



| DATE  | CLASSIFICATION   | PRECEDENCE                               |
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| 11/8/79   | UNCLAS   | PRIORITY                                 |
| FM DIRECTOR FBI   |  | -  |
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| The President   | Nuclear Regulatory Commi   | ssion Attorney General                   |
| The Vice President                                      | Department of Energy   | Deputy AG                                |
| White House Situation Room                              | Department of Treasury   | Attn: Emergency                          |
| Attn: National Security                                 | Attn: U.S. Customs   | Programs Center                          |
| Council   | Department of Treasury   | Assistant AG, Civil Rights Div.          |
| Department of the Air Force (AFOSI)                     | Attn: Bureau of Alcoh Tobacco & Fire   | ol                                       |
| Department of the Army                                  | Department of Transportat  | Criminal Div.                            |
| Naval Investigative Service                             | Attn: Director of Secu   | rity Attn: Internal                      |
| Commandant, U.S. Coast Guar                             |  | Security Section                         |
| National Security Agency                                | General Services Administ  | ration Crimes Section                    |
| (DIRNSA/NSOC (ATTN: SOO) Director, Defense Intelligence | (IIIIIII) aloa, specify off  | fice) Assistant AG for<br>Administration |
| Agency  | (Other Areas, specify CIT)   | Y/STATE) Attn: Security &                |
| Director CIA  |  | Administrative Services Staff            |
| U. S. Secret Service (PID)                              | Federal Aviation Administ  | 11 12                                    |
| Attn: Executive Protective                              | Federal Protective Service   | Note and the Country                     |
| ZEN/U. S. Postal Service                                | Secretary of State   |  |
| Attn: Chief Postal                                      | Attn: Director Bureau  | of                                       |
| Inspector   | Intelligence & R   |  |
|   | Attn: SCA - VISA Offic   |  |
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