

WAGNER, DEAN
 SA. May 11/47
 Mr. C. B. G.
 1st Lt.
 ENR. AR. JUNE
 2nd Lt.
 May 11/47
 6210 George
 1st Lt.
 BB-10-9

Equip to Ship
 1. Ranch Irrigation
 System
 2. Chicken rota-tile

~~W. H. G.~~
 C. H. Chin
 3 Lombard
 Sr. 26.25/1,000
 Jr. 52.50/1,000

Mr. Thompson
 Red Oak
 Grant Rice
 Belmonte
 1000
 1st Lt.
 2nd Lt.

Mr. Fisher
 D. E. 1000
 AIRPORT
 7549
 73-3
 1st Lt.
 2nd Lt.
 3rd Lt.

~~Convent~~
675

~~Foot~~
~~675~~

~~675~~
~~675~~

Barbara Kelly
Deane S. Dr.

New York:

Dr. Bali...

Windy Ridge

4452

~~4452~~

APR 1

APR 1

APR 1

John Criswick
CRISWICK

Message of 2140

Saturday, Graffwood 24/1

(LCA)

MIRASERU

Am. Station

Temple Road

Garfield Cottage

Barnd Range 4-28

Johnson, B. Black

with 807

St. George, BREVARD
April 1942

LA. Pennington

Pennington

7212

officer

no same

no chart

Sat. Apr 21st Am
"Silent Sands" hotel @
8:00. Tati 7/2 49.

from Little Point.

St. George, Brevard

in Town @ 10:30 am

walked about.

Bought 1000 Stems

deposit in good rubber

about 1000 stems

at. Met May skinner

in Sp. - 92 den

Antler near Carrage

John Criswick. Son

in the 1st 2500 Tons

Am. for Am. B. B. B.

unfounded

To D. Monday
Feb. 11
1. New York
2. New York
3. New York
To New York
New York
New York

Soil Prep
Cassius Mui

1. Plow & Compost
2. 90 w/ Scatter
3. Add Soil 45 lb
4. 900 Organic Iron
5. plant
6. 32 day - Cultivate
7. 60 day - Cultivate
8. 1 year 6 feet
9. 50 days - hand weed
1. Time

Keep - Cultivate &
- plow on weeding
- Run with 2 sets
of steel spades
Set on front & back
- Add to weeding



ALFA CODE 714
373-4131

DONALD H. FREEMAN
ATTORNEY AT LAW

MEDICAL CERTIFICATE

I certify that I have examined
Eugene G. Galt,
State of North Carolina License No. _____
Driver's License No. **B620458**

in accordance with the Medical Standards for a Class 1 or
Class 2 license set forth in Chapter 1, Title 117 of the
Carolina Administrative Code and find that the driver named said individual.

Date **Transmitted 15 Aug 1975**
Jacob B. Galt
President of Transmitted Physician
Address of Transmitting Physician
Dr. J. B. Galt
700 S. 1st St.
Durham, N.C. 27601



MEDICAL CERTIFICATE

Ernest Chick

Driver's License No. B620458



See Reverse Side

Date of Expiration 15/2/2022

1975

1

Address of the American Friends of the

1

100

This Medical Certificate is valid for two years from the date of examination as shown on the other side of this Certificate.

Certificate is valid only when signed below by licensee

Ernest Bernick

SIGNATURE OF LICENSEE

THIS IS NOT A LICENSE

 **Blue Cross**
of Northern California



1650 Franklin Street, Oakland, California 94612

IDENTIFICATION CARD of subscriber and enrolled family members

SUBSCRIBER'S NAME **CHAIKIN EUGENE B.** EFFECTIVE DATE **3-15-77**

IDENTIFICATION NO. **566-40-0602** GROUP OR ACCOUNT NO. **2-19052** COVERAGE **1330**

GROUP OR ACCOUNT NAME **VALLEY ENTERPRISES**

THIS SUMMARY DOES NOT ALTER ATTACHED CONTRACT

NO DUPLICATION OF GROUP COVERAGE

**HOSPITAL 100 DAYS, 212ED ROOM,
AVERAGE 2BED TOWARD HIGHER ROOM.
OTHER HOSPITAL SERVICES, SPECIAL
UNITS PAID. AMBULANCE: \$ 50.
SKILLED NURSING FACILITY COVERED.**

**OR HOSP CALLS TO \$211 FIRST DAY,
THEN \$7 PER DAY. SURGEON, ASSIST.,
ANESTHETIST, XRAY THERAPY,
1964 RVS \$7 UNIT.**

**XRAY/LAB TO \$100.
ADDED ACCIDENT BENEFIT TO \$300.
MATERNITY CARE SEE CONTRACT.
MAJOR MEDICAL 80 PERCENT AFTER
\$100 ANNUAL DEDUCTIBLE FOR FIRST
\$3000, 100 PERCENT THEREAFTER
IN EACH CALENDAR YEAR.**

BANK OF AMERICA
 CHARTERED 1812
 MEMBER OF THE FEDERAL RESERVE SYSTEM

COURTESY CHECK - ADVANTAGE CARD

Bank of America
 CHARTERED 1812
 MEMBER OF THE FEDERAL RESERVE SYSTEM

Fredric St Newton, M.D.
Neurologist
2211 POST STREET - SUITE 801
SAN FRANCISCO, CALIFORNIA 94115
(415) 685-7888

M. Louise Bennett
The Blue Sky Apartment Unit
AT 10:34 O'CLOCK
RECEIVED WILL BE MADE UNLESS 24 HOUR NOTICE
IS GIVEN. THIS TIME IS RESERVED FOR YOU.

Classification and Description	EFFECTIVE DATE			EXPIRATION DATE			REMARKS	STATUS
	MM	DD	YY	MM	DD	YY		
P-128096-2	01	20	96	01	20	96		

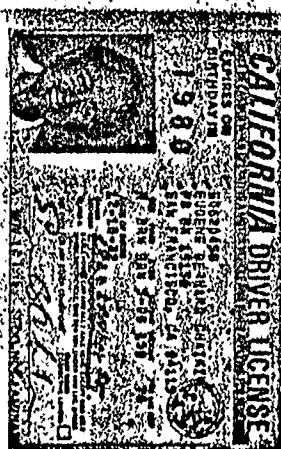
CHALKIN EUGENE BERNARD
 DBA CRESCENT REALTY
 515 HAYS ST
 SAN FRANCISCO CA 94104

L. J. S. CONTRACTS,
 SUBSCRIBER C&B
 (NOT A VALID LICENSE)

L 4096933

May 1997, Compliance

	Blue Cross of Northern California	
1926 Eighth Street, Oakland, California 94609		
IDENTIFICATION CARD of <u>subscriber</u> and <u>dependent family members</u>		Effective Date
SUBSCRIBER'S NAME	CHAIKIN PHYLLIS	5-01-77
IDENTIFICATION NO.	GROUP OR ACCOUNT NO.	COVERAGE
565-50-6887	2-28959	6040
GROUP OR ACCOUNT NAME		
ST. MARY'S HOSPITAL & MED. CENTER		
THIS INSURANCE POLICY CONTAINS AN ANTI-ASSAULT CLAUSE		
NO DUPLICATION OF GROUP COVERAGES		
-HOSPITAL 120 DAYS, 2-BED ROOM. -OTHER: 28ED TOWARD HIGHER ROOM. -OTHER: HOSPITAL SERVICES, SPECIAL UNITS, PAID. DEDUCT CALIFORNIA DISABILITY PAYMENT. DR. HSP. CALLS TO \$15 FIRST DAY, THEN \$25 PER DAY, SURGEON, ASSISTY, ANESTHETIST, XRAY, THERAPY, 19¢ RVS 47 UNIT. DR. OFFICE \$5 PER CALL AFTER ONE VISIT. XRAY LAB FOR EMPLOYEE \$ 75. ADDED ACCIDENT BENEFIT TO \$2000 MATERNITY CARE SEE CONTRACT. MAJOR MEDICAL 80 PER AFTER \$100 ANNUAL DEDUCT FOR FIRST \$2500. THEN AT 100 PCT IN EACH YEAR. PRESCRIPTION DRUGS 90 PERCENT. DENTAL & VISION SEE CONTRACT.		
EXPIRATION DATE		

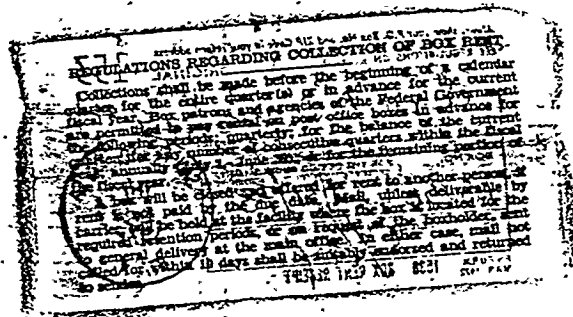




CASH BILL
The Fancy Store
 JOHN JOHNSON
 Halifax Street, St. George's
For Better Values in Novelties, Dress materials
try us today

Phone 2655		Date	
Name			
1	Water - costs	27	95
2	Pr. Sack		
	(a 3.25	6	50
		54	45
	Buy Cash	10	00
	Balance	\$ 24	45

DECEMBER 1935
 NOTES
 Mrs. Jean
 9%
 20
 faintly
 unapuna



The N.A.A.C.P.
ITS PURPOSES

1. To eliminate racial discrimination and segregation from all aspects of public life in America.
2. To secure a free ballot for every qualified American citizen.
3. To seek justice in the courts.
4. To secure legislation banning discrimination and segregation.
5. To secure equal job opportunities based upon individual merit without regard to race, religion or national origin.
6. To end mob violence and police brutality.

National Office: 1790 Broadway • New York, N.Y. 10019

This certifies that the person whose name appears on the reverse side hereof has paid the fee required by statute for the year

19 77

THE STATE BAR OF CALIFORNIA
 Only active members are allowed to practice law
 (See reverse side)

Ensign & Charles J. John D. Melton
 Member's Signature Secretary and Executive Director

NOTES

Cornelius Williams
 Lower Don Miguel Rd.
 San Juan,

6667787 Mike Ross home 716 5887
 Ken ORDUNA 322 5887
 213-934-2404 Home
 747-7451 OFF
 733-0087
 new 620229T

SAUK NOTES D. 881 2033

Mrs. Jean D. Ford
 9% Miami
 20 Fairly Wt
 unapuna

NOTES

CURRENCY DECLARATION
By Travelers Entering/Leaving Guyana
(See Instructions on Reverse Side)

SECTION I (In-coming Passengers) 132966

Surname (Capital Letters) CHAIKIN First Name EUGENE		Amount of Currency	
Address (No., St., City & Country) 604 1/2 A. N.A. GARDENS, Georgetown		A. Guyana Currency 7500	
Passport No. D258835	Country of Issue USA	B. Other Currency Notes (Specify) 25 x 200.00	

I hereby declare that I have on my person and/or in my baggage at the time of my arrival in Guyana currency as indicated in the adjoining table and that this information is true and correct.

27-9-77 *[Signature]*
Date Signature

C. Travellers Cheques _____
D. Drafts _____
E. Other _____

SECTION II (For Official Use Only)

CERTIFICATE

Certified correct (in respect of items A-E in Section I above)

[Signature]
Date _____

SECTION III (Out-going Passengers)

Surname (Capital Letters) _____ First Name _____		Amount of Currency	
Address (No., St., City & Country) _____		A. Guyana Currency _____	
Passport No. _____	Country of Issue _____	B. Other Currency Notes (Specify) _____	

I hereby declare that I am taking out of Guyana on my person and/or in my baggage currency as indicated in the adjoining table and that this information is true and correct.

Date Signature

C. Travellers Cheques _____
D. Drafts _____
E. Other _____

[Handwritten scribbles and markings on a lined background]