ND-36 (Rev. 47-27-76)	- TO D I		1
TRANSMIT VIA:  Teletype Facsimile Airtel	PRECEDENCE:  Immediate  Priority  Routine	CLASSIFICATION:  TOP SECRET  SECRET  CONFIDENTIAL  EFTO  CLEAR	
FROM: SAC,  RYMUR SAN FR  En reflecting i  1.  2.  3.  Foregarding th to San France  Bureau (	recovery of solutions of the contents of the calcium.	ALL INFORMATION CONTAIN HEREIN IS UNCLASSIFIED DATE 1 2 2 EVIOUE  au are two copies of an I cisco are the following: and two copies) reflecting thing notes of interview  ining cassette tape which de available by enclosed FD-302  If the Bureau, any questical assette tape should be accessed.	of his a Mas didressed 1371X
5.8.JAN: WAY	lun -		Mare 3)
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GPO : 1977 O = 225-539

## FEDERAL BUREAU OF INVESTIGATION

•	ALL INFORMATION CONTAINED  HERETY IS HACLASSIFIED at a fanscription 12/8/78
	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED of Conscription 12/8/78 PATE 11 12 BY LUIS DE MARCHETTE DE LA PROPERTIE DE LA
	telephone was interviewed at her residence regarding conversations she had monitored and made as an amateur HAM operator, and involving the People's Temple in Guyana. had on December 5, 1978 telephonically contacted the Rochester, New York Office of the FBI stating she had recorded a transmission several months ago between a HAM operator with the People's Temple and other HAM operators in the United States. provided the following informations.
•	She advised that she and her husband, are both licensed HAM operators, her call sign being and her husband's call sign being As such she enjoys contacting other operators in foreign countries and frequently makes tape recordings of transmissions involving operators in foreign countries. She advised she first heard transmissions from the People's Temple in early 1978 and thereafter, on March 17, 1978 at 0320 hours (Zulu time) personally contacted the station, call sign WB6MID/8R3, in Guyana. She advised she could not specifically recall the contents of the conversation other than she talked to a female named SARAH who seemed to be familiar with New York Spate.
ı	She stated HAM operators traditionally exchange cards referencing initial contacts with each other. After her contact with the People's Temple she sent them her card (addressed to Box 893, Georgetown, Guyana) referencing the contact on Mirch 17 and shortly thereafter received two cards which contained the following pre-printed information (underlined data reflects information that was typed onto the pre-printed card):
·	"Peoples Temple Agricultural/Medical Project working to assist the Guyanese Government to feed, clothe, and house its people, and further the human service goals that have characterized Peoples Temple. ( )
Investiga	100 on 12/7/78 at Suffalo 89-96
by	SA Date dictated 12/8/78

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This document contains neither recommendations nor conclusions of the FBI, It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ELLICENTE

"Radio confirming our QSO on 3/17 1978
GMY 0320 URSSR X CW AM RST 58 MH 14
XMTR YAESU RCVR 101EE Antenna YAGI 80 Comments:

"Thanks for the QSL. This is a very beautiful country. The people are very friendly to the USA. They are doing a great job and appreciate whatever encouragement offered. Best wishes to you and yours. CUL73s.

/s/ Sarah & Al

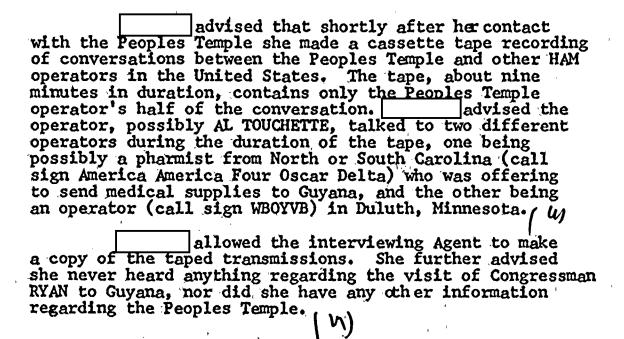
b6 b7С

"WB6 MID/8R3
Albert Touchette - Jonestown
Port Kaituna, N.W.R., Guyana"

stated she thought there may have been a second contact initiated by her showever, her log of transmissions made by her only supported the one contact on March 17, 1978. advised that the 1977 Radio Amateur Callbook lists ALBERT TOUCHETTE as residing at 3747 Road-B, Redwood Valley, California 95470.

advised that from early Spring, 1978, to mid Summer, 1978, she monitored her HAM operator's equipment virtually every night. During that period she heard transmissions from Guyana again virtually every night, which basically were general descriptions of the country. She stated there were also nightly contacts, assumed now by to be with stations in California, wherein the conversations consisted of short sentences in some form of code. She stated the transmissions made no sense to her, leading her to believe the two parties to the conversations knew exactly what they were talking about, but did not wish anyone else to know.

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