

Memorandum



*Handwritten initials and marks on the left margin.*

TO : DIRECTOR, FBI (89-4286)

Date 5/16/85

From : SAC, SAN JUAN (89B-123) (RUC)

Subject : RYMUR;  
MAJOR CASE 16

#248,125 & #248,126  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9803 RDD/rdm

Re San Francisco tel to Director and San Juan,  
2/19/85. (u)

Information contained in retel furnished to appropriate  
officials in Guyana. (u)

*Handwritten circled marks on the right side.*

*Handwritten file number:* 89-4286-2711

- ③ - Bureau
- 1 - Liaison Unit-INTD
- 2 - San Francisco (89-250)
- 1 - San Juan
- DWS:dfo
- (6)

17 MAY 24 1985

1-5042  
2 copies to SFDiv  
6-12-85 TPM/RWB

69 OCT 3 1985

1\*



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b7C

# Memorandum

NOV 8 6 ENT



To : FBI Laboratory Division  
Evidence Control Center  
Room 3233, TL 241

Date 11/14/86

From : SA [Redacted]

Section & Symbol SAS - NM

Subject : LARRY LAYTON  
(RY-MUR)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9803 RDD/pdr

### TESTIMONY

Bufile # 89-4286  
 (circle one) Court Grand Jury Other \_\_\_\_\_ Dates 11/4-7 & 11/12-13/86  
 Supporting: (circle one) Bureau Federal Local Workdays 6  
 City & State SAN FRANCISCO, CALIF. Category 1 2 3 4  
 Testified?  Yes  No If No, then circle Reason Below for Appearing in Court but not Testifying.  
 01. Guilty Plea                      03. Case Dismissed                      05. Testimony not Needed  
 02. Case Continued                      04. Stipulation                      06. Mistrial  
 07. Other \_\_\_\_\_

Results of Trial NOT KNOWN Judge PECKHAM  
 Prosecuting Attorney MICHAEL NEARNY Defense Attorney TAMBURELLO

### OTHER COMMITMENTS

Bufile # \_\_\_\_\_ City & State \_\_\_\_\_  
 Agency \_\_\_\_\_ Dates \_\_\_\_\_  
 (circle one) Bureau Federal Local Workdays \_\_\_\_\_

Purpose: (circle one)  
 01. Lecture/Training (Others)                      06. Research/Data Acquisition  
 01A. Tours, Training, etc., at FBIHQ                      07. \_\_\_\_\_  
 02. Training (Self)                      08. Investigative Support  
 03. Speech                      09. Communication Support  
 04. Pretrial Conference                      10. Conference/Meeting  
 05. Field Examination of Evidence                      11. Deposition

Details/Unusual or Interesting Circumstances

NOT RECORDED

10 FEB 12 1987

SEVEN

97 MAR 11 1987

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*Handwritten initials: DM, MH*

*Handwritten file number: 89-4286*

*Handwritten signature/initials*

FORMS.TEXT HAS 1 DOCUMENT

INBOX.48 (#8318)

TEXT:

SF 0006 2872112Z

PP HQ1

DE SF 0006

P 142112Z OCT 86

FM SAN FRANCISCO (89A-250) (P) (SQUAD 10)

TO DIRECTOR (89-4286) (PRIORITY)

BT

U N C L A S

RYMUR; MAJOR CASE 16; OO: SAN FRANCISCO

RE: SAN FRANCISCO TELEPHONE CALL TO SA [REDACTED]

TECHNICAL SERVICE DIVISION, ON OCTOBER 10, 1986.

IN REFERENCED TELEPHONE CALL [REDACTED] WAS ADVISED OF  
SAN FRANCISCO'S DESIRE TO HAVE HIM PRESENT AT TRIAL, SAN FRANCISCO,  
CALIFORNIA, ON OCTOBER 14 AND 15, 1986. [REDACTED] TESTIMONY  
WILL INCLUDE INFORMATION CONTAINED IN FBI TECHNICAL SERVICE  
DIVISION REPORT DATED OCTOBER 9, 1986, LAB NUMBER 61003067 E SH.

BT

RECEIVED  
TYPE  
UNIT  
OCT 21 14 00  
DEPT OF JUSTICE

Vertical administrative form with handwritten initials and markings.

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[REDACTED]

[REDACTED]

89-4286-2745

6-4

8-TSD

[REDACTED]

1-5042

Handwritten initials/signature.

48 SEP 4 1987

Memorandum



DM

To : Mr. Clarke

Date 7-30-87

From : Allen H. McCreib

*Handwritten initials/signature*

Subject : RYMUR  
MAJOR CASE 16:  
OO: SAN FRANCISCO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 803 RDD/mdm  
# 248,125 & # 248,126

Captioned file has been maintained in the Special File Room Subunit of the Records Section, Records Management Division, since Nov. 1978. You are requested to have the responsible substantive supervisor review the file to determine if it is necessary to continue to maintain it in the Special File Room Subunit, or whether it may be returned to the general files. The appropriate justification should be noted following the format of an addendum in the space provided below. This memorandum should, thereafter, be returned to the Special File Room Subunit, Room 5591, TL 122, where it will be filed in the case file to record action taken in connection with this review. (u)

*Handwritten initials/signature in circle*

ADDENDUM OF SUBSTANTIVE DIVISION CID:GENERAL CRIMES SECTION

(u)

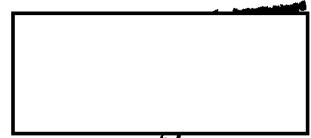
Captioned file should be returned to the general files. (u)

APPROVED:

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Crim. Inv. _____	Off. of Lia. & Intl. Affs. _____
Exec. AD-Inv. _____	Ident. _____	Rec. Mgmt. _____
Exec. AD-LES _____	Inspection _____	Tech Servs. _____
	Intell. _____	Training _____
	Laboratory _____	
	Legal Coun. _____	

89-4286-2747

22 FEB 22 1988



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89-4286

1-Mr. Clarke  
1-Special File Room  
JH:psk (3)

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