

Sharon Amos

Visit of Alfredo Ferreira 14/8/78 (Tony W., XSharon A)

Administrator of the Cuban Embassy

- he said he would come by as I said I had something to talk to him about
- I told him when he came about the idea of sending in a medical team and equipment from Cuba and he said he doubted if that would be possible. He first thought I had asked because they were going to refuse to have JJ go to Cuba and he said that they had not refused for JJ to go tho they didn't yet have the answer about it.
- he didn't think it would be possible but he would ask.
- He said that the team in Guyana was perfectly capable of giving JJ full medical tests and ~~xx~~ could have all the equipment necessary at Georgetown hospital
- I expressed my concern about the Georgetown Hospital in terms of sterile procedures and he said "I know" but believe it or not they have all the ~~xx~~ equipment there that they need for testing"
- he said he had already talked to Alvio Ferrera, the Cuban Surgeon here and Alvio knows he can handle it and is even prepared to do the surgery as he has done that kind of surgery before/ also in the new team of doctors is a doctor Agramonte who was Alvio's teacher and Alfredo said he is much better than Alvio and is a surgeon and he could check JJ also or operate on him if that was necessary
- there is a doctor Fonseca here also who is a bone surgeon who is not a specialist in CA but who is here also
- I asked if JJ could be operated upon at another hospital with the Cuban surgeons and he said that would be possible but it is up to the other hospital as sometimes they are funny about that/ I said ~~xx~~ with all the doctors out of the country I wouldn't think they would mind right now as I had talked to Dr. Balwant Singh just last nite and he's the only doctor in the whole hospital.
- regarding even some of the Cuban doctors here going to Jonestown, he said he didn't think that could be done/ they strictly work for the govt and are on contract and wouldn't have the equipment to take out there
- he said to let him know the date JJ could come in for tests/ he said that when Alfredo is in Cuba on leave, we could talk to Silvio Gonzales who would be able to help us
- ~~xxxx~~ Alfredo has already gotten in touch with Cuba about the situation and it will be arranged pending he has lung CA/ ~~xx~~ I asked him to push on this when he is in Cuba and he said he will and it doesn't help to talk to people face to face and he ~~xx~~ will be seeing Daniel in Cuba (Daniel is on leave and is the one we used to see most)
- he said when JJ comes in, he should bring in all the papers and analysis already done by our doctor or any other doctor so that the Cuban doctors can see him
- we talked about American politics and for the first time he seemed to agree that it would have been a waste for us to die as fodder for the capitalists when it wouldn't be the right time to have any useful effects
- before he agreed on that we showed him the Huey Newton article in New Times/ he asked to have a copy of it so we xeroxed it for him/ he wanted to take it to Cuba/ I pointed out to him how the article ~~xx~~ was slanted to destroy Huey by innuendo and lies and with no chance to face an accuser
- Tony spoke about it too analyzing it and saying Huey even took a lie detector test but it was disregarded saying the questions didn't deal with the whole thing (I forget the details)
- I gave him background about how every protest in the US or every group depended on us to bring a crowd and if we would leave no-one would be there and how Angela had to call on us to go across country to No. Carolina where Ben Chavis was and other political prisoners The Wilmington 10 (Tony described this too and said he was one of the people that went)
- told him that Angela even said it was a problem to get people together

G-2-a-1a

56095

G
2

107. Ben Barrett F-3
108. Cathy Barrett F-2
109. Ronnie Berryman F-1

All three of these footlockers contain files to go to Tish

G-2-a-16

Cuba cont.

-he asked tho didn't the workers have some solidarity or actually he asked didn't the Black Panthers party have some thing going (since he felt they wouldn't mount this massive attack on Huey if there wasn't something other than him to attack)

-I explained that Elaine Brown had infiltrated (and how she was bourgeois as we met her and she came with a fur coat and she was always somehow gone when there were panther arrests)/ how Cleaver had sold out to ~~the~~ Colton and the FBI/ how it's hard to maintain worker solidarity because they kill the leader like Malcomm or Martin anytime they have a viable thing going to unite the masses

-how Lenin left Moscow for the same reason to wait for the time he could be effective but he didn't have 1200 to take with him

-how we wanted our youth to become good socialists as it is hard in the midst of the seduction of capitalism to keep people strong tho JJ had done so for years but it was hard to really keep people growing and that our intention was to help in struggles for liberation

-he said that he could see us as a valuable group to fight alongside others like in Africa

(it's funny but he inherited the Cuban revolution/ he was in the US, a teenager when his family exiled during Batista, and they returned after the revolution/ I think part of his problem is he ~~is~~ subconsciously feels guilty he didn't fight in the revolution or because his parents left and he is judgmental of us a little)

-he does feel you have to feel optimistic about the struggle/ as I mentioned our people have even faced the fact that you may not see changed in your life in a certain struggle, you just do it because it's right/ and we faced death and we were involved in a riot (explained how people were arrested in LA, JJ and Marcie and others) and JJ wouldn't take bail and how it started

-that our people were attacked by mercenaries here ~~at~~ - it almost ~~is~~ was an attack as the mercenaries came/ and even the seniors had cutlasses ready to die

-he wondered if we taught much about Cuba in our school/ I told him we had used movies about Castro (Tony actually told about the documentary we have), I mentioned a Russian film Brezhnev goes to Cuba we had studied/ but we wanted more films and materials (when I had asked the embassy they didn't have any reading materials in English or few and those were sent out here)

-I told about how our people get involved in heavy political dialogues and discussions and classes learning about the struggles in all parts of the world/ he said that was good

-told how JJ politicized someone like Jim Pugh, lovingly/ he said you can't change old people's religion but ~~I~~ tho I didn't argue this exactly I said they have to face where they've been sold out by religion (the political aspects) like ~~give~~ take the world and give me Jesus (I told that story of the old man and he laughed) -

-he said we talk to much about JJ/ I explained about the Dof P and in the US you can't keep a movement together/ in college I found people going in and out of the drug movement, mystical movements and in and out of political movements and so you need a strong movement and in that stage a leader is helpful

-I said Cuba is at a different stage

-he said well that may be true but Guyanese won't understand it and we've talked down at the Embassy about it

-he said Castro told people they shouldn't do it with him as he is getting old and what if he were to become a Maoist all of a sudden/ they couldn't follow "him" just because of him but would have to put him aside/ I told him how we criticize JJ and how he has developed leadership (especially now because of his health) and we have a troika and a steering committee and then input from everybody which is for political involvement of everybody in decision making (over)

G-2-a-1c

- he said "do you get consensus" which was to put me on the spot as he knows and we know 1200 people won't ~~always~~ agree all the time, or much of the time
- I told him that it's to get the opinions of all various groups of people so you don't just have the intelligencia or some group controlling/he said that was good
- I told him even the children have debates on the Russian vs the Chinese situation/ or Socialism vs Capitalism/ we know what we believe but it is a good exercise for political understanding
- how ~~if~~ we have studied China and her policy of uniting with the US and So Africa etc (Cuba is adamant too about China)
- he came back the next day and picked up the Huey Newton article

Tony's report on Alfriedo 14/8/78

- Alfriedo of the Cuban Embassy came by our home and we talked to him about J's health and Cuban doctors coming into Jonestown at our expense
- he said no way because their govt sends them to a certain area and they have to stay here
- we asked if we could get them from Cuba and he said he would check but he doubted it
- wants JJ to come to town because the GT Hospital has everything that the drs. need to test JJ
- Sharon asked if JJ could be treated at another hosp. like Perkhads because GT Hosp has a problem of unsterility
- he understood this and said that would be fine but they will only put the dr. there and we'd have to make the arrangements with the hosp.
- He is leaving this Wednesday and he doesn't know who is the relief/ he will be gone probably until Oct.
- when he gets to Cuba he will find out if drs. can come/~~xxxx~~
- we told him of the Conspiracy of Huey Newton and JJ telling him not to leave BCuba
- when we told him of the charge of sexual molestation, and his group beating on people he said in effect "but that's just ~~his~~ words and people don't listen to words but if there was a criminal charge it would be different. We told him if the people in America realize the exploitation of capitalism, they would arise/ he agreed to this
- while Sharon and I talked to him he seemed to be scrutinizing everything we said
- he said that our people tend to praise JJ more than we center our spotlight on the collective
- we told him that JJ is not in the spotlight/ our community is run by the people with a troika head/ he thought this was fine
- he also hearing us tell him of the Mertles, members of several years being agents and knowing David Conn, the one who tried to blackmail Dennis Banks, he listened intently (continued next page)

Battery and parts to saw chain
30 Tachometer engine parts (2)
3 Skill
30 Replacement parts
4 Skill saw
10 air filters
6 arms

G-2-a-1d

Supplies 34

115. ~~with copy 11~~

RCuban

as we told him of Timothy Stoen, our arch conspirator being all things to all people in the sense of pretending he was a socialist to socialists but ~~was~~ a conservative to conservatives but actually was a fascist as ~~he~~ he had been to East Germany etc etc etc (note from Sharon)

- he for the first time agreed to us probably not making it in the US
- we told him of JJ going to jail in LA over the ambulance situation/ this seemed to impress him about JJ not taking bail when offered to him because poor people can't afford bail/ ~~we~~ we told him of JJ wanting to go back to the US to die but he thought of the future of our children (Sharon: I told him that JJ has thought of it even so recently because if we can't be of any use here it would be better for some of us to die there)
- he again mentioned the fact about Castro fighting the people's will to put him on a pedestal and counting on him totally instead of depending on the collective and he feels this is how we portray JJ and he says this is especially in Cuba
- Sharon told him JJ had to use this tactic in the US to get people in the right political frame of mind and she said some of us just carry it on and we will take this criticism to heart
- he said JJ's tactic in the US is fine but here and Cuba no
- he wants us to photostat the New Times Article of Huey Newton because he wants to take it back to Cuba and we told him we would and he could pick it up before he leaves Wednesday

G-2-a-1e

117. Lucy Crenshaw

S.B.1

slacks

pencils

crayons

school paper

head bands

soap

some books

kotex

6-2-a-1f

Sharon Amos

(addition: ~~Alfredo~~ Alfredo asked if ~~we~~ we'd have the money for J's ticket/~~medical~~ there would be free and we said yes/ that might be faster than Christa's situation as we asked Cuban Embassy: 10/8/78 (sharon & Tony) that her flight be subsidized)

- told N Alfredo Perreira about J's health (Alfreida is the administrator of the Cuban Embassy/ he's the one that argued with Paula about why we left the US instead of fighting there, and tho we gave him arguments he still seemed to have trouble understanding in the past)
- he has come to our house for drinks and to visit a couple of times and once brought his wife
- he ~~seemed~~ didn't act shocked or anything but took the information and said he'd work on it right away
- I told him that I had requested travel for Christa to go to Cuba 6 mos. ago and never did get an answer yes or no, and I wondered if it would take this long this time
- He said I should have gotten an answer/ I said that I wasn't concerned right now about Christa traveling as she has been in the hosp. in Georgetown but I just wondered why I didn't get some answer even no
- he said he'd communicate with Daniel Salas (the one we usually meet) in Cuba - Daniel is on leave and won't be back until the end of the year/ he's taking some classes in Cuba also
- he said that the Cuban youth festival had been a tremendous success / I said we read about it and how some delegates had sneaked over from Chili etc/he said yes they came from Argentina, Uruguay etc
- I said that I had read about Castro's demonstration of solidarity with South Africa etc
- I said/ those who sneaked over ~~seemed~~ had to go back (which I shouldn't have asked because he of course interpreted this or he may have as if I was wishing they didn't have to go back to their countries)/ he said of course that is their struggle
- I said of course
- he said that he has some articles and will bring them by about the whole program/ he said it was fantastic
- he ~~asked~~ asked why JJ didn't come in for testing or to see the Cuban Dr. and I asked him if he had some background on the custody case
- I told him a little about Grace and why JJ had a child but he was in a hurry so we didn't have much time/ I told him how the case was still being deliberated
- I asked if any of the Cuban doctors could come up to JONESTOWN and he said that a new batch had come in 2 weeks ago and they were just accommodating themselves to Guyana and being trained so they can't/ I asked what about the old doctors / the old Cuban Doctors and he said no they couldn't come but if JJ comes to town, he'd see which one of them could handle the situation medically

Cuban Embassy (Tony's report) 10/8/78 (Tony and Sharon)

- we told them of JJ having CA and he was sympathetic to the fact
- ~~he~~ ~~hexxxx~~ talked of the festival in Cuba that was held recently and he said countries came like Chile, Argentina, USA (he said a number came from the USA)-he ~~asked~~ said a number came from North America
- when asked did some stay or want to stay he replied that they went home because that is their struggle/ this was a very unsympathetic statement, I think
- we told him the govt was in agreement that if JJ had to travel to Cuba he would be allowed to do so
- he told us that 35 new doctors just came and some don't speak English that well
- we asked him if a doctor could come into the hinterland and he said definitely no but JJ could see doctors here in Georgetown
- Sharon said that she hopes we got an answer a lot faster than the subject of Christa, her daughter. He seemed surprised that we haven't gotten the answer on that but will check on both

G-2-a-2a

The congressional seat formerly held by Ambassador Andrew Young has been filled by a black representative.

7 Sepia Magazine came out with the statement that all black elected officials in the U.S. have already been smeared by the press. Better than half of them are under criminal indictment and criminal investigation at the present time. This information was brought out by Lieutenant Governor Roy of Colorado and Lieutenant Governor Dymally of California.

A woman witness has now stepped forward who can testify to what happened to Martin Luther King Jr. on the night of April 4, 1968, when he was shot.

bbs Larry Flynt exposed the Kennedy assassination and was assassinated about
two weeks later. [REDACTED] no longer should serve but on 11 mid 1960s

[illegible]

62a

...told us that 32 new doctors just came & now some don't work there.

...would be allowed to do so

...to told him the outcome in 20 years that it was to travel to the

On 11/11/68, the subject was interviewed by the FBI. The subject stated that he had been in the hospital for a period of time and that he had been treated for a heart condition. The subject stated that he had been in the hospital for a period of time and that he had been treated for a heart condition. The subject stated that he had been in the hospital for a period of time and that he had been treated for a heart condition.

not on that. It will check on both

CUBAN EMBASSY
DANIEL WITH MIKE PROKES
TIM CARTER
DEBORAH TOUCHETTE

DEBORAH TOUCHETTE
APRIL 17, 1978

-Daniel said we always ask the questions, but it should be a give and take situation.
-He asked if we were having difficulties now, in terms of our stability in Guyana?
-Mike told him as socialist, we plan ahead, like Russia, Cuba, andy progressive socialist people plan ahead.
-Daniel asked Mike to be frank with him, because it was his own analysis that we were concerned about our stability in Guyana, looking at these three things..
-1) Relationship with the U.S.
-2) Economic situation
-3) Movement in Cabinet..not stable
-He asked if we saw Guyana as a progressive country
-Mike said yes, but with an economic crisis
-Daniel said he wasn't certin about a coalition, the last thing between Jagen & Burnham, very dischuraging (ref. to Cheddie walking our of Parliment)
-he said no president has been set for groups comming to stay in Cuba
-he has preservations about the P.T. approach to Soc. One should not engage in such a closed range approach to a political enviroment. You have enjoyed the hospitality, you should participate in Guyanas political struggles.
-he said he's speaking of this, not as something he disrespects, but something like Thomas Maro who left with agroup to an etopian island because he saw that the capitalist system brought on some injustices. No one ruled in this group, no private wealth, everyone rotated in responsibilities, a perfect society, no race, It was a great attempt, and we have some resemblance, but this is not exactly the way the society should be changed, we should not just include ourselves.
-we should try to get involved with the real contradictions that are in the society.
-said hes not telling us to do this in Guyana. but this is the way it should be. in a new society, said we worry to much about ourselves not what surrounds us.
-asked if we had any proff that there was an organized conspiracy against us.
-Mike told of Unita Blackwell Wright, Sen Stennis, Joe Mazor...
Daniel asked hom the Guyana Courts felt about the Stoen issue?
-Mike and Tim, we gave background on how the child came to be, and the arrest orders being illigal...
-We told him some people had commented that we were too progressive for the present society.
-Daniel asked who had said this
-Mike said Wills, and somebody else, he couldn't remember, said he thought it was fernandes.
-Daniel said this could be taken in two ways, it could be a warning to us, that we are further left then Guyana intends to go, or could be a compliment
-he asked how we were preparing ourselves to overhome the conspiracy?
-Mike told him about hireing Charles Geary to defend Huey Newton, and answering point by point
Daniel said that that was the least we could do to counteract the conspiracy.
-Social Security-he didn't think it was transferable at this time, he will check it out.
-We invited him, and he said he couldn't come until July, said they had an independent press in Guyana, independent of the Embassy
-Daniel said personally he was supportive of us, but officially he has to remain open minded, to send infro exact, to understand our worries.
-We asked why in Guyana, no one rebles?

G-2-a-3a

-He said they have no tridition, no previous example of people standing for
 -their beliefs, the reason the riots took place in the 60's is because they
 -were infiltrated by the CIA. Guynese don't like fighting.
 -He agreed he didn't think Guyana was that Socialist.
 -We asked if Cuba gave aide to Guyana,
 -He said Cuba has no money at all, not at all...
 -(ref. to Russia giving money to Guy? He said that a socialist country would
 not want to give money unless they were a socialist country, "I'm not speaking
 of mutual benefits.
 -He said, in ref to our not yealding on Larry's situation and John's situation.
 -Have you thaouth of any way around this? Have you gone to the top, have you seen
 -the Prime Minister?
 -we told him we had written, but not seen him for this
 -Daniel said he thought we had some possibilites of getting ourselves
 -established through him. He is a socialist, he says he's a socialist.
 -the only way he would turn us down is if we were not socialist(fef. to P.T.)
 -Mike pointed out hhat it wasn't that cut and dry.
 -Tim asked him if we would be effected should the IMF loan be eccepted?
 -Daniel said politically we may not be in the first priority, he hoped,
 -Hefelt Jagan and Burnham were at a stand still, (impass), none can go further
 -said he saw no possibility of them comming togather.
 -thaought Jagan had alot of power with the Indians, but didn't know if his
 positions were increasing in lieu of the present situation.
 -Tim asked if they would not or could not taake all of us, would they take our
 -children?
 Daniel said it was a possibility, If I lived in Cuba, I would say yes, let the
 -children come to be apart of our socity. If we wished he would ask officially
 -for this as apossibility.
 He wanted to know what conditions we sould be moving? same conditions the Cuban
 -Embassy would move, before cuba would move, after Cuba ould move from Guyana?
 He said he didn't think the requestwould be easily be answered .

G-2-a-36

Daniel Sallis
Cuban Embassy;
W/ Terri Jones
Tim Carter
Deborah Touchette

May 15, 1978
Deborah Touchette
Terri Jones

- We talked to him about the mercenaries
- Tim asked about the situation with exodus and asked how it was going?
- Daniel repeated the same things of how it takes a long time and he didn't expect an immediate answer.
- Daniel said frankly he didn't think that we had more than a fifty percent chance that we would get aslym,
- he said maby I shouldn't tell you this, but I think I will anyway.
- He said as far as I am concerned, I like you, said he understood us better, but in Cuba they are lacking three things;
 - a. Lack of knowledge in Cuba about P.T.
 - b. Solidarity (don't know of our solidarity with Cuba)
- then he said well just basically there is two things.
- We re-invited him to the Project
- I asked him how they could come to the conclusion that we are a true socialist community if they did not come out and see how we lived and what we were doing?
- He said he would do that, but frankly he was just waiting for clearance from Cuba to go there.
- Tim said I can hardly imagine that one thing that would influence is that we are United States citizens?
- He said no, no I don't think so, because Cuba upholds the right to help any people anywhere regardless anywhere.
- He said that with strength and determination in his voice (Daniel)
- Daniel asked if we would be willing to split up, or was it one of the stipulations that we must remain as a group?
- Tim said of course we would be willing to do that, that we realized even before requesting, that we might have to do this. He mentioned that even if our children and some of our people could come, there were others who would like to go to fight somewhere like Mozambique.
- Daniel said he felt this meeting was a good one, he was glad that we had come.
- Daniel asked if he came to Jonestown, would he be able to speak to Jim Jones.
- We told him of course he would
- He said he wouldn't want to make a trip out there and just tour and not be able to speak to Jim Jones.
- Tim asked if it would help him some if he saw slides of J/town?
- Daniel said he thought that it would., He did say that maby if he went to J/town, his opinion of Peoples Temple would change, he doubted it, said he came to that conclusion by the members he had met here in town, and meeting us at our home, seeing ten to fifteen people living in one house.
- Deb T...each time we talk to Daniel, he seems a little more open and receptive to our problems, in terms of who appears to be more receptive, as a possibility of taking us in, it seems Cuba might do it faster. Although he said less than 50%, in my opinion the percentage is on the uprise in comparison to the first few meetings we had with him, ohwell, so much for optimism, I don't think anyone really takes us seriously though, not as serious as it really is, I think at the most, they see it long term happenings, like the

G-2-a-4a

-2-

mercenary situation both embassies tend to remind us that they are only talking, we don't have absolute proof, I guess no one will untill it happens.

G-2-a-46

Yesterday, Wednesday March 15th, a situation occurred at Tacuba Lodge which is an apartment building where people who work at various embassies live. Bob and I went there to procure and when we got in, we met a man who I had spoken with before somewhere (a Cuban by the name of Hernandez) he works at the Cuban Embassy and Bob and I had met him before when we were out doing our work and we happened to stop by the house of the Cuban Doctors. Anyway, he works at the embassy and is not an ambassador nor a main administrator. He told us to come up to his apartment, and we could talk to him there. After we spoke to him for a few minutes, he gave us a donation of 16.00. Then we left out of his apartment and passed by some others and we thought it would be a good opportunity to get some large donations so we went to one apartment and they said to come back in a few minutes because they were in the shower so then we went to the next apartment who was a man from the Irish Embassy and he got upset that someone had gotten in the building and got through the security. He said that anyone that goes up to the apartments is supposed to go through the security first and that the security is supposed to call up there and let them know. So he went with us down to the lobby and was asking the security guard about how we got in and the guard explained that we went in with the Cuban. The Irish man said that we used Mr. Hernandez to get in the building so that we could go around in the building. We were very apologetic over and over and said that if we would have known that it was going to cause all of this trouble we wouldn't have come in the first place. The manager who was there also, a young East Indian woman was very nice and stood up for us. She said that she had met the Smalls, some people who came to our party. Apparently they had spoken well of us. The Irish man was very indignant and wanted our phone number and address. He called the house and spoke to Tim Carter. He asked if we lived there and Tim verified it. Then the man calmed down a little and said that we could go and that it was okay. I was worried about the fact that this may have cause some problems in our relations with the Cubans and us. But afterwards the Irish man was polite to the Cuban man and thanked him for coming down to speak with him. I don't think there will be any problems. That same night, last night, the head administrator came over with his wife for a visit and was very kind. He has come over and visited before. His name is Alfredo. He is the head administrator at the Cuban Embassy.

From Bob Stroud

Date: MARCH 1978

G-2-a-5

X CUBAN EMBASSY (2/27/78)

- Sharon (I had to turn in my autobiography so that we can see if Christa and I would get a free trip to Cuba if Christa needs an operation)
- everyone else went with Marcie to her appt
- I did ask if he had heard anything about us and ~~xxxxxx~~ told him we heard a rumor that there was some feeling about us being an embarrassment to the US (I told him about QSLing etc), he said he agreed that was true
- I asked if he thought there was any tie up with foreign aid and us (Daniel Salas Vice-Counsel whom I talked to) said he talks to Dr. Reid/ he said he thinks that the IMF would make some conditions that Guyana will move more to Capitalism and would ask certain economic things such as devaluation and that certain things be invested in and certain things not but he didn't think that PT would be included in such a deal as he didn't think they would move into areas that involve political and social aspects that weren't mostly tied to economics in Guyana
- he felt that ~~Guyana~~ we were secure in Guyana now and wouldn't be thrown out or any such thing

G-2-a-6

Copy

Cuban Embassy

12/4/78

(Debbie, Sharon, Mike)

- we were planning to meet Daniel Salas but Alfredo Ferreira spoke to us outside the Embassy/ I didn't know it but there are a couple that live next door that are US CIB? and the guard was outside tho not near by
- we asked him about the IMF and he said he didn't know about that. We asked if the USSR was likely to give aid to Guyana. He said that would be the point of the talks but that the USSR would want assurances because they helped Sadat in Egypt and then Egypt went right wing. He said it was significant that Burnham took the step to go to USSR
- I asked what the requirements would be of Burnham in light of the Jagan/ Burnham problem. He said they would probably require a coalition but he didn't know if Burnham would go along with it
- he said that USSR was closer to Jagan than they were to us (Cuban Embassy or Cuba)
- (he said why are you asking me this, you talk to Wills, what did he tell you. I said, How do you know he told us, he said "he told me")
- he said you people go door to door, and you talk to people, you talk to ministers of government and so you should know the trends
- we asked him what he thought of the crisis right now with lights, water etc. and the reaction of the people. He said that Guyana is very different from Cuba, that it makes it difficult when there is a govt. under the name of "socialism" - it is not that clearcut what will develop
- he said there is division in govt. between right and left and it's hard to know (he said Wills probably told you that)
- we said that's what we are worried about
- we asked him (if it goes right) would Cuba take us/ he said "wouldnt you take a stand"/ they'd expect you to take a stand
- we said probably so but we'd like safety for our children and old people
- he said "that's how we are in Cuba, the children and old people come first
- I said that we had carried along with us old people, not because they'd be productive, but merely out of humanitarian concern
- he said he understood and agreed
- we said, How would we go about arranging it, he said, it could be done fast if it was necessary, we're used to in Cuba doing things fast like that
- we asked if anything could be processed before hand and he didn't exactly say no but didn't give an answer except to say that it could be done fast when the emergency arose
- he said in the case of the Chileans, they were well-qualified and there was no problem with their getting jobs as they had skills and they didn't want to take welfare/ I said we were well qualified too and had some assets so we wouldn't live off them
- he had some criticisms of our program tho he said he enjoyed it/ said it was too long and it started 1/2 hour late (said we should have made an announcement at 8:15 telling the reason why it was late and when it would start)
- also he said the speeches (Mike's and Mar cie's) were too long and some people didn't come prepared to hear that kind of thing and he heard some mumbling about it (tho wouldn't tell us how many or who) - he said it might have been good to have a dramatic skit about our views, about socialism etc. to get the point across as more effective than just words
- he said he could see the usefulness for us of the speeches but once we get talking about our project we really talk
- he said that we didn't go by what was on the program (last minute changes) I said we were planning to show slides (which would have been visual) but the machine broke down/ he said that would have been good and he had expected that

G-2-b-1

CUBAN EMBASSY
DANIEL WITH MIKE PROKES
TIM CARTER
DEBORAH TOUCHETTE

DEBORAH TOUCHETTE
APRIL 17, 1978

-Daniel said we always ask the questions, but it should be a give and take situation.
-He asked if we were having difficulties now, in terms of our stability in Guyana?
-Mike told him as socialist, we plan ahead, like Russia, Cuba, and progressive socialist people plan ahead.
-Daniel asked Mike to be frank with him, because it was his own analysis that we were concerned about our stability in Guyana, looking at these three things..
-1) Relationship with the U.S.
-2) Economic situation
-3) Movement in Cabinet..not stable
-He asked if we saw Guyana as a progressive country
-Mike said yes, but with an economic crisis
-Daniel said he wasn't certain about a coalition, the last thing between Jagan & Burnham, very discouraging (ref. to Cheddie walking out of Parliament)
-he said no president has been set for groups coming to stay in Cuba
-he has reservations about the P.T. approach to Soc. One should not engage in such a closed range approach to a political environment. You have enjoyed the hospitality, you should participate in Guyana's political struggles.
-he said he's speaking of this, not as something he disrespects, but something like Thomas Maro who left with a group to an utopian island because he saw that the merit list system brought on some injustices. No one ruled in this group, no private wealth, everyone rotated in responsibilities, a perfect society, no race.
-It was a great attempt, and we have some resemblance, but this is not exactly the way the society should be changed, we should not just include ourselves.
-we should try to get involved with the real contradictions that are in the society.
-said he's not telling us to do this in Guyana. but this is the way it should be in a new society, said we worry too much about ourselves not what surrounds us.
-asked if we had any proof that there was an organized conspiracy against us.
-Mike told of Unita Blackwell Wright, Sen Stennis, Joe Mazar...
Daniel asked how the Guyana Courts felt about the Stoen issue?
-Mike and Tim, we gave background on how the child came to be, and the arrest orders being illegal...
-He told him some people had commented that we were too progressive for the present society.
-Daniel asked who had said this
-Mike said Wills, and somebody else, he couldn't remember, said he thought it was Fernandes.
-Daniel said this could be taken in two ways, it could be a warning to us, that we are further left than Guyana intends to go, or could be a compliment
-he asked how we were preparing ourselves to overcome the conspiracy?
-Mike told him about hiring Charles Geary to defend Huey Newton, and answering point by point
Daniel said that that was the least we could do to counteract the conspiracy.
-Social Security-he didn't think it was transferable at this time, he will check it out.
-We invited him, and he said he couldn't come until July, said they had an independent press in Guyana, independent of the Embassy
-Daniel said personally he was supportive of us, but officially he has to remain open minded, to send info exact, to understand our worries.
-We asked why in Guyana, no one rebels?

G-2-b-2a

-He said they have no tridition, no previous example of people standing for
-their beliefs, the reason the riots took place in the 60's is because they
-were infiltrated by the CIA. Guynese don't like fighting.
-He agreed he didn't think Guyana was that Socialist.
-We asked if Cuba gave aide to Guyana.
-He said Cuba has no money at all, not at all...
-(ref. to Russia giving money to Guy? He said that a socialist country would
not want to give money unless they were a socialist country, "I'm not speaking
of mutual benefits.
-He said, in ref to our not yealding on Larry's situation and John's situation.
-Have you thaouth of any way around this? Have you gone to the top, have you seen
-the Prime Minister?
-we told him we had written, but not seen him for this
-Daniel said he thought we had some possibilites of getting ourselves
-established through him. He is a socialist, he says he's a socialist.
-the only way he would turn us down is if we were not socialist(fef. to P.T.)
-Mike pointed out that it wasn't that cutand dry.
-Tim asked him if we would be effected should the IMF loan be eccepted?
-Daniel said politically we may not be in the first priority, he hoped,
-Hefelt Jagan and Burnham were at a stand still, (impass), none can go further
-said he saw no possibility of them coming together.
-thaought Jagan had alot of power with the Indians, but didn't know if his
positions were increasing in lieu of the present situation.
-Tim asked if they would not or could not take all of us, would they take our
-children?
Daniel said it was a possibility, If I lived in Cuba, I would say yes, let the
-children come to be apart of our society. If we wished he would ask officially
-for this as apossibility.
He wanted to know what conditions we could be moving? same conditions the Cuban
-Embassy would move, before cuba would move, after Cuba ould move from Guyana?
He said he didn't think the requestwould be easily be answered .

G-26-26

Sharon Amos

Cuba & 7/5/78 Sharon, Debbie T, Debbie B, Terri

- told him about Tim Stoen and the mercenaries and how the Medicoks are now involved in this evil and talked about they coming in to kill the relatives and us etc
- he saw the Ukiah Daily Journal article and asked who the Publisher Editor was and I said Georgek Hunter (hope that was OK, he could chekh anyway with the article but maybe I should have given it to him????)
- he checked the date April 13 and said it must have been April 11 that the relatives went to the SF PT
- he was curious about Stoen's involvement with the CIA organization, Burkeka Research Associates / wants to know more about Stoen
- first said all he could offer was the solidarity of the Cuban people
- we went further/ told about how much JJ has spoken about Cuba, has been the inspiration for us/ Castro and his struggle against assassins etc/ how we started having trouble after JJ went to Cuba and talked about it
- we told them if these mercenaries are successful, they could also try something against X Cuba
- he said "what do you think I could do/ said he is a guest in Guyana just like we are and doesn't really have the facilities to offer"
- I cried a little/ said it's just that we feel alone/ here JJ has made such a committed life and there are children who have lived so strongly for socialism - he said that he had asked Cuba to consider our request to go there but hasn't found an answer yet/ that takes time he said
- I asked if in a emergency, if it was right upon us, could they take us quickly as X I had heard they've done that before/ he said that could be arranged
- he said he has asked about our children and/or the rest of us
- I told him we don't even like to ask - we'd like to contribute wherever we go/ would like it if we could go to Mozambique or Angola or someplace like that/ at least some of us but it would be a shame if we were a target and just wiped out with no use to it
- told him how Stoen always was a provocateur - mentioned the East German article/ his counsel always being provocative
- he asked the dates that Stoen was in Guyana (Terri gave him some dates)
- we asked him if he had seen the papers about Stoen regarding John and he said he hadn't but he has been showed them so he either forgot or wants to see them again (in light of CIA involvement of Stoen)

G-2-b-3

Cuban Embassy
Daniel Salais
appt w/

Debbie B.
Terri J.
Sharon A.
Deborah Touchette

May 9, 1978
Deborah Touchette

- We told him about the situation of the mercenaries and the things Stoen is doing.-
- Showed him an article on Stoen and Katsaris.
- We also told of his involvement with the aerial photography and the agencies involvement with the CIA
- He noted that down
- We did most of the talking, basically filled him in on the whole background of Stoen, Terri reminded him and Anita Blackwell Wright and Senator Stennis and we reiterated that our concerns were very real and Minister Mingo was also concerned that the mercenaries would use the Venezuela border for a base to attack us.
- At first he tried to tell us there was no real threat from the border because it was well protected by the GDF and there was too much controversy between the two countries for anyone to move about freely over the borders.
- We explained how people trade and travel back and forth all the time and it is virtually unknown.
- He told us he would have to step up his visit to Jonestown under the circumstances.
- He said he wanted all the material we had on Stoen and he would stop by our home tonight to pick it up
- He said he wished to express solidarity with us, but that we were both guest in Guyana (in so many words there were limitations)
- He asked us what we were getting at? What did we want or expect from them?
- We told him we wanted his opinions and appreciated what they had to say because we had looked to Cuba for a long time with the deepest respect, and what did he suggest?
- He said he had sent our request to Cuba (ref. to people going to Cuba) but he didn't expect an immediate reply, they would have to analyze and understand the situation.
- In so many words, I told him I didn't feel people took us seriously and that we felt like the Jews when no one would listen to them.
- He said he couldn't make any commitments on his own, but that he would get back to us as quickly as possible.
- I felt he took our conversation a little more seriously this time and perhaps really listened for the first time, because things we talked to him about, he said he hadn't heard before although we have told him at different times details on Stoen and the whole conspiracy.

G-2-b-4

North Korean Embassy (visit with Marcie, Debbie, Ava, Sharon).
Kim Yoon Ai & Lew

Sharon Amos

- they seemed deeply moved that Jim and Marcie ~~xxxxxx~~ had adopted Korean children and gave them an opportunity to grow up healthy and socialistic
- they say we are progressive and humanitarian and they are very interested in further contact with us
- (-their Ambassador is quite available to talk to us and greet us and is (or appears to be) a kindly friendly man
- I am not too sure of these people as I am not that familiar with the Korean culture/ they are overwhelmingly polite in their speech and yet frankly inquisitive about us, even asked Marcie how old she was and how old JJ is
- I think they are cultivating us for some purpose (perhaps to send letters from the US to people to ask for support from US officials for re-unification of Korea)(not that this is something that would be bad for them to cultivate us for, but it seems that they are quite eager for us to be in contact with them
- they offered us lots of refreshments/ it is strange how they serve you, they have one of the women come it with glasses of soda (soft drinks) and then they refill the glasses for you and even if you have some left in your glass they take all the old glasses and bring new glasses full
- the women seem very subservient and in the movie they showed, the college or training programs seemed to show very few women in the classes/ the women are beautifully dressed and look "feminine" (you don't see the fatigues or pantsuits or coveralls that women have adopted in some socialist cultures)
- the language of the Korean officials at the Embassy as I said is very polite, they thank you for everything/ if you come to visit the Embassy they thank you even if they have served you refreshments
- they gave us a background of their leader Kim Il Sung and their struggle against US Imperialism, they said that right now in Korea, there are war exercises being done by the US soldiers / he said that both the peoples of North and South Korea want to be reunited but it is an artificial barrier created by the US separating children from parents, separating friends and relatives and the US soldiers will shoot someone who wishes to come from South to North Korea/
- they hold their leader Kim Il Sung very high and they do not criticize much their country, they have a almost reverent religious feeling about their leader and their country (very careful propaganda). They almost worship the house Kim Il Sung was born in.
- they said that Peoples Temple had sent some kind of best wishes some time ago the Korea on some occasion so they were aware of our progressive support some time ago
- they show obvious reverence to Marcie, recognizing her as very important in status in PT - during the movie the man who was explaining the scenes (as it was in Korean) spoke quietly to Marcie explaining it to her alone (they seem very anxious to meet JJ) - they plan to come to Jonestown in May or June (their national celebration in April will keep them busy as Kim's birthday is April 15 and 15 is a national holiday)
- they say they have good relations with all socialist countries; China as well as USSR and Guyana (Japan is of course their imperialist enemy from way back)
- Ginseng which they widely use is called something else in Korea because the word Ginseng is a Japanese word/ they make a whisky out of it with the root in the bottle/ we didn't drink it because we told them we don't drink (they served it to us) but they claim the whisky is healthful and makes you youthful (perish the thought you'd have to go backwards)
- we inquired about growing the ginseng but it is difficult to grow except in a certain place where it grows in No. Korea, other places it ~~grows~~ grows quite well but they claim it doesn't have the healthful properties except when it grows in this one area (they say So. Korea sells it but it is not curative) (over)

G-2-C-1a

APRIL 9, 1978 Korean PProgram at the Critchlow Labor College
(Bruce, Sharon, Mike, Debbie T.)

- they had several speakers - this program was in honor of the President Kim Il Sung's 66th Birthday anniversary
- Comrade Leonard Durant, President of the Guyana Study Centre of the Juche Idea of Comrade Kim Il Sung spoke (his speech is attached) he was friendly to us tho didn't talk overly much to us
- Cde Allen also spoke (he is a labor union leader) - he mentioned how Korea (No) had stood up to both imperialist Japan and US
- an interesting thing about this program is that several members of our local PNC were there (the leader of our local PNC was there as well as one of the staunch women members who is a full time paid staff member of the PNC and Oscar Duke was there who is a worker at National Devt. and active in our local PNC)
- I talked to Charles J. Chichester, Information Officer at the Ministry of Foreign Affairs who was quite friendly and easy to talk to - I invited him to visit Jonestown and he said he would like to (it is his job to send out to various countries up to date bulletins about Guyana)
- we talked to Herman Singh of the Guyana Korean Friendship Society (he also writes for the Guyana Chronicle) - he was friendly (I think it might be a good idea for us to go to meetings at the Korean Friendship Society as well as the Korean Study Center)
- we talked to Eileen Harewood (a cousin of Harry Harewood of Radio Demarara), she is with the Ministry of Health, she is Assistant Secretary of Administration (she got tickets to our program for Mrs. Noel and attended and said she loved the program) - very friendly warm person
- the Juche philosophy seems to be a revolutionary philosophy (that replaces religious or mystical philosophy) and which structures Korean life/ it basically asserts that man is master of everything, man can carve out his own destiny -they should solve their problems by their own efforts (read the enclosed papers on the difference between the Juche idea and Marx - it seems to be in essence more mystical in some senses as they raise their leader to the role of almost a savior tho they don't speak of God etc) -probably tho it would be wise to adapt Marxism to a more Asiatic philosophical language to reach the masses there)
- another man I talked to was the man who is in charge of the Guyana archives, he was friendly - he does research on Guyana papers etc.
- there were some from a church called True Believers that is sort of an independent religious group -the leader was friendly but seemed kind of kooky to me (home spun) but not very practically based
- when I talked to Cde. Allen (labour union man) he knew of our contacts with Cde Denny of the TUC Union regarding a cultural presentation for may day

G-2-S-16

21-5-5-2

NOTES TAKEN FROM APPT. W/THE KOREN
EMBASSY:

DEBORAH TOUCHETT
APRIL 2, 1978

- 1) KOREN EMBASSY: Cde. Lee, Cde. Joe, Visited by, Marceline J, Ava J, Lew, Deb, Kim Yoon Ai, Sharon.... Cde. Lee said he enjoyed very much our wonderful performance, and enjoyed our introduction about our agricultural project. Marceline said, "We feel very close to the Koren people". She told him she had adopted three children from Korea. Cde. Lee asked Lew if he spoke the Koren language. (served soft drinks and plenty of refreshments) Cde Lee said he was told before that there was an agricultural project from people who came from the states.. said Sharon had explained and he had a better understanding. Marceline gave him some background on Lew and Kim. Lee said from our art and activities of craft, work, and pictures on display, said its a rather small scale, but of course we can learn from the way. Leesaid they would be doing a presentation at the cultural center hopefully in the near future. He asked what is the difference of climate from J/town to G/town, Marceline gave a few details, including 900 acres planted and 1200 acres cleared. He asked about our water, do we have a well or a stream? We told him about the wells. He said, "In a certain sense you are an independent anonomous kingdom. He came the begining of last January to Guyana and talked about the dif. of the weather. Cde. Lee mentioned that through the pamphlet he read, there are some manouvers to do harm to our movement for the support of of the struggles against the racism in Africa. The activities of ours are enjoyable, and he was obliged to express his thanks to Jim Jones for his efforts to take care and grow up their Koren boy, he said. Lew performed so excellently and all the performances were good. Although you are orphans in the past, you have grown up and now can manage your own life on your own foot, he said" Marceline said it was a priveledge that they had come all the way from South Korea to us and that his words were touching. Lew said he had no memories of Korea, but his mom had a tendency to keep all the clippings and pictures and that it was a time unusual for people to adopt people of any racial backgrounds, but he had been treated very well. "They've been my mom and dad and always will be Lew said. Marceline said, well we want you to keep your Koren background. Lew said he wanted to keep his Koren background. Marceline told Lee, Lew was abandoned and his mother was loving to leave him so he could get food, she could think of nothing more painful then to not be able to feed your child. Lee said Lew's name was a Koren name. He said in Korea it would be spelled Rxu, pronounced Lew. He asked about Kim's husband, what did he do? They brought out a drink that they wanted us to take, made in Korea. Sharon told him of our commitment to our youth and that we don't drink. It was called Insam, made from Gensin tea, it had the actual root in the bottom of the bottle. He thought it would grow in Guyana, but he didn't know if it would hold the same value in that other countries try to grow it and it does well, but it doesn't have the same nutritional value. Marceline asked about acupuncture. he said it was used in Korea, Lee asked what Marceline's older daughter was doing? Marceline told them Suzanne was in the United States and was working for the federal Govt. Lee said they had a saying in Korea.. affection which comes from growing a child is much stronger then affection that comes from giving birth, he noted that Lew and Kim were both full blooded Korens, they had many mixed Korens in his country and he could tell by looking. He asked Marceline, "It doesn't make any difference to you, does it?". Marceline said of course it did not. Cde. Lee asked Lew how long he had been a musician and what other instruments did he play. Lew told him and said he like instruments of different cultures. Lee told him of diff. instruments in Korea including ones invented in 640 A.D. Lee told of the differences of North Korea and South Korea and the propaganda told to the South Koreans.. the people think all people live under one roof and eat from the same pot with the same spoon. He mentioned that they may be performing also at the culture center, putting on a art show, they have been

G-2-C-2a

praised all over the world for their art. Lee said he understood Peoples Temple was striving for Socialism, some people use it for propaganda, so they like to describe their form of Socialism. He said Socialism to them is a world where the welfare of the people is highly shared. Our country is not so big, almost the same as Guyana, but the population is larger. He told us of the History...

History;

For thirty-six years they were under oppression, ^{and} there was so much illiteracy. The independence movement had taken up some arms in struggle, but was not successful because of division of leadership. Not until their present leader took over did they start to become guided in the correct way. Their present leaders father was the leader of the Koren National movement, started at the age of fourteen w/ slogans of "Down with imperlism", and from that time on became a revolutionary. He organized the anti Japense Koren Army and waged an armed struggle for fourteen years. He is presently sixty-six yrs. of age. Cde. Lee said he was told that Rev. Jim Jones sent congraglations to the people and the leader of Korea on his birthdate. (none of us knew anything about it, but agreed that he had). He said that two yrs. after their independence the U.S. brought fifteen countries against them. At that time there were four hundred thousand people living in the capital city of Korea, and the U.S. was responsible for four hundred thousand bombs being dropped in the city, there was ^{only} one building left standing. He said their basic purpose was to come to Socialism then to Communism. They had a democratic revolution, then a Soc. Revolution. He said their asian civilization was so backward. They did not have material or finances. The Japanese tried to carry out the Koren ignorance policy and today they find they only have three engineers throughout the country. After the war they couldn't get foreign currency abroad, so the people had to tighten their belts. They made a slogan, "Let's build a new nation by pulling together, all united. They raised a big camphaign to eliminate illitracy, individuals became teachers of their neighbors. there endeavor was to intelectualize the whole socity.

Today;

Housing, food, clothes, rice & medical services are free to all people with a population of approx. seventeen million. It is compulsory that each person get eleven yrs. of education and everyone must study one hour a day (regardless of age, or the amount of education they have) four hours on sunday, equalling one month a year, regardless of status. They have learned to make fibrous material from limestone, also to make fiber from reed, found along the ocean, and wood. They make all types of material from nylon to wool from these items. After independence they reduced taxation systematically, until there was no taxes, and no one has private property. Korea is divided into two parts, and the U.S. guards the boarders. They brought nuclear bombs into South Korea saying they will protect them from an attack from the North Korens. North Korea has begged the U.S. to stay because they are afraid the same thing will happen to them as Cambodia, (turned Soc) He said presently they have a puppet from the U.S. Govt. in power, he is Koren by birth, but CIA. Cde: Lee said Peoples Temple demonstrates internationalism, in our project he found all colors of people. He said although we come from the U.S. they do not think we are enemies. Our work has caused progress in the U.S. as well as internationally. He told us the former leader of South Korea was also a puppet of the U.S. and had his brother, as well as his conspiratorial wife killed to keep alliances with the U.S. govt., as to accuse the North Korens of attacking them when in fact it was his own guards who had killed his wife. Cde. Lee said Peoples Temple gave support to us, we never blame the U.S. people in general, the blame is on the rulers. They are not impressed with the "Carter administration". He said

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(3)

"If Carter is trying to build a demagogary for himself or the country, he didn't know. He quoted Carter as saying in his election speeches that if he was elected he would withdraw from Korea. As his popularity increased, he said "He would consider withdrawing from Korea". After he was elected he said, "He may withdraw from Korea. Cde. Lee pointed out that he followed that with, "and if we do withdraw, it won't be before four or five years. Lee noted that the normal stay in office for the President of the United States is only four years anyway, so there's great doubt if he plans to do anything. He also added that Carter would do it in stages. A) a little at a time, B) and the largest part would be removed in the very last stages, but that would only be the ground servicemen. The Army and the Navy would stay in the interest of the U.S. companies in South Korea. He asked again that we convey sincere greetings to Cde. Jim Jones, and that we would get the biggest success in our endeavour to create a new society. He asked that Marceline be kind enough to convey this to you, their feelings. He enquired about flights to J/town, Cde. Joe and Cde. Lee said they would like to go, they invited us back the next night to see a couple of films on their country and production in only twenty years.

G-2-C-2c

Sharon Amos

DPRK Embassy 10/8/78 (toni and Sharon)

- we had to wait for quite awhile as Cde. Li 1st secretary was talking to one of the black people that are organizers in the DPRK friendship society
- he then saw us - he was very friendly and Cde. Jo, the second sect. came in with us also
- I told him how much we enjoyed the program - the last program of their month of solidarity against the US/ with the movie of DPRK and the speeches
- I said the movie was just lovely, it had dancing etc in it and the speeches were good such as Cde. ~~Edwards~~ James Edwards who talked about Guyana's need to see DPRK as a model because of ~~the~~ all the great things done in DPRK
- he smiled a big smile and said "thank you very much"
- ~~xxxx~~ I said that I was sorry I had mentioned the possibility of our people moving to DPRK as ~~if~~ we knew they had their own struggle, we had just been concerned about what might happen to children and old people if the US put too much pressure on Guyana
- told him we had a little concern about this because of the IMF loan
- he didn't understand what I was saying and I had to repeat it several times
- he said that he was not at all "hurt" and that he and Cde. Jo had enjoyed the dinner very much with Mrs. Jones and us/ that it was enjoyable not only because of the political discussion but because of the social aspect of having a very frank talk and they spoke afterwards how much they had enjoyed it
- I told them JJ had even said to me that DPRK had it's own struggle and that ~~tho~~ tho we had some concern about that, the DPRK was still involved in the struggle
- he asked about us giving up American citizenship and I said that it takes 5 years and we might sometime go back to the US to continue in the struggle
- he asked some things that seemed like he had heard some rumors/ in fact he said he heard a rumor that a police person was stationed at Jonestown and I asked where he had heard it but he didn't say. ~~xxxx~~ I said that there has been no reason to station a policeman there as we are not a separate town and we have had no problems with criminals etc. but we obey the laws of Guyana
- I told him that we are in contact with the govt. all the time and ~~xxxx~~ ~~everything~~ keep them in touch with everything as we want to cooperate with all the rules etc. Told him that Minister Mingo has been very helpful to us and we are in constant contact with him to ask him anything we need to know etc.
- he wondered if we had special privileges and I said no, in fact we go thru every procedure, and obey every rule especially to go along and not offend the govt.
- he asked about someone coming for a donation/ the woman hadn't understood the person's English/ I told him we had formerly maintained our program with no donations but we are helping so many people in the Northwest that didn't have any other doctor and we were giving free antibiotics and even cases of ~~milk~~ when mothers couldn't nurse and babies were starving
- I told him about adopting babies and bringing in people for medical care here and providing all their needs for months
- he said he could see how we'd need to accept donations G-2-C-3a
- I told him that if Guyana was totally socialized of course it wouldn't be necessary but there were still wealthy people here and socialized medicine was progressing but public hospital was short of money and in our area Amerindians were in dire poverty
- he said ~~we~~ he heard how we had security/ I told him that we are totally non-violent but that JJ has been shot at several times when American people have come thru the jungle or hired people to do that and so of course we watch out for that kind of thing but we have no

weapons or anything like that

-he said that I mentioned the month of solidarity and wondered if we hadn't heard anything about it because we had said what we said at the dinner/ this was connected to the former part/ he said no not at all and explained how they enjoyed the dinner and the frank talk but said that the inviting was left up to the people who are in the Committee for Reunification of Korea and they made up the invitations and DR DPRK came just as guests to their function.

-they had a couple of people visiting from Korea/ one very nice man read some articles I showed them about Huey Newton, racism in US (nazi party articles) and our booklett.

-I asked him Cde. Li first sect. when he was coming to Jonestown/ said that JJ couldn't come in right now in Georgetown as he had a health problem and couldn't come in but would love to see him in Jonestown.

-Cde. Li said that he'd like to see JJ very soon/ he can't go out to Jonestown tho until his Ambassador comes back from Korea/ his ambassador might be back in a month or at the end of the year and in the meantime there are only Cde. Li and Cde. Jo to do all the work/ they do an amazing job I told them considering there are only 2 as most embassies here like Cuban and USSR have about 24 on their staff.

-he thanked me and seemed pleased about the compliment but said they could do much better with more staff (I told them the events they have put on so far have been very great considering the small staff).

-they are having an event Sept 9 - in celebration of 30 years of independence or something like that (~~XXXXXXXXXX~~)

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North Korean Embassy DPRK 275/78

Kim Yoon-Ai, Lew Sharon and me, did not have a chance to see her. I tried to go to the
(Debbie T. was tied up and couldn't make it so we went without her) just so
the Embassy could see Lew and Kim Yoon-Ai while they were in town. In any case,
they want very much to have a photo of JJ and Marcia, and another of Kim Yoon-Ai
and Karl, and another of Lew, Terry and Chyok. He also received a message from
me (code L1 - First Secretary) was very friendly as usual and I conveyed to him
your message about how much you trust DPRK because of their strong faith in
their courageous and revolutionary leader. He thanked you and thanked you JJ
for sending the message to their leader Kim Il Sung on the occasion of his 66th
birthday (You will

interestingly enough when Mike Prokes' embodied a letter to them, he stated that we very much appreciated the DPRK Embassy and that they were an asset to DPRK country and they came over and had us delete that part as they said the document was historic and that it wouldn't be correct to have praise of them in this congratulation of their leader and that they didn't serve for praise anyway - we talked about the visit of the PM to their country and he said that the PM is very impressed with the Juche idea of DPRK and that internationally and in many ways Guyana and DPRK have a lot in common - I invited them for dinner and they said they could make it perhaps next week but this week they are very busy and they want to be in telephone contact with us next week about it/ I said we could give them more background at that time about our movement and some of the things Jim Jones and the group have gone thru (thinking we could then present about JJ, about TOS and his visit to East Germany, and see if they have an understanding of the situation (I am not sure they will understand tho about the arrangement with Grace to save the movement). He spoke very strongly about their belief in constancy of the woman, they refer to a "girl" meaning pure virgin and they don't believe in a woman violating the marriage vows - he didn't state about a man and he called a woman "girl" whereas he used the word "man" for man so I'm not sure if he could understand that the revolution must at times employ such strategies for the sake and welfare of the totality of the people - I asked him about the ID of P if they believe in it / he said that they very much believed in the ID of P to preserve the revolution against foreign ideologies such as American and against South Korean leaders attempt to reverse the revolution/ and to teach people the new ideology of the Juche idea - he didn't seem to respond to the idea of the ID of P as a discipline for people because I mentioned something about the need for people to be disciplined and he didn't respond to that but said it is more to resist other ideologies and to protect the working class against reactionaries who haven't changed - tho they have rehabilitated many of the old order, and they accept such people - he described the Juche idea as being human being oriented (stating that Marxism defined the world in material terms (instead of spiritual), but the Juche idea is a definition in terms of the human being being the central point of reference as what would be the significance of a world without human beings and in their society all aspects are designed to relate to the human being - I said that JJ said that the people from DPRK would understand us better than many people because we have so much in common (like the belief in the ID of P) and I said that we too believe in the Juche idea - tho we hadn't stated it in that word but our idea is very much like the Juche idea and he thought they'd enjoy seeing Jonestown because of it - we invited them to come again/ he can't say exactly when they will come because their Ambassador is still in DPRK and there are only 13 people there and either he or the Ambassador have to leave the Embassy at all times - I tried to reel him out a little on the subject of US orientation of some of the Guyanese officials/ I said I was glad the PM had gone to DPRK because I thought Guyana would learn much from DPRK and I hoped Guyana would model itself more after DPRK - I mentioned that we hoped that Guyana wouldn't lean toward US for assistance as we understood some of the officials favored the US more than others - he didn't disagree or agree, tho he said that he thought Guyana was very vigilant in terms of the conditions of US aid (not wanting to have to

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-when I we left I thanked him for the visit, said that he was a good teacher, he said "no not teacher", and said "shaved" (he learns something each time)
-told him Carolyn Layton (the teacher I said) and I were both impressed by the warmth and kindness of the Ambassador's wife and his wife and that we noticed that tho they were of position in the Embassy that none of them showed elitism or snobbishness, he had said that he liked the generosity and kindness of Marcie
-told of the use we were making of the books they had given us and mentioned that he thought the Koreans would be united just as No. and So. Vietnam were united
-he said that they feel they would be "guilty" if it wasn't done in their lifetime and they were trying to avoid war at all cost because it would be a war of fratricide and the US would prosper either way, win or lose, because it would be Koreans who would die and that the So. Koreans were actually very united behind the DPRK and especially the students who resisted the puppet regime and the US imperialists strongly, and teachers who stated openly they were for the Juche idea
-we talked of corruption in So. Korea and prostitution which he said made him furious to indignation because of the Americans instituting this immoralistic thing when Koreans were traditionally very concerned with premarital chastity and even widows remained true to their husbands and the govt. puppet of So. Korea openly talks of prostitution, tourism and it is forced on the women to make money and encourage tourism
-he mentioned how clean the DPRK looked in the pictures and asked if it was traditional as well as fostered by the socialist society, he said it was traditional but also fostered by the socialist society, but So. Korea which once was traditionally clean is now not so
-he said Nixon had fostered wars between people like No. and So. Koreans as his policy, I said I wondered how that the Americans didn't succeed in Vietnam if they wouldn't be less likely to have another war and more likely to sell weapons on both sides of conflicts as they tend to always do, He said that US whenever it gets cornered uses war to get out and imperialism has not changed, I agreed
-he told of the incident when the DPRK captured the spy boat the Pueblo (US very highly perfected scientific spy ship that was supposed to even escape radar detection) but they were able to capture it with 80 some crew men, The US demanded the boat be returned and the crew men or they would make war and DPRK refused, US said it would make war and other nations (larger ones) suggested to avoid war, DPRK should give in, DPRK pursues an independent course as part of

DPRK cont. 2/5/78

their juche idea ~~xx~~ altho in the past the people of DPRK because the country was so small wanted to be more dependent on larger countries like china, etc but Kim Il Sung thought that was dangerous so they promote an independent socialist course as they feel that they can't import revolution to the country/ anyway they told the other countries to leave them alone to make their decision and if US wanted to start war about it, they would retaliate with war
-they also told US if you hit us with war, we will retaliate with war
-they said US apologized and then DPRK sent back the crew but wouldn't send back the boat as they used the example to the US, if someone breaks in your house ~~with~~ and is armed with a dagger to injure you, you do not return that to him to perhaps do it again and the US could not argue this point and said they would not spy and ~~interfere~~ interfere with the DPRK as they did with the spyship (bull but a nice story)
-anyway they have the spy ship now as a museum (too bad it goes to waste, they could use it themselves, or maybe they do??)

G-2-C-4c

Sharon Amos

DPRK (Demo. Peoples Republic of Korea) stopped by 18/7/78 Debbie & Sharon

- said hello to Gde Lee's wife, she's very friendly tho doesn't speak much English
- he was out but came back while we were greeting her
- he had appointments so couldn't talk/ he was polite ~~xxxxxx~~
- asked if you were coming to town/ I said you have to stay ~~there~~ to ~~work~~ on the project as so much ~~is~~ happening there
- he didn't say anything ~~ix~~ about our participating in the observance that they have I think the end of ~~xxx~~ July - August (or it may have been June -July) against American occupation and I didn't know if we wanted to be involved except in an inobstrusive way and I wasn't sure it would turn out that way - tho we could call if you want and ~~we~~ see what's going on and then see if we want to participate

G-2-C-5

DPK

W/

Terri Jones
Lew Jones
Deborah Touchette
Chioke Jones

Deborah Touchette
May, 1978

-We met with them on Sunday about 10:AM in the morning
-Chioke was unusually tired and fussy which made conversing a little difficult, but Cde. Joe was very understanding and called some of his children to come and play with Chioke, also offered to give Chioke his own glass of orange soda
-We told him we just wanted to pay him a visit and for Lew's wife to meet them (he had formally asked to meet Terri)
-We told him about your speaking to the delegation from the USSR who had visited our church in the U.S. and that it was done by radio.
-Cde Joe told me later that they had some religious people in North Korea, he said that the different religions were excited.
-I asked him if he was religious?
-He said I shouldn't be afraid to speak, he said he came from a religious background, his father was religious, but he was not, not at all.
-He asked if we were religious?
-I told him that we were not, but like in his country, we have a few, a very few who are still coming out of the religious realm just a few older people, but that you were bringing them out of that.
-He asked what did I mean, and how did we get the name Peoples Temple?
-I told him that you had started out with a church because it was the only way to reach the people, most of the poor and oppressed were in the church and the church is what kept people from protesting their surroundings, so you have slowly been educating us to socialism. eg. by showing the different errors in the bible and how it says slaves obey your masters, so people didn't fight against slavery, he agreed, he said he wanted to know how you had educated the people
-I told him you had written a booklet showing the errors in the bible and that had been used to help educate the people.
-He asked to see a copy of that booklet "The Letter Killith"
-I told him we didn't have any in Georgetown, but we would see what we could do to get one from the interior,
-I told him that we didn't have church here in Guyana, but that we held classes on socialism and the classes are held at different levels, sometimes depending on the understanding of the people,
-they said before we left we should come by more often and that Terri should not have waited so long to come in and see them. Cde. Joe said they were always glad to see us because they wanted to stay in contact with us.
-They said they wanted a photo of Jim Jones and his wife, also Kim Yooni and family, they also wanted two copies of the Peoples Forum every month if we still print it.

G-2-C-6

MEETING WITH NORTH KOREANS (SHARON AND DEBBIE) "Democratic People's Republic
17/3/78 of Korea"

- we just dropped by to bring them some literature because Terri Carter and I had walked by one day and the 2nd Sect. Jo was amazed at her having a Korean child and we had talked to him about our project briefly and told them we'd bring some literature but that was some weeks ago and we just haven't had a chance to get by there
- they said they had been looking for us and trying to get ahold of us/ they took us in their greeting room and served us orange sodas and were very hospitable and the Ambassador Li Jun Ok came in and greeted us very warmly and told us that they were anxious to work together with us
- we also met the 1st Secretary Li San Il (and he was the one that talked to us at long length) (the total name of the 3rd secretary is Jo Myong Guk)
- Li San Il ~~xx~~ asked a lot of questions/ about the organizational structure of PT, if JJ was a Reverend or what was his title (we said he was our leader and explained that he is a Reverend but the purpose of the church in the US was to bring people out of religion into more socialistic principles)
- he said in his country religion is not forbidden but is mostly the Eastern type religions with some Christian tho
- he particularly was interested in the racial make up of the group and wanted especially to know about Koreans in our group/ I told him that ~~xxxxxx~~ JJ had adopted 3 Korean children and explained how a drunken driver had killed one child, about Lew and he asked about the third Suzanne (we only gave him ~~xx~~ sketchy info about Suzanne, how she worked in the US etc) - we told him about Kim U Nai and he asked about what she did in Jonestown and about her parents
- they want to meet Lew if he comes into town
- they wanted to know what kind of work Lew does in Jonestown and what Terri Carter does
- they asked about coordination of the SE PT and the number of members there and in Jonestown
- they said they knew of PT because there was some positive article about it in North Korea and they had been sent a report about us. I asked if we could see the article but that's when they said they had only heard of it by report
- they said they'd like to drop by our house here in Georgetown, we gave them some literature and said we'd drop by some more
- I asked them about their relations with USSR and other socialist countries/ they said they have good relations with all the socialist countries and 3rd world countries including China, USSR and Guyana
- they said they are totally nationalized
- they wanted to know how we purchased things (people in Jonestown have no money we explained but goods are purchased in common and distributed as people have need thru a warehouse)
- I told them we have been described as a very pure form of socialism by the vet who's visited many ~~w~~ countries of the world and also a good article about us was written in the USSR papers/ we described the work done in the US for progressive people (Chileans, South Africans etc) and how Angela Davis wrote to President Carter on our behalf
- they gave us a lot of books
- I asked if they encouraged immigration to North Korea and he said at this time they don't / I asked if they have students from other countries studying there and he said that at this time that's done only thru arrangements between govts.
- he wanted to know if the US govt had helped arrange our movement to Guyana (in other words, ~~he~~ wanted to know if it was an arrangement between the US govt and the Guyanese govt and we explained that it was an arrangement with us and Guyana but of course the US was fully aware of what we were doing.

G-2-C-7a

- (b) The CCC should do all in its power to foster inter-communion, and an inter-change of knowledge and information between the Churches.
- (c) The Church in the Caribbean was called upon to play a far more active role in industrial activity in the region, for example in the arbitration of industrial disputes.
- (d) Action was needed to be done to eliminate the class distinctions in the Church and in the wider society.
- (e) Educational patterns in the Caribbean should be re-structured to equip Caribbean people to live more fulfilling lives.
- (f) The Church was called upon to promote better Family Life in terms of the ethical standards deduced from Holy Scripture.

5. CARRIACOU:

- (a) The Seminar in Carriacou was attended by participants from Mayreau, Union Island, Canouan and Carriacou - it focussed attention on the Call to Work.
- (b) Opportunities for employment in the Grenadines are minimal, and the situation is further aggravated by an irrelevant educational system, exploitation of labourers, foreign domination of industry, and the absence of co-operativism.
- (c) Action should be taken to develop the Fishing Industry, since the sea is the most common resource in the area.
- (d) Training skills should also be provided in a number of areas in order that locally available materials could be processed, and that arts and crafts might be expanded.
- (e) Steps should be taken to urge Government to end the exploitation of domestic assistants, and other forms of exploitation in the labour market.
- (f) Christians should witness more meaningfully to their belief in the dignity of work by setting a better example as workers.

G-2-C-76

To Jim Jones

NOTES TAKEN FROM APPTS.
W/THE FOLLOWING:

THE KOREN EMBASSY
J.T. CLARKE/CLARKE & MARTIN SOLICITORS
SHIRLY FIELD RIDLEY
LIONEL LUCKHOO

From :
DEBORAH TOUCHETTE
MARCH 17, 1978

1.) KOREN EMBASSY: visited by Sharon Amos & Deb T....

We were speaking to the first secretary when the Koren Ambassador intered to speak to us. He said they have been truing to locate us, they will have many things to do with us. He was gold to see us there in that they were searching for our location. The First Secretary later told us they had herd of us in North Korea, there was an article about us. Sharon asked if it was good or bad? He said it was good. He said he did not read the atticle himself, but their infromation service provided the infromation. He asked alot of questions; basically he wanted to know the nationalities of our members, and the names of people who quardinate both here and in the United States. eg... Leaders proper name, how many koreans, blacks, whites, chinese, American Indians? Leaders Childrens names here and in the U.S., asked several times about Lew, said they would like to see him if he comes into town. He asked for directions to our home-office in G/town, said he would like to come. Sharon asked what they found interesting about us? He said they liked our invölvement in humanitarian projects, and after reading and making the contact with us, it will make them more knoledgable as to how we can co-operate and work together with them. He said they were interested in all progressive people. Sharon asked if they found it strange that a group of Americans were in Guyana living co-operatively? He agreed that they did. The Ambassador sent message to us that he regreated he was not able to spend more time with us today, but he would see us another day. They gave us quite a bit of lititure on Korea, and books written by their leader, Comrade Kim II Sung.

Conclüsiön; They seemed very nationalistic, I noticed rather then askeing when they could meet our leader, they were desirous of seeing Lew especially. also asked about the type of work Lew did, and Kim Yoo Ni's function on the p project. They served us soft drinks and saw that Martin Amos who waswith us drank as much as he liked..took special care without Martin askäng. The first Sec. did mention they have good relations with all socialist countrïes including Russia & China.

G-2-C-8a

Please permit amateur radio out of customs.
Best thing we can do for country. Made
thousands of friends. I have sleep over radios in
dreams, but drag self out to field each day but
be made, as we have pursued and exhausted other alternatives without success.
I can do to ~~show~~ appreciate

We have had a man working full-time on customs matters alone for weeks. But
right now many of our people are wearing worn-out shoes, for example, because
our crates are still tied up. They don't understand all this. The morale is
low and naturally our production decreases when this happens. Before these
matters arose, our people were never happier with their lives.
If you would do something to resolve these two areas of concern to us, you
will never regret it. You can confirm that we offered our assistance--at great
possible risk and sacrifice--when Guyana was experiencing her biggest problem
that ended just recently. The same loyalty that compels Jim Jones and our
people to fight for any and all members--though they may only represent a
physical liability to our collective--will be used to benefit Guyana with its
most productive force. Minister Wills, who is about to visit the project, I'm
certain will confirm to you what I mean after he sees with his own eyes what
has been achieved by the dedicated Socialists in Jonestown.

(4) All the best.

G-2-C-86
Co-operatively yours,

Mike Prokes
Associate Minister &
Assistant-to-the-Bishop

cc: Dr. Reid

we are not bogged down w/ religion but
one thing Jesus said "No one takes my
life, I'll lay it down on my own
terms. When you stood up to Kissinger
we heard all kinds of belly aching but I
wanted to be here if they tried to crush
he brought his sons here - wanted to be here
till we saw how that situation came out!

GIM SONG WAL - wife of 1st Sect
GE HE OK - Ambassador's wife

Sharon Amos 21/4/78

Korean Cultural Program (20/4/78)

(several of us from the house attended it) - ~~Shirley~~ It was officially declared open by Shirley Field Ridley who was standing in for another minister. A delegation from the DPRK was there

- the Koreans in their usual way made a very nice program/ they always serve sodas Pepsi and Orange and ~~they~~ they served beer
- they were very warm to us/ there were two Korean women there whom I introduced myself to and then later found out that one of them was the wife of the Ambassador and one of them was the wife of the ~~1st~~ first secretary
- they only spoke a little bit of English but seemed interested in trying to converse
- the Ambassador's wife had a teenage son who Carolyn and I noticed was n t the least bit cowed by her
- the women seemed very natural and not repressed altho they didn't take a main role in the program. Carolyn and I ~~like~~ liked them very much. The Ambassador's wife had a very strong face not repressed looking but with a lot of dignity. But neither were arrogant or ~~stx~~ snobby
- there were a few Russians there too/ the wife of one was friendly to us but they haven't been introduced to us these particular ones and they didn't speak
- the Yugoslavian 1st secretary was there and he came over and said hello but didn't get involved in a big discussion (I called him this week and he said that his Ambassador is out of town and they can't visit right now but I could call back)

(I notice that the No. Koreans are more accepting of the PNC and the PNC more openly accepting of the No. Koreans than the Russians are which may not be such a good sign unless they like us do it like a strategy. We haven't gotten that familiar with the No. Koreans yet that we have discussed the contradictions of Guyanese political life)

- but they asked what we thought of the photographs and exhibits of the show and I told him we ~~are~~ were very impressed with the dedication of their leader (I said he must be very dedicated to ~~be~~ able to develop such an advanced society that is so industrialized and that I was particularly impressed with the children in the pictures, how healthy and happy they looked)
- while we were talking to the ~~1st~~ secretary and his wife and the Ambassador's 2nd secretary and the two Korean women, they were asking how we distribute goods and we told them we did this by need/ they complimented us and said that we were communists and not socialists/ this kind of nerdy (pukey) man walked up and I asked him his name. He said 'hoYTE / I asked if he was any relationship to Min. Hoyte and he said he was a ~~dist~~ cousin (or Carolyn thought he was the nephew)
- I told him that we appreciated what Min. Hoyte and his Ministry has done in Guyana and that they had been helpful to us (?) ~~x~~ he commented on what it means that we were communists and I just said that we were communal but he was kind of dumb
- he talked about how great it was that more countries were going socialist and a bunch of ~~xxx~~ rhetoric

his name is Rudolph Hoyte and he works for the Guyana Marketing Corp.

- MR. SKORP
- a reporter from New Nation ~~x~~ was there and said he found it objectionable, the hero worship that the people had for Kim Il Sung (the leader of ~~DRK~~ DPRK), (I found him very objectionable since he would think it was better to starve people and have all the corruption that Guyana has - and that he obviously didn't understand about the D of P but ~~x~~ I changed the subject because the No. Koreans were around and I didn't want the m to hear this man spouting off to us) Shortly after Comrade Lee of the First Sect. came over and talked to ~~us~~ him with us
 - A.J. Seymour came over and introduced himself to us. He is a prolific writer (according to Dick Tropp) and a Methodist Minister/ works for the Ministry of Culture as a lecturer etc. He was very friendly. I didn't know at first he was a Minister and he was saying that he believes man is redeemable and I said that sounded Marxist / he said he was not a marxist but a Christian and I said I was a Christian too. Told him we'd like to ~~hear~~ hear him preach/ he said he preaches every other Sunday. ~~xx~~ When he left he came by to talk to me and invited me to come into his office and see him/ said 'we're known to the police' which I guess was supposed to be a joke (he looks like he is mixed black and Portugues ??? very

G-2-d-1a

North Korean Embassy DPRK

2/5/78

Sharon Amos

Kim-Yoon-Ai, Lew, Sharon

(debbie T. was tied up and couldn't make it so we went without her just so the Embassy could see Lew and Kim-Yoon-Ai while they were in town) -they want very much to have a photo of JJ and Marcie, and another of Kim-Yoon-Ai and Karl, and another of Lew, Terry and Chyok

-he (cde Li - first secretary) was very friendly as usual and I conveyed to him your message about how much you trust DPRK because of their strong faith in their courageous and revolutionary leader. He thanked you and thanked you JJ for sending the message to their leader Kim Il Sung on the occasion of his 66th birthday

-interestingly enough when Mike Prokes composed a letter to them, he stated that we very much appreciated the DPRK Embassy and that they were an asset to DPRK country and they came over and had us delete that part as they said the document was historic and that it wouldn't be correct to have praise of them in this congratulation of their leader and that they didn't serve for praise anyway

-we talked about the visit of the PM to their country and he said that the PM is very impressed with the Juche idea of DPRK and that internationally and in many ways Guyana and DPRK have a lot in common

-I invited them for dinner and they said they could make it perhaps next week but this week they are very busy and they want to be in telephone contact next week about it/ I said we could give them more background at that time about our movement and some of the things Jim Jones and the group have gone thru (thinking we could then present about JJ, about TOS and his visit to East Germany and see if they have an understanding of the situation (I am not sure they will understand tho about the arrangement with Grace to save the movement. He spoke very strongly about their belief in constancy of the woman, they refer to a "girl" meaning pure virgin and they don't believe in a woman violating the marriage vows - he didn't state about a man and he called a woman "girl" whereas he used the word "man" for man so I'm not sure if he could understand that the revolution must at times employ such strategies for the sake and welfare of the totality

-I asked him about the D of P if they believe in it / he said that they very much believed in the D of P to preserve the revolution against foreign ideologies such as American and against So. Korean leaders attempt to reverse the revolution/ and to teach people the new ideology of the Juche idea. he didn't seem to respond to the idea of the D of P as a discipline for people because I mentioned something about the need for people to be disciplined and he didn't respond to that but said it is more to resist other ideologies and to protect the working class against reactionaries who haven't changed - tho they have rehabilitated many of the old order, and they accept such people

-he described the Juche idea as being human being oriented (stating that Marxism defined the world in material terms (instead of spiritual), but the Juche idea is a definition in terms of the human being being the central point of reference as what would be the significance of a world without human beings and in their society all aspects are designed to relate to the human being

-I said that JJ as said that the people from DPRK would understand us better than many people because we have so much in common (like the belief in the D of P) and Lew said that we too believe in the Juche idea (tho we hadn't stated it in that word but our idea is very much like the Juche idea and he thought they'd enjoy seeing Jonestown because of it)

-we invited them to come again/ he can't say exactly when they will come because their Ambassador is still in DPRK and there are only 3 people there and either he or the Ambassador have to be at the Embassy at all times

-I tried to feel him out a little on the subject of US orientation of some of the Guyanese officials/ I said I was glad the PM had gone to DPRK because I thought Guyana could learn much from DPRK and I hoped Guyana would model itself more after DPRK. I mentioned that we hoped that Guyana wouldn't lean toward US for assistance as we understood some of the officials favored the US more than others. He didn't disagree or agree, tho he said that he thought Guyana was very vigilant in terms of the conditions of US aid (not wanting to have to

G-2-d-2a

undergo certain things that were required

- I mentioned that we can really identify with what oppression the country of Korea has gone thru because of the persecution our group went thru in the US
- he wondered when JJ was coming to town and I explained that we would go into that in more detail when we have dinner with them, but that the "long arm of US oppression" has not left JJ alone and he was even shot at in Jonestown and the ~~xxxx~~ there was even an attempt of US imperialists to life and thru the press send bad articles to Guyana to oppress the group
- I mentioned however the visit of the Tass correspondent and how impressed he was with Jonestown and that they were writing a very positive article about Jonestown
- he said there is an international group studying the Juche idea and they have a very "high ranking" people coming to visit DPRK every day (they sound just like us)
- he also stressed that Ministers of govt. and other "high ranking" people had come to their cultural presentation at the Museum (which we attended) and that it was very successful
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- he said that 4 agreements had been made between DPRK and Guyana, 1 for technical cooperation ~~whakakthey will help Guyana in an irrigation~~, 1 for fisheries cooperation, 1 for cultural interchanges, and the 4th for technical cooperation
- when I we left I thanked him for the visit, said that he was a good teacher, he said "no not teacher", and said "shared" (he learns something each time too)
- I told him Carolyn Layton (the teacher I said) and I were both impressed by the warmth and kindness of the Ambassador's wife and his wife and that we noticed that tho they were of position in the Embassy that none of them showed elitism or snobbishness / he had said that he liked the "generosity and kindness" of Marcie
- Lew told of the use we were making of the books they had given us and mentioned that he thought the Koreans would be united just as No. and So. Vietnam were united after the war
- he said that they feel they would be "guilty" if it wasn't done in their lifetime and they were trying to avoid war at all cost because it would be a war of fratricide and the US would prosper either way, win or lose because it would be Koreans who would die and that the So. Koreans were actually very united behind the DPRK and especially the students who resisted the puppet regime and the US imperialists strongly, and teachers who stated openly they were for the Juche idea
- we talked of corruption in So. Korea and prostitution which he said made him furious to indignation because of the Americans instituting this ~~xxxx~~ imperialistic thing when Koreans were traditionally very ~~xxxx~~ concerned with pre-marital chastity and even widows remained true to their husbands and know the govt. puppet of So. Korea openly talks of prostitution tourism and it is forced on the women to make money and encourage tourism
- I mentioned how clean the DPRK looked in the pictures and asked if it was traditional as well as fostered by the socialist society/ he said it was traditional but also fostered by the socialist society ~~xx~~ but So. Korea which once was traditionally clean is now not so
- he said Nixon had fostered wars between people like No. and So. Koreans as his policy/ I said I wondered now that they Americans didn't succeed in Vietnam if they wouldn't be less likely to have another war and more likely to sell weapons on both sides of conflicts as they tend to always do. He said that US whenever it gets cornered uses war to get out and imperialism has not changed. I agreed.
- he told of an ~~xxxx~~ incident when the DPRK captured the spy boat the Pueblo (US very highly perfected scientific spy ship that was supposed to even escape radar detection), but they were able to capture it with 80 some crew men. The US demanded the boat be returned and the crew men or they would make war and DPRK refused. A US said it would make war and other nations (larger ones) suggested to avoid war, DPRK should give in, DPRK pursues an independent course as part of

DPRK cont. 2/5/78

their juche idea ~~xx~~ altho in the past the people of DPRK because the country was so small wanted to be more dependent on larger countries like china, etc but Kim Il Sung thought that was dangerous so they promote an independent socialist course as they feel that they can't import revolution to the country/ anyway they told the other countries to leave them alone to make their decision and if US wanted to start war about it, they would retaliate with war

- they also told US if you hit us with war, we will retaliate with war
- they said US apologized and then DPRK sent back the crew but wouldn't send back the boat as they used the example to the US, if someone breaks in your house ~~with~~ and is armed with a dagger to injure you, you do not return that to him to perhaps do it again and the US could not argue this point and said they would not spy and ~~interfere~~ interfere with the DPRK as they did with the spyship (bull but a nice story)
- anyway they have the spy ship now as a museum (too bad it goes to waste, they could use it themselves, or maybe they do??)

G-2-d-2c

DPK
W/

Terri Jones
Lew Jones
Deborah Touchette
Chioke Jones

Deborah Touchette
May, 1978

- We met with them on Sunday about 10:AM in the morning
- Chioke was unusually tired and fussy which made conversing a little difficult, but Cde. Joe was very understanding and called some of his children to come and play with Chioke, also offered to give Chioke his own glass of orange soda
- We told him we just wanted to pay him a visit and for Lew's wife to meet them (he had formally asked to meet Terri)
- We told him about your speaking to the delegation from the USSR who had visited our church in the U.S. and that it was done by radio.
- Cde Joe told me later that they had some religious people in North Korea, he said that the different religions were excpted.
- I asked him if he was religious?
- He said I shouldn't be afraid to speak, he said he came from a religious background, his father was religious, but he was not, not at all.
- He asked if we were religious?
- I told him that we were not, but like in his country, we have a few, a very few who are still coming out of the religious realm just a few older people, but that you were bringing them out of that.
- He asked what did I mean, and How did we get the name Peoples Temple?
- I told him that you had started out with a church because it was the only way to reach the people, most of the poor and oppressed were in the church and the church is what kept people from protesting their surroundings, so you have slowly been educating us to Socialism, eg. by showing the different errors in the bible. and how it says slaves obey your masters, so people don't fight against slavery, he agreed, he said he wanted to know how you had educated the people
- I told him you had written a booklet showing the errors in the bible and that had been used to help educate the people.
- He asked to see a copy of that booklet "The Letter Killith"
- I told him we didn't have any in Georgetown, but we would see what we could do to get one from the interior,
- I told him that we didn't have church here in Guyana, but that we held classes on socialism and the classes are held at different levels, sometimes depending on the understanding of the people,
- they said before we left we should come by more often and that Terri should not have waited so long to come in and see them. Cde. Joe said they were always glad to see us because they wanted to stay in contact with us.
- They said they wanted a photo of Jim Jones and his wife, also Kim Yooni and family, they also wanted two copies of the Peoples Forum every month if we still print it.

G-2-d-3

NOTES TAKEN FROM APPTS.
W/THE FOLLOWING:

DEBORAH
MARCH 17, 1978

THE KOREN EMBASSY
[REDACTED]
[REDACTED]
[REDACTED]

1.) KOREN EMBASSY: visited by Sharon Amos & Deb T....

We were speaking to the first secretary when the Koren Ambassador intered to speak to us. He said they have been truing to locate us, they will have many things to do with us. He was gold to see us there in that they were searching for our location. The First Secretary later told us they had herd of us in North Korea, there was an article about us. Sharon asked if it was good or bad? He said it was good. He said he did not read the atticle himself, but their infromation service provided the infromation. He asked alot of questions; basically he wanted to know the nationalities of our members, and the names of people who quardinate both here and in the United States. eg... Leaders proper name, how many koreans, blacks, whites, chinese, American Indians? Leaders Childrens names here and in the U.S., asked several times about Lew, said they would like to see him if he comes into town. He asked for directions to our home-office in G/town, said he would like to come. Sharon asked what they found interesting about us? He said they liked our invólvement in humanitarian projects, and after reading and making the contact with us, it will make them more knoedgable as to how we can co-operate and work togather with them. He said they were interested in all progressive people. Sharon asked if they found it strange that a group of Americans were in Guyana living co-operatively? He agreed that they did. The Ambassador sent message to us that he regreated he was not able to spend more time with us today, but he would see us another dav. They gave us quite a bit of lititure on Korea, and books written by their leader, Comrade Kim II Sung.

Conclusion; They seemed very nationalistic, I noticed rather then askeing when they could meet our leader, they were desirous of seeing Lew especially. also asked about the type of work Lew did, and Kim Yob Ni's function on the project. They served us soft drinks and saw that Martin Amos who waswith us drank as much as he liked..took special care without Martin askang.

The first Sec. did mention they have good relations with all socialist countties including Russia & China.

G-2-d-4

REPORT TAKEN FROM A. T. U/THICKOREN
EMBASSY:

DEBORAH TOUGHE T
APRIL 2, 1978

10. KOREN EMERIS Y: Cde. Lee, Cde. Joe, Visited by, Marceline J, Ava J, Lew, Deb, Kim Yoon Ai, Sharon.... Cde. Lee said he enjoyed very much our wonderful performance, and enjoyed our introduction about our agricultural project. Marceline said, "we feel very close to the Koren people". She told him she had adopted three children from Korea. Cde. Lee asked Lew if he spoke the Koren language. (served soft drinks and plenty of refreshments) Cde Lee said he was told before that there was an agricultural project from people who came from the states.. said Sharon had explained and he had a better understanding. Marceline gave him some background on Lew and Kim. Lee said from our art and activities of craft, work, and pictures on display, said its a rather small scale, but of course we can learn from the way. Lee said they would be doing a presentation at the cultural center hopefully in the near future. He asked what is the difference of climate from J/town to G/town. Marceline gave ~~after details~~ details, including 900 acres planted and 1200 acres cleared. He asked about our water, do we have a well or a stream? We told him about the wells. He said, "In a certain sense you are an independent autonomous kingdom. He came here beginning of last January to Guyana and talked about the diff. of the weather. Cde. Lee mentioned that through the pamphlet he read, there are some manouvers to do harm to our movement for the support of of the struggles against the racism in Africa. The activities of ours are enjoyable, and he was obliged to express his thanks to Jim Jones for his efforts to take care and grow up their Koren boy, he said. Lew performed so excellently and all the performances were good. ~~Although you are orphans~~ in the past, you have grown up and now can manage your own life on your own foot, he said" Marceline said it was a privilege that they had come all the way from South Korea to us and that his words were touching. Lew said he had no memories of Korea, but his mom had a tendency to keep all the clippings and pictures and that it was a time unusual for people to adopt people of any racial backgrounds, but he had been treated very well. "They've been my mom and dad and always will be" Lew said. Marceline said, well we want you to keep your Koren background. Lew said he wanted to keep his Koren background. Marceline told Lee, Lew was abandoned and his mother was loving to leave him so he could get food, she could think of nothing more painful than to not be able to feed your child. Lee said Lew's name was a Koren name. He said in Korea it would be spelled ~~Lux~~, pronounced pronounced Lew. He asked about Kim's husband, what did he do? They brought out a drink that they wanted us to take, made in Korea. Sharon told him of our commitment to our youth and that we don't drink. It was called ~~insam~~, made from Gensin tea, it had the actual root in the bottom of the bottle. He thought it would grow in Guyana, but he didn't know if it would hold the same value in that other countries try to grow it and it does well, but it doesn't have the same nutritional value. Marceline asked about acupuncture. he said it was used in Korea. Lee asked what Marceline's older daughter was doing? Marceline told them Suzanne was in the United States and was working for the federal Govt. Lee said they had a saying in Korea.. affection which comes from growing a child is much stronger than affection that comes from giving birth, he noted that Lew and Kim were both full blooded Koreans, they had many mixed Koreans in his country and he could tell by looking. He asked Marceline, "It doesn't make any difference to you, does it?". Marceline said of course it did not. He ~~also~~ asked Lew how long he had been a musician and what other instruments did he play. Lew told him and said he like instruments of different cultures. Lee told him of diff. instruments in Korea including ones invented in 640 A.D. Lee told of the differences of North Korea and South Korea and the propaganda told to the South Koreans.. the people think all people live under one roof and eat from the same pot with the same spoon. He mentioned that they may be performing also at the culture center, putting on a art show, they have been

G-2-d-5a

praised all over the world for their art. Lee said he understood Peoples Temple was striving for socialism, some people use it for propaganda, so they like to describe their form of socialism. He said Socialism to them is a world where the welfare of the people is highly shared. Our country is not so big, almost the same as Guyana, but the population is larger. He told us of the history... History;

For thirty-six years they were under oppression, there was so much illiteracy. The independence movement had taken up some arms in struggle, but was not successful because of division of leadership. Not until their present leader took over did they start to become guided in the correct way. Their present leader's father was the leader of the Korean National movement, started at the age of fourteen w/ slogans of "Down with imperialism", and from that time on became a revolutionary. He organized the anti Japanese Korean Army and waged an armed struggle for fourteen years. He is presently sixty-six yrs. of age. Cde. Lee said he was told that Rev. Jim Jones sent congratulations to the people and the leader of Korea on his birthday. (none of us knew anything about it, but agreed that he had). He said that two yrs. after their independence the U.S. brought fifteen countries against them. At that time there were four hundred thousand people living in the capital city of Korea, and the U.S. was responsible for four hundred thousand bombs being dropped in the city, there was not one building left standing. He said their basic purpose was to come to Socialism then to Communism. They had a democratic revolution, then a Soc. Revolution. He said their Asian civilization was so backward. They did not have material or finances. The Japanese tried to carry out the Korean ignorance policy and today they find they only have three engineers throughout the country. After the war they couldn't get foreign currency abroad, so the people had to tighten their belts. They made a slogan, "Let's build a new nation by pulling together, all united. They raised a big campaign to eliminate illiteracy, individuals became teachers of their neighbors. their endeavor was to intellectualize the whole society. Today;

Housing, food, clothes, rice : medical services are free to all people with a population of approx. seventeen million. It is compulsory that each person get eleven yrs. of education and everyone must study one hour a day (regardless of age, or the amount of education they have) four hours on Sunday, equalling one month a year, regardless of status. They have learned to make fibrous material from limestone, also to make fiber from reed, found along the ocean, and wood. They make all types of material from nylon to wool from these items. After independence they reduced taxation systematically, until there was no taxes, and no one has private property. Korea is divided into two parts, and the U.S. guards the borders. They brought nuclear bombs into South Korea saying they will protect them from an attack from the North Koreans. North Korea has begged the U.S. to stay because they are afraid the same thing will happen to them as Cambodia, (turned Soc) He said presently they have a puppet from the U.S. Govt. in power, he is Korean by birth, but CIA. Cde. Lee said Peoples Temple demonstrates internationalism, in our project he found all colors of people. He said although we come from the U.S. they do not think we are enemies. Our work has caused progress in the U.S. as well as internationally. He told us the former leader of South Korea was also a puppet of the U.S. and had his brother, as well as his conspiratorial wife killed to keep alliances with the U.S. govt., as to accuse the North Koreans of attacking them when in fact it was his own guards who had killed his wife. Cde. Lee said Peoples Temple gave support to us, we never blame the U.S. people in general, the blame is on the rulers. They are not impressed with the "Carter administration". He said

G-2-d-56

(3)

"If Carter is trying to build a demagoguery for himself or the country, he didn't know. He quoted Carter as saying in his election speeches that if he was elected he would withdraw from Korea. As his popularity increased, he said "He would consider withdrawing from Korea". After he was elected he said, "He may withdraw from Korea. Cde. Lee pointed out that he followed that with, "and if we do withdraw, it won't be before four or five years. Lee noted that the normal stay in office for the President of the United States is only four years anyway, so there's great doubt if he plans to do anything. He also added that Carter would do it in stages. A) a little at a time, B) and the largest part would be removed at the very last stages, but that would only be the round servicemen. The Army and the Navy would stay in the interest of the U.S. companies in South Korea. He asked again that we convey sincere greetings to Cde. Jim Jones, and that we would get the biggest success in our endeavour to create a new society. He asked that Marceline be kind enough to convey this to you, their feelings. He enquired about flights to J-town, Cde. Joe and Cde. Lee said they would like to go, they invited us back the next night to see a couple films on their country and production in only twenty years.

G-2-d-5c

Yugoslavian Embassy Visit to them 13/2/78 (Sharon & Tim)

-we talked to the second secretary ~~Eng~~ Rieko Bogoyevich

-he said he could arrange for us to meet the Ambassador but they've been a little
x busy/ they've had a delegation from Yugoslavkia/ there are just 3 of them here,
himself, the Ambassador and a man who takes care of the building

-he said that the structure of Yugoslavia is based on self-mangement/ businesses
allow for self-management by the workers

-churches are allowed to have their own programs, they can have their own schools/
people can x set up their own communities / even the Gypsies are allowed to do their
own thing andx have their own schools

I asked them if they would be willing to take a bunch of immigrants/ he said that
immigrants have not generally flocked to Yugoslavia in large numbers because it is
not a ~~developed~~ highly developed country/ it's a middle-developed country, ~~not~~

-but when I asked if they would take a bunch of people in, he said "why not"/ I
mentioned that we were interested in~~xxx~~ being in Guyana and wanted to help here
but just wanted to know their policy

-they have room for people and wouldn't mind people coming and starting their own
community and their own school/ they don't have licensing of schools or govt.
regulation of schools

-they have no regulations or rules ~~xxx~~ against churches

-they wanted to be totally independent of USSR and that's why they got into self-
management because they felt people would be motivated if they could manage their
own companies, and even art is set up on a self-management basis

-he would like to visit Jonestown

G-2-e-1a

There are some 800 persons
of more there now. They've
got cottages set up that you
just could not believe. I saw
sanitation there, that I had
never seen in any part of the
world, except Switzerland.
You can eat off the ground."

He went on to speak of the con-
sistently high level of medical
care, organized under a doc-
tor who is "thorough, con-
scientious and dedicated." The
medical team has "the latest in
medical equipment and
books," and "every person
who goes to Jonestown is
medically thoroughly exam-
ined, and charts are prepared."
He recalls that he urged Dr.
Schacht to start keeping daily,
hourly diaries, to put the oper-
ation of the medical compound
in writing, so that some of our
medical schools, and the
American Medical Association,
can learn from what is being
done at Jonestown.

A high point of his talk related
to the care of senior citizens,
which he said moved him deep-
ly. "All of the senior citizens'
cottages are built around the
immediate vicinity of the med-
ical compound. Every single
morning a member of the
medical team knocks on the
cottage of the senior citizen
and inquires, 'Did anybody
have any problem during the
night? Do you have any prob-
lems here this morning?' Can
you imagine the security that
the senior citizens feel with
this kind of care? I'd like to
have a representative from a
body here that's trying to im-
prove the lot of senior citizens
who are left to be beggars and
paupers to see what is going
on in Jonestown."

He spoke of the many agricul-
tural projects, including an im-
proved method of developing

The project as a whole is de-
scribed as quite developed: a
thriving sawmill, genera-
tors to meet electrical needs,
wells, streets, refrigeration.
The school is open-air, in a
large covered area, with 15 to
20 youngsters in a class.

Teachers are drawn, in part,
from "at least 50 people there
who have advanced degrees."
He spoke of the enthusiastic
participation and discussion on
the part of all the students,
which is something he had not
seen here, with the exception
of the Oakland Community
School.

Does Jonestown lack for en-
tertainment and fun? Not at
all, Garry says. "There's this
beautiful auditorium, and for
three-and-a-half hours I saw
the most beautiful entertain-
ment in the world. I've never
seen such talent in my life.
I saw children from toddlers
through about the age of
seven putting on a demonst-
ration, with voice, and clapping,
and marching, and children six
and seven years old getting up
and reciting poetry with mean-
ing and gusto. It was just re-
markable.

"Why are those people so
happy?" he mused again.
"They are learning a new so-
cial order. They are learning an
answer to a better life. When
I returned to the States, I told
my partners in the office that
I had seen paradise. From
what I saw there, I would say
that the society that is being
built in Jonestown is a credit to
humanity."

And then, as if to reinforce
the amazing description, he
added, "This is not propa-
ganda. I'm not a propagandist.
I'm a hard-hitting, factual-
analysis lawyer. I saw this with
my own eyes. I felt it."

G-2-c-16

Cuban Embassy
Daniel Salais
appt w/

Debbie B.
Terri J.
Sharon A.
Deborah Touchette

May 9, 1978
Deborah Touchette

- We told him about the situation of the mercenaries and the things Stoen is doing.-
- Showed him an article on Stoen and Katsaris.
- We also told of his involvement with the aerial photography and the agencies involvement with the CIA
- He noted that down
- We did most of the talking, basically filled him in on the whole background of Stoen, Terri reminded him and Anita Blackwell Wright and Senator Stennis and we reiterated that our concerns were very real and Minister Mingo was also concerned that the mercenaries would use the Venezuela border for a base to attack us.
- At first he tried to tell us there was no real threat from the border because it was well protected by the GDF and there was too much controversy between the two countries for anyone to move about freely over the borders.
- We explained how people trade and travel back and forth all the time and it is virtually unknown.
- He told us he would have to step up his visit to Jonestown under the circumstances.
- He said he wanted all the material we had on Stoen and he would stop by our home tonight to pick it up
- He said he wished to express solidarity with us, but that we were both guest in Guyana (in so many words there were limitations)
- He asked us what we were getting at? What did we want or expect from them?
- We told him we wanted his opinions and appreciated what they had to say because we had looked to Cuba for a long time with the deepest respect, and what did he suggest?
- He said he had sent our request to Cuba (ref. to people going to Cuba) but he didn't expect an immediate reply, they would have to analyze and understand the situation.
- In so many words, I told him I didn't feel people took us seriously and that we felt like the Jews when no one would listen to them.
- He said he couldn't make any commitments on his own, but that he would get back to us as quickly as possible.
- I felt he took our conversation a little more seriously this time and perhaps really listened for the first time, because things we talked to him about, he said he hadn't heard before although we have told him at different times details on Stoen and the whole conspiracy.

G-2-g-1

Letter Shown to
USSR Embassy
Comrade,

The situation in Guyana is obviously very unstable right now. Things seem to be a hodge-podge with no lines clearly drawn, no real government, and no alliances, beliefs or otherwise, in the community. (Unless of course, you see some lines clearly drawn or know of an imminent revolution in which case we will hold out some way until something hits the fan). However, we do not see this hardly as even a likely possibility.

We want our children to be safe and grow up in a socialist environment, with socialist education and along socialist lines. Some of our children before they came here were destroyed on drugs, but they have found a new lease on life. We came here trying to save them from anarchistic behavior, and now none of them would even think of touching a drug even if they had to - that is the kind of progress we've made. But we're asking for the opportunity for our children to grow up in a socialist country.

We want to follow Marxist-Leninist creed. We are not concerned for ourselves but in providing safety and security for our people. If we were to come to the USSR to live, we would not expect to stay together as a family group, or make it a criteria to stay together in the same place. We would not be taking any stands for principles because your principles are our principles. We would be contributing in whatever small way we could to the benefit of Soviet society. Certainly we would not be demanding any material comforts either. If our people could at least stay in the USSR until a time came when they could do something to help the US. Even Jagan recently showed great concern about Guyana when he walked out of Parliament. We find that there just aren't that many people like Jim Jones in government. And we feel that such an important group like ours in terms of discipline, sensitivity and humanitarian concern, and with the medical knowledge we have, could be a benefit to the USSR. We feel here like a few healthy cells on the top of a cancer.

If there were not room for ^{us} to stay in the USSR for all our people, than some of our abled bodied comrades would be happy to go to Mozambique to contribute to the liberation struggles in Africa in whatever ways we could. Wherever we would go we would do an excellent job and rebuild, because we are tireless workers. If we can't be taken in and be useful someplace in a real socialist type of situation, then we would simply rather die. Why can't we be allowed to live principle lives in peace (here in Guyana)? What are we dealing with - technocrats?

We are a very pragmatic people and you can be straightforward and blunt with us. We understand there is a problem verbalizing some things and so any indication at all - even a nod of the head - to the following question would be deeply appreciated. Have Burnham and Jagan come to some sort of agreement, or is there something in the wind in that respect? Of course this will be kept in absolute confidence. It is very important for us to know this - and if you don't want to talk to us or give us some sort of indication, then please go directly to Jim Jones and let him know personally. We know that the PPP and the PNC show strong interest in their own parties, but if there is a move to the right, and we are told to stay away from Jagan, then that situation is totally unacceptable to us (because Jagan is a friend of the Soviet Union and we are loyal to the Soviet Union). Then again, if Guyana is becoming more friendly with the Soviet Union and is trying to keep us from precipitating any problems, then we understand. But it is vitally important to the wellbeing of our entire family that we know this.

We know that there are people in the cabinet that are very sympathetic

G-2-9-2a

(imagine want that Parliament decision) date & time *
 talk about religion & justice in US
 - all privileges of free world, arrested,
 - couldn't fulfill pr in US - no place to
 immigrate
 if you ~~unofficial~~ ^{Mistake} told GDR VOONTKIN, N.
 Georgeboom ^{was so tucked by me} that he was friendly - he
 far away in NW of D in the place
 where in lyric terminology - the
 depths of the always green jungle.
 in the last 1 1/2 yrs. appeared a
 settlement called Jt. around
 him green strips - pineapples, citrus,
 canava & other agri products &
 surrounded by thick wall of
 so other jungles - settlements & plantation
 created by 1000 (Commune = soc. comm.
 unity - socialist oriented) - created by
 Americans or the persons who left
 their fatherland. ^{racist capitalist & worsening} they were
 persecuted ^{by the} ~~underlying~~ ^{racist} ~~in as a protest vs injustice that~~
^{concerned} ~~exist there~~ - (mention racial)
 all cits of Jt are ones of PT - created
 a couple yrs ago in Calif. It was
 based on sort of relig. ~~pr~~ ^{relig}
 org) but PT unite ~~of~~ ^{all}
 races, w. ~~neg~~
 all of ~~all~~ soci. G-2-26

Puck TSIRI
 TTSIRI, Dr Restmann good textist, Clive Thomas UG PPP

negative beam

to us. Hubert Jack is one of them, and we were told that he has the current favor to become the next Prime Minister. Hamilton Green says he is very sympathetic to us (we understand too, that Minister Green and Dr. Reid have conflict that is longstanding). Shirley Field-Ridley is supposed to be favourable to us but she is very cautious and doesn't want to stick her neck out. Some of the other ministers are just very neutral. Hoyte has apparently taken a strong stand against us, but other ministers are encouraging in saying that Hoyte will not be the next Prime Minister. We were told by officials in the U.S. Embassy that they are very fond of Hoyte and they trust him because he has a liking and a concern for the U.S.

Our only contacts with the U.S. Embassy are on business, and frequently they put up a lot of smoke but there is no fire. Quite frankly, we don't give a damn what the U.S. thinks about you visiting us. Everybody is visiting these days, and for years we have been open friends with the Soviet Union while we were in America. If we were worried about the U.S. getting angry, we would not have displayed our friendship and solidarity so openly over there - so why would we worry now that we are 6000 miles away? Our support and friendship was well known: we did much legwork for the Soviet-American Friendship Society; we helped prepare various functions; we had group after group from the Soviet Union visit us; we sang "United Forever" in front of both Chinese and American officials (and have been singing this song for years), and have made no secret of our support for the Chilean refugees, including even giving one group their "bread and butter."

If there is some other reason you can not visit us (in the future) such as that it were better for relations between Guyana and the Soviet Union - then please let us know or give us some sort of indication. We'd also like to know if Japan is getting cooler to the USSR - as we are loyal to you. The USSR has been our "spiritual mother" for years.

We know that the Soviet Union is on a consistent path of principle. After the years of struggle and all the hell you went through in WWII with 22 million people dead and the homeland ravaged, the Soviet Union continued to consistently be on the right side of black and other liberation movements around the world. She has extended her support and shown solidarity, remaining true to the principles of proletarian internationalism. This is unlike China who has done much to improve its domestic situation but whose foreign policy is very backwards and even reactionary. In some ways she is worse than the United States because China is supposed to have socialist beliefs. Their whole posture makes us very suspicious of them.

Because members of the U.S. Congress are very supportive of us, the latest tactic the media is using is that we are friendly with the Soviet Union, and this is reflecting unfavorably on the United States. But we have always endured injustices for 28 long years now - and we will endure this also. It was our defense and support for a black activist civil rights leader, Unita Blackwell Wright, that got us involved with the reactionary element in the first place. When we took on Senator Stennis from Mississippi for harassing this progressive leader, and soon after that our problems began. This can be verified with the editor of a large daily newspaper that told us this is where the conspiracy began. Looking back, we can see that this is indeed true that our problems began with Senator Stennis, but even though we were warned, Jim Jones will never compromise principle.

In case you can not sense the urgency of our appeal, we'd like to give you some examples of the day to day realities we live with. We had a man come to town recently and tell us there was a kidnapping planned for one of our members. He had been approached and asked to participate in the deal but had refused. We also recently had someone walk onto our property and wave a gun at some of our people. We have not made any complaints about these situations because nobody does anything anyway. But any one of these kinds of things could spark our having to take a stance to the death.

G-2-8-2c

people who are under 12 who can't
share in the Amer Soc. G. is gay - wh
loudly spo defense of H.R. but these
spe loudly of lack denied elementary
rights ~~create~~ ~~But~~ ~~JD~~ speak canon of
Christianity as a way to protest vs
injustice of S. system existing in U.S. ^{felt} ~~He~~ ~~on~~
his own back all the privileges of the free
society. He was distressed threatened then
he U.S. that his ideas + his hopes can't be
fulfilled in the U.S. + JD called his supporters
to leave the "free world" in wh there was no
place for them. They have chosen G. for their
immigration the main reason and JD in talk
w/ the Guyana Gov. S. on education, wh leads to
creation of most justice + kind human +
The gov was ready to assist in ^{partic} ~~most~~
actually in that. By the decision of G. gov. The
new pt received the piece of land of ^(26,000)
some miles from Georgetown. 123 of immigrants
arrived Oct 1971, stop by stop arriving
arrived. They were teachers, wr, farmers,
teachers, ~~law~~ lawyers, jurists, ~~law~~
clerk, unemployed. How the features of
the new settlement became more clear. When one
day JD had to believe everything created by
accuracy. ~~not~~ ~~very~~ ~~big~~ ~~house~~ ~~seen~~
means top top ~~new~~ ~~very~~ ~~well~~ ~~made~~ ~~shadily~~
seen anything of that type in Guyana
- farms, electricity, station, club, dinner rms,
schools, under garden, the pride of the
It also - ~~pol~~ ~~clines~~ ~~we~~ ~~know~~ ~~that~~ ~~the~~ ~~keep~~
G-2-2-22

22-8-5-2

Russian Embassy
Cde. Krameranko
Appt w/ Sharon Amos
Deborah Touchette

May
Deborah Touchette

- We asked him to contact the USSR about the doctor situation we said we were concerned in view of the threats and attempts.
- He took down the information and said he would pass it on., he agreed that they did have fast communication, but that did not mean that the reply would come so fast.
- We asked him about contacting Rev. Garrison for us because of the position we are in
- Krameranko said it would be difficult for them as well, they could not do this, he wanted to know why we didn't write him an official letter or make an appt. to see him?
- We told him of our concern of the article, and that Rev. Garrison had never visited Jonestown and would be respectful for what his people would have to say about it, and furthermore, it would have more impact then us talking about ourselves.
- He said he was sorry he could not help us out in this matter, but he would get back to us as soon as possible on the other situation.
- Krameranko seemed careful, or unsure as to how to deal with us.
- He is not as easy to talk to as Timofeyev

G-2-~~8~~-3

Russian Embassy
Cde. Timofeyev

appt. W/

Sharon Amos
Mike Prokes
Deborah Touchette

May
Deborah Touchette

- Timofeyev said not to use the word pragmatic, said it was not a proper word in Russian terms, it means selfish, it is not a positive word.
- He advised us against making any unofficial visits to Jagan, said we should have invited him to the cultural center though and that we could invite him to any public function that wd had.
- He said once before they had tried to go to Jonestown and had contacted the Ministry of Foreign Affairs, at that time Shirley Field-Ridley was standing in for Wills
- She had said no, for them to go another time.
- at a later date, she had tried to make it look as if they had misunderstood her instructions, as if she had never said no.
- mentioned that Wills was a more progressive leftist and now that wills was put out, didn't know what would happen with Mingo.

G-2-4g-4a

- He said that Alex had mentioned that Jim refused to be taped
- Timofeyev throught the part about another big group comming to Jonestown, Guyana. should be omitted from the article, troubles could be raised for their immigration.
- He read the article to us, what he called the unofficial translation (read translation in Sharon's notes)
- Alex had come in by then, Alex mentioned that Cde. Jones was suprised he did not take notes.
- Timofeyev said it was his advise that we shouldn't have Jim move about unless it was stated in writting, something written from the Guyana Govt.
- He also mentioned that four rep. from the GDR (someone by the name of Voodkin) was at our function at the cultural center
- He said he had mentioned to their comercial councelor of our interest in boats and helecotpors.
- He said the man was also impressed with the talk of Cde. Alaxander
- Alex will be giving a talk and show of some slides to the others in the Embassy.
- Timofeyev said he was reading a book called "The Comentary," he said he didn't think there was an english translation, but he thought there may have been a translation in French or German, I'm not sure which and he would get it for us. He would like for one of our people to read it, he said it mentions us in it, (meaning the Peoples Temple)

G-2-8-46

ELVIN MC DAVID (LUNCH DEBBIE, SHARON, TIM) ~~12~~ 19/3/78

- he said that he had been & Minister of Information 1971-72 when he was about 25 years old but "was too hot to handle" and tried to move to fast so he had to be removed from this post/ he "shifted" over to the Party and worked quietly 4 years with the PNC as Executive secretary under Dr. Reid
 -he said that he had to learn how to make compromises and still keep his principles
 -he said that he would like to visit our project when he comes back from USSR
 -he wondered what political party we were aligned with in the US and we mentioned neither but we supported progressives (and we outlined the whole support we had, the QSL's etc)
 -he has been to USSR
 -feels money won't be devaluated/ feels the IMF loan isn't worth it because you end up without a solution to the economic problems and your products aren't able to sell at the highest price which makes you ~~lose~~ lose in the end so he feels it's a last ditch effort and he'd rather go to the people and get them to accept some sacrifices
 -we talked about the media and how it seemed that the media (Movies) supported capitalistic goals and that this made consumerism flourish/ he said if it was up to him he'd tighten up and the media would be one area he'd tighten up in
 -he said that he had heard only good things about us but in his position with the party he only heard about problems and large problems at that and he had not heard of us as a problem- he said Dr. Reid welcomed us in and tho there were some questions about us at first that seems to have lessened
 -he said that (we asked about Minister Hoyte) Hoyte is a very good Minister and very honest / and that he had read the critical article but hadn't thought anything of it and felt that others wouldn't pay that much attention to it
 -we told him about Brintley Benn and his articles and how he attacked the party and went to McCoy and asked for CIA support/ he said "well, then you won't mind if we outlaw him from printiggg, you won't fight for his freedom/ we said there is difference between freedom and slander and certainly we wouldn't mind (but he was joking I think)
 -he said that we were OK as long as we supported the Party and we seemed to be doing that
 -he said Guyana has been taken for a ride by a lot of adventurists (he mentioned someone by the name of Green)
 -he said production is important and we are productive but what Guyana needs right now is ~~xxxxxxx~~ caneries or processing plants/ he said they looked into it and you can get a canery (US) for about \$20,000 and that is very important
 -he's heard we have resources to develop the Northwest ~~xxxxxxx~~ where we are and that's important
 -we talked about politics/ he is a student of social science/ studied 7 (or 8) years in England / & we mentioned the chaos of international economics and politics and mentioned Yugoslavia supporting Batista/ he said there is no excuse for that except that when Castro first came into power he wasn't immediately recognized by socialists - he talked of US ~~supporting~~ ~~xxxxxxx~~ giving selling arms to both the ~~xxxxxxx~~ Arabs and the Jews
 -he said Guyana is very cordial to China because of the generous aid of China with no strings (or little strings), but China does this because USSR supports the PPP so China supports the PNC (and China will automatically support the opposite of USSR (he is a realist about China and when I asked him about what he thought of Chinese foreign policy he didn't have any illusion that the Chinese foreign policy made sense/ he said the regardless of principle, China will automatically support anything Russia opposes
 -when we asked him how Guyana gets along with North Korea/ he said the relationship is very cordial/ he said that the North Koreans tend to publish a great deal of literature/ more so than other embassies and over-saturate Guyana with literature. He said ~~xxxxxxx~~ that he has been to North Korea and it is

is very beautiful, one of the most beautiful areas in the world.

- when we ~~talked~~ talked about customs to him, he said "customs ~~was~~ was difficult even for him" and said there is a lot of beauracragy in Guyana/ he said that the Constitution even has a lot in it that doesn't make sense
- we told him that it seemed strange that there is a rule that allows personal items in free for people ~~for~~ but if they pack collectively they have to pay for the stuff. He said that it is easy to change the Constitution on things like that/ you just have to go to the appropriate department or better yet to a Minister that likes us and have it ~~xxxx~~ brought up (in Parliament or Congress) - like if Kennard likes us and the stuff in customs relate to his area we could have him bring up the issue
- he said it is quite common to bring up things for changes in the Constitution as he said ~~;~~ there is very little in the Constitution ~~that~~ makes sense
- regarding USSR he said that politics make compromises all over the world economically/ I had said that Minister King spoke at the Mathews Ridge Conference where we were delegates and that Minister King said that in International Economics (thow you are a socialist in your nation) you can't be a socialist internationally because of the pressure of the large nations. He said that Russia has companies from Japan and US investing there. I questioned how that would work since it seemed inimical to the system in USSR but he said that they do allow for investment of these two countries
- he said something about Japan being in rough shape now and that US is putting up high tariffs ~~xxxxxx~~ against Japan because Japan was exporting to US all kinds of things but wouldn't import anything from the US

G-2-g-56