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- E F T O
- CLEAR

Date 1/2/79

TO: DIRECTOR, FBI (89-4286)

FROM: ADIC, NEW YORK (89-495) (P) (BQ-4)

SUBJECT: RYMUR

ReWF0tel to Bu, 12/19/78, requesting NYO contact United States Labor Party regarding information developed on "Angels"

Enclosed for San Francisco is one copy of Executive Intelligence Review magazine, 12/5-11/78 issue. Also enclosed is one copy of three New Solidarity newspaper articles, dated 12/8/78, 12/12/78, and 12/19/78

Enclosed for information of Bureau is one copy of pertinent sections of the magazine and one copy of the three newspaper articles

Enclosures voluntarily furnished by [redacted] United States Labor Party, New York City, 12/28/78. [redacted] concerned that United States Labor Party officials may be on P.T. "hit list"

Although most of the information appears to be a recapitulation of previously publicized material, it was accepted because it has personal information on members of the "Angels" and criticizes the investigation of federal law enforcement authorities. Because NYO not privy to entire investigation, this information is being forwarded to San Francisco and the Bureau for consideration of its investigative value.

- 2-Bureau (Encls. 4)
- 2-San Francisco (Encls. 4) (89-250) (P)
- 1-Washington Field (89-570) (INFO.)
- 1-New York

JOC:kc
(7)

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DATE 2/21/94 BY SP2TAP/BC

Per [Signature]

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NY 89-495

Officials of United States Labor Party would like to testify before Federal Grand Jury hearing testimony on captioned case and anxious to appear before any Congressional committees investigating P.T. and cults in general. *ju*

did not have any additional unpublished information that would assist in captioned investigation.

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OPCA-20 (12-3-96)

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Jonestown-173 and Jonestown-174

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Mark Lane and the 'Angels' Who Ran Jim Jones's People's Temple Death Cult

by Stuart Pettingell

Dec. 16 (NSIPS)—After leading U.S. government investigators in a month-long wild goose chase investigation of the People's Temple and assassination of Congressman Leo Ryan, British agent-for-hire Mark Lane has overlaid his hand.

Yesterday Lane showed up in Zurich, Switzerland accompanied by Terri Buford, the cult's former treasurer, to liquidate an \$8 million People's Temple bank account at the Union Bank of Switzerland. This they did despite a Justice Department freeze on the bank account. The action should wipe away any reservations that Lane is a paid specialist who is running the cover-up of yet another British operation involving the assassination of a prominent official of the United States.

A real inquiry into the People's Temple must now begin. It should start with the British cult project in the United States, MK-Ultra. This CIA-British SIS project for the creation of a drug market has been exposed in detail in previous issues of this newspaper. Mark Lane was intimately involved in the project as an Air Force Intelligence officer.

MK-Ultra provided the framework that produced both the People's Temple and the special controlling group inside the cult known as the "Angels." It is not accidental that virtually all the "Angels" survived the Nov. 18 mass suicide in Jones-

town, with most leaving Guyana two months before. The "Angels" ran the cult's finances and, with the help of Mark Lane, still do.

Angels of Hell

As is typical with Britain's cult operations, the control grouping inside the People's Temple is a tightly knit circle with interrelated family ties and is easily distinguishable from the ordinary zombie cult member. Dossiers of the leading Angels show this as well as their British common denominator.

Phillip Blakey: A British citizen and a member of the Quaker British Friends Service Committee, Blakey came to the United States and joined the People's Temple after marrying Debra Layton. In 1974 Blakey prepared Jones's move to Guyana, then left in 1975 for Angola where he served as a mercenary in the illegal operations coordinated by Henry Kissinger against the MPLA, now the Angolan government.

On Nov. 18 Blakey captained the People's Temple yacht "Albatross III," registered in Panama, out of Port Kaitumi, Guyana to Barbados with a reported cargo of drugs and guns.

Debra Layton Blakey: An American citizen, Blakey is the daughter of a World War II chemical warfare specialist. Debra traveled to Great Britain where she studied with the British Friends Service Committee. After marrying Blakey and returning

to the U.S., she joined the People's Temple because, as she stated recently, it was "so much like the British Friends Service Committee."

Larry Layton: Brother of Debra, Larry is being held in Guyana charged with the murder of Congressman Leo Ryan. Early this week, Mark Lane went to Guyana to testify on Larry Layton's behalf as an "eyewitness" to the Ryan assassination, in hopes of releasing Layton from the charges.

Tim Stoen: The People's Temple lawyer, Stoen was hired by the San Francisco prosecutors office in 1975 after the election of the late Mayor Moscone to investigate vote fraud. For his services he was given the job of Assistant District Attorney, a post he held until moving to Jonestown, Guyana in 1977.

Stoen set up the People's Temple bank account with the Union Bank of Switzerland's branch office in Panama.

His connection to intelligence operations goes back to the 1950s when, he admits, he was arrested in East Berlin on espionage charges. It is not known which agency he worked for and whether it was British or American. Shortly before Stoen and his wife Grace dropped out of the cult, he arranged that his personal belongings still in San Francisco be forwarded to London.

Terri Buford: The cult's treasurer, Buford managed the high finances of the People's Temple and managed for various offshore bank accounts, including a \$1 million account with the Canadian intelligence-run Bank of Nova Scotia. Buford has been under Lane's protection at safehouses in New Orleans since Nov. 18.

These "Angels," not Jim Jones, controlled the fate of the victims of the People's Temple. They are now being protected from investigation and prosecution by the cover conducted by Mark Lane and publicized by Rupert Murdoch that a People's Temple "hit team" was out to kill them.

A thorough probe into Mark's role in the People's Temple aftermath and an investigation of the backers is now on the way. An inquiry might also be solving the assassination of

New Solidarity
12/19/78

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Did People's Temple Run Mercenaries to Angola?

by Jeffrey Steinberg

Dec. 5 (NSIPS) — Information released in yesterday's New York Times, cross-gridded with reports from Caribbean sources, strongly indicates that the People's Temple of Rev. Jim Jones was involved in the illegal channeling of mercenaries into Angola to fight against the MPLA during 1975-76.

The overall command of the mercenary deployment into the FNLA and UNITA "Mau Mau"-styled counter-gangs against the MPLA (now the Angolan government) was coordinated by Henry Kissinger and British secret

intelligence — the same forces behind the creation of the People's Temple and its eventual establishment in Guyana.

Key evidence for this charge appeared in the front-page feature in the New York Times Dec. 4 by Robert Lindsey on the background of the Layton family. The Layton family was one of the American Friends Service Committee (AFSC) deployments into the People's Temple. The father of "former" cult member Debra Layton and indicted murderer of Rep. Ryan, Larry Layton, was also a chemical warfare expert in the U.S. Army during World War II. When Debra Layton was sent to Britain during the late 1960s to study at the British Friends School, she became acquainted with a British national, Philip Blakey. Blakey — a member of the Friends — and Layton returned to the United States, according to the Times. Both then became members of the People's Temple. In 1974, Blakey was sent to Guyana to prepare Jones's operations there.

According to highly reliable sources in the Caribbean, Blakey was in Angola from 1975-76 functioning as a mercenary against the MPLA — while still a member of the People's Temple.

During this same period, members of the "East" — a Brooklyn-based black nationalist cult involved in gun-and-drug running — was also sending mercenaries into Angola under the auspices of the World Council of Churches and the Ford Foundation's Interfaith Council. The "East" also established a center in Guyana just miles from the Jonestown settlement.

Blakey was not among the Jones cultists who perished in Guyana last month. He is presently in Barbados, having captained the People's Temple's trawler Albatros III on a Caribbean-wide tour during the mass-suicide rite. Albatros III, registered in Panama, is believed to be involved in large-scale drug and weapons running — likely linked to Israeli intelligence operations of the same nature in the Caribbean into both the east and west coasts of the United States.

Blakey's profile as a mercenary "handler" and a graduate of British Society of Friends networks — known as a Fabian Society-British Foreign Office nest oriented towards subverting the United States through its affiliated AFSC — provides yet another level of powerful evidence that the entire Jones operation was pre-programmed and controlled on a fine-tuned basis by professional intelligence channels associated with the London Tavistock Institute, its affiliated SIS and associated U.S. circles involved in the MK-Ultra project. A rigorous investigation of Blakey's career — particularly its intersection with that of People's Temple attorney Mark Lane — would provide the requisite information for a resolution of the case.

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British Agent Mark Lane Obstructing Jones Probe

by Ian Levit

Dec. 9 (NSIPS) — Two federal investigations into the events which led up to the assassination of California Congressman Leo Ryan and the mass murder-suicides of members of Jim Jones's People's Temple cult in Guyana are shaping up to be the biggest coverup since the Warren Commission issued its report on the assassination of President Kennedy.

On the one hand, a federal grand jury in San Francisco, investigating the Jonestown events for the Justice Department, is increasingly focusing its investigations not on who pulled the trigger but every gruesome detail of the last hours of the People's Temple cult. On the other, the House International Relations Committee, of which Ryan was a member, is reportedly looking into alleged State Department responsibility for Ryan's assassination.

British Coverup

Both sides of this deception operation are being run by long-time British agents and the anglophile press in the United States, including Jones's former attorney Mark Lane, Rupert Murdoch and his New York Post scandal sheet, and Katherine Graham's Washington Post.

Lane, whose credentials include working with Lord Bertrand Russell on the "British Who Killed Kennedy Committee" project to cover up the role of the Permindex Corporation in the Kennedy assassination, has consistently since the Jonestown events charged the State Department with incompetence and the FBI and CIA with harassment and infiltration of the People's Temple. This week, the Washington Post picked up the line that the International Relations Committee investigation should center on the failure of the State Department to adequately brief Congressman Ryan before his trip to Guyana. The Post alleges that the State Department was in possession of information about the People's Temple cult that was necessary to Ryan's protection.

But that's not all. Lane, a veteran of Air Force Intelligence and the FBI's Division Five — both creations of British intelligence — is deliberately withholding evidence and preventing "former" Jones cult members from speaking to investigators. Jones's lawyer is now the attorney for anti-Jones cultists like Terri Buford.

Until recently, Buford was a member of Jones's inner circle — the "angels" — along with British Society of Friends member Philip Blakey, Tim and Grace Stoen, and Debra Layton. Buford handled the financial affairs of the People's Temple, including the \$1 million on deposit at the Bank of Nova Scotia, and millions more in Swiss banks — all known for laundering drug-related dirty money.

Buford and most of Jones's inner circle left the cult shortly before the murder-suicides and formed a counter-cult of "deprogrammed" former members now being represented by Lane.

Lane is "protecting" Buford, keeping her hidden in a number of safehouses including his own home. With the cooperation of the New York Post and other pornographic rags, Lane is broadcasting his fears that Buford, who still has access to the bank accounts, is the target of a secret assassination team.

Where a Real Investigation Starts

Any investigation which follows the leads cooked up by Lane or any of Jones's former controllers will not answer the very questions which these investigative bodies are charged to answer. A competent investigation must begin with the first cult — the LSD counterculture created by the MK-Ultra experimental projects with which Lane was associated as an Air Force Intelligence officer.

Then the investigators can look at other evidence — like the activities of Philip Blakey. In 1974, Blakey prepared Jones's operation in Guyana. A year later, he was in Angola, fighting as a mercenary against the MPLA which is now the

Angolan government.

On the day of the suicide-murders at Jonestown, Blakey captained the People's Temple trawler Albatross III, registered in Panama, reportedly with a cache of drugs and arms on board.

An investigation which follows these leads will yield the evidence for the disbarment and conviction of Lane and to shut down the operations of Britain's drug and terrorist cults.

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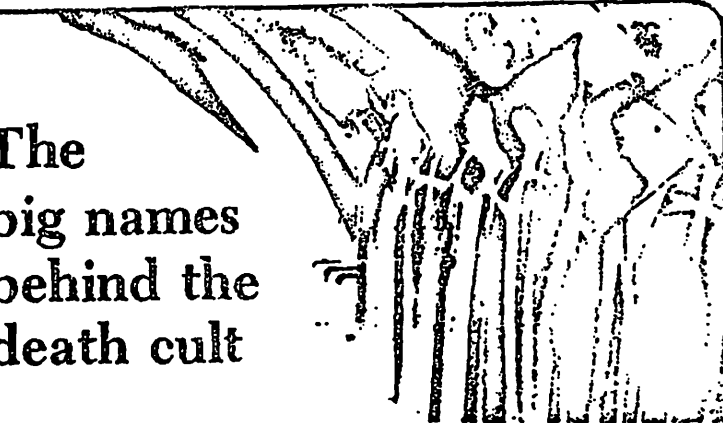
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Jonestown-179



**The
big names
behind the
death cult**

You've had your nose rubbed in every gory detail of the mass deaths at Jonestown. The **SPECIAL REPORT** featured on our cover tells the real story — who created the Jones cult, how they did it, and why.

Did you know that the Peoples Temple in Guyana was set up and operated as a drug-running base? That Jones's pedigree traces straight back to the CIA's infamous MK-Ultra LSD project? That Jones's injunction "die with dignity" is being pushed as a mass cult by Ted Kennedy and the so-called hospice movement? That the whole cult business, from A to Z, is a British intelligence project? Our report, put together by Counterintelligence and Terrorism editor Jeffrey Steinberg and a team of expert investigators, reveals all this and more. page 8

On our cover: the cult behind the cults — the British oligarchy's Order of St. John of Jerusalem in full regalia.

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SPECIAL REPORT

The big names behind the

First a U.S. Congressman was gunned down in the jungles of Guyana. Then over 900 members of the Peoples Temple of Jim Jones died in a grisly human sacrifice ritual. Then the mayor and a city supervisor of San Francisco, the Jones cult's home base, were assassinated. Warnings of terrorism by Jones cult members, and by former members, new cults threatening suicide and murder, were the stories interspersed in all the media amid the increasingly gruesome coverage of every aspect of the Jonestown massacre.

Of every aspect? In fact, the American people, the Congress, and professional law enforcement officials are now further from understanding the cause and the significance of those events than they were when the first reports were flashed back from Jonestown.

While the media inundates the population with its own brand of death cultism, the real story — the big names behind the death cult — has gone unreported.

Both the "black propaganda" in most media, and the horrifying events themselves, are no spontaneous sociological phenomena. As a careful examination of the facts shows, the whole hideous business was deliberately created, cultivated, and deployed by a closely knit group of conspirators, whose control traces back to the British Special Operations Executive (SOE) and the cult formations in which the power around the British monarchy is organized. Its purpose is to wreck the foundations of the American political system, beginning with the Carter White House, to establish the preconditions for a massive wave of Baader-Meinhof style terrorism in the United States under the cover of fanatical pseudoreligious cults, and to remove all obstacles to the installation of Senator Edward Kennedy as President on, or before, Jan. 20, 1981.

Sound like *Brave New World*, or *1984*? It should. For the Peoples Temple and the rest of the scenario is all

the product of a 40-year-long British intelligence project run into the United States under the case officership of Aldous Huxley, and employing a vast array of individuals and institutions at a cost running into the billions of dollars.

The satanists of London's oligarchy

The following report will provide the average citizen and the trained investigator with the evidence to identify the criminals behind the death cult "movement," from the immediate controllers all the way to the top. Many have familiar names — Ted Kennedy, California governor Jerry Brown, Health, Education, and Welfare Secretary Joseph Califano, Henry Kissinger, Zbigniew Brzezinski. A long list of private institutions and contaminated government agencies, acting as effective centers of SOE subversion in the U.S., put years of systematic, coordinated effort into Rev. Jones's little cult, and now they are reaping the payoff.

But the "mother" of this entire network is to be found in the Tavistock Institute in London, in the SOE, the most secretive branch of British intelligence, and in the British monarchy's official "chivalric order," the Most Venerable Military and Hospitaller Order of St. John of Jerusalem (Knights of Malta). These oligarchists, sharing their devotion to the centuries-old cult of Isis, and of its magical, feudalist outlook, have duplicated themselves in microcosm in the zombies of Rev. Jones and other brainwashed kook groups.

As if to flaunt the fact, one of the prime press outlets of the London oligarchs has virtually declared that the Jonestown massacre signals the beginning of a new cult of Isis era. In its Nov. 25 issue, the Rothschild-owned London *Economist* ran an atrocity photo cover from Jonestown with the headline, "Is Satan dead?" and, inside, hailed the horrible events in Guyana as a

death cult

manifestation, albeit "extreme and therefore distorted," of a new kind of religiosity sweeping the world (see box, page 10). "There are perhaps worse (events) to come," the *Economist* predicted, and concluded that by the 21st century it would all lead to "coherent new bodies of spiritual belief."

Even more horrifying was the comment of one of Jerry Brown's advisors immediately after San Francisco mayor George Moscone and city supervisor Harvey Milk, both supporters of Jones, were murdered by a former city official. "Dionysus is loose in California," he said. "That is good news. The bad news is that it is so strange to people that they are afraid."

The immediate effects

The most visible impact of the Jonestown massacre thus far has been to set the Carter Administration up for a scandal paling Watergate by far.

Having in hand the Guyanese government's public evidence that every prominent member of the British-allied Zionist lobby in government — with the significant omission of Ted Kennedy and Jacob Javits — endorsed or supported Jones's operation in Guyana, the executive branch has declared that it will not investigate. If, as has been threatened, cultists launch a retaliation, Carter could be forced to resign immediately.

In one way, the stonewalling is not surprising. Some in the Administration — Califano and Mondale, for example — are up to their necks in the "right-to-die" movement that made the Jones cult possible, and in the vote fraud machine of George Moscone and Jerry Brown of which Jones was a part.

But the real sponsor of this "movement" is the man who stands to reap the most immediate political benefit from Carter's downfall — Senator Kennedy. The man who publicly professes to be Carter's biggest

Cultists in the U.S. government

The New York Times and other leading U.S. press have hastily moved to attach blame for the murders in Jonestown to the Guyanese government, the Soviet Union, and finally, the "atmosphere" of the city of San Francisco, quietly dropping from its pages any reference to the leading American officials who underwrote Jim Jones's operations.

But last week Guyanese President Forbes Burnham released a list of U.S. dignitaries, mostly from the Kennedy wing of the Democratic Party, whose praise-filled commendations had prompted Guyana's acceptance of the settlement at Jonestown. The list of Jones's supporters reached from big-city mayors up to the White House offices of Vice-President Walter Mondale, all of them persons so closely linked to the Maltese Order's networks and the British-based cult of Isis that they belie any claim of being "fooled" by Rev. Jones. Here, some of the highlights:

Vice-President Walter Mondale:

"Knowing of your congregation's deep involvement in the major social and constitutional issues of our country is a great inspiration to me."

HEW Secretary Joseph Califano:

"... Knowing your commitment and compassion, your humanitarian principles and your interest in protecting individual liberty and freedom have made an outstanding contribution to furthering the cause of human dignity."

Senator Henry Jackson:

"I also welcome hearing of the fine work of your church and the many projects which your congregation has undertaken."

supporter is intending both to pick up the pieces of the Carter Administration and to hasten the collapse of the U.S. into the sort of austerity regime typified by the hospice ethic of hustling the sick and the aged into low-cost coffins with the aid of heroin, LSD, and other drugs.

Kissinger and Brzezinski's role

The role of Henry Kissinger in the Jonestown atrocity began with his preparation for Jones's migration to Guyana during his tenure as Secretary of State. At the time the Kissinger crowd facilitated the colonization, they knew that this was to become a drug-growing and drug-distributing operation into the U.S., in collaboration with the standing London strategy of "opium war" against America. Moreover, getting Jones's cult into the Guyana border region was an integral element of the more general British scenario for preparing the overthrow of Guyanese leader Forbes Burnham.

The Kissinger influence continues through current National Security Advisor Zbigniew Brzezinski, who was himself personally responsible for quashing adequate security measures or intelligence on the danger to Congressman Ryan or others going to Jonestown to "rescue" inhabitants.

Now the Federal Communications Commission has admitted to having in its possession *one full year's worth* of tapes monitoring coded radio transmissions from the Peoples Temple to the U.S. But the agency responsible for decoding such monitorings, and for supervising the FCC, is the National Security Agency — run by Zbigniew Brzezinski!

The investigative method

The evidence presented in this report is best understood as a set of four nested overlays. Each provides a detailed map of one feature of the overall operation, and has frequent points of intersection with the other three.

The first overlay is the dossier of Jones and his Temple, that traces Jones's personal career from his recruitment into the British Fabian-founded Fellowship of Reconciliation, to his days as a leading "get out the vote (fraud)" pol in the 1976 elections, to his drug-running operation in Guyana.

The second is the network of private and official agencies that participated in the CIA's MK-Ultra, the LSD pilot project that got the counterculture started and where many of Jones's controllers were first trained in the science of cult creation.

Third is the hospice movement, the "right to die"-goes-respectable crowd, that brings together Kennedy, the Order of St. John, and the cult philosophy of "embracing death."

Last is an examination of the California case, where this entire tissue of conspiracy is effectively in place as the government of the state — with the sort of results now making lurid headlines around the world.

'Is Satan dead?'

From the London Economist of Nov. 25:

The mass suicide of several hundred members of an obscure American religious-cum-political sect in a remote corner of Guyana is not just another example of the American tendency to violence, and not just another warning of the madness that lies at the fringes of the cult world. . . .

It is also an extreme and therefore distorted manifestation of a much wider change that is happening to the world. . . .

The market place of religious innovation is one of the last and best examples of free enterprise in the world today. The cults and sects and communities which are looking for new ideas in this field are most numerous in the United States because America is, in this matter too, 20 years ahead of the rest of the world; but they are to be found in Europe, west and east. . . .

It is a period of experimentation; and, like all such periods, it is disorderly, hopeful and terrifying. Anything goes. Elements of Christianity mix in with elements of the old eastern religions and philosophies. Half-forgotten fragments of animism, and of the dark other side of the religious coin, are taken up and tried out. Some people attempt to break through the barriers of comprehension with drugs; others prefer willpower and hard work; not surprisingly the first sort, like anyone relying on external aids, is more vulnerable to darker influences than the second, self-controlled, sort. It could take until well into the twenty-first century before all these experiments finally take shape as coherent new bodies of spiritual belief, with coherent new institutions to run them. . . .

When the wrong force is with you

If things go well. But in times of change and experiment, and especially spiritual change and experiment, many of the experimenters are flawed, troubled or damaged people; many of them do not understand the awful power of the forces they are dealing with; and the consequences they unleash can be horrifying. That is inevitable: no transformation starts with the end tidily and comfortably in view at the beginning. It explains some of the appalling or dismaying or merely embarrassing things that have already happened, from the Manson murders to the Guyana mass-suicide by way of the intellectual dishonesty of some of the "instant transcendental meditation" cults. There are perhaps worse to come. The important thing to grasp is that these horrors are only the most spectacularly visible — because most extreme — signs of a much bigger and deeper movement. . . .

Who created the Jones cult — and why

On Nov. 18, 1978, a fact-finding mission led by Congressman Leo Ryan (D-Cal.) investigating charges of drug trafficking and involuntary imprisonment of American citizens by the Peoples Temple of Rev. Jim Jones in Jonestown, Guyana, was gunned down by Peoples Temple members as they attempted to board their airplane at the Port Kaituma airport. Five people, including Rep. Ryan, were killed and a dozen other members of the party injured.

Moments after the ambush, Rev. Jim Jones assembled 800-900 of his zombie followers in the center of the Temple commune and ordered them to commit human sacrifice by swallowing a lethal dose of cyanide mixed with a number of drugs and Kool Aid. The potion administered by Jones and his medical assistant Dr. Schacht was described fully in the *New York Daily News* of Nov. 22, and is very similar to the "Brompton Mix" used by the Order of St. John of Jerusalem's St. Christopher's Hospice in London.

Parroting the Order of St. John's hospice propaganda, Jones urged his psychotic followers on by extolling the virtues of "dying with dignity." According to a survivor of the death ritual in Jonestown, many of the cultists accepted the potion only at gunpoint and those who refused the spiked Kool Aid were forcibly injected with the poison.

Drug connection confirmed

On Nov. 20, an aide to Rep. Ryan who survived the weekend ordeal delivered a statement to the press in San Francisco which has been blacked out of the national media. He confirmed that the Ryan fact-finding group had uncovered "drug-related matters" involving Jones and the Peoples Temple. The following day, two reporters returning from the Jonestown scene reported that massive quantities of a wide variety of drugs were uncovered amidst the

human rubble — far more drugs than needed to satisfy the medical needs of all of Guyana for up to a year!

Also uncovered at the Peoples Temple scene was a half-million dollars in cash, large quantities of gold and precious jewels estimated at \$3 million, and a trunk containing over 800 U.S. passports. Subsequent reports published in the *New York Post* indicate that an additional \$3 million of U.S. currency may have disappeared at the time of the mass suicides.

Within the Peoples Temple complex, Jones maintained a remarkably sophisticated and high-powered "ham" radio system capable of transmitting to California and the Mid-Atlantic states. Not only were American intelligence agencies aware of this illegal radio system, it had been monitored by the Federal Communications Commission for several years as part of an official investigation. The Peoples Temple also maintained at least three large trawler-yachts, registered in the port of Mobile, Ala. (1) The trawlers operated in the Caribbean waters between Guyana and the United States and were known by U.S. and Guyanese authorities to bypass normal customs channels, often by anchoring in international waters just outside the 12-mile coastal limit. These trawlers were confirmed to have smuggled illegal weapons into Jonestown.

What was Jones running? According to federal records and on-the-scene observation, Jones was running drugs, illegal automatic and semi-automatic weapons, and other contraband on a sufficiently large scale to warrant his operation of a private fleet of pirate ships and a sophisticated pirate radio network.

These facts could not have gone unnoticed by a number of U.S. federal security branches including the National Security Agency and the Office of Naval Intelligence, which are responsible for monitoring these areas. The counterespionage branch ("Division Five") of the Federal Bureau of Investigation and Air

Force intelligence must also have known about Jones's guns-for-drugs program via a different but related channel of information to be discussed below.

This brush-stroke picture of Rev. Jones's Guyanese colony is filled out by briefly considering the published and unpublished reports on the nature of the northwest region of the South American British Commonwealth state of Guyana. The jungle area of northwest Guyana where the Peoples Temple and several other U.S. based cult-plantations are located was a horribly desolate and virtually uninhabited region until the World Bank interceded in the mid-1970s to demand that the Guyanese government initiate large-scale marijuana cultivation in the area as a condition for rolling over Guyana's debt. The area was an ideal location for the resettlement of hordes of mind-destroyed U.S. ghetto victims organized into slave gangs through the use of sophisticated behavior modification techniques and drugs administered under the pretext of Christian-based pseudo-religious cults.

Adjacent to Jonestown is another 6,000-person settlement founded by "the East" — a Brooklyn, N.Y.-based black nationalist cult known principally for its drug-running and gun-running activities in the Bedford-Stuyvesant section of Brooklyn and in Hartford, Conn. "The East," along with its affiliated Newark, N.J. "Kawaida Temple" headed by Leroy Jones (aka Imamu Baraka), was founded on the basis of a synthetic religious belief structure identical to the "seven-headed cobra" of the Symbionese Liberation Army, which was run through the same San Francisco channels that fostered Jim Jones's Peoples Temple. These synthetic belief structures (i.e., brainwashing systems) were specifically developed by University of Chicago "social engineer" Saul Alinsky. (2) *The entire nest of ghetto zombies in the Guyanese marijuana fields were preprogrammed as surely as if they were minicomputers!*

On the trail of Jones's controllers

It should be clear to the average reader and strikingly evident to the trained investigator that such goings-on require the oversight of a layer of trained intelligence personnel with specialized skills in coercive psychology. While a full evaluation of who constituted the "controller" strata at Jonestown is not yet complete, certain obvious cases can be identified that represent the crucial starting point for any serious investigation.

The two most important cases are lawyers Mark Lane and Charles Garry. Lane is particularly crucial as he has a background as an Anglo-American intelligence operative entrusted with classified assignments since World War II. Both Lane and Garry were in Jonestown throughout the period of the Ryan investigation. The two declined to leave with the fact-finding team and have admitted foreknowledge that the team would be attacked and that the mass-suicide was pending. Lane and Garry's foreknowledge of a

direct threat to Ryan's life in fact predated the fact-finding team's departure from the USA. Lane and Garry remained in the Jonestown area until the rescue teams arrived and were segregated from those cultists coerced into the death ritual.

Lane was an Air Force Intelligence officer during World War II at a time when Air Force Intelligence was virtually run from the top by the British Air Force's Special Air Services (SAS) — the same SAS that has been the principal British counterinsurgency force deployed both within and against the Irish Republican Army Provos in Northern Ireland. Lane's tenure with Air Force Intelligence coincided with that branch's official involvement in Operation Artichoke-Bluebird, the predecessor LSD experimental projects of MK-Ultra. During the 1950s, Lane was an FBI "Division Five" counterespionage agent operating within the Communist Party USA on the East Coast. "Division Five" was the creation of British SOE head Sir William Stephenson and was run by a Canadian national and Stephenson protégé Major Louis Mortimer Bloomfield.

From the 1960s, while still the "Division Five" agent-handler, Bloomfield ran the Montreal-based Permindex Corp., a private assassination and drug-running bureau positively implicated in the assassinations of President John Kennedy and a number of European political leaders. Evidence that Lane maintained his Air Force Intelligence "Division Five" credentials well into the 1960s is highlighted by the fact that he worked under British Intelligence's Lord Bertrand Russell from November 1963 on a project called the "British Who Killed Kennedy Committee," the first level of coverup of Permindex's role in the Kennedy assassination.

San Francisco-based "radical lawyer" Charles Garry was part of a team run out of the Criminology School of the University of California at Berkeley which maintained control over a variety of black radical groupings in the Bay Area, including most notably the Black Panther Party. As a member of the proterrorist National Lawyers Guild (NLG), Garry's activities prior to the Jonestown massacre bordered on criminal complicity in terrorist activities in much the same way that the activities of the Socialist Lawyers Collective in the Federal Republic of Germany eventually became indistinguishable from the activities of the Baader-Meinhof terrorists they were "defending."

During the year leading up to the Nov. 18 events, Garry was the channel of support for Jones from such Institute for Policy Studies-affiliated "radicals" as Angela Davis and Huey Newton. It is unconfirmed, but highly likely, that Garry was a recruiter for the Peoples Temple, drawing in former Black Panther Party members and Bay Area drug addicts and criminals he had "defended" through the NLG and related channels.

This "witting" classification of Garry is further

substantiated by his long-standing close association with the NLG's East Coast counterpart "old boys" Leonard Boudin and Victor Rabinowitz of Rabinowitz, Boudin and Standard. Boudin et al. were responsible for a mid-1960s study of Caribbean and South American countries that would be prime targets for drug cultivation and chemical production, including marijuana, hashish and LSD. Through the Boudin-Rabinowitz effort, an earlier cult, Timothy Leary's Brotherhood of Eternal Love, established LSD and hashish production-distribution centers in the Bahamas, Costa Rica, etc.

As reported in the *New York Times* of Nov. 20, Jones's entry into Guyana was paved by numerous leading figures in the Democratic Party, including Vice President Walter Mondale, Secretary of Health, Education, and Welfare Joseph Califano, California Governor Jerry Brown, Sen. Henry Jackson (D-Wash.), and San Francisco Mayor George Moscone. All of these individuals issued letters of glowing praise for Jones's "charitable acts" and services to the Democratic Party. Since the mass suicides of Jones and 900 followers in the Guyanese jungles, these political figures have naturally attempted to distance themselves from the Jones death cult, either by disclaiming the fact of the letters' existence (as in the case of Sen. Jackson) or by portraying Jones as a man who became deranged in the last months of his life.

As we delve into the early background of Rev. Jones and trace his path from Indianapolis to California and on to the jungles of Guyana, it will become clear that Rev. Jones's preaching the "dignity of death" to a mob of suicide victims in Guyana last week was no different than the crazed Jones known to his Indianapolis neighbors in the early 1950s, when he set up his first Temple at the age of 18 with the revenues from selling imported monkeys!

Sources in Indianapolis report that a far-reaching coverup is underway to conceal the identity of the Indiana-based networks responsible for the recruitment, brainwashing, and initial deployment of Rev. Jim Jones, of convicted mass murderer and Satan worshipper Charles Manson, and Symbionese Liberation Army "soldiers" William and Emily Harris — all former residents of that state.

An investigation of the intersection points of these four cult killers would lead through the British Fabian Society-initiated "liberal dissenters church" establishment of Indianapolis and associated pacifist, and New Left groups, through a network of "free enterprise" institutions spun off the British Mont Pelerin Society and gutter-level chapters of the John Birch Society, Klan and neo-Nazi gangs, through the linguistics and related artificial-intelligence projects launched at the University of Indiana in Bloomington by the 1940s, into the executive offices of the Eli Lilly Pharmaceutical and Chemical Corporation and its associated Eli Lilly Endowment.

This is the network that picked up James Warren

Jones, the son of an Indiana leader of the Knights of the Ku Klux Klan, by no later than 1955 and shaped him into the psychopathic cultist who died in Guyana on Nov. 18. Born in the depressed industrial town of Lynn, Indiana, in 1931, Jones grew up in nearby Richmond, where he met his wife, Marceline Boswell, then a nurse trainee in a local hospital. He briefly attended the Bloomington campus of the University of Indiana in 1949 before gravitating to Indianapolis and the fringe religious sects in that city. After a short appointment as "pastor" for a downtown Indianapolis Methodist church, whose congregation asked him to leave because of his "radical" views, Jones became associated with the Pentecostals, who believe that leaders demonstrate "charisma" by "speaking in tongues," i.e., by entering a trance state and babbling incoherently. An extremist wing of the Pentecostals engages in snake-handling, and has been the subject of intensive profiling by members of the Tavistock Clinic in London and the source of numerous cult leaders, including the Rev. Kirby Hensley, founder of the multi-million-member Universal Life Church that was endorsed as a potentially valuable "Nativist Endeavor" in a recent issue of William F. Buckley's *National Review*.

The Zionist lobby countergang

Jones's activities soon brought him to the attention of Rabbi Maurice Davis, an executive committee member of the British- and Israeli-intelligence-linked Zionist Organization of America. Davis set up Jones in his first Peoples Temple in 1955, when he sold his own synagogue to Jones for \$50,000 which was to be paid back over time, apparently on the basis of Jones's primary source of revenue at the time: the street-corner sale of imported monkeys at \$29 each.

To this day, Davis retains his 1950s function as a controller of religious cults. Presently based out of Westchester County, N.Y., Davis heads an organization called "Citizens Engaged in Reuniting Families" (CERF), which has situated itself to coordinate all parental opposition to such brainwashing cults as the Unification Church and the Hare Krishna. In fact, Rabbi Davis's anticult organizing is crucial to the maintenance of the cults themselves, and to the development of hard-core terrorist options off of the cult memberships. CERF has publicly endorsed and contracted the "deprogramming" services of Ted Patrick, who kidnaps members of the "Moonies" and other cults and subjects them to sensory deprivation, drugs, and physical torture — counterbrainwashing.

The role of such "anticultists" is a crucial aspect of British intelligence's ability to maintain control over the cults themselves. The model for this sort of operation is most clearly presented in Brig. Gen. Frank Kitson's book, *Gang-Countergang Warfare*, where Kitson describes the methods he employed to

crush the Mau Mau in Kenya. After capturing Mau Mau tribesmen whom he paraded as "defectors," Kitson organized synthetic Mau Mau gangs, putting his own men in black face, who carried out murderous raids upon villages sympathetic to the original Mau Mau aims. The net effect was to undermine the Mau Mau's base of operations, driving them into a narrow region where they could be mopped up. While in prison, Mau Mau tribesmen were subjected to intense behavior modification by teams from the Moral Rearmament Movement, that was spawned by the British "High Priesthood" of the Oxford Movement, whose agents later formed the Moonies. (For more on the Mau Mau model, see **TERRORISM**.)

Rabbi Maurice "Mau Mau" Davis performs a similar role vis-à-vis the cults today. The Moonie leaders literally portray Davis as the "Devil," raising the threat of "deprogramming" by Patrick and others to intimidate those members who want to return to reality. Through his CERF parents organization, Davis has positioned himself to control independent countermeasures against the cults and to monitor and subtly misdirect all research into the cults' origins, in much the same way that Mark Lane has done to investigations of President John F. Kennedy's assassination.

At the time that he picked up Jones, Rabbi Davis was: (1) rabbi of the Indianapolis Hebrew Congregation; (2) editorial columnist for the *National Jewish Post and Opinion*; (3) member of the Executive Committee of the Federal Council of American Rabbis and chairman of its Commission on Family and Home; and (4) member of the Executive Committee of the Zionist Organization of America. The ZOA, founded in 1898 as a branch of the World Zionist Organization by British agent Herzl, David Wolfson of MI-5 and others, is today associated with the right wing of the Zionist movement, specifically the ruling Likud Party of Israel, the Gush Emunim, and so on. It was in his capacity as chairman of the Indianapolis Housing Commission that Davis would aid Jones's career, including helping to get him selected as director of the Mayor's Human Rights Commission.

The fact of Rabbi Davis's early patronage of Jim Jones is significant from the further standpoint that it establishes an unbroken continuity of controllers actually directing the activities of Jones and his "disciples." Further investigation into the role of Davis should necessarily consider two additional features of his career that establish him as a cult controller. First is the fact that Davis spent several years in Lexington, Ky., just prior to his move to Indianapolis and his association with Jones. Lexington is the home of the largest federal experimental hospital dealing in drug abuse and behavior modification, and also an early experimental center for methadone maintenance, for which the drug was supplied by Eli Lilly Corp. Lexington Hospital proper was not only the center of LSD experimentation

during Davis's stay in the area, but one of the doctors then at Lexington, Dr. Joel Fort, was subsequently a key controller of Jones's Temple when the group was relocated to San Francisco in the 1970s. Second, Rabbi Davis presently maintains direct contact with terrorist circles associated with the Institute for Policy Studies headquartered in Washington, D.C., through his membership in the Westchester chapter of the United Farm Workers, headed by Saul Alinsky protégé, Cesar Chavez. Affiliated with this branch of the UFW is the Eastern Farm Workers Association, founded by Gino Parrenti, a known member of a nationwide gun- and drug-running underground.

Why Jimmy Jones?

After his initial "vetting" through the local Zionist Lobby, Jimmy Jones was put in touch with his key patron-controller during this early period in Indiana, Barton Hunter, who was at the time executive secretary of the Church in Society of the Christian Church, Disciples of Christ, and is currently executive director of the Fellowship of Reconciliation (FOR). FOR was founded in 1915 on the explicit model of the year-old British Fellowship and in collaboration with Jane Addams who brought the British Settlement House movement from Oxford University to the U.S. and founded the pacifist networks affiliated with the American Friends Service Committee at this time. Among "radical" institutions that members of FOR were responsible for founding were: the National Civil Liberties Bureau (now the ACLU), the National Conference of Christians and Jews, the Committee on Racial Equality (CORE), the American Committee on Africa. FOR founder and ordained Presbyterian minister A.J. Muste also created Brookwood Labor College, both as a workingman's version of the "Rhodes Scholarship" and to funnel such Balfour College, Oxford trained British intelligence agents as James Burnham (currently, a "free enterprise conservative" with *National Review*) into the Comintern. In addition to Barton Hunter, several members of the Butler School of Religion, where Jimmy Jones was trained, play prominent roles in FOR. (3)

Indianapolis is the "Vatican" of the approximately million-member Disciples of Christ, a schism from the Presbyterian Church ostensibly organized to provide a more "democratic" forum, in reaction to the Calvinistic conception of "predestination." As one local theological authority put it: "In Indianapolis, the 'Establishment' is the Disciples of Christ." Its leadership ranges from a "conservative wing," centered on executives of the Eli Lilly Corp. and Endowment, to an "ultraliberal wing" centered on such figures as Barton Hunter. But the shared worldview of both wings of the Disciples of Christ is classical British liberalism, whether it takes the form of the "free enterprise" ideology sponsored by the

Lilly Endowment via the Heritage Foundation and other subsidiaries of Britain's Mont Pelerin Society, or that of the "welfare state" epitomized by AFSC programs.

The Lilly Endowment, which is a heavy financial source of the Disciples of Christ, was founded in 1937 by the Lilly Family, whose principal source of wealth is the Lilly Chemical and Pharmaceutical Corp. The corporation is now the sole U.S. source of methadone, an addictive drug first developed to control concentration camp victims in Nazi Germany ("dolphine") and now as a surrogate for British-style "heroin maintenance" programs. Despite its conservative image, Lilly finances both "left" and "right" sides of the British intelligence operations, including both the American Enterprise Institute, Heritage Foundation, and Freedom House, and the Maoist National Committee on United States-China Relations, Inc., Counterspy's Youth Project front, etc. (4)

In a recent interview, Barton Hunter described why he had selected Jim Jones for special grooming. "He's a real bright guy as you probably can guess," said Hunter. "An attractive person; both he and his wife were. Very sensitive. *Very aggressive ... even at this point his obvious takeover qualities were there* (emphasis added — ed.). He was the pastor in the Church, and it was 'his Church.' There was no resistance to this on the part of the people who came ... people who were hungry, people who were lonely, people who are unseen and don't know where they're going. You know, and here was a guy who said, 'This is the way'."

In short, Jimmy Jones displayed the persona of the charismatic leader whose qualities were the subject of so many studies by foundations like the Lilly Endowment at the time.

Under Barton Hunter's patronage, Jim Jones was sent to the Butler University School of Religion — the theological seminary of the Disciples of Christ funded by Lilly, two of whose board members, Burton E. Beck and Eugene N. Beesly, are also trustees of the College. It was also with the backing of Hunter and Rabbi Davis that Jones was selected in 1961 to serve for a few brief months as director of the Mayor's Commission on Human Rights. Some sources indicate that Jones was removed because he was too aggressive in pursuing racial integration; however, others have suggested that a scandal was on the verge of erupting over the various low-income housing projects that Jones and Rabbi Davis were involved with, including the transfer of Church members' homes to Jones's personal ownership.

Immediately after his "resignation," Jones took off on a two-year trek (1961-63) to Hawaii, the Belo Horizonte Valley in Brazil, and then back to Indianapolis, after a brief stopover in Guyana, the future base of his "Peoples Temple." Jones's stay in Brazil, where he ostensibly founded an orphanage

which collapsed as soon as he left, immediately preceded a military *coup d'etat* there in which various U.S. and British intelligence agencies have been implicated. It also coincided with the deployment of members of Aldous Huxley's MK-Ultra team to Brazil and other Latin American countries to study, among other things, the use of hallucinogenic drugs by the Aztecs as part of their human sacrifice rituals. On his return, Jones was ordained as a minister of the Disciples of Christ and his Peoples Temple was accepted as an affiliated church. It was also on his return that Jones first began to claim that he was a "faith healer."

The Redwood Valley years

Jones's alleged fear of thermonuclear holocaust, which led him on this first trip and which ultimately led him to move 100 of his followers to Ukiah, California in 1965, was instilled by Barton Hunter and the pacifist organizations with which he was affiliated, notably the FOR. In 1961, the FOR launched a program to build "real shelters for homeless people." Ukiah, a secluded town in the Redwood Valley that had been the scene of earlier Huxley experiments in cultism and had been identified in a 1961 *Esquire* magazine article as one of the nine safest places in the world in the event of thermonuclear attack, provided the shelter site. Along with Jones's Peoples Temple, the tiny town of Ukiah was also the gathering point for members of the "Diggers," a San Francisco-Berkeley-based beggar cult that was a direct outgrowth of the MK-Ultra clinics, and for the West Coast branch of the War Resisters League, a British Fabian Society creation closely affiliated with both Bertrand Russell and with Jones's "mother" institution, the FOR. It was from the Diggers communes of ravaged LSD victims and like-minded circles of the War Resisters League that many of the early California recruits into the Peoples Temple were drawn and molded into a cohesive cult of zombies in the secluded "shelter" ("controlled environment") of the Redwood Valley.

During the early months in Ukiah, Hunter made regular trips from Indianapolis to maintain close watch on the developing Peoples Temple operation. A new controller, however, had already been deployed into the group who would supplant Hunter's day-to-day controller role, until Jones's deployment into Guyana. This was Tim Stoen, reported to be an "ex-CIA agent," and the Assistant Attorney for Mendocino County during the Jones cult's tenure there. Through the Stoen connection, Jones was appointed to the Mendocino County Juvenile Commission which provided a cover for recruiting approximately 50 youthful drug-runners (ages 12-16) for Jones's soon-to-be established narcotics network, under the guise of "rehabilitating" them from drug abuse. It was Tim Stoen's later "defection" to form the Concerned

Parents group, modeled on Rabbi Davis's CERF, that reportedly triggered Jones's first threat of instant suicide by 300 of his followers.

It was at the time that Stoen joined the Temple that the first public reports began to circulate of the cult's widespread use of drugs, electroshock, sodomic rape, and other bizarre practices in the "recruitment and discipline" of members. However, when two investigative reporters, Marshall Kilduff and Lester Gonsalving, both with the *San Francisco Inquirer*, attempted to follow the leads provided by a respected local Ukiah Baptist Minister, Richard Taylor, they were summarily fired.

How the brainwashing works

The heavy introduction of drugs and perverted sexual practices to break down the individual cult member's sense of identity was a direct byproduct of Jones's integration into two subprojects of MK-Ultra, the Glide Memorial church and Project One, which were based in San Francisco where Jones and his "advisor," Stoen, traveled to recruit new cult members. Though already a practicing bisexual, Jones was bent further in that direction by a project sponsored by the Kinsey Institute (whose main offices are at the University of Indiana's Bloomington campus that Jones attended earlier) and run out of Glide Memorial. Dr. Kinsey, who founded the Institute, was a close collaborator of Aldous Huxley. Under the nominal direction of Rev. Cecil Williams, described by sources as a "less charismatic" variant of Jones, Glide was a nexus point for the New Left and counterculture established by Huxley and Margaret Mead's former husband, Gregory Bateson — joining elements of gay rights, women's liberation, and so on with support networks for such terrorist gangs as the Symbionese Liberation Army. Actual control over Cecil Williams was exercised by Ted McIlvenna, who controlled Kinsey Institute funding of projects both at Glide and the Peoples Temple. One of the projects at Glide that the Kinsey Institute sponsored, and that Jones is known to have participated in, was the National Sex and Drug Forum, whose report released two years ago concluded that everyone was a homosexual! Another Glide-based program was the Council on Religion and Homosexuality. Although never himself known to have been associated with Kinsey Institute projects at Glide personally, the "gay" networks created at Glide are known to have supported the electoral campaign of Harvey Milk, who was recently murdered in the aftermath of the Peoples Temple mass suicides (5)

Little is as yet known of early drug use — an essential aspect of the brainwashing control of most cults — by members of the Peoples Temple, although Jones's association with various projects financed by the Eli Lilly Endowment, a fortune built by one of the

country's largest drug manufacturers, is certainly suggestive. The first documented evidence of the cult's involvement with drugs is found via Jones's association with Project One, a heavily funded behavior modification factory run by Dr. Joel Fort and former Air Force Intelligence operative Captain H. Bruce Franklin in the heart of San Francisco's hippie Fillmore District. Fort was a leading member of Huxley's MK-Ultra team to produce the rock-drug counterculture. Drawing on his early experiments at Lexington Hospital, Fort coauthored *Utopiates*, a book on LSD-25 that was published by the Tavistock Clinic in London, where much of the early planning for MK-Ultra took place. Project One was funded in part by the Transamerica Corp., which owns United Artist Studios and includes as its corporate vice-president William Jones, a member of the Order of St. John of Jerusalem.

Inside Project One, a large converted warehouse, Fort ran a drug clinic (methadone supplied by Eli Lilly), a paramilitary training center, a behavior modification clinic, a computer that maintained psychological profiles of local politicians, counterculture freaks, potential terrorists, etc., and an "Opportunity High School." An estimated 75 percent of the students at the high school, where Jones taught, were recruited into his Peoples Temple; an equal percentage of those recruited traveled with Jones to Guyana in 1977.

Glide Memorial and Project One were each "chosen" by the SLA to carry out its "free food" distribution program. Their connection with the SLA went much deeper. Capt. H. Bruce Franklin, who worked with Fort at Project One, was also a close associate of Rand Corporation research director Daniel Ellsberg and MIT linguistics brainwasher Noam Chomsky, who is now openly allied with the Black Rose anarchist-terrorist networks in Canada. Franklin was a founder of such Bay Area terrorist groups as the SLA, the Venceremos Brigade, and the Maoist Revolutionary Union (now the Revolutionary Communist Party). As a controlling figure in the Haight-Ashbury Glide Memorial Church, which served as a deployment point for the entire array of drug cults in the area, Franklin was instrumental in building up Jones as a frequent "guest speaker" and leading figure in the ghetto and LSD culture.

In 1971 the entirety of the Peoples Temple followers were moved from Ukiah to San Francisco, in a parallel to the current, more violent replay of the Isis myth of cult members moving from the countryside to destroy the cities. Appropriately, the site purchased for the new Temple was formerly known as the Albert Pike Memorial Temple in commemoration of General Albert Pike, a founder of the Ku Klux Klan, together with Judah Benjamin and Dr. Kuttner Baruch (the latter two also cofounders of the B'nai B'rith) and a key agent under Lord Palmerston in the explicitly satanic Scottish Rite of Freemasonry with Mazzini

(the founder of the Mafia) and such leaders of the 1848 "revolutions" in Europe as Louis Blanc, Garibaldi, and Kossuth. Through this act, the story of Jones's life came full circle; it was the Northwest branch of this conspiracy that created the KKK in Indiana, a center for both the immediate predecessor of the Klan, the Knights of the Golden Circle, and of the Klan's 1920s revival by two agents of the Red Cross-Knights of Malta — of which Jones's father was a member. (6)

It was Jones's position at the center of San Francisco's growing pool of drug and ghetto zombies manufactured by MK-Ultra that attracted local mayoral candidate George Moscone, California Governor Jerry Brown, and Vice-Presidential candidate Walter Mondale to Rev. Jones. He was billed as a man who could deliver 2,000 bodies on a moment's notice to any political rally, and mobilize the over 20,000 people by then affiliated with the Temple to vote for any candidate of his choosing. Following Walter Mondale's infamous advice to "vote early and vote often," Jones's goon squads were made available to the Democratic Party for its 1976 "Operation Big Vote Fraud" that was credited, among other things, with swinging the election for Moscone. When pressure mounted for a full investigation, Peoples Temple attorney Tim Stoen was brought in to cover up the crime from his new position as assistant district attorney for the county. Jones personally was awarded a seat on the San Francisco Housing Authority.

It was also shortly after the Temple's move into San Francisco that Jones began to contact the Guyanese government to explore opening a settlement there. Armed with letters of introduction from Mondale, Brown, Moscone, and other Democratic Party officials, Jones's Peoples Temple was considered an ideal candidate under a new "black" immigration program established by the Guyanese government called Operation MIREV. After 20 Temple members visited the country in 1973, arrangements were made for the lease of 27,000 acres for the founding of "Jonestown" near Guyana's border with Venezuela.

In 1977 the first major steps were taken to trigger Jones's paranoid schizophrenic personality when Tim Stoen dropped out to form the Concerned Parents group, taking Jones to court for control of a child whose paternity was in question. According to Charles Garry, a former attorney for Angela Davis, the CPUSA leader closely associated with H. Bruce Franklin and Huxley associate Herbert Marcuse, Jones threatened to have 300 cult members commit suicide on the spot if Stoen pursued his law suit. Also in 1977, British publisher Rupert Murdoch printed a major piece on the Peoples Temple in his *New West* magazine, designed to further trigger Jones's paranoia. It was this piece which also launched Congressman Ryan's fatal investigation into conditions in Jonestown.

— Scott Thompson

Notes

- (1) The existence of the three trawlers off the coast of Jonestown has been reported by AP, UPI, *New York Times*, *New York Post*, and other press throughout their coverage of the mass suicides by members of the Peoples Temple.
- (2) Extensive coverage of the Alinsky Institute and Saul Alinsky's Industrial Areas Foundation can be found in *New Solidarity* from spring 1973 to fall 1974. Among other connections between Alinsky and The East is the fact that a protégé of Alinsky, Ron Karenga, developed the seven-headed cobra symbol which was adopted by the Symphonese Liberation Army, and by Imamu Baraka while at the Institute. The Cobra symbol is a direct reference to the Egyptian cult of Isis. Les Campbell (aka Jitu Weusi), the head of The East, also picked up this symbology while working with Baraka.
- (3) "The Fellowship's Statement of Purpose." *Fellowship*, September 1965. "History of the Fellowship" (pamphlet). "Walk to Begin January 31", *WRL News*, Number 191, Nov.-Dec., 1975. Interview with Barton Hunter, executive director of the Fellowship of Reconciliation.
- (4) Lilly Endowment funding of the Disciples of Christ Church, the Butler School of Religion, and both "left" and "right" groups is documented in: *The Foundation Center. The Foundation Grants Index*, Columbia University Press, 1976, 1977, 1978.
- (5) Information on the role of the Kinsey Institute was obtained from direct interviews with Ted McIlvenna, who oversaw project funding to Glide Memorial Church and the Peoples Temple, and with three former associates of the Kinsey Institute's Sex and Drug Forum at Glide Memorial.
- (6) Goldstein, Paul, "How Zionists orchestrate KKK terror," *Executive Intelligence Review*, Oct. 10-16, 1978, Vol. V, No. 39.

Cultism's roots in MK-Ultra

The immediate source for the Port Kaituma mass murder-suicide can be partially traced to a recent closed-door meeting of the Aspen Institute for Humanistic Studies in West Berlin, at which Rand Corporation terrorist controller Brian Jenkins gave a five-hour presentation on coming terrorist scenarios. The Jenkins scenario, which emphasized the time-bomb quality of cults as sources of terrorism, was given *just prior* to the bloodbath carried out by Rev. Jimmy Jones's Peoples Temple in Guyana.

The Rand connection, along with the appearance of Dr. Joel Fort, lawyer Mark Lane, and the Glide Memorial Church of Berkeley, California in the dossier on Rev. Jimmy Jones confirms, in shorthand, that Jones's death cult is the offspring of British intelligence's 50-year campaign in the United States to create cult formations among the general population through the use of drugs and Dionysian rituals.

In official channels, the British Secret Intelligence Services' experiment was run under former CIA Director Allen Dulles, and conduited through the Central Intelligence Agency, under the codename MK-Ultra. The project, first named Operation Bluebird in 1949, then Operation Artichoke, and renamed MK-Ultra in 1953 under direct orders from Dulles, studied the application of LSD, psilocybin (hallucinogenic mushrooms), peyote, and other hallucinogens in mind-control and brainwashing techniques. The early phases involved the administration of hallucinogens to volunteers in university, hospital, and mental institution settings. By 1963, it was openly stated in a CIA document that "the final phase of testing MK-Ultra materials involves their application to unwitting subjects in normal life settings," a phase which began on the U.S. West Coast in 1955, and which by the late 1960s had created thousands of counterculture followers of the cult of LSD and other hallucinogens, aided by the importation and mass marketing of British ritualistic rock music.

Although MK-Ultra was a CIA black operation nominally under the control of Dulles, it was in reality a British intelligence operation run into the United States under the cover of the CIA and the Rand Corporation. Furthermore, the presence of the Office of Naval Intelligence and Air Force Intelligence in the original Operation Artichoke and MK-Ultra task force, and the subsequent importance of trained operatives of ONI and Air Force Intelligence in the creation of U.S.-based terrorist cults, points to heavy contamination of these agencies in particular by British SIS.

The British priesthood

The three British intelligence agents heading up MK-Ultra as research directors from 1952 on were Aldous Huxley, Albert Hoffman of the Warburg-owned Sandoz drug firm (where Hoffman first synthesized LSD in 1943), and Humphrey Osmond, a close Huxley family friend and physician based at the University of London Hospital where he studied schizophrenia.

The key American researcher complicit with Huxley, Hoffman, and Osmond was Gregory Bateson, husband of the late Dame Margaret Mead of the Order of St. John of Jerusalem. Bateson headed a Veterans Hospital in Palo Alto, California where he aided in criminal experiments administering LSD to patients in the hospital. Bateson is currently a special advisor to California's Governor Jerry Brown — the politician with whom Reverend Jimmy Jones maintained a close relationship for many years.

Huxley was not merely the ranking British intelligence officer in the MK-Ultra infiltration project, but he was literally a high priest of the drug cult that grew out of the California experiments. Aldous Huxley, along with his brother Julian, was tutored at Oxford University, England in the 1920s by futurist H.G.

Wells, head of British foreign intelligence during World War I. Wells's writings and those of his protégés the Huxleys and George Orwell, such as *The Time Machine*, *Brave New World*, 1984 and *Animal Farm*, spelled out in fictional form the mind-control that MK-Ultra was later to implement.

In 1929, under the influence of occultist Aleister Crowley, Aldous Huxley was initiated into the Isis-Urania Temple of Hermetic Students of the Golden Dawn, a secret cult tracing back to the Scottish Rites of the Freemasons and run directly out of the British Colonial Office. At the same time, Crowley introduced Huxley to hallucinogenic drugs.

From 1937 to 1945, Huxley lived in California where he worked as a Hollywood scriptwriter along with Christopher Isherwood and other British operatives. Isherwood had been a British intelligence agent stationed in Weimar Berlin through the 1920s, specializing in cultural subversion projects. During this period, Huxley and Isherwood organized cults around the Isis Temple of the Golden Dawn and the translation of Eastern mystical documents. Preliminary investigations suggest that one of the centers of Isis cult activity founded by the Huxley team in 1937-1945 was Ukia, Cal. — later the West Coast center of Jones' Peoples Temple.

Huxley's critical training occurred in Britain from 1945 to 1952 when, in tandem with the British Psychological Warfare Division (then centered at the London Tavistock Institute), he organized a study group at the London National Hospital with Osmond on inducing schizophrenic states through the taking of mescaline.

Subsequently, Osmond was hired by Allen Dulles to play a leading role in the MK-Ultra project. In 1953, in the U.S., Osmond gave Huxley a supply of mescaline for his personal consumption. The next year, as the result of his psychedelic experience, Huxley wrote *The Doors of Perception*, the first public manifesto of the drug cult, advocating "expanded consciousness through hallucinogens."

U.S. drug networks in place

By 1954, MK-Ultra was fully operational. Dr. Timothy Leary was already conducting LSD experiments at Harvard University. Hoffman had been brought to the United States for continued MK-Ultra work. And Huxley returned to California where he recruited his 1937-45 associates Bateson and Alan Watts, who later became a propagandist for study of Eastern religions. Osmond, meanwhile, was stationed at the New Jersey Neuro-Psychiatric Institute in Princeton, N.J., conducting experiments on the effects of LSD in schizophrenia.

In 1960, as MK-Ultra entered its "final phases," Huxley was appointed Visiting Professor at the Massachusetts Institute of Technology in Boston. There he created a circle paralleling his West Coast

LSD team, including Leary and associate Richard Alpert, who later became "guru" Baba Ram Das. This circle created a following of thousands of LSD veterans who were then deployed to proselytize for drugs.

One direct result of the Huxley Harvard operation was the International Federation for Internal Freedom Psychedelic Training Center in Zihuatenejo, Mexico, set up and headed by Leary in 1963. Zihuatenejo, an isolated Mexican resort town, was the site for a two-year project involving 500 people — chosen, according to Leary, out of over 5,000 applicants. The objective of Zihuatenejo was to train psychologists and other professionals, religious leaders, teachers, etc. in the values of psychedelic drug use. The center administered LSD to residents several times a week, conducting group sessions based on the Boston work of Leary and Alpert, the writings of Huxley, and particularly Leary's translation of the Tibetan Book of the Dead. The Tibetan sacred book was to be read by participants before taking the LSD, then read aloud by another person as the subject sank into a schizophrenic state.

Indeed, the death experience attitude was a central consideration of the center's profiling. After an LSD experience, one group showed that: "Some now felt convinced that there is no death, that life is really continuous despite physical change. Death to them now seems simply continuation toward the mystical goal of oneness with God. . . . Associated with lessened anxiety, greater acceptance of death. . ." (Richard Blum and associates *Utopiates*, London: Tavistock Publications, 1965).

The names of the participants in the Zihuatenejo project have never been made public although they included clinical psychologists, ministers, teachers, and businessmen. In 1963, during the second year of its operation, the center was closed by Mexican authorities.

It is known that the Mexican project was one feature of the "private," i.e., nongovernmental, side of MK-Ultra. The above-cited 1965 Tavistock Institute report also featured reports by Timothy Leary, Richard Alpert, and San Francisco's Dr. Joel Fort, who has already been identified as a principal figure in the creation of Jones's Peoples Temple.

Simultaneously, the Rand Corporation, home of present-day terrorist specialist Brian Jenkins, was conducting a "medically oriented" experiment in LSD. According to a 1962 Rand Abstract, W.H. McGlothlin conducted a preparatory study on the "Longlasting Effects of LSD on Certain Attitudes in Normals: An Experimental Proposal." The following year, McGlothlin conducted a year-long experiment with 30 human guinea pigs, called "Short-Term Effects of LSD on Anxiety, Attitudes and Performance." The study incredibly concluded that LSD improved emotional attitudes and helped resolve anxiety!

Also in California, the guinea pigs at Bateson's Palo Alto Veterans Hospital were being groomed as future leaders of the drugged Isis cult. Foremost among Bateson's recruits was Ken Kesey who received his first LSD dose from Bateson in 1959. Other "subjects" included Jerry Garcia, later the founder of the Grateful Dead rock band. Another outstanding member of the Grateful Dead is the son of Wharton School professor Eric Trist, the leading Tavistock Institute operative in the United States and a principal controller of the MOVE black terrorist gang that recently staged a gun battle with Philadelphia police.

Much of the LSD used to build the Isis counter-culture cult in the Haight-Asbury section of San Francisco found its way into the streets from MK-Ultra channels. In 1963, when Leary left Harvard, the Leary LSD operations were funded principally by Billy Mellon Hitchcock. Hitchcock's contributions to Leary were paid out through a British West Indies conduit known as the Fiduciary Trust — a wholly controlled subsidiary of the Investors' Overseas Service, which is and was an Israeli dirty-money operation coordinated on the U.S. side through the New York holding company, the Dreyfuss Corporation. Hitchcock, an heir to the Mellon banking family of Pittsburgh, not only funded Leary's pet projects, but financed Leary's Brotherhood of Eternal Love as a major hashish marketing and LSD manufacturing operation which was based, like Jones's Peoples Temple, in California and the Caribbean.

In 1968, Leary, Ken Kesey, Alan Watts, and homosexual poet Allen Ginsberg from New York organized the so-called Summer of Love. This nationwide Dionysian celebration provided the context for a massive infusion of drugs into every part of the USA which left thousands of youth ravaged by their first experiences with addictive and hallucinogenic chemicals. To service the psychological disorders and human misery resulting from the drug epidemic, institutions such as the Haight-Ashbury Free Medical Clinic were created. Today, these clinics serve as centers for the movement to decriminalize "recreational" drugs, and as recruiting centers for cult outfits such as the Glide Memorial Church and Jones's People's Temple.

Dr. Joel Fort's Project One mental health clinic in San Francisco was part of the network of clinics set up to service the growing number of youth who quickly went from marijuana and an occasional hallucinogenic trip to hard-core heroin addiction and psychosis.

— Michelle Steinberg

The media cultists

Even in the atmosphere of untrammelled sensationalism that followed the Jones cult mass suicide, Rupert Murdoch's *New York Post* managed to sink lower than even the orgy-of-death-peddling competition. "Deathcults on the warpath": "Death in the jungle": "Slain aide knew he'd be killed" ran each day's banner headlines. For political impact, Murdoch, a protégé of British press peer Lord Beaverbrook, went page one with a story of extremely dubious vintage headed "Jones cult planned to move to Russia," a story relegated by most of Murdoch's yellow-journal competitors to the back pages.

A *Post* editorial enjoined "Stop the evil." But the *Post* continues to act as evil's propagandist. Murdoch's lurid brand of journalism was brought to New York not to make money (as our last issue revealed, it's already lost Murdoch \$18 million on a newspaper that cost him \$30 million in the first place) but to act as the media supporter of the Big MAC operation, whose cannibalistic practices usually go under the euphemism of "austerity."

Another media star that thinks cultism is good business is NBC, which this year has become the National Broadcaster of Cults. Long before the Jonestown events, NBC was popularizing cult beliefs. For example, its widely touted "Holo-caust" series fulfilled the Zionist lobby propaganda requirements for instilling necrophiliac paranoia in U.S. and Israeli citizens.

Rev. Jones got what he wanted by getting people to lose their grip on reality. NBC is looking to do the same with the whole United States. Even before the Jones blowout, NBC undertook a comprehensive series on such U.S. brainwashes as Synanon and the Hare Krishnas, to inculcate the line that "the future of the world is in the hands of the cults." Now it has announced a new bombshell, "Masada," about 900-plus Jews who, rather than fall into the hands of Roman legionaires, killed themselves en masse.

But does cultism pay? Murdoch and NBC may find there's "room for one more" in the Kool-aid set. Murdoch has been losing so much money on the *Post* that last week he was forced to cancel the recently inaugurated Sunday edition, after his planned New York morning tabloid, the *Sun*, failed to get off the drawing boards. And also last week, NBC canceled half its weekly programming after a grim look at the ratings.

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Kennedy's hospice movement: 'death with dignity' for all

Odell Rhodes, an eyewitness to the Jonestown mass suicide, presented a chilling picture to NBC reporters and a nationwide television audience on Nov. 25. According to Rhodes, as hundreds of people were seized by convulsions a grim Rev. Jim Jones intoned over the compound's public address system. "Die with dignity."

Just seven weeks before, a closed-door session was held in Washington, D.C. under the sponsorship of the National Hospice Organization on the same "die with dignity" theme. But the speakers were Senator Edward Kennedy, HEW Secretary Joseph Califano, and a host of other dignitaries.

The Oct. 5 gathering marked the end of a year-long campaign by the Order of St. John of Jerusalem to introduce the British hospice movement into the USA, a movement that traces back to the 11th century death clinics for the terminally ill founded by the Order at its Cyprus and Rhodes fortresses. With well-manicured phrases like "the right to die," "living wills," and "death with dignity," the Order has taken public leadership of a movement to make the death-cultism of a Jonestown the norm for America. "Concern for the dying" is the pretext to force not only acceptance and even embrace of death, but the corollaries of mind-killing drug use and the destruction of modern health care and all other forms of hated technology.

The Order of St. John itself, is not a fringe cult like the Rev. Jones's Temple. On the contrary. The Most Venerable Military and Hospitaller Order of St. John of Jerusalem is the most prestigious "secret" organization of the oligarchy of Western Europe. Its members include the most prominent London merchant bankers who stand behind the World Bank-International Monetary Fund policy of narcotics as a Third World cash export crop, top officials of British and

Canadian intelligence services, and the leading allies of British policy in the United States.

In its Oct. 6 edition, New Solidarity printed an exposé of the hospice movement, particularly Ted Kennedy's role in furthering it, that warned that the movement's death-idolatry would go into high gear soon after the November elections. We reprint that exposé here.

On Oct. 5 in Washington, D.C., Sen. Edward Kennedy and HEW Secretary Joseph Califano, among others, will address the First Annual National Hospice Organization Meeting to kick off a nationwide campaign to create a death cult in America.

The hospice movement, which traces its origins directly to the 11th century clinics for the terminally ill of the Order of St. John of Jerusalem, prescribes the following program of health care for Americans: widespread use of hard pain-killing drugs such as heroin and cocaine; destruction of advanced medical life-preserving practices and research; and acceptance of euthanasia as the first step toward generalized genocide against the elderly, the seriously ill, and other "useless eaters."

In the next month the American population will be inundated by over 100 newly released books focusing on the subject of "death with dignity." This philosophy of death is aimed at subverting the American commitment to constantly upgrading the conditions of life through scientific and technological progress and, instead, conditioning the population to accept genocide against "marginal" layers of U.S. citizens.

Under the cover of advancing a new treatment for terminally ill patients experiencing constant pain, the hospice movement plays an active part in the campaign to proliferate drugs in America. Operating through organizations like the National Committee on the Treatment of Intractable Pain (NCTIP), the

hospice movement has hooked up with drug lobbies like the National Organization for the Reform of Marijuana Laws (NORML) to weaken U.S. drug laws and legalize drugs such as marijuana, heroin, cocaine, and LSD for "medical purposes."

The political center of this movement in the U.S. however, is Sen. Edward Kennedy and his political machine. Through the combination of his criminal code reform (S1437) and his national health-care bill, Kennedy has incorporated every basic tenet of the hospice movement into his proposed legislation.

The new cult of Isis

The hospice movement's glorification of death marks it as the present-day heir to the ancient Egyptian cult of Isis and Osiris. The Egyptian cult drew its members together on the basis of a celebration of death and a death oath against the city-builder faction in Egypt.

The leading ideologue for the revival of this ancient death cult today is Sandol Stoddard, author of *The Hospice Movement: A Better Way of Caring for the Dying*.

The central idea behind the programs of the hospice movement is that the experience of dying should be the focus of attention for the living, and that all living people, including children, should experience some facet of death in the most primitive and "direct" fashion in order to live a more gratifying life. According to Stoddard, America is a "death-denying society." "The hospice concept is the realization that our entire planet has now become one village seeking to be healed," she writes. "With the hospice concept in our culture, many of us may discover that we are learning from the sick how to be well again, and from the dying how to live."

Stoddard and the other creators of this new cult of Isis have developed a complete brainwashing program for inculcating death worship in society, starting with the family of a terminally ill patient. The family is led through a series of counseling sessions, including "comfort control" for the ill, patient and family education and support, total hospice care during the dying process itself and bereavement counseling. Exemplary of the "counseling" practiced by the hospice brainwashers is encouraging young children to adjust to the loss of a loved one by getting into bed with the deceased to express his final farewell. The St. Francis Burial and Counseling Society, Inc., in Washington, D.C., one of the counseling organizations involved in the hospice movement, also suggests that a person buy "a simple casket and use it for other purposes before its final service."

Certain "Christians" are reworking theology to support the cult of death and hospices, and to edge towards acceptance of euthanasia. The March 1978 issue of the *U.S. Catholic* was devoted to this question, noting that "most Christian moralists" agree with

rephrasing the fifth commandment to "Thou shalt not kill, yet need not strive officiously to keep alive."

Nurses employed at hospices are instructed to get "personally involved" with their dying patients by hugging and caressing them. In one proposed hospice facility planned for Connecticut, the nurses and staff will be provided with a carpeted, windowless room called the "screaming room" where the staff can "cool the psyche," in the words of the architect.

Beneath its veneer of concern for the agonies of the dying, the purpose of the hospice is to undermine any and all advanced technological application to medical practice, medical science, and society as a whole. Stoddard states this clearly:

"The hospice teaches a new attitude," explained Dr. Liegner, "with the realization and conscious acceptance of dying and death as part of being born and part of the struggle of life." If the dying patient can be perceived first as a person, and as an individual accomplishing an important part of

Building a 'grass-

From Victor and Rosemary Zorza's column in the New York Post of Oct. 19:

Some politicians believe that a new grass-roots movement is taking shape in the United States, comparable in some ways to the great movements for civil rights and against the Vietnam War. The comparison was made by Sen. Edward M. Kennedy (D-Mass.) when he addressed the first national convention of the hospice movement in Washington last week — and some of his views were echoed from the other side of the political fence by Sen. Bob Dole (R-Kan.).

What is it about hospice that can stir people's emotions to the point at which two such disparate politicians feel moved to declare their commitment to the idea and to pledge their support of the movement?

The hospice groups now springing up around the country are responding to one of the deepest needs in all of us — the need to feel that when our time to die comes, we will be able to do so in conditions that reduce the physical suffering and the spiritual anguish to the minimum. In the hospice setting, the dying patient can even feel "happy" at the way a previously dreaded experience turns out to hold no terror — as our own daughter told us she was happy when she was dying in a hospice last year....

One man who visited a patient of the New Haven (Conn.) hospice recently has come away a different person because of the experience. The two talked for a few moments, and the visitor realized that the cancer patient, a man of nearly 70, felt more

a full life-cycle, then care givers can concentrate upon giving what is really needed in the situation. They can actively prevent the interference of mindless technological tricks, and can instead provide surcease from physical and emotional pain. They can offer, instead of mechanical resuscitation, a hospitable place in which the personal and spiritual growth of the individual can continue during the process of dying."

Stoddard compares modern, advanced hospital care to a war zone where patients are prisoners of life-sustaining equipment:

"There is a mystique about this war against death that makes us turn our heads away from those who are hopelessly, incurably ill; and also from those who are quite consciously ready to die. These are the ones who disturb our picture of the way things ought to be. From hospes (Latin for host, guest — ed.) to hospital, the psychology has changed from one of love to one of war, and in the

psychology of war, force is imperative. Therefore we arrive at the strange, new embrace that pins the inert body of a man or woman, terminally ill, to a machine which forces that person's body to breathe without even knowing its name."

And Stoddard lashes out at advanced industrial society's "alienation" of the individual:

"The new unit of society was economic man. The purpose of hospitals in an industrial society is to mend machine tools, or to lock up separately those such as orphans, the insane, or the contagious, who may prove useful at some later date: hospitals as storage bins for society's spare parts . . . human life is only a machine."

Purporting to characterize industrial society's view of man, Stoddard reveals her own ideology.

The model for American hospices is St. Christopher's Hospice in London. Established in 1967, St. Christopher's was the first "modern" hospice to incorporate all of the psychological warfare techniques developed by the Tavistock Institute during World War II. However, the history of hospices goes back to the 11th century, when the Poor Brothers of the Hospital of St. John organized the first hospice on the island of Cyprus.

The Hospitallers, later the Order of St. John of Jerusalem, moved to the island of Rhodes, where they set up one of the largest hospices in existence. There, for the first time, "patients with incurable diseases were separated from all others." To this day, the Knights of St. John control and deploy the hospice movement.

From the beginning, the Knights specialized in the use of "potions" and elixirs to "ease the pain" of their patients — and enemies — permanently. Today one of the major objectives of the hospice movement is to increase drug use and replace technology-oriented medicine with drug taking. One of the Order's major evil contributions is the so-called Brompton Mix, which was developed at St. Christopher's in 1967. The mix is administered every three or four hours, day and night, until the patient dies.

roots movement'

comfortable about the conversation than he did. "He had come to terms with the idea of dying," the visitor recalls. "I had not. I was 47 years old, and I had never come really close to someone who was dying."

That visit will have momentous consequences, for the visitor was Joseph Califano, secretary of health, education and welfare, who has since instructed his staff to devise a number of steps to ease the progress of the hospice movement, pending the more elaborate measures that can only be taken after more detailed study and legislation. The visit, Califano says, made him realize that he had been shielded from the idea of dying, that he was the product of an "enlightened" society that had banished the idea of death....

Califano's visit helped him to break the taboo. It was an intensely personal experience, but the result of it — coupled with an HEW study — will enable the bureaucracy to waive some of the restrictions on fees paid by Medicare and Medicaid for hospice care.

But that is only a small beginning. Califano was deeply impressed by the spontaneity and enthusiasm he found in the hospice movement, and he is concerned about the danger of upsetting the delicate mechanism of private and voluntary effort by federal intervention. "Our challenge is to nourish this movement," he says, "not to force-feed it."

It will be up to the Congress to decide what constitutes adequate nourishment. This is where the pledges of such men as Kennedy and Dole assume a particular importance....

Death camps with lace curtains

Who is pushing the "die with dignity" cult?

SENATOR EDWARD KENNEDY is the key promoter for implementing IMF austerity conditions in the U.S., exemplified in all of his proposed legislation:

- Author of Senate Bill S.1437, which proposes to rewrite the entirety of U.S. criminal codes, calls for the decriminalization of marijuana, and a reduction in the penalties for possession and sale of other controlled substances.
- As initiator of Project 87, along with the Brookings Institution, Kennedy has decided that the "Constitution has outlived its usefulness" and is organizing the re-writing of the U.S. Constitution.
- Kennedy's proposed National Health Bill is designed to dismantle America's advanced medical system and

replace hospitals with hospices based on cost cutting, and stresses out-patient care.

- His proposed Pharmaceutical Bill, working in conjunction with the National Institute on Drug Abuse, advocates the creation of a special center to study heroin, LSD and other controlled substances for the possible use of these drugs for medicinal purposes.
- Kennedy openly endorses the hospice movement and will deliver a keynote address, "Hospice Care in the U.S. Health Delivery System," at the First Annual National Hospice Organization meeting in Washington, D.C. Oct. 5.
- The Joseph and Rose Kennedy Institute for the Study of Human Reproduction and Bioethics at Georgetown University, providing tax-exempt support for Senator Kennedy's death-dealing "health care" proposals, stands squarely behind the hospice movement. Director Dr. André Hellegers noted that Sen. Ted Kennedy felt "Congress was disenchanted with the way health care costs had gone so high. . . . Congress was less interested in massively financing basic research, but more interested in applied research that brings down health care costs." This, Hellegers stated, made him think "the public as a whole has to realize that as you approach the end of the genetic life span, not dying from one cause makes you die of another cause. . . . If you believe as I do that eternal life is more the product of the clergy than a function of physicians, you had better consider how you would like to pass from the here-and-now to the hereafter and what it will cost in kind and suffering."

JOSEPH CALIFANO, Secretary of Health, Education and Welfare, is the chief implementor of austerity measures working within the Federal government:

- As Special Assistant to the President on Domestic Affairs under President Johnson, Califano played a leading role in the Appalachian Regional Planning Commission which implemented labor-intensive work projects throughout the area.
- Califano is actively coordinating with Hospice, Inc. in New Haven to review HEW standards for Medicaid and Medicare so that these programs cover hospice treatment. Recently, Califano granted one million dollars to Hospice, Inc. to "prove a justifiable case for the therapeutic advantages of heroin."
- Califano will also attend and address the National Hospice Organization meeting in Washington, D.C. Oct. 5.

DR. ELIZABETH KUBLER-ROSS, chairman of the Hospice National Advisory Council since its inception

in 1971, is the key spokesman for death cult ideology:

- She was trained by the U.S. wartime intelligence organization OSS in military systems analysis and population control.
- As director of psychiatry at the University of Chicago's Billings Hospital in 1969, Ross set up the first seminars with terminally ill patients which later became the subject for the first major book based on "death with dignity."
- Ross's book *Death and Dying* espouses the line that Americans deny the reality of death and are less advanced than Samoans and Alaskan peasants who accept death scientifically, with *acceptance and resignation*.
- Ross has recruited over 75 hospice teams ready to disperse throughout the country to organize for the death cult. After the October hospice meeting, Ross will begin a massive recruitment campaign, touring the country to promote her book.

DR. NORMAN ZINBERG, a long-time advocate of the "nonabusive effects" of marijuana, heroin, LSD, has published 67 studies on drugs:

- As a consultant to the Department of Defense, Zinberg played a leading role in flooding Vietnam with drugs, through his profiles of drug use among demoralized American soldiers.
- He is a founding member both of NORML and the NCTIP, groups which advocate the use of drugs for medical purposes. NORML is lobbying for legalized personal possession and use of drugs.
- Zinberg has played a leading role in the Drug Abuse Council since 1975 and has endorsed the Office of Drug Abuse's call for the decriminalization of all drugs for "further scientific study."

The Oct. 5 national hospice conference will provide the movement's leaders with a critically important reading of just how widespread is the support for "living with death" in the United States. Indications are, however, that the movement will continue a fairly low profile until after the November elections. At that point, nothing will stand in the way of the "grim reapers" proceeding with a national campaign to introduce bills into state legislatures endorsing "alternative" hospice treatment plans for the aged and terminally ill, bills to legalize hard drugs for medical purposes, and bills to extend Medicaid and Medicare benefits to cover hospice care.

— Karen Steinherz
Marie Mendez

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Cult politics take over: the California case

Dionysus is loose in California. I'm proud to be here. The state's not putting anybody to sleep. . . . This must put the SLA to shame, they could never accomplish what Jimmy Jones did. . . . I didn't know Jimmy Jones personally, but many of my crowd are saying good things about him, and about many of the things he was doing. . . . Charlie Manson, of course, was using our tools and techniques from the Merry Prankster days.

These are not the ramblings of some spaced-out zombie in the backwoods of California. They are the comments of Stewart Brand, a top advisor to California Governor Jerry Brown, on the Guyana massacre and the Moscone-Milk murders, in an interview immediately following these events.

Stewart Brand is not only the founder of *The Whole Earth Catalogue*, the Sears catalogue of the counterculture, which members of Jim Jones's Peoples Temple carried in their luggage when they left for Guyana; he is an official advisor to California's Governor Jerry Brown. As Brand's comment illustrates, the mass suicide of the California-based cult and the brutal murders on Nov. 27 of San Francisco Mayor George Moscone and City Supervisor Harvey Milk are no coincidence. They are the conscious result of a 40-year operation to turn California into a state run on the social-control principles laid out in Aldous Huxley's *Brave New World*. That operation was directed primarily through the MK-Ultra experiment in the use of hallucinogenic drugs in mind-control and brainwashing. The final phase of that operation was the creation of a mass countercultural movement of LSD cults of rock music and ritualistic death, described in recent FOIA documents as the "testing of MK-Ultra materials . . . on unwitting subjects in normal life settings." By the late 1960s, spread by the

infamous "Merry Pranksters" operations of Ken Kesey and others, it had destroyed thousands and thousands of America's youth.

With the establishment of cultist Jerry Brown as the governor of California, MK-Ultra became the government of California. Brown's leading advisors are the leaders of the Kennedy-linked support operations for the development of the counterculture, and his government and personal friends include top operatives of MK-Ultra and associated networks. They include:

GREGORY BATESON: controller of the initiating MK-Ultra experiments at the Palo Alto, Calif. Veterans Administration Hospital from 1950-1962. Bateson is a Cambridge University-trained "anthropologist," friend of Huxley's from the 1920s, for 15 years husband of the late Margaret Mead, and a regional ethnology specialist in the Office of Strategic Services from 1944 to 1947. Bateson was the personal psychiatrist of Alan Watts, Buddhist guru and founder, with Huxley, of the Esalen Institute. In the 1950s, Bateson became spiritual leader and drug supplier for a group of young artists gathered through Stanford University, the Palo Alto VA Hospital, and California School of Fine Arts in San Francisco. This group became the original Merry Pranksters. Bateson addressed Jerry Brown's State Prayer Breakfast in 1976 on the subject of peyote. He is currently a Brown appointee to the California State Board of Regents and a Scholar in Residence at the Esalen Institute.

STEWART BRAND: an original Merry Prankster, recruited by Bateson, publisher and editor of *The Whole Earth Catalogue* and its successor *CoEvolution Quarterly*. Brand is an official "special consultant" to Brown, who Brand recently described in print as "in effect . . . a contributing editor for *CoEvolution Quarterly*, at no pay."

KEN KESEY: leader of the Merry Pranksters and orchestrator of the so-called "Electric Kool-Aid Acid Test." Kesey, a former jailbird, was invited by Brown in October 1977 to address the governor's staff on the subject of police practices.

SIM VAN DER RYN: key provocateur of Berkeley's "People's Park" riots; technical advisor to Brand's CQ; protégé of Buckminster Fuller, founder of the Farralones Institute, a West Coast think tank specializing in solar energy research. Van der Ryn met Brown at the San Francisco Zen Center; he was appointed the California State Architect and head of the Brown-created State Department of Appropriate Technologies.

THEODORA KROEBER-QUINN: British-trained anthropologist, close friend of Bateson's, author of *Ishi In Two Worlds*, a cult anthropology book which develops themes originating in *Brave New World*. Appointed by Brown to the State Board of Regents.

ZENTATSU BAKER-ROSHI: Zen "priest," head of the San Francisco Zen Center, where Brown goes to meditate. Baker-Roshi is one of a string of gurus, including MK-Ultra operative Baba Ram Das, the former Richard Alpert, who have advised Brown on "spiritual" matters. Baker-Roshi's Zen Center was founded in 1959 with aid from Alan Watts, who according to a representative of the Center "may still be associated with us, but I don't know since he's passed over."

By the time of San Francisco's 1968 "Summer of Love," the number of "freaks" in California had reached major proportions. Haight-Asbury was run by the so-called "Diggers," which included key figures previously involved in the founding of the *Los Angeles Free Press*, one of the earliest models for the underground press, which would later be instrumental in the success of Jerry Brown's first electoral campaign. Haight leaders held their power on the basis of their known connections to MK-Ultra drug sources. Their control of San Francisco's LSD culture was institutionalized in the creation of the Haight-Asbury Free Clinic, which was founded by an MK-Ultra connected psychiatrist, Ernest Dornberg, and Roger Smith, street-gang organizer and parole officer of later mass murderer Charles Manson.

The clinic was itself controlled through the Langley-Porter Clinic, where Bateson had worked before his term at the Palo Alto VA Hospital, and which directly took part in MK-Ultra related experiments. The Haight clinic was the first in a city-wide network of drug clinics which included the North East Mental Health Clinic and the Los Siete Clinic, which were connected to what one key NEMH staffer described as the Black Liberation Army's "underground railroad," and the Delancey Street Foundation, directed by MK-

Ultra operative Dr. Joel Fort, who later helped found Project One.

Parallel to the "hippie" developments in the Haight, the culture of "political" hippies was being developed in Berkeley, out of the refuse of the Berkeley Free Speech Movement of the early 1960s.

By the second half of the 1960s a major migration of these elements to northern California had begun. The key figure in directing this migration was anarchist-terrorist Murray Bookchin, a personal friend of Bateson, who is today key controller of Spain's Basque terrorists. Allan Hoffman, a personal protégé of Bookchin's and leader of the New York-based "Motherfuckers," a Diggers-type group controlled by Bookchin, moved to California and began organizing elements of the Diggers, the Hells Angels, and the Motherfuckers into a network of primitive communes centered around Ukiah, the same city to which Jim Jones also took his followers in the mid-1960s.

At the same time Bookchin personally intervened in the network of political communes in Berkeley during a 1967 tour of the West Coast. He called for the establishment of a parallel support network of rural communes for "rest and recreation" and study purposes. Like the Jones cult, the Diggers and Bookchin's "politicos" based their plans on the need to survive an inevitable nuclear holocaust. The California network created on this basis has since functioned as a safe-house network for every terrorist operation run through California since that time — including the Symbionese Liberation Army and the Weathermen.

The creation of Jerry Brown

Literally every cult operation was created or directly supported by these or other known MK-Ultra networks: "est" and Mind Dynamics, both channeled through Esalen; Transactional Analysis, founded by Langley-Porter's Eric Burn; Hare Krishnas and other pseudo-Indian "mystic" groups, directed through networks directly affiliated with Bateson.

Simultaneous with the development of mass-based cultism in California, former Jesuit seminarian Jerry Brown was being developed on a parallel track as the perfect figurehead for an MK-Ultra government.

Brown is a totally synthetic politician, a combination of the brainwashing apparatus of MK-Ultra with the heavily entrenched Hollywood-based Kennedy machine in California which together put him into power. Brown's entire career (even given his position as the son of a popular former governor) is inexplicable except as a totally controlled media project of these two apparatus.

That project critically included the wrecking of the legitimate political networks which had led California during its postwar development boom. Even before running for Governor, Brown and his Kennedy-trained lawyer associates were working with outfits like

Common Cause to watergate California politicians on grounds of "illegal campaign financing" and similar issues. The Brown candidacy of 1974, interestingly, was only successful over the political "dead body" of San Francisco Mayor Joseph Alioto, the front-runner for the Democratic Party nomination, who was destroyed by a media brouhaha over alleged "mafia connections," after his city had been brutalized by successive waves of SLA, "zombie killer," and BLA terrorism by the MK-Ultra network.

The use of heavy media manipulation was developed to its height in Brown's campaigns. His campaign for governor was actually based on a strategy of staying out of sight and giving huge media play to his name. Brown's key campaign advisor and later executive secretary, Grey Davis, was trained in the 1972 Los Angeles mayoralty campaign of Tom Bradley under the special direction of David Garth. Garth is a former member of the Army Security Agency, a trained clinical psychoanalyst and McLuhanite brain-washer who has recently gained notoriety directing the campaigns of, among others, New York Governor Carey and New York City gay rights Mayor Koch.

Jerry Brown was picked up as a perfect combination — a 1960s counterculture neocultist with a big name and a thoroughly amoral, moldable public profile. Brown's cultism is indicated in his early Jesuit training, in 1956-60, and represents a key to his psychological makeup. The training he underwent in a Jesuit seminary in California was overtly expressive of the (sadistic) military discipline and mind control around which the elitist Jesuit intelligence apparatus is built. Only Latin was spoken in the Novitiate, and total silence was maintained for long periods of time. Once a week a form of criticism—self-criticism, known as *defectus*, was practiced; novices who broke rules had to confess and ask forgiveness on their knees in front of the entire community; once or twice a month they would bind themselves with chains for an hour at a time; they would also beat themselves on the rear end with a rope.

The underlying approach of the Jesuits dominates everything Brown is, and the Jesuit themes, often mixed with counterculture, MK-Ultra-type "spiritualism," are quite out in the open. Brown still studies St. Ignatius, the founder of the Jesuits, and the rules he wrote for the Jesuit order, along with Brown's other anti-growth gurus, particularly E.F. ("Small is Beautiful") Schumacher. Early in his term as governor, Brown told an audience of priests, "If you want to know what my administration will be like, look at St. Ignatius's 11th and 12th rules." The rules he referred to dictate that a Jesuit must seek self-mortification, practice self-denial, and abhor worldly needs and desires.

Brown left the Jesuits in 1960, finished college at Berkeley, and went on to Yale Law School. He then served as a law clerk to a family friend and tried to make a career of sorts in law, passing the bar only

after two tries and signing up with the prestigious Los Angeles law firm of Tuttle and Taylor, in 1965.

In the late 1960s Jerry Brown became active in the antiwar movement and Eugene McCarthy's presidential campaign, attending the Democratic Convention as an alternate delegate for him. Brown was already being groomed as a youth-guru political figure, and by the time he announced his first campaign for public office in late 1968, it was understood among friends and associates that this was only the opening salvo of a campaign for much bigger stakes.

Brown ran and won election that year to the Los Angeles Junior College Board, entirely on the strength of his father's name, with media hype from *Los Angeles Free Press* networks. He served only one and a half years of a four-year term, using the position to get maximum press coverage. Brown's press aide at that time, and a close associate since, Tom Quinn (Brown was no doubt the only Junior College Board member with a press aide), has been described by one reporter as "essentially programming Brown to get the greatest amounts of publicity." Brown managed in that short time to advocate a variety of California "radical" causes, from the rights of the Huey Newton-Eldridge Cleaver Defense Committee and SDS to the use of college property for meetings to defend a teacher dismissed for reading a poem which was described as "on abnormal sexual relations with God, Christ, and animals."

Brown moved on up with a 1970 campaign for Secretary of State, a campaign that not incidentally persuaded his father to drop a possible comeback bid against Ronald Reagan. Brown's victory came despite a Republican sweep of all other statewide offices except the Senate seat won by John Tunney, a son of another famous father and a former roommate of Ted Kennedy's at law school. Kennedy sycophant Tunney and Brown became close associates, during this period and after.

Brown used his new office exactly as he had his earlier one, but on an expanded scale. Immediately on taking office in January 1971 he began filing high-publicity law suits for failure to comply with campaign financing laws, including a public threat to prosecute 134 candidates. Brown's operation against California politics escalated in April when he announced a campaign in alliance with Common Cause and the People's Lobby to place a Fair Political Practices initiative on the June 1974 ballot. The initiative was drafted by poverty lawyer Daniel Lowenstein and became known as Proposition 9 (later declared unconstitutional). Lowenstein was later appointed head of the Fair Political Practices Commission by Governor Brown. The southern California-based Center for the Study of Democratic Institutions, founded by a former Aspen Institute head and OSJ Commander Robert Hutchins, was extensively involved in the Proposition 9 campaign and was a key element in Brown's own Democratic primary victory in the June 1974 election.

The campaign for governor

Brown's announcement as a candidate for governor was a surprise — given that he had zero qualifications — and Mayor Alioto was the clear front-runner, followed by candidates George Moscone (then a state senator) and Bob Moretti, the powerful speaker of the assembly. Moscone dropped out early, Moretti had no state-wide recognition, and Alioto showed the effect of continual press harassment on his alleged "mafia connections." With Watergate and the help of some key figures in the Democratic machine who swung crucial labor support to him, Brown won the primary, and following that, the governorship.

The record of Brown's governorship will not be dealt with here — his destruction of nuclear energy development, Proposition 13 austerity operation, and his general antigrowth policies are well enough known. We return instead to his Governor's apparatus — along with the MK-Ultra crowd, came the network of poverty and public interest lawyers created straight out of Bobby Kennedy's Justice Department, now centralized nationally through the D.C.-based Center for the Study of Law and Social Policy — which was founded and is run by former Kennedy associates. This "network of people who came through legal services and public interest law" has been described accurately as "the old school tie" of the Brown administration. Brown's top administrative staff and advisors come from the California ACLU, and its offshoots, the San Francisco-based Public Advocates Inc., California Rural Legal Assistance, and the Mexican-American Legal Defense and Educational Fund.

Grey Davis is one of these. A graduate of Stanford Law School before serving as a captain in the army in Vietnam, Davis organized for McCarthy in Vietnam and after discharge joined a top Los Angeles law firm. He worked on Tunney's 1970 campaign and then was finance director, under Garth, in the Bradley campaign. Another figure is Mickey Kantor, five years a poverty lawyer representing farm workers in Florida and a close buddy of Tony Kline, Brown's legal affairs secretary and founder of CSLSP-affiliated Public Advocates, Inc.

Kantor comes on board in an important post — as campaign manager for Brown's presidential bid of 1976. Kantor ties right back into the Hollywood-liberal networks whose ties to MK-Ultra in both the drug-running and mass psychosis industry are a major part of this picture. Kantor had managed Senator Cranston's re-election campaign in 1974 and was a member of the law firm of Manatt, Phelps and Rothenberg, a Century City firm whose head, Charles Manatt, has been chairman of the California Democratic Committee since 1971. This is the firm that Tunney joined when he lost his Senate race in 1976. Finally, and most important, this firm's clients include Eli Lilly, the company whose foundation is one of the major foun-

ders of the terrorist networks of MK-Ultra and the Peoples Temple cult.

In managing his presidential bid through Kantor and key Kennedy associate Allard Lowenstein, the Kennedy machine that runs Brown reveals itself. Brown is a stalking horse for Ted Kennedy, a pawn for a bigger pawn, in the planned Cartergate destabilization of the United States. Brown's California is the launching pad for that destabilization — from Jim Jones to Jerry Brown to Ted Kennedy stretches one continuous line of control to that purpose.

—Cornelia Reynolds

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Jonestown-200

TERRORISM

The Jones cult and the Mau Mau model

The 'defectors' group is key to the looming terrorist deployment

The following informational report was prepared by the U.S. Labor Party Security Section.

Law enforcement officers and private public interest groups investigating the terrorist potentialities of the mass suicide in Guyana must make themselves familiar with the essential features of the two-sided Mau Mau operation of British intelligence services in Africa. The orchestrated gang and countergang deployment of the main Jones group and the so-called "defectors" group conforms in every essential detail of pedigrees and deployments to the gang-countergang operation which the British ran in the Kenyan Mau Mau operation.

The writings of Brigadier Frank Kitson of British intelligence provide the law enforcement officer with all but one crucial fact one needs to know to cope with the dangers posed by the so-called "Jones defectors" group. Kitson merely omits to mention that the original Mau Mau group was created by British intelligence; the rest of the tale as given by Kitson is close to the truth on essentials.

We outline the basic features of the British Mau Mau operation first. Then, we indicate the crucial points of agreement defined by superimposing the Jones follower-defector deployment pattern on the Mau Mau model.

The Mau Mau operation

The basic elements of the British intelligence services' Mau Mau gang-countergang operation in Kenya are as follows:

1. **Creation of the gang:** The original Mau Mau cult, under the titular leadership of London-trained, "radical" Kenyan nationalist Jomo Kenyatta, was created by the British intelligence service as an Anglican Jesuit operation coordinated by the British Psychological Warfare Division at the Tavistock Institute (Sussex University).
2. **Phase one of the deployment:** The overall operation was set into motion through a wave of Mau Mau raids against (principally) farms owned by European settlers, with some killing of black Kenyans to spice up the horror effects.

This produced hysterical polarization among the black and white populations of Kenya, with both white-versus-black and black-versus-black features

included. This hysteria secured the British the mandate for launching phase two.

3. **Phase two of the deployment:** A covert, fake Mau Mau gang headed by disguised native whites was deployed as a terrorist force, while a public relations cover was developed around a group of Mau Mau "defectors." "Revelations" about the Mau Mau were prepared by British intelligence and played through the mouths of the controlled "defectors" group. The defectors group thus provided the cover required to aid terrorist operations deployed by the covert, killer squads for which the "defectors" served as a front group.

4. **Phase three of the deployment:** Fake Mau Mau gangs deployed by British intelligence perpetrated terror against black villages in the populated areas of Mau Mau deployment. This bloody "chaos and confusion" operation impelled the villagers to distance themselves in terror from the real Mau Mau. The Mau Mau forces were thus herded into a concentration in which a final air-assisted search-and-seal paramilitary operation wiped out the organization.

5. **Model for the operation—Malaya:** The "wet-run" model for the Kenya Mau Mau operation was made at the close of World War II in Malaya.

During the war, the British intelligence under China-Burma-India Theater coordination of "that bastard" Lord Mountbatten, and such subalterns as Enoch Powell, had created in the Malaysia area a reserve guerilla force headed by the Chao Chou opium-running networks of the "golden triangle." The British never fully equipped or armed this ethnic Chinese force during the military operations against the forces of Japan. However, at the conclusion of the war, the ethnic Chinese guerilla reserves were supplied with arms and other equipment in adequate supply for a full-scale, protracted guerilla operation.

Guerilla assaults on plantations (especially) were used as a pretext for setting the counteroperation into motion. It was in this setting that "Malaysia" Thompson and others developed the techniques which Thompson and others introduced to CIA operations in Vietnam at the beginning of the 1960s — the techniques which contributed in the greatest degree to developing in-depth support for the National Liberation Front forces in the rural regions of South Vietnam.

The British obsessively refuse to comprehend the

qualitative distinction between such models as "war games" or "controlled experiments" and actual wars involving in-depth warfare considerations. However, the lessons of Mountbatten's bloody controlled experiment in Malaysia did provide a reference point for a successful gang-countergang operation in Kenya, precisely because Kenya represented a controlled experiment — where Vietnam did not.

6. Policy motives for Mau Mau: Jomo Kenyatta, prior to the Mau Mau operation, was a titular leading figure among Kenyans oriented toward national independence. The British were prepared to give Kenya nominal independence as, predominantly, an agricultural goods and raw materials exporter, within the monetary order of the British Commonwealth. The British were fearful that the newly liberated colonies would opt for either the American Revolution or the Soviet case as a model — a model of dedication to urban-centered general progress in technological development of agriculture, industry, and infrastructure. The British needed to draw potential national leaders into an operation in which those leaders and associated layers of the native populations would be sufficiently tamed to submit to the British version of "national independence."

In general, the combined Mau Mau operation was to subject Kenya to a "bloody example" of terror for this desired effect.

The Kissinger policy for southern Africa was and is based on the same British-designed Mau Mau model of white-versus-black plus black-versus-black horror shows, with white mercenaries providing the crucial catalytic element of mass butcheries needed to bring all the other conditioned elements to a maximum degree of frenzy.

An important consideration

The Mau Mau operation, like many other standard British intelligence covert operations techniques, relied on the foolishness of the average citizen, his or her tendency to "pick sides," either as a spectator or participant, in any ongoing fight he or she witnesses. On the basis of this principle, the following sort of operation is standard.

Operation objective: Assassinate a tertiary quality of target who is known to be meeting a contact in a barroom at a given time.

Method: Deploy two separate teams to the location. Team "A" to start a brawl. Team "B" to hit the target, under the cover of the diversionary brawl.

Procedure: Two operatives of Team "A" start an argument in the barroom, preferably involving unwitting third or third and fourth parties. If the issues of the rigged conflict are sufficiently aired to the others in the barroom, those bystanders can be psychologically involved on one side or another before the first blow is struck. In the melee, the victim is killed.

That is a crude, classic, and obvious case, but the

principle is illustrated — as in those elections during which most of the population contests preferences for two wretched candidates, both controlled by the same background interests. People generally are suckers for whatever is put front stage as the conflict of a rigged drama: audiences have great difficulty in rising to the mature levels of judgment in which they focus their attention on backstage operations, in which they have the maturity to recognize that it is the audience which is the real target of the operation.

Rabbi "Mau Mau" Davis

Understanding the Kenyan Mau Mau model enables the investigator to understand the case of Rabbi Maurice ("Mau Mau") Davis, formerly of Indianapolis, currently of White Plains. It was Davis, in Indianapolis, who gave Jones his first temple, a disused synagogue sold to Jones under the most informal, "softest" terms — a "pay me whenever you can" arrangement. The same Davis has been prominently associated with kidnapper Ted Patrick in so-called "deprogramming" of youth recruited to both cults and non-cult organizations.

Although Davis's organization operates under the public-relations cover of rescuing persons from "brainwashing," two known sets of facts concerning the kidnapping operations reveal the true character of the "deprogramming" cult headed by Davis and others. First, although some of the kidnapped persons were in fact "rescued" from behavioral modification groups, this is essentially a convenient, diversionary, public relations cover for the actual character and broader purpose of the "deprogramming" operation. Second, the methods used by Ted Patrick and other "deprogrammers" are based on the most brutal sorts of "back room" brainwashing techniques.

A study of the pedigree of the Jones "defectors" group, and the background to the organizational cover of the group of "ex-Mau Maus" publicized in the wake of the Jonestown suicide-murder orgy, warns us that any terrorist deployments linked to the Guyana bloodbath are coordinated by forces separated only by "cutoffs" from the sponsorship of the "defectors group." Any person given the crucial facts concerning the background and current propaganda-line of the "defectors group," provided that person knows the Mau Mau model, recognizes immediately that this conforms on all crucial test points of intelligence evaluation to the "NAG" front-group aspect of a standard British-intelligence gang-countergang terrorist operation. It is the same Mau Mau model which the British intelligence services have been perfecting for years in the Ulster horror show.

This conforms to the fact that California kookery has been developed chiefly through various British intelligence deployments, and that the Ukia-cults, of which the Jones case is an example, were developed under the auspices of the "Golden Dawn" operation of British intelligence, the same operation in which Allen

Dulles's "MK-Ultra" and Rand corporation involvements were key.

The connection between Lilly Endowment-funded and related operations in Indianapolis to California kookery is second in significance only to the kook-operations played into California and other locations via nasties embedded in the University of Chicago. In New York State, Edgar Bronfman's Westchester County, plus Rockland State Hospital, is one of the nastiest centers of cultism and other kookery -- including the "Son of Sam" killings.

If one also knows the basic rules for untangling Zionist networks, and knows the key role Israeli intelligence played in the Timothy Leary operations side of the "MK-Ultra" project, the general pattern of British-Zionist-Quaker networks involved in the development of the Jones and other kook cults is understood. Rabbi "Mau Mau" Davis's overlay fits all crucial points of the "Golden Dawn" deployment pattern.

The case of Timothy Stoen gives another, useful overlay. Stoen, reputedly a former CIA agent, was crucial to Jones's success during the early phases of development of the Peoples Temple, and was involved in every phase of the "nasties" which came abruptly

to the surface between Summer 1977 and the recent Guyana bloodbath. Stoen is now key to the "defectors group" and the central figure in the chain of circumstances leading directly into the murder of Congressman Ryan and the mass bloodbath. This does not necessarily imply that Stoen is fully witting of the implications of his role, but merely that he is at least a controlled element in the threatened terrorist phase of the "Mau Mau" model under consideration.

Key in the planning level of any terrorist activities linked to the Guyana horror-show is Brian Jenkins of the Rand Corporation. Jenkins is cooperating at high executive levels with British intelligence in planning terrorist operations, and has taken a key role in planning the cult phase of terrorism. This should not be surprising to anyone who is informed of the background of Rand or its various involvements in creating Jones and other cults. Rand was integral, together with such entities as Israeli intelligence and the Office of Naval Intelligence's British-controlled National Training Laboratories, in furthering the British "MK-Ultra" project run under Allen Dulles's CIA cover. Undercover and other most-reliable sources have given us a hard dossier on a very, very "dirty" Brian Jenkins.

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