Collect call from Tim Clancey to N.E. reporter Gordon

Hello Tim, Gordon Lindsey.

Yes, How are you?

I'm very well indeed, thank you.

I was returning your call.

I know that you are not supposed to talk to me, which I find very strange, but I have a yellow piece of paper that was put out by the Peoples Temple in San Francisco on May 10, 1978. I've been trying to get ahold of Dr Moore today and having no success there, so that is about the end of my I mean I've been trying to track him down all over the country.

He is out of town right now.

Yea, he is in Asilomar., and point number 16--this is comments about Jonestown Guyana from onsight visits. Number 16 says: "A writer from one of the largest news agencies in the world (quote) Its ery very impressive. Thank you for this opportunity Best wishes. "Now, you don't quote the name of the

No we didnot .

You don't know who it is?

Well,No, I don't.

I checked the largest news agencies in the world one the Associated Press whom I happen to know ithe general manager very well, and he said that no one from the AP has been down there. So I checked UPI whom I happen to know Bob Andrews over there, and he said that maybe one from that news agency has been to Jonestown, so I checked Reuters, being British, I knkw Reuters very well, and now one from Reuters has been down there, and so I checked AFT+(french press agency) and they say no one has been down there. Now that takes care of ail the large news agencies in the world.

Well I don't know the name of the person. I know--I'm sure that the qubte is quite valid. I was going to get around to calling you--It's kind of a surprise that you called this morning. (not at all --

Well I am trying to do a story

We had heard - Surely - Juder Landerstand, I'understand. We had a couple of questions: A Basically for one

I -1-6-3c

(2

thing we had heard from various people around town that Mr Tim Stoen had contacted that your article was going to be out this week. It was going to be a smear on the Temple, and people should read it, and we were a little concerned that you called yesterday and expressed interest in talking to various people who had been thereal understand that were not members of the Temple who had been there and back would be interested in speaking to you about their feelings and opinions of the project.

Peoples Temple people would.

A.-Peoples Temple people would of course, I mean there are people whishaws that have been there and would be more than happy to express their feelings, but from what I understood you wanted people who were not necessarily members but were rather in a little more objective position to speak to you about it.

That's right. I think--I mean I've applied--God hows how many times to go down to speak to Jones without any success and then I get word from the Lt. Governor's government to go to Jonestown, and that is quite honestly--I hope you put it on tape--is a pack of lies.

Well...

Because the Guyanese government gave me full permission while I was there -- the chaps name is Hutton Archer. And I understand that Dymally was on the short wave radio to Jonestown about that particular thing.

Well, I don't know...

I don't know where you are getting your information but...

Well, I've got tapes of it.

Oh, I see. Well, as a result of the airplane incident they have some serious reservations about letting you in the country. We've been talking to them of course about the possibility of you're...

.. The Plane incident. As a reprorter, when I am told to go estafter a story and peoplex reject my advantage to go down there and do a decent job of reporting, I normally make every effort to find out what is going on and one of the things is to find out what the place Jonestown looks like. I know exactly what it looks like.

There is no violation of airspace. You're allowed to fly over.

Well, I mean, that may be your .opinion, but I think that they feel otherwise. There are some reservations in the ministries about this.

If you were in my position, wouldn't you think that someown was putting up a brick wall between me and Jim Jones?

No, Not at all.

kWhy wouldn't he allow me to go down there when I hadn't done anything at all except ask permission to go down?

Well Mr Lindsey you never approached the Temple about going down there before you...

Well my point is you know, the Temple, as far as I'm concerned, is based in Jonestown. That's where -- how many people are down there?

There are quite a few people there.

Well...

Let me say this. If you were considering doing both sides of the story, which I really have no idea what you plan on doing with your article, but If you were --were considering doing both sides of the story, we are interested in seeing that you get down there to talk to Rev Jones.

It's been seven weeks now.

Well, as I explained, there are going to be problems to overcome the feelings that throwpeople have about airplanes and its going to take time...

But let's go back to the earlier -- what I said earlier. When I was down there, in Georgetown, I asked Har Archer, at the ministry of information if I could go down to Jonestown, and I have a witness, my partner, right there sitting with me and Hutton Archer said there--he saw no reason why we could not because we were not in there to do a political story. And then he called . someone at the Peoples Temple in Georgetown itself.

Who is this gentlemen?

Hutton Archer, I think his actual title is deputy minister of information, and he said as we were not in there to do any political story, we had no ax to grind whatsoever, and we had no response from the Peoples Temple. I was sitting there--I mean, you do admit that the Peoples Temple is in Jonestown don't you? (chuckling)

Indeed.

(4)

And how many people are down there? So we can get that straight.

Well, I'm not sure exactly.

.It's over a thousand, right?

Well, you can get the details like that from Charles.

You know I've been trying to get ahold of Garry for four days.

Well, he's right in the middle of a murder trial and he's presenting his side of the case. And it's going to close this week.

I understand, but my deadline will have long past by then.

Well, if you are interested in doing both sides of the story, then something can be worked out, I mean—the Moores—you have their number, I take. I mean I have it here, but I guess you probably already have it.

What Moore's number?

Yea

Well, he's in a place called Asilomar at the moment which is in Monterey, and I've left a message there, but I can do no more.

Right, well he should be back tomorrow or the next day.

That's my deadline's over.

Your deadline's over by then?

Yea, I'll be happy to follow-up the story and do anything else I can, but I've given Peoples Temple more than enough time. I've given them six weeks now.

We thought your deadline was the 28th.

Why would you possibly think that?

That's what we had heard from various people.

The 28th of this month?

Right.

Good God, No.

It was supposed to be a week ago, but we got an extension on it to see if Peoples Temple would be more cooperative.

Well, we are willing to cooperate. If it takes time to work out getting you into the country like that—we don't have that much say with the government. They are going to do what to do.

It took me 24 hours to get down there and into the country.

That was when you first went down there Mr Lindsey.

Huh?

I say, that was when you first went down there. That was before you also flew over the project. And that caused a little bit of concern with the people there. And that is going to take some time and effort to go around.

What concern could I possibly cause?

Well, you did. That's ...

From what ministry?

Huh.

From what ministry? I will make representations from my government down there.

Wall, I don't know which ministry, I know our people...

Well you find out.

both talking

If you'll find out which minister, and which ministry, I will be happy to get the high commissioner of the British government to look into the matter for me, and I will also have somefrom the American government, as I am working for an American newspaper, to look into the matter for me too because we can move a lot faster than most people can.

Well, if you're planning on doing two separate stories, one presenting one point of view and work later, presenting—looking at the other point of view, then I don't think that we would be interested in any type of cooperation. But if the story is going to be objective and its going to present both sides, of the story, jthen we will do our best to cooperate with you.

Four weeks ago--Look look let me quote you something. I've got all this garbage in front of me. One I've been accused of causing a cardiac arrest of a woman. I've got all these things here. Where is the one I would like to quote you... It says here we have not made--and this came from Charles Garry--we have not made a single call to him--that's me--or anyone else in any threatening manner whatsoever.

<u>(6)</u>

(still Lindsey talking)
Until he came into Mr Garry's office, we did not know his name or who he was.
Lie. Hutton Archer told Peoples Temple my name and who I worked for. How could anyone get an unlisted number for someone whose name or address we do not know Wit is very easy to get an unlisted number—this strikes me as very exticular peculiar—if you will take up the challange of finding out who made and is making these shone calls, find out who informed the father about his upposed death threat, we would consider this a test of proof of his sincerity of doing an objective article. Include in his story of who is harrassing PT and the sources of these threats, and they expect me to find out who is making phone calls?
Now that's impossible, even the telephone company takes 5 or 10 minutes to put a trace on a phone call.

Well Mr Lindsey, ...

I'll read you what it says here (?) We will take any lie detector test, truth serum, voice print or whatever is required to prove to him we are not the source or any way responsible. I find that going overboard (that well my goodness (That's true-says Tim)

I don't want you chaps -- if you're telling the truth, I'll accept it.

Well, we are just trying to make a point. And we are very serious, and...

All your points seem to be very overboard; you go to the extreme.

Probably because we haven't got the representation that we've...

I talked to Charles Garry four weeks ago that I wass quite happy to go down there to do an objective story, and I think, you know, it seems that what is known in terms of the run around, getting no where--I'm wasting a termendous amount of money making phone calls getting no where.

I mentioned to the problem of why we are having troubles getting you in now, and you told me about you had gone there and the government had said you could get in but the situation is different now, but there is also another possibility there is a free-lance journalist and author who is going to be going to the project -- all the paperwork and everything has been arranged, and he is going to be going there very soon to do a story --it will be a longer type of thing. He has done stories for your paper before. We've galked to him, and he said that he would be willing to do something shorter and give your jpaper the exclusive story on that.

What's his name?

I am not at liberty to give you his name at the moment, I just...

both talking

(7)

There is nothing secretive -- he works for the National Inquirier?

Well, he doesn't work for the thex National Inquirer, he's written for it. He is a free-lance author.

He cannot, believe you me, he cannot say that he will give it to the Inquirer. They have to approve it before he heven goes down there. I know how the Inquirer works. backwards.

Well, I'm sure you know far better than I do. I'm just saying that he offered to do that. I'm not saying that they would accept it--the story. Knowjnedowayings: But he's planning on going down there, and he's going to do that.

Now why have we been so secretive about who the reporter is if he's a reporter worth his salt, he doesn't mind giving out his name to anyone.

Well, your views are...

I've given my name to everyone, I haven't tried to keep mine a secret at all. I mean that's the normal reporter. If a reporter make is not prepared to give his name out, then he's not a reporter in my book.

Well, I don't think he's actually a reporter, he's an author.

An author.

He's done newspaper feature articles.

That's all I do--Newspaper feature articles.

I understand.

I donot consider myself an author.

There must be...some difference there...

I consider myself a reporter. Feature reporter. If you like to have this gentleman call me, I would be delighted to talk to him.

OK, I was just saying that there is a lot of people I think who would be interested in talking, but they have a lot of reprehensions about how they are going to be represented in the press.

Everything I do I tape so they cannot be misquoted. I've already told Charles Garry that. I spoke to Charles Garry for two hours--on tape.

Is that right. I didn't realize it was that long.

In his office.

and the rest and the

Well, a lot of people feel that we are the victims of a compiracy with regards to the media.

I think you feel you are victims of a conspiracy.

I do. I do personally. I think there is good reason for it. Well let me -- you've mentioned a lot of things: . .

You give me the name of the ministry that's complaining about me going down there, and I will sort it out with the High Commissioner and the American ambassador—we have a lot of power.

You do personally?

No, no, not I, but I am the least, I am just a reporter. No, no I have no jpower, but by power I mean influence in government circles. Newspapers have to deal in government circles. I mean I do deal something with congressmen that I have spoker to about Peoples Temple and various Senators.

I see.

And how they feel about it you --I'm covering every base that I possibly can. I've been in this country for 21 years now, so I think that I know the american scene fairly well.

Well, you've certainly spent enough time here to see it first hand. Now if you said you've past your deadline already, what point is all this discussion?

The point of all this discussion is let's get on the stick and talk to Jones by radio. If you can get me down the re 24 hours, to Jonestown, then maybe I can hold off the deadline.

I think that would be impossible. I am fairly sure that that would be impossible. 24 hours is just not enough time.

In this business, we never say its impossible.

Well, I won't say its impossible, but it would be highly unlikely.

OK Well, if we don't hear from you, we will just go ahead with the story right?

Well, if that's what you are going to do... iden't se That

All I can say... OK the thing is that I...

We're interested in working with you--we need with time to work it out.

You see, I can't understand this, as of tomorrow, this will be 7 weeks I've been on this story. Seven weeks—it's the longest I've spent on one story in my life. on actually one story... When I covered the heart transplant, I spent 8 months, but that was an ongoing thing—a daily thing. This is just a one feature story.

I-1-6-30

(9)

(Lindsey still talking)

That was a news story far more than a feature story. So as I say, I've never spent this much time whit with... These chaps on watergate didn't spend this much time almost.

Well,

• • : 4 •

So I certainly have given it my honest effort.

OK, well let me get back to you. You'll be at this number then?

Yes.I will.

OK.

Ok thanks very much,

Thanks, Mr Lindsey.

Bye.....

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I-1-6-4a

Gordon Lindsay I National Enquiret 8/2/78

Hello

Tim

Speaking

Gordon Lindsey here.

Yes.

I've been just having a chat with our lawyers.

Yes

And we perfectly understand the matters bout the litigation. We understand that the gentlemans work deals with something putting the lies out. But they did bring up a couple of things about the litigation the question I've asked concers Steve Katsaris, Jim Cobb and the Medlocks.

Uh huhm

The other one on the children the the you know, the charges are that he's holding children down there. Charges or alligations they mean the same thing to me They have been decided in the court here. One is pending in the Guyanese α urt. As year know,

Uh huhm

We don't feel that is litigation in this country atall.

But we have to go by the advise of our atturney, Mr Lindsey, I'mm...

All I'm saying that the way we feel, I mean

Fine

I'm just trying to get this so we don't have to go another 124 hours. I'm trying to bend over backwards to get your side of it, right?

I mean, I just called Reno Nevada again and I found out the Rev Moore is somewhere in Redding California. Where I don't know. But the other charges—he's already replied—or the Temple has about the Debbie Layton charges, and I understand there's a possible—Charles Garry told me this—a possible Isuite being brought against Debbie Layton by her mother and texture sister, but these

charges I'm not questioning at all, we're just talking about what she aledged to have happened down there. All I'm trying to say is that we are completly clear on the matter.

N.E. Gordou Lindsuy 8/2/78

OK
As I say, I just don't, I can't afford all this time any more on going just back and fourth matikxwexget before we get to the point that we can start talking.

I appreciate your concern. I'll just mention again that we have to talk to Garry and to by what he says.

Well that's fine. This is the way we feel.

Sp I'll hear from you, by the way if you need to call me this evening, you can call on the number I gave you.

The number that you gave me before?

654-2064, the office number?

uh hum

If I'm not here just have them switch it over to my home.

They'll do that?

Oh, no trouble, I'll ma... they do it automatically, but I'll double check it.

OK fine.

I-1-c-la

THIS WILL BE REPEAT, BUT THEY ARE POINTS I WANT TO BE SURE ARE UNDERSTOOD: THEY ARE MARKS COMMENTS ABOUT THE DOCUMENT:

- 1. It is explosive. The article and the means of getting it.

 It was 7 1/2 rather than 10, but the guy who gave it to mark

 made him swear it would never leave his hands. Mark has the copy
 and will keep it, though told to destroy it. When the guy went
 back to call his job the morning Mark met him, he said they

 were very edgey with him and asked him if he had let anything
 out. Mark sadi no way can anyone know this has been done, because
 people could lose jobs and land in jail. He said it is
 tighter than the Pentagon papers and the guy fears reprisals.

 Whatever response to the article Mark prepares, it will in no way
 indicate that he is writing in response to the document. It must
 not show any correspondence at all.
- 2. People must all make denials of the Mann thing. These quotes must be made available to him, and they must not be in affidavit form. Just over the radio is sufficient. He will weave that into his response to N.E. based on what George Hunter told him about Paula and Mann. But he cannot mention that he knows it landed in Reid's lap-- he whas no other source for that information than the article.
- 3. He wants a copy of Mazor's affidavit and thinks it would be good to use in talking to Ryan. We have to possibly leave this up to Charles, but I am sending Mark a copy.
- 4. The names which were indicated on the article copy which can never be used are Frank Anderson, Carol Zell, and Roy Singh. If there were to be any indication we knew these names, there would be a direct link to the person who gave Mark the article as the Enquirer was sworn to sewrecy re. these people. It is indicated clearly on the copy.

- 5. Mark may be willing to take some chances; I think we should consult with him first, though. He knows the circumstances and just how far out varios necks are stuck.
- 5. The problems in a particular are, in Mark]s opinion, the Mann thing, and the fact that Chalres said what he did to Lindsay. He feels that the Enquirer had perfect license to go ahead and print every wordk wihout fear of malice suit because they have laid all the charges at Garry's feet and he said he could make no comment regarding their truth or untruth. And the fact that he said he is the only spokesman for the Temple leaves us wide open. Therefore he watned permission to say he is alsot a spokesman for PT, as are any number of members as indicated to the press.

 6. If we have time, your analysis (over the phone) of points to refute would help. I dont know how much time we have. Mark asked for and got materials that are public information which he can base his response on.

Fine J 116

THE ARTICLE: Untitled so far. by Gordon Lindsay

Begins , the promsed land has turned into a hell hole of beatings torture 12 hour work days and a diet consisting mainly of rice

Horrifying details of the concentration camp

Jones is a mixture of Moon and Manson"
Sources Debbie Layton'
Tim Stoen

Katsaris? Cobb(
47Two agents. Names are in piece but will not be published in article.

7% Al and Jean Mills All the children are sick A lot have hair missing and gashing sore on their legs

The BOx / people in it from one to seven days. The planned mass suicide and murder

Ambassadoe Mann and Paula Adams have been having an affai C for a couple of years. She taped sounds of their making properties.

Love. Jones ordered her to. Stoen heard the tapes, Paula played them when he was present.

Carolyn Layton tyled transcipts from the tape, Jones edited the transcript and Debbie Touchette handed to Deputy Prime Minister Reid. Mann made no comment.

Garry says only he can speak for PT No ones else can speak
for them in Guyana or EF.

When confronted with charges Garry answered off the record Control
He concluded after hearingall charges. "I can neither confirm nor deny the charges"
Ramirez said major fraud involved. Hopes to file the case
in a few weeks. Ramirez encourade article. Exit perhaps (IMPLIED)
it would make it possible to extradite Janes
Kathy Hunter

Very strong statements of the strong statements of the strong statements.

Very strong statemnets about Jones and sex with many, many people in PT. Jones was brutal with the many women he had sex with. Now he is sleeping with Maria and Carr lyn

Ap Som

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UNTITLED GORDON LINDSAY

Promise Land has turned into a hell hole, a concentration camp people in the evil clutches of a man:who is a cross between Moon and Manson. Life consists of mass suicide attempt, beatings til blood is drawn, pressure applied to temples until people fall out, the "box" where children are put and the well.

There are 4 cources: live under the inhumane conditions; escape and die in the jungle; escape and be killed by J., commit suicide.

According to Debbie Layton - she escaped.

Al and Jeannie Mills left 1975 -- afraid of reprisals, told then everyone who left would be killed.

Tim Stoen - says J is worth 15 million. Stone himself had an account in his name - sole signator - of over 1 million.

Debbie L. says she was aware of \$65,000 per month in Social Security checks signed over to J.

Stoen: "JJ is the most evil man who ever walked. He is cynical, bored with life, money is not his game. He gets his kick out of power.

He treats people as pawns. He has a volvanic drive to control."

Stone: Nobody in Jonestown or Georgetown is allowed to make phone calls.

All mail and all calls are monitored and censored.

According to the pilot who flew Lindsay over the project, Agostini, the jumgle is deadly-- describes pirhana, snakes, parasites etc. and portrays it as impenetrable.

P. 6

Nobody can talk to anyone without two other Temple members present.

According to Lindsay, request after request to have PT members talk to the Enquirer were denied. The Temple house in Georgetown is considered

off-limits. Nobody but PT members can be there. All Guyanese, when asked about PT, are tight-lipped.

P. 7

F. Henneke - U.S. State Department, would not shed any light. Burnham and Vance have ignored the 6-page petition which Stoen sent then (and received his return-receipt statement). The petition was signed by 51 people, and names have been added. Dated May 10, 1978. There were serious charges to be ignored by the government.

P. 8

Richard Bwyer refused to talk; Richard McCoy refused to talk; Fred Henneke refused to talk, when Gordon Lindsay asked for comments. Goes into Debbie's background, joining Temple as a young woman and how she had taken her mother to Guyana in hopes she could see a lovely place as she was dying of loung cancer.

P. 10

Rice diet. There are two ways in -- one on the boat which JJ owns, the other is an airstip built by P.T. The Matthew's Ridge airstrip is a military base which is heavily guarded

P. 11

Crowded. 75 cabins, 14 people per cabin. Huts have tin roofs. JJ told Debbie she would be arrested if she went back to the U.S. Said the CIA had a conspiracy against the Temple and she would be jailed. Claims JJ propagandized everyone like this.

P. 12

People are allowed to talk to their relatives on the radio phone patch, but every word is monitored by JJ telling them what to say.

When Debbie arrived she was put into the fields to do manual labor.

People work from 7:00 AM to 6:00 PM. (a ten hour day). (At the beginning she claimed it was a 12 hour work day). The people go to bed at 1:00 Am and sometimes as late as 4:00 AM after nightly meetings.

P. 13

Nightly meetings start at 7:00 PM. If people are late they are punished. Describes a Learning Crew supervised by people with arms. You cannot talk or smile on Learning Crew. People who work at the piggery 3 miles from the compound have to run there in the morning.

P. 14

Learning Crew has separate cabins with armed guards. Watched 24 hours. Mentions rice diet again. Chicked once a month.

P. 15

J harps on the chicken consumption - says it costs him \$2,000 a meal and the people should appreciate it. Sundays people work from 7:00 AM to 2:00 PM. There are 400 seniors and 300 children. Seniors are not made to work in the field but have plots of ground they are expected to work long hours on to make produce. The toddlers play in the dirt. There are 50 babies fenced in an area 10' x 6'. The children are sick, they all have ringworm, parasites, hair missing, gashing wounds on their legs. Only cassava powder is put on them, there is little or no medication.

P. 16

There is lots of sickness. Worms; people are de-wormed regularly. D.B. said she got sick, was given tea to drink and dropped down to 98 lbs. No one can escape because J has people walking around to test people, ask them "Do you want to leave?" If you answer yes, you are punished. Asked about these charges, F. Henneke said he had never personally been to Jonestown, but that any complaints are looked into by the State Department. There have been numerous inquiries.

P. 17

In every case where relatives or friends have sent inquiries or complaints, Henneke says the State Department has sent someone from the Embassy in Georgetown to P.T. to investigate. Inquiries about brutality etc.

None of these persons have confirmed the allegations of brutality or mind control. Our representatives have always given Jonestown advance notice of our arrival. D.B.says that when U.S. representatives arrive, the work day is shortened. Henneke said he had received allegations that all people had signed suicide notes. His answer: not our concern at this stage. All we can do with the investigation we are doing. There is a long distance between Jonestown and Georgetown. Arrangements have to be made in advance.

P. 18

Re. allegations of "thin, hollow eyes," Henneke said: "Those reports have not been brought back. People appear to be healthy, considering they work on agricultural production. But McCoy is not a doctor nor a nutritionist. He is emmanantly qualified as a conselor officer, but he is not qualified to do a psychological analysis. But we have investigated every report."

P. 19

Henneke: "Debbie Layton's charges are believable, but they do not trigger any actions by the Embassy in Georgetown." Re. 3 children held there and Superior Court judges have ordered their return: "Unfortunately, child custody cases are a worldwide phenomenon. The U.S. government is not prepared to intervene." Re. the question where is the truth about all these charges: "The truth lies with Peoples Temple."

P. 20

Richard Bwyer was asked same questions and whether he minded being asked about Peoples Temple. Bwyer: "I do mind, Mr. Lindsay. These are American citizens and no officer of government may comment on their activities. (Cites the Privacy of Information act). I suggest that you address yourself to their Representatives in U.S. Congress."

P. 20 (Continued)

Richard McCoy confirmed meeting with Steve Katsaris, Maria Katsaris, and Ambassador Mann. But he could not comment on the meeting without the written permission of all participants there. Refused to comment if Maria were strained. Steve Katsaris maintained that MCCoy told him something very peculiar was wrong, and that four members of Peoples Temple had accompanied Maria to see her father. But McCoy would not comment to Lindsay.

P. 21

Lindsay describes a verbal exchange between himself and McCoy which boils down to McCoy protecting information he has. Responds:
"I will talk when I have clearance -- you will have to direct your questions to the State Department."

P. 22

Debbie L. claims everyone spies on everyone else, everyone is scared of everyone else. Daily routine of torture. "One guy twists a necklace and wraps is around his fist to put pressure on peoples temples. Draws blood.

P. 23

Security Alert Team (S.A.T.) beats people up. The "Box" is 4'x3' where you are put if you aggravate J by having differences of opinion with him. From one to seven days there -- forced to eat food all mixed up together. This is punishment for men and women.

P. 24

Torture for children is "Big Foot" - a 9'deep well where children are thrown in, caught by adults in the bottom and thrown back up. Kids scream "Thank you Dad" for saving them. This is from 5 to 12 years.

P. 25

One of JJ's sons had a gum in his cabin because he was on S.A.T.

Debbie claims she planned to take his gum and kill herself. When the

mass suicide came up, it was because of a crisis where someone outside had spoken unfavorably against P.T. This mass suicide was attempted on the night of a visit of a Guyanese minister -- he was forced to resign. J called a crisis meeting. All the gums were gotten out and everyone met in the Pavillion. J said there was no hope, brought out medicine and each person took a sip of a red liquid. Each person drank except J who was sitting in an elevated chair watching. Debbie said she was happy -- thinking that now it was all over.

P. 26

The red liquid was to take 45 minutes to work. Maria Katsaris went around telling trusted people to act like they fainted. Debbie says she knew then that J had put up a "dummy run" and after 45 minutes he said he was sorry he had to do it, but he had to see who would run. Debbie claims Carolyn Layton fed sleeping pills to two of the favored children -- John Stoen and Jim Prokes (Carolyn's son by a brief marriage to Mike Prokes). She said she would rather have the children asleep when she had to shoot them.

P. 27

J likes thin people. YOu have to be thin to please him. But thin does not apply to him. He associates fat with being capitalistic and having love of worldly things. But he has put on weight being there. He has moved into a compound with Maria Katsaris and Carolyn Layton and the two children. He has a huge bed covered with mosquito netting. The only bed with mosquito mesh on it.

Mosquitoes are bad at Jonestown -- Debbie says everyone is bitten.

J has a refrigerator in his room with meat, fresh fruit, eggs etc.

C.L. and M.K. eat with J, have snacks etc. Charles Krug wine, Jack

Daniels on hand, because J loves Booze. He is hypoglycemic and needs lots

of protein, and nobody questions it anyhow because he is the leader

and the people think the leader has to be fit to lead.

P. 28

24 péople to a cabin. There are relationships and families, but people share a narrow bunk. You only see your own children between 6 and 10 PM and there are meetings from 7:00 PM on.

P. 29

Everyone who has left the temple Lindsay has talked to says J is a compulsive talker. There is a PA system which goes for 6 hours per day and he reads the news, changing it to scare people. Everyone is afraid of escaping because the whole world is against Peoples Temple, according to J, so then what is the point of leaving?

J talks and confronts people in meetings. Debbie says the proper way to take confrontation, or torture, is to not fight back, stand and let it happen until the breaking point.

P. 30

Pregnant women are forced towork in the fields until the last days. One lady Debbie said gave birth a few minutes after leaving the fields. She was financial secretary and saw the coffers. \$65,000 per month in Social Security checks signed over to J. Then Lindsay says she told him a story that "smacks of Hitler" -- children confessing to J about their parents. One man figured a way to get out to Venezuela and his 13 year old sun was told of the plan and that he would be going. He told J. J held a crisis meeting over that, it went on hours until 5:00 AM. The man's brother held a gum to his head and threatened to kill him. J would not allow that, but talked and talked.

P. 31

Visitors come occasionally, the work day is shortened and the meals get better. Everyone puts on the front of being in utopia. Two others reinforced Debbie's stories according to Lindsay: Al & Jeannie Mills.

These two were in the church six years until it became oppressive.
P. 32

Claim that they had to sign blank sheets of paper and incriminating statements, therefore they changed their names.

J at first took offerings as freewill. Then he demanded 15%. Then 25% -- then demanded people turn over all they had to be a true follower. People sold their homes, property. Mills claimed they had given \$150,000 worth.

P. 33

Planning Commission, which Mills were on, consisted of beatings in public and blood was drawn. Al was the photographer for the church. He took photos of a man who had been beaten in the face and was told to take the picture by J to show people and make a lesson of the person. He was in charge of prayer cloths, oil, etc. Claim that \$20,000 per month came in , at least \$18,000 per month profit from this.

P. 34

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They left with the beatings, when they became oppressive. First it was a belt, then switch, then electrical cord. J asked some of the members who had been former slaves to construct a cat-o-nine tails. Then they used a wooden paddle full strength. People got from one to 150 hits. Their daughter was beaten 75 times. The reason they did not speak out is fear of the crowd, which would turn on you and brutalize you if you did not go along.

P. 35

Debbie Layton escaped by plotting over a long period of time to get sent into Georgetown. She never mentioned wanting to leave. She worked in the radio room and made subtle hints to J that the people in Georgetown were making mistakes in passing messages. J suggested that she go to town to help with the radio there. One night there was a cultural show and

everyone was gone. She stayed and volunteered to do the radio.

P. 36

That night she called her sister. She promised to write her sister a long letter. Each week after that she went to the Pegasus Hotel to call her sister. She did not have a passport because they are taken from people on arrival. One day McCoy told her that if anyone needed an emergency passport for medical treatment they could get one from the Embassy in half an hour. Her sister wired a ticket to Georgetown Pan Am office. Debbie whent to McCoy and got the passport. A non-member drove her to the Pegasus to meet McCoy's deputy who drove her to the airport.

P. 37

There she met Peoples Temple members picking up some new arrivals. She told them she was on a secret mission. But she did not have the proper Guyanese tax clearance, so she had to return. She went to the Tower Hotel and stayed the night there alone. The deputy who drove her to the airport was Dan Webber. She was followed by Temple members the next day. She decided to call J personally to show she was not afraid to talk to him. She called from the Embassy. Told him she wanted to settle down and have a family. J had told her she was egotistical, naive, and could not find happiness.

P. 38

He said she would be arrested upon returning to the U.S. and suggested she go to England or to Russia and pave the way for Peoples Temple to go there. McCoy assured her she would not be arrested because she was not on any wanted list.

When she returned to the U.S. she refused to talk to anyone. She thad a friend guard her 24 hours a day. Lindsay asked her if she were fabricating any of her story. She said: "What have I to gain?"

Asked if people could leave Jonestown, how many would go, she said everybody but about 10 people would leave.

P. 39

National Enquirer talked to 12 former members, and all had similar stories. All said members were expedted to have complete and undying faith in J. They were forced to sell homes, turn over all their money, experienced beatings in L.A. and S.F. Also confirmed that the L.A. Temple was sold and the S.F. one is up for sale.

Among others he talked to were Tim Stoen, Jim Cobb, Steven Karsaris. P. 40

Tim Stoen used to live the good life. He was interested in Peoples Temple in October, 1969, because he wanted to see if man could create a real community free of racism, based on equality. He thought he had found that in J. He was real idealistic. He was disturbed by the conditions of the U.S. in 1968 -- King and Kennedy assassinations, alienation and distrust in America. J made him feel guilty about driving a Porsche. He joined the Temple and gave up his dream of being in politics. He bought his clothes at the Salvation Army thrift shop and turned over \$70,000 to the church. When he broke from the church, he did not have a penny to his name.

F. 41

He spent several years with blinders on his eyes, but now there is not one facet of Peoples Temple he refuses to talk about. When J took their son to Guyana, Stoen knew it was futile to protest. The child was sent without Stoen's permission or knowledge. It was legal because three or four years earlier he and wife had signed consents so that if the child were to go on trips with the church and the parents couldn't make it, the child could be cared for in an emergency. Everyone had to sign generalized powers of attorney over to J.

P. 42

J even claimed to be the father of John. The birth certificate states

Stoens are- Grace and Tim. There have been two court hearings, one is now pending and a Superior Court judge in S.F. had ordered the child to the U.A. (Frank Finnegan). Three paragraphs follow which quote from the court order.

Lindsay says it is hard to believe that the level-headed, intelligent Stoen could get himself painted into such a corner.

P. 43

Stoen says he slowly started to question when beatings took place.

Says he didn't go to services and only caught the tail-end of meetings.

He ratinalized the beatings because he saw JJ letting himself get beat as well, though not as hard as others. In October 1978 J sent

John to Guyana, and Tim joined him at Christmastime with Mervyn Dymally.

P. 44

Stoen could not take John back because J had guards on him. Stoen left and was determined to return. He did so February 16, 1977. He resigned the grand jury hearings/proceedings he was involved in. In late February J flew to Port Kaituma and accused Stoen of working for the CIA.

Stoen left in March to think things over. Knowing he could not get John out, he went to London. There he was tracked down by a Peoples Temple member who had a message from Jim: "We're going to move these people... I need you." Stoen says the old J magic worked again and he promised to go back for 3 months. While there he saw lots of John -- comments how wonderful it was to hold John and have him fall asleep in his arms. P.45

In May, 1977, Stoen went back into the jungle with John. He worked hard there. Says you cannot use the word "happiness" because when J is around he makes you feel guilty for the sins of the world, but he enjoyed it there. Stoen says he returned to the U.S. in June, 1977, and there had to face questions that were being raised in the media.

Stoen says he still believes that the U.S. is the best society the world

has known. And at Peoples Temple he spent too much time concentrating on injustices and alienation. In the U.S. he has met loving, kind people. P. 46

He called his wife and she said J had accused her of keeping John locked in a closet. He said, "Honey, I'm coming and I'm taking on Jones."

I have been fighting ever since."

Said he almost let himself get arrested in Georgetown when he went there after the child; he was told to leave and "I let the emotions and bitternes get the better of me -- I lost my judgement."

Lindsay says, "Tears well up in Tim Stoen's eyes as he looks at the picture of John in his office, and he says, 'John, this is your dad in San Francisco, and I love you. We are working everything out to get you free, to come back here where you will be healthy and happy...

Something in me says that is the way things are going to turn out.'"

P. 47

Stoen contends that J has 15 million. Says at one time in 1975

J had told Stoen that "we had made our goal" -- which, according to

Stoen, was \$10 million. Claims that between 1975 and 1978 J has

accumulated \$5 million more. Only one person, J, knows everything because

J operates on the "need to know" philosophy and he would never tell

any one person everything. Stoen says he helped set up the Guyanese

banking system for the Temple, but J would never let him know the

names of the bank accounts. And as Stoen is not a curious person, he

never asked.

P. 48

There is extensive sex within the church. Stoen believes J is brutal and anti-woman. Claimed by J that only he can provide women with sexual experiences; he is sleeping with C.L. and M.K. Marceline, his wife, lives in a communal hut. There has also been sex in and with the government of Guyana. According to Stoen, Paula Adams has a

relationship with Mann and taped him while they wer making love.

P. 49

Paula was ordered by J to record their conversation while making love and get something on Mann to prove that he wasn't a principled socialist. Paula Adams played the tapein Stoen's presence. C.L. transcribed it and the tape was given to Debbie T. who (as J's personal PR person) handed it to Reid. This is cited as a typical "divide and conquer" tactic.

P. 50

Mann was not available to comment (per Gordon Lindsay). Friends of J include: Moscone (who appointed him to the Housing Commission), Brown, Dymally (who visited) and Rosalyn Carter.

Steve Katsaris' daughter called him a child molestor.

P. 51

He took a lie detector test to prove that the charge was false. Says that the more his daughter became close to the church, the more closed she became with him. Describes their happy days together when Maria was at home, how when she soloed on hier first flight she was so proud she gave her dad her license.

P. 52

Maria called from Georgetown to tell him she would be there a couple weeks, then it was extended a few more weeks. S. K. contacted S.F. Temple to tell Maria he was going to visit her. Then he said he got threats on the phone, got cold responses from Maria, and then he started to worry about his daughter's being in trouble.

P. 53

He got a radio patch from Maria saying that even if he came to Guyana she would not see him. So he went to Washington, D.C., to the Guyanese Embassy, and he was given the freedom to visit Guyana.

P. 54

McCoy had a transcript for him when he arrived, a tape delivered by Paula Adams from Maria saying he was a child molestor. He describes how he went to Washington, D.C. and talked to Senators and Congressmen, and that he learned Maria was so trusted in the church she had upwards of \$20,000 in her closet in her room.

P. 55

Maria's signture was on secret accounts. Mann said he had talked to Bishop Jones and he would be welcome to come and visit Maria. Then he describes the visit with McCoy, Mann, himself, Maria and four people with her from the Temple Describes Maria as rigid, making standardized statements.

P. 56- 57

Says she looked sleep-deprived or looked like she was on drugs.

Ollked bad. Re. suicide note, which he had asked herif whe were forced to sign, she only responded: "Who is your source? Reveal your source of information."

P. 58

Continues describing visit. Again claims she had standardized replies to his sincere questions.

P. 59

Maria called from Caracas to tell him the she had had a lie detector test and it proved she was telling truth about molestation and he should call off the lawsuit, or he would be embarrassed.

P. 60

Jim Cobb left 1973. J said he should wear long coats and act like he was carrying a gum; he was big and servedas a guard. He claimes to have been hit with a belt. Now his family is in Guyana; names each one and gives ages. States he has filed a lawsuit against PT.

P. 61

Permission to visit Jonestown and JJ was denied to Enquirer. The reporter was forced to leave the country. His wife received a call that her husband "would not come out of this alive."

According to Charles Garry, the only spokesman for Peoples Temple, no one can speak to members of the press in S.F. or Guyana but through him. So Lindsay interviewed Garry.

P. 62

Garry said he was treated well in Jonestown. B ut regarding Debbie
Layton's charges, when Lindsay said, "Did you know about...." Garry
said, "This must be off the record, but...." Lindsay said that 80%
of the interview, which was 2 hours, was "off the record" and Charles
Garry finally admitted: "I can neither confirm nor deny the reports you
have."

July 19 National Enquirer was approached by Steve Ramirez of the Los Angeles District Attorney's office. Investigator. Asked for Enquirer's help in the case against J -- the office had received a complaint from Wade and Mabel Medlock that PT had extorted real property worht \$100,000.00 from them. Ramirez said this was not the only complaint of extortion he had received. Said major fraud was involved, and he hoped to file a case in two weeks. Ramirez said, "If I do, we will have to look into extradition as J is in Guyana." Said that with the National Enquirer helping, this story could be brought to national attention. The Enquirer agreed to hand over files for use by the bureau.

end part 1

Part II GUYANA

P. 1

Arrived at Timehri airport with photographer Cyril Maitland. Immigration officials were said to be in the pay of JJ to check on people coming into the country. Well, according to Lindsay's experience, this must be true; it was told to him by former members.

P. 2

They were frisked on arrival. Officials went through everything they had with them. Confiscated legal documents they had on P.T. Sec. Bairc of Ministry of Home Affairs said they should see him for the return of the papers.

P. 3

They saw a man named Hutton Archer of the Ministry of Home Affairs who asked if they were planning to write anything of a political nature. It would take 2 to 3 days to contact Bishop Jones about their going to Jonestown. Archer said as long as they were not doing anythning political they should have no problem. But then Baird informed them that the matter had been taken to a higher authority and that he had bad news for them—they would not be allowed to stay in Guyana and were to leave on the next plane.

P. 4

A man named Thorn laughed and asked if he could keep the documents which had been confiscated. Said they would make really good reading about Bishop Jones. McCoy told him he could not help, that Lindsay would have to see the British Embassy (he is a Britisher).

P. 5

We were told unless we left the country we would be thrown in jail. They went to Trinidad where they hired a pilot to fly them over the project.

Name Randal Agostini. They circled over the place 11 times.

Part II - 2

I-1-6-1s

People ran for cover when the plane flew over. Said there was a message communicated on the radio at the time of their flight over. It was that they needed some more rat poison to take care of the rhodents because "they are at our front doorstep."

end part II

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PART III

P. 1

Minister John V. Moore.: "If I were Stoen's I would think about kidnapping John. If I were Stoens, I would be concerned. I spoke to John Stoen. He is a charming child. He's bright, and J is keeping the child in Jonestown because it is inthe best interest of the child."

Mrs. Moore: Though she says Debbie Layton is lying, she said: "There are always paranoid people in a church. They are nutsies and some group is trying to wipe them (P.T.) out." Later Mrs. Moore said: "J is probably doing something wrong in the eyes of the court."

P. 2

Quotes Moores! positive comments for several paragraphs. Asked about Debbie Layton, Mr. Moore said: "I would call her credibility good., honest. No, I am not calling her a liar."

Barbara Moore: "I don't know why J doesn't return John Stoen. I expect I would be concerned if I were the parents. But is doesn't bother me. The law doesn't always tell the truth."

P. 3

Paul McCloskey, when he heard what Debbie Layton claimed, said "Get all the information to me you can and I will raise holy hell. Cy Vance is a friend of mine and I'll be glad to force the issue beyond where I have forced it before." He is well-versed in the case of Tim Stoen. McCloskey is described as outraged that the State Department takes the position that the child custody is a matter of civil litigation between two parties who are U.S. citizens, and will not intervene. He states that it seems the State Department ought to intervene because the child has some rights, too.

P. 5

Lindsay repeats that the State Department has been unresponsive. It is

frustrating that the State Department cannot intervene in civil matters.

Got hundreds of letters saying that the U.S. Congress : ought to stay

out of the affair. There are from Populos Torple members, they show

out of the affair. These are from Peoples Temple members; they show blind obedience to a religious leader -- compares to Moon. If this JJ is a disciple of God, he doesn't prove it to me (Lindsay).

P. 6

Vivian Davis was a nice person, tells she has daughters there and feels happy with their lives and well being. But her replies, according to Lindsay, were cryptic and brief.

P. 7

When Lindsay questioned her about 3 children being there outside the law -- the woman said she did not know of it.

P. 8

**Proposed in oranged copy not be named.

Talks to two "agents" who are not to be named. Carol Zell and Frank

Anderson. Describes Zell's observations of her boyfriend Anderson and
how it was for him when he left the Temple years ago. Frank described

J as heing charismatic, and that he was in awe of him. Gave his money.

There were guards at the door. When he left he had wild nightmares
and could not cope with the guilt he felt.

P. 9

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The woman coached him out of his guilt feelings and his self-recriminations for haveing left the $T_{\rm e}$ mple. She claims he still keeps a red cloth on him which J gave him. He refuses to talk and refused to come to the phone when Lindsay asked to talk to him.

P. 10-11 through P. 15

Kathy Humter episode is recounted, just paraphrased from the Press

Democrat article. Her trip to Georgetown, the "terror" etc. which

the Temple allegedly caused her. Stars off saying how brotherhoood was

J's original teaching, how she was drawnto that, and how intelligent

and witty J was. Said she spoke to Tim Clancy from the Temple and asked

P. 16

Tim Stoen was in Jonestown May 20, 1977. He says that the term "steaming jungle" is not an exaggerration but actuality. Said he was a super idealist and had a martyr complex. Lived in a dormitory while in Jonestown. Had no privacy. Primitive conditions which no person with a taste for civilization would like, it would wear on a person. P. 17

Agostini said from an expert's eye, there are about 60 small huts; if there are 1200 people there, then that makes 14 people to a hut. In original contacted him in Georgetown. (Not to be never) Said a man named Roy Singh had contacted him in Georgetown. (Not to be never) on the Temple. Lindsay asked if he could tape the man. Singh said "If you put me on tape, and customs searches you, they will confiscate it and they are bound to recognize me and my life won't be worth a thing." Singh said a great deal of money (about one million) had passed between J and Burnham. Also says that a cashe of arms had arrived in Georgetown and were shipped on to Jonestown.

Said from the air it appears like a prison yard. Everyone is wearing the same dark uniform.

The story ends with Lindsay flying off and watching the camp swallowed up by: the formidable jungle.