

1. The "Jonestown" community in Guyana is one of the most significant and astounding achievements of the entire history of Peoples Temple, and requires separate treatment in order to convey the scope of what has been accomplished (see Appendix ____). (A significant portion of the media campaign has attempted to obscure the reality of Jonestown by portraying it as some sort of dismal, hard-labor camp.) A reading of the material on the community in Appendix ____ of this volume will hopefully clarify the achievement of Jonestown, and why the conspiracy does not want the truth about it published.

2. see "Revolutionary Faith in Acts," Peoples Forum, Vol II, No. 5, October, 1977. Page 2. (reprinted in Appendix ____, page ____).

3. "For I was an hungered, and ye gave me meat; I was thirsty and ye gave me drink; I was a stranger and ye took me in; Naked, and ye clothed me; I was sick and ye visited me; I was in prison and ye came unto me. Then shall the righteous answer him, saying, When saw we thee an hungered and fed thee? Or thirsty and gave thee drink? When saw we thee a stranger and took thee in? or naked, and clothed thee? Or when saw we thee sick? Or in prison and came unto thee? Verily (Jesus replies) I say unto you, inasmuch as ye have done it unto the least of these...ye have done it unto me."

4. The anecdotes about the young Jim Jones are plentiful, and will be published as part of a forthcoming volume on his life. Reprinted in Appendix ____, page ____ is an article that appeared in Peoples Forum, Vol. II, No. 5, October, 1977, page 2, "Jim Jones: A Personal Perspective" by Marceline Jones, his wife of twenty-eight years, which touches on some of the incidents in the early days of Jim Jones' ministry.

5. The struggle and personal sacrifices of Jim Jones form a fascinating chronicle which is not within the scope of this document to more than just touch upon.

6. See reprint of article "White liberal suffers abuse from 'both sides'; still struggles on" Indianapolis Recorder, July 25, 1964, by Pat Williams Stewart, in Appendix ____, pp. ____.

7. See reprint of article "Terror In the Night," Ukiah Daily Journal, date? ____, by Kathy Hunter, in Appendix ____, pp. ____.

8. To those who object to Rev. Jones' "use" of the church in this way, he says that had the churches been doing their job, he would have stayed out of them.

9. See Appendix ____, pp. ____.

10. See Appendix ____, pp. ____.

11. See Appendix ____, pp. ____.

12. See Appendix ____, pp. ____.

13. See Appendix ____, pp. ____ (or, better, eliminate this footnote, and cut into the text pictures and headlines of the fire and the bomb under the bus as was done in the Forum early last year - the "collage")

14. See Appendix ____, pp. ____ (reprint the "Charity Alive")

Notes, continued

and Tel-Hi Clinic articles - the Tel-Hi article was in the Sun Reporter and we have reprints of it, as well as the other article that appeared in the Examiner).

15. Since it began publication early in 1976, an estimated ten million copies of the Peoples Forum have been handed out in the Bay Area.

16. (Footnote: here Mary Warner's book, using correct form)

I 17. A useful volume in this area is Albert Kahn's High Treason (give publisher and date). See also "Heritage of Shame", Peoples Forum, October 1977, page 2, reprinted in part in Appendix _____ page _____).

I 18. For other material relating to the relationship of Dennis Banks and Peoples Temple, see Appendix _____, pp. _____.

~~19. Footnote the article that appeared in More magazine entitled "Temple Tyrant --- Press."~~

19. See article "A Conspiracy Behind Peoples Temple Expose?" in Berkeley Barb, September 23-29, 1977. Reprinted in Appendix _____, pp. _____. This is a very important article and will be referred to several times in this text. by Art Silverman

20. (give footnotes to both New West articles, "Inside Peoples Temple" and "Strange Suicides." But don't reprint them.)

20A. Footnote the article that appeared in More magazine entitled "Temple Tyrant ___ Press" - it's in our files.

20B. Ibid., Berkeley Barb

21. Loc.-Cit.

22. Loc. Cit.

23. Loc. Cit.

24. Loc. Cit.

this memo - the same Barb article

nouveaux-riches

26. A recent acquisition of notorious scandal-sheet magnate Rupert Murdoch, New West is perhaps a logical choice for launching a smear campaign. The magazine has a touch of respectability, too, and has a few pretensions to being modishly liberal, running a lukewarm expose among its endless articles advising the nouveaux-riches on how to spend their money, entertain their jet-set friends, and fill their leisure hours. But there are other reasons. New West has been having circulation problems (see, for example, "California's Magazine War," Time, August 29, 1977, p. 68). It needed a juicy "expose"...bad.

[25. Interpol's involvement in the conspiracy is critical, and will be discussed in detail later in this report.

I 27. See Appendix _____, pp. _____ for text of these articles. The harassing calls allegedly received by Mrs. Wright are cleverly

28. See Appendix _____, pp. _____ for more on Mrs. Stoen's

Notes, Continued

role in the conspiracy.

I 39A. See Appendix _____, pp. _____. (this may not be necessary- could omit reprinting the affidavits).

I 41. See Appendix _____, pp. ____.

I 42. See Appendix _____, pp. ____.

I 43. See Appendix _____, pp. ____.

III 44. One of the most curious and revealing of these occurred during a visit to Peoples Temple of Mrs. Unita Blackwell Wright in late 1976. A special section (Appendix _____, pages _____) on this incident will provide an insight into the way the conspiracy works, and the degree of official complicity involved which makes it virtually impossible for ordinary citizens to penetrate it.

45. (~~footnote the Scientology report on Interpol where this is brought out~~).

See INTERPOL OBSERVER, published by Editors of Freedom, London 1975.

46. Ibid. (footnote 45)

47. (footnote the Vaughn Young article on the Peoples Almanac).
Vaughn Young, "Interpol," in The Peoples Almanac, ed. Wailichsky and Wallace, Doubleday & Co., Garden City, NY 1975

48. (footnote the articles on neo-Nazism in SF in the Forum - refer reader to Appendix _____, pp. _____ for reprints of these articles, though some of the material should be printed right in the main text as illustration).

I 48A. Footnote the article on Trifa and on "Top Nazis Shielded" in earlier issues of the Forum. Reprint them in Appendix _____, pp. _____.

II 49. For a discussion of the history and achievements of the Jonestown project in Guyana, see Appendix _____, pp. _____.

50. The media has gotten into Mazon's act by giving credence to the lie that Peoples Temple has "abducted" children. In fact, all residents of the Guyana community are there legally. Anyone who wishes to return to the United States or visit relatives is free to do so.

51. These have included a variety of ploys, including assassination and kidnap attempts, as well as surveillance and attempts to sabotage equipment. Later editions of this report will provide more detail.

52. omit footnote.

53. No footnote, but may insert a box which estimates some of the expenses incurred by the conspiracy.

Notes, continued

54. See Peoples Forum, August 1977 "Strong Community Support for Temple and Jim Jones."

55. A couple whose married adult children are residing at the Guyana project recently came to "visit" them. They came ^{on accompanied} ~~on~~ ^{by a} ~~instructions from lawyers~~, and tried to pressure top Guyanese officials. Their children did not wish to see them, especially after the parents became abusive and threatening and openly hostile to Jim Jones and Peoples Temple. After returning to San Francisco, they moaned that they weren't allowed to see their "babies" for "the holidays."

56. Footnote here the Press-Democrat and Examiner articles - both front page - on Grace Stoen. Also note her appearance in the same role in the original New West story.

I 57. Footnote the Houston article in the Examiner. See also Appendix _____, pp. _____ for more details on this shameful example of yellow journalism.

(include in Appendix documents relating to our protest - letter to Examiner, article in January Forum, etc.)

PUT THIS IN A BOX IN
TEXT - ONLY PUT SUPPORTING
DOCUMENTS (LETTERS, ETC) IN
APPENDIX III.

An event that is clearly related to the anti-Temple plotting took place on November 7, 1976, when Mrs. Unita Blackwell Wright, longtime civil-rights activist and Mississippi mayor who travelled to China with Shirley McLaine, spoke at our church in San Francisco. During the course of her speech, one of our members who was standing at the front door noticed two men who were obviously listening to her speech in the corridor between the Temple building and the Readers Cleaners building next door. When the same Temple members approached them, they quickly left the corridor, and hurried down the sidewalk to their car. The observer took down the license plate number of their vehicle, a two-door brown Ford Grenada. ~~THE~~ One of the men was ~~XXXXXX~~ carrying what appeared to be an electronic device. The license number checked out to be that of a car belonging to Budget Airport Association, 330 L Street, Sacramento, California. A check was made to determine who had rented the car. It had been issued to a Thomas Dawsey, of Biloxi, Mississippi. We were able to ascertain the man's name and home address. Further reasearch provided Dawsey's home phone number, which was subsequently called. Members of his family readily told of his employment as an electronics expert in a ^{Keyser AFO in some way related to} governmental agency guided by Senator John Stennis. We believe Mr. Dawsey's rank to be EMC-13. All of this information was put together in a letter to Mr. Stennis, with copies to various Congresspersons, and to the media. We protested, on the basis of what we had found, this outright invasion of our privacy, and registered our opposition to such harassment in case of its recurrence. We did receive some responses -- all sympathetic. Congressman Phillip Burton wrote to the Air Force asking for an explanation of this incident, and received the reply that they were unable to investigate or "get involved in the ~~pr~~ix personal lives of private citizens." Mr. Burton responded with yet another letter to the Air Force and received what was essentially the same non-committal reply. ~~EX~~ The ~~XXXXXXXXXXXXXXXXXX~~ Temple's letter to Senator Stennis was documented as received by his office through a return receipt. No reply has been received from his office to date.

(Footnote - refer reader to appendix III for supporting documents)

GUYANA APPENDIX

(Appendix II: The Guyana Project)

Include some pictures, possibly

In 1973, Peoples Temple's San Francisco headquarters was destroyed by fire. Earlier a sophisticated explosive device was placed under a bus that Rev. Jones and his wife were resting on. He narrowly escaped death. A reactionary religion columnist who has since been exposed for collaborating with pro-apartheid business interests in defending (for money) capitalistic investments in South Africa, launched a smear campaign against Rev. Jones that was accompanied by a telephone surveillance operation that he engineered (the man was later sued by Peoples Temple for slander).

The church council saw that they would be involved in a deepening, protracted, expensive and very likely ruinous struggle against some very vicious and determined adversaries. They decided to look for a place somewhere to build a community as a haven of protection, a place where the church family could (hopefully) find a refuge from harrowing attacks, and build in peace the kind of community that would present a model of human co-operation, that would show what ordinary people, working collectively, could do for themselves. This has always been the desire of Jim Jones.

So, in November 1973, ^{Jim Jones} he and several of his assistants went to the now independent socialist nation of Guyana (formerly British Guiana) where Rev. Jones had visited over a decade before. Perhaps there, in a nation that was building socialism, where black and nonwhite people would not be looked down upon, Peoples Temple could find fertile soil on which to found a new community, the dream of a socialistic society that Jim Jones had been assiduously working for all his life, the dream of many people who saw in a collective society a higher stage of human evolution, where there would be no privilege, no poverty, where there would be sharing, total equality.

They Even so, in 1973, the church had made no decision for any mass "exodus" from the United States. The community in Guyana was begun on the scale of a pilot project, a practical endeavor that would try to develop agriculture in the tropical forests, one of the world's last frontiers, in order for to be of help to a nation which, like so many of the emerging third world countries, craved economic independence as well as political independence, and sought to feed, clothe, and house all of its people. Such an effort would require, in the case of Guyana, development of its vast resources. The government was originally not particularly interested in having Americans come there to set up any program, for excellent reasons. But Jim Jones was able to convince Guyana's leadership of the helpful, co-operative intentions of Peoples Temple. The two men saw eye-to-eye on a host of issues, and the government subsequently made available a large tract of land in the North West Region of the nation. It was all virgin jungle. And it was a great opportunity, and a formidable challenge.

The original project settlers began the tasks of building a road into the 5,000 acre tract, and clearing jungle. By the end of 1974, permanent residences were established on the site, and the agricultural development began in earnest. It has taken great perseverance and determination to make the jungle outpost into the thriving, beautiful community it is today. A myriad of problems confronted the "pioneers" which were solved. The years

1974-77 were marked by many outstanding achievements. One, for example, was the establishment of shallow wells which that have yielded a supply of pure water that has never abated. These wells have never been used before in the region.

Gradually, more members of Peoples Temple began going to the project. Many young people were sent who had been in trouble on the streets of San Francisco, and other cities. They were headed for (or were already deeply involved in) a life of crime, hustling, dope, and jail. But in the radically changed environment of the frontier project, their lives, similarly, underwent a profound change. Dozens of young people were finding now finding a sense of purpose. They were participating in the rebirth of a long-oppressed nation, and a people they could identify with. They were building - not trying to survive in a society that was dying and hostile to them. It has made all the difference.

More and more people wanted to come and participate in this tremendous undertaking: a city being built in the jungle, a home-made community. The peace and awesome beauty of the site also attracted senior citizens who found there a place where they could leave behind the pressures, tensions and dangers of city life. And so they came, and were in many ways rejuvenated, given a new lease on life, becoming active again in a multitude of ways, helping to enrich and add their special store of experience to the growth of Jonestown (the name was given to the community by the Guyanese government, in recognition of its founder).

By late 1976, close to 200 persons were on the project. And the congregation of Peoples Temple -- hundreds of them -- wanted to join in the endeavor. 1977 became the "Year of Jonestown." By its end, the population had swelled to over 800, people of all races and ages, from newborn babes through seniors -- the community's two oldest residents are 107 and 102 years old; Beautiful cottages and community residences, sidewalks and streetlights, landscaped gardens and --above all-- hundreds of new acres of jungle cleared and under cultivation characterize a community which, though still in its early stages of development, has come a long way from the small settlement it was only a little more than a year earlier. Full educational programs for 'toddlers' through adults, and a medical department that offers an exceptionally thorough preventative and follow-up program highlight the achievements of Jonestown.

Intensive agricultural experimentation in dozens of areas, cottage industries, large food-preparation facilities, are all managed by an elaborate committee and meeting structure in which everyone has a voice. Visitors come frequently and have been uniformly unanimous in their praise of the community as a model for third world development.

The Jonestown population will no doubt continue to grow. Literally hundreds of members of Peoples Temple 'stateside' are anxious to join the community and no doubt will as facilities are expanded,

The development of Jonestown has been entirely financed by members of Peoples Temple, though valuable in-kind services have been provided by the Guyana government on a number of occasions. The Temple freely acknowledges that the project could never have progressed as far and as fast as it has were it not for the total co-operation given by the Guyanese at every step of the way.

Guyana Appendix, continued

The original purpose of the community has not at all been obscured by recent developments. Peoples Temple looks forward to a relationship of friendship and mutual support between the Jonestown settlers and Guyanese from every walk of life. It is the goal of the community to make its experience useful for others engaged in similar efforts to expand and improve cultivation and development of the rich interior of Guyana, with the goal of benefitting her people.

(maybe add the Jim Jones Writes from Guyana article in PF, January)

ALSO - if you can work this in - last minute instructions from Jim -
We'd like it mentioned that a former Methodist Superintendent in the
Bey Area has two of his daughters ~~sent~~ at the project.
Anyone who wishes can visit - contrary to lies spread about -
but of course people who ~~are~~ come as part of the conspiracy
are not welcome
Mention care center, ^{rich} ~~use~~ La Maze Method for natural childbirth -
have had perfectly safe, pain-free deliveries w/ no anesthesia
Respect for nuclear family - have special family residences. (D.V.K.)
and ages, From newborn babes through seniors, - the community's
100 and 102 years old! Beautiful

Preventive medicine - cases of cancer have been caught that
were overlooked in U.S.

Several couples have adopted children (Guyanese children)

Two oldest residents are 107 and 102 years old, born in 1891 and 1893 respectively.

Page 6 -

He "communalized" his own property, making it part of the church, sharing it with the "household of the faith" and inspiring others to do likewise. This initiative of "social sharing" was the key to the success of the now vast Peoples Temple organization. As people saw what was being done with the resources they donated, they soon came to feel secure in their giving. ~~It really wasn't a matter of donating or giving,~~ but sharing. It was quite a different system from ~~putting~~ putting money into the minister's pocket, or contributing to some nebulous or spurious program or fund that did not relate to their own lives: (continue)

Page 9 -

His small, adopted children had to be closely watched, escorted to and from school.

Page 10- special target: the hypocrisy of 'organized' religion.

Page 12-13: Omit entire second paragraph ~~and~~ of page 12, and first sentence of paragraph beginning on top of page 13. Also eliminate footnote #3 at end of page 12, of course.

~~Footnote~~ ^{to} footnote 3 ^{at} the end of the first main paragraph ^{of} page 14 (after 'universal Rights of Man').

Page 15- No, Jim Jones has called for members of IT...

Page 15- Jim Jones, then, seeks more than a mere token commitment from those who would be a part of the cause, encouraging a reasonable sacrifice of one's own selfish desires...

Page 16: Omit most of top paragraph: 'the core of the revolution of Peoples Temple' -- ^{include up to} then skip to - and there has been no contradiction in the mind of Jim Jones...

Page 18- among widely varying religious groups

~~Several notes to you... should not be... of them.~~

F 19: instead of 'apostle' say: "an eloquent and impassioned voice"

F 24 - after the sentences ending 'in giving "testimony" against the Temple.' add the following:

Those who have done so form a despicable group. Some even were proponents of terrorism, behaving as provocateurs, and advocated the most irresponsible, even criminal actions toward the achievement of the Temple's social goals. Their ideas were rejected and they were asked to leave if they would not renounce their views.

(this can be a footnote)

~~Carol... report... where is it?~~

F 26 - ~~XXXXXXXXXXXXXXXXXXXX~~ instead of 'form the key links... conspiracy' say instead: are the key chief plotters on the lower ~~run~~ rungs of this right- ing conspiracy, reaching...

P 27 - after 'hirded by Mazon' in middle of the page add: who, it turns out, is himself ~~an Interpol agent~~ (can ^{TA} say 'secret agent for Interpol') ~~is connected to Interpol~~ ^{NO} ~~directly.~~

P 31: top of page: "clever way to cover-up the plotting by concocting an "expose" that diverts public attention, and manipulates it."

P 32 - top: "shoddy press tales that are ~~erroneous~~ ^{crude}, grotesque caricatures of reality."

Page 37: Top of page. End of 1st paragraph add: Is this another "routine procedure?" What about large numbers of Temple members who are now being summoned by the IRS for "audits.?" (then, going to next paragraph)
What has become clear is that the 'routine' is more...

Page 37 - bottom. Omit "Among these former members was Grace Stoen, the same person who David Conn said...Department." Instead put: We recall, too, that David Conn had referred to a meeting between one of the key people in the conspiracy, Grace Stoen, and agents of the U.S. Treasury, in his attempt to get Dennis Banks to denounce Jim Jones.

Page 38 - The report refers to the meeting...Conn.
- It is noteworthy that one of the individuals involved in the preparation of the report, Louis B. Sims, has been largely responsible...