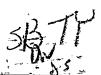
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## MESSAGE RELAY VIA TELETYPE

|  |  | RECEDENCE                                       |  |
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| M DIRECTOR FBI   | 4 4 5 43 - G   | 900 ROOMEN                                      |  |
| O FBI, SAN FRAN  | cisco Kymur  |   |  |
| The President  | Nuclear Regulatory Commission                                    | Attorney General                                |  |
| The Vice President   | Department of Energy   | Deputy AG                                       |  |
| ☐ White House Situation Room ☐ Attn: National Security                     | Department of Treasury Attn: U.S. Customs                        | Attn: Emergency Programs Center                 |  |
| Council  Department of the Air Force                                       | Department of Treasury  Attn: Bureau of Alcohol                  | Assistant AG, Civil Rights Div.                 |  |
| (AFOSI)  Department of the Army  | Tobacco & Firearms  Department of Transportation                 | Assistant AG, Criminal Div. Attn: Internal      |  |
| Naval Investigative Service  | Attn: Director of Security                                       | Security Section                                |  |
| Commandant, U.S. Coast Guard National Security Agency                      | Drug Enforcement Administration                                  | Attn: General                                   |  |
| OIRNSA/NSOC (ATTN: SOO))  Director, Defense Intelligence                   | General Services Administration (WASHDC area, specify office)    | Crimes Section  Assistant AG for Administration |  |
| Agency Director CIA  | (Other Areas, specify CITY/STATE)                                | Administrative                                  |  |
| U. S. Secret Service (PID)   |  | Services Staff                                  |  |
| Attn: Executive Protective Service   | Federal Aviation Administration Federal Protective Service       | Immigration & Naturalization Service            |  |
| ZEN/U. S. Postal Service   | Secretary of State   |   |  |
| Attn: Chief Postal Inspector   | Attn: Director Bureau of   | *   |  |
|  | Intelligence & Research  Attn: SCA - VISA Office  Room 709 - SA2 |   |  |
| ERVICE ALSO AVAILABLE TO GOVE<br>INTACT COMMUNICATIONS CENTER IN<br>BJECT: | RNMENT AGENCIES NOT LISTED.                                      |   |  |
| SEE ATTACHED.  | 49   | 7-42-86   |  |
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| Section 55  | <u>2</u>   | Section 552a            |
|---|--|-------------------------|
| □ (b)(1)  | ☐ (b)(7)(A)  | ☐ (d)(5)                |
| □ (b)(2)  | ☐ (b)(7)(B)  | ☐ (j)(2)                |
| ☐ (b)(3)  | ☐ (b)(7)(C)  | $\square$ (k)(1)        |
|   | (b)(7)(D)  | ☐ (k)(2)                |
|   | (b)(7)(E)  | $\square$ (k)(3)        |
|   | (b)(7)(F)  | ☐ (k)(4)                |
| □ (b)(4)  | ☐ (b)(8)   | ☐ (k)(5)                |
| ☐ (b)(5)  | □ (b)(9)   | . □ (k)(6)              |
| ☐ (b)(6)  |  | $\square$ (k)(7)        |
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