

012

TA/ta
A
P

MESSAGE RELAY VIA TELETYPE

DATE 8/5/81	CLASSIFICATION UNCLAS	PRECEDENCE ROUTINE
----------------	--------------------------	-----------------------

FM DIRECTOR FBI

TO

TA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/93 BY 9803 CDD/pid

FEDERAL GOVERNMENT
odon pg 2

- The President
- The Vice President
- White House Situation Room
 - Attn: National Security Council
- Department of the Air Force (AFOSI)
- Department of the Army
- Naval Investigative Service
- Commandant, U. S. Coast Guard
- National Security Agency (DIRNSA/NSOC (ATTN: SOO))
- Director, Defense Intelligence Agency
- Director CIA
- U. S. Secret Service (PID)
 - Attn: Executive Protective Service
- ZEN/U. S. Postal Service
 - Attn: Chief Postal Inspector

- Nuclear Regulatory Commission
- Department of Energy
- Department of Treasury
 - Attn: U. S. Customs
- Department of Treasury
 - Attn: Bureau of Alcohol Tobacco & Firearms
- Department of Transportation
 - Attn: Director of Security
- Drug Enforcement Administration
- General Services Administration (WASHDC area, specify office)
- (Other Areas, specify CITY/STATE)
- Federal Aviation Administration
- Federal Protective Service
- Secretary of State ATTN: Bureau of Consular Affairs,
 - Attn: Director Bureau of Intelligence & Research
 - Attn: SCA - VISA Office Room 709 - SA2

- Attorney General
- Deputy AG
 - Attn: Emergency Programs Center
- Assistant AG, Civil Rights Div.
- Assistant AG, Criminal Div.
 - Attn: Internal Security Section
 - Attn: General Crimes Section
- Assistant AG for Administration
 - Attn: Security & Administrative Services Staff
- Immigration & Naturalization Service

b6
b7c

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION) SUBJECT:

103

SEE ATTACHED

APPROVED BY <i>[Signature]</i>	ORIGINATOR MRB	ROOM 5027	TELE EXT. 2805
-----------------------------------	-------------------	--------------	-------------------

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

OSJ9ZUH
AUG 5 1981

81-4286-2653

17 AUG 5 1981

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

55 AUG 18 1981

[Handwritten initials]

RECEIVED
TELETYPE UNIT

5 AUG 81 00 SF8809 2170044

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

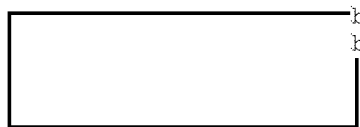
Exec AD 1	
Exec AD 2	
Exec AD 3	
Asst Dir:	
Adm. Serv.	<input checked="" type="checkbox"/>
Crim. Inv.	<input checked="" type="checkbox"/>
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Liaison & Int. Affs.	
Public Affs.	
Telephone Rm.	
Director's Sec'y	

RR HQ MM
 DE SF 010
 R 040034Z AUG 81
 FM SAN FRANCISCO (89A-250) (P) (SQ.10)
 TO DIRECTOR, FBI (89-4286) ROUTINE
 MIAMI (89-179) ROUTINE

BT

UNCLAS

RYMUR



b6
b7C

BY TELETYPE DATED 8/5/81 FBI SAN FRANCISCO FURNISHED THE FOLLOWING: (u)
RE SAN FRANCISCO TELETYPE TO DIRECTOR, JUNE 25, 1981. (u)

FBI SAN FRANCISCO HAS BEEN ADVISED VIA U.S. STATE DEPARTMENT THAT GUYANESE WITNESSES WILL DEPART GUYANA AUGUST 7, 1981 AT 6:45AM ON GAC FLIGHT NUMBER 708 ARRIVING MIAMI 10:25AM. WITNESSES WILL DEPART MIAMI 1:20PM ON PAN AM FLIGHT NUMBER 949 ARRIVING SAN FRANCISCO 5:20PM. RETURN FLIGHT OPEN.

WITNESSES TRAVELLING IDENTIFIED AS FOLLOWS: (1) COMMISSIONER OF POLICE, SKIP ROBERTS; (2) SUPERINTENDENT OF POLICE, ALVIN SMITH; (3) INSPECTOR JUGMOHAN, GUYANESE POLICE; (4) SERGEANT DABY DYAL, GUYANESE POLICE; AND (5) SUPERNUMERARY CONSTABLE MORTIMER KANSINALLY.

ON DEPARTING GEORGETOWN, GUYANA WITNESSES WILL BE ADVISED BY THE AMERICAN EMBASSY THAT THEY WILL BE MET IN MIAMI BY SPECIAL AGENT [REDACTED] TELEPHONE (305) 573-3333, AND IN SAN FRANCISCO BY SPECIAL AGENT DON HALE, TELEPHONE (415) 552-2155. ON ARRIVAL IN SAN FRANCISCO WITNESSES WILL BE FURNISHED TRANSPORTATION TO LODGING AND SA HALE WILL ALSO PROVIDE ADDITIONAL ADVANCED PER DIEM IN CASH.

b6
b7c

AT MIAMI SPECIAL AGENT [REDACTED] IS REQUESTED TO MEET GUYANESE WITNESSES AND ASSIST AT IMMIGRATION, CUSTOMS AND FLIGHT TRANSFER (u)

AT SAN FRANCISCO WITNESSES WILL BE MET BY SA DONALD R. HALE. (u)

~~BUREAU IS REQUESTED TO RELAY U.S. STATE DEPARTMENT; BUREAU OF CONSULAR AFFAIRS, CA/SI/CCS/ARA, ATTN: [REDACTED] (u)~~

BT

3-

3