

MESSAGE RELAY VIA TELETYPE

DATE 11/17/80	CLASSIFICATION <del>CONFIDENTIAL</del>	PRECEDENCE IMMEDIATE
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FM DIRECTOR FBI

TO  
FBI, SAN FRANCISCO  
SAN JUAN

DECLASSIFIED BY 9803RDD/mdm  
ON 4/23/93

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|---|--|---|
| <input type="checkbox"/> The President                                      | <input type="checkbox"/> Nuclear Regulatory Commission                                 | <input type="checkbox"/> Attorney General                               |
| <input type="checkbox"/> The Vice President                                 | <input type="checkbox"/> Department of Energy  | <input type="checkbox"/> Deputy AG                                      |
| <input type="checkbox"/> White House Situation Room                         | <input type="checkbox"/> Department of Treasury  | <input type="checkbox"/> Attn: Emergency Programs Center                |
| <input type="checkbox"/> Attn: National Security Council                    | <input type="checkbox"/> Attn: U. S. Customs   | <input type="checkbox"/> Assistant AG, Civil Rights Div.                |
| <input type="checkbox"/> Department of the Air Force (AFOSI)                | <input type="checkbox"/> Department of Treasury  | <input type="checkbox"/> Assistant AG, Criminal Div.                    |
| <input type="checkbox"/> Department of the Army                             | <input type="checkbox"/> Attn: Bureau of Alcohol Tobacco & Firearms                    | <input type="checkbox"/> Attn: Internal Security Section                |
| <input type="checkbox"/> Naval Investigative Service                        | <input type="checkbox"/> Department of Transportation                                  | <input type="checkbox"/> Attn: General Crimes Section                   |
| <input type="checkbox"/> Commandant, U. S. Coast Guard                      | <input type="checkbox"/> Attn: Director of Security                                    | <input type="checkbox"/> Attn: Security & Administrative Services Staff |
| <input type="checkbox"/> National Security Agency (DIRNSA/NSOC (ATTN: SOO)) | <input type="checkbox"/> Drug Enforcement Administration                               | <input type="checkbox"/> Assistant AG for Administration                |
| <input type="checkbox"/> Director, Defense Intelligence Agency              | <input type="checkbox"/> General Services Administration (WASHDC area, specify office) | <input type="checkbox"/> Attn: Security & Administrative Services Staff |
| <input type="checkbox"/> Director CIA                                       | <input type="checkbox"/> (Other Areas, specify CITY/STATE)                             | <input type="checkbox"/> Immigration & Naturalization Service           |
| <input type="checkbox"/> U. S. Secret Service (PID)                         | <input type="checkbox"/> Federal Aviation Administration                               |   |
| <input type="checkbox"/> Attn: Executive Protective Service                 | <input type="checkbox"/> Federal Protective Service                                    |   |
| <input type="checkbox"/> ZEN/U. S. Postal Service                           | <input type="checkbox"/> Secretary of State  |   |
| <input type="checkbox"/> Attn: Chief Postal Inspector                       | <input type="checkbox"/> Attn: Director Bureau of Intelligence & Research              |   |
|   | <input type="checkbox"/> Attn: SCA - VISA Office Room 709 - SA2                        |   |

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(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED.   
CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)   
SUBJECT:

SEE ATTACHED.

4286-2557

APPROVED BY <i>[Signature]</i>	ORIGINATOR JD:jaj <i>[Signature]</i>	ROOM 5096/6	TELE EXT. 4294
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20 NOV 18 1980

2117 *[Signature]*

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

*[Handwritten notes and stamps]*

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\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

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(b)(7)(C)

(k)(1)

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(b)(7)(D)

(k)(2)

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(b)(7)(E)

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(b)(7)(F)

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- Information pertained only to a third party with no reference to you or the subject of your request.

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- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

\_\_\_\_\_ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

2 Page(s) withheld for the following reason(s): Duplicate of serial 2556  
which was referred to Dept of State

- For your information: \_\_\_\_\_

- The following number is to be used for reference regarding these pages:

HQ 89-4286-2557 p. 2 + 3

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X NO DUPLICATION FEE X  
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