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| Assoc. Dir.       | _____ |
| Dep. AD Adm.      | _____ |
| Dep. AD Inv.      | _____ |
| Asst. Dir.:       | _____ |
| Adm. Serv.        | _____ |
| Crim. Inv.        | _____ |
| Ident.            | _____ |
| Intell.           | _____ |
| Laboratory        | _____ |
| Legal Coun.       | _____ |
| Plan. & Insp.     | _____ |
| Rec. Mgmt.        | _____ |
| Tech. Servs.      | _____ |
| Training          | _____ |
| Public Affs. Off. | _____ |
| Telephone Rm.     | _____ |
| Director's Sec'y  | _____ |

FM SACRAMENTO (89-191) (P)

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
NATIONAL DEFENSE SECTION

TO DIRECTOR (89-4286)

IMMEDIATE

DETROIT IMMEDIATE

SAN FRANCISCO (89-250) IMMEDIATE

BT

UNCLAS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9/28/92 BY 10460K/ndg

RYMUR. OO: SAN FRANCISCO.

RE PORTLAND TELETYPE TO BUREAU, NOV. 24, 1978. (u)

ON NOV 24, 1978, THRU NOV. 26, 1978, INVESTIGATIVE EFFORTS

WERE NEGATIVE IN ATTEMPTS TO CONTACT AND INTERVIEW [REDACTED]

MARYSVILLE, CALIFORNIA. (u)

ON NOV 27, 1978 [REDACTED] PREVIOUSLY SPELLED [REDACTED]

[REDACTED], MARYSVILLE, CALIFORNIA, TELEPHONE

NUMBER [REDACTED] WAS INTERVIEWED AND SHE PROVIDED THE

FOLLOWING INFORMATION: (u)

[REDACTED] ADVISED SHE HAS NOT RECEIVED ANY THREATS TO HERSELF  
NOR DOES SHE KNOW OF ANY THREATS HER TWO DAUGHTERS MAY HAVE

RECEIVED FROM THE PEOPLE'S TEMPLE. [REDACTED] ADVISED THAT HER (u)

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TWO DAUGHTERS ARE [REDACTED], AND [REDACTED]  
[REDACTED] BOTH OF WHICH PRESENTLY RESIDE IN CANTON, MICHIGAN.

THEY CAN BE CONTACTED THROUGH EMPLOYMENT TELEPHONE NUMBER  
OF [REDACTED] HUSBAND, [REDACTED] (u)

[REDACTED] ADVISED SHE IS PRESENTLY CONCERNED WITH WIDELY  
PUBLICIZED NEWS BROADCASTS WHICH INDICATE POSSIBLE RETALIATION  
BY SURVIVOR MEMBERS OF THE PEOPLE'S TEMPLE AGAINST FORMER  
MEMBERS OF THE CHURCH. (u)

[REDACTED] STATED SHE WAS MEMBER OF PEOPLE'S TEMPLE AS WERE  
HER DAUGHTERS, FROM APPROXIMATELY 1972 THROUGH JUNE 1977 IN  
SAN FRANCISCO, CALIFORNIA. SHE AND DAUGHTERS DROPPED OUT OF  
THE PEOPLE'S TEMPLE AFTER BECOMING DISGRUNTLED WITH PROFESSED  
PEOPLE'S TEMPLE DOCTRINE PRESENTED BY REVEREND JIMMY JONES.

[REDACTED] STATED THAT ON NUMEROUS OCCASIONS JONES WOULD INSINUATE  
OVERTHROW OF AMERICAN GOVERNMENT REFERRING TO HIS TEACHINGS  
AS A CHRISTIAN SOCIALIST MOVEMENT. [REDACTED] ADVISED SHE WAS  
NOT PRIVY OF INFORMATION DISCUSSED BY PEOPLE'S TEMPLE COUNSELMEN  
AND JONES AND THEREFORE COULD PROVIDE NO INFORMATION CONCERNING  
ALLEGED CONSPIRACY AGAINST THE U.S. GOVERNMENT, HIDDEN CASH, OR  
GUNS. SHE STATED THROUGH HER OWN OPINION SHE FELT THAT THE (u)

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CHURCH WAS SYMPATHETIC TO ALL SO-CALLED BLACK MOVEMENT,  
SPECIFICALLY THE BLACK PANTHERS AND ANGELA DAVIS. (u)

[ ] STATED SHE NEVER ACTUALLY RESIDED IN THE CHURCH  
COMMUNE IN SAN FRANCISCO BUT RESIDED WITH HER DAUGHTERS IN  
UKIAH, CALIFORNIA, AFTER JOINING THE CHURCH. [ ] CONCERNS  
NOW ARE FOR THE SAFETY OF [ ], BELIEVED TO BE IN  
GUYANA AND [ ] WHO IS STILL IN THE PEOPLE'S TEMPLE  
IN SAN FRANCISCO. BOTH ARE HER FORMER SONS-IN-LAW AND BOTH  
SEPARATED FROM THEIR WIVES STAYING WITH THE CHURCH. [ ]  
AND [ ] LIVE IN A COMMON LAW STATUS AND HAVE ONE  
CHILD FROM THAT RELATIONSHIP. (u)

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[ ] ADVISED THAT [ ] MENTIONED TO HER IN JULY  
1978 HE WAS AFRAID TO GO TO GUYANA SAYING HE HAD BEEN WATCHED  
CLOSELY BY THE COUNSEL FOR SOME TIME. SHE STATED THAT [ ]  
IS CURRENTLY AT THE PEOPLE'S TEMPLE IN SAN FRANCISCO BUT HAS  
NOT BEEN ALLOWED TO TALK TO HER. (u)

[ ] ADVISED THAT THE ONLY TIME SHE WAS CONCERNED FOR  
HER SAFETY IN THE PAST WAS AT THE TIME SHE LEFT THE CHURCH.  
SHE STATED SHE WAS CONFRONTED BY A FEMALE COUNSEL MEMBER (NAME  
UNKNOWN) WHO TOLD HER, "YOU MIGHT BE KILLED FOR LEAVING THE

(u)

TEMPLE, ONLY REVEREND JONES CAN GIVE YOU PERMISSION TO LEAVE." (u)

[REDACTED] ADVISED SHE WILL MOVE TO HER SON'S RESIDENCE, [REDACTED]

[REDACTED] AS OF DEC 2, 1978, LOCATED AT [REDACTED]

~~GLOBE~~  
GLOBE,

ARIZONA, TELEPHONE [REDACTED]. (u)

DETROIT AT CANTON, MICHIGAN. WILL LOCATE AND INTERVIEW

[REDACTED] REGARDING ANY THREATS RECEIVED

BY THEM FROM THE PEOPLE'S TEMPLE. (u)

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