

Assoc. Dir.	
Dep. AD Adm.	
Dep. AD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Public Affs. Off.	
Telephone Rm.	
Director's Sec'y	

SF0271 0160220Z

PP HQ LA

DE SF 025

P 0160219Z JAN 79

16 JAN 79 02 23z
 RECEIVED
 FEDERAL BUREAU
 OF INVESTIGATION
 COMMUNICATIONS SECTION

FM SAN FRANCISCO (89-250) (P) (SQ. 10)

TO DIRECTOR (89-4286) PRIORITY

LOS ANGELES (89-436) PRIORITY (LA VIA FBIHQ)

BT

DECLASS E F T O
 RYMUR

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11/21/92 BY 1046 OX/MLM

INVESTIGATION IN THIS MATTER HAS INDICATED THAT
 MIKE CARTMELL, SON-IN-LAW OF JIM JONES, MAY HAVE BEEN A GUEST ON THE
 NBC "TOMORROW SHOW" SEVERAL MONTHS AGO. DURING THIS APPEARANCE,
 CARTMELL MENTIONED AN ASSASSINATION LIST FOR ENEMIES OF THE PT,
 WHICH WAS FUNDED BY MILLIONS OF DOLLARS. (u)

LOS ANGELES. AT BURBANK, CALIFORNIA. WILL CONTACT
 OFFICIALS OF NBC AND DETERMINE IF CARTMELL WAS INTERVIEWED ON
 THE TOMORROW SHOW (u)

"ARMED AND DANGEROUS. SUICIDAL TENDENCIES" (u)

BT

(Handwritten initials)

REC-109 89-4286-1667
 16 JAN 17 1979

(Handwritten signature)

TELETYPED TO:

58 JAN 22 1979