Georgetown, Guyana, South America) s: Affidavit /s of

I, Rita Tupper, being duly sworn declare:

I have seen Grace Stoen treat her son, John, with much cruelty. She used to yell at him and lose control of her temper when he did not please her. I have seen her hit him repeatedly and cruelly when she was mad.

I have heard her tell  $R_{\rm e} \nu_{\rm e}$  Jin Jones that he could have the child and that she did not want hin.

She has said many times she was unable to cope with the child. She neglected him, never bathing him regularly or feeding him properly. She was never home to care for John, always left him with someone else. Other people as busy as she was found ways to spend more time with their children, but Grace did not seem to care enough to work this out.

Grace continually pressured Rev. Jones to give her sexual attention, even though she knew he did not like that. She continued to bother him anyway.

She used to go into deep depressions and moodiness, and she used to say she wanted to destroy herself, and was unbalanced in her actions. She would scream and yell and go on for hours, and someone in the church would have to go over and assist her, to try and calm her down, which often took hours and hours.

She left her son John with Rev. Jones to care for while she was running around with Walter Jones, even though she was married at the time. She never once checked to see if John was o.k. On one vacation trip, which lasted several weeks, she never cared for the child or spent any time with him; instead she left him for someone else to care for.

Dated: 13 August, 1977

Subscribed to and sworn before me, a Commissioner of Oaths of the /3
Republic of Guyana

Condition to Many Condition to Many Condition to Many Condition to the Condition of the Con

REYANDA 13/75:

PF-7-M

Jonestown, Port Kaituma) ss North West District, Guyana Affidavit of

Emmett Griffith Jr.

I, Emmelt GARG JR, being duly sworn, declare:

Grace Stoen did some things that were shocking to me when I was about 16 or 17 years old. She would run across a room in her apartment totally nude and laugh at the reaction it saused, she would say, "Whats the matter, can't you take it?" She did this quite often.

She would make exceptions for certain people in her capacity as financial secretary and not require accounting for money she distributed from Peoples Temple funds. She told Joe Wilson and myself that we didn't need to worry about gas receipts, she didn't need them. We got gas money from her frequently.

I saw her on many occasions flaunt her relationship with Walter Jones in front of her son John. She would often leave the child behind to accompany Walter somewhere else.

Poted Aumiet 13 1000

Dated August 13, 19

of Georgeiova (all line, Sumit America



PF 7 n

Georgetown
Guyana, South America) ss

Affidavit /s of

Terry Carter

I, Terry Carter, duly sworn declare:

In the fall of 1974: I had the occasion to travel from Redwood Valley, California to San Francisco with Grace Stoen and Tim Carter. I was shocked and upset by their behavior. This gave me my first real opportunity to observe Grace being flirtations and sexually aggressive. Even though she was married and had a one-year old son, and even though Tim Carter was my brother, Grace was not embarrassed to flirt and finger Tim's hair while she was driving; and when we stopped for lunch, she lay beside Tim and they caressed each other. Then I asked her where her son was, she was flippant as though she couldn't care less about him.

Grace's sexual impulsiveness and immaturity -- I would even say obsession, came out in other ways, too. For example, once when I was standing with her, and she was holding her son, the four Jones brothers, walked by, and she followed them with her eyes. She turned to me and said, "it's hard for me to remember they're just boys, if you know what I mean." She nudged me, and acted very foolish. She always seemed more interested in flirting with different men - or boys, than she was in her own child. (On the occasion I've described here, the oldest Jones son was only 17 and the youngest was , and Grace was 21 and married and a mother.)

Dated: 13 August, 1977

Subscribed to and sworn before me, a Commissioner of Oaths of the /-3/4 Republic of Guyana

Mhatagel

GEVANDA 13/3/

FF- 1-0

I, Timothy J. Carter, do hereby declare the following to be true and correct to the best of my knewledge and recollection.

Starting in appreximately July of 1973: I became close friends with Grace Gretch Stern, who was then legally neuroed and living with Timethy O. Steen. Subsequently we became "lovers", though we actually never had sexual intercause, did frequently engage in patting, foralling, and "making and" with each other. In Colotar, 1973, Grace Steen did ask me to have intercause with her: "Laill you note love to me earn though I'm on my period?" This take was place in her home, in her bedriam (at that time she and Tim Steen were living on Eastside Calpella Dr. in Ukiah, CA. Her son, John Steen, wo ho she admitted to me was fathered by Jim Jones, was in the house at the time, asleep.)

I initially learned that the return!

father of John Stren was Jim Jones on September

23, 1973, when Jim Jones told me of the relationship he had had with Grace Stren, at her hus bands

request.

Grace Steen had an open, deep me hadied for Tim Shen, which she spoke openly of TC to me and to others. She would call him older-

FF-7-P-1

ogatory names, such as "squalty-bidy". She complained of him as being an incompetent lover and inscinsitive husbard, and said she could never "get back together" with Tim. She openly said that "I have Tim Steen " She never considered Tim to have the right to call John his son rand could make comments such as, "hels my son, not yours." She did tell me once that she would fight to everigining custedy of John to Time Sleen, through she did say that she could give custedy of John to Jim Jones, since he was the real feither This type of dialogue was set in krms of postulation, not as something inevitable. Grace spoke of the "poin" the birth of John had put her through Cemetical pain), and said if she had to to do it over, she wouldn't. She admitted to me that Jim Jores had used booth builth me contraceptives to try and avoid any impregnetion.

Grace was not aware that Jim and others knew of my relationship with her, and we would see each other on the snew either in her office early in the marning, by taking rides out in the country, or she would leave her front door open for me to snew in. She was highly C sint paranoid of being confronted in P.C. over our

relationship.

She was very renormal about con-

FF. 7-P-2

craling the identity of John's real father, and would mention people outside of P.C. that she was afraid knew about it. Liz Foreman was one person in particular who she thought knew twoold talk about it through the church. She would talk about what would happen "if it ever got act", as if Jim's effectiveness as a leader would be severely damaged if it did.

Grace Steen was a very virdictive person, and told me that she "never forgets" if somebody would offend her or screw her over. She made frequent references to the "blad haired, blue-eyed , pink-tittied bitches" that Tim Stoen was supposedly attracted to , or who were supposedly close to Jim. I interpreted this primarily as decitively of Marcelline Jones Jim Jones wife.

Graces concern for her image over the her concern for her child became glaringly opparant to me when , during a Pic. conficultation, she said "I swear on my childs life that I never said that " when I exposed her asking me to make love

to heri

Timethy f-Carto

FF-7-P-3

State of California AFFIDAVIT OF
City and County of San Francisco) DEBORAH BLAKEY

I, Deborah Blakey, being duly sworn, declare:

I was a close friend of Grace Gretch Stoen. She would often confide and talk with me especially when I was newer into the Temple organization and I didn't know too many people. Her son, she told me, was Bishop Jim Jones' child. I was not shocked, as the child John has black hair as does Bishop Jones. Grace had always died hers black to hide the vast difference between her child John and his supposed father who also had brown hair. Often people would remark that John was the "spitting image" of Bishop Jones and she would never say a word to the contrary. She was always very forward and tried to act much more familiar with Jim than did any other person that would come forward and talk with him. It was evident from the beginning that John was Jim's child. Jim would spend long hours with the child and they were such sensitive and warm moments. The acclaimed father, Timothy. Stoen, was never that warm to the child although he pretended to be. There was always doubt in everyone's mind about the way that Tim treated little John. Grace would often point to Jim and say to John, "Go and see daddy." John would often climb the stairs to the Bishop's apartment and say that he was going to see his daddy.

There was never any question about Jim being the true

FF-7-5-1

father of John. There was always doubt though about Tim being the dad. They don't have anything that is similar in their features. Jim has always had trouble with his kidneys and ears. So has his other known natural son Steve and so has John. The physical health problems have been transmitted to both his sons, which is even additional proof that John is the natural blood son to Bishop Jones.

Dated this 20 day of August, 1977.

Subscribed and sworn

\*

before me, a Notary Public

in and for the State of California

NOTARY PUBLIC

Uticial Seal
James R, Randolph
Rotary Public - Calif.
Principal Office in
blendocino County
ommission expires Oct. 7, 1978.

Jebrali Blalin

FF 115 2

Jonestown, Port Kaituma) ss. North West District, Guyana Affidavit of
Danny K. Kutulas

I, Danny K. Kutulka being duly sworn doclare:

In the Fall of 1975 Grace Stoen stayed in my apartment at 1435 Alverado Terrace, Rm 303 Los Angeles, Calif., as a house guest. Grace was aware of my marital problems and asked, "Would you like to fuck me?" She was wearing a thin nightgown and threw her arms out dramatically. I said, "You're nuts." and walked out of the apartment. This was on a Sunday morning.

Canny K. Kinterlas

Dated August 14, 1977

Witnessed:

The first term to white the first

FF #1'

Jonestown, Port Kaituma) ss North West District, Guyana Effidevit of
Danny K. Kutulas

I, Daning K. H. Tulis

being duly sworn, declare:

Grace was one of my house guests in my apartment in the Fall of 1975. She was aware of my serious marital problems at the time. On the occasion that the others left the apartment Grace, who was clad in a thin govm, threw open her arms and said, "Would you like to fuck me?" I said, "You're nuts." and walked out of the apartment. I feel this typlifies her immature nercissism.

Danny K. K. tilas

Dated August 13, 1977 Witnesses:

Transfer to C. Cons & Charles

Georgetown ) s.s. Cooperative Republic of Guyana)

Affidavit s/ Lynetta P. Jones

I, Lynetta P. Jones, being duly sworn, declare:

These are my experiences and observations:

I remember on many occasions hearing the phone ring in our home in Redwood Valley where I lived with my son James Jones, and his family. I answered the phone on several occasions myself to hear Grace Stoen tearfully asking to speak to Jim. She would talk with him for hours. I would hear him while I was working in the kitchen trying to reassure her or counsel her on various matters. She did this repeatedly and even came to the parsonage herself in this condition a couple of times. She seemed to have no regard for those around her. She cried in front of the other children in the house (at that time they were teenagers) and even attempted to discuss her problems with them until my son noticed and intervened, demanding of her not to do this. My son had apprised the entire house of the situation, and if he had not her hysteria would have necessitated it since she constantly manifested such bizarre behavior.

I remember once overhearing her threaten to kill Tim Stoen. Much of the time she seemed perturbed about him and the time he spent with her.

We often took care of little John in the house as she seemed very unable to meet his most basic needs. He visited with us on many nights and never wanted to go back home after being in the house with us.

My own opinion on the matter of little John's future is that it would be the total destruction of a human being to send him back to his mother.

Ligiette P. Jones

Dated: August 14, 1977

Witnesses: " ///

PF: 7-V

Jonestown, Port Kaituma) ss

Affidavit of

North West District, Guyana

Joseph Wilson

Il Joyl & Wilson.

being duly sworn, declare:

I was a frequent house guest of the Stoen's and as a consequence was exposed to some bizarre behaviour on the part of Grace Stoen. She often wrestled with me and brushed against my privates in a rough manner, obviously attempting sexual stimulation. She would then say, "What's the matter, can't you take it?" On other occasions she would run in front of me totally nude and ask same question, above mentioned. She also did this in front of me in the presence of Emmett Griffith, Jr.

I began wondering how she kept her accounting in order when she handled some of the finances because she would give me gas money from church funds and not require receipts nor an accounting of any kind. This happened often and regularly. I saw her give Nelsnie Briedenbach money for personal clothing from the petty cash box in the church office.

She didn't spend time with her son like she should have, and I know she had plenty of spare time because she frequently took me out to dinner, several times driving all the way to San Francisco from Redwood Valley, just to eat at a restaraunt. This is a six hour drive both ways alone.

On other occasions I saw her neglect her son for the sake of her affair with Walter Jones, many times she would leave John with me or other people and leave with Walter. This caused John a great deal of anxiety and tears. She even went as far as to push John aside, drop his hand, take Walters hand and leave.

Dated August 13, 1977

Witnessed:

of Governous General Soul Control

GUYANA REVENUE

FF -1 -W

Jonestown, Port Kaituma) ss

Affidavit of

North West District, Guyana

Carolyn Layton

being duly sworn, declare:

As a member of People's Temple and a counselor in the organization for a long time I have had the following experiences relating to Grace

On one occasion shortly after John Stoen was born Grace went up to the alter of the inurch to talk to Jim Jones, the pastor. She was crying end he called me up to talk with her as well. She complained that she felt like committing suicide and was unhappy with Tim Stoen as her husband. She suggested marrying Jim Jones. Jim was very kind to her saying this was not possible. He then called up her husband Tim to let him know how she was feeling so he could counsel with her.

On another occasion I went to Grace's house and she was taking care of John. He was quite young. ZShe was sobbing and crying loudly about her problems while holding him. At the time I thought it was very inappropriate that she be demonstrating such strong depression in front of the child. She did this often.

Grace constantly complained that people slighted her and that she was not treated well by people. Considering the kind of emotional pressure she placed on everyone around her I thought such an accusation was utterly ridiculous and I found people to be extremely tolerant of her. She related like a child to almost all adults around her, requiring constant praise and reassurance in order to function.

She was very flirtatous around teenage boys and I remember on one occasion she kissed Vincent Lopez on the lips which I felt entirely inappropriate considering the difficult emotional background he came from. She did the same thing to her son John. Other young men complained of similar convector has been plained of similar approaches by her.

Grace Stoen is an emotional cripple. Because of her serious emotional problems I definitely feel she should not be allowed to remove John from his present very satisfying environment. I have known Grace all the years she has been in Peoples Temple. I remember the very first time she attended. I can say with upmost conviction she was given every possible opportunity to grow; and was given far more hours of counseling time and attention than almost any troubled person who came to Zpeople's Temple for help. I saw her talk to Jim Jones for so many hours that he looked like he were about to pass out from exhaustion. In fact on one occasion I saw Jim Jones fall while talking to her and we had to call insome medical people to administer oxygen.

I fully expect that as soon as this affidavit is made known to her she will manufacture the same lies about me that she has obviously done about Jim Jones, but I write this knowing full well that with her gross immaturities she will undoubtably retaliate in some form or another. I have been her rete threats of retaliation occinet people before that have heard her neke threats of retaliation against people before, but I feel I must tell the real facts which I am familiar with regarding Grace regardless of the consequences.

dated Aug. 14, 1977

Witnessed:

FF-7-X

# DECLARATION OF MARCELLINE JONES

I, MARCELLINE JONES, declare under penalty of perjury that the following is true and correct:

In December 1974 I participated in a trip to Guyana. I saw Grace Stoen in Guyana at that time; she had come with the group of members of Peoples Temple on the flight to Guyana and left with them when they returned to the states.

Dated this 18th day of August, 1977.

Marcine Jores

projection of the second

### DECLARATION OF JUNE B. CRYM

I, JUNE B. CRYM, declare under penalty of perjury that the following is true and correct:

In the latter part of December 1974 I took a flight to the agricultural mission of Peoples Temple in Guyana, with several other Peoples Temple members. On that same flight with me was Grace Stoen. We traveled to Georgetown, took a short flight to Port Kaituma, and stayed there for about 2 weeks. I shared the same room with Grace Stoen in Port Kaituma for those two weeks. Then we traveled back to Georgetown, and flew home to the States, on the same plane.

Dated this 18th day of August, 1977.

June B. Crym

PP 1 - Marie

#### DECLARATION OF RICHARD TROPP

I, RICHARD TROPP, hereby declare under

penalty of perjury that the following is true and correct:

if I participated in a two week excursion trip

to Guyana in December 1974. On the trip with me was

Grace Stoen. She was on the airline flight both coming

and going from the church's agricultural mission in

Guyana.

Dated this 18th day of August, 1977.

Takend Thopp

FF-7-66

## APPIDAVIT OF PATTY CARTELL:

- 1. Patty witnessed Grace pressure  $\mathrm{JI}_{\mathrm{m}}$  Jones incessantly for sex.
- incessantly for sex.

  2. Grace threatened suicide on numerous occasions, obsessed with the idea of sex with Jim.

  3. Grace manipulated Tim Stoen and Jim to the point they decided sex with Jim was in hers, Tim's, and the church's best interes The encounter took place in Patty's home.

  4. Grace threatened to kill her husband.

  5. Jim used contraceptives and Grace swore

  - 5. Jim used contraceptives and Grace swore she was using pills. Later she laughed and

said she had not used pills.

Patty heard  $\operatorname{Tim}$  Stoen say he wanted  $\operatorname{Grace}$  to have a child by  $\operatorname{Jim}$  Jones. .

PK 1 cc 1

Georgetown, ) Guyana, South America) s Affidavit /s of

Patty Cartmell

#### I, Patty Cartmell, being duly sworn declare:

I have observed how one Grace Stoen pressured Rev. Jim Jones repeatedly for sex. Grace would call me on the phone and cry, and then come over to my house where I lived close to Rev. Jones parsonage home. She would ask Jim over and over for sex.

She was aware Jim did not want her in a sexual encounter. Jim was very kind and always compassionate. Grace would still continue on this insane issue of sex. She appeared to be obsessed with wanting sex with Jim Jones. She threatened suicide on numerous occassions.

And then I heard Tim Stoen ask Rev. Jones in the parking lot to have sex with Grace, because he (Tim) was afraid she would leave him and try to hurt the Peoples Temple cause and bring public embarrassment to Jim Jones. So then Jim agreed, and in February or March, 1971, he did have sex with Grace at my house. She got more demanding after that and more threats came from her. Suicide and threats of hurting the cause. Numerous threats to kill her husband were made. Jim had sex with her again, and I helped Grace use a diaphragm. She also took my contraceptive cream, and she used two of them as Jim did everything to prevent any pregnancies. He used prophylactics, too. Grace swore she was taking birth control pills, but later laughed and said she wasn't.

I later heard Tim Stoen say he wanted Grace to have a child by Jim Jones, as he thought that might settle her down. I don't know just what he meant, but Tim seemed to want to help people, though I wasn't around him enough to know for sure.

When Grace got pregnant that began a nightmare.

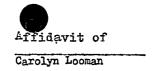
Dated: 13. August. 1977

Subscribed to and sworn before the Commissioner of Oaths of the 15

Con- Service Annual South America

門分

F(1)

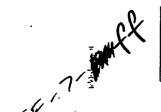


I, Carolyn Looman, duly sworn declare:

Grace Stoen used to alarm me very much with the way she treated her child, John. More than any other mother in Peoples Temple. she used to scream and yell at him for nothing, even when he was still small. She would spank him almost to the point of beating him, for some slight childlike thing. Even as a two or three year old John was exceptionally bright and sensitive, and more than most children that age he would respond beautifullly to reasoning. I am absolutely certain there was no justification for the extreme reactions she had against John. She would snother him with affection one moment and then turn on him very harshly the next. Grace was frequently very busy, but other mothers under similar pressure did not react at all with the cruelty that Grace showed toward John. Actually, though she had moments of sensitivity, she, more than any other person in reoples Temple, would do things to others that I thought were just downright mean. I tried to overlook this streak in her because she was a hard worker and I assumed she must have a fair amount of human concern, but, in fact it always bothered me that she would do mean things even when there was nothing to provoke her.

Dated: August 12, 1977

on and Allidarita





Jonestown, t Kaituma) ss North West District, Guyana

I, Weleme Breefenland being duly sworn, declare:

I resided with the Stoens for one year. One afternoon after napping I remade Grace's bed, I discovered under her mattress a white envelope full of money. I never saw so much money in my life and counted out five thousand dollars, I put it back under the mattress. One week later Grace Stoen left home to go with her boyfriend Walter Jones.

Dated August 13, 1977

Dated August 13, 1977
Witnesses:



FF-1-99

### I, Carolyn M. Layton , being duly sworn, declare:

As a member of Peoples Temple and a counselor in the organization for a long time, I have had several experiences relating to Grace Stoen which the following will describe.

On one occasion shortly after John Stoen was born Grace Stoen came up to the alter of the church to talk to Jim Jones. She was crying and he called my up to talk to her as well. She complained that she felt like committing suicide and was unhappy with Tim Stoen as her husband. She suggested marrying Jim Jones. Jim said to her very kindly that this was not possible. He then called up her husband Tim to let him know how she was feeling so he could counsel with her.

on another occasion I went to Grace's house and she was taking care of John. He was quite young. She was sitting and crying loudly about her problems while holding her son John. At the time I thought it was very inappropriate that she be demonstrating such strong depression in front of the child. She did this often.

Grace constantly complained that people slighted her and that she was not treated well by people. Considering the kind of emotional pressure she placed on everyone around her I thought such an accusation was utterly ridiculous. I found people to be extremely tolerant of her. She responded like a child to almost all adults around her, requiring constant praise and reassurance in order to function.

Grace was very flirtatious around teenage boys and I remember her kissing Vincent Lopez on the lips one time. Another time she kissed John in the mouth in front of me. Other young men complained of similar approaches made by her.

Grace Stoen is an emotional cirpple. Because of her serious emotional problems I definitely feel she should not be allowed to remove John from his present very satisfying environment. I have known Grace all the years she has been in Peoples Temple. I can say with utmost conviction that she was given every possible opportunity to grow; she was given far more hours of counseling time and attention than almost any other troubled person who came to the Temple for help. I saw her talk to Jim Jones until he looked as if he were about to pass out. One time while she was talking to him, I saw him fall to his knees and medical personnel had to come and administer oxygen to him. From my viewpoint he gave all that he could to help her and she took all she could. It would be cruel and inhumane to take John Stoen from his father and teturn him to his mother.

August 13, 1977

Signed: Carolyn

Witness:

Co-Me lean for her had been come of George country Country South America

7-hh

11. i.

) s.s. ' Cooperative Republic of Guyana) Affidavit s/ Lynetta P. Jones

I, Lynetta P. Jones, being duly sworn, declare:

These are my experiences and observations:

I remember on many occasions hearing the phone ring in our home in Redwood Valley where I lived with my son James Jones, and his family. I answered the phone on several occasions myself to hear Grace Stoen tearfully asking to speak to Jim. She would talk with him for hours. I would hear him while I was working in the kitchen trying to reassure her or counsel her on various matters. She did this repeatedly and even came to the parsonage herself in this condition a couple of times. She seemed to have no regard for those around her. She cried in front of the other children in the house (at that time they were teenagers) and even attempted to discuss her problems with them until my son noticed and intervened, demanding of her not to do this. My son had apprised the entire house of the situation, and if he had not her hysteria would have necessitated it since she constantly manifested such bizarre behavior.

I remember once overhearing her threaten to kill Tim Stoen. Much of the time she seemed perturbed about him and the time he spent with her.

We often took care of little John in the house as she seemed very unable to meet his most basic needs. He visited with us on many nights and never wanted to go back home after being in the house with us.

My own opinion on the matter of little John's future is that it would be the total destruction of a human being to send him back to his mother.

Lynette P. Jones

Dated:

August 14, 1977 Witnesses: 4 1/1/12 George own Guyens, De to I met or

d'arii

Jonestown, Port Kaituma) ss North West Dis t, Guyana

Affidevit.

I, Dan being duly sworn, declare:

Grace was one of my house guests in my apartment in the Fall of 1975. She was aware of my serious marital problems at the time. On the occasion: that the others left the apartment Grace, who was clad in a thin gown, threw open her arms and said, "Would you like to fuck me?" I said, "You're nuts." and walked out of the apartment. I feel this typlifies her immature narcissism.

Danny K. Kintulas

Dated August 13, 1977 Witnesses:



#### AFFIDAVIT OF TIMOTHY CARTER

- \_\_1. Tim elaborates on the extent of his sexual relationship with Grace Stoen.
- 2. Grace told Carter: "I just happen to be the mother of the leader's son."
- 3. Grade said that if she ever left the churc she would not take John because she knew that would be best for him.
  - 4. Carter witnessed Grace to say, in reply to the question if she really hated John, "Yes."

FF.7-KK-1

I, Timothy J. Carter, do declare the following to be true and correct to the best of my knew-to-edge of recollection.

I want to detail more specifically my physicial relationship with Grace Storn rand some of the specific meetings we had. The first time we ever had physicial contact or kissed was in late September of 1973. It was a Saturday night and Grace was supposed to be in a Planning Commission meeting—it was around 7:30 or 8:00. I was not on the Planning Commission at that time. We met in the alley behind the Los Angeles Temple & their walked through the alley, across Pico Blud, and further down the alley and stopped and sat on a ledge. We talked awhile, holding hands, and kissed, and herech-kissed each other. She was lake for the PC meeting.

The first time we ever petted, Hed I can specifically remember, was one afternoon after going to a luncheon as church representatives, we stopped at her house (on East-side Calpella Rd., where she lived with Tim Steen) and made out on her which. At that time I did fondle her breasts and vagina through her blowse and panty house. We stopped after about a holf-hour.

we had more involved sexual encountris when I would come into her bedroom in the middle

6/17/77 T.C.

66

of the night. I can remember one time specifically when , after making out for awhile , and fordling each other, she teek all her clothes off, on her own accord. I didn't feel that having intercourse with her was proper at that time, so I did not remove my clothing. When she saw after a couple of minutes that I was not taking my dothes off, she became almost frantic, stopped making out, and put her clothes back on. During this encounter I had fordled and kissed her breasts, and also had touched her vagina.

The night Grace asked me to make love" to her she again fock her clithes eff, and I was in my underwear. Our sex play included her masturbating me to orgasm, and my having exal sex with her. It was while I was having onal sex with her she asked me "will you make lave to me even though I'm on my period?

There were many other times we would engage in simple tugging and kissing, in the car, in the office, and other places. During this Whole affair Grace Stoen was legally married to Tim Stoen. John Stoen, her son, would be in the house when I would sheak in at night. One of the other girls, who lived with her at that time, Melanie Breidenbach, knew that we

had a relationship of sorts, though she didn't know

the exent of it, and used to kase Grace about it.

Ohen the kids were awate at home and we wanted to be together we would take a drive far out on a country road, where we would talk a make out.

Grace was on an ego trip about John being Jim's son, and made statements to me to that effect, such as she "just hoppened to be the nother of the leaders son." She also told me that it she ever left the church, she would leave John with the church, because she knew that would "be best for him."

Grace Stoen did admit that she even hated John Stoen during a confrontation we were having on Bils #7. The dialogue was between myself, Grace Stoen, Jim Jones, Sharon Amos, Sandy Bradshaw, Retricia Cart mell, Andy Silver, and I think two others, who I cannot specifically remember at this time. When she was asked "Isn't it true that you really hate John?", Grace Stoen replied "Yes."

AFFIDAVIT OF JAMES WARREN JONES

1. Same as previous affidavit, but adds to the ending that he feels so strongly abou keeping the child for the child's own goo that he has risked his entire reputation on it. He has not returned to the city and can tell no one why.

2. The relationship with Grace was the grave. mistake of his life; but to return the cuild to Grace now would only compound the

child's conflict.

pen ell

Georgetown, Guyana ) s.s.

Affidavit of James Jones

IMES W. JONES , being duly sworn, declare:

I recall the situation with Grace Stoen was getting very bleak and it appeared that time was running out. Different members would come to me with reports that she was going against our ethical principles and planning on leaving. Tim Stoen thought this also and he said in the parking lot of our Redwood Valley church, "Do whatever you can," and he emphasized sex. After he had said that, that night Mrs. Patty Cartmell and I located her some way: I don't remember now how we located her. Since Tim had emphasized sex, I considered it as a means, otherwise I would not have done it, because I felt a loyalty to him and I would have done nothing to hurt him. My teaching of principle and my concern as a pastor had not reached the woman, no instruction had ever reached her, not a sermon had ever seemed to move her. It seems that necessity was the mother of invention and Patty Cartmell lived in the house next to the church. I wanted someone there to verify that it was principle; it wasn't a romantic thing. I was greatly bothered by this, having an upbringing which emphasized a one man-one woman relationship. is the way I had been conditioned. I also needed help because it was a trafficked area. I wanted the woman prepared not to have a baby. Patty Cartmell gave her various preventatives, obviously which did not work. It was strange that the girl could have ever believed that there was anything personal, if she ever did. Most times when she spoke she indicated that she didn't believe it was a personal thing, but then there would be moments where she would suggest there was some romance. She would ask, "Could I haved loved her?" or "Could we have married each other?" What a terrible hate she developed, based I guess on rejection. time I recall she said she loved me or something of that sort. Anyway, the situation was most odd as it seemed that the bed toppled and we somehow had to get the bed straightened around and people were coming and going in the house while Patty Cartmell tried to keep people from knowing what was going on. me, I failed to notice any joy in it; I just remember them laughing. If I did laugh it was just to be polite. I didn't like her; I didn't like her from the first time I met her. thought she demonstrated snobbery in our service by the way in which she treated black people. She took the liberty to be obviously rude in a public worship. She would often pull her long strands of hair in almost an autistic manner and at times rock back and forth as is the pattern of many disturbed persons.

As time went on she informed me that she was pregnant by me. tried in every way to encourage her to have an abortion. At the time she must have not yet come to hate me, as she seemed to insist on going ahead and having the child. We even had an abortion arranged, but she seemed to be unable to cope with the idea emotionally and thus it was not pursued further.

After John Stoen was born she again appeared to be falling apart emotionally and came up to the church podium to tell me she was going to commit suicide if I did not marry her. I told her I did not see how that would be possible and in that she was married to a man who was thoroughally familiar with the situation and said he was indeed prepared to be the legal father, and was economically well off, I felt my marrying her would only hurt others. It also seemed grossly unfair; it seemed to be the point of which too much was required. Maybe it would have made a difference. I can't say that it would have or would not have.

I have always 'worried's' with guilt thinking I could have done a little more. On this particular occasion I called Tim up to

the podium along with another church counselor who was thoroughally familiar with the situation. I wanted him to be alert as to her emotional problems and keep some kind of watch on her to make sure she didn't go ahead with it. I was never sure just how much of her behavior was designed to manipulate for attention, and how much was sever mental disorder, so I wanted to exercise caution. Grace was always a very manic depressive personality. She was either estatic or morosely depressed beyond the normal limits. Others witnessed her crying spells go on for hours. She would also call my home on the phone and go into a weeping session for long periods of time, which everyone who lived in the house (my wife, mother, and housekeeper) made special not of her insane patterns. She constantly berated her husband Tim, even threatening to kill him on several occasions. She complained that he did not spend time with her and that he acted condescending to her.

Grace often wept in front of John for long periods of time, which was of great concern to me. In fact I am keeping John, not because I want to deprive her of him, but because I deeply believe she is injurious to him, because of her long history of mental imbalance. She is very irratic with him, at moments screaming at him and the next trying to kiss him seductively on the mouth, thus manipulating him in ways if elt were very dangerous to his own normal development. I love John as much as any father could love his son, but it is not just that I love him which makes me firmly bent on keeping him, it is my fear of what would happen to him, if he were reared by her, and her boyfriend Walter Jones whom I know to be a racist. I know beyond any doubt that she would express her emotional imbalance to him and her companion would take his obvious hostility out on him. Both have expressed open hate towards me and many parishoners have noted that she was fiercely hostile and even violent at times in a manner suggesting that she was taking out her anger for me on him.

Grace herslef told me three months after she had left John to go off with Walter Jones that she felt John was indeed better off with me. At one point she even said ,"Take him, he's yours anywav." At that time I gave her a round trip ticket to the place we both agreed was best for him. She later cashed in the part of the ticket that was refundable to her. At an earlier time I had given her \$3,000.00 to be used for John. She took the money and spent it on herself.

At the present time John is a very happy, healthy child. He attends school with a highly accredited teacher for part of the day. He spends a part of his afternoon playing with his peers on the playground. I spend every evening with him. We talk a lot together and have had many conversations about Grace. never speaks of Grace as his mother and when he refers to her it is as "GRace." He has mentioned to me how she took him with Walter Jones to her parents home. He tells how they offered him different foods and things, but he was strictly forbidden to tell that he had gone there with Grace and her boyfriend Walter. He dislikes Walter Jones greatly and seems to fear him. Bither he thinks Mr. Jones will do him harm physically or he just dislikes him because his mother left him with this man. To take John out of this happy environment would be terribly destructive to him. At one point when Grace was manipulating him, he threatened to jump off the roof of our church, he had so much conflict. For a 3½ year old to express such conflict I considered very grave. Since he has not been with Grace he has never expressed such a desire. I really think it would be the end of him to tak him away as long as I am able to prevent it. Grace is free to visit him here if she chooses and it seems to me that if she loves him she must certainly see. what destruction would come to him if he were suddenly thrust out of his happy life here.

FF-7-11-3

Two days before Grace began her relationship with Walter Jones (she had just finished a relationship with Tim Carter in which he described her later as the sickest person he had ever known) she again broached the subject of marriage to me. This was about 1½ years ago. I again told her that I did not feel that was possible. This time I guess she took me at my word and gave up on the idea altogether. It was the following July 4 that she left with Walter Jones, without so much as a good bye to John. She did not ask about John until about three months later, when she arranged a visit with John. This visit upset John terribly. She again wept continually and asked John if he loved her. The child did not know how to respond to this barrage of emotion she spenly expressed to him. It was as if he was the adult and she was the child. What a predicament it was for him. Frankly I never want to see him go through it again.

I am so convinced that what I am doing is correct that I have risked my whole reputation by not returning to the city and for his sake publically can tell: no one why. Grace herself has told how her parents are openly racist and were even ashamed of their own Latin background. I cannot subject John to this. I implore the court that the child not be put through this. I must say that the relationship was the gravest mistake of my life but it would only be compounded if this child were forced to return to his mother, whose emotional problems prohibit her from knowing how to love a youngster without expecting great personal returns. I know that I am capable of giving John love without expecting him to "pay it back in kind". Grace does not have that capacity.

August 13, 1977

Signed:

Witness:

SUVANE VANO:

A ALY

- 1. Grace was needful of John. John told Joan once he widn't believe Grace would come pick him up becuase she didn't care about him.
- 2. Grace manipulated John to say he loved her. Gave sporadic affection, to John to satisfy her own needs.

MW.1

Jonestow Port Kaituma) ss North West District, Guyana

I, <u>ITan Punsley</u>, duly sworn, declare:

During the time that Grace Stoen was a member of People's Temple she was very neglectful of her son John. On one of our Summer trips I was in a ark watching John and she walked over to where we were and said that she would be back in a few minutes and would take John to the store. After she left he turned to me and said that he didn't believe she would be back because she didn't care about him. We didn't see Grace until late that night. That kind of obvious neglect was very upsetting.

Another thing that really bothered me about Grace Stoen was the way in which she manipulated John. She would grab him and squeeze him then say things like, "Do you love me?" The unhealthy emphasis being centered on John supporting her emotional needs instead of the reverse. I felt that the affection that she sporadically gave the child was inappropriate, I would not term it as affection so much as a satiation of her own needs.

DATED August 13, 1977

Witnesses:

Company of the Control of the Control of Con



A Transfer of the second of th

Jonestown, Port Kaitum ) ss. North West District, Guyana

Affidavit of Wesley Breidnebach

I, lebskin newcentach, being duly sworn, declare:

I had lived with Grace Stoen for one year all through this time she was constantly taking money from Peoples Temple church funds. There were money boxes that contained church funds, she not only bought things for herself with this money but also had given me \$70.00 for clothes and she didn't get receipts or money back from me to account for this money. She gave me this money out of the boxes in my presence and I saw her take it out of the boxes.

She was very neglectful of her son John Stoen, she would let him cry without giving him attention at all. She also constantly yelled at him taking her frustrations out on him.

Wescy Brederiah

Dated August 14, 1977

of Georgeiowa Guyana, South America

TO POLITY OF THE POLITY OF THE

# AFFIDAVIT OF MELANIE BREIDENBACH:

- 1. Lived one year with grace Stoen.
- 2. Grace was unfit mother for John.
- 3. Grace mistreated John and left him with other people.
- 4. Grace slapped and hit John for no reason

7-00-1

Jonestown, Port Kaituma) ss North West District, Guyana Arridavit of
Melanie Breidenbach

I, Mulanie Brudinlachbeing duly sworn, declare:

I have known Grace Stoen for 2 years and lived with her for one of those two years. In that time I have known her to always mistreat her son John Stoen. I felt that she never cared for John by the way she treated him when he was home. Most of the time he was with someone else, so she wouldn't have to bother with him. She was a very unfit mother because of the fact that she would get upset and slap him around for no reason, discipline him when he was doing nothing wrong. I feel that she deserted him because she didn't care about him. She told me herself that she thought that he would be better if he stayed with someone else. I felt this was another way she copped out of her responsibility with him. She never spant time with him or gave any attention or love that a child needs to grown.

Nevame Berlinbon

Dated August 13, 1977

Witnessed:



ULAID FORMAL 200.

Justice of the Treed

Commission of Control of Mathematical George Country Control of Contr

1 1 min