

1 - Mr. Dean

AIRTEL

9/21/82

Director, FBI (89A-4286)

SAC, San Francisco (89A-250)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/93 BY 9803 PAM/ndh

RYMUR:  
CONGRESSIONAL ASSASSINATION STATUTE (A)  
MAJOR CASE NUMBER 16  
OO: San Francisco

Enclosed for San Francisco are the seven NBC videotapes previously sent to FBIHQ for the viewing of Departmental Attorney Frank Marine. (W)

For the information of the San Francisco Division, Departmental Attorney Frank Marine has viewed the seven enclosed videotapes and advises that the tapes may be returned to San Francisco. (W)

Enclosures (7)

1 - San Francisco - Attached to package.

89-4286-2685

SEP 21 1982  
FBI  
MAIL ROOM 16

- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_

JD: jmh (5)

705

SEP 22 1982

74 OCT 4 1982 MAIL ROOM