

June 13, 1972

Dear

May I ask your help in gathering information for a book about psychic, or spiritual, healing? An important section of it will give the views and opinions of serious practising healers in England and the United States who enjoy good reputations for their healing work. Your name has been given me as one who fits these requirements, and so, I am writing to ask if you will fill in the following Questionnaire.

The aim of my book is to further a wider understanding and acceptance of this unorthodox method of healing while encouraging more people to try to develop the healing gift within themselves, to whatever degree they are able. I feel very strongly that with this aim accomplished, larger numbers of people suffering from "incurable" illnesses will be healed or helped than is now possible. I will be most grateful for your assistance.

If you wish to remain anonymous, you may use a "pen name" or just your initials. If you are willing to be included in a list at the end of the book giving the names and addresses of respected healers in England and the United States, kindly indicate by checking whichever applies:

I would be willing to have my name and address included in in such a list yes.

I would not be willing _____.

You may use my name, but not my address, using instead the address of the book's publisher _____.

NAME Pastor James W. Jones

ADDRESS 7630 East Road
11 Peoples Temple Christian Church
Shirazgar, Richmond Valley,
Calif.

QUESTIONNAIRE

(Note: If you need more space than that provided, kindly use separate sheets of paper, numbering your answers with the same number as the question. You may omit any question you prefer not to answer.)

*My first
experience
as early as
the year
of age*

1. At what age and in what manner did you discover that you had the ability to heal? (Please describe the incident)
Very early in regard to animals. People in my place? Furthermore that I brought healing influence to them as early as five years of age.
2. Did you make an effort to become a better channel? If so, describe your method of developing your healing gift. *Developing faith, sympathy & love for those who came to me for help unquestionably enhanced my healing powers.*
3. What type (or types) of healing do you do? (Laying-on-of hands, prayer, magnetic, other).
The two predominant: Concentration of Fellowship Concern in direction of recipients of healing, plus on the form of affirmations of healing.
4. Do you feel sensations of energy flowing through your body? Through your hands particularly? Any other sensations? Please describe.
Hands & Head

(see next page)

EE-3-AAAA,

5. What sensations do your patients describe, if any?

Usually warmth in the vicinity of the organ, joint, etc. that I am healing.

6. In your opinion, what do you think causes the healing and how would you explain or describe the healing process?

Refinement in my inner eye, that enables me to be sensitized electrically to the patient's needs. I identify strongly with them.

7. What is your own mental and/or spiritual attitude while healing?

Do you pray? Meditate? Invoke God? Visualize? Please give details.

Affirm I visualize the desired, or changed, structure that will bring good health. Actually to be more exact, I visualize the affected people in a state of healed health.

8. How do you feel about your healing gift?

I wish it did not depend so much on people being receptive towards me.

I feel sad & disappointed all those (the affected people) in a state of healed health.

9. In your opinion, if a person is to be healed must he or she have faith in God? In you? Be receptive? Be cooperative? Be expectant?

Be receptive, expectant, & have faith in me as the Channel of God (Good) but not necessarily in that order.

10. On your opinion, can people be healed who are atheists? Have no belief? Are skeptical of the healing treatment? Disbelieve in the probable effectiveness of the healing treatment?

Certainly, these are all who have been healed. I have seen such as a person with a broken leg of a week's age (Christians).

11. Please estimate, if possible, the percentage of your patients who are healed more or less permanently and completely.

All those who I have a pre-cognitive awareness of (see their condition).

12. Please estimate, if possible, the percentage who feel improved.

I would say thousands have been healed but I can not estimate in reference to how many have sought healing.

13. Please estimate, if possible, the percentage who are not helped.

I can't honestly say that there is a great success where people have in my work & prayer.

14. Do you have any theory or explanation why some are helped and others are not? Please give details.

Some people are just dead spiritually. Their thinking is as God's complete faith in my work, prayer & character.

15. Please estimate, if possible, the percentage who are healed instantly or in one treatment session?

Very high. I estimate that are healed by one to the instrument by God (Good).

16. Please estimate, if possible, the percentage who come to you too late for the healing treatment to be effective? Do you sense immediately when a would-be patient cannot be healed? When their time has come to die?

Very few come too late (if any).

17. Can you help someone who is dying die without pain?

No one has ever died in my presence. Check this with out with such people as T. L. Stone, District Attorney of Nebraska County, Neb.

18. Do you think your healing ability has been developed to the fullest?

Or do you find that it continues to develop naturally? With effort?

Nothing ever at all. I feel it grows & appeals to develop with out effort.

19. Do you think that every human has the inborn psychic ability to heal and that it can be developed, at least to some degree?

Yes, I think so.

Willingness to be healed by the patient is a must. I feel that the patient must be receptive to the healing. I feel that the patient must be receptive to the healing. I feel that the patient must be receptive to the healing.

EE-3-PAAD

36. Do you feel aided by a spirit entity or entities while healing and/or while making diagnosis? (Please describe in detail, if so).

No

37. Do you do absent healing?

*I have but thousands more in contact
occure in public gatherings*

38. Do you feel as good results can be obtained with absent healing as with contact healing?

*It would be fair to say, yes, but by the time the
sitting is, undeviatingly following the contact*

39. Have you ever been harrassed, criticized or inconvenienced by the medical profession or law enforcement officials or others because of your healing activities?

*No (We encourage use of medical science
to operate closely with same)*

40. Are you overworked? Able to treat all who ask for appointments?

*If not, how long must a would-be patient wait for an appointment?
I make no appointments but I am overworked
in conducting several public healing services each
week (frequency four which last about 4 or 5 hours long)*

Many thanks.

Please return to:

Sally Hammond

(Mrs.) Sally Hammond
496 Hudson Street
New York, N.Y. 10014

*Please excuse
the haste & poor
scribe - I'm so tired
with all I've been
preparing I never sleep more
than 2 hrs a night
of that these days*

EE3-AAAA