

2-26-80

To: SAC, San Francisco (89-250)

From: Director, FBI (89-4286)

RYMUP

4/22/93

9803 WOD/pdr

San Francisco was last furnished with offline ISIS listings on 10-31-79. San Francisco should advise the Bureau, Attention: Technical Services Division, Operations Management Section, if offline ISIS computer tapes being retained in this case must be kept or if the computer tapes may be erased.

(u)

AJG:lmj  
(7)

(1)

89-4286-2403

FEB 26 1980  
FBI

IC/01.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAIL ROOM

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

0119

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 2/26/80

TO: DIRECTOR, FBI (89-4286)  
(ATTN: FOIPA BRANCH)

FROM: SAC SAN FRANCISCO (89-250) (P)

RE: RYMUR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/22/83 BY 9803 RDD/MLM

For information of FOIPA Branch, FBI San Francisco received a request from FCC, Washington, D. C. by letter dated 2/14/80, for the return of the FCC tapes obtained by Federal Grand Jury subpoena (u)

By San Francisco letter to FCC dated 2/26/80, all material subpoenaed from FCC was returned. (u)

(10)

89-4286-2408

MAR 1 1980

FOIPA

- 2 - Bureau
- 2 - San Francisco
- DRH/sdc
- (4)

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time) Per \_\_\_\_\_

97 MAR 21 1980

X Airtel

2/26/80

TO: DIRECTOR, FBI (89-4286)  
(ATTN: FOIPA BRANCH)

FROM: SAC, SAN FRANCISCO (89-250) (P)

RE: RYMUR

*9/22/83 - 983 PDD/med*

For information of FOIPA Branch, FBI San Francisco received a request from FCC, Washington, D. C. by letter dated 2/14/80, for the return of the FCC tapes obtained by Federal Grand Jury subpoena. (u)

By San Francisco letter to FCC dated 2/26/80, all material subpoenaed from FCC was returned (u)

② - Bureau  
2 - San Francisco  
DRH/sdc  
(4)

FEDERAL BUREAU OF INVESTIGATION

3-31, 1980

6916  
4539

| TL#                      | TL#                | TL#                            |
|--------------------------|--------------------|--------------------------------|
| Mr. Herndon 241          | Mr. [redacted] 241 | Miss [redacted], 3372B 241     |
| Mr. [redacted] 241       | Mr. [redacted] 241 | Mr. [redacted] 6823 212        |
| Mr. [redacted] 241       | Mr. [redacted] 241 | Mr. [redacted] 1929 153        |
| Mr. [redacted] 155       | Mr. [redacted] 241 | Assembly Locate, 10270 343     |
| Mr. [redacted] 255       | Mr. [redacted] 241 | Assembly Section, 10861 343    |
| Mr. [redacted] 241       | Mr. [redacted] 241 | Consolidation, 4905 125        |
| Mr. [redacted] 241       | Mr. [redacted] 241 | Corresp. Unit, 11286B 332      |
| Mr. [redacted] 155       | Mr. [redacted] 241 | Data Processing, 1344 153      |
| Mr. [redacted] 241       | Mr. [redacted] 241 | L. F. P. S., 10955 324         |
| Mr. [redacted] 241       | Mr. [redacted] 241 | Mail Room, 1B327 152           |
| Mr. [redacted] 241       | Mr. [redacted] 241 | Pr. & Space Mgmt., 1B879 151   |
| Mr. [redacted] 241       | Mr. [redacted] 241 | Payroll, 1907 153              |
| Mr. [redacted] 241       | Mr. [redacted] 241 | Photo. Oper. Unit, 1B903 151   |
| Mr. [redacted] 241       | Mr. [redacted] 241 | Printing Unit, 1B973 151       |
| Miss [redacted] 241      | Mr. [redacted] 241 | Property Unit, 1835 253        |
| Miss [redacted] 241      | Mr. [redacted] 241 | Reading Room 4437 b6           |
| Mrs. [redacted] 241      | Mr. [redacted] 241 | Records Section b7c            |
| Mrs. [redacted] 241      | Mr. [redacted] 241 | Technical Section, 7554        |
| Miss [redacted] 241      | Mr. [redacted] 241 | Teletype Unit, 6247 244        |
| See Me Please            | Mr. [redacted] 241 | Voucher Unit, 1262 153         |
| Initial for "Seven"      | Mr. [redacted] 155 | Technical Eval. Unit, 3869 155 |
| Initial Name             | Mr. [redacted] 241 | Crypt. Subunit, 3859 155       |
| Initial Director's Block | Mr. [redacted] 241 | Gambling Subunit, 3871 155     |
| Call Me Please           | Mr. [redacted] 241 | Polygraph Subunit, 3342J 155   |
| Necessary Action         | Mr. [redacted] 241 | Translation Subunit, 3176 241  |
| Note and Return          | Mr. [redacted] 241 | Mrs. [redacted] 3431 241       |
| Information              | Mr. [redacted] 155 | Word Processing Center, 3431   |
|                          | Mr. [redacted] 241 | Attn:                          |

Mr. [redacted]  
Inventory Supply  
Subunit, 1B239

241 INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 1/22/03 BY 9803 RDD/MLD  
EVIDENCE CONTROL CENTER, 3233  
Any Record?  
Place on Record  
ROOM 5111 file room  
5991

**RYMUR**  
OO: San Francisco

Attached is listing of copies of various recordings obtained during the course of this investigation. As all work on the recordings by the Lab's Technical Evaluation Unit is complete the recordings were returned to the Radi

Engineering Section of [redacted], R-2952  
Div VIII. (u)  
DOCUMENT SECTION  
LABORATORY DIVISION

Butfile 89-4286

All are copies

|                     |          |     |    |    |
|---------------------|----------|-----|----|----|
| Q 1-32 (61 reels)   | 81127017 | E/G | SH | UV |
| Q 43-47 (reels)     | 81208050 | E   | SH |    |
| Q 48-51 (cassettes) | 81218062 | G/E | SH | UV |
| Q 54 (cassette)     | 81222024 | G   | UV | SH |
| Q 56 ( " )          | 81228001 | G/E | UV | SH |
| Q 831 ( " )         | 90116002 | E   | SH |    |
| Q 833 ( " )         | 90118042 | G/E | UV | SH |
| Q 834 (2 reels)     | 90125001 | E   | SH |    |
| Q 836 (cassette)    | 90205068 | E   | SH |    |
| Q 1289+1290 (reels) | 90710030 | E   | QZ |    |

70 reels  
9 cassettes

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9/22/03 BY 9803 PAB/mcdm

b6  
b7C

1 - Mr.

4/21/80

To: SAC, San Francisco (89-250)

From: Director, FBI (89-4286)

CRYMUR  
AEO (B)

OO: SAN FRANCISCO

4/22/80 9863 RDD/mch

Enclosed for San Francisco is a U. S. Army, Criminal Investigation Command, Evidence/Property Custody Document, and eighteen property items. (u)

For the information of San Francisco, the U. S. Army, Criminal Investigation Command provided FBI, HQ with the enclosures in January 79. (u)

The items are now being forwarded to office of origin for retention. (u)

ARMED AND DANGEROUS (u)

Enclosures (19)

89-4286-2431

- Exec AD Inv. \_\_\_\_\_
- Exec AD Adm. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

JD:jab

MAIL ROOM

84 MAY 23 '80

UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI (89-4286)

DATE: 6/10/80

FROM : Legat, BOGOTA (89-4)

SUBJECT: RYMUR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/27/83 BY 9803 RDD/rdm

Re Butel 4/24/80 (u)

In view of the transfer of the Eastern Caribbean territory from the responsibility of Legat, Bogota, to SAC, San Juan, captioned file is being forwarded herewith to San Juan. (u)

*pp*

EXP. PROC. #31  
DC

- 6 - Bureau (89-4286)
- 2 - San Francisco (89-250)
- 2 - San Juan (sent direct)
- 1 - Bogota (89-4)

DGG/mlt  
(7)

1DAD

Report SF by 0-7  
15096  
80/80

1-4286-2456  
JUN 19 1980  
b6  
b7c



O-4a (Rev. 8-13-79)

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

DATE:

Re:

TO: 7/11/80

RYMUR

SAC, San Francisco 89-250

*4/22/93* *9803 RMD/John*

Invoice of Contents

30x40 Photographs

Return to Photo Unit  
Room 3447  
FBI File # [Signature]  
Case # 89-4286

Mail Room: 1B327, TL 152  
(registered mail)

PSM - Supply Unit, 1B353  
(not registered)

REGISTERED

MAILED 16  
JUL 14 1980  
68 JUL 16 1980 18649

*Send to [unclear] 8/22/84*

chod



1 - Mr.   
1 - Mr.

SAC, San Francisco (89-250)

7/11/80

Director, FBI (89-4286)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/27/93 BY [signature]

RYMUR

BL

Reurairtel dated 6/25/80. (u)

Being furnished under separate cover are the requested color enlargements. (u)

They have been printed 30x40 instead of 40x60 as discussed telephonically. The negatives are being retained in the Bufile. (u)

(18)

Reg top  
BLM/tap (5)

89-4286-2463

JUL 21 1980

- Exec AD Inv. \_\_\_\_\_
- Exec AD Adm. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAILED 5  
JUL 14 1980  
FBI

RECEIVED  
JUL 14 1980  
FBI

[Handwritten initials]

MAIL ROOM   
61 JUL 24 80

SF 0220 2201832

OO HQ

DE SF 0001

O 0 71 800Z AUG 80

FM SAN FRANCISCO (89-250) (P) (SQ. 10)

TO DIRECTOR (89-4286) (IMMEDIATE)

BT

UNCLAS

ATTN: ASSISTANT DIRECTOR, RECORDS MANAGEMENT DIVISION.

ATTN: ASSISTANT DIRECTOR, CRIMINAL INVESTIGATIVE DIVISION, SA

ATTN: ASSISTANT DIRECTOR, ADMINISTRATIVE SERVICES DIVISION, SA

RYMLR

UNITED STATES ATTORNEY (USA), SAN FRANCISCO, IS PERSONALLY REINTERVIEWING WITNESSES IN INSTANT CASE IN PREPARATION FOR PROBABLE PROSECUTION. USA AND FBI USING ISIS EXTENSIVELY IN LOCATING WITNESSES, PREPARING INTERVIEWS, CROSS REFERENCE OF STATEMENTS, AND WITNESS BACKGROUND. USA DESIRES OF OBTAINING COMPLETE UP-TO-DATE ISIS AS SOON AS POSSIBLE. (u)

SAN FRANCISCO ESTIMATES THAT UPDATE OF ISIS OF SAN FRANCISCO

|                   |       |
|-------------------|-------|
| Exec. AD-Inv.     | _____ |
| Exec. AD-Adm.     | _____ |
| Exec. AD-LES      | _____ |
| Asst. Dir.:       |       |
| Adm. Servs.       | _____ |
| Crim. Inv.        | _____ |
| Ident.            | _____ |
| Intell.           | _____ |
| Laboratory        | _____ |
| Legal Coun.       | _____ |
| Plan. & Insp.     | _____ |
| Rec. Mgnt.        | _____ |
| Tech. Servs.      | _____ |
| Training          | _____ |
| Public Affs. Off. | _____ |
| Telephone Rm.     | _____ |
| Director's Sec'y  | _____ |

① TUB/KEY

4/22/93 4803 (100) [initials]

[Handwritten signature/initials]

b6  
b7c

2478

(u)  
[Handwritten mark]

84 AUG 21 '80

PAGE TWO

SF 89-250

UNCLAS

CASE FILE WOULD REQUIRE EMPLOYEE TWO WEEKS. IN VIEW OF COMPLEXITY OF THIS PROJECT, IT IS REQUESTED THAT ONLY EMPLOYEE WITH PREVIOUS KNOWLEDGE AND PARTICIPATION IN INSTANT CASE WOULD BE PRACTICAL.

[REDACTED], ASSIGNED RECORDS AND MANAGEMENT DIVISION, CRIME STATISTICS PROCESSING UNIT, IS MOST CAPABLE AND EXPERIENCED EMPLOYEE IN INSTANT CASE. (u)

b6  
b7C

BUREAU IS REQUESTED TO EXPEDITIOUSLY ASSIGN [REDACTED]

[REDACTED] TO SAN FRANCISCO FOR ESTIMATED TWO WEEKS. (u)

BT

CC - Grim Inv Div

D PJ

ADDENDUM: CRIMINAL INVESTIGATIVE DIVISION (CID) JD:sjy 8/8/80

CID considers it essential in the Rymur investigation for [redacted] to be assigned to the San Francisco Division for an estimated two weeks. [redacted] has extensive prior knowledge and participation in regard to Rymur.

b6  
b7C

Rel

(u)

|                     |                          |                         |
|---------------------|--------------------------|-------------------------|
| APPROVED:           | Adm. Serv. _____         | Legal Coun. _____       |
| Director _____      | Crim. Inv. <u>ORP/WW</u> | Plan. & Insp. _____     |
| Exec. AD-Inv. _____ | Ident. _____             | Rec. Mgmt. <u>RE/MB</u> |
| Exec. AD-Adm. _____ | Intell. _____            | Tech. Servs. _____      |
| Exec. AD-LES _____  | Laboratory _____         | Training _____          |
|                     |                          | Public Affs. Off. _____ |

WPS

# Memorandum

Exec AD Inv. \_\_\_\_\_  
 Exec AD Adm. \_\_\_\_\_  
 Exec AD LES \_\_\_\_\_  
 Asst. Dir.:

- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

TO : Mr. Finzel (Deputy Assistant Director)

DATE: 8/11/80

FROM :

[Redacted] *Pz*

SUBJECT: RYMUR

UNIFORM CRIME REPORTING (UCR) SECTION  
RECORDS MANAGEMENT DIVISION (RMD)

CONTAINED  
 SERIALIZED  
 4/22/83 BY 9903 RMD/ [Signature]

Reference San Francisco teletype dated 8/7/80 captioned "RYMUR." Copy of teletype attached. (u)

PURPOSE: To obtain authority for [Redacted] to travel to San Francisco to fulfill the request of the San Francisco field office. (u)

RECOMMENDATIONS: (1) That [Redacted] be authorized to travel to San Francisco, California, for a period of two weeks to assist in updating the computerized file associated with captioned case. (u)

APPROVED:

|                     |                  |                         |
|---------------------|------------------|-------------------------|
| Director _____      | Adm. Serv. _____ | Legal Coun. _____       |
| Exec. AD-Inv. _____ | Crim. Inv. _____ | Plan. & Insp. _____     |
| Exec. AD-Adm. _____ | Ident. _____     | Rec. Mgnt. _____        |
| Exec. AD-LES _____  | Intell. _____    | Tech. Servs. _____      |
|                     | Laboratory _____ | Training _____          |
|                     |                  | Public Affs. Off. _____ |

(u)

(2) That travel and per diem costs affiliated with this temporary duty be absorbed by the Criminal Investigative Division. (u)

APPROVED:

|                     |                  |                         |
|---------------------|------------------|-------------------------|
| Director _____      | Adm. Serv. _____ | Legal Coun. _____       |
| Exec. AD-Inv. _____ | Crim. Inv. _____ | Plan. & Insp. _____     |
| Exec. AD-Adm. _____ | Ident. _____     | Rec. Mgnt. _____        |
| Exec. AD-LES _____  | Intell. _____    | Tech. Servs. _____      |
|                     | Laboratory _____ | Training _____          |
|                     |                  | Public Affs. Off. _____ |

ENCLOSURE

Enclosure

- 1 - Mr. Long
- 1 - Mr. Revell
- 1 - Mr. Finzel
- 1 - Mr. [Redacted]

RAZ:lge

[Signature]

84 AUG 29 '80

89-4286-2479

AUG 12 1980

(CONTINUED - OVER)

PERS. REC. UNIT

[redacted] to Finzel Memo

Re: RYMUR  
Uniform Crime Reporting (UCR) Section  
Records Management Division (RMD)

DETAILS: Prior to his assignment in the UCR Section, RMD, [redacted] was assigned to the San Francisco field office. During that assignment, Mr. [redacted] was involved extensively in the RYMUR case as it pertained to the computerization of information on witnesses, interviews, statements, etc. (u)

In preparation for possible prosecution, an updating of this information system is imperative, and the use of an experienced employee will expedite the preparation. (u)

While the loss of Mr. [redacted] will be felt by the UCR Section for the two-week period, it is recognized that his services will be of value to the San Francisco office. The request for Mr. [redacted] indicates that his services are needed as soon as possible. (u)

If approved, Mr. [redacted] will report to the San Francisco field office as soon as possible. (u)

SF 0220 2201832

00 HQ

DE SF 0001

007180Z AUG 80

FM SAN FRANCISCO (8-250) (P) (SQ. 10)

TO DIRECTOR (8-4286) (IMMEDIATE)

BT

UNCLAS

ATTN: ASSISTANT DIRECTOR, RECORDS MANAGEMENT DIVISION.

ATTN: ASSISTANT DIRECTOR, CRIMINAL INVESTIGATIVE DIVISION, SA

ATTN: ASSISTANT DIRECTOR, ADMINISTRATIVE SERVICES DIVISION, SA

RYMUR

UNITED STATES ATTORNEY (USA), SAN FRANCISCO, IS PERSONALLY REINTERVIEWING WITNESSES IN INSTANT CASE IN PREPARATION FOR PROBABLE PROSECUTION. USA AND FBI USING ISIS EXTENSIVELY IN LOCATING WITNESSES, PREPARING INTERVIEWS, CROSS REFERENCE OF STATEMENTS, AND WITNESS BACKGROUND. USA DESIRES OF OBTAINING COMPLETE UP-TO-DATE ISIS AS SOON AS POSSIBLE.

SAN FRANCISCO ESTIMATES THAT UPDATE OF ISIS OF SAN FRANCISCO

|                   |       |
|-------------------|-------|
| Exec. AD Inv.     | _____ |
| Exec. AD Adm.     | _____ |
| Exec. AD-LEC      | _____ |
| Asst. Dir.:       |       |
| Adm. Servs.       | ✓     |
| Crim. Inv.        | ✓     |
| Ident.            | _____ |
| Intell.           | _____ |
| Laboratory        | _____ |
| Legal Coun.       | _____ |
| Plan. & Insp.     | _____ |
| Rec. Mgmt.        | _____ |
| Tech. Servs.      | _____ |
| Training          | _____ |
| Public Affs. Off. | _____ |
| Telephone Rm.     | _____ |
| Director's Sec'y  | _____ |

7 AUG 80 15 30 A

① TAB/Key

[Redacted] b6 b7C

9/27/93 9807/Per/...

5/1/...

PAGE TWO

SF 89-250

UNCLAS

CASE FILE WOULD REQUIRE EMPLOYEE TWO WEEKS. IN VIEW OF COMPLEXITY OF THIS PROJECT, IT IS REQUESTED THAT ONLY EMPLOYEE WITH PREVIOUS KNOWLEDGE AND PARTICIPATION IN INSTANT CASE WOULD BE PRACTICAL.

[REDACTED] ASSIGNED RECORDS AND MANAGEMENT DIVISION, CRIME STATISTICS PROCESSING UNIT, IS MOST CAPABLE AND EXPERIENCED EMPLOYEE IN INSTANT CASE. (u)

BUREAU IS REQUESTED TO EXPEDITIOUSLY ASSIGN [REDACTED]

[REDACTED] TO SAN FRANCISCO FOR ESTIMATED TWO WEEKS. (u)

BT

cc - Crim Inv Div

b6  
b7c



034

1 2

8/11/80

UNCLAS

IMMEDIATE

FM HQ SF DE HQ H0034 HBYU 12114\*57Z AUG 80

FM DIRECTOR, FBI (89-4286)

TO FBI, SAN FRANCISCO (89-250)

BT

UNCLAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/22/93 BY 9803 RDD/ndm

#248,125 #248,126

RYMUR. AFO (B); OO: SAN FRANCISCO. MAJOR CASE NUMBER 16.

REURTEL TO THE BUREAU, DATED AUGUST 7, 1980. (u)

FBIHQ APPROVAL GRANTED FOR TRAVEL OF SUPPORT PERSONNEL,

[redacted] TO SAN FRANCISCO DIVISION, FOR PURPOSE OF ASSISTING IN THE UPDATE OF ISIS, RE CAPTIONED MATTER, AND FOR HIS REMAINING WITHIN THAT DIVISION FOR ESTIMATED TWO WEEK PERIOD. (u)

b6 b7C

[redacted] WILL DEPART WASHINGTON, D. C., ON AUGUST 12, 1980, AT 10:00 EASTERN DAYLIGHT TIME, VIA AMERICAN AIRLINES FLIGHT NUMBER 363, CHANGE-OVER TO AMERICAN FLIGHT NUMBER 765, AT CHICAGO, AND WILL ARRIVE AT SAN FRANCISCO AT 1:45 P.M., PACIFIC DAYLIGHT TIME, SAME DATE. [redacted] EXPECTED TO RETURN TO WASHINGTON, D. C. ON OR ABOUT AUGUST 26, 1980. [redacted]

2480

b6 b7C

Red

JD:SJY (9) 8/11/80 5096/6

6 AUG 13 1980 4294

- 1 - MR. REVELL
- 1 - MR. FINZEL
- 1 - MR. [redacted]
- 1 - MR. R. E. LONG
- 1 - MR. MONROE
- 1 - MR. [redacted]
- 1 - MR. [redacted]

SEE NOTE. - PAGE 3

[redacted]

120724

ENCLOSURE

84 AUG 21 '80

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

✓ PAGER TWO DE HQ 0034 UNCLAS

18 WILL CONTACT SPECIAL AGENT DONALD HALE, SAN FRANCISCO DIVISION,  
20 RE ACCOMMODATIONS. (u)

18 ARMED AND DANGEROUS (u)

BT

16 ✖

14

12

10

8

6

4

2

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

NOTE: BY TELETYPE DATED 8/7/80, SAN FRANCISCO DIVISION,  
REQUESTED THAT FBIHQ APPROVAL BE GRANTED FOR THE ASSIGNMENT  
OF [REDACTED] TO THAT DIVISION FOR ESTIMATED TWO-WEEK PERIOD  
FOR THE PURPOSE OF UPDATING ISIS RE RYMUR. RECORDS MANAGEMENT  
DIVISION, FBIHQ, CONCURS. (u)

b6  
b7c

TO: JD: SJY

DATE: 8-12-80

FROM: Supervisor, Communications Center

SUBJECT: IMPROPER/INCOMPLETE PREPARATION OF MESSAGE FORM 0-93

In order to effect accurate message transmission, the attached 0-93 Message Form is being returned for:

INFORMATION/REVIEW

Attached message was transmitted. However, error{s} indicated below were noted. Request typist/steno review Section 17, Correspondence Guide - FBIHQ, for proper preparation of 0-93 Form.

RETYPING

Attached message was NOT transmitted. Error{s} in preparation are indicated below:

- 4/22/80 980 1000
- Needs to be initialed by approving authority (see Section 17-1.8 {1}, Correspondence Guide - FBIHQ).
  - Message requires a declassification statement (see Section 1.4.3 {2} and page 281, Correspondence Guide - FBIHQ).
  - Retype using one-time carbon or carbon film ribbon (see Section 17-2.1 {2}, Correspondence Guide - FBIHQ).
  - Double space all lines within bordered area (see section 17-3 {2}, Correspondence Guide - FBIHQ).
  - Insert letters FM/T0, where applicable, in heading (see page 278 and example page 276, Correspondence Guide - FBIHQ).
  - Insert letters FBI, where applicable, in heading (see page 276 and example page 276, Correspondence Guide - FBIHQ).
  - Indent ATTN: line{s} 5 spaces (see page 278, Correspondence Guide - FBIHQ).
  - Place precedence designation next to listed field office{s}/legal attache{s} in heading (see page 278 and example page 276, Correspondence Guide - FBIHQ).
  - Insert appropriate Y {slingshot} number for listed Government agency{s} in heading (see pages 290-292, Correspondence Guide - FBIHQ).
  - Message must be sectioned {exceeds 6 pages} (see Section 17.4.1, Correspondence Guide - FBIHQ).
  - Insert letters BT below last addressee in heading (see page 278 and example page 276, Correspondence Guide - FBIHQ).
  - Reposition left margin under point of blue arrow (see example page 276, Correspondence Guide - FBIHQ).
  - Insert 415/ before name of FBI field office{s}/legal attache{s} listed in heading (see page 277 and example page 277, Correspondence Guide - FBIHQ).
  - Insert classification designator below BT in heading (see page 277 and example page 276, Correspondence Guide - FBIHQ).
  -

ANY QUESTIONS, PLEASE CONTACT SUPERVISOR, EXT. 4703

ANY QUESTIONS REGARDING TYPIST/STENO TRAINING, PLEASE CONTACT EXT. 2101

ENCLOSURE

89-4286-2480