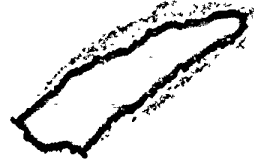


AF tape
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MESSAGE RELAY VIA TELETYPE



DATE 3/4/81	CLASSIFICATION UNCLAS.	PRECEDENCE ROUTINE
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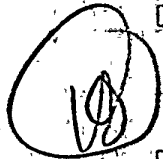
FM DIRECTOR FBI

TO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/22/83 BY 9803 RDD/indan CC

9-2

- The President
- The Vice President
- White House Situation Room
 - Attn: National Security Council
- Department of the Air Force (AFOSI)
- Department of the Army
- Naval Investigative Service
- Commandant, U. S. Coast Guard
- National Security Agency (DIRNSA/NSOC (ATTN: SOO))
- Director, Defense Intelligence Agency
- Director CIA
- U. S. Secret Service (PID)
 - Attn: Executive Protective Service
- ZEN/U. S. Postal Service
 - Attn: Chief Postal Inspector
- Nuclear Regulatory Commission
- Department of Energy
- Department of Treasury
 - Attn: U. S. Customs
- Department of Treasury
 - Attn: Bureau of Alcohol Tobacco & Firearms
- Department of Transportation
 - Attn: Director of Security
- Drug Enforcement Administration
- General Services Administration (WASHDC area, specify office)
- (Other Areas, specify CITY/STATE)
- Federal Aviation Administration
- Federal Protective Service
- Secretary of State
 - Attn: Director Bureau of Intelligence & Research
 - Attn: SCA - VISA Office Room 709 - SA2
- Attorney General
- Deputy AG
 - Attn: Emergency Programs Center
- Assistant AG, Civil Rights Div.
- Assistant AG, Criminal Div.
 - Attn: Internal Security Section
 - Attn: General Crimes Section
- Assistant AG for Administration
 - Attn: Security & Administrative Services Staff
- Immigration & Naturalization Service



(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. U. S. STATE DEPARTMENT CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION) STATE DEPARTMENT PASS TO AMERICAN EMBASSY, GEORGETOWN

SEE ATTACHED.

89-4286-2598

APPROVED BY <i>[Signature]</i>	ORIGINATOR DD: ldd <i>[Signature]</i>	ROOM 5094/6	TELE-EXT. 4294
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EO MAR 5 1981

19152 BB

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

83 MAR 24 1981

SF 0452 060410Z

PP HQ SJ

DE SF 036

MAR 31 04 14z

P 040405Z MAR 81

FM SAN FRANCISCO (0A-250) (P) (SQD 10) (OMP) (ACTION)

TO DIRECTOR PRIORITY

SAN JUAN ROUTINE (SI VIA FBIHQ)

BT

UNCLAS

MUR.

BY TT DATED 3/4/81, FBI SAN FRANCISCO FURNISHED THE FOLLOWING INFORMATION: (u)
ROBERT F. PECKHAM, CHIEF JUDGE, U.S. DISTRICT COURT, FILED

ORDER ON MARCH 2, 1981, CLERK'S OFFICE IN THE UNITED STATES
COURT, FOR THE NORTHERN DISTRICT OF CALIFORNIA, IN THE MATTER
OF THE UNITED STATES OF AMERICA V. LAWRENCE JOHN LAYTON,
CRIMINAL NUMBER 80-416, AS FOLLOWS: (u)

"IT IS HEREBY ORDERED THAT THE UNITED STATES OF AMERICA,
THROUGH THE DEPARTMENT OF STATE, THE DEPARTMENT OF JUSTICE, AND
THE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF CALIFORNIA
TAKE ANY AND ALL STEPS NECESSARY TO OBTAIN FROM GUYANA THE
WEAPONS AND SLUGS ALLEGEDLY FIRED THEREFROM, AS WELL AS ANY
OTHER ITEMS OF EVIDENCE RELATED TO THE SHOOTING OF CONGRESSMAN

(u)

TELETYPE 13: SJ

J

~~PAGE TWO SF 89A 256 UNCLAS~~

LEO J. RYAN, AND THE CHIEF OF MISSION RICHARD DWYER, AND OTHERS
AT THE AIR STRIP PORT KAITUMA, GUYANA, ON NOVEMBER 18, 1978,
DATED MARCH 2, 1981." (u)

ORDER IS SIGNED BY JUDGE PECKHAM IN RESPONSE TO DEFENSE
MOTION THAT THE PROSECUTION MAKE EVERY EFFORT TO IMMEDIATELY
IDENTIFY AND MAKE AVAILABLE TO THE DEFENSE, ALL PHYSICAL EVIDENCE
IN THIS CASE. DEFENSE HAS REQUESTED TO PERSONALLY EXAMINE GUN
AND BULLETS, CURRENTLY IN THE POSSESSION OF GUYANA. (u)

AMERICAN EMBASSY, GEORGETOWN, IS REQUESTED TO ADVISE
DIRECTOR OF PUBLIC PROSECUTION E.A. RAMAO OF JUDGE'S ORDER AND
TO RESPECTFULLY REQUEST THAT ITEMS OF EVIDENCE, THE LAYTON
REVOLVER AND ALL BULLETS MAINTAINED BY THE COURT OR THE GUYANA
POLICE BE FURNISHED TO EMBASSY OFFICIAL AND FORWARDED TO THE FBI.
ON RECEIPT OF REVOLVER AND BULLETS, EMBASSY IS REQUESTED TO POUCH,
DISPATCH, OR TRANSPORT EVIDENCE TO FBI HEADQUARTERS, WASHINGTON,
D.C., ATTENTION FBI LABORATORY, AS EXPEDITIOUSLY AS
POSSIBLE. (u)

~~INFORMATION COPY FURNISHED SAN JUAN IN THE EVENT ASSISTANCE
IS REQUESTED. (u)~~

~~BUREAU IS REQUESTED TO RELAY ABOVE TO UNITED STATES STATE~~

b6
b7c

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(u)

~~PAGE THREE SF 89A 250 UNCLAS~~

~~DEPARTMENT, WASHINGTON, D.C., FOR IMMEDIATE TRANSMITTAL TO~~

~~AMERICAN EMBASSY, GEORGETOWN.~~ (U)

~~EE~~

4