

*(Signature)*

BT

UNCLAS

Classification:

Addressee Internal Distribution

For:

*89-4286-2729*

b6  
b7C

Subject: RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

JUN 19 1986

See Attached

Approved By: <i>(Signature)</i>	Originator: TEB:ceg	Tele Ext. 4294	Room/Div.: 5046/6
------------------------------------	------------------------	-------------------	----------------------

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER  
*1010 5 1986*

*(Signature)*

*97* OCT 08 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP



USE AND PREPARATION OF FORM 0-73

Restrictions on Use

- 3 JUN 66 22 430
1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7, pages 1251 & 1252 may be prepared using form 0-73.
  2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
  3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies: **Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.**
  4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
  5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:  
**Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.**  
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS \_\_\_\_\_, (or LEGATS) \_\_\_\_\_, (or Government Agencies) \_\_\_\_\_.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. (Do Not Obliterate the Heading)
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

FORMS.TEXT HAS 1 DOCUMENT

INBOX.56 (#5233)

TEXT:

SF 0016 1540516Z

RR HQ SJ

DE SF 0016

R 022330Z JUN 86

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE)

BT

U N C L A S

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO  
BY TELETYPE DATED JUNE 2, 1986, FBI SAN FRANCISCO FURNISHED THE FOLLOWING:  
ON MAY 28, 1986, CHIEF JUDGE ROBERT F. PECKHAM, U.S. DISTRICT

COURT, NORTHERN DISTRICT OF CALIFORNIA, POSTPONED LARRY LAYTON  
TRIAL FROM JUNE 24, 1986, UNTIL SEPTEMBER 18, 1986. JURY SELECTION  
WILL COMMENCE ON THAT DATE WITH TESTIMONY BEING TAKEN STARTING THE  
FIRST WEEK IN OCTOBER. NO FURTHER POSTPONEMENTS ARE ANTICIPATED (u)

GUIANESE WITNESSES, SUPERNUMERARY CONSTABLE MORTIMER  
KANSANALLY AND FORMER POLICE INSPECTOR JAGMOHAN (ASSISTANT SUPER-  
INTENDENT OF POLICE) SHOULD BE SO ADVISED. AMERICAN EMBASSY,  
GEORGETOWN, IS REQUESTED TO INITIATE ACTION THAT WOULD FACILITATE  
APPROPRIATE TRAVEL DOCUMENTS AND TRANSPORTATION FOR OCTOBER, 1986.

*[Handwritten signature]*

*[Faint typed text]*

*[Handwritten scribble]*

*[Handwritten number 2]*

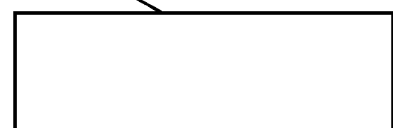
*[Handwritten number -2729]*

RECEIVED  
TELETYPE UNIT

3 JUN 86 12 55Z

FEDERAL BUREAU  
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	<i>[initials]</i>
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	



b6  
b7c

*6 - P. v. ...  
relating to 305*

*(u)*

*(u)*

PAGE TWO

~~SP 89A-250~~

~~UNCLAS~~

FBI LABORATORY, SPECIAL PROJECTS, VISUAL INFORMATION  
SPECIALIST [REDACTED] IS REQUESTED TO ADVISE SAN FRANCISCO  
CURRENT STATUS OF TRIAL EXHIBIT NOTING THAT EXHIBITS WILL BE  
USED DURING PRETRIAL INTERVIEW OF GOVERNMENT WITNESSES. (u)

b6  
b7C

~~THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE UNITED  
STATES STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS,~~

~~ATTENTION [REDACTED]~~

(u)

BT

-->

3

FORMS.TEXT HAS 1 DOCUMENT

INBOX.56 (#5233)

TEXT:

SF 0016 1540516Z

RR HQ SJ

DE SF 0016

R 022330Z JUN 86

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (ROUTINE)

SAN JUAN (ROUTINE)

BT

U N C L A S

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

ON MAY 28, 1986, CHIEF JUDGE ROBERT F. PECKHAM, U.S. DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA, POSTPONED LARRY LAYTON TRIAL FROM JUNE 24, 1986, UNTIL SEPTEMBER 18, 1986. JURY SELECTION WILL COMMENCE ON THAT DATE WITH TESTIMONY BEING TAKEN STARTING THE FIRST WEEK IN OCTOBER. NO FURTHER POSTPONEMENTS ARE ANTICIPATED. (u)

GUIANESE WITNESSES, SUPERNUMERARY CONSTABLE MORTIMER KANSANALLY AND FORMER POLICE INSPECTOR JAGMOHAN (ASSISTANT SUPER-INTENDENT OF POLICE) SHOULD BE SO ADVISED. AMERICAN EMBASSY, GEORGETOWN, IS REQUESTED TO INITIATE ACTION THAT WOULD FACILITATE APPROPRIATE TRAVEL DOCUMENTS AND TRANSPORTATION FOR OCTOBER, 1986.

1322

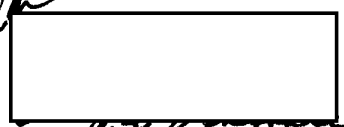
RECEIVED TELETYPE UNIT

3 JUN 86 12 55Z

FEDERAL BUREAU OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4/29/82 BY 9803 RJA/udk

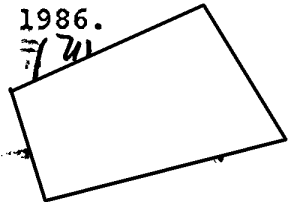


Delaney to DOS

(u)

b6 b7c

89-4286-2729X



cto

7-Lak imp

69 MAR 23 1987

0-73 to DOS  
TEB:ceg 6/3/86

PAGE TWO

SF 89A-250

U N C L A S

FBI LABORATORY, SPECIAL PROJECTS, VISUAL INFORMATION  
SPECIALIST [REDACTED], IS REQUESTED TO ADVISE SAN FRANCISCO  
CURRENT STATUS OF TRIAL EXHIBIT NOTING THAT EXHIBITS WILL BE  
USED DURING PRETRIAL INTERVIEW OF GOVERNMENT WITNESSES (u)

b6  
b7c

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE UNITED  
STATES STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS,  
ATTENTION [REDACTED] (u)  
BT

-->

2

-2729X

10-3

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 9/26/86

CF

TO : DIRECTOR, FBI (89-4286) *1 bufade*  
 (ATTN: TECHNICAL SERVICE DIVISION, ENGINEERING RESEARCH FACILITY, SIGNAL ANALYSIS UNIT)

FROM : SAC, SAN FRANCISCO (89A-250) (P) (SQUAD 16)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 4/29/93 BY 9803 RDD/mcm

SUBJECT: RYMUR;  
 MAJOR CASE 16  
 OO: San Francisco *AFO*

61003067

E SI

Re: San Francisco telephone call to Signal Analysis Unit 9/24/86. (u)

Enclosed for Signal Analysis Unit under separate cover is 7 inch reel to reel tape recording identified Q50 with transcript and 7 inch reel to reel tape identified Q313 with transcript. (u)

For information of Analysis Unit, enclosure Q50 - first portion of tape is recording of JIM JONES on the evening of 11/16/78 at the Community Pavilion (pages 1 - 26 of transcript). Page 28 starts what is believed to be a recording of JIM JONES talking over the public address system (i.e.) recorded from a speaker that broadcasts all over the community as opposed to a microphone. Prosecution is interested in the background noises particularly the ham radio that can be heard in the background most obviously on page 29 - 30 of transcript. Enclosed tape has also been marked with yellow strip. (u)

Concerning item Q313 there are numerous places on that recording that are unintelligible because the tape apparently speeds up. Prosecution is desirous of that portion of the tape be slowed down so that a jury can understand what is being said.

- ③ - Bureau  
 (1 - Package Copy) (ATTN: Engineering Research Facility)
- 2 - San Francisco  
 DRH/dp  
 (5)

10 OCT 10 1986

ORIGINAL Copy Specs Detached

INDEX ECG

RLS

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time) Per \_\_\_\_\_

ENGINEER

Received 9/29/86  
 Express Mail  
 B93984791  
 1607

JUN 15 1987

SF 89A-250  
DRH/dp

Signal Analysis Unit is requested to examine above tapes and telephonically advise San Francisco. Signal Analysis Unit should be aware that tapes are necessary to be submitted as evidence in San Francisco trial currently in progress. Tapes are presently scheduled to be admitted into evidence on 10/9/86 and tapes should be returned to San Francisco in sufficient time to allow new portions, hopefully made audible by examination, to be transcribed and prepared for court. (u)

O-4a (Rev. 8-13-79)

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

DATE: 10/2/86

Re: RYMUR

TO: SAC, San Francisco (89-250)

ATTN: SA Don Hale

*DAK*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

*622*

*PD*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9103 RDD/ndm

Invoice of Contents

EVIDENCE

EVIDENCE

EVIDENCE

Return to ENGINEERING SECT.  
Room ERF TL 152  
FBI File # 89-4286  
Case # \_\_\_\_\_

THREE EACH - SEVEN INCH REEL TAPES (Q50, Q313, Q933-copy)

THREE EACH - CASSETTE TAPES (copies of Q50, Q313 and Q933)

Mail Room: 1B327, TL 152  
(registered mail)

PSM - Supply Unit, 1B353  
(not registered)

*7*

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DATE 4/29/93 BY 9103 RDD/ndm

RECEIVED BY *SK*  
RECEIVED BY *SK*  
- 2730



FRI-A

MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)

1115

Date: 9/26/86

PRECEDENCE:  IMMEDIATE  PRIORITY  ROUTINE

FM: DIRECTOR, FBI

TO: FBI, San Francisco

26911155

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DATE 4/29/93 BY 9903 RDD/ndr

SS  
RBY

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: \_\_\_\_\_

BT

Classification: UNCLAS

Addressee Internal Distribution

For: \_\_\_\_\_

Subject: RYMUR; MC#16 CASE; OO: SF

89-4286-2731

See Attached

12 OCT 10 1986

Approved By: <i>[Signature]</i>	Originator: <i>[Signature]</i>	Tele Ext. 4294	Room/Div.: 5042/6
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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION  
2335-204

709  
10 DEC 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

XXXXXX  
XXXXXX  
XXXXXX

FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

(b)(7)(D)

(k)(2)

(b)(7)(E)

(k)(3)

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

2 Page(s) withheld for the following reason(s): Duplicate of pages in serial 2732 that are referred to Dept of State

For your information:

- The following number is to be used for reference regarding these pages:

HQ 89-4286-2731 p. 2 + 3

XXXXXX  
XXXXXX  
XXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXXXXXX

UNCLASSIFIED

FBB 653

PAGE #1

GEORGE 03987 269216Z

ACTION OCS-06

FEDERAL GOVERNMENT

622

INFO LOG-00 COPY-01 OPS-00 AFFAIRS UNIT 00-00 L-03

JUS-01 FBIF-00 FAIM-01 SEP 08 10 02 45

FEDERAL BUREAU OF INVESTIGATION 269204Z 163

0 251627Z SEP 86

FM AMEMBASSY GEORGETOWN

TO SECSTATE WASHDC IMMEDIATE 3136

UNCLAS GEORGETOWN 3087

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

RECEIVED  
 FEDERAL BUREAU OF INVESTIGATION  
 SEP 08 10 02 45  
 RYMER  
 MCH  
 CAS

OO:SF

CORRECTED COPY (TEXT)

STATE FOR CA/OCS/OCS/AR

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4/19/93 BY 9503 RDD/MLM

PASS DOJ WASHDC - FBI AGENT [ ] IN SAN FRANCISCO

T. O. 12356; NO/A

TAGS: CJAN [ ] - WITNESSES

SUBJECT: JUDICIAL ASSISTANCE: US. V. LAWRENCE LAYTON

DE-294 89-4286-2732

REF: (A) STATE 300194, (B) REICHELDERFER/HAE TELECON 924/86

1. [ ] AND [ ] HAVE CONFIRMED OUTBOUND

OCT 29 1986

RESERVATIONS ON AIR GUYANA FLIGHT 707 ON FRIDAY, OCTOBER 17,

6001PM THEY ARE SCHEDULED TO ARRIVE IN SAN FRANCISCO AT

10:15 ON OCTOBER 17 ON EASTERN AIRLINES FLIGHT 501.

JAN 28 1987  
PLEASE MEET AND ASSIST.

0 > 3 Relayed to FBI SF 9/20/86 DE 294  
DFA CL

b6  
b7c

504 (G)

Please relay to SF

[REDACTED] REQUESTS ADDITIONAL FUNDING TO DEFRAY COST  
OF HIS RETURN TO HIS DUTY STATION IN THE GUYANESE INTERIOR.  
HE IS UNABLE TO REMAIN IN GEORGETOWN UNTIL THE NEW DEPARTURE  
DATE, SO HE MUST RETURN HOME IN NEXT SEVERAL DAYS, AND  
AGAIN TRAVEL TO GEORGETOWN TO CATCH THE FLIGHT ON THE 17TH.  
FUNDING SHOULD BE ONE TRAVEL DAY PER DIEM FOR ONE ADDITIONAL  
ROUND TRIP FROM HIS DUTY STATION TO GEORGETOWN. LAUDERDALE

UNCLASSIFIED

UNCLASSIFIED

2

INFORMATIVE NOTE

Date 9/25/86

Re: RYMUR;  
MAJOR CASE 16;  
OO: SAN FRANCISCO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9803 RDD/ndm

On 11/18/78, Congressman Leo J. Ryan was murdered at Jonestown, Guyana, South America, by Lawrence John Layton and others. Layton was charged by Guyanese authorities with the attempted murder of three individuals he shot. He was found not guilty. (u)

In 1981 Layton was indicted and tried in the Northern District of California for violation of Title 18, U. S. Code, Section 351 (D), Conspiracy to Murder; Section 351 (A), 2 - Aiding and Abetting the Murder of a Congressman; Section 1117 - Conspiracy to Murder an Internationally Protected Person; and Section 1116 (A), 2 - Aiding and Abetting this Attempted Murder of an Internationally Protected Person. This trial resulted in a mistrial. (u)

On 9/18/86, retrial of Layton commenced in the Northern District of California. Witnesses will be called from Guyana. It is anticipated that the trial will last for approximately two months. The United States Attorney for San Francisco, Joseph P. Russoniello is personally conducting the prosecution of Layton. (u)

Director	Asst. Dir.:	Legal Coun.
Disc. AD-Adm.	Adm. Inv.	Off. of Cong. & Public Affs.
Exec AD-Inv.	Ident.	Rec. Mgnt.
Exec AD-LES	Inspection	Tech. Servs.
	Intell.	Training

- 1 - Mr. Revell
- 1 - Mr. Baker
- 1 - Mr. Clarke
- 1 - Mr. Daniels
- 1 - Mr. [Redacted]

- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - CID Duty Office

DPP/otj

b6  
b7C

X

FORMS TEXT HAS 1 DOCUMENT

INBOX.17 (#10926)

TEXT:

SF 0015 2650335Z

RR HQ1

DE SF 0015

R 220335Z SEP 86

FM SAN FRANCISCO (89A-250)(P)

TO DIRECTOR (89-4286)(ROUTINE)

BT

U N C L A S

ATTENTION: PERSONAL CRIMES UNIT

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

PURPOSE OF THIS TELETYPE IS TO SUMMARIZE AND UPDATE CAPTIONED

MATTER (u)

ON NOVEMBER 18, 1978, MEMBERS OF THE PEOPLES TEMPLE AGRICULTURE MISSION, JONESTOWN, GUYANA, SOUTH AMERICA, ATTACKED AND KILLED CONGRESSMAN LEO J. RYAN AT PORT KAITUMA AIRSTRIFE, GUYANA, SOUTH AMERICA. CONGRESSMAN LEO J. RYAN WAS TRAVELLING WITH ENTOURAGE OF MEDIA PEOPLE, AND U.S. CITIZENS TO INCLUDE DEPUTY CHIEF OF MISSION RICHARD DWYER, AMERICAN EMBASSY GEORGETOWN, GUYANA. SUBJECT LAWRENCE JOHN LAYTON ACTING IN CONCERT WITH OTHER MEMBERS OF THE PEOPLES TEMPLE ATTACKED AND KILLED CONGRESSMAN RYAN AND OTHERS.

22

RECEIVED  
TELETYPE UNIT

23 SEP 86 09 25

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Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
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Rec. Mgmt.	
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b7c

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DATE 9/29/93 BY 103200/ndm

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89-4286-2733

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K.C.F. REP.

49 FEB 26 1987

PAGE TWO SF 89A-250 U N C L A S

ASSAULT ALSO RESULTED IN THE GUNSHOT INJURY TO DEPUTY CHIEF OF MISSION RICHARD DWYER (AN INTERNATIONALLY PROTECTED PERSON UNDER UNITED STATES LAW). LAWRENCE JOHN LAYTON WAS ARRESTED AT PORT KAITUMA AIRSTRIFE. OTHER MEMBERS OF THE ASSAULT TEAM RETURNED TO JONESTOWN AND DIED AS A RESULT OF THE SUICIDE MURDERS AT THE HANDS OF REVEREND JIM JONES BY ADMINISTERING POISON. LAYTON WAS SUBSEQUENTLY CHARGED BY GUYANESE AUTHORITIES AND TRIED FOR THE ATTEMPTED MURDER OF THREE INDIVIDUALS WHOM HE WAS ACCUSED OF PERSONALLY SHOOTING. LAYTON WAS FOUND NOT GUILTY FOR LACK OF EVIDENCE. LAWRENCE LAYTON THE ONLY SURVIVING MEMBER OF THE ASSAULT TEAM WAS CHARGED IN UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA, VIA AUTHORIZED COMPLAINT AND SUBSEQUENTLY FOUR COUNT INDICTMENT AS FOLLOWS. (u)

VIOLATION OF TITLE 18, UNITED STATES CODE, SECTION 351 (D) - CONSPIRACY TO MURDER; SECTION 351 (A), 2 - AIDING AND ABETTED THE MURDER OF A CONGRESSMAN; SECTION 1117 - CONSPIRACY TO MURDER AN INTERNATIONALLY PROTECTED PERSON; AND SECTION 1116 (A), 2 - AIDING AND ABETTED THE ATTEMPTED MURDER OF AN INTERNATIONALLY PROTECTED PERSON. (u)

IN 1980, LAYTON WAS EXPELLED FROM THE COUNTRY OF GUYANA AND

(u)

PAGE THREE SF 89A-250 U N C L A S

TRANSPORTED TO THE NORTHERN DISTRICT OF CALIFORNIA. IN 1981, LAYTON WAS TRIED IN THE NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO, CALIFORNIA, WHICH RESULTED N A MISTRIAL. SINCE THAT TIME NUMEROUS APPEALS HAVE BEEN MADE TO THE 9TH CIRCUIT COURT OF APPEALS CONCERNING EVIDENTIARY ADMISSABILITY OF GOVERNMENTS EXHIBITS. GOVERNMENTS APPEAL TO THE 9TH DISTRICT WAS SUCCESSFUL IN ALL ASPECTS WITH THE EXCEPTION OF "THE LAST HOUR TAPE" WHICH IS A RECORDING OF THE LAST HOUR IN JONESTOWN NARRATED BY REVEREND JIM JONES. (u)

RETRIAL OF LAWRENCE LAYTON COMMENCED ON SEPTEMBER 18, 1986, AND WILL INCLUDE TWO WEEKS TO OBTAIN A JURY AND APPROXIMATELY ONE MONTH TRIAL FOR THE PROSECUTION AND APPROXIMATELY THE SAME AMOUNT OF TIME FOR THE DEFENSE. CASE WILL INCLUDE NUMEROUS WITNESSES FROM GUYANA, SOUTH AMERICA, AS WELL AS FBI LAB AND SPECIAL PROJECTS. (WITNESSES WILL BE SUBJECT OF SEPARATE TELETYPE). (u)

PROSECUTION OF LARRY LAYTON IN SAN FRANCISCO IS BEING CONDUCTED PERSONALLY BY THE UNITED STATES ATTORNEY JOSEPH P. RUSSONIELLO. (u)

BT



*AK*

TRANSMIT VIA: \_\_\_\_\_  
CLASSIFICATION: AIRTEL  
ROUTINE

DATE: 7/10/86

*L*

FROM: DIRECTOR, FBI (89-4286)  
TO: SAC, SAN FRANCISCO (89A-250) (SQUAD 10)

*RYMUR*  
MAJOR CASE 16;

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9803 RDD/ndh

Re ur teletype dated 1/7/86; 1/10/86, and 1/13/86. (u)  
There is (are) being forwarded to  
x your office.

ATTN: SA Don Hale

by Service By Air BL #323133  
the following two (2) 40" x 60" trial exhibits and magnetic planes  
and trucks.  
prepared by Special Projects Section, Laboratory Division, re captioned matter. (u)

*JP*

The following action should be taken by your office: (u)

TRIAL EXHIBITS OR OTHER VISUAL AIDS

- Check the above items against submitted work papers or roughs.
- Advise FBIHQ, attention Special Projects Section, Laboratory Division, (within ninety-days), re the use and effectiveness of these items, including all pertinent comments.

ARTIST'S CONCEPTIONS OR RETOUCED PHOTOGRAPHS

- Have witness(es) view item(s) for evaluation.
- If modification is necessary, submit additional information and any pertinent comments of witness(es) to FBIHQ, Special Projects Section, Laboratory Division.
- Advise (within ninety-days) re the use and effectiveness of the above items. Upon apprehension of subject(s), submit arrest photographs.

*89-4286-2734*

**JUL 21 1986**

*sent by airtel dated 7/10/86*

**JUL 10 1986**  
**MAILED 13**

1 - Package

*col*  
OSG:mdg (5)

Enc.

*MP*

69 MAR 20 1987

TRANSMIT VIA: AIRTEL

CLASSIFICATION: ROUTINE

DATE: 7/10/86

FROM: DIRECTOR, FBI (89-4286) - 2734  
TO: SAC, SAN FRANCISCO (89A-250) (SQUAD 10)  
RYMUR;  
MAJOR CASE 16;

Re ~~ur teletype dated 1/7/86, 1/10/86, and 1/13/86.~~  
There is (are) being forwarded to **your office.**

ATTN: SA Don Hale

by ~~Service By Air BL #323133~~  
the following ~~two (2) 40" x 60" trial exhibits and magnetic planes~~  
~~and trucks.~~

prepared by Special Projects Section, Laboratory Division, re captioned matter.

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**1 - Package**

CSG:mdo (5)

Enc.

89A-250

89-4286-2734

No. ....

Name .....

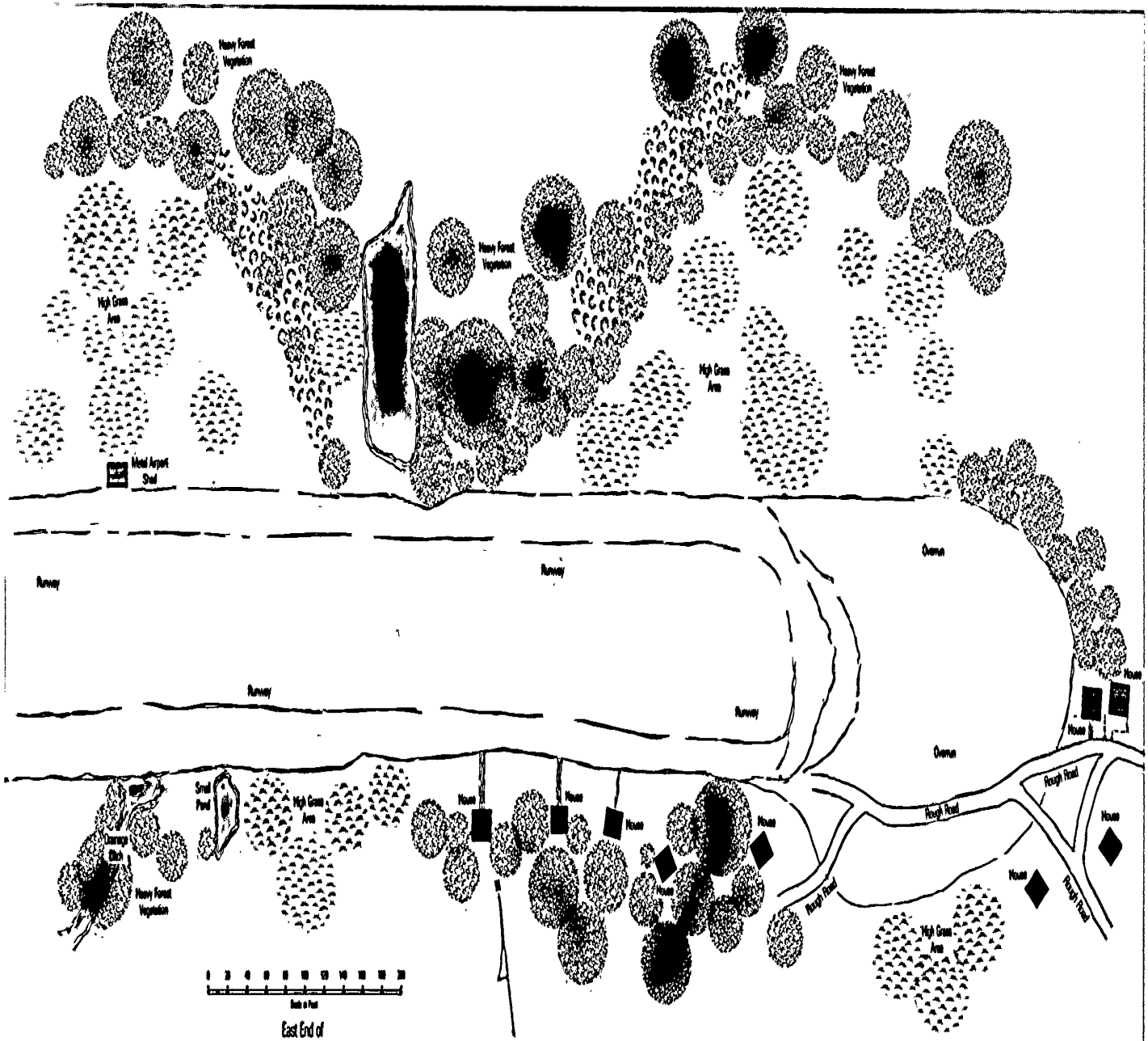
Order .....

Remarks .....

Retouched .....

Order Finished .....

Reorder .....

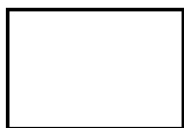


East End of  
**PORT KAITUMA AIRFIELD**  
 Port Kaituma, Guyana  
 South America.

## POINT LOCATIONS ON CHART

- ✓ P1 SW CORNER OF SHACK FOUNDATION
- ✓ P2 APPROXIMATE LOCATION OF GDF AIRPLANE
- ✓ P3 FIRST ROAD INTERSECTION TO JONESTOWN
- ✓ P4 SECOND ROAD INTERSECTION TO JONESTOWN
- ✓ P5 SOUTH EAST CORNER OF EAST END OF RUNWAY  
(20' OUT FROM FENCE)
- ✓ P6 NORTHEAST CORNER OF RUNWAY
- ✓ P7 END OF GRAVEL OF RUNWAY BEFORE OVER RUN
- ✓ P8 SOUTHEAST CORNER OF GRAVEL OF RUNWAY
- ✓ P9 FIRST ROAD OR PATH TO HOUSE ON SOUTH SIDE OF RUNWAY
- ✓ P10 90° (RIGHT ANGLE) FROM TP (TRANSIT POINT) SOUTH ACROSS RUNWAY
- ✓ P11 POINT ADJACENT TO POND SOUTH OF RUNWAY
- ✓ P12 BULGE ON NORTH SIDE OF RUNWAY EAST FROM TP
- ✓ P13 START OF INSET SURROUNDING AIRPORT SHACK NEXT TO RUNWAY
- ✓ P14 2ND POINT IN INSET
- ✓ P15 3RD POINT IN INSET

7428



b6  
b7c

TABLE II.

	P1	P2	P3	P4	P5	P6	P7	P8	P9	P10	P11	P12	P13	P14	P15	P16	P17	P18	P19	P20	P21	P22	P23
P1	0.0	411.6	802.0	980.9	1035.0	1019.0	690.6	708.3	423.7	185.0	214.9	332.0	226.4	196.4	211.5	161.4	282.7	338.3	1162.2	1274.2	1441.4	1437.2	20.8
P2	411.6	0.0	404.8	554.4	625.4	607.5	279.2	310.6	140.8	421.2	325.3	79.9	186.0	323.8	421.8	549.1	693.9	698.4	1556.2	1669.7	1842.1	1840.6	390.8
P3	802.0	404.8	0.0	169.5	253.6	280.9	185.1	94.5	388.5	757.0	655.1	481.0	584.9	727.4	824.6	949.3	1078.2	1039.1	1898.7	2013.2	2192.1	2195.6	781.8
P4	980.9	554.4	169.5	0.0	85.5	141.5	290.8	256.0	558.0	924.8	822.6	633.0	739.1	870.2	965.1	1103.4	1240.0	1207.5	2067.7	2182.2	2360.8	2363.9	940.4
P5	1035.0	625.4	253.6	85.5	0.0	91.3	352.4	336.3	656.2	1005.5	903.1	705.2	811.2	935.4	1028.4	1174.1	1315.5	1288.7	2149.7	2264.2	2442.2	2444.8	1014.3
P6	1019.0	607.5	280.9	141.5	91.3	0.0	328.3	346.6	637.6	1006.0	903.7	687.0	792.9	924.4	994.3	1151.0	1301.3	1289.6	2151.8	2266.0	2441.8	2442.5	998.2
P7	690.6	279.2	185.1	290.8	352.4	328.3	0.0	128.7	328.9	685.9	584.8	358.7	464.6	582.9	676.2	824.2	973.0	968.3	1829.6	1943.5	2117.7	2117.2	669.8
P8	708.3	310.6	94.5	256.0	336.3	346.6	128.7	0.0	291.1	669.2	566.9	387.4	490.5	633.7	731.1	855.0	985.6	952.3	1813.5	1928.0	2105.9	2108.5	688.1
P9	423.7	140.8	388.5	558.0	635.2	637.6	326.9	299.1	0.0	370.3	267.9	161.8	231.9	400.4	497.1	579.5	692.9	653.7	1515.5	1629.9	1807.3	1809.6	404.6
P10	185.0	421.2	757.0	924.8	1005.5	1006.0	685.9	669.2	370.3	0.0	102.5	354.5	275.5	346.3	389.3	322.3	354.5	283.7	1145.9	1260.2	1437.0	1439.3	183.9
P11	214.9	325.3	655.1	822.6	903.1	903.7	584.8	566.9	267.9	102.5	0.0	264.7	204.1	319.9	385.9	373.3	442.1	386.1	1248.2	1362.6	1539.5	1541.7	203.8
P12	332.0	79.9	481.0	633.8	705.2	687.0	358.7	367.4	161.8	354.5	264.7	0.0	126.1	252.2	358.8	469.6	614.5	626.2	1480.9	1594.2	1765.5	1763.4	311.2
P13	226.4	186.0	584.9	739.1	811.2	792.9	464.6	490.5	231.9	275.5	204.1	106.1	0.0	170.8	265.7	364.7	509.1	532.7	1381.1	1494.0	1663.8	1660.9	205.6
P14	196.4	323.8	727.4	870.2	935.4	924.4	582.9	633.7	400.4	346.3	319.9	252.2	170.8	0.0	98.6	259.9	441.0	533.6	1334.6	1444.6	1625.5	1597.7	182.7
P15	211.5	421.8	824.6	965.1	1028.4	994.3	676.2	731.1	497.1	389.3	365.9	358.8	265.7	98.6	0.0	204.8	395.8	525.6	1285.4	1393.2	1548.7	1536.4	206.8
P16	161.4	549.1	949.3	1103.4	1174.1	1151.0	824.2	855.0	475.5	322.3	373.3	463.5	364.7	259.9	204.8	0.0	191.3	348.3	1281.5	1192.0	1347.8	1339.0	177.7
P17	282.7	693.9	1078.2	1240.0	1315.5	1301.3	973.0	965.6	607.9	354.5	442.1	614.5	509.1	441.0	395.8	191.3	0.0	215.6	893.8	1303.6	1165.6	1159.3	303.5
P18	338.3	698.4	1039.1	1207.5	1288.7	1289.6	960.3	952.3	637.7	283.7	386.1	626.2	532.7	533.6	525.6	348.3	215.6	0.0	862.2	976.5	1153.6	1156.6	354.7
P19	1162.2	1556.2	1898.7	2067.7	2149.7	2151.8	1829.6	1813.5	1515.5	1145.9	1248.2	1400.9	1361.1	1334.6	1289.4	1081.5	893.8	862.2	0.0	114.5	297.8	312.4	1182.2
P20	1274.2	1669.7	2013.2	2182.2	2264.2	2266.0	1943.5	1928.0	1629.9	1260.2	1362.6	1594.2	1494.0	1444.6	1393.2	1192.0	1003.6	976.5	114.5	0.0	166.3	207.9	1294.3
P21	1441.4	1842.1	2192.1	2360.8	2442.2	2441.8	2117.7	2105.9	1807.3	1437.0	1539.5	1765.5	1663.8	1605.5	1548.7	1347.8	1165.6	1153.6	297.8	166.3	0.0	50.1	1451.8
P22	1437.2	1840.6	2195.6	2363.9	2444.8	2442.5	2117.2	2108.5	1809.6	1439.3	1541.7	1763.4	1660.9	1597.7	1538.4	1339.0	1159.3	1156.6	312.4	207.9	50.1	0.0	1457.8
P23	20.8	390.8	781.8	940.4	1014.3	998.2	669.8	688.1	404.6	183.9	203.8	311.2	205.6	182.7	206.8	177.7	303.5	354.7	1182.3	1294.4	1461.8	1457.8	0.0



FORMS, TEXT HAS 1 DOCUMENT

INBOX.24 (#7641)

TEXT:

SF 0023 2340404Z

PP HQ SJ

DE SF 0023

P 210000Z AUG 86

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286) (PRIORITY)

SAN JUAN (PRIORITY)

BT

U N C L A S

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

FBIHQ IS REQUESTED TO RELAY THE FOLLOWING TELETYPE TO THE DEPARTMENT OF JUSTICE, U.S. STATE DEPARTMENT AND FBI, SAN JUAN. (u)

IN THE MATTER OF THE UNITED STATES VS. LARRY LAYTON SCHEDULED FOR TRIAL SEPTEMBER 18, 1986, TWO WITNESSES FROM GUYANA ARE NEEDED FROM OCTOBER 6, 1986, THROUGH OCTOBER 17, 1986. THESE WITNESSES ARE INSPECTOR JUG MOHAN IN CARE OF AMERICAN CONSULATE, GEORGETOWN, GUYANA, AND MORTIMER KANSINALLY, PORT KAITUMA, NORTHWEST TERRITORY, GUYANA, SOUTH AMERICA.

DEPARTMENT OF JUSTICE HAS BEEN REQUESTED THROUGH THE UNITED

RECEIVED TELETYPE UNIT

22 AUG 86 18 52

FEDERAL BUREAU OF INVESTIGATION

Administrative routing stamp with handwritten initials 'Fely' and various checkboxes.

Handwritten note: 'Police see me pls' with a signature.

Stamp: 'ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4/29/93 BY 9803 RDD' with a signature.



b6 b7C

Large handwritten circled letter 'L'.

Handwritten file number: 89-4286-2735

Stamp: 'SEP 22 1986' with a signature.

Handwritten notes: '0-75 to DOJ & DOS 8/24/86 MB'

Handwritten initials 'do'.

Handwritten date: '69 MAR 28 1987 5042'

PAGE TWO SF 89A-250 U N C L A S

STATES ATTORNEY'S OFFICE IN SAN FRANCISCO TO AUTHORIZE THE AMERICAN EMBASSY, GEORGETOWN, GUYANA, TO COORDINATE TRAVEL AND FINANCIALLY ASSIST ABOVE WITNESSES. IN ADDITION EMBASSY REQUESTED SUBSISTANCE NECESSARY IN GEORGETOWN AS WELL AS PARTIAL ADVANCE (AMOUNT ALLOWED BY LAW). ADVANCE SHOULD BE MADE IN CASH OR TRAVELER CHECKS. (u)

DEPARTMENT OF JUSTICE WAS FURTHER REQUESTED TO AUTHORIZE THE UNITED STATES MARSHALL'S OFFICE IN SAN FRANCISCO TO ADVANCE UPON REQUEST OF WITNESSES, UPTO TWO DAYS FEE/PERDIEM ON A CONTINUING BASIS. (u)

AMERICAN EMBASSY GEORGETOWN SHOULD BE AWARE THAT THE DATES FURNISHED ABOVE ARE FLEXIBLE DEPENDING ON AVAILABLE TRANSPORTATION. ARRIVAL AND DEPARTURE SHOULD BE SCHEDULED ON OR ABOUT THOSE DATES. (u)

AMERICAN EMBASSY GEORGETOWN SHOULD FURNISH FBI, SAN FRANCISCO WITNESS ITINERARY AND ADVISE WITNESSES THAT THEY WILL BE MET IN SAN FRANCISCO TO ASSIST IN TRANSPORTATION AND LODGING. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE UNITED STATES STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, (u)


PAGE THREE SF 89A-250 U N C L A S

CA/SI/CCS, ATTENTION



(u)

b6  
b7c

THE BUREAU IS REQUESTED TO RELAY ABOVE TO DEPARTMENT OF  
JUSTICE, ATTENTION  CHIEF OF SPECIAL AUTHORIZATION  
UNIT, JUSTICE MANAGEMENT DIVISION. (u)

BT

-->

RECEIVED  
TELETYPE  
UNIT

FORMS. TEXT HAS 1 DOCUMENT

3 0 OCT 86 23 04

INBOX.15 (#4288)

TEXT:

SF 0008 3032221Z

PP HQ1

SF 0003

302221Z OCT 86

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (PRIORITY)

BT

~~U N C L A S~~

RYMUR, MAJOR CASE 16; OO: SAN FRANCISCO

RE: SAN FRANCISCO TELEPHONE CALL TO FBI LAB, FIREARMS

UNIT SA [ ] AND TECHNICAL SERVICES DIVISION, SSA [ ]

[ ] ON OCTOBER 29, 1986. (u)

SA [ ] AND [ ] ARE REQUESTED TO TESTIFY IN CAPTIONED

MATTER ON NOVEMBER 5, 1986. (u)

BT

Dir. Sec.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

F B I  
U S DEPT. OF JUSTICE



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9103/00/ [signature]

b6  
b7C

(L)

89-4286-2736

6 DEC 22 1986

1-5042

7- LAB  
8- TSD

(B)

69 MAR 28 1987

237/00100  
MON I  
0010

MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)

Date: 8/24/86 PRECEDENCE:  IMMEDIATE  PRIORITY  ROUTINE

FM: DIRECTOR, FBI

TO: **(A) U.S. DEPT. OF STATE  
BUREAU OF CONSULAR AFFAIRS  
CA/SE/CCS  
ATTN: [Redacted]**

**(B) Dept. of Justice  
Attn: [Redacted]  
Chief of Special Authorization  
Justice Management Division**

b6  
b7c

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/NAVISEC/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-27-95 BY 9803 RDD/ldj

O'P2

(Signature)

BT

Classification: UNCLAS EFTO

Addressee Internal Distribution

For: \_\_\_\_\_  
89-4286-2737

Subject: \_\_\_\_\_  
SEP 18 1986

See Attached

Approved By: <u>[Signature]</u>	Originator: <u>mb</u>	Tele Ext. <u>2805</u>	Room/Div.: <u>5027/cid</u>
---------------------------------	-----------------------	-----------------------	----------------------------

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER  
5027 DC  
AUG 28 1986

772  
47 MAY 18 1987 @

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

*Out to STR*  
*Searched 10/3/86 SKB*  
*# of For Computer*

RECEIVED  
 TELETYPE  
 UNIT

25 AUG 86 11 37 0

FEDERAL BUREAU  
 OF INVESTIGATION

SEP 1 1986

**Restrictions on Use**

1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7 pages 1251 & 1252 may be prepared using form 0-73.
2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.
4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

**Preparation of 0-73 Form (Yellow)**

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:  
**Example:** For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.  
 Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

**Preparation of Message To Be Transmitted**

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS \_\_\_\_\_, (or LEGATS) \_\_\_\_\_, (or Government Agencies) \_\_\_\_\_.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. (Do Not Obliterate the Heading)
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text

~~FORMS, TEXT HAS 1 DOCUMENT~~

INBOX.24 (#7641)

TEXT:

SF 0023 2340404Z

PP HQ SJ

DE SF 0023

P 210000Z AUG 86

FM SAN FRANCISCO (89A-250)

TO DIRECTOR (89-4286) (PRIORITY)

SAN JUAN (PRIORITY)

BT

RECEIVED  
TELETYPE UNIT

22 AUG 86 18 52

FEDERAL BUREAU  
OF INVESTIGATION

*Fely*

*see me pls*  
*J*

b6  
b7c



*Received by teletype, dated 8/24/86, From FBI S.F. (u)*  
RYMER; MAJOR CASE 16; OO: SAN FRANCISCO

FBIHQ IS REQUESTED TO RELAY THE FOLLOWING TELETYPE TO  
THE DEPARTMENT OF JUSTICE, U.S. STATE DEPARTMENT AND FBI, SAN  
JUAN (u)

IN THE MATTER OF THE UNITED STATES VS. LARRY LAYTON  
SCHEDULED FOR TRIAL SEPTEMBER 18, 1986, TWO WITNESSES FROM  
GUYANA ARE NEEDED FROM OCTOBER 6, 1986, THROUGH OCTOBER 17, 1986.  
THESE WITNESSES ARE INSPECTOR JUG MOHAN IN CARE OF AMERICAN  
CONSULATE, GEORGETOWN, GUYANA, AND MORTIMER KANSINALLY, PORT  
KAITUMA, NORTHWEST TERRITORY, GUYANA, SOUTH AMERICA (u)

DEPARTMENT OF JUSTICE HAS BEEN REQUESTED THROUGH THE UNITED

(u)

*do*

*J*

~~TWO SF 89A-250 UNCLAS~~

STATES ATTORNEY'S OFFICE IN SAN FRANCISCO TO AUTHORIZE THE AMERICAN EMBASSY, GEORGETOWN, GUYANA, TO COORDINATE TRAVEL AND FINANCIALLY ASSIST ABOVE WITNESSES. IN ADDITION EMBASSY REQUESTED SUBSISTANCE NECESSARY IN GEORGETOWN AS WELL AS PARTIAL ADVANCE (AMOUNT ALLOWED BY LAW). ADVANCE SHOULD BE MADE IN CASH OR TRAVELER CHECKS. (u)

DEPARTMENT OF JUSTICE WAS FURTHER REQUESTED TO AUTHORIZE THE UNITED STATES MARSHALL'S OFFICE IN SAN FRANCISCO TO ADVANCE UPON REQUEST OF WITNESSES, UPTO TWO DAYS FEE/PERDIEM ON A CONTINUING BASIS. (u)

AMERICAN EMBASSY GEORGETOWN SHOULD BE AWARE THAT THE DATES FURNISHED ABOVE ARE FLEXIBLE DEPENDING ON AVAILABLE TRANSPORTATION. ARRIVAL AND DEPARTURE SHOULD BE SCHEDULED ON OR ABOUT THOSE DATES. (u)

AMERICAN EMBASSY GEORGETOWN SHOULD FURNISH FBI, SAN FRANCISCO WITNESS ITINERARY AND ADVISE WITNESSES THAT THEY WILL BE MET IN SAN FRANCISCO TO ASSIST IN TRANSPORTATION AND LODGING. (u)

THE BUREAU IS REQUESTED TO RELAY THE ABOVE TO THE UNITED STATES STATE DEPARTMENT, BUREAU OF CONSULAR AFFAIRS, (u)



~~THREE SF 89A-250 U N C - A - S~~

/SI/CCS, ATTENTION [REDACTED]

(u)

b6  
b7C

THE BUREAU IS REQUESTED TO RELAY ABOVE TO DEPARTMENT OF  
JUSTICE, ATTENTION [REDACTED] CHIEF OF SPECIAL AUTHORIZATION  
UNIT, JUSTICE MANAGEMENT DIVISION. (u)

BT

4

XXXXXX  
XXXXXX  
XXXXXX

FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

- (b)(1) (b)(7)(A) (d)(5)
- (b)(2) (b)(7)(B) (j)(2)
- (b)(3) (b)(7)(C) (k)(1)
- (b)(7)(D) (k)(2)
- (b)(7)(E) (k)(3)
- (b)(7)(F) (k)(4)
- (b)(4) (b)(8) (k)(5)
- (b)(5) (b)(9) (k)(6)
- (b)(6) (k)(7)

- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

2 Page(s) withheld for the following reason(s): Duplicate of serial 2732 which was referred to Dept of State

For your information:

- The following number is to be used for reference regarding these pages:

HQ 89-4286-2738

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XXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXXXXXX

FORMS.TEXT HAS 1 DOCUMENT

INBOX.5 (#6515)

TEXT:

SF 0007 2811843Z

II HQ1

DE SF 0007

I 081842Z OCT 86

FM SAN FRANCISCO (89-250) (P) (SQUAD 7)

TO DIRECTOR (89-4286) (IMMEDIATE)

BT

U N C L A S

RYMUR, MAJOR CASE 16; OO: SAN FRANCISCO

RE: SAN FRANCISCO TELETYPE SEPTEMBER 23, 1986.

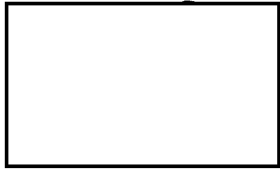
PURPOSE IS TO REQUEST ADDITIONAL \$5,000 IN CAPTIONED CASE FIELD SUPPORT ACCOUNT.

CASE EXPENDITURES IN THIS MATTER HAVE BEEN APPROXIMATELY \$1500. INVESTIGATIVE MATTER IS NOW REOPENED AND IS CURRENTLY IN THE PROCESS OF RETRIAL. CASE FILE FIELD SUPPORT ACCOUNT CURRENTLY CARRIES A BALANCE OF \$906.96. ADDITIONAL FUNDS WILL BE NECESSARY TO COVER EXPECTED EXPENSES. FORESEEABLE EXPENSES INCLUDE NUMEROUS RENTALS OF HOTEL ROOMS FOR DEBRIEFING OF WITNESSES, PURCHASE OF CLOTHING AND OTHER MISCELLANEOUS EXPENSES FOR GOVERNMENT WITNESSES IN CUSTODY, COMPENSATION FOR LOST WAGES, MISCELLANEOUS INVESTIGATIVE EXPENSES AS

RECEIVED  
TELETYPE  
UNIT  
8 OCT 10 127

F B I  
U S DEPT OF JUSTICE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	



b6  
b7C

89-4286-2739  
2 NOV 10 1986  
1-5042

48 AUG 26 1987

JUL 7 1987

47 MAY 18 1987

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/3/08 BY

PAGE TWO SF 89-250 U N C L A S

OTHER POSSIBLE EXPENSES YET UNKNOWN.

IN VIEW OF THE HIGH PUBLICITY OF THE TRIAL IN THE SAN FRANCISCO AREA, AND AT THE REQUEST OF WITNESSES, HOTEL ROOM WILL BE USED FOR DEBRIEFING PURPOSES TO MINIMIZE MEDIA CONTACT AS WELL AS PROVIDING SOME COMFORT, PRIVACY AND CONVIENCE. RENTAL OF ROOMS EXPECTED TO BE THE MOST EXPENSIVE MONETARY NEED AND WILL BE LIMITED TO NEED AND AUTHORITY OF SAC.

THE BUREAU IS REQUESTED TO AUTHORIZE ADDITIONAL \$5,000 CASE FUND AUTHORITY.

BT

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS MESSAGE FORM

283/10308

FRI - K

PAGE 1 OF 1	CLASSIFICATION	PRECEDENCE
DATE 10/9/86	UNCLAS	IMMEDIATE

START HERE

FM DIRECTOR FBI 89-4286  
 TO FBI SAN FRANCISCO (89-250) IMMEDIATE

BT  
 14 UNCLAS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 4/29/93 BY 9803 ROB/mly

RYMUR: MAJOR CASE 16; 00: SAN FRANCISCO  
 12 RESFTEL DATED 10/8/86 (u)  
 FBIHQ AUTHORITY TO EXPEND AN ADDITIONAL \$5,000 FROM THE  
 10 CAPTIONED CASE FUND IS GRANTED TO MEET CURRENT AND ADDITIONAL  
 EXPENSES INCURRED DURING THIS INVESTIGATION. w

8 BT  
 1

6  
 4  
 2

DO NOT TYPE PAST THIS LINE

sc

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY FIC/m	DRAFTED BY P. J. [initials]	DATE 10/9/86	ROOM 5042/B	TELE EXT. 4294
----------------------	--------------------------------	-----------------	----------------	-------------------

1 - MR [ ]  
 1 - MR [ ]  
 1 - MR [ ]

1 - MR [ ]  
 1 - MS [ ] (ROOM 1388)  
 1 - EXPENDITURE OF FUNDS FOLDER  
 (ROOM 5042)

2 NOV 10 1986

FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS CENTER SEE NOTE PAGE 2

16/10/86  
 OCT 10 1986

6- [ ]

47 MAY 18 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

b6  
b7c

NOTE: THIS TELETYPE GRANTS AUTHORITY FOR SAN FRANCISCO TO EXPEND AN ADDITIONAL \$5,000 FROM THE RYMUR; MAJOR CASE 16, CASE FUND. TO DATE SAN FRANCISCO HAS EXPENDED \$4,090.04 FROM THE CASE FUND:

(4)

APPROVED: \_\_\_\_\_

Adm. Servs. _____	Laboratory _____
Crim. Inv. <u>FIG/ML</u>	Legal Coun. _____
Director _____	Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Rec. Mgnt. _____
Exec. AD-Inv. _____	Tech. Servs. _____
Exec. AD-LES _____	Training _____

JOC/rzm

*JRM*  
1108  
269/11085

MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)

Date: 9/26/86 PRECEDENCE:  IMMEDIATE  PRIORITY  ROUTINE

FM: DIRECTOR, FBI

TO: FBI, SAN FRANCISCO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9/29/93 BY 9803RDD/ldm

*(Handwritten mark)*

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSV/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: \_\_\_\_\_

BT

Classification: UNCLAS

Addressee Internal Distribution

*(Handwritten: RYAN)*

DE-188

*(Handwritten: 89-4286-2741)*

For: \_\_\_\_\_

Subject: JUDICIAL ASSISTANCE; U. S. V. LAWRENCE LAYTON

10 OCT 10 1986

See Attached

Approved By: <i>(Handwritten: [Signature])</i>	Originator: <i>(Handwritten: DFP/ [Signature])</i>	Tele Ext. 4294	Room/Div.: 5042/6
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FEDERAL BUREAU OF INVESTIGATION  
COMM. *(Handwritten: 2334 [Signature])*

48 JUL 9 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

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**FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET**

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

\_\_\_\_\_  (b)(7)(D)

(k)(2)

\_\_\_\_\_  (b)(7)(E)

(k)(3)

\_\_\_\_\_  (b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

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- Information pertained only to a third party. Your name is listed in the title only.
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\_\_\_\_\_ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

2 Page(s) withheld for the following reason(s): Duplicate of serial 2732

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:

HQ 89-4286 - 2741 p2+3

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X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXXXXXX



FBI  
TECHNICAL SERVICES DIVISION  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

1 - Mr. [ ]  
Room 5042  
1 - Ms. [ ]  
1 - Mr. [ ]  
1 - Mr. [ ]

To: SAC, San Francisco (89A-250) (SQUAD 10)

October 9, 1986

*ola*  
From: Director, FBI

FBI FILE NO. 89-4286 *2742*

LAB. NO. 61003067 E SH

*RYMUR*  
Re: MAJOR CASE 16  
OO: SAN FRANCISCO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE *4/89/93* BY *9803 RDD/mdm*

Examination requested by: SAC, San Francisco  
Reference: Airtel dated September 26, 1986  
Examination requested: Enhancement/Duplication

Remarks: Examination was conducted by SSA [ ] *(u)*

Information contained in the enclosed report was previously furnished telephonically to SA Don Hale of the San Francisco Office *(u)*

Q50, Q313 and Q933 were previously examined and results reported under Laboratory numbers 81218062 E SH, 90102044 E SH and 90206056 E SH respectively. *(u)*

*89-4286-2742*

Enclosures 2 (2 Technical Services Division Reports)

CWW/sar (7)  
*an*

FEB 17 1987

MAILED 19

OCT 9 1986

FBI



ADMINISTRATIVE PAGE

Do Not Include Administrative Page Information In Investigative Report

*WJG*  
MAIL ROOM  
JUN 15 1987

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b7c

**REPORT  
of the  
FBI  
TECHNICAL SERVICES DIVISION  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: SAC, San Francisco (89A-250) (SQUAD 10)

October 9, 1986

FBI FILE NO.

89-4286 2742

LAB. NO.

61003067 E SH

Re: RYMUR  
MAJOR CASE 16

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/29/93 BY 9803 RDD/mk

September 29, 1986

Specimens received

Q50 One 7-inch reel of magnetic tape marked in part "11/16/78  
Thur Rally" (u)

Q313 One 7-inch reel of magnetic tape marked in part "Peoples  
Rally 11/10/78" (u)

ALSO SUBMITTED: (u)

Typed transcripts of Q50 and Q313 (u)

Result of examination: (u)

The Q50 specimen was recorded in a 1/4 track configuration  
at 3 3/4 inches per second (ips). (u)

During the initial portion of the recording (the first 26  
pages of the transcript), the main speaker identified as "Jones" is  
apparently addressing a group. The recording is clear and of good  
quality. The group voices are in the background at a lower level  
than that of Jones indicating they are at a greater distance from  
the microphone. This recording was made on the left channel (track  
#1) of the recorder. (u)

The context of this recording deals with people including a  
"Congressman" and others who are expected to arrive "tomorrow." (u)

Page One  
CWW/sar (7)  
a.w. Sar

(Continued Over)

The second portion of the recording, which begins on page 26 of the transcript, is recorded on the right channel (track #3) of the recorder. There is a period of approximately 50 seconds between the two segments. In this section of the recording, there is a different quality of sound to the recording. The speaker (Jones) now has a reverberant sound, characteristic of that produced by a loud speaker or public address (PA) system. The characteristic reverberant speech sounds indicate the likelihood that the recording was produced by a microphone picking up the sounds of a PA system in the vicinity. (u)

In the context of this portion, the speaker is discussing an anticipated arrival of people on that day and that ". . . we will not have them back tomorrow." (u)

During the approximately 50 seconds between the two segments of recording, another voice is heard which is at a different speed than the rest of the recording. This is very brief consisting of only about one sentence. (u)

Shortly after the second part of the recording begins, a voice says "Cottage 48." This is recorded on the left channel, which is not the track containing Jones' voice during this portion of the recording. (u)

During the second portion of the recording, particularly on pages 29 and 30 of the transcript, there are background voices which may be radio transmissions. These background voices are mostly unintelligible. (u)

At the conclusion of Jones' speech (page 32 of the transcript), a female begins speaking. The quality of this voice is consistent with someone speaking directly into a microphone similar to that of Jones in the first portion of the recording. However, this recording is still on the right channel of the recorder and there was no indication that the recorder was turned off between the conclusion of Jones' speech and the beginning of the female's. (u)

The Q313 specimen was recorded in a 1/4 track configuration at a speed of 3 3/4 ips. (u)

In this recording, a speaker identified in the transcript as "Jones" is apparently addressing a group who can be heard in the background at a somewhat lower sound level. The speaker's voice is primarily on the left channel of the recording. There are numerous areas in this recording in which there are speed variations characteristic of pauses in the taping. There were no indications that the recorder was actually shut off during these pauses. When a tape transport stops and is restarted, there is frequently a momentary speed variation as the tape returns to normal speed. Although speech is unintelligible during these transitions, it is very brief and does not represent any substantial portion of the information. (u)

At some portions of this tape a female voice says "go ahead" and "roger" in what are apparently radio transmissions. Her voice is recorded on the right channel of the recorder at very low level (u)

One cassette copy each was made of Q313 and of a previously submitted copy of Q933. (u)

Q50, Q313, a seven-inch reel copy of Q933 and cassette copies of Q50, Q313 and Q933 have been forwarded to the San Francisco Office under separate cover. The Also Submitted transcripts are being retained. (u)

Recorded 10/8/86  
cml

FEDERAL BUREAU OF INVESTIGATION:  
UNITED STATES DEPARTMENT OF JUSTICE  
Work Sheet

To: SAC, San Francisco (89A-250) (Squad 10)

FBI FILE NO. 89-4286-2742

LAB. NO. 61003067 E SH

YOUR NO.

Re: RYMUR;  
MAJOR CASE 16  
OO: San Francisco

Examination by:

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9/29/93 BY 4803 ROP/ndh

Examination requested by: SAC, San Francisco

Reference: Airtel dated September 26, 1986

Examination requested: Tape Enhancement

Specimens received: September 29, 1986

Resubmission of Q50 & Q313 Two audio tapes

(4)

INFORMATIVE NOTE

Date 12/2/86

Re: RYMUR;  
MAJOR CASE 16;  
OO: SAN FRANCISCO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9803 RDD/mly

On 11/18/78, Congressman Leo J. Ryan was murdered at Jonestown, Guyana, South America, by followers of cult leader Jim Jones. (u)

On 12/1/86, Peoples Temple member Lawrence John Layton, aged 40, was convicted by jury trial of Conspiracy and Aiding and Abetting in the 1978 murder of Congressman Ryan (Title 18, U. S. Code (USC), Sections 351(d) and 351(a), respectively.) The jury also convicted Layton of Conspiracy to Murder an Internationally Protected Person, Deputy Chief of Mission Richard Dwyer, in violation of Title 18, USC, Section 1117 and for Aiding and Abetting in the attempted murder of Dwyer, Title 18, USC, Section 1116. (u)

Layton's first trial in 1981 ended with a hung jury. He has been free on bail since then. Yesterday, Chief U. S. District Court Judge Robert Peckham remanded Layton to the custody of the U. S. Marshals Service and scheduled sentencing for 1/23/87. Layton faces a maximum penalty of two life sentences plus two 20-year terms. (u)

APPROVED:	Adm. Serv. <u>                    </u>	Laboratory <u>                    </u>
	Crim. Inv. <u>                    </u>	Legal Coun. <u>                    </u>
Director <u>                    </u>	Ident. <u>                    </u>	Off. of Cong. & Public Affs. <u>                    </u>
Exec. AD-Adm. <u>                    </u>	Inspection <u>                    </u>	Rec. Mgnt. <u>                    </u>
Exec. AD-Inv. <u>                    </u>	Intell. <u>                    </u>	Tech. Servs. <u>                    </u>
Exec. AD-LES <u>                    </u>		Training <u>                    </u>

- |                    |                     |
|--------------------|---------------------|
| 1 - Mr. Revell     | 1 - Mr. [Redacted]  |
| 1 - Mr. Baker      | 1 - Mr. [Redacted]  |
| 1 - Mr. [Redacted] | 1 - Mr. [Redacted]  |
| 1 - Mr. [Redacted] | 1 - Mr. [Redacted]  |
| 1 - Mr. Clarke     | 1 - Mr. [Redacted]  |
| 1 - Mr. Daniels    | 1 - CID Duty Office |
| 1 - Mr. [Redacted] |                     |

REM:clp

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b7C

X

FORMS.TEXT HAS 1 DOCUMENT

INBOX.7. (#5512)

TEXT:

SF 0016 3360217Z

PP HQ

DE SF 0016

F 010030Z DEC 86

FM SAN FRANCISCO (89A-250)(P)(SQUAD 10)

TO DIRECTOR (89-4286)(PRIORITY)

BT

U N C L A S

0 RYMUR: MAJOR CASE 16; OO: SAN FRANCISCO

RE: SAN FRANCISCO SUMMARY TELETYPE DATED SEPTEMBER 22, 1986. (u)

ON DECEMBER 1, 1986, SUBJECT LAWRENCE JOHN LAYTON CONVICTED BY JURY TRIAL FOR VIOLATION OF TITLE 18, UNITED STATES CODE, SECTION 351 (D) - CONSPIRACY TO MURDER A CONGRESSMAN (LEO J. RYAN); SECTION 351 (A), 2 - AIDING AND ABETTING THE MURDER OF A CONGRESSMAN (LEO J. RYAN); SECTION 11/7 - CONSPIRACY TO MURDER AN INTERNATIONALLY PROTECTED PERSON (DEPUTY CHIEF OF MISSION RICHARD DWYER); AND SECTION 11/6 (A), 2 - AIDING AND ABETTING THE ATTEMPTED MURDER OF AN INTERNATIONALLY PROTECTED PERSON (DEPUTY CHIEF OF MISSION RICHARD DWYER). (u)

LAYTON WAS REMANDED TO THE CUSTODY OF THE U.S. MARSHAL SERVICE

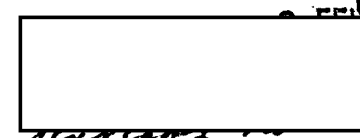
Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

RECEIVED  
TELETYPE  
UNIT  
2 DEC 86 05 04  
F B I  
U. S. DEPT. OF JUSTICE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/21/93 BY 9903 RDD/wh

68

89-4286-2743



1987

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b7c

USSS.

Handwritten signature

1 Copy sent to USSS  
12/3/86 RYU/KRS  
JUN 15 1987

PAGE TWO SF 89A-250 U N C L A S

SENTENCING DATE SCHEDULED FOR JANUARY 23, 1986, FOR INFORMATION

OF THE BUREAU, MAXIMUM PENALTY COUNT 1, 20 YEARS; COUNT 2,

LIFE IMPRISONMENT; COUNT 3, 20 YEARS; COUNT 4, LIFE IMPRISONMENT.

BT

*W*

*✓*



# Memorandum

NOV 8 6 ENTD



To : FBI Laboratory Division  
Evidence Control Center  
Room 3233, TL 241

Date 11/14/86

From : SA [Redacted]

Section & Symbol SAS - NM

Subject : LARRY LAYTON  
(RY-MUR)

*DM*  
*MND*

*22*

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b7c

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9803 RDD/pdr

### TESTIMONY

Bufile # 89-4286  
(circle one) Court Grand Jury Other \_\_\_\_\_ Dates 11/4-7 & 11/12-13/86  
Supporting: (circle one) Bureau Federal Local Workdays 6  
City & State SAN FRANCISCO, CALIF. Category 1 2 3 4  
Testified?  Yes  No If No, then circle Reason Below for Appearing in Court but not Testifying.  
01. Guilty Plea                      03. Case Dismissed                      05. Testimony not Needed  
02. Case Continued                      04. Stipulation                      06. Mistrial  
07. Other \_\_\_\_\_

Results of Trial NOT KNOWN Judge PECKHAM  
Prosecuting Attorney MICHAEL NEARNY Defense Attorney TAMBURELLO

### OTHER COMMITMENTS

Bufile # \_\_\_\_\_ City & State \_\_\_\_\_  
Agency \_\_\_\_\_ Dates \_\_\_\_\_  
(circle one) Bureau Federal Local Workdays \_\_\_\_\_

Purpose: (circle one)  
01. Lecture/Training (Others)                      06. Research/Data Acquisition  
01A. Tours, Training, etc., at FBIHQ                      07. \_\_\_\_\_  
02. Training (Self)                      08. Investigative Support  
03. Speech                      09. Communication Support  
04. Pretrial Conference                      10. Conference/Meeting  
05. Field Examination of Evidence                      11. Deposition

*89-4286*

Details/Unusual or Interesting Circumstances

NOT RECORDED

10 FEB 12 1987

*[Handwritten signature]*

SEVEN

97 MAR 11 1987

FORMS.TEXT HAS 1 DOCUMENT

INBOX.6 (#4645)

TEXT:

SF 0008 3031723Z

PP HQ

DE SF 0008

R 311723Z OCT 86

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (PRIORITY)

BT

U N C L A S

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

RE: SAN FRANCISCO TELEPHONE CALL TO FBI LAB, FIREARMS

UNIT SA EVAN HODGE AND TECHNICAL SERVICES DIVISION, SSA [redacted]

[redacted] ON OCTOBER 29, 1986.

SA [redacted] AND [redacted] ARE REQUESTED TO TESTIFY IN CAPTIONED

MATTER ON NOVEMBER 5, 1986.

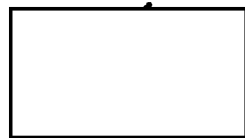
BT

*1-Willow*

Chief Clerk	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

*1003067-E-SH*

*PA*



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*JW*

*89-4286-2714*

*89-4286-2714*  
*JWB*

*B*

SEP 04 1987 *Am*

FORMS.TEXT HAS 1 DOCUMENT

INBOX.48 (#8318)

TEXT:

SF 0006 2872112Z

PP HQ1

DE SF 0006

P 142112Z OCT 86

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (PRIORITY)

BT

U N C L A S

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

RE: SAN FRANCISCO TELEPHONE CALL TO SA [REDACTED]

TECHNICAL SERVICE DIVISION, ON OCTOBER 10, 1986.

IN REFERENCED TELEPHONE CALL [REDACTED] WAS ADVISED OF  
SAN FRANCISCO'S DESIRE TO HAVE HIM PRESENT AT TRIAL, SAN FRANCISCO,  
CALIFORNIA, ON OCTOBER 14 AND 15, 1986. [REDACTED] TESTIMONY

WILL INCLUDE INFORMATION CONTAINED IN FBI TECHNICAL SERVICE  
DIVISION REPORT DATED OCTOBER 9, 1986, LAB NUMBER 61003067 E SH.

BT

RECEIVED  
TYPE  
UNIT  
OCT 21 14 00  
DEPT OF JUSTICE

Vertical routing slip with handwritten initials and markings.

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[REDACTED]

[REDACTED]

[REDACTED]

89-4286-2745

6-4

8-TSD

[REDACTED]

1-5042

RG

48 SEP 4 1987

TO: DIRECTOR, FBI

89-4286  
 Bureau File Number

89A-250  
 Field Office File Number

10  
 Squad or RA Number

Agent's Social Security No.

Date 3/13/87

FROM: SAC, SAN FRANCISCO

SUBJECT: RYMUR,  
 MAJOR CASE 16  
 OO: San Francisco

**Investigative Assistance or Technique Used**

Were any of the investigative assistance or techniques listed below used in connection with accomplishment being claimed?  No  Yes - If Yes, rate each used as follows:  
 1 = Used, but did not help      3 = Helped, substantially  
 2 = Helped, but only minimally      4 = Absolutely essential

1. Acctg Tech Assistance	Rating	8. Eng. Sect. Tape Exams	Rating	15. Photographic Coverage	Rating	22. Telephone Toll Recs	Rating
2. Aircraft Assistance		9. Hypnosis Assistance		16. Polygraph Assistance		23. UCO Group I	
3. Computer Assistance		10. Ident Div Assistance		17. Search Warrant Executed		24. UCO Group II	
4. Consensual Monitoring		11. Informant Information		18. Show Money Usage		25. UC Other	
5. ELSUR - FISC		12. Lab Div Exams		19. Surveill. Sqd. (SOG) Asst		26. NCAVC/VI-CAP	
6. ELSUR - Title III		13. Lab Div Field Support		20. SWAT Team Action		27. Visual Invest - Analysis (VIA)	
7. Eng. Sect. Field Support		14. Pen Registers		21. Tech. Agt. or Tech Equip			

X if a joint operation with:  
 (Identify of other agency)

X if case involves corruption of a public official (Federal, State or Local).

A. Preliminary Judicial Process (Number of subjects)	Complaints	Informations	Indictments	D. Recoveries, Restitutions, or Potential Economic Loss Prevented (PELP)																							
				Property Type Code*	Recoveries	Restitutions	PELP Type Code*	Potential Economic Loss Prevented																			
B. Arrests, Locates, Summonses or Subpoenas Served (No. of Subj.)																											
<table border="1"> <tr> <th colspan="3">Subject Priority*</th> <th rowspan="2">Subpoenas Served</th> </tr> <tr> <th>A</th> <th>B</th> <th>C</th> </tr> <tr> <td>FBI Arrests -</td> <td></td> <td></td> <td></td> </tr> <tr> <td>FBI Locates -</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Local Arrests -</td> <td></td> <td></td> <td></td> </tr> </table>				Subject Priority*			Subpoenas Served	A	B	C	FBI Arrests -				FBI Locates -				Local Arrests -								
Subject Priority*			Subpoenas Served																								
A	B	C																									
FBI Arrests -																											
FBI Locates -																											
Local Arrests -																											
C. Release of Hostages or Children Located: (Number of Hostages or Children Located)				E. Civil Matters																							
Hostages Held By Terrorists _____; All Other Hostage Situations _____ Missing or Kidnaped Children Located _____				Government Defendant Amount of Suit \$ _____ Settlement or Award \$ _____		Government Plaintiff \$ _____ Enter AFA Payment Here																					

F. Final Judicial Process: Judicial District ND CA Conviction or Pretrial Div. Date 12/1/86 Sentence Date 1/23/87 No. of Subjects 2 (Acquitted / Dismissed)

Subject 1	Subject Description Code* - 8A	Subject 3	Subject Description Code* -																																			
<input checked="" type="checkbox"/> Felony	Conviction	<input type="checkbox"/> Felony	Conviction																																			
<input type="checkbox"/> Misdemeanor	Combined Sentence	<input type="checkbox"/> Misdemeanor	Combined Sentence																																			
<input type="checkbox"/> Plea	<table border="1"> <tr> <th>Title</th> <th>Section</th> <th>Counts</th> <th>In-Jail Yrs</th> <th>Mos</th> <th>Suspended Yrs</th> <th>Mos</th> <th>Probation Yrs</th> <th>Mos</th> </tr> <tr> <td>18</td> <td>351a</td> <td>1</td> <td>30</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	Title	Section	Counts	In-Jail Yrs	Mos	Suspended Yrs	Mos	Probation Yrs	Mos	18	351a	1	30						<table border="1"> <tr> <th>Title</th> <th>Section</th> <th>Counts</th> <th>In-Jail Yrs</th> <th>Mos</th> <th>Suspended Yrs</th> <th>Mos</th> <th>Probation Yrs</th> <th>Mos</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	Title	Section	Counts	In-Jail Yrs	Mos	Suspended Yrs	Mos	Probation Yrs	Mos									
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<input type="checkbox"/> Pretrial Diversion	Add consecutive sentences together. Enter longest single concurrent sentence. Do not add concurrent sentences together. Sentence 10 yrs.-8 yrs. susp. = 2 yrs. In-Jail.	<input type="checkbox"/> Pretrial Diversion	Add consecutive sentences together. Enter longest single concurrent sentence. Do not add concurrent sentences together. Sentence 10 yrs.-8 yrs. susp. = 2 yrs. In-Jail.																																			
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Attach additional forms if reporting final judicial process on more than four subjects, and submit a final disposition for (R-34) for each subject. **MAR 18 1987**

Remarks: (For every subject reported in Sections A, B or F above, provide name, DOB, race\*, sex, and POB and SSAN if available)

On 12/1/86, in U.S. District Court, Northern District of California, Lawrence John Layton, WM, DOB [redacted] SSAN [redacted] was found guilty of violation of 118, USC, section 531(d) (conspiracy to murder a congressman), Section 351(a) - 2 (Aiding and abetting the murder of a congressman), Section 1117 (Conspiracy to murder an internationally protected person) and Section 1116(a) - 2 (Aiding and abetting the attempted murder of an internationally protected person). On 1/23/87, subject sentenced Count I - 15 years; Count II - Life; Count III - 15 years; and Count IV - 15 years concurrent. No OC affiliations.

2 - Bureau  
 2 - Field Office  
 \* Reverse side.

89-89A-250(1-66-1843)(1-Sq. 7 Desk)(1-SA [redacted])

(6) SEP 29 1987

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CLASS to SFR 8-10-87 JUN 16 1987

**Property Type Codes\***

Code No	Description
1	Cash (U.S. and foreign currency)
2	Stock, Bonds or Negotiable Instruments (checks, travelers checks, money orders, certificates of deposit, etc)
3	General Retail Merchandise (clothing, food, liquor, cigarettes, TVs, etc)
4	Vehicles (autos, trucks, tractors, trailers, campers, motorcycles, etc)
5	Heavy Machinery & Equipment (heavy equipment, computers, etc)
6	Bulk Materials (grain, fuel, raw materials, metals, wire, etc)
7	Jewelry (including unset precious and semiprecious stones)
8	Precious Metals (gold, silver, silverware, platinum, etc)
9	Art, Antiques or Rare Collections
11	Weapons or Explosives
20	All Other Recoveries (not falling in any category above)

**Potential Economic Loss Prevented (PELP) Type Codes\***

Code No	Description
22	Counterfeit Stocks, Bonds, Currency or Negotiable Instruments
23	Counterfeit or Pirated Sound Recordings or Motion Pictures
24	Bank Theft Scheme Aborted
25	Ransom, Extortion or Bribe Demand Aborted
26	Theft from, or Fraud Against, Government Scheme Aborted
27	Commercial or Industrial Theft Scheme Aborted
30	All Other Potential Economic Loss Prevented (not falling in any category above)

\*Except for cash, the Remarks section must contain an explanation of the computation of the recovery value or loss prevented. An explanation airtel must accompany this report if the recovery is \$1 million or more, or if the PELP is \$5 million or more.

**Subject Description Codes\***

- Enter Description Code Only When Reporting a Conviction -

Organized Crime Subjects (Include Family Name Or Group):	Union Members:	Government Officials Or Employees:		
1A Boss, Underboss or Consigliere	5A International or National Officer			
1B Capodecina or Soldier	5B Local Officer			
1C Possible LCN Member or Associate	5C Union Employee			
1D OC Subject Other Than LCN				
1E Not a Member or Associate of LCN Family or OC Organization				
Known Criminals (Other Than OC Members):	Federal	State	Local	
2A Top Ten or I.O. Fugitive	6A Presidential Appointee	6J Governor	6R Mayor	
2B Top Thief	6B U.S. Senator	6K Lt. Governor		
2C Top Con Man	6C U.S. Representative	6L Legislator	6S Legislator	
Foreign Nationals:	6D Judge	6M Judge	6T Judge	
3A Legal Alien	6E Prosecutor	6N Prosecutor	6U Prosecutor	
3B Illegal Alien	6F Law Enforcement Officer	6P Law Enforcement Officer	6V Law Enforcement Officer	
3C Foreign Official Without Diplomatic Immunity	6G Fed Empl - GS 13 & above	6Q All Others - State	6W All Others - Local	
3D U.N. Employee Without Diplomatic Immunity	6H Fed Empl - GS 12 & below			
3E Foreign Students				
3F All Others				
Terrorists:	Bank Officers or Employees:			
4A Known Member of a Terrorist Organization	7A Bank Officer			
4B Possible Terrorist Member or Sympathizer	7B Bank Employee			
	All Others:			
	8A All Other Subjects (not fitting above categories)			

\* If a subject can be classified in more than one of the categories; select the most appropriate in the circumstance.

**Instructions**

- Subject Priorities for FBI Arrest or Locates:**
- A - Subject wanted for crimes of violence (i.e. murder, manslaughter, forcible rape, robbery and aggravated assault) or convicted of such crimes in the past five years.
  - B - Subjects wanted for crimes involving the loss or destruction of property valued in excess of \$25,000 or convicted of such crimes in the past five years.
  - C - All others

**Claiming Non-Federal Arrests, Summonses, Recoveries or Convictions:**  
 It is permissible to claim a local arrest, summons, recovery or conviction if the FBI significantly contributed to the accomplishment. A succinct narrative setting forth the basis for the claim must accompany this report. When claiming a local recovery, enter the word "LOCAL" to the right of the amount. Enter "LF" in the "In-Jail" block for all life sentences and "CP" for capital punishment sentences.

**Reporting Convictions:**  
 Convictions should not be reported until the sentence has been issued. There are two exceptions to this rule. The conviction information can be submitted by itself if:  
 1. The subject becomes a fugitive after conviction but prior to sentencing.  
 2. The subject dies after conviction but prior to sentencing.  
 An explanation is required in the Remarks section for either of the above exceptions.

**Rule 20 Situations:**  
 The field office that obtained the process (normally the office of origin) is the office that should claim the conviction, not the office where the subject enters the plea in cases involving Rule 20 of the Federal Rules of Criminal Procedures.

**Investigative Assistance or Techniques (IATs) Used:**  
 -Since more than one IAT could have contributed to the accomplishment, each IAT used must be rated.  
 -The IAT used must be rated each time an accomplishment is claimed. (For example - if informant information was the basis for a complaint, an arrest, a recovery and a conviction and if separate FD-515s are submitted for each of the aforementioned accomplishments, the "Informant Information" block must be rated on each FD-515 even if it was the same information that contributed to all the accomplishments.)

**Race Codes:**  
 C = Chinese; I = Indian/American; J = Japanese; N = Negro; O = All other; U = Unknown; W = White

Memorandum



DM

To : Mr. Clarke

Date 7-30-87

From : Allen H. McCreib

*Handwritten initials/signature*

Subject : RYMUR  
MAJOR CASE 16:  
OO: SAN FRANCISCO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 4/29/93 BY 803 RDD/mdm  
# 248,125 & # 248,126

Captioned file has been maintained in the Special File Room Subunit of the Records Section, Records Management Division, since Nov. 1978. You are requested to have the responsible substantive supervisor review the file to determine if it is necessary to continue to maintain it in the Special File Room Subunit, or whether it may be returned to the general files. The appropriate justification should be noted following the format of an addendum in the space provided below. This memorandum should, thereafter, be returned to the Special File Room Subunit, Room 5591, TL 122, where it will be filed in the case file to record action taken in connection with this review. (u)

*Handwritten initials/signature in circle*

ADDENDUM OF SUBSTANTIVE DIVISION CID: GENERAL CRIMES SECTION

(u)

Captioned file should be returned to the general files. (u)

APPROVED:

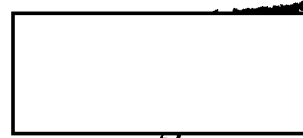
Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Crim. Inv. _____	Off. of Lia. & Intl. Affs. _____
Exec. AD-Inv. _____	Ident. _____	Rec. Mgmt. _____
Exec. AD-LES _____	Inspection _____	Tech Servs. _____
	Intell. _____	Training _____
	Laboratory _____	
	Legal Coun. _____	

89-4286-2747

22 FEB 22 1988

89-4286

1-Mr. Clarke  
1-Special File Room  
JH:psk (3)



*Handwritten initials/signature*

b6  
b7C

FEDERAL BUREAU OF INVESTIGATION  
FOIPA  
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