

MESSAGE RELAY VIA TELETYPE

9/11/80
120

12-1-80
BS
77

DATE 12/1/80	CLASSIFICATION UNCLAS	PRECEDENCE PRIORITY
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FM DIRECTOR FBI

FEDERAL GOVERNMENT

TO

U. S. CONSULATE MARTINIQUE
AMERICAN EMBASSY GEORGETOWN

*ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/26/93 BY 9803 RDD/mdu
#248,125 & #248,126*

- | | | |
|---|--|---|
| <input type="checkbox"/> The President | <input type="checkbox"/> Nuclear Regulatory Commission | <input type="checkbox"/> Attorney General |
| <input type="checkbox"/> The Vice President | <input type="checkbox"/> Department of Energy | <input type="checkbox"/> Deputy AG |
| <input type="checkbox"/> White House Situation Room | <input type="checkbox"/> Department of Treasury | <input type="checkbox"/> Attn: Emergency Programs Center |
| <input type="checkbox"/> Attn: National Security Council | <input type="checkbox"/> Attn: U. S. Customs | <input type="checkbox"/> Assistant AG, Civil Rights Div. |
| <input type="checkbox"/> Department of the Air Force (AFOSI) | <input type="checkbox"/> Department of Treasury | <input type="checkbox"/> Assistant AG, Criminal Div. |
| <input type="checkbox"/> Department of the Army | <input type="checkbox"/> Attn: Bureau of Alcohol Tobacco & Firearms | <input type="checkbox"/> Attn: Internal Security Section |
| <input type="checkbox"/> Naval Investigative Service | <input type="checkbox"/> Department of Transportation | <input type="checkbox"/> Attn: General Crimes Section |
| <input type="checkbox"/> Commandant, U. S. Coast Guard | <input type="checkbox"/> Attn: Director of Security | <input type="checkbox"/> Assistant AG for Administration |
| <input type="checkbox"/> National Security Agency (DIRNSA/NSOC (ATTN: SOO)) | <input type="checkbox"/> Drug Enforcement Administration | <input type="checkbox"/> Attn: Security & Administrative Services Staff |
| <input type="checkbox"/> Director, Defense Intelligence Agency | <input type="checkbox"/> General Services Administration (WASHDC area, specify office) | <input type="checkbox"/> Immigration & Naturalization Service |
| <input type="checkbox"/> Director CIA | <input type="checkbox"/> (Other Areas, specify CITY/STATE) | |
| <input type="checkbox"/> U. S. Secret Service (PID) | <input type="checkbox"/> Federal Aviation Administration | |
| <input type="checkbox"/> Attn: Executive Protective Service | <input type="checkbox"/> Federal Protective Service | |
| <input type="checkbox"/> ZEN/U. S. Postal Service | <input type="checkbox"/> Secretary of State | |
| <input type="checkbox"/> Attn: Chief Postal Inspector | <input type="checkbox"/> Attn: Director Bureau of Intelligence & Research | |
| | <input type="checkbox"/> Attn: SCA - VISA Office Room 709 - SA2 | |

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED.
CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)
SUBJECT:

SEE ATTACHED

89-4286-2580

APPROVED BY <i>R/ing</i>	ORIGINATOR BVM	ROOM 5027	TELE EXT. 2805
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DEC 3 1980

CHASE

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

55 DEC 30 1980

USE OF FORM 0-73

- 2 DECEMBER 1943
RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION
1. Only incoming teletype messages which require transmission or relay may be prepared for transmission using form 0-73. Use of form 0-73 is restricted to incoming teletype messages received within the last 3 days which require transmission relay; all other teletype messages must be prepared using form 0-93.
 2. Additions such as notes and administrative data for a specific addressee are not allowed. If a note or administrative data is required for a particular addressee a separate 0-73 form must be prepared.
 3. The message will be transmitted just as it appears. The person approving the message is solely responsible for assuring all necessary editing changes have been made.

PREPARATION OF FORM WHICH CONSISTS OF A PREPRINTED YELLOW.

1. Complete appropriate boxes: date, classification & precedence.
2. List addresses immediately following the "TO" or place a check mark in the appropriate boxes.
3. Type or PRINT the subject in the space provided.
4. Print or type originator's name, room number and telephone extension.
5. Indicate approval for transmission by initialing the "Approved By" box.

PREPARATION OF MESSAGE TO BE TRANSMITTED

1. Xerox 1 copy of incoming teletype message. A notation shall be made on the original incoming teletype "1 copy made for relay to SACS _____, (OR LEGATS) _____, (OR GOVERNMENT AGENCIES) _____."
2. Minor editing changes shall be made on the xerox as follows: using a lead pencil ONLY draw single line through the first and last lines of the heading and connect these lines from top right to bottom left forming a "Z," figure. (DO NOT OBLITERATE THE HEADING.) Use horizontal lines to delete sentences or words. Printed changes of a word or two to the text of the message may be made; however, changes to the existing text involving more than a word or two necessitate the originator to initiate a new message using form 0-93.
3. Administrative data or notes may be typed immediately following the text and will be transmitted to all addressees.
4. When using the 0-73 form to disseminate information to field offices, Legal Attaches and other Government agencies simultaneously, the text, notes and administrative data must be identical for all addressees.

~~SF 009 337 00387~~

NO HQ SJ

RE SF 009

O 020 030Z DEC 80

FM SAN FRANCISCO (8A-250)(P)(SQD. 1-0)

TO DIRECTOR, FBI (8-4286) (IMMEDIATE) FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS SECTION

SAC, SAN JUAN VIA FBIHQ

BT

UNCLAS

RYMJR

RECEIVED
TELETYPE UNIT

2 DEC 80 00 34z

M/A

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

b6
b7c

~~RE SF TELCAL TO BU AND SAN JUAN, DECEMBER 1, 1980.~~ (u)
BY TELETYPE 12/1/80 FBI SAN FRANCISCO FURNISHED THE FOLLOWING: (u)
USA, SAN FRANCISCO, G. WILLIAM HUNTER; AUSA ROBERT DONDERO,

DEPARTMENT OF JUSTICE SPECIAL ASSISTANT ALAN SOBOL AND SA DONALD R. HALE HAVE RESCHEDULED TRIP TO GUYANA. USA ENTORAGE WILL ARRIVE FORT FRANCE, MARTINIQUE, VIA SAN JUAN, PUERTO RICO, ON EASTERN FLIGHT 993 ARRIVAL TIME IN MARTINIQUE OF 9:01 PM ON DECEMBER 5, 1980. USA ENTORAGE WILL ARRIVE GUYANA FROM MARTINIQUE AT 1:45 PM ON DECEMBER 8, 1980, VIA AIR MARTINIQUE FLIGHT 363. (u)

CONSULATE GENERAL RICHARD DWYER, MARTINIQUE, IS REQUESTED TO MAKE RESERVATIONS FOR ACCOMODATIONS. DWYER IS REQUESTED TO BE AVAILABLE FOR CONFERENCE WITH USA ON DECEMBER 6, OR 7, 1980.

TELETYPED TO:
SJ

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SF 89A-250

UNCLAS

SAN FRANCISCO IS AWARE THAT AIR MARTINIQUE IS CURRENTLY ON STRIKE OR PENDING LABOR STRIKE. DEPENDING ON AIR SERVICE OF AIR MARTINIQUE, US CONSULATE AT ITS DISCRETION SHOULD CONSIDER BOOKING IN BEHALF OF USA ENTORAGE ALTERNATE TRAVEL PLANS FROM MARTINIQUE TO GUYANA TO INSURE ARRIVAL IN GUYANA NO LATER THAN DECEMBER 8, 1980.

AMERICAN EMBASSY GEORGETOWN IS REQUESTED TO OBTAIN AUDIENCE WITH DIRECTOR OF PUBLIC PROSECUTION (DPP) LATE AFTERNOON OR EVENING OF DECEMBER 8, 1980. EMBASSY IS REQUESTED TO CHARTER AIRCRAFT FOR PORT KAITUMA ON DECEMBER 9, 1980, WITH GROUND TRANSPORTATION TO JONESTOWN. ATTORNEY SCHEDULED TO DEPART GUYANA ON DECEMBER 10, 1980, HOWEVER, SPECIAL AGENT FBI WILL REMAIN IN GUYANA FOR THE PURPOSE OF LIAISON WITH DPP AND ASSISTANT COMMISSIONER OF POLICE, TO COLLECT EVIDENCE IN POSSESSION OF DPP AND TO REVIEW COUNSELOR PRISON VISITS ON LARRY LAYTON. AMERICAN EMBASSY IS REQUESTED TO ASSIST ARRIVAL, CUSTOMS-IMMIGRATION ON DECEMBER 8, 1980, AND ARRANGE ACCOMODATIONS.

FOR INFO AMERICAN EMBASSY, REIMBURSEMENT FOR CHARTER PLANE SHOULD BE MADE TO DEPARTMENT OF JUSTICE, UNITED STATES ATTORNEY, SAN FRANCISCO, APPROPRIATION AUTHORIZATION NUMBER 1510322-1E409911.

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SF 89A-250

UNCLAS

FBI, SAN JUAN, MAY DESIRE TO HAVE LIAISON AGENT COVERING GUYANA JOIN ENTRAGE IN SAN JUAN OR MEET SA HALE IN GUYANA. SAN JUAN AGENTS PRESENCE IN GUYANA WOULD BE OF ASSISTANCE TO SA HALE AND WOULD ALSO AFFORD LIAISON AGENT INTRODUCTION TO EMBASSY AND GOVERNMENT OF GUYANA OFFICIALS WHOSE FUTURE CONTACT IN THIS MATTER WILL BE NECESSARY. (u)

~~BU IS REQUESTED TO RELAY TO STATE DEPARTMENT FOR IMMEDIATE TRANSMITTAL TO U.S. CONSULATE MARTINIQUE AND AMERICAN EMBASSY GEORGE~~

~~TOWN~~ (u)

BT