

FEDERAL BUREAU OF INVESTIGATION

RECEIVED IN [redacted] DATE 10/27/92 BY [redacted] Date of transcription 12/13/78

[redacted] also known as (aka) [redacted] a passenger on Pan American Flight 228, was advised of the identities of the interviewing Special Agents (SAS), and that of Special Agent [redacted] United States Secret Service (USSS), and that the interview concerned the activities prior to and after the death of Congressman LEO RYAN and his entourage in Jonestown, Guyana. He was further advised that the interview would be extensive and that he could stop talking to the SAS at any time. [redacted] agreed to be interviewed and provided the following information: (u)

[redacted] he was not in Jonestown on November 18, 1978, for he had left for Georgetown, Guyana, on November 15, 1978, for medical treatment. [redacted] a flatbed truck, driven by EDDIE CRENSHAW, brought him to Georgetown, where he met his father. [redacted] (u)

[redacted] he heard that Congressman RYAN would be coming to Jonestown and that Reverend JIM JONES had told the people to ensure that they had entertainers, singers and dancers ready. While still in Georgetown, on November 17, 1978, [redacted] a call was received from Jonestown, indicating that Congressman RYAN was pleased and "everything went okay." [redacted] then stated that he heard of RYAN's death over the radio the next day, and subsequently read about it the next day in the local newspaper. Moreover, he then also read of the report of the death of 914 people (u)

[redacted] he no longer thought of going back to Jonestown, after this incident, even though his mother and [redacted] were there. He presumed that they had also died in the mass suicide and was not optimistic that they would still be alive. At the same time, however, [redacted] (u)

12/6-7/78 Queens, New York BQ 89-495

Investigation on [redacted] at [redacted] File # [redacted] SAS [redacted] and [redacted] CFR/dam Date dictated 12/12/78

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[REDACTED] b7C
the police came to the Lamaha Gardens, Georgetown, where 46 Peoples Temple (PT) members were staying, subsequent to the discovery of the AMOS family. The police searched the people, their clothing, and the premises. (u)

[REDACTED] the Guyanese police attempted to charge him with the AMOS' deaths, but instead charged [REDACTED] because he is illiterate. [REDACTED] that he saw SHARON AMOS with a knife in her hand prior to hearing a little girl say, "Oh, momma." He did not see who killed SHARON AMOS and her children. However, he described AMOS as a devout follower of Reverend JONES, and that she would follow him to the end. AMOS was also described as being in charge of the PT's public relations operation in Georgetown. [REDACTED] her to be a psychologist, but she also appeared to him to be a "schizophrenic" in his opinion. (u)

[REDACTED] added that prior to the death of SHARON AMOS and her three children, he was told by someone at the house that AMOS' husband, SHERWIN HARRIS, had visited her for the first time in nine years. (u)

[REDACTED] until four days ago, he was under house arrest in Georgetown. On or about December 2, 1978, the United States (US) Embassy advised him to pack his belongings because he would be leaving Guyana. Prior to leaving Guyana, he stayed at the Tower Hotel, in Georgetown. (u)

[REDACTED] the following information regarding his membership in the PT. He stated that as a result of his parents' participation in the Church, in Indianapolis, Indiana, he said he was a member since the age of one or two. When he was [REDACTED] his parents decided to go to California and settled in Willits, California in 1965. However, in 1963 or 1964, his parents, [REDACTED] were going through divorce proceedings; at the behest of Reverend JONES, his parents were remarried in Willits, California by JONES. From Willits, the family moved to Hopland, back to Willits and then back to Hopland, California. (u)

While in Hopland, [redacted] at night in order to earn an income. During the day, the [redacted]

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However, in 1965, the family moved to Ukiah, California, following a fire at [redacted] (u)

In early 1966, the family again moved, settling in Redwood Valley, California. [redacted]

[redacted] was employed as a [redacted] and the mother worked as a [redacted] (u)

[redacted] were given legal guardianship of young [redacted]. His natural parents, through arrangements made by Reverend JONES, signed the documents giving the [redacted] guardianship over him. (u)

[redacted] was described as a male, white, [redacted] in Ukiah, California. [redacted] was employed as [redacted]. The [redacted] had no children of their own, nor did they have anyone else living with them., according [redacted] (u)

[Large redacted block]

[redacted] stated that while he was employed [redacted] he also worked in the PT Redwood Valley [redacted] in Mendocino County, as [redacted] (u)

[REDACTED] b7c
said that he worked for the PT in Redwood Valley, under [REDACTED] who was in charge of paperwork and [REDACTED]

said he worked under [REDACTED] for about one or two years. /u/

[REDACTED] said, he went to San Francisco and lived at 998 Divisadero, where the PT paid for his room and board. [REDACTED] he ate his meals at the PT Church in San Francisco, and worked at the PT's [REDACTED]

[REDACTED] During that time, he was assigned to [REDACTED] a male, black, 70 years of age. /u/

[REDACTED] stated that on September 8, 1977, arrangements were made by a PT member, DEBBIE BLAKEY, to have him issued a US Passport. [REDACTED] he wanted to see his mother and father, who were in Guyana. [REDACTED]

[REDACTED] had gone to Guyana in 1973 and his wife, [REDACTED]

[REDACTED] followed him with [REDACTED] on Christmas Day, 1974. [REDACTED] family lived in Jonestown, after having lived for a while in Port Kaituma. [REDACTED] a PT member, who was a typist and [REDACTED] went to Guyana with [REDACTED] /u/

[REDACTED] Reverend JONES first began to talk about a move to Guyana while he was in Redwood Valley. JONES is reported to have said that the PT Church would do missionaries work, and help Guyana in its fight against poverty. Moreover, [REDACTED] JONES wanted to "get away from the United States," with his small son, JOHN VICTOR STONE. STONE was the son of GRACE STONE, a female, white, approximately 24 - 27 years of age. JONES was purported to have been waging a custody battle with GRACE STONE, because JONES said that young STONE was his son. [REDACTED] JOHN VICTOR STONE was known as JOHN JONES, in Jonestown. /u/

GRACE STONE's husband, TIM STONE, a male, white, 43-47 years of age, is reported to have left the PT Church in 1977. Reverend JONES, [REDACTED] referred to TIM STONE as a sexual deviate. [REDACTED] knew him to have been an Assistant District Attorney in Mendocino County, and had an office in Ukiah, California in the early 1970's. /u/

GRACE STONE was known to him to be a Head Counselor in the PT, who kept an agenda of people who were "bawled out." She reportedly also left the PT. (u)

[REDACTED] when he arrived in Georgetown, in October, 1977, he stayed at 41 Lamaha Gardens, in Camonville (phonetic) and then proceeded to Jonestown, by boat, along with 15 to 20 other passengers. Some of the people he knew to be passengers were the following: (u)

TUNITRA FAYNE
SHIRLEY HICKS, her son and her sister's son
RIMELDO HICKS, 9 years old
ANTHONY HICKS, 12 years old

Upon arriving in Jonestown, he was given orientation and then was taken to a house. He was told that there were 52 cottages, with 15 people assigned to each cottage, and 5 dormitories. A total of 1,200 PT members lived in Jonestown, some of whom lived in a Senior Citizen Health Care Center. (u)

[REDACTED] he initially lived in Cottage 6 for a few weeks, then moved to Cottage 4 or 25, finally moving to Cottage [REDACTED]. At this cottage, [REDACTED] he was responsible to insure that the boys were washed and taken care of. [REDACTED] that he moved to a new Cottage, number 47, where he stayed for two months. Thereafter, he moved to Cottage number 52, following an operation. (u)

While in Jonestown, [REDACTED] his duties comprised being a [REDACTED]. He also worked on tractors and a large army truck, similar to a US Army surplus truck. He also operated chain saws, fixed stoves and various broken items. (u)

[REDACTED] in February, 1978, he suffered a [REDACTED] as a result of a rear tractor tire explosion. On February 6, 1978, he was first operated at St. Joseph Mercy Hospital in Georgetown. In June/July, 1978, he was operated for a second time, in Prosad's Hospital, Georgetown. In October, 1978, a third operation was performed, on the same arm, in Georgetown Hospital, Georgetown. (u)

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[redacted] during his stay in Guyana, he and other PT members were required to attend meetings on specific days: (u)

- Wednesdays - one meeting
- Saturdays - one meeting
- Sundays - two meetings

During these meetings, [redacted] Reverend JONES said that he was the reincarnation of LENIN, BUDDHA, and Christ. In such, he spoke of helping the poor, oppressed, the handicapped, of instituting food programs, and also spoke about housing. [redacted] since 1975 or 1976, JONES took offerings from the PT members. Prior to that time, PT members were required to and did give 25% of their total gross earnings. If they did not, at Wednesday night meetings they "caught hell." [redacted] he always gave his money. Those members who did not, would be publicly embarrassed by the PT "counselors." (u)

[redacted] at one time, while in High School, in San Francisco, he got "whacked 50 times" because he did not want to mingle between PT members and was also caught smoking. PT members were prohibited from smoking. [redacted] said he had other friends outside the Church that he wanted to be with. (u)

[redacted] Reverend JONES initially as a charismatic person who attempted to involve the congregation in his talk and the true meaning of Christ. [redacted] said that he did not understand JONES, and remained confused. Often, [redacted] JONES used public embarrassment and made the members fearful of him through intimidation. In one instance, [redacted] JONES said that he had a connection to the Mafia. (u)

[redacted] people in the PT were made to sign incriminating statements about themselves; some of whom would also stand up and state, "I give permission for my son to be spanked." Moreover, during each meeting in San Francisco, Los Angeles, and Redwood Valley, California, (u)

the members signed their names on blank, legal size paper, and they were expected to do so. As a result of this, some people left the PT, but were continually harassed by JONES. [REDACTED] recently told him via the telephone that he [REDACTED] would be shot upon his return. (u) b7c

While in San Francisco, [REDACTED] EVA PUGH received money from the collections, in her position as Treasurer, and took it to the bank. Those assisting PUGH were the following: (u)

DEBBIE BLAKEY
ROBIN CHEDDAR [REDACTED] (u)

[REDACTED] stated that if any PT members got involved with the police, JONES said that he would talk to people, or go to court, and tell the authorities that the persons involved were willing to leave for South America, and thereby would be "let go." One such person [REDACTED] was GREG WATKINS a male, black, 23-24 years of age, muscular build, medium height. WATKINS was purported to have been caught stealing someone's purse; went to court; and then went to Guyana after his matter was taken care of. WATKINS was reported to have worked the fields in Guyana. (u)

[REDACTED] stated that Reverend JIM JONES, aka "Final Word," headed the PT with a triumvirate composed of the following persons: CAROLYN LAYTON, KAREN LAYTON, and TERRI BUFORD, who was called "brains" by JONES. These three were responsible for the following departments: (u)

1. Saw Mill/Wood Shop
and Mechanic Shop

In charge: CHARLES TOUCHETTE and LEE INGRAM (u)

2. a) Kitchen Department
In charge: STANLEY CLAYTON
Male, black
- b) Laundry
In charge: JOYCE TOUCHETTE
Female, white
- c) Bakery
In charge: ELLEN KLAYMAN
3. Business Department
In charge: KAYE NELSON
Female, black

[REDACTED] NELSON was also in charge of the people who made dolls for the PT in Georgetown. These dolls, [REDACTED], were shaped in the figure of puppies and Mickey Mouse and were stuffed with cut-up material. [REDACTED] no knowledge that these dolls contained drugs. NELSON was also described as being in business to make money. (u)

4. Housing Department
In charge: AVA JONES (u)

[REDACTED] JOHNNY BROWN JONES' wife. JOHNNY BROWN JONES was Reverend JONES' adopted son. (u)

5. Fields Department
In charge: JACK BEAM
Male, white (u)

[REDACTED] BEAM assigned people to work on the following crews: (u)

- a) Cassava Crew - picked cassavas (similar to potatoes) (u)

- b. Edos Crew - similar to Cassava crew
- c. Banana Crew - headed by DANNY KUTULAS

This crew was also responsible for grapes and papaya plants.

- d. Citrus Crew - headed by BECKY FLOWERS, a female, black

- 6. Transportation Department
In charge: ALBERT TOUCHETTE

[REDACTED] besides these duties, TOUCHETTE was also in charge of plumbing, foundations and cutting down trees. (u) b7C

- 7. Construction Department
In charge: CHARLIE TOUCHETTE

- 8. Teaching Department
In charge: AVA JONES (See Housing)

[REDACTED] JONES was in charge of a Relationship Committee which (u) b7C

(a) Planned that a PT member would maintain a three month platonic relationship with a PT member of opposite sex.

(b) At the end of this initial period, these individuals would maintain a sexual relationship for a period of six months. However, if at the end of this period, the couple wished to break the relationship, it did so, or the couple married. (u)

[REDACTED] he did not like this arrangement. (u) b7C

9. Medical Department

In charge: MARCELLINE JONES (deceased), described as Reverend JONES' wife and PHYLLIS CHAKIN, (u) a female, white.

a. X-Ray - AL CHEDDAR in charge (u)

[REDACTED] LARRY LAYTON, who worked the fields, also worked with CHEDDAR in the X-Ray Unit. (u)

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b. Pharmacy - DON FIELDS in charge (u)

[REDACTED] FIELDS was a pharmacist in Los Angeles. He filled the doctor's prescriptions, only, [REDACTED], and no other drugs (u)

c. Nursery - SHARON COBB in charge (u)

d. Physical Therapy - EDITH BOUGE in charge (u)

[REDACTED] he went to this unit three times a week for therapy of his [REDACTED] (u)

e. Dental - TOMMIE ROCHELLE and SANDRA JAMES in charge (u)

f. Doctor's Office - Dr. LARRY SCHACT in charge (u)

[REDACTED] he was treated by SCHACT during the time he [REDACTED]. He met SCHACT in the US while he [REDACTED] was in Junior High School. At that time, SCHACT was a hippie, and drug addict. Reverend JONES took SCHACT to Redwood Valley, and was thereafter "straightened out," and sent to college. His medical education in Mexico and San Francisco was financed by the PT. [REDACTED] also stated that SCHACT was a homosexual, and he did not like SCHACT (u)

When queried regarding SCHACT's activities prior to the mass suicide, [REDACTED] he had no information regarding the acquiring of poison, nor was he aware of any "contingency plans" in the event of Reverend JONES' death, including the mass suicide or death of Congressman RYAN. (u)

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[REDACTED] he had heard of talk about "juice" drills, but had never witnessed them, nor did he take them seriously. However, he stated, after the mass suicide, he read in the newspaper that SCHACT was assisted by many people, but only read that JOYCE TOUCHETTE made the Kool Aid. [REDACTED] he did not have any knowledge of any drugs being grown or trafficked by the PT, nor of the drug, Thorazine. (u)

[REDACTED] TISH LEROY maintained a chart of the departments, as well as taking notes at meetings. (u)

[REDACTED] besides the different departments he had mentioned, the PT had other members known as follows: (u)

a) Observers - headed by JOHNNY BROWN JONES, Reverend JONES' adopted son. (u)

These "observers" went around and checked if everyone was working or not. [REDACTED] he had seen JOHNNY BROWN JONES with a handgun under his arm. (u)

b) Dispatch Group - an office comprised of young girls responsible for security and the front entrance to Jonestown. The girls were as follows: (u)

TERRI BUFORD
DEBBIE BLAKEY
CAROLYN LAYTON
KAREN LAYTON (u)

They utilized radios (C.B.'s) in the Radio Room to maintain communications between the Dispatch Office and other members in and around Jonestown. On one occasion, [REDACTED] he went to the Radio Room in order to make an announcement because [REDACTED] was lost. (u)

c) Public Service Unit (PSU)

In charge: MARTHEA HICKS - a female, black
SEBASTIAN MC MURRAY - a male,
black

This unit was a disciplinary unit. If a member received three warnings a month, or the crew supervisor "wrote you up," the member was placed in this unit. Then the member(s) were made to run all day while going from one job to the next. Tasks also performed were to cut grass with a cutlass. (u)

d) Letter Writing Committee (u)

This committee, comprised of RITA TUPPER, a female, white, and GERALDINE BAILEY, a female, black, were responsible for censorship. [REDACTED], Reverend JONES had the whole PT community scared. JONES was purported to drill the PT members as to what they would have to say to US Embassy representatives in Guyana. Moreover, PT members were also told that if they went to the US Embassy in an attempt to leave Guyana, JONES said he would know, for he had people in the Embassy who would let him know. In addition, [REDACTED] PT members were also drilled as to what they were to say on the radio during telephone patches. (u)

[REDACTED] Reverend JONES did not like it when US Embassy people came to Jonestown. JONES referred to them as CIA people. [REDACTED] he saw US Embassy people in Jonestown on four separate occasions. (u)

With regard to religious activities, [REDACTED] "meetings" were held whenever JONES wanted to, and he changed them around so that the people did not know when they would be held. During these meetings, persons who headed specific departments would give an account of their department. As an example, an agriculture report would be given in accordance with the yearly plan, to see if all had been done according to the plan. In addition, Reverend JONES gave speeches, and talked about MARX, LENIN; that he did not like the US, and tried to make everyone else not like it. [REDACTED] JONES said that the US did not take care of its own people.

[REDACTED] JONES had a "relish" for members who left the PT. JONES thought that those who left were with the CIA. (u)

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While in Jonestown, [REDACTED], he knew of one individual who ran away. This individual was TOMMY BOGUE. He was found near Port Kaituma and then placed in the Public Service Unit. (u)

There were occasions, [REDACTED], that the PT members were awakened during the night for their "protection." They were then brought to a pavilion where they sat on benches, sometimes staying for ten to twelve hours. [REDACTED] stated that he did not know of a "contingency plan" espoused by JONES in retaliation for interfering with Church policies. He did hear that other members went through drills in case someone came to shoot them. JONES is purported to have said that ex-members would come back to kill them. If this were to happen, JONES said that the people were to drink a potion. If the people disagreed, they were ridiculed by other members. One such person that disagreed, and known [REDACTED] was CHRISTINE MILLER, who is deceased. (u)

[REDACTED] he did not have any knowledge of any PT members receiving firearms trainings. However, he did say that he knew that SHARON AMOS was attempting to obtain a pistol license for TIM JONES, through one of the Guyanese ministers. [REDACTED] he overheard a conversation between the two individuals, four to six months ago, at which time, AMOS asked if "they had been cleared to get the license" in Georgetown. (u)

With regard to any awareness of threats to harm public officials, current members or former members of the PT, [REDACTED] he knew nothing pertaining to public officials. [REDACTED] JONES said that if anything happened to him as a result of action taken by the PT members who left, all he (JONES) had to do was to call a friend in the Mafia. (u)

[REDACTED] he knew the following individuals as being members of the PT's Planning Commission: (u) b7c

ELMER MYRTLES
DAN MYRTLES
TIM STONE
GRACE STONE
EVA PUGH
CAROLYN LAYTON
KAREN LAYTON

Additionally, [REDACTED] he fears the MYRTLES because they are dangerous people, and the STONES, even though they left the PT. Moreover, LARRY LAYTON was a confidant of Reverend JONES, and was described as a "crazy" individual, who would do anything for JONES, including a capability to kill. (u)

[REDACTED] he was not afraid of anyone that he had given his forwarding address to. In any event, he added, he would attempt to contact an attorney through the San Francisco Temple to help him. When asked why he would contact an attorney, [REDACTED] he was told in Guyana that he would probably need one upon his return to the US. Nonetheless, [REDACTED] he no longer considered himself a member of the PT and denounced JIM JONES, his Church and all that he taught. (u)

[REDACTED] he had never heard the term, "The Angels;" that he was not aware of any discussions regarding the assassination of Congressman RYAN and his party; nor did he know if JONES ordered the party be ambushed. In addition, he stated that he did not know if there were any practiced drills for ambush of anyone who disturbed the Jonestown compound. After the assassination, he heard that LARRY LAYTON had shot Congressman RYAN and PATRICIA PARKS. [REDACTED]

[REDACTED] after the deaths he read in the paper that there was an assassination squad, but he did not know if it existed. (u)

When further asked if he knew if the remaining individuals who are at liberty, will carry out their assassination plans of survivors or defectors, [REDACTED] he did not want to be bothered and hoped that they would "let the thing die." (u)

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[REDACTED] the following individuals that he knew had access to the radio which was in PAULA ADAMS' name: (u)

SHARON AMOS - Georgetown (deceased)

MARY WEATHERSPOON - presently in Georgetown

MIKE CARTER - presently in Georgetown; fixed the radio(s).

[REDACTED] the code of the following words: (u)

White Night - meant to come to a meeting at the pavilion in Jonestown.

Bible - [REDACTED] JIM JONES say it in San Francisco, and said it meant "gun."

[REDACTED] on one occasion when he was in Georgetown, his mother told him that a Soviet Ambassador had come to Jonestown. Moreover, in October, 1978, there began in Jonestown, classes in Russian, Portuguese, and Spanish. (u)

[REDACTED] he heard Reverend JONES say in San Francisco that Lieutenant Governor DI MALLY (phonetic) would help JONES in his hope for move to Guyana by writing letters of reference for him (JONES). Additionally, [REDACTED] he saw DI MALLY at a testimonial dinner in San Francisco; and that JONES said that DI MALLY had gone to Guyana. (u)

With regard to Reverend JONES having bodyguards, [REDACTED] in the last couple of months, JONES was sickly looking, with swollen joints, slurred speech, bloated looking, and had to be led around. [REDACTED] JONES appeared to him to be very paranoid, i.e., "he thought everyone was out to get him and he let everyone feel that way." In this vein, [REDACTED] JONES, in his talk of a suicide drill, said that the members should "die with dignity." In addition to his receiving assistance during this latter period of time, [REDACTED] JONES had his two sons with him and some people who were observers. Moreover, he also had the following persons around him: (u)

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JOHNNY JONES

Observed on the pulpit next to JONES, with a gun strapped to his side. JOHNNY JONES was also observed with a weapon on different occasions.

BILLY OLIVER

Male, black, 250 pounds, 5'10"-5'11", black hair dark complexion, huge and muscular shape.

[REDACTED] in the PT in San Francisco; capable of carrying out "contingency plan" if existed. (u)

BRUCE OLIVER

(BILLY OLIVER's brother) Male, black, 5'9", 185 pounds, black hair, medium complexion

"PONCHO"

Male, black, 5'8", average build, 165-185 pounds, described as dangerous, was observed at PT meetings in San Francisco

[REDACTED] he knew PAULA ADAMS to have a strictly business relationship with Reverend JONES. (u)

[REDACTED] he had no knowledge regarding a primitive nuclear device, nor was he aware of or ever heard of anything kept in Hut 14. (u)

The following individuals were mentioned [REDACTED] who subsequently provided their descriptions: (u)

JOE WILSON Male, black, slim build, 6'1"-6'2", a bodyguard of Reverend JONES. Observed with a gun and shotgun on several occasions. [REDACTED] scared of him.

ALBERT TOUCHETTE Male, white, average height, long blonde afro well buildt. He was in charge of tractors

RON JAMES Male, black, tall, very slender, afro hair, 4" hgih, proficient in karate and a black belt. Was observed in San Francisco Temple, alive in Jonestown; capable of killing someone

TOM KICE A carpenter; worked on construction

BOB KICE Held a gun to TOM KICE's head during one of the White Nights because TOM wanted to leave the PT.

TIM JONES, aka TUPPER Male, white, adopted son of Reverend JONES, hung around with ALBERT TOUCHETTE

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JIMMY JONES, JR.

Male, black, 6'3"-6'4",
135-140 pounds, pressed
hair in curls; Reverend
JONES' natural son

EDDY CRENSHAW

Male, black, 180-200
pounds, a security bodyguard;
seen with a gun

RON TALLY

Male, white, 5'4"-5'6",
medium build; an observer;
seen with a gun in the
pavilion

HERBERT NEWELL

Male, black, 6'2"-6'3"
average weight, black hair;
alive in Guyana

JOHNNIE COBB

Male, black, 6'3"-6'4",
slim build; observed
walking with Reverend
JONES.

JOHNNIE JONES

Male, black, 5'9"-6'2",
slim build, 29-32 years;
Reverend JONES' bodyguard,
observed with a gun many
times.

LOU JONES

Male, Korean, 5'8"-5'9",
22-23 years; Reverend
JONES' adopted son; observed
with a shotgun once in
Jonestown.

MARK CORDELL

Male, white, 5'6"-5'8",
18-20 years; member of
basketball team; never
observed with a gun

JIM MAC ELVANE

Male, black; deceased;
previously observed with
a gun in Redwood Valley,
California

GARY JOHNSON

Male, black, 5'5", medium build; worked on radios in Jonestown

EMMIT GRIFFITH

Male, black, light hair, observed with a shotgun

ED CRENSHAW

Male, black, 180-200 pounds, 25 years, married to FRANCINE CRENSHAW, one child; observed with a gun in Jonestown

STEVE JONES

Male, white, 6'6", 175-180 pounds, 19 years; Reverend JONES' real son, observed with a gun; member of basketball team

DOUG SANDERS

Male, black, 5'9"-5'10", 29-32 years, medium build, black hair, 4" high; an electrician; presently in Jonestown

STANLEY GIEG

Male, white, 6'6", 130 pounds, 18-19 years, mechanic, truck driver of flatbed truck, never observed with gun or rifle

LEE INGRAM

Male, black, 6'3"-6'4", slender build; yelled a lot, got made easily, and publicly embarrassed members

MIKE TOUCHETTE

Male, white, 5'9"-6',
135-140 pounds, brown
hair; previously seen
in Redwood Valley; observed
with a hunting rifle

DANNY MOTEN

Male, black, average
height and build, 23-
24 years; observed with
a gun in Jonestown, one
of the observers

CALVIN DOUGLAS

Male, black, 5'9", 18-
19 years, slender build;
member of basketball
team, observed with a
gun

CLEVELAND NEWELL

Male, black, 6 feet,
average weight, 23 years,
curly hair; member of
basketball team

WESLEY BRIEDENBACH

Male, white, tall, curly
natural blond hair, 18-
19 years; drove tractor

YVONNE HAYDEN

Female, black, 5'4",
130 pounds, 18-20 years;
described as an observer

BONNIE SIMON

Female, white, 5'8"-5'9",
145 pounds, 33-34 years;
described as an observer;
believed to be in Jonestown

PAUL MC CANN

Male, white, 6'4"-6'5",
24-25 years, medium build;
member of basketball
team

PAULINE GROOT	Female, white, 24 years, long brown hair; described as a professor of Chemistry; worked in the Doctor's Office
DON FIELDS	Male, white, 5'6", 130 pounds, slender, in his 40's, pharmacist, dispensed prescription drugs
TOM GRUBBS	Male, white, 35 years, 5'10", average build; principal of the school
MARIE RANKIN	Female, black, 145-150 pounds, short hair, tall in height, a surveyor
ROBERT RANKIN	Male, black, 6 feet, slender, 28 years, a surveyor
TERRI BUFORD	Female, white, 6 feet tall, 26 years, slender build; described as very emotional; dangerous;

u)

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Prior to terminating the interview, [redacted] asked what the following phrase meant, which was written in his notebook: "Give them my love and tell them that I miss them." [redacted] told him this just before he left Guyana and he wrote it down so he would not forget. [redacted] with this phrase, his father wanted him to give all his relatives his love and that he (father) missed them. (u)

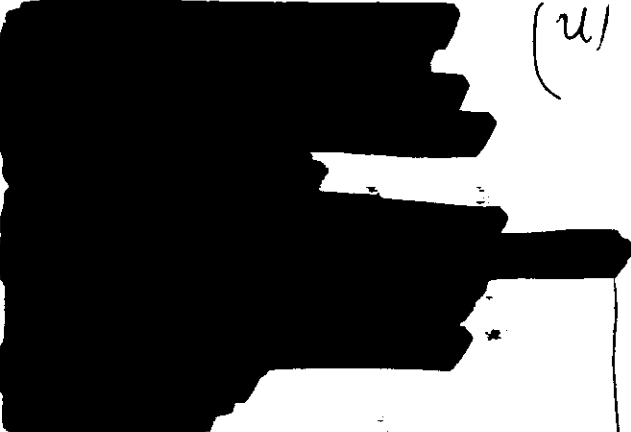
The following description of [redacted] was obtained through interview and observation: (u)

Name
Alias
Race
Sex
Date of Birth
Place of Birth
Height
Weight
Build
Hair
Eyes
Scars



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Other Distinguishing Characteristics



Residence

Telephone
Occupation

Education

Marital Status
Family Members
Father

Mother

Brother



(u)

BQ 89-495

Social Security
Account Number
Selective Service
Number
Arrests
Miscellaneous
Destination
Point



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(u)