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FEDERAL GOVERNMENT

MESSAGE RELAY VIA TELETYPE

| | | |
|-----------------|--------------------------|------------------------|
| DATE 4-24-82 | CLASSIFICATION UNCLAS | PRECEDENCE PRIORITY |
|-----------------|--------------------------|------------------------|

FM DIRECTOR FBI

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/29/93 BY 9803 RDD/pdm

To
SPW

- The President
- The Vice President
- White House Situation Room
 - Attn: National Security Council
- Department of the Air Force (AFOSI)
- Department of the Army
- Naval Investigative Service
- Commandant, U. S. Coast Guard
- National Security Agency (DIRNSA/NSOC (ATTN: SOO))
- Director, Defense Intelligence Agency
- Director CIA
- U. S. Secret Service (PID)
 - Attn: Executive Protective Service
- ZEN/U. S. Postal Service
 - Attn: Chief Postal Inspector

- Nuclear Regulatory Commission
- Department of Energy
- Department of Treasury
 - Attn: U. S. Customs
- Department of Treasury
 - Attn: Bureau of Alcohol Tobacco & Firearms
- Department of Transportation
 - Attn: Director of Security
- Drug Enforcement Administration
- General Services Administration (WASHDC area, specify office)
- (Other Areas, specify CITY/STATE)
- Federal Aviation Administration
- Federal Protective Service
- Secretary of State, Bureau of Consular Affairs, CA/SI/CCS, ARR.
 - Attn: Director Bureau of Intelligence & Research
 - Attn: SCA - VISA Office Room 709 - SA2

- Attorney General
- Deputy AG
 - Attn: Emergency Programs Center
- Assistant AG, Civil Rights Div.
- Assistant AG, Criminal Div.
 - Attn: Internal Security Section
 - Attn: General Crimes Section
- Assistant AG for Administration
 - Attn: Security & Administrative Services Staff
- Immigration & Naturalization Service

ATTN:

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED.
CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)

SUBJECT:

RYMUR

89-4286-2680

16 APR 27 1982

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| | | | |
|-----------------------------|------------|--------------|-------------------|
| APPROVED BY <i>M/eng</i> | ORIGINATOR | ROOM 5027 | TELE EXT. 2805 |
|-----------------------------|------------|--------------|-------------------|

p/c oca

1240 Z HZ
APR 24 1982

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

766
61 MAY 17 1982

SF0641-1142323Z

RR HQ SU

DE CF P17

R 032257 APR 82

FM SAN FRANCISCO (89A-252)(P) (SQUD 12)

TO DIRECTOR, FBI (89A-4226) (ROUTINE)

SAN JUAN (VIA BERLIN) (ROUTINE)

BT

UNCLAS

FBI, SAN FRANCISCO, CALIFORNIA, ADVISED BY TELETYPE

RYMUR, MAJOR GAGE

APRIL 24, 1982, AS FOLLOWS: (u)

~~RE SAN FRANCISCO TELETYPE TO DIRECTOR DATED MARCH 10, 1982.~~ (u)

ON APRIL 6, 1982 GOVERNMENT MADE MOTION FOR AN EXTENSION OF TIME IN WHICH TO FILE BRIEFS IN LATENT APPEAL BEFORE THE NINTY CIRCUIT. A THIRTY-DAY EXTENSION WAS GRANTED. GOVERNMENT BRIEFS NOW ORDERED TO BE SERVED AND FILED ON MAY 5; DEFENDANT'S BRIEF ON MAY 19; GOVERNMENT'S ANSWERING BRIEF ON JUNE 2; AND DEFENDANT'S REPLY BRIEF DUE JUNE 9. THEREAFTER, DATE OF ORAL ARGUMENTS SET NORMALLY WITHIN THIRTY DAYS. ABOVE SCHEDULE EXTENDS EARLIESTA ESTIMATES OF COMMENCEMENT OF JURY SELECTION INTO FALL OF 1982. (u)

FBI WILL SAN JUAN ~~via~~ RELAY ABOVE TO AMERICAN EMBASSY, GEORGETOWN, AND ADVISE GOVERNMENT OF GUYANA (PROSECUTOR'S OFFICE - (u)

~~SECRET~~
44 APR 24 03 06 Z
FEDERAL BUREAU OF INVESTIGATION

| | |
|--------------|--|
| Mr. Tolson | |
| Mr. DeLoach | |
| Mr. Mohr | |
| Mr. Bishop | |
| Mr. Casper | |
| Mr. Callahan | |
| Mr. Conrad | |
| Mr. Felt | |
| Mr. Gale | |
| Mr. Rosen | |
| Mr. Sullivan | |
| Mr. Tavel | |
| Mr. Trotter | |
| Tele. Room | |
| Miss Holmes | |
| Miss Gandy | |

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[Handwritten signatures and initials]

PAGE TWO

SF 89A-258

UNCLAS

GUYANA POLICE DEPARTMENT) ON NEXT LIAISON CONTACT. (u)

~~BUREAU IS REQUESTED TO RELAY TO U.S. STATE DEPARTMENT, BUREAU
OF CONSULAR AFFAIRS, CA/SI/CCS, ADA, ATTENTION [REDACTED]~~



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