

# Memorandum

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:

- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

TO : Mr. Moore

DATE: 11/23/78

FROM : Mr. Ingram

- 1 - Mr. Adams
- 1 - Mr. Moore
- 1 - Mr. Ingram

1 - Mr. Gow

SUBJECT: RYMUR

TRANSPORTATION OF  
JONESTOWN SURVIVORS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 9/2/96 BY [signature]



**PURPOSE:** To advise of the relay of a message from Legat Caracas, through the Department of State (DOS) to the effect that one or more flights of totaling approximately 24 Jonestown survivors will arrive at Charleston Air Force Base, South Carolina, on 11/23/78.

[Handwritten initials/signature]

**SYNOPSIS & DETAILS:** At 7:25 a.m. Miss [redacted] DOS, telephonically advised SA [redacted] 12:00 - 8:00 a.m. Duty Agent, that she had been requested to relay a message from Robert Oglesby, Legat Caracas, to the effect that 24 Jonestown survivors would arrive at Charleston Air Force Base, South Carolina on 11/23/78. She had no further specifics.

[Handwritten circled initials/signature]

Colonel Robert Ramsey, in the same telephone conversation, indicated that the military was anxious to dispose of the Jonestown survivors as soon as possible upon arrival at Charleston, consistent with the FBI's investigative needs and HEW arrangements for lodging.

b6  
b7c

[redacted] and Colonel Ramsey are attempting to obtain further specifics such as time of arrival. They can be reached at [redacted]

REC-126 89-4286-302

**RECOMMENDATIONS:** That CID conduct appropriate inquiry with the military and DOS to ascertain full specifics regarding reported 11/23/78 flight.

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APPROVED:

Director \_\_\_\_\_  
 Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
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 Rec. Mgnt. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_

[Handwritten initials/signature]

PHS:dlp  
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58 NOV 30 1978

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