

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 2/28/79

TO: DIRECTOR, FBI (89-4286)  
(ATTN: RYMUR COMMAND POST)

FROM: SAC, BROOKLYN-QUEENS (89-495)(P)

SUBJECT: RYMUR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/1/92 BY 1042 DKM/nubm

ReBQtel to Bureau and SF, 2/28/79 (u)

Enclosed for the Bureau is one set of major case prints of STEPHAN GANDHI JONES. (u)

STEPHAN GANDHI JONES, DOB 6/1/59, arrived at JEDIA 2/27/79 and was fingerprinted and photographed. Photos to follow (u)

*meats to Tech  
3-7-79*

*111*  
*Buyer*

EX-125

REC-2

89-4286 7971

3E-11

23 MAR 5 1979

- 2 - Bureau (89-4286)(Encl. **ENCLOSURE**)
- 1 - San Francisco (INFO)
- 1 - Brooklyn-Queens (89-495)

DCC:mlh  
(5)

*V.F.P.*  
*[Redacted Box]*

b6  
b7C

SPECIMENS DETACHED IN LFPS

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time) Per \_\_\_\_\_

52 MAR 21 1979

ENCLOSURES FOR THE BUREAU (1)

Bufile 89-4286

BQfile 89-495

Airtel dated 2/28/79

12/9/92 1048 DIM/rdn

UNCLASSIFIED

File in Bufile  
89-4286  
Dist REP/df

89-4286 - 1971  
ENCLOSURE

Invid. acc'd  
Lett. 6/3/66

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TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

LAST NAME NAM FIRST NAME MIDDLE NAME

JONES STEPHAN GANDHI

STATE USAGE

ALIASES

CONTRIBUTOR

ORI NYFBIN00

FBI  
NEW YORK

DATE OF BIRTH DOB  
Month Day Year  
6 1 59

SIGNATURE OF PERSON FINGERPRINTED

*Stephan H. Jones*

THIS DATA MAY BE COMPUTERIZED IN LOCAL, STATE AND NATIONAL FILES

DATE ARRESTED OR RECEIVED DOA

SEX M RACE W HGT. 6'4 1/2" WGT. 190 EYES BRN HAIR BRN PLACE OF BIRTH POB  
INDIANAPOLIS, INDIANA

DATE 7/27/79 SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

*SA*

YOUR NO. OCA  
BQ 89-495

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CLASS. 10 0 5 1 000 14  
I 17 U 000

CHARGE

FBI NO. FBI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/9/82 BY 1048 DDM/ndm

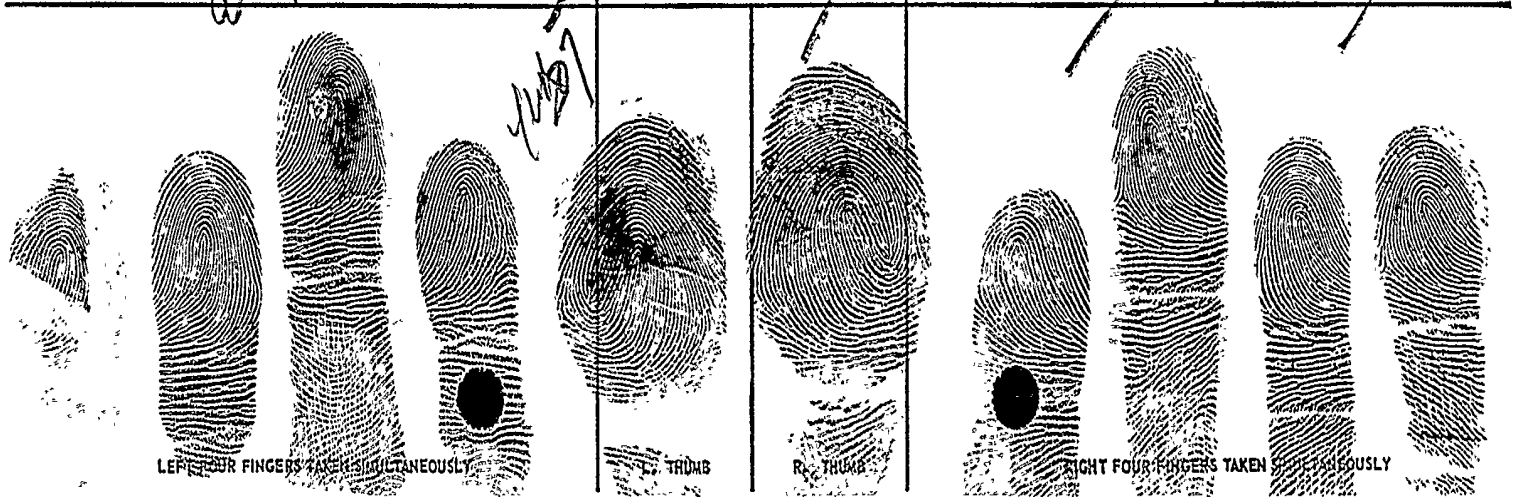
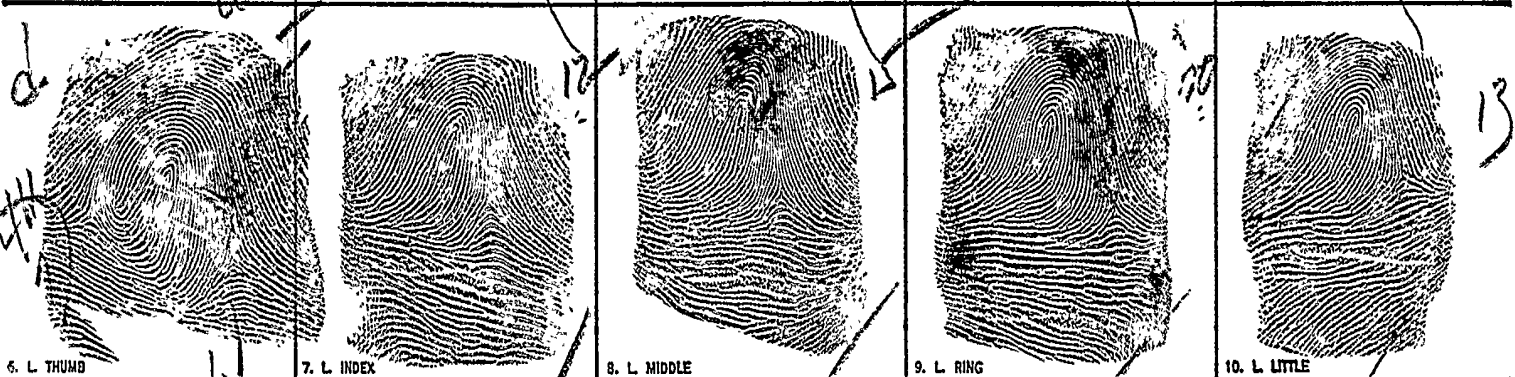
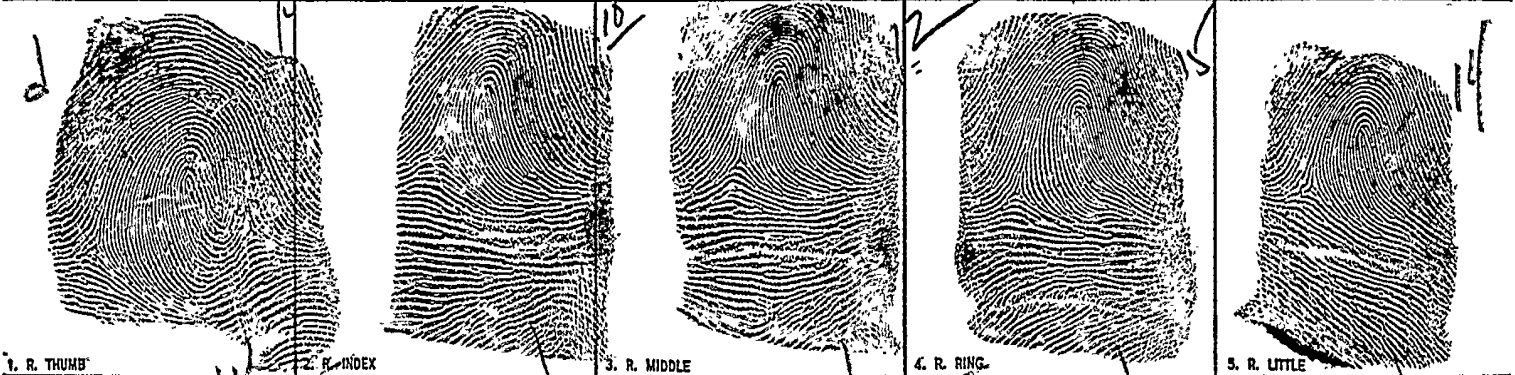
SID NO. SID

FINAL DISPOSITION

SOCIAL SECURITY NO. SOC

CAUTION

NCIC CLASS - FPC  
10 10 12 15 14 15 12 15 2 11 13



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

RIGHT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE  
 WASHINGTON, D. C. 20537

PALM PRINTS TAKEN? YES  NO

PHOTO AVAILABLE? YES  NO

IF AVAILABLE, PASTE PHOTO OVER INSTRUCTIONS IN DOTTED AREA. (DO NOT USE STAPLES)

SINCE PHOTOGRAPH MAY BECOME DETACHED INDICATE NAME, DATE TAKEN, FBI NUMBER, CONTRIBUTOR AND ARREST NUMBER ON REVERSE SIDE, WHETHER ATTACHED TO FINGERPRINT CARD OR SUBMITTED LATER.

IF ARREST FINGERPRINTS SENT FBI PREVIOUSLY AND FBI NO. UNKNOWN, FURNISH ARREST NO. \_\_\_\_\_ DATE \_\_\_\_\_

STATUTE CITATION (SEE INSTRUCTION NO. 9) CIT

- 1.
- 2.
- 3.

ARREST DISPOSITION (SEE INSTRUCTION NO. 5) ADN

EMPLOYER: IF U. S. GOVERNMENT, INDICATE SPECIFIC AGENCY. IF MILITARY, LIST BRANCH OF SERVICE AND SERIAL NO.

OCCUPATION Heavy Equipment Operator

RESIDENCE OF PERSON FINGERPRINTED

SCARS, MARKS, TATTOOS, AND AMPUTATIONS SMT  
4" SCAR ON LOWER Abdomen

BASIS FOR CAUTION ICO

DATE OF OFFENSE DOO SKIN TONE SKN

MISC. NO. MNU

CL. CH. 5-1 - ADDITIONAL INFORMATION  
RES. CLK DM 3-7-79 9.7MB

INSTRUCTIONS

1. UNLESS OTHERWISE PROVIDED BY REGULATION IN YOUR STATE, FINGERPRINTS ARE TO BE SUBMITTED DIRECTLY TO FBI IDENTIFICATION DIVISION. FORWARD IMMEDIATELY FOR MOST EFFECTIVE SERVICE.
2. FINGERPRINTS SHOULD BE SUBMITTED BY ARRESTING AGENCY ONLY (MULTIPLE PRINTS ON SAME CHARGE SHOULD NOT BE SUBMITTED BY OTHER AGENCIES SUCH AS JAILS, RECEIVING AGENCIES, ETC.). REQUEST COPIES OF FBI IDENTIFICATION RECORD FOR ALL OTHER INTERESTED AGENCIES IN BLOCK BELOW. GIVE COMPLETE MAILING ADDRESS, INCLUDING ZIP CODE.
3. TYPE OR PRINT ALL INFORMATION.
4. NOTE AMPUTATIONS IN PROPER FINGER BLOCKS.
5. LIST FINAL DISPOSITION IN BLOCK ON FRONT SIDE. IF NOT NOW AVAILABLE, SUBMIT LATER ON FBI FORM R-84 FOR COMPLETION OF RECORD. IF FINAL DISPOSITION NOT AVAILABLE SHOW PRE-TRIAL OR ARRESTING AGENCY DISPOSITION, e. g., RELEASED, NO FORMAL CHARGE, BAIL, TURNED OVER TO, IN THE ARREST DISPOSITION BLOCK PROVIDED ON THIS SIDE.
6. MAKE CERTAIN ALL IMPRESSIONS ARE LEGIBLE, FULLY ROLLED AND CLASSIFIABLE.
7. CAUTION - CHECK BOX ON FRONT IF CAUTION STATEMENT INDICATED. BASIS FOR CAUTION (ICO) MUST GIVE REASON FOR CAUTION, e. g., ARMED AND DANGEROUS, SUICIDAL, ETC.
8. MISCELLANEOUS NUMBER (MNU) - SHOULD INCLUDE SUCH NUMBERS AS MILITARY SERVICE, PASSPORT AND/OR VETERANS ADMINISTRATION (IDENTIFY TYPE OF NUMBER).
9. PROVIDE STATUTE CITATION, IDENTIFYING SPECIFIC STATUTE (example - PL for PENAL LAW) AND CRIMINAL CODE CITATION INCLUDING ANY SUB-SECTIONS.
10. ALL INFORMATION REQUESTED IS ESSENTIAL.

SEND COPY TO:

REPLY DESIRED? YES  NO

(REPLY WILL BE SENT IN ALL CASES IF SUBJECT FOUND TO BE WANTED)

IF COLLECT WIRE OR COLLECT TELEPHONE REPLY DESIRED, INDICATE HERE: (WIRE SENT ON ALL UNKNOWN DECEASED)

WIRE REPLY  TELEPHONE REPLY  TELEPHONE NO. AND AREA CODE \_\_\_\_\_

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Stephen G Jones

Right hand of STEPHAN G JONES

2-27-79

SA



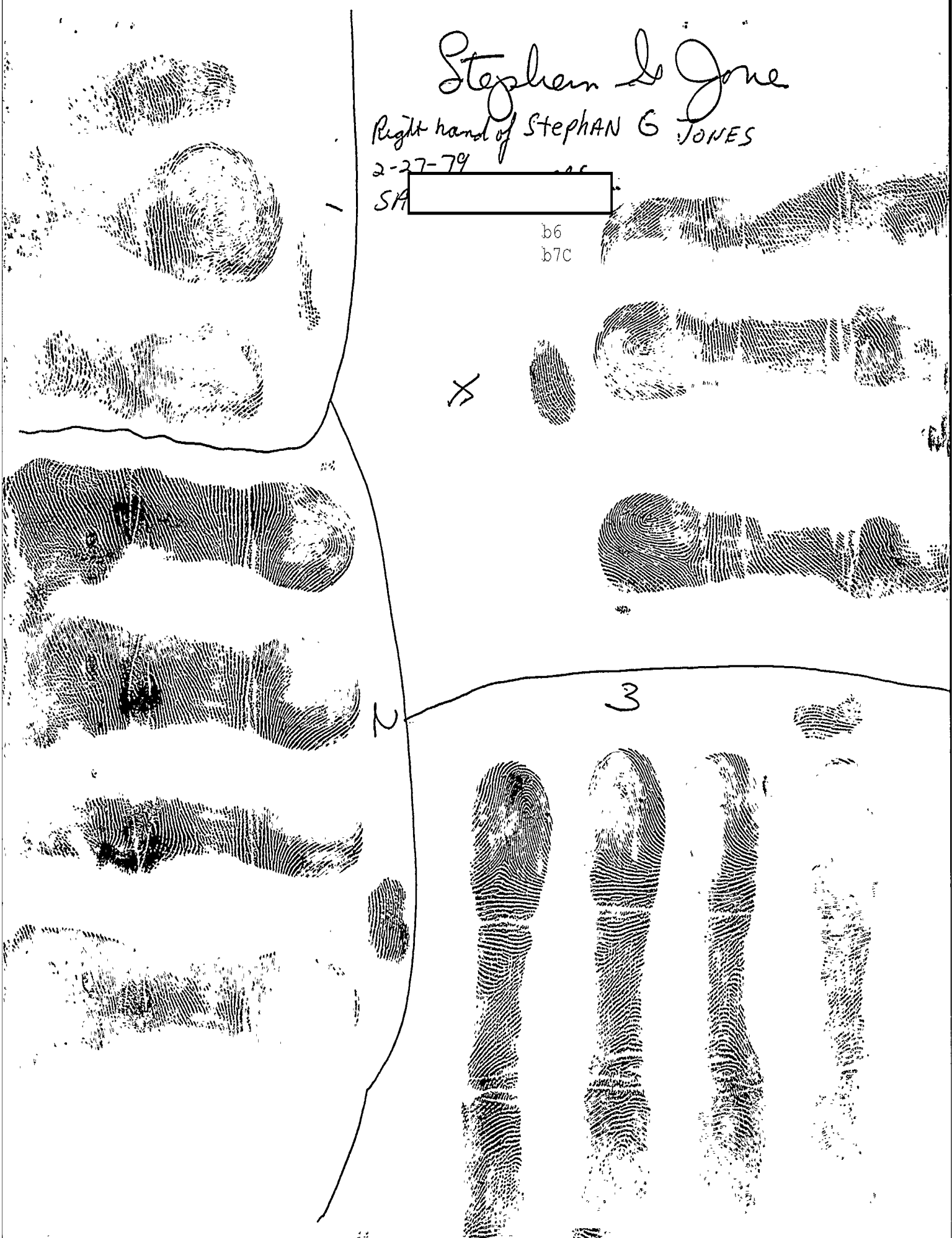
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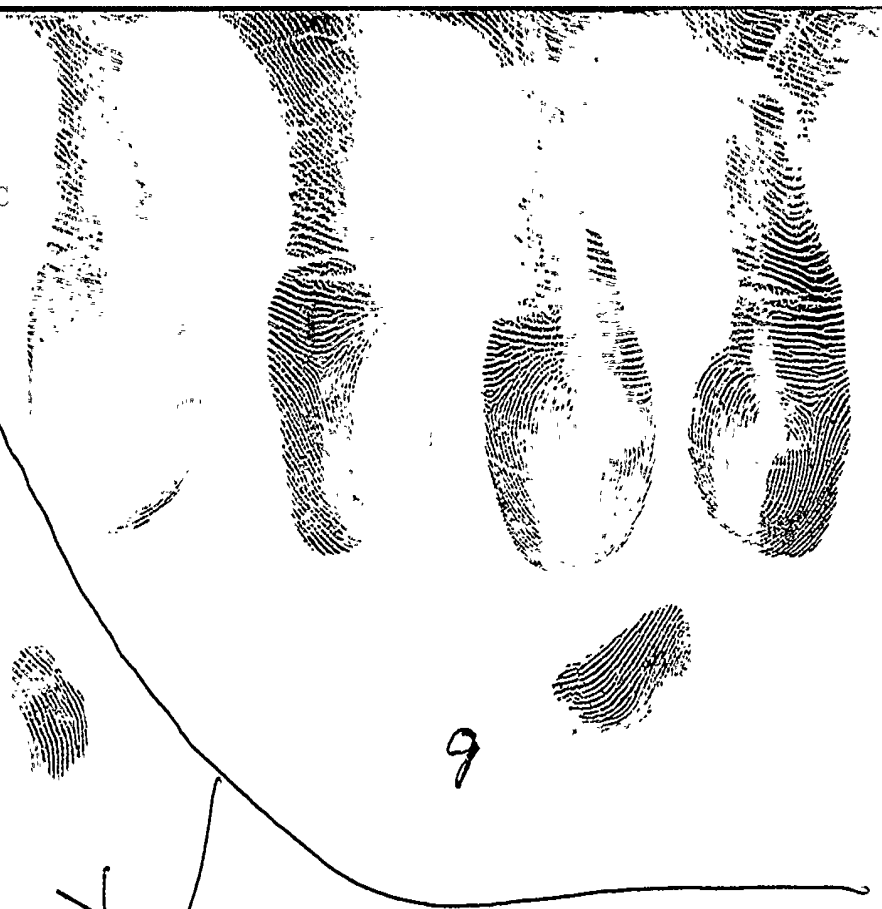
2



Left hand of STEPHAN G.  
JONES 2-17-79  
SA [redacted]

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Stephan G  
Jones

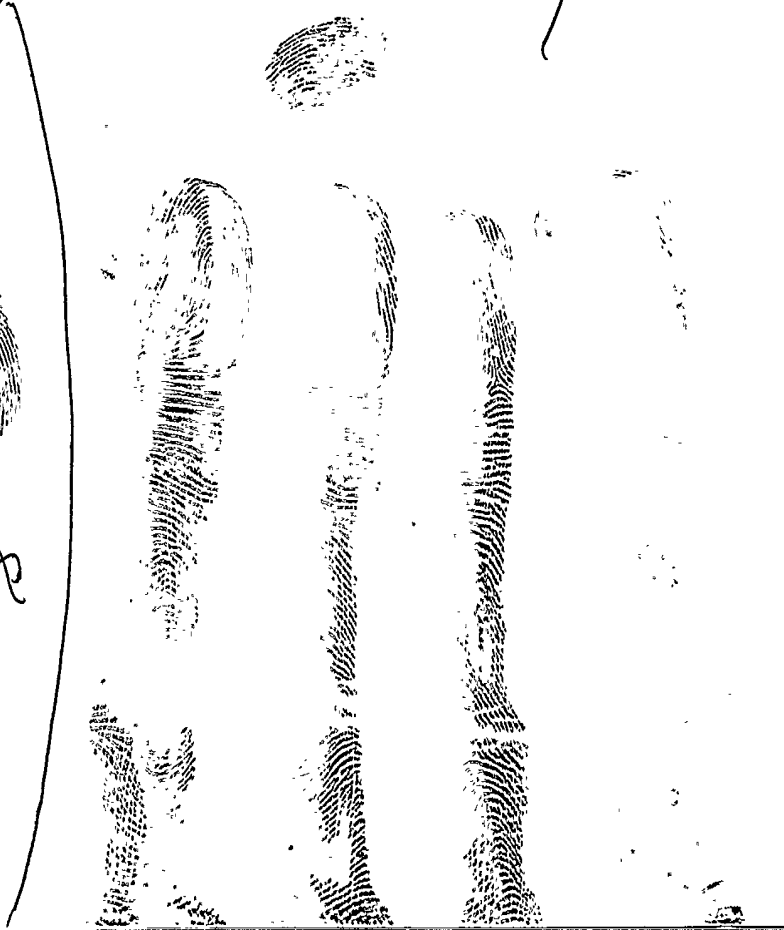


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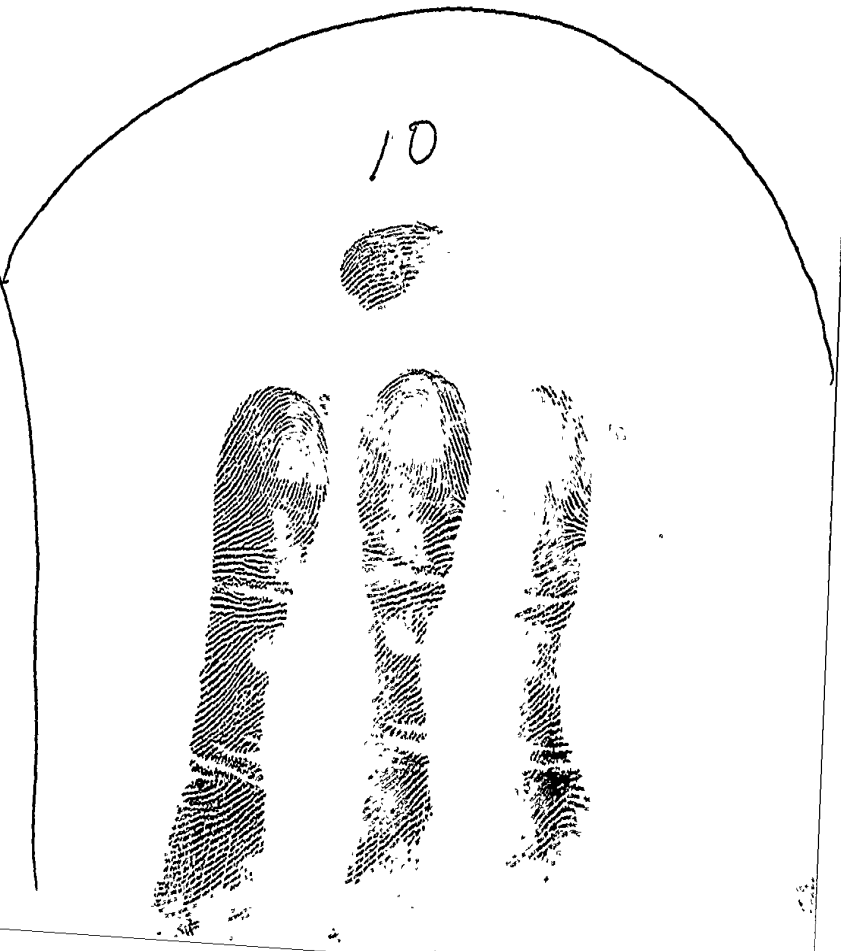
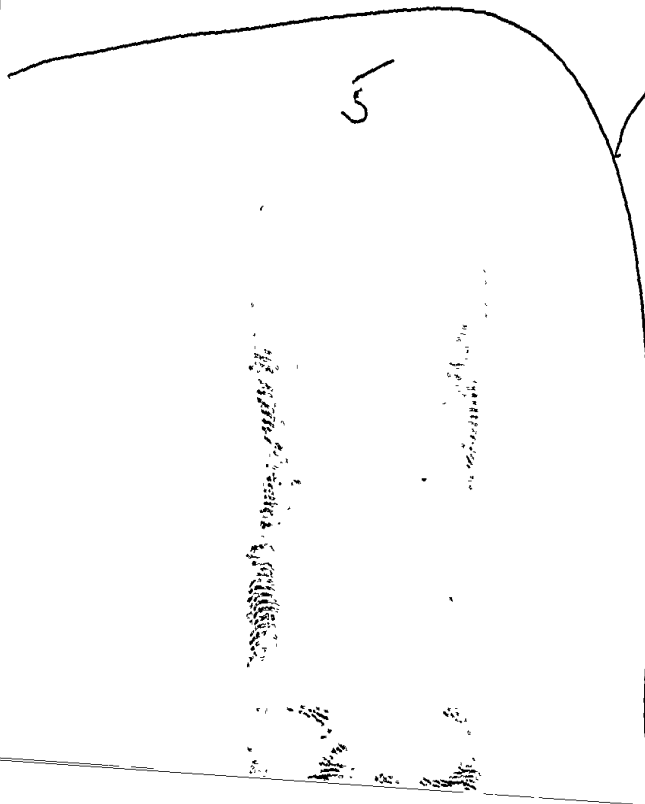
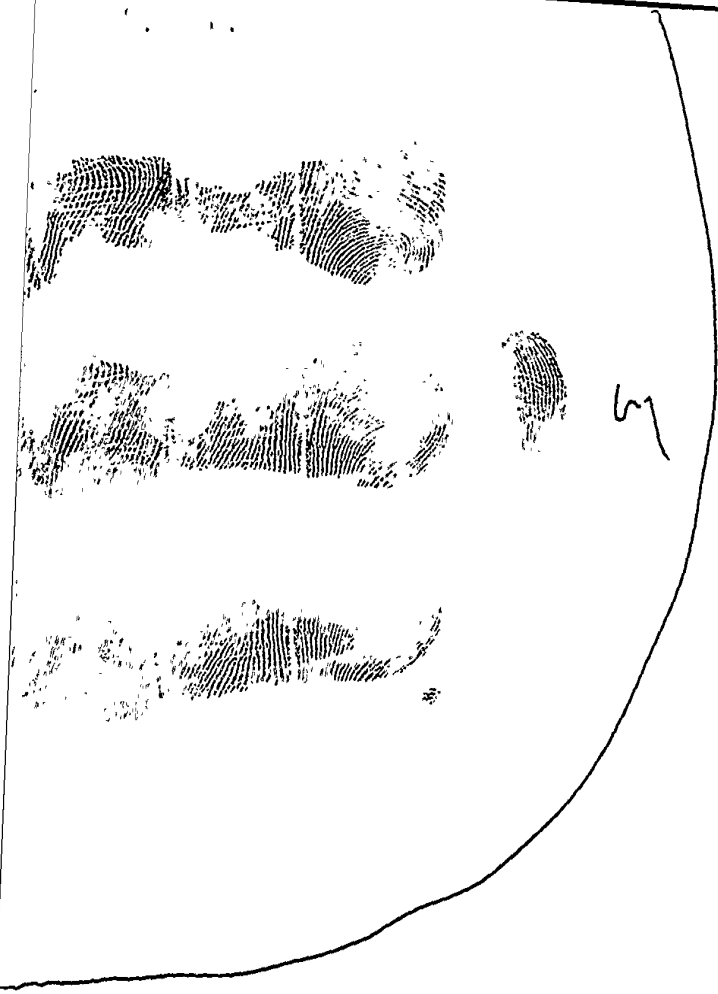
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Little fingers of STEPHAN G. JONES  
2-27-79 SA

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b7C

Stephen G  
Jones



Right hand of  
STEPHAN GANDHI JONES  
2/27/79 SA

b6  
b7C

Stephan H  
Jones





Right hand of STEPHAN G.  
JONES 2/27/79  
SA [redacted]

b6  
b7C

Stephan G Jones



Stephen G. Jones

Left hand of STEPHAN  
G. JONES 2-27-79

SA



b6  
b7C



Left hand of  
STEPHAN G. JONES  
2-27-79 SA



b6  
b7C

*Stephan G Jones*

