

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 12/1/78

ALL INFORMATION CONTAINED
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DATE 10/11/92 BY 1080XN/jcd

On 11/29/78, [redacted] Department of State, provided to Liaison Officer [redacted] [redacted], the original of a letter dated 9/3/78 to the District Attorney of Los Angeles County, Los Angeles, California, from the "Residents at Peoples Temple Agricultural Mission Community, North West Region, Guyana, South America." The letter was signed by approximately 600 persons. [redacted] was unable to furnish the date the letter was given by the Los Angeles District Attorney to the State Department.

Attached is the letter and its various signature pages. (4)

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b7c

89-4286-793

Interviewed on 11/29/78 at Washington, D. C. File # 89-4286

by SA [redacted] AKN/rak Date dictated 12/1/78

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ENCLOSURE

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12/1/78

To: SAC, San Francisco (89-250)

1 - Mr. [Redacted]

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From: Director, FBI (89-4286)

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 10-1-92 BY 1048 DKM/alk

Enclosed for San Francisco is the original of a letter dated 9/3/78 to the Los Angeles District Attorneys Office from the Peoples Temple at Jonestown, Guyana. Also enclosed is the original and two copies of a FD 302 showing receipt of this letter from the U. S. Department of State.

Enclosures 4

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RDS/rak (4)

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89-4286 - 113

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ENCLOSURE

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- Dep. AD Adm. _____
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- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
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- Telephone Rm. _____
- Director's Sec'y _____


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PEOPLES TEMPLE AGRICULTURAL MISSION
P.O. Box 893, Georgetown, Guyana, South America

September 3, 1978

FBI
ALL INFORMATION CONTAINED
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DATE 10/1/92 BY 1048D/KM/ndh

A COMMUNITY LETTER

To: John Van de Kamp
District Attorney
Los Angeles County
210 W. Temple Street
Los Angeles, CA USA 90001

From: Residents at Peoples Temple Agricultural Mission
Community, North West Region, Guyana, South America

Dear Mr. Van de Kamp:

As we learn more about the schemes to 'get Peoples Temple' through criminal indictments out of your office, we are increasingly outraged. But we are not naive.

For twenty-five years, Jim Jones and Peoples Temple have worked tirelessly for equality, justice, and humanitarian service. We have organized around issues of civil and human rights, inhuman conditions, and the crying need for world peace and international co-operation. We have a solid record of achievement in drug rehabilitation, in providing opportunities for jobs and education for thousands of young people, in helping untold numbers of people who were destitute, despondent, in need of medical help, counseling, food, clothing, and even shelter. We are all personal witnesses to this staggering achievement, which has been given official recognition all over the United States and even internationally. You can well understand how a man like Rev. Jones will be the subject of malicious gossip, lies, hate-campaigns, and even conspiracies orchestrated inside government institutions and the intelligence establishment. We have been the object of constant, organized harassment, vandalism, violence, smear campaigns, arsonists, racists, and even hired assassins.

Political frame-ups are not unfamiliar to us, and truthfully, we are not surprised that there is an effort to destroy us through the courts. But the reality of it is no less offensive, just because it was anticipated, even expected. We cannot stand idly by and stoically endure this injustice without protest. In fact, Peoples Temple has earned its unpopularity with certain elements in the United States precisely because it has actively fought against injustice for so many years. We do remember history, and we prefer not to repeat it. These efforts that have been mounted against us are indeed part of a shameful heritage of subterfuge that has claimed many victims over the years: individuals and organizations that were pursuing progressive directions in American life, seeking to bring together oppressed people, overcome racism, and work for economic and social justice.

You have been informed that there is an effort to destroy Peoples Temple. Though we have not 'cracked' this conspiracy completely, we are certain of enough facts to arouse any just-minded individuals, and those who wish the democratic system in the United States to survive would surely be alarmed. Some of these facts have been presented to the press; the mass media, however, has been distinguished by its refusal to print any reports that would point to what is really happening. An exception to this is the black press (and some 'Eastern establishment' press) which has been completely supportive of us throughout, since they recognize that attacks on Peoples Temple are attacks on the black community. We refer you to statements made by Dr. Carlton Goodlett, president of the National Newspaper Publishers Association (black press of America), for further clarification.

Additional facts will be brought to light soon. The story began years ago when certain individuals joined Peoples Temple who had prior experience working with the U.S. intelligence establishment and in ultra-right wing organizations. The hard facts came to light beginning in late 1976 when two military officers connected with Senator Stennis were caught trespassing near our church while a black woman mayor from Mississippi was speaking to our congregation about her trip to the Peoples Republic of China (we have no political alignment with any country, and have

always attempted to keep informed about alternative forms of government and their accomplishments). The very fact that we pursued these agents and published our startling findings about their spying mission no doubt intensified the determination of those out to harm us. Would it have been proper, or moral, to remain silent about it? We think not. Democracy depends upon the people knowing what is happening to them. What happens to Peoples Temple is only an example, in some instances, a harbinger, of what is planned for other minority groups.

We are confident that when you have the full picture of how the current group of people who are specifically organized to harass and persecute Peoples Temple have operated over the past year and a half, first secretly meeting to plot how to push smear and slander articles in the sensationalist press (they even hired a prominent, expensive public relations firm to help), then conspired to pressure and recruit people who would join them in lies and subterfuges, then going further to harm innocent people using government officials, and even threatening to hire mercenaries, you would not allow your office to be used and compromised to further their schemes.

Only a few of the devices that have been used in the attempts to destroy us include the following:

--Government agents who have conspired directly with members of Mr. Stoen's group of 'concerned relatives' that has pushed this campaign, have offered bribes and have attempted to blackmail various people to lie about and denounce Jim Jones and Peoples Temple. American Indian Movement leader Dennis Banks was pressured to do this and was offered help with his own serious legal difficulties as an enticement.

--We have documented efforts to cut off pensions and other payments to elderly members of Peoples Temple residing in Guyana. Checks have been re-routed -- hundreds of them -- with the active complicity of the U.S. Post Office Department.

--Our mail and other communications have been monitored and regularly sabotaged. One large batch of mail, including important legal documents, was doused with a wine-smelling substance. There have been many similar instances.

--Shipments of vital medical and food supplies have been interfered with by U.S. Customs agents. Some have never been delivered.

--The same group of people who are trying to pressure your office into moving against us has also engineered a series of legal maneuvers to force their children to return to the U.S. As you know, the most notorious case involved Jim Jones' own son, whom Mr. Stoen fraudulently claims to be his. Stoen, not surprisingly, is leading the current vendetta.

--News articles, letters, and other communications designed to cast aspersions on our organization and sow confusion have been planted in various publications on the 'left' and circulated everywhere in Guyana in the modus operandi COINTELPRO has used against various progressive and civil rights groups in the United States.

--Other 'dirty tricks' have included making phone calls of an harassing nature, impersonating members of Peoples Temple -- some to your own office -- to create hostility against Peoples Temple. Accusations and innuendoes have been made to the effect that we have been guilty of various 'crimes' when it is in fact our accusers who are the guilty parties. In one notable situation, we were cleared by the Los Angeles Coroner after those participating in the attempts to destroy us tried to insinuate that Peoples Temple was involved in foul play concerning the suicide of a young man who was not even in our church. What you are now being asked to participate in is only the latest in a series of trumped-up, fraudulent devices.

The people in the group of 'concerned relatives' formed by Mr. Stoen are only the front line of a conspiracy. They have spent tens of thousands of dollars to pursue their schemes. We are currently investigating the source of their funding. They have brazenly masqueraded as pious, outraged, morally-offended people who are seeking honest redress of grievances. But what lies behind the mask?

Most of the people who have decided to collaborate in these maneuvers (some, evidently, after much pressure), are operating out of personal resentments against Peoples Temple and Jim Jones. They did not want to follow the path of human service except on a very superficial level. While they fancied themselves humanitarians, they were only posturing. Eventually, they could not go on in the contradiction, yet they could not leave goodness alone. They became eager to destroy Jim Jones, who represented to them the kind of human commitment that they were incapable of -- and didn't want to

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face that in themselves. This is a familiar syndrome, and made many of these people susceptible to being used by others who were interested in destroying Peoples Temple for many years -- people with strong right-wing, reactionary impulses, who could not stand to see people of all races and backgrounds co-operating and pursuing their fair share of rights and opportunities in life. Another group of individuals, not part of Peoples Temple, were furious that their (grown) relatives chose to spend their lives in service to humanitarian goals and ideals rather than to fulfilling others' expectations of them. They, too, have a personal grudge against Jim Jones and Peoples Temple, and have joined the efforts to harm us. (For example, we have proof being held for court in the form of sworn statements, from a prestigious California businessman and church leader -- not in our church -- that Mr. Stoen freely admitted to him that his efforts against Peoples Temple are in fact a personal vendetta.)

The entire scenario is not unfamiliar to veterans of civil rights struggles and the McCarthy Period. Thousands of people all over California and the nation -- progressive leaders, civil rights and community activists, government officials, private citizens, people who have worked with Jim Jones and Peoples Temple are aware of the fact that we are just another target in a long history of what amounts to a form of treason against ordinary people who are trying to secure a decent life for themselves. We are unusual, perhaps, because we are actively demonstrating a successful alternative for people oppressed by racism, and we sense a deep responsibility to keep alive the hope and opportunity we express for others.

Our work, by the way, has been thoroughly investigated by Guyana, and they have found nothing to change their total, enthusiastic support of Peoples Temple -- in fact, it has become even stronger over the past months. As a third world nation, Guyana obviously cannot afford to place itself in an antagonistic relationship with the United States, and we know for a fact they would not back our presence here as resolutely as they have were there anything about Peoples Temple that would be an embarrassment to them

or would cause difficulty for them.

The growing body of individuals who we have just alluded to are, with us, infuriated and outraged and profoundly disturbed by what is happening. We are determined to expose the conspiracy against Peoples Temple. We ask that you not co-operate with it.

Mr. Van de Kamp, you may be interested to know that the majority of us signing this letter come from the Los Angeles area. Many of us were not able to get out of the street- and gang- cultures and dead-end lives that we were involved in, until we were at a remove from that self-destructive environment. Many of us would still be on the swollen welfare rolls in Los Angeles if we did not have this community. Among us there are people who would have been dead, in prison, in street gangs, in organized crime, involved in drugs, prostitution; who would today be swelling the welfare rolls, who would be a drain on an already overburdened economy, who would have been abandoned in their later years in squalid hotel rooms, who would have been victimized by rapists, thieves, and muggers -- had it not been for Peoples Temple and Jim Jones. Many of us were caught in that vicious cycle of poverty, crime, and despair. We want you to know just exactly who it is that your office is being pressured to proceed against: people who have had very little, if anything, of their own; lousy neighborhoods to live in, terrible educational facilities, unsafe working conditions (if jobs were available); people who have had to work hard for just a little bit of hope for a future for their children. And many of us here are children of broken homes, and some of us have even been sold into human slavery, right here in the twentieth century, in the United States. Today, thanks to our people's collective and our community organizations, built on care and concern for people, as exemplified by a most principled and self-sacrificing leader of men, we have been able to achieve a measure of security and well-being that we never before have had, and which we are determined will not be taken away from us. We are of one accord that should this kind of frame-up be pursued through your office, we would be ready to return to Los Angeles to actively join protest actions (and we suppose that the Welfare Department would, in that

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event, be aware of our presence).

Mr. Van de Kamp, we have painstakingly built this community, this movement, and it has not been easy. We have gone through all kinds of harassments, our buildings have been burned, our animals killed, our children's lives threatened. We have carved out of the virgin jungles here a model of human co-operation and love, where people who were once at each others' throats in an environment that fostered violence and gave people no creative outlet for their lives, are now working together peacably, building a solid, secure future for their children. Do you think that, having come so far and having made so many sacrifices, we are going to sit idly by and allow a sleazy, politically-motivated frame-up carried out by individuals on a personal vendetta, take all or even part of what we have worked for away from us?

Yet this is precisely what is intended by the group of people who are trying to use your office to hand down indictments against members of Peoples Temple. There is a sinister dimension to all of this that we think you may grasp. The efforts to frame up a few of our staff members in Los Angeles is actually a device to tie up our finances, to paralyze our church, and effectively cut off the pioneer community here in Guyana from vital assistance. This is no mere attempt to proceed against one or two or a few people who are accused of 'crimes' they have never committed or would have ever conceived of committing: it is a move against an entire people, Mr. Van de Kamp, an act of violence and violation of the human and inalienable rights of all of us, a despicable attack on our work, our hopes, our achievements, our lives, our future.

It is significant that a person high up in government, in the U. S. Department of State, as well as another top official in the FCC, are fully prepared to state that we are victims of conspiracy. They will be subpoenaed for testimony if necessary. Our work on behalf of the poor and underprivileged -- especially the building of this interracial co-operative community -- has been praised widely by high government officials and many prominent visitors to the project from Guyana, the United States, and other nations. One recent visitor, author-investigator Donald Freed (Executive Action, The Killing of RFK, Glass House Tapes)

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said that Jonestown was "the greatest, most compassionate community he has ever seen, a community that Dr. Martin Luther King, had he lived, would have recognized as the next step toward the realization of his dream of human brotherhood." When you contrast such statements -- and there have been many of them -- with the despicable slanders that have been printed about us in the sensationalist press, it is obvious who is telling the truth and who is lying.

Mr. Donald Freed, incidentally, is an expert in the exposing of government conspiracies, along with author-attorney Mark Lane (Rush to Judgement): both are convinced that Peoples Temple is the victim of a vast conspiracy that is now trying to operate right out of your office. Mr. Freed -- who spent a week in Jonestown very recently -- is prepared to offer testimony and is engaged with Mark Lane in a special investigation of what is going on. We now have a publisher who has offered to go ahead with a book in preparation on this conspiracy. It will help illustrate graphically how first the press, then government agencies, are used (and indeed, prostituted) in well-orchestrated, well-financed campaigns to destroy progressive groups and church leaders in the United States. Our story -- and it is an explosive one -- will be told to an international audience which is deeply interested in how a poor peoples organization like Peoples Temple, and a principled, humanitarian leader like Jim Jones, are made the victim of subversion and government frame-ups, and violations of human rights. We have not brought the Los Angeles District Attorney's office into the story yet, because, despite what we have heard, we are not prepared to believe that you are or would become a party to these efforts. However, we are quite serious and deeply committed to our cause, and are certainly prepared -- and capable -- (and indeed, anxious) to go to the limit to make the public fully aware of what is happening. And we now have every reason to believe that the public -- both in the U.S. and in many other nations -- is most interested to know the anatomy of this sort of high treason against innocent people that is allowed to take place, and is given every sanction, within institutions of a supposedly free society.

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Again, we intend to publicize our story to the world, and we are already assured that it will be written about and widely spoken of by many around the United States and in many nations of the world who have taken a profound interest in what Peoples Temple is doing for international co-operation in Guyana in setting up a model, multiracial community, and in what is happening to wipe out perhaps the most successful and active peoples organization in the United States.

Our only and basic desire is to be left in peace. However, if this political frame-up is seriously pursued, we will be accepting support from all groups in the Los Angeles area as well as all over California and elsewhere who have offered to protest on a broad front in our defense. Many have recognized the campaigns against Peoples Temple as an attack on all poor and oppressed people (urban blacks in particular, who make up the majority of those of us signing this letter), and all people who are trying to work for social and economic justice in America. It will be considered a serious matter for your office to try to make a civil rights church that has been in the forefront for racial justice for twenty five years look like it preys upon elderly blacks by dignifying this cruel plot. Many of us know the couple concerned in the case that is being prepared, and were present when their property was discussed. The fact of the matter is that there was no coercion or any sort of 'deal' made: indeed, the position taken by Rev. Jones on the only occasion he referred to the matter was that Peoples Temple did not want the property in question. Many of us were present and can testify in support of this. The plot being hatched is a tangle of lies.

Make no mistake about our resolve. We are pledged to defend our integrity, our community, and the justice of our cause. We are not afraid, and have been through battles before. We are an embattled people, with a heritage of struggle. We have no antagonism towards you at all -- we have no reason to believe that you are not a highly principled person. But we want to make it clear that we have been pushed to the wall, that we have gone very far in this cause, which for us is identified with our very

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A Community Letter

lives, and which represents a hope for our children didn't have in the mean streets of Watts and other the city -- and we will very actively, dramatically resist any attempts, from whatever quarter, to put organization in jail, or other schemes to hurt our

For that reason we have come together to compo you this letter, which we hope will move you to re perhaps more completely comprehend our situation, of frame-up that is being prepared against us.

Thank you very much for your consideration.

Signed,

RESIDENTS OF THE PEOPLES TEMPLE AGRICULTUI
NORTH WEST REGION, GUYANA, SOUTH AMER

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Richard D. Hoff
Robert J. Christian
Glenda Polite
Jessie McNeal
Barbara Hoyer
Mike Prokes
Marlene Wheeler
Danny Matern
Donald Field
Carle King
Joyce L. Latham, M.D.

Vue Fonten
Carolyn Looman
Jane Mutchman
David Lundquist

Vicky Marshall

Karen Scott

Danny Marshall

Robert Franklin

Donald R. Bauer

Rose McKnight

Joyce McIntyre

Edith Parker

DAVID George

Leslie M. Wilson

Beverly D. Mitchell

Gabriel Thomas

Anita March

Amendo Griffith

Harmon W. Lee

Brenda Warren

Eileen Jackson

Joyce Warren

Alice L. Inghram

William Oliver

Florence Heath

~~Steph~~ Gloria Griffith

Judy Cole

Jackie Lochelle

Patty McCoy

Diana McKnight

Karan Smith

Donna Ponté

Vann Burns

Leis Brudenbach

Karen Gardo

Pamela Bradshaw

LINDA SELL

Ken Norton

Larry D. Johnson

Violet Forks

Shapata Baker

Jura Johnson

Mark Wagner

Wardell Keller

Ronal Sipes

Alfreda Ponté

Ava Inghram

Odesta Buckley

Diana Marshall

Gen Robinson

Ray Wheeler

Lydia Morgan

Reverend L...

9/3/78

Francis B. Davis

Lula M. Stalling
Lula Jordan

Flouice Cole

Mr. Cordell

Worvil Duncan

Thomas Partak

Bee Reese

Lernon Sosney

Sita Cannon

Rulitta Paul

Lura Moses

Lozel Horne

Elen Johnson

Bertha Smith

Wes Farrell

Maurice Hines

Daisy Lee

Dorothy Sykes

Core B. Parris

Nancy Wotherspoon

Geraldine Bailey

Wanda Fair

20

Darlene Ramey
Bethelle D. Walkman
Bernice M. Kice
Phyllis Chisolm
Lucy Crenshaw
Lorraine S. Keaton
Darlene Newman
Cecilia Robertson
Marian Talley
Peggy Marchessault
Callie Mitchell
Denise Johnson
Kerell Wilson
Alicia Lewis
Charles Marshall
Stanley Wright
Carmelita Truss
Lue Ester Lewis
Scott Thomas, Jr.
Carlos Bell
Jonathan Beckley
Elizabeth Ruggard

Bert Foster
Doris Howard
Shirley Baisy
Willie Malone
Patricia S. Cantrell
Marilyn Johnson
Ricky Johnson
Ruby & Corral
Green Poplar
Willie Brady
Douglas Sanders
Mabel Cordell
Kathryn D. Jackson
Maryann Scheil
Armed Bell
Lipporak Edwards
Susan Jane Nixon
Abby Jensen
Joseph J. Wilson
Mark K. James
L. Lee Beaman
Sandie Hignley

Georgia L. Lacy
and John

Patricia Bowman

Bob Baker

Hilary Nick

Joan Bouquet

John Harris

Diane Morgan

Janey White

Robert E. Louis

Mary Ann

Carol Assouline

Ann Marton

Jeff Sieg

Therese Ford

Bob Lee

Helene Stiles

Adeline Brooks

Walter Muldrow

Mary Baldwin

Lucy Dimple Goodspeed

Esther Chalder

Mary Rodgers

Walter Albro

Judy Houston

Earl Johnson

Erie Baker

Georgia Cathey

Pat Pattison

Shirale Hilton

Bernie Snora

Lassie Long

Caron Hendrick

Eddie Washington

Thomas Beckman

Lillian Melloy

Edward Moore

Frances Johnson

Lucious Bryant

Martha Sander

Donald Jackson

Glenda Kay Sander

Alfred March

Elma Thomas

Jane Baker

Ruby Bright

Willa Johnson

U. Smith

dith Kutalas

yole Swann

Ernest Johnson

Liza Jones

Donald Clipp

Mary Cathighan

Garnett Jones

Jack A. Blam

Robert W. King

Thos Williams

Eddie & Dennis

Edith Gilaney

Lemuel T. Gubler

Allen Newell

Jerry Parks

Wm Brewster

Mageline Lyell

Delphine Harris

Levy Smith

Mrs. H. Harris

Julia Robinson

Bessie Mitchell

Neva Downs

Lena Benton
 Patricia Lee Grumet
 Joyce Douglas
 Gladys Roberts
 Addie B Jones
 Jank Baker
 Sharon Fittingburg
 Rita J. Tupper
 Jack D. Burson
 May Griffith
 Lulla Brown
 Ruth Coleman
 Nevada Fneed
 Stephen M. Addison

Budde
 Dorothy Rollins Arnold
 Ethel Bell
 Terene Douglass
 Emma Kennedy
 Ruth Tupper
 E out of name
 Mary Ella Cook
 Nancy Gray

Lucille Fair
 Bonnie Simon
 Shanda James
 Lisa M. Alkinds
 Fabrice Dawkins
 Edward Lockett
 Pauline Simon
 Myra Smith
 Dick Ben
 Eloise Ince
 Fannie Ford
 Effie March
 Kenneth L. Sudd
 Harold E. Jordan
 Teresa King
 Irving Norwood
 Edith E. Cardell
 Nathaniel Swaney
 Billy Bush
 Karen Burns
 Eugenia Morrison
 Lillian Ann Fields
 Mary Miller
 Miss Williams
 Mary T. Schetter

9/3/78

Arlene Watkins
Tommy Wright
Barbara Satterwhite
Paul Paul
Michael J. Touchette
Emmetta Griffith Jr
Evyonne Hayden
Helen
Mary
Artee Harper
Josephella
Melanie Kemp
Yvonne Smith
Niki Mitchell
Viola Moton
Maryonayhack
Breatha Buckles
Patricia Abuster
Lore Jean Lucas
Beatrice Parker
Lavelle Goodspeed
Len Drell
My McMurry
Ore McJory
Teria Roberson

Dorothy G. Worley
 Mary Lupper
 Krista Amos
 Vieve B Reed
 Davy Lyle
 Linda F. Johnson
 James Edwards
 Helain Hall
 Moring
 Geneva Beal
 Martha Reese
 Marie J. Sprock
 My Livingston
~~Lea~~
 Donald W. Linn
 Michael D. Duman
 Amy Layton
 Lynn Thomas
 Lynn M. Eickler
 Barbara Smith
 Janice Johnson
 Patricia Cheeme
 ARY CANADA
 Martha Cook
 Ruth Lowery
 John Schettes
 P. 1. 1. 1. 1.

Whitney F. Smith

Linda Swinney

Ellerstone Swinney

Genee Dickey

Timothy B. Jones

Steve Hillard

El Tschitta

Ellian Taylor

Gene McMinny

Paul McCann

Thomas Fried

Frances Bowie

FRANK KEMP

Tom R. Castillo

Ray Jones

Edna Cannon

Ray Bergeman

Pae Davis

West Spurrell

Linda King

Edie Chambers

Walter White

Wally Walker

Bill James

Malika Wilis

Gene Garcia

Shirley Mitchell

Joyce Marie Brown

Tai Fonzelle

Rebecca Beckman

Richard Stoll

Ruthie Quinn

Russell S. Moton

Richard Cordell Jr.

Grace Turner

Virginia Middleton

Estance Frohm

Virginia Bouser

Rose L. Petrus

Wincola Bryant

Ellie McClain

Maue Rozynko

Marjante Semgoten

Wrtis Winters

Norma Saloman

Ronald James

Wesie L Collins

Joyce Johnson

Andrea Walker
Doris Lewis
Peter A. Wotherspoon
Dorley Madris
Estelle McCall
Arnestine T. March
Nymphanda Walker
Rhonda Fox
Islander Cole
Joy Wagner
Laura Johnston
Marshall Lavis
Ernie B. Washington
Roberta Wade
Flora B. Sanders.
Lucille Taylor
Earl Hall
Mary Castillo
Selika Bardenave
Ernie Mae Harris
Essie Mae Towns
Robert J. Rankin
Charles W. Williams
Michael Dennis
Wanda Wilson

Mary Louise Shavers
Liddy Newell
Bonnie Beckman
Casey Finney
Mack Boddis
Diane Casanova
Jose Simor
Eugene E. Smith
Linda Mitchell
Esther Kenty

N. S. Darns

Robert Johnson

Sam Anderson

Mary Ford

Henry Lee Dornes

Gloria Leon Walker

Lois A. Potts

Haron Ames

Cathy Barrett

Richardell Perkins

Sarah Layton

Johnny M. Jones

Christine Lucientes

Enola M. Nelson

Margarita Gue

Lee Gimm

Wary Pooas

Betty Fitch

Ellen L. Dupont

Ann Jones

Jessie Jones

Madip Jackson

Lena M. Perkins

Rose O. Sharon

~~Patricia Jackson~~

Beatrice A. Orest

Magnolia Harris

Patty Parks

~~W. Brown Smith~~

Joe Johnson

Sue Mitchell

Lawrence Bright

Patty Moore

~~Vila Beckman~~

Vermetta Christian

Janet Tupper

Janita Hallen

Janita Bright

Jeri Smart

Marcie Simon

Louis B. Pina.

SHARON Lee Stone

Brenda Jones

Emma M. N. N. N. N. N.
to Britine Bates

Virginia Taylor

Frederic Adams

Commanda Fromdeyters

Charlotte King

Lucille E. Payne

Eidit ~~Adams~~

Veronica Johnson

Leola King
Effron Souther

Mary Murphy

Maria McCann

Cosmae Hines

Naoma Johnson

Adrena Demetria Smith

Joe Wilson

Corlis D. Beattie

Tom Kee

Rosevelt Turner

Allene Jucker

Rebecca Flowers

Vera M. Talley

Bertie Taylor

Tomnie C. Rochelle

Ernestine H. Blair

Barbara Davis

Jessie Johnson

Estella Paulbeck

Mable Hines

James Simpson

Anthony J. Simon

Christian Leo Royner

Larry Jones

Leon Berry

Demosthenes Rantulas

Sarah Simpson

John Gardner

Jennie Mae Yates

Mary Johnson

Elvester Fair

Margaret James

Jewell L. Wilson

Bessie Jordan

11 Martha Turner
Dorothy Shelton

5 Alice Oliver
Teresa L. Comnesero
Tony M. Mitchell

Jessie Wesley

Julia Birkley

Sandra Jones

Rosa Jackson

Fazel Darhiell

Arde Qeyris

Vattie Gibson

Martha Hicks

Shawn Baker

Carrie Corey

Jessie Dickson

Nopica Bagby

Willie Lee Jones

Patricia Holley

Willie D. Sneed

Edith F. Rolles

Chris O'Neal

Brenda Parker
O'Phelia Rodgers

Shirley Robinson

Gerald Johnson

Ellen Klingman

Stephanie Jones

Linda Metcalfe

Samuel Johnson

Robert Paul

Mike Grimm

Danielle Dardrey

Ronald Duvett

Avis Breidenbach

Jane Owens

Martin Bogue

Barbara Simon

Betty Jean Hill

Thomas Johnson

Alfred J. Hunt

Cheryl D. McCall

Kid Wright

Cassandra Minor

Herbert Newell

Lee D. Grant

Dorothy Sanders

Daren Tanaro

Gail Chalkin

Iva Lewis

Odell Rhodes Jr.

Annessa Tardy

Don Scheid

Mary Louise Clancy

Gloria Rosa

Denise Purdy

Maurice Anderson

Dan White

Cheryl White

Max G. Redger

Abraham Stout

Pauline Scott

Ronald W. Talley

Bessie Marie Johnson

Ollie Harrington

Irene Edwards

Lillian Alexander

Sylvia E. Smith

Louise Jackson

Tom Barnett

Hazel Newell

Melanie Breidenbach

Darius Solomon

Jaine Turner

Jeffrey Carey

Tommy Anderson

Charles Henderson

Ralph E. Jackson

Eileen McCann

Melanie Simon

Melanie Jackson

Wesley Breidenbach

Wesley Breidenbach

Wesley Breidenbach

Wesley Breidenbach

Wesley Breidenbach

Wesley Breidenbach

Wesley Breidenbach

Alida Santiago
Santiago A. Pugh
Larano James
Eva Pugh
Lawrence E. Schacht, M.D.

Beatrice Jackson

Angelique Scheid

Mercedes Hudby

Ida May Nichols

Burget Lee Dean

Edfrida Kendall

Willie M. Harris

Carol A. Stahl

Joyce E. Clark

Ivy Conedy

Carol A. McLay

Rosa L. Keaton

Marcus Anderson

Ray Mc Knight

Cardell Neal

Dorothy Macon

Theresa E. Cobb

Elaine Dennis

Karl Kuehl
Francine Hallmon
Eugenia Bernardo
Ameal Stater
Edmund Hill
I. Label Davis
James R. Dyer
Ida Mae Chappas
Candace Cordell
Frances Stenerson
Helen Love
Lorna Geaslie
Clara McKenzie
Miller Ridge water
Margrette Jeffery
Ruthie Chami
Christine Miller
Elsie Bell
Rosalie Lee Burdette
Miguel De Pina
Aurora Rodriguez
Arvilla Cole
Winnie Smith
Mary Bailey
Emma Jarrolo
P.C. Harris