



PEOPLES TEMPLE AGRICULTURAL MISSION  
P.O. Box 893, Georgetown, Guyana, South America

September 3, 1978

*FBI*  
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DATE 10/1/92 BY 1048D/KM/ndh

A COMMUNITY LETTER

To: John Van de Kamp  
District Attorney  
Los Angeles County  
210 W. Temple Street  
Los Angeles, CA USA 90001

From: Residents at Peoples Temple Agricultural Mission  
Community, North West Region, Guyana, South America

Dear Mr. Van de Kamp:

As we learn more about the schemes to 'get Peoples Temple' through criminal indictments out of your office, we are increasingly outraged. But we are not naive.

For twenty-five years, Jim Jones and Peoples Temple have worked tirelessly for equality, justice, and humanitarian service. We have organized around issues of civil and human rights, inhuman conditions, and the crying need for world peace and international co-operation. We have a solid record of achievement in drug rehabilitation, in providing opportunities for jobs and education for thousands of young people, in helping untold numbers of people who were destitute, despondent, in need of medical help, counseling, food, clothing, and even shelter. We are all personal witnesses to this staggering achievement, which has been given official recognition all over the United States and even internationally. You can well understand how a man like Rev. Jones will be the subject of malicious gossip, lies, hate-campaigns, and even conspiracies orchestrated inside government institutions and the intelligence establishment. We have been the object of constant, organized harassment, vandalism, violence, smear campaigns, arsonists, racists, and even hired assassins.

Political frame-ups are not unfamiliar to us, and truthfully, we are not surprised that there is an effort to destroy us through the courts. But the reality of it is no less offensive, just because it was anticipated, even expected. We cannot stand idly by and stoically endure this injustice without protest. In fact, Peoples Temple has earned its unpopularity with certain elements in the United States precisely because it has actively fought against injustice for so many years. We do remember history, and we prefer not to repeat it. These efforts that have been mounted against us are indeed part of a shameful heritage of subterfuge that has claimed many victims over the years: individuals and organizations that were pursuing progressive directions in American life, seeking to bring together oppressed people, overcome racism, and work for economic and social justice.

You have been informed that there is an effort to destroy Peoples Temple. Though we have not 'cracked' this conspiracy completely, we are certain of enough facts to arouse any just-minded individuals, and those who wish the democratic system in the United States to survive would surely be alarmed. Some of these facts have been presented to the press; the mass media, however, has been distinguished by its refusal to print any reports that would point to what is really happening. An exception to this is the black press (and some 'Eastern establishment' press) which has been completely supportive of us throughout, since they recognize that attacks on Peoples Temple are attacks on the black community. We refer you to statements made by Dr. Carlton Goodlett, president of the National Newspaper Publishers Association (black press of America), for further clarification.

Additional facts will be brought to light soon. The story began years ago when certain individuals joined Peoples Temple who had prior experience working with the U.S. intelligence establishment and in ultra-right wing organizations. The hard facts came to light beginning in late 1976 when two military officers connected with Senator Stennis were caught trespassing near our church while a black woman mayor from Mississippi was speaking to our congregation about her trip to the Peoples Republic of China (we have no political alignment with any country, and have

always attempted to keep informed about alternative forms of government and their accomplishments). The very fact that we pursued these agents and published our startling findings about their spying mission no doubt intensified the determination of those out to harm us. Would it have been proper, or moral, to remain silent about it? We think not. Democracy depends upon the people knowing what is happening to them. What happens to Peoples Temple is only an example, in some instances, a harbinger, of what is planned for other minority groups.

We are confident that when you have the full picture of how the current group of people who are specifically organized to harass and persecute Peoples Temple have operated over the past year and a half, first secretly meeting to plot how to push smear and slander articles in the sensationalist press (they even hired a prominent, expensive public relations firm to help), then conspired to pressure and recruit people who would join them in lies and subterfuges, then going further to harm innocent people using government officials, and even threatening to hire mercenaries, you would not allow your office to be used and compromised to further their schemes.

Only a few of the devices that have been used in the attempts to destroy us include the following:

--Government agents who have conspired directly with members of Mr. Stoen's group of 'concerned relatives' that has pushed this campaign, have offered bribes and have attempted to blackmail various people to lie about and denounce Jim Jones and Peoples Temple. American Indian Movement leader Dennis Banks was pressured to do this and was offered help with his own serious legal difficulties as an enticement.

--We have documented efforts to cut off pensions and other payments to elderly members of Peoples Temple residing in Guyana. Checks have been re-routed -- hundreds of them -- with the active complicity of the U.S. Post Office Department.

--Our mail and other communications have been monitored and regularly sabotaged. One large batch of mail, including important legal documents, was doused with a wine-smelling substance. There have been many similar instances.

--Shipments of vital medical and food supplies have been interfered with by U.S. Customs agents. Some have never been delivered.

--The same group of people who are trying to pressure your office into moving against us has also engineered a series of legal maneuvers to force their children to return to the U.S. As you know, the most notorious case involved Jim Jones' own son, whom Mr. Stoen fraudulently claims to be his. Stoen, not surprisingly, is leading the current vendetta.

--News articles, letters, and other communications designed to cast aspersions on our organization and sow confusion have been planted in various publications on the 'left' and circulated everywhere in Guyana in the modus operandi COINTELPRO has used against various progressive and civil rights groups in the United States.

--Other 'dirty tricks' have included making phone calls of an harassing nature, impersonating members of Peoples Temple -- some to your own office -- to create hostility against Peoples Temple. Accusations and innuendoes have been made to the effect that we have been guilty of various 'crimes' when it is in fact our accusers who are the guilty parties. In one notable situation, we were cleared by the Los Angeles Coroner after those participating in the attempts to destroy us tried to insinuate that Peoples Temple was involved in foul play concerning the suicide of a young man who was not even in our church. What you are now being asked to participate in is only the latest in a series of trumped-up, fraudulent devices.

The people in the group of 'concerned relatives' formed by Mr. Stoen are only the front line of a conspiracy. They have spent tens of thousands of dollars to pursue their schemes. We are currently investigating the source of their funding. They have brazenly masqueraded as pious, outraged, morally-offended people who are seeking honest redress of grievances. But what lies behind the mask?

Most of the people who have decided to collaborate in these maneuvers (some, evidently, after much pressure), are operating out of personal resentments against Peoples Temple and Jim Jones. They did not want to follow the path of human service except on a very superficial level. While they fancied themselves humanitarians, they were only posturing. Eventually, they could not go on in the contradiction, yet they could not leave goodness alone. They became eager to destroy Jim Jones, who represented to them the kind of human commitment that they were incapable of -- and didn't want to

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face that in themselves. This is a familiar syndrome, and made many of these people susceptible to being used by others who were interested in destroying Peoples Temple for many years -- people with strong right-wing, reactionary impulses, who could not stand to see people of all races and backgrounds co-operating and pursuing their fair share of rights and opportunities in life. Another group of individuals, not part of Peoples Temple, were furious that their (grown) relatives chose to spend their lives in service to humanitarian goals and ideals rather than to fulfilling others' expectations of them. They, too, have a personal grudge against Jim Jones and Peoples Temple, and have joined the efforts to harm us. (For example, we have proof being held for court in the form of sworn statements, from a prestigious California businessman and church leader -- not in our church -- that Mr. Stoen freely admitted to him that his efforts against Peoples Temple are in fact a personal vendetta.)

The entire scenario is not unfamiliar to veterans of civil rights struggles and the McCarthy Period. Thousands of people all over California and the nation -- progressive leaders, civil rights and community activists, government officials, private citizens, people who have worked with Jim Jones and Peoples Temple are aware of the fact that we are just another target in a long history of what amounts to a form of treason against ordinary people who are trying to secure a decent life for themselves. We are unusual, perhaps, because we are actively demonstrating a successful alternative for people oppressed by racism, and we sense a deep responsibility to keep alive the hope and opportunity we express for others.

Our work, by the way, has been thoroughly investigated by Guyana, and they have found nothing to change their total, enthusiastic support of Peoples Temple -- in fact, it has become even stronger over the past months. As a third world nation, Guyana obviously cannot afford to place itself in an antagonistic relationship with the United States, and we know for a fact they would not back our presence here as resolutely as they have were there anything about Peoples Temple that would be an embarrassment to them

or would cause difficulty for them.

The growing body of individuals who we have just alluded to are, with us, infuriated and outraged and profoundly disturbed by what is happening. We are determined to expose the conspiracy against Peoples Temple. We ask that you not co-operate with it.

Mr. Van de Kamp, you may be interested to know that the majority of us signing this letter come from the Los Angeles area. Many of us were not able to get out of the street- and gang- cultures and dead-end lives that we were involved in, until we were at a remove from that self-destructive environment. Many of us would still be on the swollen welfare rolls in Los Angeles if we did not have this community. Among us there are people who would have been dead, in prison, in street gangs, in organized crime, involved in drugs, prostitution; who would today be swelling the welfare rolls, who would be a drain on an already overburdened economy, who would have been abandoned in their later years in squalid hotel rooms, who would have been victimized by rapists, thieves, and muggers -- had it not been for Peoples Temple and Jim Jones. Many of us were caught in that vicious cycle of poverty, crime, and despair. We want you to know just exactly who it is that your office is being pressured to proceed against: people who have had very little, if anything, of their own; lousy neighborhoods to live in, terrible educational facilities, unsafe working conditions (if jobs were available); people who have had to work hard for just a little bit of hope for a future for their children. And many of us here are children of broken homes, and some of us have even been sold into human slavery, right here in the twentieth century, in the United States. Today, thanks to our people's collective and our community organizations, built on care and concern for people, as exemplified by a most principled and self-sacrificing leader of men, we have been able to achieve a measure of security and well-being that we never before have had, and which we are determined will not be taken away from us. We are of one accord that should this kind of frame-up be pursued through your office, we would be ready to return to Los Angeles to actively join protest actions (and we suppose that the Welfare Department would, in that

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event, be aware of our presence).

Mr. Van de Kamp, we have painstakingly built this community, this movement, and it has not been easy. We have gone through all kinds of harassments, our buildings have been burned, our animals killed, our children's lives threatened. We have carved out of the virgin jungles here a model of human co-operation and love, where people who were once at each others' throats in an environment that fostered violence and gave people no creative outlet for their lives, are now working together peacably, building a solid, secure future for their children. Do you think that, having come so far and having made so many sacrifices, we are going to sit idly by and allow a sleazy, politically-motivated frame-up carried out by individuals on a personal vendetta, take all or even part of what we have worked for away from us?

Yet this is precisely what is intended by the group of people who are trying to use your office to hand down indictments against members of Peoples Temple. There is a sinister dimension to all of this that we think you may grasp. The efforts to frame up a few of our staff members in Los Angeles is actually a device to tie up our finances, to paralyze our church, and effectively cut off the pioneer community here in Guyana from vital assistance. This is no mere attempt to proceed against one or two or a few people who are accused of 'crimes' they have never committed or would have ever conceived of committing: it is a move against an entire people, Mr. Van de Kamp, an act of violence and violation of the human and inalienable rights of all of us, a despicable attack on our work, our hopes, our achievements, our lives, our future.

It is significant that a person high up in government, in the U. S. Department of State, as well as another top official in the FCC, are fully prepared to state that we are victims of conspiracy. They will be subpoenaed for testimony if necessary. Our work on behalf of the poor and underprivileged -- especially the building of this interracial co-operative community -- has been praised widely by high government officials and many prominent visitors to the project from Guyana, the United States, and other nations. One recent visitor, author-investigator Donald Freed (Executive Action, The Killing of RFK, Glass House Tapes)

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said that Jonestown was "the greatest, most compassionate community he has ever seen, a community that Dr. Martin Luther King, had he lived, would have recognized as the next step toward the realization of his dream of human brotherhood." When you contrast such statements -- and there have been many of them -- with the despicable slanders that have been printed about us in the sensationalist press, it is obvious who is telling the truth and who is lying.

Mr. Donald Freed, incidentally, is an expert in the exposing of government conspiracies, along with author-attorney Mark Lane (Rush to Judgement): both are convinced that Peoples Temple is the victim of a vast conspiracy that is now trying to operate right out of your office. Mr. Freed -- who spent a week in Jonestown very recently -- is prepared to offer testimony and is engaged with Mark Lane in a special investigation of what is going on. We now have a publisher who has offered to go ahead with a book in preparation on this conspiracy. It will help illustrate graphically how first the press, then government agencies, are used (and indeed, prostituted) in well-orchestrated, well-financed campaigns to destroy progressive groups and church leaders in the United States. Our story -- and it is an explosive one -- will be told to an international audience which is deeply interested in how a poor peoples organization like Peoples Temple, and a principled, humanitarian leader like Jim Jones, are made the victim of subversion and government frame-ups, and violations of human rights. We have not brought the Los Angeles District Attorney's office into the story yet, because, despite what we have heard, we are not prepared to believe that you are or would become a party to these efforts. However, we are quite serious and deeply committed to our cause, and are certainly prepared -- and capable -- (and indeed, anxious) to go to the limit to make the public fully aware of what is happening. And we now have every reason to believe that the public -- both in the U.S. and in many other nations -- is most interested to know the anatomy of this sort of high treason against innocent people that is allowed to take place, and is given every sanction, within institutions of a supposedly free society.

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Again, we intend to publicize our story to the world, and we are already assured that it will be written about and widely spoken of by many around the United States and in many nations of the world who have taken a profound interest in what Peoples Temple is doing for international co-operation in Guyana in setting up a model, multiracial community, and in what is happening to wipe out perhaps the most successful and active peoples organization in the United States.

Our only and basic desire is to be left in peace. However, if this political frame-up is seriously pursued, we will be accepting support from all groups in the Los Angeles area as well as all over California and elsewhere who have offered to protest on a broad front in our defense. Many have recognized the campaigns against Peoples Temple as an attack on all poor and oppressed people (urban blacks in particular, who make up the majority of those of us signing this letter), and all people who are trying to work for social and economic justice in America. It will be considered a serious matter for your office to try to make a civil rights church that has been in the forefront for racial justice for twenty five years look like it preys upon elderly blacks by dignifying this cruel plot. Many of us know the couple concerned in the case that is being prepared, and were present when their property was discussed. The fact of the matter is that there was no coercion or any sort of 'deal' made: indeed, the position taken by Rev. Jones on the only occasion he referred to the matter was that Peoples Temple did not want the property in question. Many of us were present and can testify in support of this. The plot being hatched is a tangle of lies.

Make no mistake about our resolve. We are pledged to defend our integrity, our community, and the justice of our cause. We are not afraid, and have been through battles before. We are an embattled people, with a heritage of struggle. We have no antagonism towards you at all -- we have no reason to believe that you are not a highly principled person. But we want to make it clear that we have been pushed to the wall, that we have gone very far in this cause, which for us is identified with our very

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A Community Letter

lives, and which represents a hope for our children didn't have in the mean streets of Watts and other parts of the city -- and we will very actively, dramatically, resist any attempts, from whatever quarter, to put this organization in jail, or other schemes to hurt our v

For that reason we have come together to compose you this letter, which we hope will move you to reveal perhaps more completely comprehend our situation, and of frame-up that is being prepared against us.

Thank you very much for your consideration.

Signed,

RESIDENTS OF THE PEOPLES TEMPLE AGRICULTURE  
NORTH WEST REGION, GUYANA, SOUTH AMERICA

Richard D. Hoff  
Robert J. Christian  
Glenda Polite  
Jessie McNeal  
Barbara Hoyer  
Mike Prokes  
Marlene Wheeler  
Danny Mator  
Donald Field  
Caril King  
Jed. Laban, et al

Kue Fortson  
Carolyn Looman  
Jane Mutschman  
Paul Lundquist

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Shirley Robinson  
Gerald Johnson  
Ellen Klingman  
Stephanie Jones  
Linda Nitcher  
Samuel Johnson  
Robert Paul  
Irene Grimm  
Danielle Dardbury  
Ronald Durbett  
Avis Breidenbach  
Jane Owens  
Marlin Bogue  
Barbara Simon  
Betty Jean Hill  
THOMAS JOHNSON  
Alfred L. Smith  
Cheryl D. McCall  
Keith W. Reid  
Cassandra Minor  
Herbert Newell  
Lee D. Jones  
DOROTHY SANDERS  
Daren Tanaro  
Paul Chaikin  
Lisa Lewis  
Odell Rhodes G.  
Arnette Tardy  
Don Scheid  
Maury Louise Clancy

Gloria Rosa  
Denise Purifoy  
Maurice Anderson  
Paula Smith  
Cheryl White  
Margaret Redger  
Abraham Blotter  
Pauline Scott  
Ronald W. Talley  
Bessie Marie Johnson  
Ollie Harrington  
Irene Edwards  
William Alexander  
Sylvia E. Smith  
Louise Jackson  
Paul Barnett  
Hazel Newell  
Melanie Breidenbach  
Doris Solomon  
James Turner  
Jeffrey Carey  
Tommy Anderson  
Charles Henderson  
Ralph E. Jackson  
Eileen McCann  
Melanie Simon  
Helma Jackson  
Wesley Breidenbach  
Patsy Johnson

(4)

Vicky Marshall

Danny Marshall

Bonnie R. Bouse

Joyce McIntyre

DAVID George

Beverly D. Mitchell

Anita March

Amondo Griffith

Brenda Warren

Joyce WARRD

William Oliver

~~Henry~~ Gloria Griffith

Jackie Rochelle

Diana McKnight

Donna Ponté

Liz Brudenbrook

Pamela Bradshaw

Ken Norton

Viola Forks

Ira Johnson

Darrell Keller

Ronal Sipes

Killed the ~~fronts~~

Ava J. Inghram

Odesta Buckley

Diana Marshall

Ben Robinson

Jess Wheeler

Lydia Morgan

Beverly Livingston

Karen Scott

Robert Franklin

Rose McKnight

~~Edith Parks~~

Leslie M. Wilson

Robin Thomas

Herbert W. Lee

Eileen Jackson

Alice L. Inghram

Florence Heath

~~Myra~~ CD

Patty McCoy

Karan Smith

~~Vern~~ ~~Barney~~

Karolanda

LINDA ~~Smith~~

Sherry D. Johnson

Shapaka Baker

Mark Wagner

M1

Francis B. Davis  
Lula M. Stalling  
Lula Jordan  
Clarence Cole  
Mr. Cordell  
Corril Duncan  
Thomas Partak  
Lies Renee  
Vernon Sosney  
Vita Cannon  
Ruletta Paul  
Eura Moses  
Hazel Payne  
Helen Johnson  
Bertha Smith  
Bartus Farrell  
Maurice Hines  
Daisy Lee  
Dorothy Sykes  
Lore B. Partis  
Mary Wotherspoon  
Geraldine Bailey  
Alexandra Fair  
Alvin Simon

(W)

9/3/73

Darlene Ramey

Rochelle D. Walkman

Cornie M. Kise

Phyllis Clark

Lacy Crenehaw

Jornia S. Keaton

Darlene Newman

Acaminetta Robertson

Marian Talley

Jesse Marchand

Callie Mitchell

Denise Johnson

Samuel O. Juon

Arienne Lewis

Charles Marshall

Stanley Wright

Gambelin Trues

Lue Ester Lewis

Scott Thomas, Jr.

Carlos Bell

Dorothy Beckley

Elizabeth Ruggard

(W)

Bert Foster

Doris Howard

Shirley Bousy

Willie Malone

Fancia S. Catron

Mahaley Johnson

Ricky Johnson

Ruby & Correll

Oreen Popler

Willie Brady

Douglas Sanders

Mabel Cordell

Kathryn D. Jackson

Maryann Scheil

Alfred Bell

Zipporah Edwards

Susan Jane Noyen

Olley Jensen

Joseph J. Wilson

Mark K. James

Ellie Beeman

Frankie Grogan

(W)

Georgia L. Lacy  
Ernest Jones

Patricia Bowman  
Fair Baker  
Shirley Hill

Brian Bouquet  
John Harris  
Oliver Morgan

Kenny Wilhite  
Robert E. Lewis  
Jerry Shea

Carol Assengary  
Mary Maston  
Cliff Sieg

Anthony Ford  
Robert Lee

Adeline Strider  
Madeline Brooks  
Gretta Muldrow

Mary Baldwin  
Lue Dimple Goodspeed  
Stephanie Chalvo

Mary Rodgers  
Ruth Atkins  
Judy Houston

(4)



Martha Turner

Ron Shultz

Bruce Oliver

Versie L. Connesero

Tom M. Mitchell

Bessie Wesley

Julia Birkley

Gandra Jones

Rosa Jackson

Hazel Dashiell

Aide Oeyris

Mattie Gibson

Matthew Hicks

Shawn Baker

Carrie Corey

Bessie Dickson

Monica Bagby

Willie Lee ~~Dickson~~

Patricia Zolney

Willie D. Sneed

Edith F. Roller

Chris O'Neal

Brenda Pader

Phelia Rodgers

(u)

- Earl Johnson
- Eve Baker
- Margie Carey
- Pat Pattison
- Esraie Hilton
- Bernice Brown
- Lorrie Long
- Caron Hendrick
- Eddie Washington
- Thomas Beisman
- Lillian Malloy
- Edward Moore
- Frances Johnson
- Lucio Bryant
- Martha Sander
- Donald Jackson
- Gloria Kay Sander
- Alfred Marsh
- Alma Thomas
- Jan Baker
- Ruby Bright
- Willie Johnson

(4)

Community letter to congregation  
7/2/10

Olli Smith  
Edith Kutelac  
Evelyn Swenor  
Gerald Johnson  
Ella Jones  
Edna Clippie  
Mary Cathighan  
Gonetta Jones  
Jack A. Bean  
Robert W. King  
Thos Williams  
Eddie's Danner  
Edith Delaney  
Lemuel Hubbard  
Allen Newell  
Jerry Oaks  
Lind Brewster  
Mageline Lyles  
Josephine Harris  
Jerry Smith  
Nancy Harris  
Orlinda Peterson  
Annie Mitchell  
Pera Downs

(W)

Alida Santiago

Santiago A. Pooj

Layano James

Eva Pugh

Lawrence E. Schacht, M.D.

Beatrice Jackson

Angelique Schied

Mercedes Hudry

Ida May Nichols

Burge Lee Dean

Edfreida Kendall

Willie M. Harris

Carl A. Stahl

Joire E. Clark

Elizabeth Conedy

Carol A. McLaughlin

Rosa L. Keaton

Marcel Anderson

Ray Mc Knight

Cardell Neal

Dorothy Macon

Thomas R. Cobb

Elaine Dennis

(W)

Lena Bantoni  
Patricia Lee Grumet  
Joyce Douglas  
Bladys Roberts  
Addie B Jones  
Jair B Baker  
Sharon Gillingburg  
Rita J. Tupper  
Jack D. Barrow  
May Griffith  
Lulla Brown  
Ruth Coleman  
Novella Fined  
Stephen M. Addison

Burdell  
Barocky Collins Arnold  
Ethel Belle  
Terene Douglas  
Emma Kennedy  
Ruth Tupper  
E. out of name  
Mary Ella Cook  
Nancy Gray

(M)

9/2/73

Jenifer Jun

Bonnie Simon

Shanda James

Ike M. Alkhalaf

Beatrice Dawkins

Gordon Lockett

Pauline Simon

Wesley Smith

Jack B...

Elaine Inaid

Fannie Ford

Alfreda March

Clayton L. Sudd

Harold E. Gordon

Teresa King

Fairy Norwood

Edith E. Cardell

Nathaniel Swaney

Billy Bush

Karlina...

Russell Morrison

Shirlee Ann Fields

W. E. Miller

Louise Williams

Mary T. Schetter

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9/3/78

Carlene Watkins  
Leomy Wright  
Alvaray Batherwhite  
Paula [unclear]  
Michael J. Touchette  
Emmetta Driffthys  
Eysore Hayden  
[unclear]  
Eugene [unclear]  
Artee Harper  
Josephelle  
Melanie Kemp  
Yallonda Smith  
Niki Mitchell  
Viola Moton  
Maryomayhack  
Beachwa Buckley  
Patricia Houston  
Lore Jean Lucas  
Beatrice Frazier  
Claude Goodspeed  
Helen Inell  
Judy McHenry  
Gore M. Joy  
Odenia Robertson

Dorothy G. Warley  
Mary Zupper  
Christa Amos  
Wileen B Reed  
Lauri Lyley  
Bertha F. Johnson  
James Edwards  
Melvina Hall  
Morington  
Geneva Beal  
Bertha Reese  
Annie J. [unclear]  
Judy Livingston  
[unclear]  
Ronald W. [unclear]  
Michael [unclear]  
Lauri Layton  
Evelyn Thomas  
Evelyn M. Eickler  
Barbara Smith  
Janice Johnson  
Aritra Cheene  
MARY CANADA  
Bertha Cook  
Duth Lowery  
Robin Schettes  
Luttrell [unclear]



Shirley F. Smith

Wanda Swinney

Vellersteome Sims

Renée Greig

Timothy B. Jones

Ethel Hillard

Al Ischitta

Lillian Taylor

Renée McMinny

Paul McCann

Thomas Fied

Kenneth Bowie

BARBARA KEMP

William R. Castillo

Ray Jones

Thomas Cannon

Perry Bergeman

L. Lee Davis

Ernest Spurrell

Wanda King

Goedie Chambers

Carolyn White

Mary Walker

Soni James

(u)

Marika Willis

Gene Garcia

Shirley Mitchell

Opal Marie Brown

Tai Fongelle

Rebecca Beaman

Richard Stohl

Ruthie Quinn

Bunell D. Meton

Richard Cordell Jr.

Bruce Turner

Virginia Middleton

Constance Freshman

Regina Couser

Rose L. Petras

Princeton Bryant

Allie McClain

Diane Rozynko

Mariante Sempton

Curtis Winters

Sheona Saloman

Ronald James

Lusie Collins

Joye Johnson

(M)

(W)

Aidrea Walker  
Lousa Lewis  
Peter A. Wotherpoon  
Darley madris  
Estelle McCall  
Earnestine T. March  
Maryfronda Walker  
Rhonda Fogel  
Isabndor Cole  
Joy Wagner  
Laurie Johnston  
Marshall Larris  
Ernie B. Washington  
Roberta Wade  
Flora B. Sanders.  
Lucille Taylor  
Carl Hall  
Mary castillo  
Selma Berdenave  
Ernie Mae Harris  
Essie Mae Towns  
Robert J. Parkin  
Charles W. Williams  
Michael Dennis  
Wanda Wilson

Mary Louise Shaver  
Wally Newell  
Dennis Beckman  
Casey Finney  
Mark Bodette  
Diane Casanova  
Jose Limor  
Eugene E. Smith  
Linda Mitchell  
Ester Kenty

W.S. Davis

Robert Johnson

Sam Anderson

Mary Ford

Henry Lee Gomez

Gloria Leon Walker

Lois A. Ponto

Baron Ames

Cathy Barrett

Richard L. Perkins

Loren Layton

Johnny M. Jones

Christine Lucientes

Enola M. Nelson

Margarita Gue

Luc Grimm

Dora Rosas

Boyd Fitch

Ellen L. Dupont

Joe Jones

Jessie Jones

Madys Jackson  
Lenna M. Perkins  
Rose O. Sharon  
~~Quanita~~  
Dectrice A. Orest  
magnolia Harris  
Patty Parks  
W. Brown Smith  
~~August~~  
Joe Johnson  
Beverly Mitchell  
Lawrence Bright  
Patty Moore  
Wila Beckman  
Vernette Christian  
Janet Tupper  
Quanita Hallen  
Quanita Bright  
Teri Smart  
Marcie Simon  
Loree De Pina  
Sharon Lee Stone  
Brenda Jones

(20)

Karl Kuweel  
 Francine Hallmon  
 Eugenia Bernhardt  
 Ameal Stater  
 Emmet Hill  
 Isabel Davis  
 James R. Dyer  
 Edna McClips  
 Candace Cordell  
 Frances Stevenson  
 Helen Love  
 Rosa Gaskil  
 Clara McKenzie  
 Miller Ritzwater  
 Margette Jeffery  
 Ruth Chami  
 Christine Miller  
 Elsie Bell  
 Rose Le Burghes  
 Miguel De Pino  
 Aurora Rodriguez  
 Adella Cole  
 Winnie Smith  
 Mary Bailey  
 Emma J. ...  
 P.C. Morris

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Mertie Taylor

Tommy C. Rochelle

Ernest H. Blair

Barbara Davis

Jessie Johnston

Castella Railbeck

Mable Hines

James Simpson

Anthony J. Simon

Christian Leo Roggenbaw

Larry Jener

Leon Berry

Demosthenes Rictulas

Bartholomew Simpson

John Gardner

Johnnie Mae Yates

Mary Johnson

Elizabeth Fair

Margaret James

Jewell L. Wilson

Bessie Jordan

(7)

Virginia Taylor

Virginia Taylor

Frances Adams

Commander Ponder

Charlotte King

Lucille E. Payne

Elsie

Vernice Adams

Leola King

Alfreda Jones

Mary Murphy

Maria McCann

Cosmaque Hines

Norma Johnson

Adrena Demetria Smith

Opal Wilson

Colis D. Beattie

Tom Kere

Rosswest Turner

Allene Jackson

Rebecca Flowers

Vera M. Talley