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Precedence Immediate

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FEDERAL BUREAU  
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COMMUNICATIONS SECTION

Date: 8/16/79

Time: Transmitted

Initials

To: DIRECTOR, FBI (89-4286)  
From: SAC, SAN FRANCISCO (89-250)

Subject: RYMAN

*Ryman*

- Fingerprint Photo
- Fingerprint Record
- Map
- Newspaper clipping
- Photograph
- Artists Conception
- Other 6 page insert

Special handling instructions  
Hand carry to SA [redacted]

Division 6, Room 6096, JEH.

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89-4286-2278

6 AUG 17 1979

*pc*  
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6 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

Rule 6(e)

(b)(7)(D)

(k)(2)

(b)(7)(E)

(k)(3)

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

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(k)(7)

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