Goorgetown) ss. Afficevit o/
Gooperative Ropublic of Guyana

I, _____ boing duly sworn, declare:

The Control of the set stage a substitute of a fine wife of the control of the co I used to visit next door to Birdia Parable's licensed care home on Smuffin St. where the front door faced Oak St. Birdie used to show no her fraezer's full of ment and food bragging to me that they were never empty. She was always cooking plenty of food. She was obviously lying when she said Peoples Temple took her noney and wouldn't take her home enough to eat. I have seen her drunk on one or two occasions that I remember specifically. Her husband was staying with her in the little house off of the big house. Birdie used to stay out there with him away from the patients who had no means of communicating with her if anything went wrong. She was drunk at one time and was screening and shouting real loud outside of her back door at her husbind. She used to drive to the store leaving the patients on their cum. The yelled at them and insulted them frequently.

> Coul Kun Dated July 29, 1977

โดยที่ได้เลย นักได้

Witnessed:

FF-1-21

I, Cynthia Davis would littelto have certain descusting teath's Known about Linda Mercilo. People meet each other sometimes in very strange ways But I must suy, That this Relationship Between Lunda and myself was very well planned. Jinda. The told me many times that she always got the girl she wanted, all she had to do: was set it up. For example me. She would always stick around me, even after talling her I didn't want to BE Bothanial. She'd call or come By my job just to BE NEAR me she said, Come my fold me how she planned all of own meetings and how she waited for me to Break off any RElationship with my Boutriend so that she could have me all to herself. She would ask me all the time to stay at my parents apt. ON weekends. When I finally gave her the O.K. she came over and spent the night with me. I was sick that night with a fever of vomiting. But hinder always get her way. She comttel to me that she was an active Leavism and that she wanted that she wanted that fine me to be her girl. She at that time wanted that fine me to tiss her. I didn't time wanted there for me to kiss her. I didn't know Reached over for me to kiss her. I didn't know Krachea to think of it all, I had vever Been involved what to think of it all, I had vever Been involved what to age and it was a Bit frightness to me, She with age and it was a Bit frightness to me, She whote lots of love letter to me and made many. long-distant phone culls. I Burned all But a pictures 1 letters and I card. She Bought me thing all the time, and wever told me where she got the the time and Never 7019 me where she got the money. She had a harrist of the gottry in BED with home after I went to sleep. She told me about these two guys she had sex with, she said she just did it to have something to do. I asked her many times how she really felt arout me, She told me she hated them and that men couldn't do anything she count to, That med couldn't up and to Know the Really and FF-1- 44 Sunda Mestle and

what she was all about. ONCE at 4,00 sm she left her house and washed to my apt. came in my poom left her house and washed to my apt. came in my poom and got in Bed with me, Reached open grabbed me and Kissel me, when I asked her why she did and Kissel me, when I asked her why she did it she told me just then king about you, so I had it she told me just then king about you, so I had it she with you. Sometimes she wouldn't go home to be with you. Stay will me.

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May 31, 1978

To whom it may concern:

My name is Maria Katsaris and I have been living in Jonestown, Guyana for about one year. I love my life here and I wouldn't leave for anything. I see this as the most ideal existence I could ever hope for, because people here care about each other, everyone's needs are met, and life is fulfilling for young and old alike.

My dad, Steven Katsaris, is a very possessive person and did not want me to come here to live. He has even lied to try to force me to come home. But I am happy here and choose to remain. I don't know anywhere else that would take in society's so-called outcasts and poor, and enable them to become persons with dignity who can take pride in what they've become-- respectable and productive human beings. It takes courage and sheer hard work to achieve that, and I don't know any better way to describe our program and the sacrifice and commitment of the man who inspired it-- Jim Jones, who is the founder and administrator of Peoples Temple.

Very respectfully,

Maria Katsaris

Fough chaft of

I am a student. I have been a member of Peoples Temple since 1,69, and have known Tim Stoen since he joined later that same year.

My brother Phills 7

My brother Phillip Kerns was, at one time, a member of the Uhurch. He left to join the U.S. Army, was sent to Germany, went A.W.C.L. there and returned to the United states. I was present when he met with Time who gave him advice on how he could best protect himself under the circumstances. Tim also gave my mother REMAY Ellen Louise Kerns legal advice from time to time when I was present.

DX 40 9/5

SANDYS AFFADAVIT - for the ENQUIRER

I could have done something them, but I felt like I might catch Jim

Jones ire, and the Temples ire for involving ourselves in that. These

people that we hade, hade intricate plans. We have people in our

church who can tell you haw they cut their cords, their telephones,

so that they could escape with the rifles. Some of these very people

that you dignify in the press, stole money, you name it, they've done it.

FF-1-67



