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COMMUNICATIONS SECTION

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| Assoc. Dir. | |
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| Asst. Dir.: | |
| Adm. Serv. | <i>IDS</i> |
| Crim. Inv. | |
| Ident. | |
| Intell. | |
| Laboratory | |
| Legal Coun. | |
| Plan. & Insp. | |
| Rec. Mgmt. | |
| Tech. Servs. | |
| Training | |
| Public Affs. Off. | |
| Telephone Rm. | |
| Director's Sec'y | |

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/21/92 BY 1048 Dk/m/ma

FM JCS WASHINGTON DC//CJCS//

TO RULPALJ/USCINCSO QUARRY HEIGHTS CZ

RUCIMAA/CINCMAC SCOTT AFB IL

INFO ZEN/SECDEF WASHINGTON DC

RUEHC/SECSTATE WASHINGTON DC

RUEADWW/WHITE HOUSE WASHINGTON DC//SITROOM//

RUEHFB/FBI WASHINGTON DC

RUEBWJA/JUSTICE DEPT WASHINGTON DC

RUEAUSA/HEW WASHINGTON DC

RUETIAA/DIRNSA FT GEORGE G MEADE MD

RUESON/AMEMB GEORGETOWN GY

RUEAHQA/CSAF WASHINGTON DC

RUEBHBA/2IAF OC MCGUIRE AFB NJ

RUWJARA/22AF OC TRAVIS AFB CA

RUEBEJA/436MAW DOVER AFB DE

RUCLSLA/437MAW CHARLESTON AFB SC

RUCLSLA/437ABG CHARLESTON AFB SC

RUEOLIA/438MAW MCGUIRE AFB NJ

RUESON/COMUSJTF GY

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SUBJECT: AIRCRAFT/PERSONNEL SECURITY FOR TRANSPORTATION OF JONESTOWN SURVIVORS (U)

REF: A. SECSTATE 230055Z NOV 78 (NOTAL)

B. JCS 231405Z NOV 78 (NOTAL)

1. ~~(S)~~ REFERENCES ADVISED US MILITARY AIRCRAFT WOU

D BE UTILIZED TO

EVACUATE JONESTOWN SURVIVORS FROM GEORGETOWN TO CHARLESTON AFB, SC.

2. ~~(S)~~ DUE TO PERSONAL SECURITY CONCERNS SURVIVORS WILL BE SEPARATED INTO TWO SEPARATE FLIGHTS. AMEMB GEORGETOWN WILL SEGREGATE PASSENGERS AND RELEASE PERSONNEL FOR EMBARKATION AFTER RELEASE BY GOG.

3. ~~(S)~~ MEMBERS OF DEPT OF JUSTICE US MARSHALS SERVICE SPECIAL OPERATIONS GROUP WILL BE EMBARKED IN EACH FLIGHT ALONG WITH USAF SECURITY POLICE AS FOLLOWS: "EVE/LEARY" GROUP, APPROX 24 PERS - TWO (2) US MARSHALS. "LAMAR" GROUP, APPROX 44 PERS - FOUR (4) US MARSHALS. US MARSHALS SERVICE SPECIAL OPERATIONS GROUP PERSONNEL WILL BE CONSIDERED AS CREW MEMBERS BY GOG AND WILL BE INCLUDED ON MANIFEST (US MARSHALS ARE MISSION ESSENTIAL AND WILL BE ARMED)

2

US MARSHALS WILL ADVISE AND ASSIST USAF SECURITY POLICE TO ENSURE SAFETY OF AIRCRAFT AND PERSONNEL AS DIRECTED BY PLANE COMMANDER.

US MARSHALS, WITH ASSISTANCE OF USAF SECURITY POLICE, HAVE AUTHORITY TO MAINTAIN ORDER AND MAKE ARRESTS IF NECESSARY.

4. ~~(C)~~ ESTIMATE "EVE/LEARY" GROUP MAY BE RELEASED BY GOG PM 24 NOV AND "LAMAR" GROUP 25 NOV. INITIAL 2 US MARSHALS WILL EMBARK CHARLESTON NOT LATER THAN 241100 EST.

5. (U) FBI AND HEW PERSONNEL WILL ASSUME FULL CUSTODY/RESPONSIBILITY FOR SURVIVORS UPON ARRIVAL CONUS DESTINATION. SURVIVORS TO BE EXPEDITIOUSLY REMOVED FROM US MILITARY PROPERTY FOLLOWING INITIAL PROCESSING.

6. (U) POINTS OF CONTACT FOR FBI, HEW, AND JUSTICE DEPT PERSONNEL AT CHARLESTON AFB, SC ARE COL ROBERT JOHNSTON, BASE COMMANDER, AUTOVON OFFICE 583-0111, COMMERCIAL HOME (803) 552-2659. ALTERNATE POINT OF CONTACT IS MAJOR MESSICK, CHIEF SECURITY POLICE, AUTOVON OFFICE 583-0111, COMMERCIAL HOME (803) 554-2554 OR 552-4760.

(7) (U) PUBLIC AFFAIRS GUIDANCE: DEPARTMENT OF STATE WILL MAKE THE ANNOUNCEMENT. MILITARY SPOKESMAN WILL NOT ACKNOWLEDGE UNTIL AFTER THE STATE ANNOUNCEMENT. ALL QUERIES FOLLOWING STATE ANNOUNCEMENT WILL BE REFERRED TO DEPARTMENT OF STATE.

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