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RECEIVED
FEDERAL BUREAU
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COMMUNICATIONS SECTION

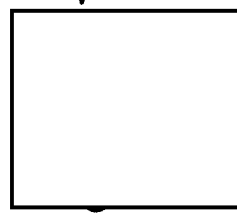
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Plan. & Insp.	
Rec. Mgmt.	
Tech. Servs.	
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Public Affs. Off.	
Telephone Rm.	
Director's Sec'y	

FM EL PASO (89-250) (P)
TO DIRECTOR (89-4286) PRIORITY
SAN FRANCISCO (89-250) PRIORITY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/29/92 BY 1049 OCM/ndh

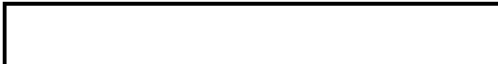
BT

WOLAS
RYMUR



RE SAN FRANCISCO TELETYPE TO BUREAU, NOVEMBER 22, 1978. (u)

ON NOVEMBER 28, 1978,



FIRST PRESBYTERIAN CHURCH, 1340 MURCHISON,

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EL PASO, TEXAS, ADVISED THAT FOR APPROXIMATELY TEN YEARS PRIOR
TO FEBRUARY, 1978, HE LIVED IN THE SAN FRANCISCO AREA.

elo

APPROXIMATELY FIVE YEARS AGO, HE CASUALLY MET JIM JONES AT
SAN FRANCISCO CITY FUNCTIONS ON AT LEAST TWO OCCASIONS. HE
NEVER TALKED WITH JONES AND HAD NO CONTACT WITH THE PEOPLES
TEMPLE NOR DID HE KNOW ANYONE ASSOCIATED WITH THE PEOPLES
TEMPLE. HE KNEW JONES ONLY BY REPUTATION. JONES WAS AN

INFLUENTIAL PERSONAGE IN SAN FRANCISCO CITY POLITICS AND SEEMED

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TO BE THE CHAMPION OF MANY SOCIAL CAUSES INCLUDING EQUAL HOUSING AND EQUALITY AMONG RACIAL MINORITIES. HE ALSO SAW JONES ON TELEVISION AND READ ABOUT HIM IN SAN FRANCISCO PAPERS (u)

[REDACTED] ADVISED THAT HE IS A HAM RADIO OPERATOR AND IN ABOUT 1974, BY ACCIDENT, HE HEARD CONVERSATIONS ON A FREQUENCY OF ABOUT 14,300 KILOCYCLES WHICH HE LATER LEARNED WERE BETWEEN THE PEOPLES TEMPLE IN SAN FRANCISCO AND THE PEOPLES TEMPLE ORGANIZATION IN GUYANA. HE STATED THE PEOPLES TEMPLE IN SAN FRANCISCO HAD A LARGE STATIONARY HAM RADIO ANTENNA MOUNTED ON TOP OF ONE OF THEIR LARGER BUILDINGS AND THE ANTENNA WAS POINTED IN A SOUTHEASTERLY DIRECTION. HE STATED THE CONVERSATIONS HE HEARD WERE VERY CLEAR AND ON ONE OCCASION, HE CUT INTO THE CONVERSATION AND ASKED IF ONE OF THE PEOPLE TALKING WAS FROM "THE CHURCH WITH THE LARGE ANTENNA" AND THE PERSON SAID "YES". [REDACTED] HAD NO FURTHER CONVERSATION WITH THESE PEOPLE. (u)

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HE STATED HE LISTENED TO THEIR CONVERSATIONS ABOUT THREE OR FOUR TIMES A YEAR USUALLY AROUND 6:30 TO 7:00 PM, SAN FRANCISCO TIME. HE HAS ALSO LISTENED TO THEIR (u)

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CONVERSATIONS SINCE HE HAS ARRIVED IN EL PASO IN FEBRUARY, 1978. HE STATED HE NEVER HEARD THE CONVERSATIONS WHEN THE CONVERSATIONS WERE INITIATED OR TERMINATED. MOST OF THE PEOPLE TALKING WERE FEMALES BUT HE COULD NEVER IDENTIFY ANY PARTICULAR PERSON AS TALKING MORE THAN ANYONE ELSE. HE STATED THE CONVERSATIONS SEEMED TO INCLUDE CODE NAMES, WORDS OR PHRASES, BUT HE COULD NOT RECALL ANY SPECIFICS. (u)

[REDACTED] STATED HE NEVER HEARD ANY TERMS SUCH AS "INNER CIRCLE", "ANGELS"; "STAFF"; "HIT MEN"; OR "PLANNING COMMISSION". HE NEVER HEARD ANY CONVERSATION WHICH IN ANY WAY WOULD SUGGEST TO HIM THE PEOPLES TEMPLE PLANNED TO KIDNAP ANY PUBLIC OFFICIALS OR TO KILL OR CAUSE HARM TO ANY PUBLIC OFFICIALS OR THEIR FAMILIES. HE NEVER HEARD ANY CONVERSATION REGARDING CONGRESSMAN RYAN'S VISIT TO GUYANA. HE ALSO NEVER HEARD ANY CONVERSATION REGARDING ACQUISITION, LICENSING, OR SHIPMENT OF FIREARMS, OTHER WEAPONS, OR POISON. HE ALSO NEVER HEARD ANY CONVERSATION REGARDING POSSESSION OF OR TRANSFER OF MONEY TO OR FROM SAN FRANCISCO OR GUYANA. HE NEVER HEARD ANY REFERENCE TO JIM JONES OR ANY CODE WORDS SUCH AS "DAD" OR "FATHER". THE NAMES HE HEARD WERE JUST NAMES (u)

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ONLY USED IN MESSAGES SUCH AS "MARY IS FINE", BUT HE DID NOT
KNOW WHAT A MESSAGE OF THAT TYPE MAY HAVE MEANT. (u)

HE STATED THAT SINCE THE MASS SUICIDES-MURDER EPISODE
IN GUYANA, HE HAS ATTEMPTED TO LISTEN TO ANY CONVERSATIONS FROM
OR TO THE PEOPLES TEMPLE, BUT HAS NOT HEARD ANY CONVERSATIONS.

INTERVIEW OF [REDACTED] WAS PROMPTED BY LOCAL
NEWSPAPER ARTICLE QUOTING [REDACTED].

FD 302 RE ABOVE WILL BE FORWARDED TO SAN FRANCISCO. (u)

ARMED AND DANGEROUS. SUICIDAL TENDENCIES. (u)

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