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MESSAGE RELAY VIA TELETYPE

040

DATE 6/14/79	CLASSIFICATION UNCLAS	PRECEDENCE IMMEDIATE
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FM DIRECTOR FBI

TO SAN FRANCISCO

ALL INFORMATION ON THIS MESSAGE IS UNCLASSIFIED  
DATE 4/16/93 BY 9803 RDD/mlm

*BT*

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> The President                                      | <input type="checkbox"/> Nuclear Regulatory Commission                                 | <input type="checkbox"/> Attorney General                               |
| <input type="checkbox"/> The Vice President                                 | <input type="checkbox"/> Department of Energy  | <input type="checkbox"/> Deputy AG                                      |
| <input type="checkbox"/> White House Situation Room                         | <input type="checkbox"/> Department of Treasury  | <input type="checkbox"/> Attn: Emergency Programs Center                |
| <input type="checkbox"/> Attn: National Security Council                    | <input type="checkbox"/> Attn: U. S. Customs   | <input type="checkbox"/> Assistant AG, Civil Rights Div.                |
| <input type="checkbox"/> Department of the Air Force (AFOSI)                | <input type="checkbox"/> Department of Treasury  | <input type="checkbox"/> Assistant AG, Criminal Div.                    |
| <input type="checkbox"/> Department of the Army                             | <input type="checkbox"/> Attn: Bureau of Alcohol Tobacco & Firearms                    | <input type="checkbox"/> Attn: Internal Security Section                |
| <input type="checkbox"/> Naval Investigative Service                        | <input type="checkbox"/> Department of Transportation                                  | <input type="checkbox"/> Attn: General Crimes Section                   |
| <input type="checkbox"/> Commandant, U. S. Coast Guard                      | <input type="checkbox"/> Attn: Director of Security                                    | <input type="checkbox"/> Assistant AG for Administration                |
| <input type="checkbox"/> National Security Agency (DIRNSA/NSOC (ATTN: SOO)) | <input type="checkbox"/> Drug Enforcement Administration                               | <input type="checkbox"/> Attn: Security & Administrative Services Staff |
| <input type="checkbox"/> Director, Defense Intelligence Agency              | <input type="checkbox"/> General Services Administration (WASHDC area, specify office) | <input type="checkbox"/> Immigration & Naturalization Service           |
| <input type="checkbox"/> Director CIA                                       | <input type="checkbox"/> (Other Areas, specify CITY/STATE)                             |   |
| <input type="checkbox"/> U. S. Secret Service (PID)                         | <input type="checkbox"/> Federal Aviation Administration                               |   |
| <input type="checkbox"/> Attn: Executive Protective Service                 | <input type="checkbox"/> Federal Protective Service                                    |   |
| <input type="checkbox"/> ZEN/U. S. Postal Service                           | <input type="checkbox"/> Secretary of State  |   |
| <input type="checkbox"/> Attn: Chief Postal Inspector                       | <input type="checkbox"/> Attn: Director Bureau of Intelligence & Research              |   |
|   | <input type="checkbox"/> Attn: SCA - VISA Office Room 709 - SA2                        |   |

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED.   
CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)   
SUBJECT:

*RYMUR*

APPROVED BY <i>1006/...</i>	ORIGINATOR GLP/jap	ROOM 5096/6	TELE EXT. 4296
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*Wagner*  
*89-4256-2224*

6 JUN 22 1979

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION  
JUN 14 1979

*247*  
84 JUL 13 '79

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

Assoc. Dir.	<input checked="" type="checkbox"/>
Dep. AD Adm.	<input type="checkbox"/>
Dep. AD Inv.	<input type="checkbox"/>
Asst. Dir.:	
Adm. Serv.	<input checked="" type="checkbox"/>
Crim. Inv.	<input checked="" type="checkbox"/>
Ident.	<input checked="" type="checkbox"/>
Intell.	<input checked="" type="checkbox"/>
Laboratory	<input type="checkbox"/>
Legal Coun.	<input type="checkbox"/>
Plan. & Insp.	<input type="checkbox"/>
Rec. Mgmt.	<input type="checkbox"/>
Tech. Servs.	<input type="checkbox"/>
Training	<input type="checkbox"/>
Public Affs. Off.	<input type="checkbox"/>
Telephone Rm.	<input type="checkbox"/>
Director's Sec'y	<input type="checkbox"/>

PAGE 01 GEORGE 02663 131916Z  
ACTION L-03

13 JUN 79 20 382

INFO OCT-01 ARA-11 ADS-00 HOUSE-00 CCS-06 CA-01 H-01  
SSO-00 PPT-01 COMM-00 ANAE-00 AS-01, FBIE-00, ) W

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FM AMEMBASSY GEORGETOWN

TO SECSTATE WASHDC IMMEDIATE 9885

**FBI**  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/16/93 BY 9603 RDD/pdm

REMOVA  
GREGAR

b6 Per FE  
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LIMITED OFFICIAL USE GEORGETOWN 2663

ATTN: L/ARA - MR. TERRY FORTUNE

DEPT PASS JUSTICE, ATTN: MICHAEL ABBELL

E.O. 12065: NA

~~TAGS: GARR, GY(LAURENCE JOHN LAYTON) (PEOPLES TEMPLE)~~

SUBJ: WELFARE/WHEREABOUTS (LARRY LAYTON)

BY TELETYPE DATED JUNE 13, 1979, TO THE BUREAU, AMEMBASSY  
GEORGETOWN ADVISED:

REF: GEORGETOWN 2023.

1. DURING REGULAR CONSULAR VISITATION ON JUNE 12, VICE  
CONSUL WAS INFORMED BY PRISON OFFICIAL THAT AMCIT LARRY  
LAYTON, BEING HELD IN CONNECTION WITH THE SHOOTING OF  
CONGRESSMAN RYAN AT PORT KAITUMA NOVEMBER 18, "WOULD BE  
RELEASED IN A FEW DAYS." PRESSED FOR FURTHER DETAILS  
OFFICIAL SAID THAT HE HAD NONE AND HAD MERELY HEARD FROM  
HIS SUPERIORS THAT LAYTON'S RELEASE WAS IMMINENT

XXXXXX  
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XXXXXX

**FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET**

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

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(b)(7)(D)

(k)(2)

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(b)(7)(E)

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(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

- Information pertained only to a third party with no reference to the subject of your request.
- Information pertained only to a third party. The subject of your request is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

\_\_\_\_\_ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

\_\_\_\_\_ Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

4 Pages were not considered for release as they are duplicative of serial 2223

For your information: ser. 2223 was referred to state Dept.

The following number is to be used for reference regarding these pages:

HQ 89-4286-2224 2,3,4,5

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X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
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