

031

*Hand (Vare)*  
A *[initials]*  
P *[initials]*

MESSAGE RELAY VIA TELETYPE

Date 11/27/78

PRECEDENCE:  IMMEDIATE  
 PRIORITY  
 ROUTINE  
XXX

CLASSIFICATION:  TOP SECRET  
 SECRET  
 CONFIDENTIAL  
 UNCLASSIFIED  
XX

FIELD AND LEGAT MESSAGES  
ONLY  CLEAR  EFTO  
XX

FM: DIRECTOR  
TO: COLUMBIA  
SAN FRANCISCO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9/21/92 BY [signature]

*0 p92*

- Attorney General
- Deputy Attorney General
- Attn: Emergency Programs Center
- Assistant Attorney General, Civil Rights Div.
- Assistant Attorney General, Criminal Div.
  - Attn: Internal Security Section
  - Attn: General Crimes Section
- Immigration and Naturalization Service
- U. S. Marshal's Service
- U. S. Secret Service (PID)
- Director, CIA
- Secretary of State
- Department of Treasury
  - Attn: U. S. Customs
- Department of Treasury
  - Attn: Bureau of Alcohol Tobacco & Firearms

- Drug Enforcement Administration
- Energy Research and Development Administration
- U. S. Postal Service
- National Aeronautics & Space Adm.
- Department of Transportation
  - Attn: Director of Security
- Federal Aviation Administration
- Department of the Air Force (AFOSI)
- Department of the Army
- Naval Investigative Service
- National Security Agency (DIRNSA/NSOC (Attn: SOO))
- Commandant, U. S. Coast Guard
- Director, Defense Intelligence Agency

- The President
- White House Situation Room
  - Attn:
- The Vice President
  - Attn:
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(SUBJECT (TEXT BEGINS NEXT PAGE):

SEEM ATTACHED

Foreign Liaison Unit

- Route through for review
- Cleared telephonically

with

REC-126

*89-4286-518*

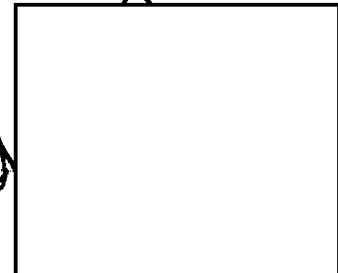
NOV 29 1978

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. *[initials]*
- Ident. *[initials]*
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

ORIGINATOR KMR RM 5027 EXT 2805

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

*1426Z DR*  
NOV 28 1978



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MAIL ROOM   
DEC 1 1978

*[Handwritten signatures]*

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PP HQ

DE NY 0009

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FM NEW YORK (89-495) (P) (212)

TO DIRECTOR (89-4286) PRIORITY

BT

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27 Nov 78 23 08 Z  
RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Assoc. Dir.	
Dep. AD Adm.	
Dep. AD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Plan. Insp.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Public Affs. Off.	
Telephone Rm.	
Director's Sec'y	

ON NOVEMBER 24, 1978, A CONFIDENTIAL MEDIA SOURCE ADVISED NEW YORK OFFICE THE PEOPLE'S TEMPLE OF CHRISTIAN DISCIPLES OF GOD (PT) IS INVOLVED HEAVILY IN DRUG SMUGGLING AND GUN RUNNING, AND THAT THE ALBATROSS, A 65 FOOT TRAWLER BELONGING TO THE PT, WAS USED FOR THIS PURPOSE. US COAST GUARD, MIAMI, FLORIDA, ALLEGEDLY CONFIRMED THIS INFORMATION AND STATED THIS SHIP REGISTERED IN MOBIL, ALABAMA. THE MEDIA SOURCE ADVISED OFFICIALS AT THE UNITED STATES LABOR PARTY (USLOP), NEW YORK, NEW YORK, WOULD CONFIRM THESE CHARGES. (u)

ON NOVEMBER 27, 1978, [REDACTED] (PROTECT IDENTITY), [REDACTED] USLP, NEW YORK CITY (u)

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KMP

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PAGE TWO

TELEPHONE NUMBER [REDACTED]

VOLUNTARILY FURNISHED THE

FOLLOWING INFORMATION: (u)

USLP HAS BEEN "INVESTIGATING" PT SINCE THE ASSASSINATION OF CONGRESSMAN RYAN. USLP AFRAID USLP OFFICIALS AND LYNDON LA ROCHE IN PARTICULAR ARE TARGETS OF PT'S "HIT LIST". USLP HAS WORLDWIDE SOURCES OF INFORMATION AND ALTHOUGH USLP HAS NO SPECIFICS TO DATE, INFORMATION HAS BEEN RECEIVED THAT PT INVOLVED IN GUN RUNNING AND DRUG SMUGGLING AND USING PT SHIPS FOR THIS PURPOSE. PT SUPPOSEDLY ABOUT TO BEGIN PRODUCTION OF MARIJUANA ON A LARGE SCALE IN GUYANA. THE LARGE QUANTITY OF GOLD AND DIAMONDS, STANDARD DRUG TRADE CURRENCY, FOUND AT JONESTOWN SUPPORTS USLP'S INFORMATION. (u)

[REDACTED] ADVISED OF THE LIMITED NATURE OF THE FBI'S CRIMINAL INVESTIGATION OF MEMBERS OF PT. HE WILL ADVISE NEW YORK OFFICE OF ANY SPECIFICS SUPPORTING THESE ALLEGATIONS. BUREAU WILL BE KEPT ADVISED. (u)

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