

Name: Murphy, Don Joseph  
 Address: \_\_\_\_\_  
 Date of Matriculation: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_  
 Entered from: \_\_\_\_\_  
 Major Department: \_\_\_\_\_  
 Degree Conferred: \_\_\_\_\_

| Entrance Unit     | No. | AUTUMN |    | WINTER |    | SPRING |    | SUMMER |    | No. | AUTUMN |    | WINTER |    | SPRING |    | SUMMER |    |    |
|-------------------|-----|--------|----|--------|----|--------|----|--------|----|-----|--------|----|--------|----|--------|----|--------|----|----|
|                   |     | Un     | Pt | Un     | Pt | Un     | Pt | Un     | Pt |     | Un     | Gd | Pt     | Un | Gd     | Pt | Un     | Gd | Pt |
| Engr. (Matr.)     |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| English           |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Algebra           |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Plane Geom.       |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Solid Geom.       |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Trigonometry      |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Physics           |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Chemistry         |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Physiology        |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Botany            |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Zoology           |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Biology           |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| General Science   |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Physical Geog.    |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Ancient Hist.     |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Med. Mod. Hist.   |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| English Hist.     |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| American Hist.    |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Civics            |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Economics         |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Spanish           |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| French            |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| German            |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Latin             |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Greek             |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Shorthand         |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Mach. (Geom.) Dr. |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Arch. Drawing     |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Woodworking       |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Forge             |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Foundry           |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Machine Shop      |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Domestic Science  |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Bookkeeping       |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Shorthand         |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Typewriting       |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Com. Geog.        |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Com. Law          |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Com. Arith.       |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Music             |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |
| Total Units       |     |        |    |        |    |        |    |        |    |     |        |    |        |    |        |    |        |    |    |

| Year | Units | Points | Grade |
|------|-------|--------|-------|
| 1951 |       |        |       |
| 1952 |       |        |       |
| 1953 |       |        |       |
| 1954 |       |        |       |
| 1955 |       |        |       |

180 university (quarter) units (and grade points equal to twice the number of units of registered work), together with the physical or military training prescribed for Lower Division students, required for graduation. One quarter unit represents one hour of recitation per week for approximately twelve weeks.

The letter *I* placed after a grade mark indicates *incomplete work*; *inc.*, *incomplete* without defining grade. The letter *C* placed after a grade mark indicates *continuous course*, final credit not being given until the work has been completed in the following quarter or quarters. *W* indicates withdrawal from class before a definite record has been made; *O.K.*, condition of incomplete made good. Grade A counts 4 grade points per unit; B, 3; C, 2; D, 1; + (without defining grade), 2; ±, condition; 0, condition removed; -, failed; 0.

Entitled to honorable dismissal MAR 26 1951

B-3-d-9

I certify that the information above is correct

*Stanley H. Wood*  
 Registrar

*Arvid. R. Bender*  
 Registrar

|  |                              |                    |
|--|------------------------------|--------------------|
| <b>HARRIS, Clara Louisa</b><br><b>(SMITH, Clara Louisa)</b><br><b>1002 Ludwig Ave.</b><br><b>St. Louis, Mo. 63117.</b> |                              | <b>1200-E-1989</b> |
| APPLICATION FORM<br><b>N-550</b>   | DATE REC'D<br><b>3-22-68</b> |                    |
| <b>11-E-72 Canada</b>  | <b>1-17-14 Detroit</b>       | <b>FD364003</b>    |

← PLEASE QUOTE THIS NO. IN CORRESPONDENCE RELATIVE TO THIS PAYMENT OR APPLICATION.

UNITED STATES DEPARTMENT OF JUSTICE  
 IMMIGRATION AND NATURALIZATION SERVICE

RECEIPT OF APPLICATION FOR NATURALIZATION

RECEIPT IS ACKNOWLEDGED OF YOUR APPLICATION  
 FOR NATURALIZATION AS INDICATED ABOVE.

FORM G-257 B  
 (5-1-65)

*B-3-d-10*

NAMES OF THE 19 INDICTMENT GRAND JURORS  
IMPANELED WEDNESDAY, DECEMBER 1, 1976  
HONORABLE HENRY R. ROLPH, PRESIDING

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|                                  |                                  |
|----------------------------------|----------------------------------|
| Bolds, Mrs. Patsy D.             | 955 Brussels St., 94134          |
| Brooks, Mr. Michael S.           | 952 Irving St., 94122            |
| Cohen, Miss Nancy L.             | 576 Liberty St., 94114           |
| Contreras, Mr. Steven J.         | 125 Guerrero St., Apt. 5, 94103  |
| Dooley, Mrs. Martha R.           | 820 Miramar Ave., 94112          |
| Evertsz, Miss Alice H.           | 2051 Scott St., Apt. 2, 94115    |
| Finianos, Mrs. Aldina M.         | 107 Hale St., 94134              |
| Fullerton, Mr. Dick P. (Foreman) | 2715 Steiner St., 94123          |
| Gaetke, Mrs. Elizabeth J.        | 255 Santa Clara Ave., 94127      |
| Gilland-Ornstein, Mrs. Ehlah M.  | 545 Frederick St., Apt. 2, 94117 |
| Gruber, Mrs. Linda W. (Secty.)   | 2567 Filbert St., 94123          |
| Hartman, Mrs. Marjorie A.        | 72-A Alvarado St., 94110         |
| Jurisevic, Mr. Svetozar M.       | 1835 29th Ave., 94122            |
| Kim, Mr. Roy                     | 147 Madison St., 94134           |
| O'Dea, Mrs. Maureen A.           | 254 28th Ave., 941 <sup>21</sup> |
| Park, Mr. Walter                 | 170 Noe St., 94114               |
| Shultz, Mr. Robert G.            | 25 Liberty St., 94110            |
| Viloria, Mr. John                | 3760 Sacramento St., 94118       |
| Willenkin, Mrs. Roberta          | 415 Buena Vista Ave. East, 94117 |

As of December 15, 1976:

B-3-d-10

NAMES OF THE 19 CIVIL GRAND JURORS

IMPANELED AUGUST 1, 1976

HONORABLE HENRY R. ROLPH PRESIDING

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|                                    |   |
|------------------------------------|---|
| Andrew, Stelios M.                 | 846 27th Ave. (94121)   |
| Belling, Miss Barbara A.           | 2707 Sacramento St. (94115)   |
| Calkin, Miss Kathleen M.           | 1340 20th Ave. (94122)  |
| Donnelly, Mrs. Mary B.             | 1534 12th Ave. (94122)  |
| DuVall, Lawrence M.                | 2733 Moraga St. (94122)   |
| Ellingson, Earl L.                 | 361 Girard St. (94134)  |
| Evans, Ms. Leslie                  | 2800 Filbert St., Apt. 10 (94123)                                     |
| Graham, Robert E. (Foreman)        | 60 21st Ave. (94121)  |
| Hellpap, Wolfgang                  | 1322 30th Ave. (94122)  |
| Kardum, George A.                  | 1428 Portola Dr. (94127)  |
| Markey, Frank L.                   | 1155 Ellis St., Apt. 107B (94109)                                     |
| McCarty, Mrs. Aileen               | 401 Hyde St., Apt. 404 (94109)  |
| Meyer, Mrs. Dagmar G.              | 3434 Rivera St. (94116)   |
| Murphy, Francis J.                 | 4633 19th St. (94114)   |
| Oka, Seizo F.                      | 241 16th Ave. (94118)   |
| O'Neill, Miss Irene G.             | 430 Persia Ave. (94112)   |
| Perlman, Mrs. Edith                | <del>1250 Ellis St. 94109</del><br><del>527 37th Ave. (94101)</del>   |
| Perry, Miss Suzanne E. (Secretary) | <del>53 Cumberland (94110)</del><br><del>234 Linden St. (94102)</del> |
| Xavier, Carlos E.                  | 1325 24th Ave. (94122)  |

Revised  
September 27, 1976

B-3-d-11

Callice

Exempt +  
Ops -  
Dick ~~Thompson~~  
Tom Cardoza

FD-Info-556-6600

525 Market  
Room 2625

TRACER -  
Billy Morrison  
Active Regional  
Inspector  
556-4126  
Battery + Pine

1. special agent investigates
2. Chief of Intelligence Division of District Director:  
name: Raymond Carter  
address: 450 Golden Gate - 4th Floor

if he recommends to prosecute, then:

3. Regional Counsel:  
name: E.L. Langdon  
address: 525 Market St. 2 Embankment 556-2750  
Assistant Regional Counsel, Criminal- Tax  
name:  
address:

makes final local decision whether or not to prosecute  
normal policy of Regional Counsel is to afford taxpayer opportunity  
for conference before final decision is made. When recommendation for  
prosecution is made, agents reports etc. sent on to:

4. Chief Counsel in Washington  
name: (over)  
address:

if Regional Council decides against prosecution and the Chief of the  
Intelligence Division protests then the matter goes to:

4. Director of Intelligence Division, in the Office of the Assistant  
Commissioner-Operations in Washington  
name:  
address:

if he decides to lodge a protest it goes to:

5. Chief of Criminal Tax Division in the Chief Counsels Office, Washington  
name; (over)  
address: Main Justice Bldg. Wash. 20530

6. If Regional Council decides to prosecute, the matter goes to:

7. Department of Justice, Chief of the Criminal Section of the Tax Division:  
name: Cono R. Namerydo (see (over))  
address: Main Justice Bldg. Wash 20530 - 1015 + Penn Ave NW.  
(under Asst. Atty General; name: Daniel J. Meador / Crim. Div.  
Billy R. Con. Att.  
for final decision, and then on to the  
Civil Division - Suber  
Baker

8. U.S. Attorney General's Office

name: Jeffrey Bell  
address:

who rarely ever receives the...

B-3-d-12

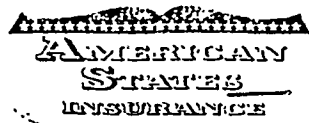
775-  
Commissioner Jerome Kurtz

Const.  
627-1022  
20530

*Jan Jurek:*

*Ask Marcelline about these*

BOSWELL-CHAPMAN AGENCY, INC.  
3450 North Meridian Street  
Indianapolis, Indiana 46208  
Off. 923-3411 Res. 547-7527



February 23, 1976

Rev. James W. Jones  
P. O. Box 15156  
San Francisco, California 94115

Dear Rev. Jones,

We have a policy in force for, Esther K. Mueller c/o Rev. James Jones, for Liability coverage on: 4399 South Shelby Street, Indianapolis, Indiana.

The premium which was due 3-14-77 of \$15.00 has not been paid to this agency yet and the renewal due 3-14-78 is coming due again and the rates have changed. The new policy will cost \$37.00. This would make a total due this agency of \$50.00 and would provide coverage until 3-14-79.

Please advise me of what you wish to do by 3-10-78.

Thank You

Walt Chapman, Jr.

*Let it lapse*

*See page 2*

WB4KKB  
\*WIOPY  
CE3BH - went QRT

*Given  
5/17 via  
radio to  
Gene*

*B-3-d-15*

RENTAL AGREEMENT

DATE April 13, 1977

Eric & Mary Langston for Marianita & Eureth and Doherty Realty Co.

agree to lease on a month to month basis the premises known as Apt. # 202  
1310 Turk St., San Francisco, Calif., and agree to pay

a rental of \$ 145.00 <sup>5.00 key deposit</sup> per month beginning on the 11th day of April 1977

Lessee/s agree to place with the lessor the sum of \$ 150.00 Security Deposit  
~~and to pay for the deposit to be refunded when premises are vacated if:~~  
Security Deposit to be refunded when premises are vacated if:

1. A 30 day written notice is given manager or lessor giving notice of intention to vacate.
2. Apt. is kept clean & in good order during the 30 day period so that manager may show to prospective new tenants between hours of 2 & 7 PM.
3. The condition of the apt., including furniture therein, is in the same condition as now, except for normal wear & use of said apt.
4. That apt. & furniture shall be CLEAN (floors swept, shelves wiped off, bath & sink & stove free of dirt & grease, etc.) and ready for new tenant. That all garbage & refuse of lessee be removed from premises before they move.

Lessee/s agree that the landlord or his agent may make periodic inspection of premises during reasonable hours, to determine if there is any damage. Should damage occur to apt. or furn., correction shall be made by lessee, if said damage is due to carelessness or negligence of lessee/s. In the event it becomes necessary to institute legal action for payment of rent or damages, Lessee/s agree to pay necessary attorney's fees and court costs.

Water to be paid by ~~Lessee~~-Lessor. Garbage to be paid by ~~lessee~~-Lessor.  
Gas to be paid by Lessee-~~lessor~~ Electric to be paid by Lessee-~~lessor~~.  
Lessee/s acknowledge receipt of 2 keys. Lessee/s acknowledge that furniture per attached inventory is in apt. & both furniture & apt. are in clean & good condition, ~~excepting:~~ stove, frig, w/v carpet & drapes

All rentals to be due on the 1st of the month. Any rental not received by 8 pm on the 5th day of the month, shall bear a late charge of \$1.00 per day from the first of the month, until paid. No additional persons to occupy this apt. unless written permission of Lessor is obtained. It is understood and agreed that no pets are allowed. Occupancy limited to two (2) person(s).  
Lessee/s is/are employed by: Carpenters Union, 378 Alhambra Ave., 228-1869

Name of Company \_\_\_\_\_ Address \_\_\_\_\_  
Name of Company \_\_\_\_\_ Address \_\_\_\_\_

Lessee/s acknowledge a copy of this agreement with attached inventory

Lessee Marianita Langston Lessee Eric Langston  
Lessee Eureth Langston Lessee Mary Langston

APPROVED BY:  
E. Folan  
Lessor/Manager

B-3-d-16