

December 26, 1978

*Handwritten initials*

LOCAL & STATE

*Handwritten signature: Rymore*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/6/92 BY 1048 DCM/ndm

Ms. Doris V. <sup>W</sup>Alexis  
Director  
California Department of Motor Vehicles  
2415 First Avenue  
Sacramento, California 95818

Dear Ms. Alexis:

It is heartening to receive such outstanding assistance as was the case when we called upon your Department to check records to aid in the identification of the Guyana suicide victims. (u)

I wish to express my sincere gratitude to you and the many dedicated employees of your agency who volunteered to work nights and on the weekend to expedite the search of your records. In addition, to facilitate this Bureau's need for copies of each license which was located, extra employees were called to work nights to make the approximately 1,700 photographs needed. We are indeed appreciative of the outstanding assistance your Department provided in this matter and we ask that you convey our special thanks to your employees for their help. (u)

MAILED 6  
DEC 27 1978  
FBI

Sincerely yours,  
William H. Webster

William H. Webster  
Director

77-4286-1545

16 DEC 28 1978

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

- 1 - Honorable Edmund G. Brown, Jr. (detached)
  - 1 - Sacramento (89-191) (detached)
- Reurlet 12-12-78 and Bucal 12-19-78.

NOTE: Letter recommended by SAC, Sacramento, and CID concurred. Bufiles reflect nothing to preclude. (u)

NB:tlb/(5)

APPROVED:

Director \_\_\_\_\_

Assoc. Dir. \_\_\_\_\_

Dep. AD Adm. \_\_\_\_\_

Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_

Ident. \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

Public Affs. Off. \_\_\_\_\_

MAIL ROOM

38 JAN 7 1979

*Handwritten initials: JW*

*Handwritten notes and stamps: 11/25/78, REC-129, DE-33, 11/6/92*