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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

0876

DATE 10/25/79	CLASSIFICATION UNCLAS	PRECEDENCE IMMEDIATE
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#F#H00 SF0DE HQ H0138 #H0H00 252138Z OCT 79

FM DIRECTOR, FBI {89-4286}

TO FBI SAN FRANCISCO {89-250} {P} {SQUAD 10}

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RYMUR. OO: SAN FRANCISCO.

INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/21/93 BY 9803 RDD/ma

RE FBIHQ TELCAL TO SAN FRANCISCO SUPERVISOR []

10/25/79. (u)

FBIHQ IS IN RECEIPT OF A MEMORANDUM FROM ASSISTANT ATTORNEY GENERAL, PHILIP B. HEYMANN, CRIMINAL DIVISION, STATING THAT DIVISION IS MAKING ASSISTANT U. S. ATTORNEY {AUSA} DENNIS M. NERNEY FROM THE NORTHERN DISTRICT OF CALIFORNIA, AVAILABLE TO THE GOVERNMENT OF GUYANA TO ASSIST AT A PRELIMINARY INQUIRY WITH RESPECT TO THE PROSECUTION OF LARRY LAYTON FOR THE KILLING OF CONGRESSMAN LEO RYAN. THE INQUIRY IS TO COMMENCE ON OCTOBER 30, 1979. (u)

THE U. S. ATTORNEY {USA} FOR THE NORTHERN DISTRICT OF CALIFORNIA, HAS RECOMMENDED THAT SPECIAL AGENT DON HALE BE

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APPROVED BY [Signature]	DRAFTED BY RCD: SJY	DATE 10/25/79	ROOM 5096/6	TELE EXT. 4294 15	11-1 1979
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SEE NOTE - PAGE 3

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CONTINUATION SHEET

PAGE TWO DE HQ 0138 UNCLAS

PERMITTED TO ACCOMPANY AUSA NERNEY TO GUYANA. FBIHQ CONCURS

20 WITH THE RECOMMENDATION OF THE USA, AND SA HALE SHOULD

18 COORDINATE WITH AUSA NERNEY TO MAKE ARRANGEMENTS TO LEAVE FOR

GUYANA. FBIHQ HAS BEEN INFORMED BY THE CRIMINAL DIVISION THAT

16 APPROPRIATE ARRANGEMENTS HAVE BEEN MADE WITH U. S. DEPARTMENT OF

STATE AND THE GOVERNMENT OF GUYANA FOR THIS TRAVEL. (W)

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NOTE: ALFRED HANTMAN, CRIMINAL DIVISION, WHO IS COORDINATING PROSECUTIVE ASSISTANCE TO GUYANESE GOVERNMENT IN THIS MATTER, ADVISED THIS DATE, ALL ARRANGEMENTS HAD BEEN MADE, AND HE WAS ONLY WAITING FOR FBI CONCURRENCE. HE ESTIMATED IT WOULD BE NECESSARY FOR SA HALE TO SPEND APPROXIMATELY ONE WEEK IN GUYANA. HANTMAN INDICATED THEY WOULD PROBABLY LEAVE ON SUNDAY, OCTOBER 28, 1979, AND SA HALE WAS AWARE OF THIS. (u)

JOL
WAG

APPROVED:

Director _____
Exec. AD-Inv. _____
Exec. AD-Adm. _____
Exec. AD-LES _____

Adm. Serv. _____
Crim. Inv. _____
Ident. _____
Int'l. _____
Laboratory _____

Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____