

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 7 OF 7

DATE CLASSIFICATION PRECEDENCE

#F169300 AFOSDE HQ H0169 326#H3YU0 222243Z NOV 78

START HERE

FM DIRECTOR, FBI  
TO ALL FBI FIELD OFFICES  
BT

PERSONAL ATTENTION

14 UNCLAS SECTION 2 OF 2

RYMUR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/29/12 BY 10480K/MLM  
#284,125 & #284,126

12 DIVISION.

UPON RECEIPT, SAN FRANCISCO IS TO INITIATE A DAILY TELE-  
TYPE SUMMARY TO FBIHQ (u)

SAN FRANCISCO SHOULD EFFECT CLOSE COORDINATION WITH USA,  
SAN FRANCISCO REGARDING GRAND JURY ACTION THIS MATTER (Mrs)

A COMMAND POST HAS BEEN ESTABLISHED AT FBIHQ AND THIS  
INVESTIGATION IS UNDER THE DIRECT SUPERVISION OF DEPUTY

ASSISTANT DIRECTOR, CRIMINAL INVESTIGATIVE DIVISION. COMMAND  
POST EXTENSION IS 4188 (u)

ARMED AND DANGEROUS (u)

REC-129

89-4286-1218

22 DEC 20 1978

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY DRAFTED BY DATE ROOM TELE EXT.  
LFS:KSW: {7} 11/22/78 4062/6 4656

- 1 - MR. ADAMS
- 1 - MR. MOORE
- 1 - MR. INGRAM
- 1 - MR. [ ]
- 1 - MR. [ ]
- 1 - MR. [ ]

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

NOV 23 1978  
012760

b6  
b7c

58 DEC 26 1978

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

NOTE:

ABOVE PROVIDES BACKGROUND TO ALL FIELD OFFICES ON  
THE ASSASSINATION OF CONGRESSMAN LEO J. RYAN AND SETS FORTH  
SCOPE AND DIRECTION OF FBI INVESTIGATION.

(w)

APPROVED:

*[Handwritten signature]*

*[Faded typed text and handwritten initials]*