St. Joseph's Parish Council Questionnaire

Name:	Mike Prokes	Age: 28

- 1. Who are your best friends in and out of the church?
- 2. Who are you jealous of?
- 3. What do you think about heaven, reincarnation?
- 4. When and why have you thought about suicide?
- 5. What do you think about living and working in the Mission Field?
- 6. What fears do you think you need to overcome?
- 7. What are your greatest weaknesses?
- 8. What does the word God mean to you?
- 9. What are your greatest strengths?
- 10. Why are you a member of this church?
- 11. What are your greatest temptations?
- 12. Who is Father: do you see him as Saviour, Creator, or both?
- 13. What are your sexual feelings and attractions to the pastor?
- 14. List your three closest relatives and give their addresses and relation to you.
- 15. Are you on good terms with your natural family?
- 16. What are your hostilities to the pastor?
- 17. What do you think about apostolic living?
- 18. Do you see our heavenly father as creator?
- 19. Tell about any feelings of guilt you have and what the guilt is about.
- 20. Do you believe in life after death? If so, in what form?
- 21. What do you think about the church discipline?
- 22. What criticisms do you have of the church and/or leadership?
- 23. What are the main teachings of the church?
- 24. When and why did you last think about leaving the church? What kept you from leaving?
- 25. What is your main or only purpose for living?
- 26. How was the world created?
- 27. What are your fears of the heavenly father?
- 28. What do you think about immortal life?
- 29. What are your hostilities to the pastor?
- 30. What are the best things about this church?

- Del don't feel like I have ony best friends, in or out of the church.
- a I no longer racognize any feelings of spalously as I fare come to feel very secure in your trust of me.
- 3 I don't believe in heaven, just higher states of avolution achieved through growth in many lifetimes.
- I feel like I want very much to die but have meres soriously considered toking my life without it serving S-principle. One roason why I've horist thought principle obout committing suicide is that I've never believed it would solve anything for myself.
- (5) I wouldn't mend it in the interior though I know my skills are better utilized here.
- a good image of us, particularly when I have to talk sportaneously without haven grepored or memorized what needs to be conveyed, fin response to some question.

 This of lossof concern me very much anymore.
 - A my greatest weakness less in not having the Courage to such myself more than I do; in other words, to work harder and longer. I am also weak in providing father with all of details of various information I give him. I am weak in my thinking process feepines I don't force myself to look at every angle of a citiation (such as when regotisting business deals.
 - Think the word "God" has lost the meaning for me, because I've plant it used so many different ways Sental I believe there is no God. I guess I associate it with nothing most of the time.

none, except a fairly strong well to do what Father has
shown me to do; i. a willingness to apply his example,
demonstrated in a countless member of situations, to may
given afteriores. I mo lorger experience feelings of
hostility Toward him farmer he calls with what seems to me to
be a lor of him farmer he calls with what seems to me to
be a lor of processe I believe that one way or another.

I am a member because I believe that one way or another.

it's enswetable that I evolve ento a Socialist and if
worst to get where I'm going as fast as possible also,
my illusions were broken in the early going and
I just didn't want to live my life one way (i.e. in
capitalism) a knowing there was a better and higher
way. This may probably has a lot to do with
competitive achievement.

1) I am tempted by food and by sleep, particularly when

Destroy is the kindest most courageous human being that ever was. He exists only for others and everything he loss to be expose of meeting pome unselfish need. I believe he gets nothing but pain out of life. He is here to save his from Capitalism, and thus out of him as a pavious, though I don't like the term because of it religious connotations.

my attraction to the pastor is me based on a desire to be physically close, as a son to his father, in order to feel physically close, as a son to he held with the wormth and socure. It's a desire to be held with the wormth and compassion that only father can give

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(2) mr. + mrs Wm. # Destrick (sunt + Uncle)

pre stomas Propes + Son (Grandnother + Uncle)

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prodesto, Calif.

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(over)

- (3) I am or very good terms with my natural family. though I don't been them very often.
- (6) I am hostile when government meeting seem to go on and on, a and the subjects bling discussed don't seem worth the time. However, I have been worth the time by this, and probably because I do understand the necessity of it en terms of discipline.
- O apostolic living & believe in the only way everyones needs can be met in any society and 4, thus, the only hope for the world's poor and destitute.
- (1) no, I don't see him as the creator, if there is one.
- (9) I feel quity about not always using my the causes time to the best advortage.
- I believe in life often death but I wish I did not because I think I fit it can be a pleasurable apistence and look forward to it to experience something that makes ine feel good. However of I had to choose between living indefinitely an my present state or going into oflivion. I would choose the latter I don't look followers to anything anymore and fathering the only love is pretty pome more to only thing that motherotes me: I wish I could be put at pome morned job and not get any personal attention from father and have to apist this way indepentely to see if could continue producing well without the security of his attention.
 - (2) obsolutely essential. (church discipline)
 - a does little, if any enlightened motivation on the part of leadership, excluding father of course, I feel we all drain him and pull on her when 'we know better. I feel guilty obout criticizing others when I know I am lack so much myself and that my only anlightenment comes from being given the privaley of close contact with the office.

(3) The main teachings are that society must be transformed from the fairly fassed on competition to ## being based on Cooperation. They because anytime you have competition, theris always a loser and in this society the losers basically, are minority paople, as they are most easily identifiable due to their color, diclect, appearance, ## . Background, etc.

In order to have cooperation, the people must own the present to have cooperation, the people must own alminoted, st is a society when wealth is distributed aqually carrony all the people, because all the people own the wealth. Thus people are not appointed to gain advantage and majurage passes profit because its not a profit motive system—it is suffered to their ability and overyone receives according to their ability and overyone receives according to their people which were averyone works their people to the people are taught summal of the fittest so each person looks out for himself and thou who are less fit for whatever receive for himself and thou who are less fit for whatever neason, wind up poor, such and/or festitute. In Socialism asset person looks out for the meeds of others and when this is done person looks out for the meeds of others and when this is done person looks out for the meeds of others and when this is done to the health care. In Socialism, the people rolate to each other, health care. In Socialism, the

(24) I have never consisty artestained the thought of leaving the Church.

(23) To hopefully be of some help in beary's establishing a new order, though im most absolutely one I would continue to go on in life feel fairly confident that I would go on though, even if I ferew may back on all that I want really bear the thought of turning a better person.

(2) I con't begin to imagine how the world was created. But I do know I could get hid of a lot of hostilities if I found someone who he responsible.

(2) I think I'm only afraid of his disapproval.

(23) It alterately sounds bourg. I see no use for it.

(over)

D report

(30) esta lader and all that he represents; the unity of the people in their opposition to the arche of copetalism; the provisions for the peoples meeds, when so many had been deprived and messed up by the piptem. On father put the in the best place in the world because "its" the only place where we are loved (by outher).