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FEDERAL BUREAU OF INVESTIGATION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED CA PROSCRIPTION 11/27/78 DATE 1 21/52 EN 1048 DEC PROSCRIPTION 11/27/78
furnished the following information for the confidential use of the FBI: (N)
stated that following events which occurred in California in 1976, involving MARCELINE MAE JONES and her husband, JAMES WARREN JONES,
She stated the current events regarding JAMES WARREN JONES, and MARCELINE MAE JONES, and other members of the JONES family together with the tragic events that have taken place at Georgetown and Jonestown, Guyana, South America,
(N)
a registered nurse certification from Reid Memorial Hospital, Richmond, Indiana. She received a U.S. Government grant to finance her nurse educational training. JAMES WARREN JONES was employed as an orderly at Reid Memorial Hospital, Richmond, Indiana, during the time MARCELINE received her nurses training.
MARCELINE MAE JONES, nee BALDWIN, born January 8, 1927, Uniondale, Indiana, married June 12, 1949, at Trinity Methodist Church, Richmond, Indiana, the Reverend PAUL STEVENSON, Methodist minister, now residing Columbus, Indiana, was officiating minister, to JAMES WARREN JONES, born May 13, 1931, Lynn, Randolph County, Indiana.
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ed on 11/25/78 of Richmond, Indiana File # TP 89-181
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This document contains neither recommendations nor conclusions of the F81. It is the property of the F81 and is loaned to your agency; it and its contents are not to be distributed outside your agency. **ENCLOSURB**

Following the marriage, JAMES and MARCELINE JONES moved to Bloomington, Indiana, where both attended Indiana University as full-time students for a period of two years | W

JAMES JONES transferred to Butler University in Indianapolis, Indiana, in 1951. While a student at Butler University, he became interested in social gospel particularly with the United Methodist Church. his interest, he traveled to Chicago, Illinois, where he contacted unknown persons and received an assignment as an assistant pastor at the Sunset Methodist Church, Beech Grove, Marion County, Indiana, where he served for a period of one JONES received another church assignment in the Indianapolis area and promptly invited blacks into the church. JONES made door-to-door solicitation among black residences of the area to encourage church attendance. A number of blacks appeared at the church and were seated at the rear of the church by the church ushers. JONES instructed MARCELINE to usher the blacks to the pulpit area of the church which she did. Following the meeting, an emergency session was held by the church board who offered as an alternative to JONES to build a church for blacks where JONES could serve as a pastor. JONES declines saying the church he served in would be open to all people. W

JONES separated hie tie with the Methodist Church and attempted to affiliate himself with the Assembly of God Church congregation, but due to segregation, he promptly left this church.

JONES received an offer as pastor and chaplain at the University of Hawaii and traveled to Hawaii, but decided against taking the job because there were too many strings attached as JONES subsequently related to the When JONES was 22 years of age, he bought a Jewish temple located on 10th Street, Indianapolis, Indiana, where he established the "Peoples Temple" (1)

JONES was appointed director of the Mayor's Commission on Human Rights during the administration of Mayor CHARLES BOSWELL, Indianapolis, Indiana (

JONES became very ill and was admitted to the Methodist Hospital, Indianapolis, Indiana, during 1960 or early 1961. His doctor, name unknown, was a black. Upon appearing at the Methodist Hospital, Indianapolis, Indianapolis,

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JONES refused to accept a room or medical treatment until the Methodist Hospital integrated. (W)

In late 1961, JONES moved from Indianapolis with his family to Bella Horizonte, Brazil, South America, where they lived until 1963. (4)

stated that during February 1962,

JAMES JONES at

Bella Horizonte, Brazil, South America, She stated during
1963, JONES returned to Indianapolis, Indiana, where he
continued efforts with the Peoples Temple, 10th Street,
Indianapolis, Indiana.

aid the JONES family were subjected
to harassment. She stated there were shots fired into the
JONES home, bricks, rocks, and other items thrown through
windows of the residence and harassing telephone calls
received based upon JONES' effort toward integration and his
liberal philosophy.

JONES decided to sell the Peoples Temple, 10th
Street Indianapolis, Indiana, in 1964 and move to California

JONES decided to sell the Peoples Temple, 10th Street, Indianapolis, Indiana, in 1964 and move to California because he believed California was the area most capable of accepting his philosophy of social reform. She stated the JONES family experienced harassment in California after establishing the Peoples Temple in San Francisco, California.

stated that between 90 and 100 persons followed JONES from Indianapolis, Indiana, to San Francisco.

California, where he established the Peoples Temple.

stated DALE and EDITH PARKS, from Columbus, Indiana, were among the people traveling from Indiana to California with JONES at the time he established the Peoples Temple in San Francisco, California.

became friendly with DALE and EDITH PARKS through

became friendly with DALE and EDITH PARKS through their visits with JONES and his family in California and have known them for about

related confidentially that she had.

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stated that after settling in California, MARCELINE JONES obtained employment with the California State Department and was involved in a public health position investigating convalescent homes for licensing purposes in the State of California.

stated that during this time MARCELINE JONES had little time to be active with JAMES JONES in his work at the Peoples Temple, San Francisco, California. (U)

JONES also affiliated himself with three church groups in addition to the Peoples Temple for the purpose of performing social gospel activities other than at the Peoples Temple. (U)

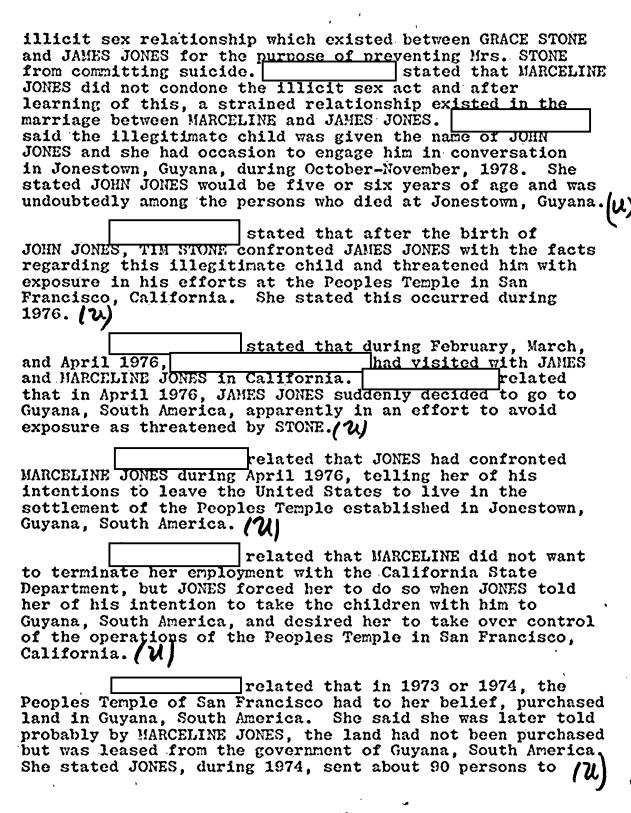
related that when MARCELINE had free time to operate the church-related activities, JAMES JONES would instruct MARCELINE to direct her activities at the Peoples Temple while he was involved at one of the other three church locations and not at the Peoples Temple. He would then instruct her to involve herself at one of the three churchs when it was necessary to be present at the Peoples Temple. In this way, he was free to spend most of his time separate and away from MARCELINE JONES.

stated that JONES was a very handsome man who possessed a dramatic charisma that enabled him to be attracted by women and he had a number of women deeply attracted to him. (1)

She stated TIM and GRACE STONE were among the members of the California congregation attending the Peoples Temple of San Francisco. California. She stated TIM STONE is an attorney. stated GRACE STONE illegedly is a person possessed with suicidal tendencies and threatened suicide if JAMES JONES refused her attentions. Mrs. GRACE STONE subsequently gave hirth to a baby boy fathered by JAMES JONES. stated, again in confidence, that MARCELINE JONES told her that she was forded to sign a statement offered to her by JAMES JONES wherein he indicated she had given her consent to the

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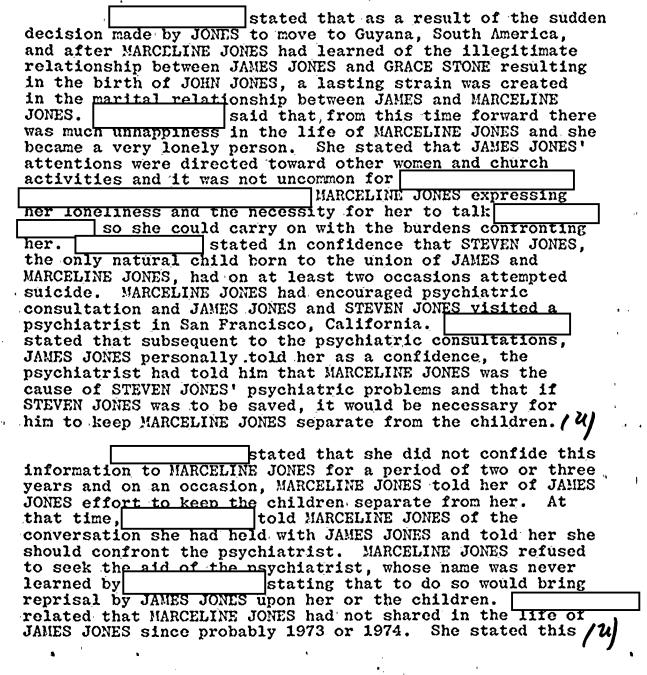


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Guyana, South America, from the Peoples Temple of San Francisco, California, for the purpose of clearing the land to establish an agricultural, educational, and religious settlement. She said that JONES had visited the settlement in Guyana on several occasions, but MARCELINE JONES had never visited the Jonestown settlement prior to 1976./2/



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unhappiness and the efforts surrounding the life of MARCELINE JONES were definitely contributing factors to the poor health of her husband as she had previously mentioned. (W)

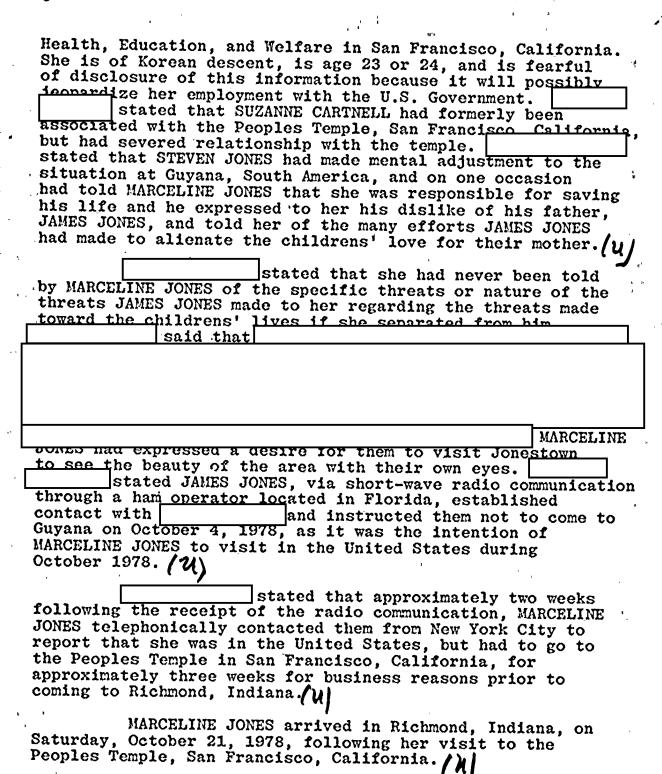
related that MARCELINE JONES went to live in Jonestown. Guyana. South America, during 1976, but

live in Jonestown, Guyana, South America, during 1976, but returned to Richmond, Indiana, during January 1977, for a period of three weeks for the purpose of medical treatment at Reid Memorial Hospital, Richmond, Indiana. She said MARCELINE JONES was experiencing respiratory problems. MARCELINE JONES received medical examinations from and. , both Richmond, Indiana. stated cancer cells were reportedly found in the lungs of MARCELINE JONES on the first two examinations made by the doctors, however, on the third examination, no cancer tissues were detected. MARCELINE JONES returned to Jonestown, Guyana, South America, but continued to send saliva back to Reid Memorial Hospital for testing. stated the chest x-rays and medical records from Reid Memorial Hospital had been forwarded to the U.S. State Department on November 24, 1978, at Dover, Delaware. continued by saying that MARCELINE JONES left Richmond, Indiana, on February 1, 1977, to return to Guyana, South America. She stated that prior to her departure from Richmond, JAMES JONES had established contact with her through an overseas radio hookup, originating from the Peoples Temple, San Francisco, California, during which conversation he had instructed MARCELINE JONES to go to the Peoples Temple in San Francisco, California, for business purposes. MARCELINE JONES did as instructed and was at the Peoples Temple for approximately one week during February 1977, prior to returning to Jonestown, Guyana, South America. stated that during the time frame when MARCELINE JONES learned of the illegitimate sex activities involving JAMES JONES she made arrangements to leave JAMES JONES, taking with her their children. stated an adopted daughter, SUZANNE, inadvertently disclosed this information to JAMES JONES, who at that time told MARCELINE JONES that if she ever left him, she would never see the children alive again.

In confidence, stated that SUZANNE is now married and employed by the U.S. Government as SUZANNE CARTNELL. She is employed by the Department of

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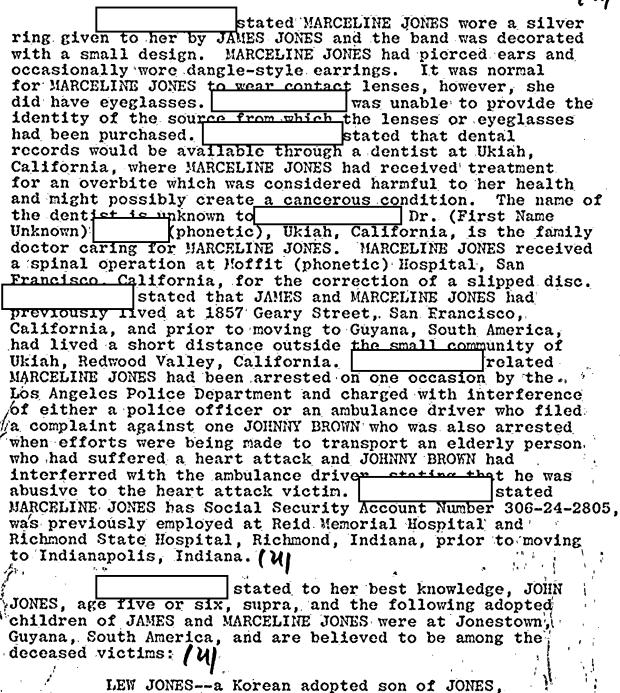
On October 21, 1978, while in Richmond, Indiana, MARCELINE JONES purchased a chrome colored Timex wristwatch. paying \$18.75 for the watch at a K-Mart Store. stated that MARCELINE JONES was a frugal person and rarely made purchases of any items for herself, but would undoubtedly be in possession of the wristwatch. ()

stated they arrived in Jonestown, Guyana, South America, on October 30, 1978. She stated they left Jonestown on November 13, 1978, and left Georgetown, Guyana, South America, on November 15, 1978, arriving in Richmond, Indiana, about 12:30 AM on November 16, 1978. that during the three weeks they visited Jonestown, Guyana, South America, they observed JAMES JONES only on three She stated MARCELINE JONES was in a cottage separate from JAMES JONES and that JAMES JONES was living with two paramores, one identified as MARIE (Last Name Unknown), who was responsible for money associated with the Jonestown settlement. The other paramore was identified as CAROLYN MOORE, who is the sibling of a Methodist minister, currently residing at Reno, Nevada. stated | would become aware that JONES was concerned of the strained relationship between JAMES JONES and MARCELINE JONES

were aware of the marital problems for a number of years. She stated that on one occasion, she and her husband visited with JAMES JONES for approximately 15 minutes. She stated that JONES was obviously in very ill health and in her opinion, was near a mental collapse. She stated that during this visit JONES admitted to her that great pressures were being put upon him and he referred to TIM STONE and the illegitimate son, JOHN JONES, and stated that he believed he had been tricked by TIM STONE. She stated that during the conversation JAMES JONES had cried and stated that he knew his acts were wrong. She stated that due to the obviously poor health of JAMES JONES, the conversation was not lengthy, however, she observed that both of his hands were swollen to at least twice their normal size and she commented to him concerning She stated that she did not know the nature of the 'illness of JAMES JONES or if he may have been using drugs or narcotics. She stated the two other observations of

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JAMES JONES during the three weeks they visited at Jonestown were very brief and there was no exchange of conversation./w/



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age approximately 22, his wife TERRIE or

TERRY and their child CHI-OK, age approximately 13. W

AGNES JONES, adopted by JONES when she was age 11 at Beech Grove, Marion County, Indiana. AGNES JONES has been married on two occasions and was with her third husband, RAY JONES, (not related) and four children identified as BILLY JONES, age 17, father unknown, is the first born of AGNES and is the issue of her first husband; STEPHANIE, age 16, and JIMBO JONES, age 14, are the issue of AGNES and her second husband, whose name is unknown; MICHAEL JONES, age 8, is the only natural child of AGNES and RAY JONES

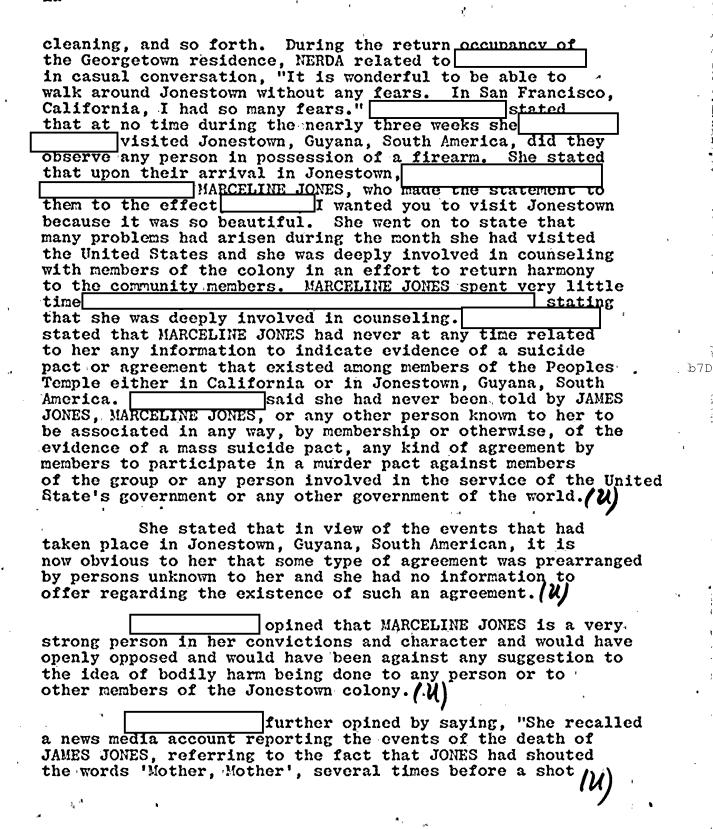
said that STEVEN JONES, age 19, is the only natural child born to the union of JAMES and MARCELINE JONES. She is aware that STEVEN JONES is alive and has talked to him briefly by telephone from Georgetown, Guyana, South America. She said JIM JONES, a black, age 18, and TIM JONES, Caucasian, age 19, are both adopted sons of JAMES and MARCELINE JONES and were with STEVEN JONES in Georgetown, Guyana, when the murder/suicides took place in Jonestown, Guyana, South America. (2)

stated to her best knowledge, the three young men are safe, but under house arrest by authorities in Guyana at the residence home located in Georgetown, Guyana, South America. She stated this residence is owned and maintained by the Peoples Temple of Jonestown, Guyana, South America. She said any person traveling to Jonestown, Guyana, is directed to stop at the Georgetown residence to facilitate transportation arrangements for them to travel on to Jonestown. She said any person leaving Jonestown, traveling for business or medical reasons to Georgetown, stay at this residence facility.

provided negatives of photographs taken by her during her recent visit to Jonestown, Guyana, South America. / W

related on the return trip to Richmond, Indiana, she recalled meeting a black women, NERDA (Last Name Unknown), who was serving a tour of duty at this Georgetown residence. stated it was the practice of all persons living in the Jonestown colony to share duties at the Georgetown residence such as cooking,

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was heard by the person who was relating this event."

said JAMES JONES called MARCELINE JONES "Mother"

when addressing her. (2)

during their recent visit of October-November 1978, that JAMES JONES was relying more dependently upon her during his current illness and he desired her presence with him a considerable amount of time.

said that during the visit to Jonestown she nau observed a small cemetary and was told only two persons were buried at the plot as only two persons had died since the settlement was founded. JAMES JONES' mother died and was buried at Jonestown, Guyana, during December 1977 or January 1978. His father died during 1949 or 1950 and was buried at a cemetary near Lynn, Randolph County, Indiana./1/1/

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