

Honorable Alan A. Parker
Assistant Attorney General
Office of Legislative Affairs
Director, FBI

July 7, 1980

By Lee Colwell, Acting Director

FEDERAL GOVERNMENT
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DATE 1/22/02 BY SP8 BJK/mdb

OK

ASSASSINATION OF CONGRESSMAN LEO J. RYAN

I am enclosing for your information a copy of a June 20th letter which I received from the Honorable Edward P. Boland, Chairman, Permanent Select Committee on Intelligence, expressing the Committee's interest in hearing the November 18, 1978, voice-enhanced Jonestown "last hour" tape, and in securing a transcript of that tape. (u)

We have conferred with Director Frederick Hess, Office of Legal Support Services; Deputy Chief Roger B. Cabbage, General Litigation and Legal Advice Section, and U. S. Attorney William Hunter, Northern District of California, who have expressed no objection to honoring the Committee's request. (u)

Accordingly, I am enclosing, for your review and dissemination, our response to Chairman Boland's letter. (u)

- Enclosures (2)
- 1 - Mr. Mullen - Enclosures (2)
- 1 - Mr. Revell - Enclosures (2)
- 1 - Mr. Monroe - Enclosures (2)
- 1 - Mr. Young - Enclosures (2)
- 1 - Mr. [redacted] - Enclosures (2)
- 1 - Mr. [redacted] - Enclosures (2)
- 1 - Mr. Moschella - Enclosures (2)
- 1 - Mr. [redacted] - Enclosures (2)

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b7c

89-4286-2475

NOTE: Reply furnished by SA [redacted] Personal and Property Crimes Program, CID.
NB:jah (13)

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ENCLOSURE

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

APPROVED:

- Director _____
- Exec AD Inv. _____
- Exec AD-Adm. _____
- Exec AD-LES _____

- Adm. Serv. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____

- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____