# FEDERAL BUREAU OF INVESTIGATION

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# PEOPLE CRITICAL OF GUYARA

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  Andiron, Audrey
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  Anderson, A.G.W.
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                                                Colbert, Alberta
  Arcada, Bill
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Roy, James
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                                                Jonn, David
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  Pron, Freda, aka Wall, Green
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  o , Cindy
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Cordell, Harold Sr.
Cordell, Rick
  Pell, Carlos
Tell, David W.
  Bell, Evan
Fell, Ridley E.
Fell, Veronica
Fiddulph, John
Fiddulph, Vera
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  Frechin, Alice
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  Gorein, Richard
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  Gillespie, Bob
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Johnson, Alvin
Johnson, Calvin
Johnson, Gloria Jean
Johnson, Lil
Johnson, Loretta
  Gold w, Della and Bob
  Gon os, Margarie
  Grey Sodie
  Green, Jeff
  Grey, Ernest
  Gries, Lee
Gries, Lou
Gries, Penny
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Jones, Earl
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  Griffith, Wesley
  Groot, Ann
  Groot, Cornelius
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Groot, Harold
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*Katsaris, Steve: Mike

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Keller, Edward

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  Hell, David
  Hell, Shibetha
  Haines, John Thomas
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  Hencen, Lori
  Hansen, Paul
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  Hararwes, Dorothy
                                                           Kice, Faith
  Hoyes, Drucilla
Hoyes, Cylvester
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                                                           Lucey, Phillip
  Hector, Lena
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Layton, Dr. Thomas Dr. Lauren
   Henderson, Bessie
                                                           Lemon, Adelle
Lemon, Aobert
  Henderson, Kay aka Curry
   Hennington, Glenn and Juanita
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  Hess, Pat
  Herr, Steve
Hill, Lelissa
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Lewis, Alvin
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  Hinton, Ellen
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Mertle, Linda
   Honter, Orville
   Jackson, Cleveland and Marie Jackson, K.
                                                           Mertle, Lori
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Meyers, Roland
   Jumon, Charles
   Jones, John
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Purifoy, Glode Harry, Harry Purifoy, Jimmy iller, Mrs. Harry Purifoy, James. Hiller, Jeanette Purifoy, June, Purifoy, Paul Minnold, John D. Purifoy, Ricky Hinor, Willie Purifoy, Shirley Instague, Sandra Randall, Selver Moore, Annie Reilly, Endorma Riccle, Eyrtle Richardson, Virginia and corgan, Allie Forgan, Bradley aka Carr FeCall, Carolyn Rochelle, Pati FaCall, Joe, Jr. Rodarte, Joseph Rodarte, Lisa McCall, Joe, Sr. McCall, Kenneth Robertson, Regina Dele aka Carr incCall, Shirley Rosa, Kario McCormick, Thomas Rozynko, Sandy Rozynko, Vitali cCoy, Bill McDaniels, Tommy end Carol Sacione, Dorothy McKnight, Minerva aka Wellington, Saffold, Alfreda and Lyron aka McCloud Sanchez, Abe and Julia McNeil, Ocea Schroeder, Margie and Jack that Real, Isabella Schular, Janet and Dave Schlers, Alfred Schlers, Leonard, Jr. Rewhern, Maria and William Nicholnon, Mac Holen Borrin, Joan \* Oliver, Boverly and Howard
Turker, John Shank, Dorothy Shaw, Joyce Parks, Delmar Shewl, George Parks, L.C. Simon, Albert Parks, Sandy Simons, Leon Farrish, Hartley Slingerland, Mrs. Slingerland, Delbert Partick, Alice Slouncy, Rosa M. Fartak, Jim Sly, David Sly, Delitha Tempon, Dennis l'orking, Clarence Lee Sly, Neva l'elercon, Charles (Mrs.) Sly, Robert Teterson, Dolly Sly, Konnild Peterson, Julie Pete Sly, William Peterson, Monica
Phillips, Danny
Phillips, Janet
Phillips, Laura and Claire
Phillips, Lutheran Smith, Delores Smith, Eddie Mae Smith, Edna Smith, Richard Sneed, Willie F. Fietla, Danny Spencer, Evora Pictla, Donna Stanford, Eunice Pictla, Mark Wayne Pitts, Charlie Stephens, Bernie Stephenson, Laura Pitts, Wilton Stewart, Clarence Polite, Bentrice Polite, Linda Ponts, Dick and Don ★Stoen, Grace ★Stoen, Tim Strain, June and Gary Porter, Rayette Swaney, Linda aka Dunn Purifoy, Betty Swinney, Eugene, Steven and Larry Purifoy, Bill Swinney, Marvin and Jackie Furifoy, Daren

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Thompson, Laura C.
Tipton, Lorraine
Tom, Mark
Touchette, Emily
Tow, Judy
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Tow, Truman
Towers, Aileen
Triplett, Beverly
Truss, Carmella
Truss, Cornelius
Truss, James Edward
Truss, Joe
Tucker, Johnnie Mas
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Turker, David
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Valentine, Annalisa
Valentine, Ray
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Williams, Katy
Williams, Lami Bello
Willis, Dorothy
Wilson, Chester
Wilson, Nathanie.
Wise, David
Woodall, Sophia
Woodruff, Leona
Worth, Banks
Worth, Vessie
Young, Frank

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PEOPLES TEMPLE AGRICULTURAL and MEDICAL PROJECT P. O. Box 893, Georgetown, Guyana (South America)

13 November, 1978

#I STATEMENT: REGARDING VISIT OF VISIT OF LEO RYAN AND MEMBERS OF "CONCERNED RELATIVES"

"Concerned Relatives," an organization specifically formed to spearhead activities against Peoples Temple, has stepped up its malicious, year-round campaign of lies and harassment of the peoples of the Temple.

The group has how enlisted the support of a Galifornia Congressman, Leo Ryan (who styles himself as a "liberal", but who voted for military aid to the Pinochet regime). Hr. Ryan is coming to Guyana with the expressed intention of "visiting our agricultural community of Jonestown," ostensibly to "investigate" the complaints and charges made by the "Concerned Relatives" group, three members of which will accompany him.

Also part of the entourage will be certain members of the news media, who have also taken part in the vendetta against Jim Jones.

The visit is actually a contrived "media event." It is being staged for the purpose of manufacturing adverse publicity for the Jonestown community. hopefully by provoking some sort of incident.

This sham investigation is only the latest in a long series of ploys orchestrated by the anti-Temple faction. some of whom have threatened to: hire mercenaries to illegally enter Guyana and invade Jonestown.

In September, civil rights attorney Mark Lane and author Donald Freed vinited Jonestown to investigate the charges of "Concerned Relatives" about Jim Jones and Peoples Temple. Lane and Freed are founders of the #Concerned Relatives is now actually known as the "Human Freedom Center"

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#### ent I- Page 2

States that has been instrumental in re-opening investigations of the Econocy Relatives" against Jim Jones and the Peoples Temple to be completely formed and reported their findings fully to the news media at press continued in both Georgetown and San Francisco. They also concluded that the Concerned Relatives" are part of a national conspiracy ultimately aimed at destroying Peoples Temple. The Citizens Commission of Inquiry, as with Lane reported in Georgetown, is currently preparing a lawsuit that will name several government agencies and individuals involved, and ask for damages into the several millions of dollars.

The residents of Jonestown are fully name of the activities and the intentions of the so-called "Concerned Relatives" group. They had agreed to meet with Congressman Ryan in Jonestown, but only on the conditions that 1) 'Ir. "Yan and his staff would be accompanied by other Congresspersons more representative of third world concerns ('Ir. Ryan's constituency is all white and well-to-do); 2) that Mark Lane of the CCI would also come along; 3) that no media and members of "Concerned Relatives" would participate.

These conditions were refused by Congressman Ryan. Mr. Ryan had originally planned to be accompanied by notoriously ultra-conservative Congressman France Derwinski of Illinois. Consequently, the residents of Jonestown have signed a statement refusing to see Congressman Ryan and those accompaning him.

The residents of Jonestown are also putting Congressman Pyan and his group on official notice that they will be requesting Guyana police protection in the event that attempts are made to enter the Jonestown community against their will. Such attempts have been made in the past, and are again anticipated.

#### Statement I - Page 3

Further, Peoples Temple charges that Congressman Ryan and the persons traveling with him (including media representatives) are planning to misportray Jonestown. Jonestown is by no stretch of the imagination a "closed society." On the contrary, the community wishes to make it clear that its collective refusal to entertain the false front group of "Concerned Relatives" (and whoever they may use to attempt to dignify their lies) is warranted by the intentions behind their "visit," and their history of substantial and malicious anti-Temple activity. Jonestown has always been an open community. Literally hundreds of rpeople, including Guyanese officials, U.S. government officials, people from many nations, relatives and friends of residents, representatives of the press (U.S. and international), film companies, and many more, have visited Jonestown. Some have remained for extended periods of time. All have recognized and enthusiastically praised the achievements of the now more than 1100 "pioneers" of all races who have built a society of equality and sharing that has been variously termed a "model of cooperation", a. "first-rate example of community life", and even "a society of the future."

However, there are those who for personal or political reasons seek to slander this community. Peoples Temple rejects any charges that any residents in Jonestown are being, or have been in any way abused, held in their community against their will, or are in Guyanavillegally. We are not at all surprised or discouraged by these and other lies or co-ordinated efforts that are being made to undermine this community. It is not surprising, either, that such efforts would be "dignified" with the name of a U.S. politician (at some expense to taxpayers). We note that Congression Ryan is as busy covering up investigations as Hark Lane and Donald Freed are in pursuing them. Mr. Ryan, for example, voted against the reopening

Statement I - Page 4

of the investigation into the assassination of Dr. Martin Luther  $Kin_{\rm H}$ , which the Citizens Commission of Inquiry has shown was a conspitacy by the F.B.I.

'herever the efforts of ordinary people to take control over their own lives emerge, they will encounter ruthless opposition. Peoples Temple, however, is confident that such efforts will be recognized for what they are and will not succeed.

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Notice is hereby given that residents of Jonestown Community and the Board of Directors of Peoples Temple of the Disciples of Christ Church have resolved:

- (1) Individual residents will not see or communicate together with or in association with the Congressman Leo Ryan, Congressman Ryan himself, and any media representatives, or any member of the so-called Concerned Relatives Association or any persons associated with either of them the individual Congressman or the Concerned Relative group.
- (2) That the founders of Peoples Temple of the Disciples of Christ leased of state land for mixed farming purposes which constitutes the boundaries of exclusive residents of members of the Jonestown Community who exert their rights under the law of Guyana to formalize by resolution of the Board of Directors under the laws of Guyana and every member to exclude therefrom all persons whose presence is not considered desirable. (excluding officials of the Guyanese government).

And therefore serve notice that any person described in paragraph one above will not be permitted entry within the boundaries of the anid Peoples Temple lease-hold, or other Peoples Temple properties, and,

Further, that the Jonestown Community has requested police assistance from the government of Guyana to protect their community from unwanted trespassers.

The above decision was based on the unobjective and utterly biased statements against Peoples Temple that have been made every time Congressman Ryan has met with the so-called Concerned Relatives.

Dated: November 10, 1978

Peoples Temple of the Disciples of Christ (Guyana)

Mrs. Paula Adams

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PLOPLES TEMPLE AGRICULTURAL and MEDICAL Property P. O. Box 893, Georgetown, Guyana (South America)

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between 100 and 200 Amerindians come from the bush to this medic center, ...which has become very similar to what Dr. Schweitzer had a blished, which a medical center in a clearing which is available to people from all over the earth, without charge for the medicine, for everything.

"There's no money in Jonestown, there's no need for money. an experiment in full community, an experiment in the future, a certainly in socialist economy where people work together. They raise their own food, they create their own electricity, their own well water, all of the houses are built by the people of Jonestown, of the furniture they have built in their factory. They have estable. lished a machine shop -- there's a young black woman who is second in charge of the machine shop, and an older white man who was a machinist in the United States and has retired, and is teaching his skills to her. And she said, 'If I had lived in the United States for the test of my life I never would have, because of union or other problems, I never would have had the opportunity to be able to do my lite's ambition, which is to run a machine shop. And she's an expert metal-There's a kiln now, where they are baking bricks, and they've decided they are going to experiment now with brick houses, which have not been used in the jungle before, but which appear to have greater potential for providing insulation than wood or troulie, palm frond houses.

"It's an incredible experiment, and one which is working. ...It makes me almost weep, to see such an incredible experiment, with such '/' vast potential for the human spirit and the soul of this country, to be cruelly assaulted..."

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"tatement I- Page 2

Citizens Commission of Inquiry, a nation wide organization in the United States that has been instrumental in re-opening investigations of the Rennedy and King assassinations. They found all charges of the "Concerned Relatives" against Jim Jones and the Peoples Temple to be completely false, and reported their findings fully to the news media at press conferences held in both Georgetorm and San Francisco. They also concluded that the Concerned Relatives' are part of a national conspiracy ultimately aimed at destroying Peoples Temple. The Citizens Commission of Inquiry, as:
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Statu ant I - Page 4

of the investigation into the assassination of Dr. Hartin Luther King, which the Citizens Commission of Inquiry has shown was a conspiracy engineered by the P.B.I.

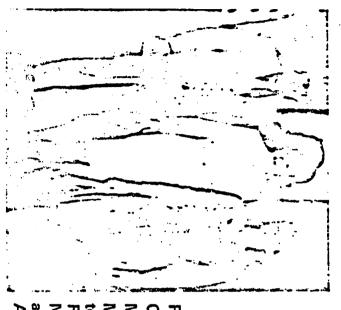
lives onerge, they will encounter ruthless opposition. Peoples Temple, however, is confident that such efforts will be recognized for what they are and will not succeed.

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- Paper	_Secretary for Purchasing
7162	_ Ministry of Social Services
	_Ministry of Social Services
W. Che Walker	_Ministry of Social Services
Lockeile Plackman	_Ministry of Social Services
Carola Stable	_Ministry of Social Services. Secretary!
717 inglouisa Clansey	_Ministry of Social Services
Latonia Latonia	Financial Secretary/Treasurer
( manda Fair	_ Banking Division
Jun mue S. Kealow	_ Banking Division
Louchette	Chairperson, Central Supply Division
Charles	Public Utilities Division
ily of no	Public Utilities Division
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North King	Medical Services Ministry, Co-Chairperson
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Safety Commission, Chairperson Head of Instruction, Primary Division Chief Administrator, Primary Division Headmaster, Community Secondary School Medical Services Ministry, Pediatric Division Medical Services Ministry, Gerontology Medical Services Ministry, Pharmacist Medical Services Ministry, Physical Therapy Medical Services Ministry, Inhalation Therapy Medical Services Ministry, X-Ray Technology Ministry of Physical Culture Ministry of Physical Culture Secretary, Communist Youth League Secretary, Womens Revolutionary Socialist Movement (Jonestown Chapter) Liaison Officer, Womens Revolutionary Socialist Movement Pre-School and Infant Care, Supervisor Pre-School and Infant Care, Supervisor Pre-School and Infant Care, Supervisor Coordinator, Pre-School and Infant Care Community Sanitation and Health Officer Community Sanitation and Health Officer Project Archivist Adult Education Ministry, Officer-in-charge Adult Education Ministry, Administrator Adult Education Ministry, Senior Division Public Relations Division Co-ordinator, Community News Division ACCo-ordinator, Special Education Division Op-ordinator, Special Education Division

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REV. JIM JONES
OF PEOPLES TEMPLE
MET AND DINED WITH
MRS. JIMMY C ARTER
to gain support for the
Fresno Boe Four, CBS
Newsman Daniel Shorr,
and Newsmen's First
Amendment Rights.

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P.O. Best and Americal Section of Courth Americal 22 October , 5978

The Hen. Porbes Burnham Prime Hinister Public Buildings Georgetown

## Dear Frime Minister Burnham;

" under-Off Policy

Three journalists in Guyana on apparate occasions told us that there is a hands-off policy in regards to Peoples Temple. They also stated that there has been pressure put on Guyana by the U.S. Embassy officials to expel Peoples Temple from Guyana. One of them said that we have always been undermined in the press. Please let us know if there is anything that can relieve our minds about this.

Then Donald Freed came here to visit, he as well as our other guests, were not believers in the Guyana government because of propaganda in the U.S. but now Dr. Freed and others of our visitors are lecturing all over the United States on Peoples Temple and Guyana's behalf. They had parted crowds in Unitarian Churches in Los Angeles and San Trancisco. We didn't tope the speach; it was so crowded that we had to stand up in the back. The same happened when Dr. Carlton Goodlett came to Guyana. He had been very favorable to Cheddi Jagan when he first came--in fact he had helped Cheddi get his son into a professional school in the United States. He too had heen brainwashed by the propaganda in the U.S. He wrote a very good article praising us and Guyana. It was right in the headlines in a newspaper on the West Const. He is a MD, the President of the National Newspaper Publishers Association (the black press of America), and Ebony Magazine consid ered him to be one of the 50 most influential andpowerful black Americans. He said that Jagan was full of crap about Guyana. These guests coming mount a great deal, and we will continue to do our part.

We are not going to sue the U.S. even if the conspiracy members are forward and say that the U.S. Government is involved. We don't intend to unless it is a have to situation. All we want the U.S. Government to do is to understand and we want the harassment stopped, such as the break-up of the 94 crates we had on the docks by U.S. Custom Officials. We have affidavits that this did in fact happen in Houston, Texas. There have been all kinds of harassment but we don't blame President Carter or the State Department per se, though liberal supporters of ours say and believe that the State Department is involved. We always have tried to hard to keep up good relations with the United States and to do nothing that would affect relations with the U.S. We just don't understand why there is a total blocking out

## concerning the press.

One pro-PNC man who is in a high position wanted to say something but the press wouldn't allow it. This certainly makes us feel very alienated to say the least. I don't know whether you realize it or not but there may be some quarrel over border rights in which we would have to stand up for our rights and our property because we love Guyana. We will lay down our bodies to protect that Guyanese land in the conflict with Venezuela. Venezuela is certainly wrong to believe that it has any territorial claims to the North West District.

Langure to Expel Peoples Temple from Guyana

As was mentioned before the journalist said that there was pressure for us to leave Guyana and someone from the State Department said the same thing. Of course we didn't believe him singularly—that's a cinch, we don't builtove everybody—but we do trust you and that's why we are coming to you. We are in a frustrating situation. Even though the State Department official apole badly about Guyana, we stood up for Guyana. When we defended Guyana we could see that this person came back with a sort of retaliation and what he said was "well, they're trying to expel you from the country." What we strange to us is that four people have given us the same image, and it is obvious that we are being played down in the press.

We know you are terribly busy but if you could just get a word to up through Minister Mingo it would ally our anxieties.

Cooperatively Yours,

Cde. Sharon Amos Administrative Assistant to Cde. Jim Jones

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# PETITION

THIS IS A LIST OF SUPPORTERS OF OUR PROJECT IN JONESTOWN, GUYANA, WHO PROTEST HARASSMENT BY A SMALL SEGMENT OF REACTIONARY RIGOTS. TROTSKYITES ARE TRYING TO HURT US BECAUSE OF OUR PROGRESSIVE RUMANIFARIAN WORKS, WHEREAS WE HAVE TRIED TO BUILD A PEACEFUL SOCIETY WITH GUYANA.

Dere Boyd

Dere Boyd

Dere Boyd

" DOWNER

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She was angered by her daughter for what she his

Come it her daughter would stead , lie all the

line & she tell hoped that she would quit it.

List, she got anished in drinking a daugh in fact

sine thought her langites was away trugs the east

Lime she telled & her on the Radio —

She said it Sounded like her daughters wind

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which we threw away — he had heard

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- he said their may be some trouble

from other Minimum.

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