

063

*SS Tey*  
*SL*  
*TA*

MESSAGE RELAY VIA TELETYPE

DATE 11/13/79	CLASSIFICATION UNCLAS E F T O	PRECEDENCE IMMEDIATE
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FM DIRECTOR FBI

TO

FEDERAL GOVERNMENT

*4/12-1143*  
*91025*

- |                                                                             |                                                                                        |                                                                                         |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <input type="checkbox"/> The President                                      | <input type="checkbox"/> Nuclear Regulatory Commission                                 | <input type="checkbox"/> Attorney General                                               |
| <input type="checkbox"/> The Vice President                                 | <input type="checkbox"/> Department of Energy                                          | <input type="checkbox"/> Deputy AG                                                      |
| <input type="checkbox"/> White House Situation Room                         | <input type="checkbox"/> Department of Treasury                                        | <input type="checkbox"/> Attn: Emergency Programs Center                                |
| <input type="checkbox"/> Attn: National Security Council                    | <input type="checkbox"/> Attn: U. S. Customs                                           | <input type="checkbox"/> Assistant AG, Civil Rights Div.                                |
| <input type="checkbox"/> Department of the Air Force (AFOSI)                | <input type="checkbox"/> Department of Treasury                                        | <input checked="" type="checkbox"/> Assistant AG, ATTN: Al Criminal Div. <i>Hantman</i> |
| <input type="checkbox"/> Department of the Army                             | <input type="checkbox"/> Attn: Bureau of Alcohol Tobacco & Firearms                    | <input type="checkbox"/> Attn: Internal Security Section                                |
| <input type="checkbox"/> Naval Investigative Service                        | <input type="checkbox"/> Department of Transportation                                  | <input type="checkbox"/> Attn: General Crimes Section                                   |
| <input type="checkbox"/> Commandant, U. S. Coast Guard                      | <input type="checkbox"/> Attn: Director of Security                                    | <input type="checkbox"/> Assistant AG for Administration                                |
| <input type="checkbox"/> National Security Agency (DIRNSA/NSOC (ATTN: SOO)) | <input type="checkbox"/> Drug Enforcement Administration                               | <input type="checkbox"/> Attn: Security & Administrative Services Staff                 |
| <input type="checkbox"/> Director, Defense Intelligence Agency              | <input type="checkbox"/> General Services Administration (WASHDC area, specify office) | <input type="checkbox"/> Immigration & Naturalization Service                           |
| <input type="checkbox"/> Director CIA                                       | <input type="checkbox"/> (Other Areas, specify CITY/STATE)                             |                                                                                         |
| <input checked="" type="checkbox"/> U. S. Secret Service (PID)              | <input type="checkbox"/> Federal Aviation Administration                               |                                                                                         |
| <input type="checkbox"/> Attn: Executive Protective Service                 | <input type="checkbox"/> Federal Protective Service                                    |                                                                                         |
| <input type="checkbox"/> ZEN/U. S. Postal Service                           | <input type="checkbox"/> Secretary of State                                            |                                                                                         |
| <input type="checkbox"/> Attn: Chief Postal Inspector                       | <input type="checkbox"/> Attn: Director Bureau of Intelligence & Research              |                                                                                         |
|                                                                             | <input type="checkbox"/> Attn: SCA - VISA Office Room 709 - SA2                        |                                                                                         |

*10*

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED.   
CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)   
SUBJECT:

SEE ATTACHED.

*89-4286-2363*

NOV 15 1979

APPROVED BY <i>[Signature]</i>	ORIGINATOR <i>BC:sjy</i>	ROOM 5096/6	TELE EXT. 4294
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*2130Z AM*

*[Empty box]*

b6  
b7c

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

84 DEC 6 '79

### USE OF FORM 0-73

1. Only incoming teletype messages which require transmission relay may be prepared for transmission using form 0-73. Use of form 0-73 is restricted to incoming teletype messages received within the last 3 days which require transmission relay; all other teletype messages must be prepared using form 0-93.
2. Additions such as notes and administrative data for a specific addressee are not allowed. If a note or administrative data is required for a particular addressee a separate 0-73 form must be prepared.
3. The message will be transmitted just as it appears. The person approving the message is solely responsible for assuring all necessary editing changes have been made.

#### PREPARATION OF FORM WHICH CONSISTS OF A PREPRINTED YELLOW.

1. Complete appropriate boxes: date, classification & precedence.
2. List addresses immediately following the "TO" or place a check mark in the appropriate boxes.
3. Type or PRINT the subject in the space provided.
4. Print or type originator's name, room number and telephone extension.
5. Indicate approval for transmission by initialing the "Approved By" box.

13 NOV 79 19 38  
COMMUNICATIONS SECTION

#### PREPARATION OF MESSAGE TO BE TRANSMITTED

1. Xerox 1 copy of incoming teletype message. A notation shall be made on the original incoming teletype "1 copy made for relay to SACS \_\_\_\_\_, (OR LEGATS) \_\_\_\_\_, (OR GOVERNMENT AGENCIES) \_\_\_\_\_."
2. Minor editing changes shall be made on the xerox as follows: using a lead pencil ONLY draw single line through the first and last lines of the heading and connect these lines from top right to bottom left forming a "Z," figure. (DO NOT OBLITERATE THE HEADING.) Use horizontal lines to delete sentences or words. Printed changes of a word or two to the text of the message may be made; however, changes to the existing text involving more than a word or two necessitate the originator to initiate a new message using form 0-93.
3. Administrative data or notes may be typed immediately following the text and will be transmitted to all addressees.
4. When using the 0-73 form to disseminate information to field offices, Legal Attaches and other Government agencies simultaneously, the text, notes and administrative data must be identical for all addressees.

SF0552 3142253

OO HQ

DE SF 002

O 102251Z NOVEMBER 79

RECEIVED  
TELETYPE UNIT

10 NOV 79 23 14z

FM SAN FRANCISCO (89-250) (P) (SQD 10) REC-100  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECT

TO DIRECTOR (89-4286) (IMMEDIATE)

BT

~~UNCLAS E F T O~~

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Liaison & Int. Affs.	

UNKNOWN SUBJECT; ASSASSINATION OF CONGRESSMAN LEO J. RYAN;  
 NOVEMBER 18, 1978; CONGRESSIONAL ASSASSINATION STATUTE. (u)  
 NATIONAL COALITION FOR CHILDRENS JUSTICE (NCCJ), WHITE HOUSE  
 DEMONSTRATION; CANDLELIGHT SERVICE, WASHINGTON, D.C.,  
 NOVEMBER 18, 1979. (u)

INFORMATION DEVELOPED THAT NCCJ, 1214 EVERGREEN ROAD,  
 YARDLEY, PENNSYLVANIA, IS ORGANIZING A CANDLELIGHT SERVICE  
 IN MEMORY OF THE 276 DECEASED CHILDREN FROM JONESTOWN.  
 KENNETH WOODEN OF NCCJ IS SOLICITING SURVIVORS OF JONESTOWN  
 AND CONCERNED RELATIVES IN THE BAY AREA TO ATTEND AND  
 PARTICIPATE IN THE CANDLELIGHT SERVICE. NCCJ ALSO ATTEMPTING  
 TO ATTAIN NATIONAL FIGURES AND HOLLYWOOD PERSONALITIES TO  
 PARTICIPATE AND SPEAK. (u)

LETTER BEING CIRCULATED IS AS FOLLOWS:

"COMMITTEE OF REMEMBRANCE FOR THE CHILDREN OF JONESTOWN  
AND THEIR LOVED ONES. (u)

YOU, DEAR FRIEND, AS A SHEPHERD OF OUR YOUNG, ARE INVITED  
TO LIGHT A CANDLE AND CARRY IT IN MEMORY OF 276 CHILDREN  
OF JONESTOWN WHOSE PRECIOUS LIVES WERE EXTINGUISHED ON  
NOVEMBER 18, 1978 IN GUYANA AND ALL NIGHT, CANDLENIGHT  
VIGIL WILL ENCIRCLE THE WHITE HOUSE TO PROTEST THE YEAR  
LONG NATIONAL SILENCE ON THEIR MURDERS AND THE BARBARIC  
BULLDOZED COMMON BURIAL OF 210 UNIDENTIFIED FLOWERS FROM  
THE LANDSCAPE OF AMERICA. AS OUR LIGHT GIVES WAY TO DAWN,  
A SUNRISE MEMORIAL SERVICE WILL ECHO FROM THE WASHINGTON  
MALL IN AN ACT OF REMEMBRANCE AND DETERMINATION THAT IT  
SHALL NOT HAPPEN AGAIN. (u)

NOVEMBER 18, 1979, WASHINGTON, D.C., THE WHITE HOUSE,  
MIDNIGHT TO SUNRISE. (u)

INFORMATION ALSO DEVELOPED THAT NCCJ ORIGINALLY PLANNED  
TO PICKET FBI BUILDING IN WASHINGTON; HOWEVER, PLANS APPARENTLY  
DISCARDED AND WILL LIMIT THEMSELVES TO ABOVE-MENTIONED  
MEMORIAL SERVICE. (u)

~~LHM TO FOLLOW.~~

ARMED AND DANGEROUS. (u)

SUICIDAL TENDENCIES. (u)

BT