

Date: JUL 25 1980

To: Director  
Disclosure Operations Division  
Internal Revenue Service  
c/o Ben Franklin Station  
Post Office Box 388  
Washington, D. C. 20044

From: David G. Flanders, Chief  
Freedom of Information-  
Privacy Acts Branch  
Federal Bureau of Investigation

9/21/93 - 9903000/ulm

Subject: FREEDOM OF INFORMATION ACT (FOIA)  
REQUEST FOR PEOPLES TEMPLE (PT) DOCUMENTS  
MARKED IRS

This is in reference to an FOIA request for specific categories of documents relating to the Jonestown, Guyana tragedy. (u)

During the course of our investigation into the death of Congressman Leo J. Ryan in Guyana on November 18, 1978, the FBI obtained a large amount of material from the PT in Jonestown. Among this material was a group of documents marked IRS. These documents consisting of 65 pages are mainly correspondence between the IRS and the PT. (u)

In the near future we plan to release, under the FOIA, much of this PT material including the group of documents marked IRS. Inasmuch as we would like you to be aware of this release, we are enclosing copies of the 65 pages, for your information. (u)

If you have any questions concerning this matter please contact [redacted] on [redacted] (u)

Enclosure

NOTE: The 65 page enclosure is a copy of documents located in Bufile 89-4286-2233 Bulky, "Guyana Evidence" numbered MM-5.

MAILED 3  
JUL 25 1980

- Exec AD Inv. \_\_\_\_\_
- Exec AD Adm. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_ map:clr (5)
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

89-4286-2483

b6  
b7C

[redacted]

JUL 29 1980

84 AUG 26 1980

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 7/16/80

*WPH*

TO: DIRECTOR, FBI (89-4286)

FROM: SAC, SAN FRANCISCO (89-250) (P) (SQ. 10)

SUBJECT: RYMUR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/22/03 BY 9803 RDD/mel/m

#248125 & #248126

Re: Telephone call from [redacted] FBIHQ, 7/16/80, and FBI Lab report #90616115 E TV, dated 9/17/79.

b6  
b7c

Enclosed for Bureau, attention SA [redacted] Criminal Investigative Division, Room 5096, JEH Building, is one copy of electronically processed Q42, "Last Hour" tape.

*(w)*  
*(w)*

2484

ENCLOSURE  
ENCL BEHIND FILE

JUL 18 1980

- ② - Bureau (Enc. 1)
- 2 - San Francisco
- DRH/klb
- (4)

SW

ALSO Enclosure...  
11 100 1234 12/18/80

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time) Per \_\_\_\_\_

55 SEP 15 1980

ENCLOSURE

89-4286-2484

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/21/95 BY SP6/STW/STW

b7c

"Lost thru" folder (24) enclosed

UNCLASSIFIED INFORMATION ENCLOSED

#248125 of #248126

90619 115 ETV

Processed Copy Q42  
Left Channel

3 3/4 ips full track

"LAST HOUR"  
65-250-JIII 18105

*A*

FBI  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

	RECORDING BOTH DIRECTIONS							
	1500 ft	3000 ft	6000 ft	9000 ft	12000 ft	18000 ft	24000 ft	36000 ft
	457.3 m	914.4 m	1828.8 m	2743.2 m	3657.6 m	5486.4 m	7315.2 m	10972.8 m
1 1/2 ips	30 min	15 min	10 min	7 1/2 min	6 min	4 min	3 min	2 min
4 7/8 ips	15 min	7 1/2 min	5 min	3 3/4 min	3 min	2 min	1 1/2 min	1 min
3 1/2 ips	10 min	5 min	3 1/2 min	2 1/2 min	2 min	1 1/2 min	1 min	3/4 min
9 5/8 ips	7 1/2 min	3 3/4 min	2 1/2 min	1 3/4 min	1 1/2 min	1 min	3/4 min	1/2 min
7 1/2 ips	6 min	3 min	2 min	1 1/2 min	1 min	3/4 min	1/2 min	1/2 min
18 ips	3 min	1 1/2 min	1 min	3/4 min	3/4 min	1/2 min	1/2 min	1/2 min



**LIMITED WARRANTY:** This warranty is limited to the original purchaser of the product and is void if the product is used for any purpose other than that intended by the manufacturer. The manufacturer shall not be liable for any incidental or consequential damages, including lost profits, arising out of the use of this product. The user shall be responsible for the safe use of this product. This warranty is void if the product is used in any manner not intended by the manufacturer. This warranty is void if the product is used in any manner not intended by the manufacturer.

THE TERM "SCOTCH" AND THE PLAID DESIGN ARE REGISTERED TRADEMARKS OF MINNESOTA MINING AND MANUFACTURING COMPANY, ST. PAUL, MINNESOTA 55101

Magnetic Audio/Video Products Division **3M**  
3M CENTER • SAINT PAUL, MINNESOTA 55101

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 4/22/93 BY 9803

#248,125 & #248,126

b7c

**N C E**  
INVESTIGATION  
D. C.

BUREAU OF INVESTIGATION  
WASHINGTON

50181-11111-18105

176

**LOW NOISE**

1/4 in. x 1200 ft. (6.35mm x 365.7m)

5 mil. Polyester

**3M**

UNITED STATES GOVERNMENT

# Memorandum

TO: *WAB/ABN* Assistant Director  
Records Management Division

DATE: 7/5/80

FROM: *any* Assistant Director  
Laboratory Division

SUBJECT: RYMUR

File 89-4286

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/23/93 BY 9803RDD/mlh

There is enclosed the file which has been maintained in the Laboratory in connection with the above-captioned matter. It is desired that this file be maintained as an enclosure to the main file in the Records Services Section.

Enc.

89-4286-

3 Enclosures  
being maintained  
as Bulkies in  
back of A  
machine

3- [unclear]

NOTED  
11 JUL 8 1980

*[Handwritten signature]*

84 SEP 29 '80

*LM*

~~SECRET~~

To: SAC, San Francisco (89-250)

9/23/80

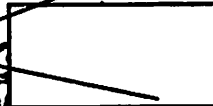
From: Director, FBI (89-4286-2492)

**RYMUR**

~~RESTRICTED~~

Classified By *gac*

Declassify on: OADR



b6  
b7c

Being forwarded to San Francisco under separate cover are 1 copy of Type listing, 2 copies of Alpha listings and 1 copy of Special Alpha listing which excludes all records containing type codes 908, 916, 949 and 959. Also being forwarded to Freedom of Information - Privacy Acts Branch, Records Management Section are 1 copy each of the aforementioned listings (S)

(U)

All previous listings may be destroyed by the Field Office or returned to Operations Management Section for destruction.

SGW:clh  
(7)

*(u)*

1 - FOIPA (Enclosures - 3)

*(pc)*

*89-4286-2492*

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAILED 5  
SEP 24 1980  
FBI

2E6 54

SEP 24 1980

84

2E6 52 1980

MAIL ROOM

84 OCT 6 '80

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRIORITY:

- Immediate
  - Priority
  - Routine
- 0119

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 10/7/80

TO: DIRECTOR, FBI (89-4286)

FROM: *WJG* LEGAT, ROME (89-5) (RUC)

SUBJECT: RYMUR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/23/93 BY 9803 RDD/ndm

Re Bureau teletype 4/13/79.

Since no positive information has developed in territory of Legat, Rome and in absence of specific leads for this office, this case is being placed in RUC status. *(u)*

Legat will continue to remain vigilant for any positive information which will be promptly forwarded to Bureau and interested offices. *(u)*

- ④ - Bureau  
(2 - San Francisco)
- 1 - Rome

MJJ:lmt  
(5)

*Zoo San Francisco  
2/13/80*

*89-4286-2528*

OCT 28 1980

SIX



x Airtel

10/7/80

TO: DIRECTOR, FBI (89-4286)  
FROM: LEGAT, ROME (89-5) (RUC)  
SUBJECT: RYMUR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/23/93 BY 9803 RDD/mbr

Re Bureau teletype 4/13/79 (u)

Since no positive information has developed in territory of Legat, Rome and in absence of specific leads for this office, this case is being placed in RUC status. (u)

Legat will continue to remain vigilant for any positive information which will be promptly forwarded to Bureau and interested offices. (u)

4 - Bureau  
(2 - San Francisco)  
1 - Rome

MJJ: lmt  
(5)

144

~~SECRET~~

1. 2.

10/27/80

UNCLAS

PRIORITY

FM#HPP SF SJDE HQ H0144 #HBYUWP 282203Z OCT 80

FM DIRECTOR, FBI {89A-4286}

TO: FBI SAN FRANCISCO {89A-250} PRIORITY

FBI SAN JUAN PRIORITY

BT

UNCLAS

RYMUR.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/22/93 BY 6103 RDD/mdbm

RESFTEL TO THE BUREAU DATED OCTOBER 24, 1980. (u)

FBIHQ APPROVAL GRANTED FOR TRAVEL OF SAN FRANCISCO SA  
DONALD R. HALE TO GEORGETOWN, GUYANA, ARRIVING GUYANA  
NOVEMBER 9, 1980, WITH EXPECTED RETURN NOVEMBER 14, 1980. (u)

PURPOSE OF TRAVEL IS TO ASSIST U. S. ATTORNEY, NORTHERN  
DISTRICT OF CALIFORNIA, G. WILLIAM HUNTER, ASSISTANT U. S.  
ATTORNEY, NORTHERN DISTRICT OF CALIFORNIA, ROBERT L. DONDERO,  
AND U. S. DEPARTMENT OF JUSTICE ATTORNEY ALAN SOBOL IN THE  
RYMUR INVESTIGATION. (u)

ARMED AND DANGEROUS (u)

BT

286 -  
2532

*AmR/cm*

10/27/80 5094/6 42948 OCT 30 1980

- 1 - MR. MULLEN
- 1 - MR. STEEL
- 1 - MR. REVELL
- 1 - MR. MONROE
- 1 - MR. [REDACTED]
- 1 - MR. [REDACTED]
- 1 - MR. [REDACTED]
- 1 - MR. [REDACTED]
- 1 - MR. YOUNG

*2/1/80*

[REDACTED]

b6  
b7c

0243Z

SEE NOTE - PAGE 3

84 NOV 14 1980

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▷ START HERE

#

20  
18  
16  
14  
12  
10  
8  
6  
4  
2

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

NOTE: ATTACHED SAN FRANCISCO TELETYPE SETS FORTH THE JUSTIFICATION FOR SA DONALD R. HALE OF THE SAN FRANCISCO DIVISION TO TRAVEL TO GEORGETOWN, GUYANA, ON 11/9/80, WITH THE USA, NDC, AND OTHERS, AS PART OF THE RYMUR INVESTIGATION. (u)

BY WAY OF BACKGROUND, FBIHQ HAD PREVIOUSLY GRANTED APPROVAL FOR SA HALE TO TRAVEL WITH USA, NDC, TO GEORGETOWN, GUYANA, ON 10/18/80. HOWEVER, THIS TRAVEL WAS POSTPONED. (u)

*Handwritten initials and marks:*  
A large handwritten '12' or similar mark.  
A large handwritten 'A' below it.

APPROVED:	Adm. Serv. _____	Legal Coun. _____
	Crim. Inv. <u><i>[Signature]</i></u>	Plan. & Insp. _____
Director: _____	Rec. Mgmt. _____	Off. Servs. _____
Exec. AD-Adm. _____	Ident. _____	Training _____
Exec. AD-Inv. <u><i>[Signature]</i></u>	Intell. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Laboratory _____	

SEARCHED \_\_\_\_\_  
SERIALIZED \_\_\_\_\_  
INDEXED \_\_\_\_\_  
FILED \_\_\_\_\_  
FBI - [illegible]

SF 0363 3081 732Z

OO HQ

DE SF 01

O 3 1730Z NOV 8

FM SAN FRANCISCO (8A-250)(P) (S) NOV 10 17 38

TO DIRECTOR (8-4286)(IMMEDIATE)

BT

UNCLAS

RYMUR

RECEIVED  
TELETYPE UNIT

COMMUNICATION  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/23/93 BY 9803 RDD/mbr

FOR INFORMATION AMERICAN EMBASSY, GEORGETOWN, U.S. ATTORNEY  
G. WILLIAM HUNTER AND ENTOURAGE, HAS MODIFIED TRAVEL ARRANGEMENTS.  
U.S. ATTORNEY NOW SCHEDULED TO ARRIVE IN GEORGETOWN VIA MARTINIQUE  
AIRLINES (ET) FLIGHT 363 TO ARRIVE AFTERNOON OF NOVEMBER 10, 1980  
AT 1:45 P.M. (u)

BUREAU IS REQUESTED TO RELAY TO STATE DEPARTMENT, WASHINGTON,  
D.C. FOR IMMEDIATE TRANSMITTE TO AMERICAN EMBASSY, GEORGETOWN. (u)  
BT

2537

NOV 11 1980  
RECEIVED  
STATE DEPARTMENT

NOV 11 1980

MESSAGE RELAY VIA TELETYPE

061

0119

DATE 11/3/80	CLASSIFICATION UNCLAS	PRECEDENCE IMMEDIATE
-----------------	--------------------------	-------------------------

FM DIRECTOR FBI

TO  
FBI, SAN JUAN

4/23/93 4803200/meda 0112

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> The President                                      | <input type="checkbox"/> Nuclear Regulatory Commission                                 | <input type="checkbox"/> Attorney General                               |
| <input type="checkbox"/> The Vice President                                 | <input type="checkbox"/> Department of Energy  | <input type="checkbox"/> Deputy AG                                      |
| <input type="checkbox"/> White House Situation Room                         | <input type="checkbox"/> Department of Treasury  | <input type="checkbox"/> Attn: Emergency Programs Center                |
| <input type="checkbox"/> Attn: National Security Council                    | <input type="checkbox"/> Attn: U. S. Customs   | <input type="checkbox"/> Assistant AG, Civil Rights Div.                |
| <input type="checkbox"/> Department of the Air Force (AFOSI)                | <input type="checkbox"/> Department of Treasury  | <input type="checkbox"/> Assistant AG, Criminal Div.                    |
| <input type="checkbox"/> Department of the Army                             | <input type="checkbox"/> Attn: Bureau of Alcohol Tobacco & Firearms                    | <input type="checkbox"/> Attn: Internal Security Section                |
| <input type="checkbox"/> Naval Investigative Service                        | <input type="checkbox"/> Department of Transportation                                  | <input type="checkbox"/> Attn: General Crimes Section                   |
| <input type="checkbox"/> Commandant, U. S. Coast Guard                      | <input type="checkbox"/> Attn: Director of Security                                    | <input type="checkbox"/> Assistant AG for Administration                |
| <input type="checkbox"/> National Security Agency (DIRNSA/NSOC (ATTN: SOO)) | <input type="checkbox"/> Drug Enforcement Administration                               | <input type="checkbox"/> Attn: Security & Administrative Services Staff |
| <input type="checkbox"/> Director, Defense Intelligence Agency              | <input type="checkbox"/> General Services Administration (WASHDC area, specify office) | <input type="checkbox"/> Immigration & Naturalization Service           |
| <input type="checkbox"/> Director CIA                                       | <input type="checkbox"/> (Other Areas, specify CITY/STATE)                             |   |
| <input type="checkbox"/> U. S. Secret Service (PID)                         | <input type="checkbox"/> Federal Aviation Administration                               |   |
| <input type="checkbox"/> Attn: Executive Protective Service                 | <input type="checkbox"/> Federal Protective Service                                    |   |
| <input type="checkbox"/> ZEN/U. S. Postal Service                           | <input checked="" type="checkbox"/> Secretary of State                                 | (AM EMERGENCY GEORGE STANLEY) (Per [redacted])                          |
| <input type="checkbox"/> Attn: Chief Postal Inspector                       | <input type="checkbox"/> Attn: Director Bureau of Intelligence & Research              |   |
|   | <input type="checkbox"/> Attn: SCA - VISA Office Room 709 - SA2                        |   |

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED.   
CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)   
SUBJECT:

SEE ATTACHED.

89-4286-2543 b6 b7c

APPROVED BY [Signature]	ORIGINATOR ID:jaj [Signature]	ROOM 5096/6	TELE EXT. 4294
----------------------------	----------------------------------	----------------	-------------------

[Signature]

3 NOV 5 1980

[Redacted Box]

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

## USE OF FORM 0-73

1. Only incoming teletype messages which require transmission relay may be prepared for transmission using form 0-73. Use of form 0-73 is restricted to incoming teletype messages received within the last 3 days which require transmission relay; all other teletype messages must be prepared using form 0-93.
2. Additions such as notes and administrative data for a specific addressee are not allowed. If a note or administrative data is required for a particular addressee a separate 0-73 form must be prepared.
3. The message will be transmitted just as it appears. The person approving the message is solely responsible for assuring all necessary editing changes have been made.

### PREPARATION OF FORM WHICH CONSISTS OF A PREPRINTED YELLOW.

1. Complete appropriate boxes: date, classification & precedence.
2. List addresses immediately following the "TO" or place a check mark in the appropriate boxes.
3. Type or PRINT the subject in the space provided.
4. Print or type originator's name, room number and telephone extension.
5. Indicate approval for transmission by initialing the "Approved By" box.

COMMUNICATIONS SECTION  
MAY 19 11 55 AM '55

### PREPARATION OF MESSAGE TO BE TRANSMITTED

1. Xerox 1 copy of incoming teletype message. A notation shall be made on the original incoming teletype "1 copy made for relay to SACS \_\_\_\_\_, (OR LEGATS) \_\_\_\_\_, (OR GOVERNMENT AGENCIES) \_\_\_\_\_."
2. Minor editing changes shall be made on the xerox as follows: using a lead pencil ONLY draw single line through the first and last lines of the heading and connect these lines from top right to bottom left forming a "Z," figure. (DO NOT OBLITERATE THE HEADING.) Use horizontal lines to delete sentences or words. Printed changes of a word or two to the text of the message may be made; however, changes to the existing text involving more than a word or two necessitate the originator to initiate a new message using form 0-93.
3. Administrative data or notes may be typed immediately following the text and will be transmitted to all addressees.
4. When using the 0-73 form to disseminate information to field offices, Legal Attaches and other Government agencies simultaneously, the text, notes and administrative data must be identical for all addressees.

031302Z NOV 8

FM HQ

DE SF 01

TO SAN FRANCISCO (9A-250) (S)

TO DIRECTOR (9-4256) (IMMEDIATE)

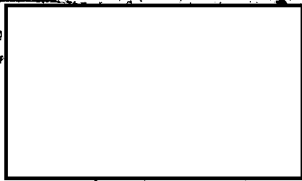
BT

UNCLAS

RYMUR

RECEIVED TELETYPE UNIT

FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS SECTION



Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Adm. Servs.	
Crim. Inv.	<input checked="" type="checkbox"/>
Ident.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

b6  
b7c

BY TELETYPE DATED 11/3/80, FBI SAN FRANCISCO FURNISHED FOLLOWING INFORMATION FOR INFORMATION AMERICAN EMBASSY, GEORGETOWN, U.S. ATTORNEY G. WILLIAM HUNTER AND ENTOURAGE, HAS MODIFIED TRAVEL ARRANGEMENTS. U.S. ATTORNEY NOW SCHEDULED TO ARRIVE IN GEORGETOWN VIA MARTINIQUE AIRLINES (MT) FLIGHT 363 TO ARRIVE AFTERNOON OF NOVEMBER 18, 1980 AT 1:45 P.M.

BUREAU IS REQUESTED TO RELAY TO STATE DEPARTMENT, WASHINGTON, D.C. FOR IMMEDIATE TRANSMIT TO AMERICAN EMBASSY, GEORGETOWN.

U. S. DEPT OF STATE IMMEDIATELY TRANSMIT THE ABOVE INFORMATION TO THE AMERICAN EMBASSY, GEORGETOWN.



9FM 0654 79-1 3H21W 7 11/05/80 15:01 0386 051040Z MGH:NA

O 051040Z NOV 80

FM AMCONSUL MARTINIQUE

TO DIRECTOR FBI IMMEDIATE

E.O. 12065: NA

TAGS: CGEN, FW

SUBJ: VISIT TO MARTINIQUE OF US ATTORNEY FOR SAN FRANCISCO AND  
FBI SPECIAL AGENT TO DISCUSS JONESTOWN/RYMUR

REF: DIRECTOR FBI 300326Z OCT 80

LOCAL & STATE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/23/93 BY 9803ROD/mdm

1. PLEASE PASS FOLLOWING MESSAGE TO FBI SAN FRANCISCO SPECIAL  
AGENT [ ] WHO WILL BE LEAVING FOR MARTINIQUE EARLY NOVEMBER 6.

2. TWO DOUBLESERVED AT HOTEL BAKOUA, AT TROIS ILETS RESORT  
AREA ACROSS THE BAY FROM FORT DE FRANCE. PLEASE TAKE TAXI  
DIRECTLY TO HOTEL. MARTINIQUE FOLKLORE GROUP PRESENTS PROGRAM  
AT DINNER AT HOTEL BAKOUA ON FRIDAY EVENINGS WHICH YOU  
MIGHT FIND OF INTEREST <sup>28</sup> DE-80

b6  
b7C per FBI

2558

3. FERRIES BETWEEN FORT DE FRANCE AND TROIS ILETS TAKE ABOUT  
TWENTY-FIVE MINUTES AND LEAVE TROIS ILETS MARINE NEAR BAKOUA  
HOTEL APPROXIMATELY HALF PAST THE HOUR. SUGGEST YOU TELEPHONE  
PRINCIPAL OFFICER [ ] (HOME TELEPHONE [ ] AFTER 22 NOV 6 1980  
2100 HOURS ON FRIDAY OR EARLY ON SATURDAY MORNING TO COORDINATE  
DESIRED MEETING.

4. LOCAL FRENCH AUTHORITIES HAVE GIVEN PERMISSION FOR  
SPECIAL AGENT [ ] TO BRING .38 CALIBER REVOLVER INTO  
MARTINIQUE AND AIRPORT CUSTOMS AND SECURITY HAVE BEEN SO INFORMED.

DWYER

NNNN+

09415 WSH

84 DEC 17 1980

Relay 3/1/81  
1/1/81  
J. [ ]

155

*WIK/ATL*  
*CA*

MESSAGE RELAY VIA TELETYPE

DATE 11/5/80	CLASSIFICATION UNCLAS	PRECEDENCE IMMEDIATE
-----------------	--------------------------	-------------------------

FM DIRECTOR FBI

TO FBI, SAN JUAN  
FBI, SAN FRANCISCO

*4/23/93 9803 RDD/muh*

- The President
- The Vice President
- White House Situation Room
  - Attn: National Security Council
- Department of the Air Force (AFOSI)
- Department of the Army
- Naval Investigative Service
- Commandant, U. S. Coast Guard
- National Security Agency (DIRNSA/NSOC (ATTN: SOO))
- Director, Defense Intelligence Agency
- Director CIA
- U. S. Secret Service (PID)
  - Attn: Executive Protective Service
- ZEN/U. S. Postal Service
  - Attn: Chief Postal Inspector

- Nuclear Regulatory Commission
- Department of Energy
- Department of Treasury
  - Attn: U. S. Customs
- Department of Treasury
  - Attn: Bureau of Alcohol Tobacco & Firearms
- Department of Transportation
  - Attn: Director of Security
- Drug Enforcement Administration
- General Services Administration (WASHDC area, specify office)
- (Other Areas, specify CITY/STATE)
- Federal Aviation Administration
- Federal Protective Service
- Secretary of State
  - Attn: Director Bureau of Intelligence & Research
  - Attn: SCA - VISA Office Room 709 - SA2

- Attorney General
- Deputy AG
  - Attn: Emergency Programs Center
- Assistant AG, Civil Rights Div.
- Assistant AG, Criminal Div.
  - Attn: Internal Security Section
  - Attn: General Crimes Section
- Assistant AG for Administration
  - Attn: Security & Administrative Services Staff
- Immigration & Naturalization Service

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED.   
CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)   
SUBJECT:

SEE ATTACHED.

*81-4256 2559*

NOV 6 1980

APPROVED BY <i>[Signature]</i>	ORIGINATOR <i>JE:sjy</i>	ROOM 5094/6	TELE EXT. 4294
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*00122-7*

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

*[Large handwritten signature/initials]*

*84 DEC 5 1980*

b6  
b7c

XXXXXX  
XXXXXX  
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET**

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

\_\_\_\_\_  (b)(7)(D)

(k)(2)

\_\_\_\_\_  (b)(7)(E)

(k)(3)

\_\_\_\_\_  (b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

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