

X-2-h-1 (1)

P R O L O G U E

The events contained herein are all verifiable. They have caused us to believe that Peoples Temple is the object of individuals and/or agencies whose single intent is to disrupt and systematically destroy our work and programs, and our pastor, Jim Jones. The scope of their attacks is from our local programs in San Francisco to our agricultural project in Guyana, South America. Attempts to destroy us have been most unsuccessful, but we believe the actions of people we know to be involved are immoral in a country that claims to grant and protect freedom of religious and political expression within its bounds.

This is by no means the full story of hate and harassment Peoples Temple has experienced: the destruction of our church building by arson; the threats on our Pastor's life and the lives of his family; the numerous other abuses that would take too long to tell. What follows are selected events which have taken place over the past few months and which we believe constitute evidence of an organized effort to tear down our work. We also believe that the collusion we have discovered here is only the "tip of the iceberg." It possibly involves the highest levels of government and the military.

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PART I

DOCUMENTS RELATING TO

DAVID CONN AND THE

U.S. TREASURY DEPARTMENT

X-2-h-1(3)

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INTRODUCTION

What follows is background information gathered from various sources on Mr. David Conn. Mr. Conn's name comes up repeatedly in these pages. Our first recollection of him was seven years ago when he attended Peoples Temple Christian Church. He did not like the services and did not return thereafter.

However, in recent months Mr. Conn has made himself known again. He approached Dennis Banks and asked him to sign a statement against the Temple. (Mr. Banks notified us immediately of Mr. Conn's visit.) We have heard him and his wife Donna talk about having "high priority numbers" with the Treasury Department. We have evidence that he has contacted various ones who have left the church membership and asked them for information about us. He was seen sitting in the background of a recent press conference held with people who have come out against the Temple. He has called in his name and telephone number to a local radio station as a source of information on Peoples Temple for anyone wishing to contact him.

We believe that David Conn has been conducting an investigation on Peoples Temple for some six or seven years.

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We have reason to believe, also, that he is conducting a concerted campaign to destroy our organization. We believe he is being sponsored in this campaign. We do not know for a fact who is sponsoring him, but from the things that we have heard and seen, we do surmise he is in some way connected with the Treasury Department. We submit the following papers to document conversations and activities which we feel constitute an investigation of Peoples Temple and our pastor, Jim Jones, by David Conn working as an agent of or somehow in collusion with the U.S. Department of Treasury.

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CHAPTER ONE

Peoples Temple received a call from Dennis Banks and Leighman Brightman saying that two people were coming over to Brightman's house that night with "some information" they claimed to have about Peoples Temple. Banks and Brightman invited the church to send some of our members to their house to listen to this meeting. They said they would notify us when the people had arrived.

We received the arranged notice from Mr. Brightman and several church members went over to his house. They stayed outside on the sidewalk and on the driveway until a young Native American came out of the house and got into a car. One of the Temple members photographed him at the time. Immediately thereafter Mr. Brightman came out of the house and stated that no pictures were to be taken. He then invited the group of Temple members to come up on the property and listen in on the conversations going on with Mr. Conn from a position he directed them to under an open window. The group did as he instructed, but found it difficult to have more than two people stand by the window without risking exposure. So one of the persons stayed under the window to take notes and the others took turns listening in.

When Mr. Conn and his Native American associate had both left Brightman's home, two of the Temple members went into the home at Mr. Brightman's invitation. Present were Dennis

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Banks, Leighman Brightman, two or three other young Native Americans, and the two Temple members. - One of the young Native Americans had been taking notes during the previous conversations. Banks and Brightman also had taken notes throughout the meeting with Conn. (These notes are included as exhibits herein.)

Brightman said he had been contacted several months before by this same young Native American man who had accompanied Conn that night. At that time he had asked to set up a meeting with Conn and Banks regarding Jim Jones, but Brightman had refused saying that he had appreciated what Jim Jones had done for him earlier in Ukiah.

It was this same person who had set up the meeting that actually did take place that night. The man had contacted Brightman's wife and Brightman had returned his call. At that time Brightman had agreed to set up the meeting with Conn and it was scheduled for a future date. The man had called back, however, saying that the meeting would have to be sooner and asked for it that night.

Brightman said, and it was confirmed by those who had been listening outdoors, that the young Native American man did not know all the things about Peoples Temple that were discussed that night. Brightman concluded the man was being used by Conn as a means of gaining access to himself and Dennis Banks.

(Brightman's neighbors observed the people who were listening under the window. They said later they could see clearly what was going on from the windows bordering on his property.)

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CHAPTER TWO

INFORMATION GATHERED FROM UNDER CONNS' HOUSE

Dennis Banks, leader of the American Indian Movement, showed his notes and information on David Conn to Peoples Temple members. Members then checked out Conn's address and found it to be 2314 Damuth, Oakland, California. To discover the identity of this man David Conn, we gained entrance to his house through an open garage door and smaller trap door that led to the area beneath the house. We went under the house a total of five times. From there we could distinctly hear conversations of Donna Conn, her ex-husband David Conn, and Donna's daughter Susan. Sounds in the house were so audible to us that we could hear even a deep sigh. The hearing was augmented by the fact that the house's central heating system provided a natural sound duct from all parts of the house to a central opening under the house.

On the first occasion, we went under the house at approximately 10:30 PM sometime in early May, 1977. Entry under the house had followed upon a planned phone call to the Conns which was intended to provoke conversation related to Peoples Temple; it was our objective to flush out the alleged information Mr. Conn claimed to have and to determine in what capacity he was acting. The conversation going on as we came within earshot related to international politics,

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"monolithic communism," the Korean situation -- all from a radical right-wing point of view. The intended phone call came within two or three minutes, and Donna Conn received it. She became extremely agitated and began talking in a near hysterical voice. The caller claimed to be a free-lance reporter who had heard Conn's number quoted and wanted information regarding Peoples Temple. Donna Conn became alarmed when the caller would not leave a return address or telephone number. She was not convinced this was a reporter at all. She and David, who was visiting there at the time, speculated as to who it might really have been.

At this point, Donna asked David and his friend, someone by the name of Larry, to leave the house. She told David to park his car down the block and not in front of her house in the future. She said he was followed there. Evidently she felt that the phone call was a result of David's being there. She told him that several unrelated and unexplained incidents had occurred recently. Her water hose had been left running "for two hours," her "car was messed up," her gas had been turned off, and she said this was the third such anonymous phone call she had received. She associated David's presence in her home with these incidents, apparently because she knew of some "investigatory" work he was involved in. She asked him to take precautions next time he came and to call an agent for help. His response was, "What can he do about it?" David left shortly thereafter.

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When David and Larry left, they drove around the block twice and were followed by one of our members who was watching from the street. David came back into the house to tell Donna she was right; he had been followed there. Then he left again and drove off.

When David was gone, Donna called her daughter on the phone and told her to come home immediately. She told Susan to have her boyfriend walk her to the door when they arrived. She then began calling a series of friends, perhaps five calls in all. The first person she contacted was named Ann. She explained to Ann that certain strange things had been happening to her, the same things she had described to David earlier, and about the phone calls she had received. Part of her conversation was that she had a "high priority number" that she could call and, with no questions asked, she could get people there with guns in five minutes. Her exact words were, "They have guns and everything." In response to whatever comment Ann made at that point, Donna answered, "No, it's higher than that," referring to the high priority number.

After she talked to Ann, Donna called a person named Bruce, whom we later heard her refer to jokingly as "Bruce Alexander." She told him she was just letting him know there could be a problem and he should be ready to leave immediately, if she should call back.

Next she called another friend, no name ascertained, to

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whom she mentioned that "Bruce didn't know very much."

Details that were remembered in subsequent, random fashion from further phone calls were: "The number is known now, but I am afraid to change it because then they will know there is no man in the house. I have gone to great lengths to show there is a man in the house." She said she had been thinking for a long time her phone was tapped.

A half-hour later she called Ann back and told her to talk to Susan and convince her to stay the week-end at Ann's house, since she did not want to leave Susan alone in the house, especially since the last phone call.

Then we overheard an argument between Donna and Susan and heard Donna scream, "They will get you, trying to get to your dad!"

A half-hour later Bruce showed up. Donna tried to get Susan to go to into the other room so that Donna could talk to Bruce. Susan was watching a TV show and refused to go. All three watched the show together. It involved civil rights and black people, apparently, because Donna and Bruce made racist remarks throughout the movie. At one point Donna said, "I wish Larry were here, he would crack up." The story line, as best we could discern it, was about a black lawyer from the North who went to the South and experienced severe oppression there.

Bruce went in to take a bath when the movie ended. Donna went into the bathroom and began talking about Peoples Temple

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in general terms to Bruce. She had something she wanted to show him, and at first she could not find it. She was afraid she might have thrown it out, because she said, "I am afraid to have it on me." Then we heard the words, "Treasury Agent..." Laughter. "Treasury Agent..." Again laughter. Then, "I am official, too. I have the secret code. A secret number ..." Bruce replied, "How much does Sue know about this?" Donna replied: "Enough to be scared to death... But not that much... But enough to know not to go to the authorities. And that's just where we want it."

At this point, almost 3:00 AM, Bruce asks Donna to tell him more about all this. Donna refuses to discuss it further saying that it would take hours to explain it all. "I don't know all the pieces myself," she said. "David is more informed than I am and one of my sources has clammed up. The way I understand it works, if I am not involved, I shouldn't be bothered." Then she went further and said, "David didn't do anything wrong, but he was involved in the investigation." Then she suggested they talk about it Friday or Saturday. Donna continued to express anxiety about the phone calls, and Bruce made the statement, "Haven't you read enough books to know what is going on? Haven't you read...(inaudible)... blackmail?"

In the bedroom she made the statement, "A nice man from the Company... The Company is the CIA..." They went to bed and after an interval of small talk, Donna asked Bruce, "Have you ever heard of Jim Jones?" He replied with something in-

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audible, and she said, "Never mind." She went on to say, "Isn't there something we can do?...It is private property... Police..."(This part to the end is very inaudible.).

On a subsequent occasion, we went under the house at approximately 9:30 PM and heard Donna talking to her friend Ann, who was also in the house. They were discussing David's involvement in surreptitious activities about which Donna was confessing extreme curiosity. She told Ann that she was "Extremely curious about David's connections. For example, I am just dying to know who was on the other end of that phone call." Donna called David on the phone and pumped him for information, especially regarding Peoples Temple and what he knew about other radical organizations. She tape recorded that conversation and played it back for Ann to listen to, and both gloated over Donna's considerable skill at getting information out of David. We could understand quite a bit of the tape replay.

In the course of the tape, we heard David describe Temple history from the time Jim Jones was Human Rights Commissioner in Indianapolis, and his exodus to California. David quoted old articles that appeared several years ago in the press authored by Lester Kinsolving. He named the journalist and the newspaper, the Indianapolis Star. He brought Donna up-to-date in general terms of our settlement in Redwood Valley and the relocation and growth in San Francisco. During the course of the conversation, Donna asked questions about "Mert" and "Larry Tupper" and particularly about Mert's involvement in Temple activities. She was curious about his role as the

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church photographer and about Larry Tupper's court case for the custody of his children. Donna also asked David about Deanna Mertle's role in the Temple and "what they had on her?" David's response was inaudible, but Donna's reply was, "Oh, that's gross!"

Donna and Ann spent some time congratulating themselves for being able to "work David like a pump." Donna raised the question of Jim's self-proclaimed socialist posture: "Why can he get away with openly calling himself a communist in his public meetings?" Ann explained that "When you proclaim yourself a member of a minority organization such as the Panthers or the AIM, then you are suspect and can no longer walk the streets safely. But, if you proclaim yourself to be a communist, you can do just about anything you want...."

A third visit produced no information, probably because the daughter had friends in the house. The phone call provoked no comment from Donna. Even though her daughter asked questions about the call, Donna passed the call off lightly.

In a subsequent visit, David and Susan were home alone. There were no conversations pertinent to Peoples Temple except one thing. Immediately after the phone call, Susan said to David, "What are they bothering us for?" She made the remark, "I wish they would sink them to the bottom of the ocean." David went into the bathroom and called out from there to Susan: "What do you think we ought to do about it; Susan? Call the police or something?" She replied, "What good would

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that do?" His query to her was in a testing tone of voice, obviously staged and intending to sound her out on her guard against alerting the authorities.

At one point Susan asked David why Peoples Temple was harassing them like this. He replied to her that the Temple was running scared. They knew the articles on them were about to break, and now with John Barbagelata's initiative coming up...(at this point his voice dropped off). Susan, at some point in the conversation, remarked to David that the garbage was missing. He said, "Susan, are you sure the garbage is missing?" She said, "Yes, it was half full and I went out the next morning and it was all gone."

On one occasion we heard Donna ask how Peoples Temple had gotten the number of the house, and then she said something about how the number must have come off of a letter that she had written to Van Amberg. She surmised Van Amberg must have told Peoples Temple. She also talked about the tape of the last call that she said Peoples Temple had made to their house. She said the caller had threatened to burn the place down, and that she had taped the call. She said she had sent the tape to the lab, and wanted whoever it was she was talking to to hear it sometime.

Our entrances under the Conns' house ended with this last episode.

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CHAPTER THREE

Treasury Department: Response to Peoples Temple Inquiry about David Conn and other apparent Treasury Department representatives' probes with regard to Peoples Temple.

After hearing that David Conn was in some way connected with the Treasury Department, Mr. Prokes wrote to that Department asking them what the facts were about any investigation that might involve Peoples Temple. The letters included here are the responses to our inquiries. Both Mr. Tropp and Mr. Prokes wrote letters of inquiry. Responses came from the Internal Revenue Service, the Treasury Department, and U.S. Customs Service.

In April, 1977, Rev. James Purifoy, a former member of Peoples Temple, reached Jim Jones by telephone in Guyana. He was calling because he had received a call from a person who said he worked for the Treasury Department and wanted to know anything Mr. Purifoy could remember about Jim Jones and Peoples Temple. Rev. Purifoy did not talk to the agent other than to say that he had nothing to say. Mr. Purifoy's address, as we last knew it, is 35 E. Santa Ana St., Fresno, California. His phone number is 227-8068. Following the

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letters included herein, is an affidavit of Sandra Bradshaw and Tom Adams, members of Peoples Temple who were present at Rev. Purifoy's home when he made the call to Jim Jones. They verify the fact that Rev. Purifoy did indeed call Jim Jones in Guyana and relate to him the account of his call from the Treasury Department agent.

(It might also be noted here that in the notes which Dennis Banks took during the meeting with David Conn, there is mention that "Grace (Stoen) had been visited by the Treasury agents.")



DEPARTMENT OF THE TREASURY

U.S. CUSTOMS SERVICE

SAN FRANCISCO, CA.

JUN 27 1977

REFER TO

ADM-3:C

Mr. Richard D. Tropp
Post Office Box 15157
San Francisco, California
94115

Dear Mr. Tropp:

Your letter dated April 20, 1977, refers to a letter written previously by a representative of the Peoples Temple to several governmental agencies indicating officials of the Peoples Temple were under some type of official "scrutiny". You have asked us to clarify what you term to be a "fishing expedition".

Although this office is unaware of such a letter being directed to this agency, we did receive a copy of a letter from Mr. Michael J. Prokes, addressed to the Internal Revenue Service, Washington, D.C. The letter mentions no activity or incidents involving the United States Customs Service.

We are unaware of any activity by Customs officials in this Region of the Customs Service which would be in the nature of a "fishing expedition" as discussed in your letter.

The Customs Service does have broad responsibility for enforcing many laws and regulations concerning the entry of merchandise and other items into this country, as well as the exportation of many items. Necessarily encompassed within this responsibility is the requirement to investigate any suspected violations of those laws.

I trust that this clarifies any concern that you might have with the functions of the Customs Service. Please let us know if we can be of further assistance.

Sincerely yours,


Robert N. Battard
Regional Commissioner

Internal Revenue Service

District
Director

Mr. Michael J. Prokes
Associate Minister
Peoples Temple of the Disciples
of Christ
P.O. Box 15023
San Francisco, CA 94115

Department of the Treasury (22)

620 Folsom St.
San Francisco, Calif. 94107

Person to Contact:

Telephone Number:

Refer Reply to: EO:1

Date: JUN 10 1977

Dear Sir:

Reference your letter of May 20, 1977, to Mr. Stan Long.

This office is not conducting an examination of your organization at this time.

If an examination is conducted in the future, it will be carried out under procedures that are in effect at that time.

It is recommended that if your organization is contacted by someone claiming to represent the Treasury Department that you ask them for Treasury Department credentials. All Internal Revenue Service employees are issued pocket commissions which will identify them as Treasury Department employees.

Sincerely,

ACTING

Chief, EP/EO Division

Address any reply to:

US Treasury Department
Intelligence Division
P. O. Box 36050
San Francisco, CA 94102
Director's Office

1. (23)

Internal Revenue Service

Date: 5 MAY 1977

In reply refer to:
I:WCL



Mr. Richard D. Tropp
Peoples Temple of the Disciples of Christ
P. O. Box 15157
San Francisco, CA 94115

Dear Mr. Tropp:

Before we responded to your letter dated April 20, 1977, regarding any investigative action by the Internal Revenue Service concerning the Peoples Temple of the Disciples of Christ, a delegation from the Peoples Temple visited our office. The delegation was lead by Mr. Michael J. Prokes. Mr. Prokes spoke with Group Manager Paul H. Wall of our office.

It is my understanding that Reverend Prokes raised the same questions that are expressed in your letter. Group Manager Wall explained to the delegation the rules and regulations pertaining to the Freedom of Information Act. Subsequently, Group Manager Wall wrote to Reverend Prokes outlining the Freedom of Information Act procedures.

If you do not have convenient access to the material regarding the Freedom of Information Act procedures which was sent to Reverend Prokes, please advise, and I will send you the same material.

Very truly yours,

William C. LaFollett

William C. LaFollett
Assistant Chief, Intelligence Division

Department of the Treasury

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Internal Revenue Service
Washington, DC 20224

Date:

MAY 5 1977

In reply refer to:

E:EO:O:P



Reverend Michael J. Prokes
Peoples Temple of the Disciples
of Christ
P. O. Box 15023
San Francisco, California 94115

Dear Reverend Prokes:--

Your Communication Dated: April 17, 1977

In re: Peoples Temple of the Disciples
of Christ

Thank you for your recent communication.

The information you need is in the office of the Director at
the address shown below. To give you better service, we have sent
your communication to him and asked that he reply directly to you.

If you have any further questions about this matter, that
office will be glad to help you.

Sincerely yours,

J. Bardette
for J. Bardette, Chief
Exempt Organizations
Operations Branch

Internal Revenue Service
620 Folsom Street
3rd Floor
San Francisco, California 94107
Attn: Chief, EP/EO Division

Address any reply to:

US Treasury Department
Intelligence Division
P. O. Box 36050
San Francisco, CA 94102

Internal Revenue Service

Date: 5 MAY 1977 In reply refer to: I-WCL

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Mr. Michael J. Prokes
Peoples Temple of the Disciples of Christ
P. O. Box 15023
San Francisco, CA 94115

Dear Reverend Prokes:

The copy of your letter dated April 17, 1977, addressed to the Commissioner of Internal Revenue, has been referred to me for reply.

I understand that you and a delegation from the Peoples Temple visited our office on April 25, 1977 and discussed the questions raised in your letter with Group Manager Paul H. Wall of this office. I also understand that Group Manager Wall explained the provisions of the Freedom of Information Act to you, and later mailed you additional information regarding the Freedom of Information Act.

If, after your discussion with Group Manager Wall, you still desire additional information, any information that is releasable to authorized representatives of the Peoples Temple, under the provisions of the Freedom of Information Act, will be released, in accordance with the provisions of the Act.

Very truly yours,

William C. LaFollett

William C. LaFollett
Assistant Chief, Intelligence Division

Internal Revenue Service

Internal Revenue
Service Center

Western Region
Fresno, California

Department of the Treasury

P.O. Box 12866, Fresno, Calif. 93779

Person to Contact: Richard Zanarini

Telephone Number: (209) 488-6524

Refer Reply to: A:DO Disclosure

Date: May 16, 1977

Eugene Chaikin, Attorney-
at-Law
P.O. Box 15156
San Francisco, CA 94115

Re: Timothy O. Stoen, Past Chairman of the
Board of Peoples Temple Christian Church

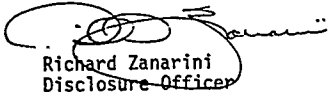
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Dear Mr. Chaikin:

We received your Freedom of Information Act request, dated May 7, 1977. Recently, we discovered that you have a similar request pending in the San Francisco District Office; therefore, we are forwarding this request to be associated and handled in conjunction with their case.

Any further questions or additional requests should be directed to the San Francisco District Disclosure Officer. Thank you for your cooperation.

Sincerely,


Richard Zanarini
Disclosure Officer

Internal Revenue Service

Internal Revenue
Service Center

Western Region
Fresno, California

Department of the Treasury

P.O. Box 12866, Fresno, Calif. 93779

Person to Contact: Richard Zanarini

Telephone Number: (209) 488-6524

Refer Reply to: A:DO Disclosure

Date: May 16, 1977

Peoples Temple of the
Disciples of Christ
Attn: Jean F. Brown,
Asst. Secretary
P.O. Box 15023
San Francisco, CA 94115


X-2-4-1(27)

Dear Ms. Brown:

We received your Freedom of Information Act request, dated May 7, 1977, regarding the Peoples Temple Christian Church. Recently, we discovered that you have a similar request pending in the San Francisco District Office; therefore, we are forwarding this request to be associated and handled in conjunction with their case.

Any further questions or additional requests should be directed to the San Francisco District Disclosure Officer. Thank you for your cooperation.

Sincerely,


Richard Zanarini
Disclosure Officer

(b) Any files, correspondence inquiries concerning the tax exempt status of the Peoples Temple Christian Church.

(c) Is the Peoples Temple Christian Church presently under investigation by any division of the IRS?

After reading the enclosed regulations your attorney may wish to request additional information or use a different format.

I would suggest that a separate request be made for each individual or organization. If a separate request is made for Reverend Jones, he should be identified by Social Security Number and sign his own request.

If the church's main office is within the San Francisco District, the inquiry should be made to the San Francisco District.

If the church has headquarters in another district, the request should be sent to that District Office.

I hope this information is helpful to you.

Very truly yours,

PAUL H. WALL
Group Manager (I-3)
Intelligence Division

Enclosure:
a/s

P. O. Box 36050

(b) Any other, unclassified, information concerning the to
except those of the Peoples Temple Christian Church.

Peoples Temple Christian Church
1859 Geary Boulevard
P. O. Box 15023
San Francisco, California 94115

Attention: Michael J. Prokes
Associate Minister
Request in order for Reverend Jones, he
should be identified by Social Security Number and other information.

If the church's main office is within the San Francisco District, the
inquiry should be made to the San Francisco District.

Dear Reverend Prokes:

In response to our meeting this morning I have enclosed a copy of the
Rules and Regulations pertaining to the Freedom of Information Act.
The regulations are fairly involved, therefore, it may be advisable to
have them reviewed by the Church's legal representative.

Some of the main points relating to making requests for information
are as follows:

1. Mail request to:

District Director
Internal Revenue
450 Golden Gate Avenue
San Francisco District Office
Attention: Disclosure Officer
Freedom of Information Request
P. O. Box 36020
San Francisco, California 94102

PAUL G. WALL
Chief Manager (I-3)
Intelligence Division

2. The request should be in the form of a letter signed by the
person making the request. A request on behalf of the church
should be signed by an official of the church.
3. State that the request is made pursuant to the Freedom of
Information Act, 5 USC, 552, or regulations thereunder.
4. You must be fairly specific as to what records are being
requested, as an example you could request the following:
(a) Copies of all information items on file in the
Intelligence, Audit or Collection Divisions of IRS
relative to Peoples Temple Christian Church.

7-2-4-1 (30) r

(b) Any files, correspondence inquiries concerning the tax exempt status of the Peoples Temple Christian Church.

(c) Is the Peoples Temple Christian Church presently under investigation by any division of the IRS?

After reading the enclosed regulations your attorney may wish to request additional information or use a different format.

I would suggest that a separate request be made for each individual or organization. If a separate request is made for Reverend Jones, he should be identified by Social Security Number and sign his own request.

If the church's main office is within the San Francisco District, the inquiry should be made to the San Francisco District.

If the church has headquarters in another district, the request should be sent to that District Office.

I hope this information is helpful to you.

Very truly yours,

Paul H. Wall
PAUL H. WALL
Group Manager (I-3)
Intelligence Division

Enclosure:
a/s

Internal Revenue Service

District
Director

Peoples Temple Christian Church
1859 Geary Boulevard
P. O. Box 15023
San Francisco, California 94115

Attention: Michael J. Prokes
Associate Minister

Department of the Treasury

P. O. Box 36050
450 Golden Gate Ave.
San Francisco, Calif. 94102

Person to Contact: Paul H. Wall

Telephone Number: 556 3642

Refer Reply to:

Date: April 25, 1977

Dear Reverend Prokes:

In response to our meeting this morning I have enclosed a copy of the Rules and Regulations pertaining to the Freedom of Information Act. The regulations are fairly involved, therefore, it may be advisable to have them reviewed by the Church's legal representative.

Some of the main points relating to making requests for information are as follows:

1. Mail request to:

District Director
Internal Revenue
450 Golden Gate Avenue
San Francisco District Office
Attention: Disclosure Officer
Freedom of Information Request
P. O. Box 36020
San Francisco, California 94102

2. The request should be in the form of a letter signed by the person making the request. A request on behalf of the church should be signed by an official of the church.

3. State that the request is made pursuant to the Freedom of Information Act, 5 USC, 552, or regulations thereunder.

4. You must be fairly specific as to what records are being requested, as an example you could request the following:

(a) Copies of all information items on file in the Intelligence, Audit or Collection Divisions of IRS relative to Peoples Temple Christian Church.

Internal Revenue Service

Internal Revenue
Service Center

Western Region
Fresno, California

Department of the Treasury

P.O. Box 12866, Fresno, Calif. 93779

Person to Contact: Richard Zanarini

Telephone Number: (209) 488-6524

Refer Reply to: A:DO Disclosure

Date: May 16, 1977

Eugene Chaikin, Attorney-
at-Law
P.O. Box 15156
San Francisco, CA 94115

Re: James W. Jones, Pastor of
Peoples Temple Christian Church

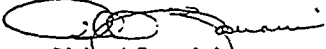
7-2-4-1 (32)

Dear Mr. Chaikin:

We received your Freedom of Information Act request, dated May 7, 1977. Recently, we discovered that you have a similar request pending in the San Francisco District Office; therefore, we are forwarding this request to be associated and handled in conjunction with their case.

Any further questions or additional requests should be directed to the San Francisco District Disclosure Officer. Thank you for your cooperation.

Sincerely,


Richard Zanarini
Disclosure Officer

X-2-4-1(33)

CHAPTER FOUR

Included in this section are documents relating to the meeting that took place when Dennis Banks and Leighman Brightman were visited by David Conn. The documents include affidavits from both Mr. Banks and Mr. Brightman; copies of the notes they took during the meeting and submitted to Peoples Temple; and, finally, newspaper articles from the San Francisco Examiner and Peoples Forum documenting the continuing support Dennis Banks has received from Jim Jones and Peoples Temple.

(2)

Blane lectured "Lies of the occult"
Tape recording ^{Him} drinking with
Marion

Night Guard Body Guard - "Killer" ^{got out on}
Chris Lewis 6' 4" ^{look up}

Linked with 11 other killings

X-2-4-1 (35)

Jones

4 years ago - sex relations
with his inner core
apparentment secretary
that calls in the room
violently jealous of other men
have sex with his woman

Compromise people to mail their
time stores. became criminal Father's

- talked with ^{Grace} Stoen's wife about this.
Jones - sets up the scene

Grace will
answer this

Jones has had relations with
Stoen - people (staff) came
in and caught them in the
act - thereby compromising
Stoen -

mail fraud is
escaped by having other
signatures - (white) women

Jones never signs anything
Jones never
Relations that Graham

Confidential

Confidential

X-2-4-1(36)

1 inch Board

one young girl beat about
75 times with Board

+ Jones then directs the beatings
controls the length of Beating

+ During Jones - Kids - little kids
matched with Big Kids - Jones
is delighted with the match.

* person on Staff is planning
Commission in child molester.
involved with 10 year old boy.

1-3 nudes on stand actually
punishment for the man Beat 50 times
all beatings are done in front
of Commission - Buttock
then the man was brought before
planning commission
Beat the Man's penis until
a bloody pulp.

- 50 - 100 Times - asses are like Hamburg.

- Jones has Guards - at the camp (where)
Jones has Guards - Jones - controls
the Beatings.

Women had to go to
the rest room - Jones would
catch her - made her defecate in
front of the Commission - Humiliate
the women.

Confidential Confidential
(G) Jones claims to be the only
Heterosexual in the group.
Homosexual
Jews
one case 'Gays' 4-2-4-1971

Beat this fellow by having oral
sex with a woman.
one woman questioned this practice
and was immediately told to replace
the woman. — man refused and Jones
demanded the man have oral sex with
the 2nd woman who was on her period.

Children

Hitler approach - trained
to inform on children - Father Jones

Blue Eyed Monster -

Electrical conduits -

children

→ Have to habit love -
if this isn't done then they have
to go before the planning commission
that's why the public is fooled

Public Party Hearst 12,000 to

Catherine Hearst invited 2-3
people - (staff) to Hearst Home -

that Evening (taped) on the
tapes is the snickers and laughs
with the 2nd 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21st 22nd 23rd 24th 25th 26th 27th 28th 29th 30th 31st 32nd 33rd 34th 35th 36th 37th 38th 39th 40th 41st 42nd 43rd 44th 45th 46th 47th 48th 49th 50th 51st 52nd 53rd 54th 55th 56th 57th 58th 59th 60th 61st 62nd 63rd 64th 65th 66th 67th 68th 69th 70th 71st 72nd 73rd 74th 75th 76th 77th 78th 79th 80th 81st 82nd 83rd 84th 85th 86th 87th 88th 89th 90th 91st 92nd 93rd 94th 95th 96th 97th 98th 99th 100th

Confidential Confidential

X-2-h-1a (38)

Jim Stoen been in on Electronic
Surveillance

talks with people and encourages other
people to talk about "Heavy" things

Proof may not come from the members
because of fear from Retribution

James

Mike Prokes (Media Man)

Clearances with Treasury Dept - "Jim"

SF PD affirmed his information

Venezuela -

2 couples of people to
Guiana (didn't know why
they were going)

Marlene - Brown

1-2 Carter aides - Jerry Brown

Vice Pres. Mondale

100 members of the group - manipulated
in having relation daughter of Brown - Prokes

disciples of Christ - North Cal - Red -
Carl Erben

Pat Brennan will testify that she
had sex with Erben when she
was under age

1. Sex
2. Money

Confidential

Confidential

X-2-6-1 (39)

(C)

How can he get away with this??

inner group:

low level safe - files of documents

- People sign statements or confessions of what they have done - i.e. sinful acts and turning them over to Father Jones - Jones then has their loyalty - pledged to them

Guilt - Sandy - former member -

People are scared to tell of their stories -

Con game [of Blessing Pictures and selling the Pictures] 1,000 a day.

Brainwashing Techniques

"Keep them tired"

Keep the people in a constant state of fatigue - then the confessions start - then after they realize what they have done it's too late - they

turn over their houses - cars

People who leave change their names - But Jones' intelligence finds them

one family was ripped off (when left) after one found her - 10 Black girls

X-2-1(40)

(C) Women is Superstitions - Jones has convinced her that her son who is 8 yrs old will be a babbling idiot if she works against the Church.

Redwood valley - 100-150 Small ^{appts} stashed
Jones not into Keron. But
upper are used - immigration

- (C)
1. Treasury - Envelopes
 2. Immigration (drugs)
 3. Income tax

Ripped of Kinsolving appts - to get a letter.

Grace has been visited by the Treasury Agents - / wants her kid.
By Street

Baby 5 year old of Jones is not Steens but actually is Jones kid.

Jones threatened to jump off the Golden Gate bridge with the child rather than give the kid back to Grace.

(8)

unpleasant

very pleasant

X-2-4-1 (41)

Jones once kicked a young kid in the groin -

One time grabbed a kid on the throat -

One woman had to spit on the Bible -

Don Gamel -

Retarded kid is knocked

out - Custer is put on giving the illusion that the leg is broken

- than before the congregation the chest is taken off and leg is

cannot trust

ached to run, walk, etc.

Jonda Whinn Social worker

Patty Cartmel child fore worker

Mike Cartmel - atty. (intelligences)

Larry Bufort child worker

Maria Katsourian #1 Conventione

Charlie Tuckett Juvenile

Jack Beam & Assoc. Minut

(
C DAVE CONN WHITE MALE 50-55 yrs.
165 Lbs. GRAY HAIR

DRIVES VW HATCHBACK ¹⁹⁸¹ 946-JIZ ALBANY

X-2-4-1 (42)

People fuck

we know
all them do

do they know what they're getting

into

[Large, illegible scribbled signature]

[Illegible text, possibly a signature or stamp, with a large circular mark]

X-24-1-69

X-2-h-1 (44)

Tracing Dept. known -
Boy A 300. Hand Quantity 6 Stone + Gun

Gr B: 1/2 P.
Hand -

150. 2 - a Weapon
Captions: Dress
Threats /

3 of "ry"

69 - 6 gra + Stone

X-2-4-1, (45)

3 _____ A C Venus

3 11/1/1911
 2000, Guinea, 11/1/1911, 002.

Frederick

1032 (Pat Gurnit) → C of P
21 (Mr. Erlan)

[illegible]

#1 d v o / ~~10~~
2 m w /

122: 14 - 12 P. 222

$\rho(1) \rightarrow 2-3 \rightarrow \dots$

۱۲۳۴۵۶۷۸۹۱۰۱۱۱۲۱۳۱۴۱۵۱۶۱۷۱۸۱۹۲۰۲۱۲۲۲۳۲۴۲۵۲۶۲۷۲۸۲۹۳۰۳۱۳۲۳۳۳۴۳۵۳۶۳۷۳۸۳۹۴۰۴۱۴۲۴۳۴۴۴۵۴۶۴۷۴۸۴۹۵۰۵۱۵۲۵۳۵۴۵۵۵۶۵۷۵۸۵۹۶۰۶۱۶۲۶۳۶۴۶۵۶۶۶۷۶۸۶۹۷۰۷۱۷۲۷۳۷۴۷۵۷۶۷۷۷۸۷۹۸۰۸۱۸۲۸۳۸۴۸۵۸۶۸۷۸۸۸۹۹۰۹۱۹۲۹۳۹۴۹۵۹۶۹۷۹۸۹۹۱۰۰

R ob. i 6 8 gr. ((i . 10) 7

7-2-4-1 (46)

~~Handwritten signature~~

Kids: Bruised & 2 @ 9.00 - 7.1.
 (Blue eyed monster) kid 9.00
 smiling 2. 9.00
 perished

9/10/1937 Saturday - Okay
Federal Social people
Treasury people.
Police Oregon
5.

4-2-h.1 : (47)

Linking 16 & 9 publicly.

Betty White ~~Sigsbee~~ ~~was~~ ~~in~~ meetings.
Jones never participated in meetings with
Beatrice P. & C. & Beatrice's 1st board.
(Kids) Jones will say & enough.

(203 nurses,)
 200 (100) 100 (100) 100 (100)
 200 (100) 100 (100) 100 (100)
 200 (100) 100 (100) 100 (100)

Dave Conn. Carca.

George - Sen. Ind.
~~East Indian App.~~

X-2-4-1
12:00 p.m. (48)

22, 1977

Jim Jones → East Indian App. - Priest.
Bridely Ex 1 & 2.

Common
Jones, worst than moon
Brain washing

Con's E: 1 8 10 11 12
Publicity: 1 4 1 10
Manipulation: 9 E 8 4 1 10

Basis: E 1 8 10 11 12
Commission
1st level 1 2 3 4 5 6 7 8 9 10 11 12
(150 E)

2nd 8 10 11 E 1 2 3 4 5 6 7 8 9 10 11 12
1 2 3 4 5 6 7 8 9 10 11 12
~~Internal~~

Ex: 10 1 E 1 10 11 12 Church
3 yrs 10.
Diablo College. Charles Manson.
Rpt 1 → : Chris Lewis 6/4.
(Killers) Mean - Body Guard.
(11 murders)

Williams = Nervous about him.

236-8.31

530-0677

Saturday, Feb. 28, 1976



A family reunited: From l., Dennis Banks, daughter Tasina, Rev. Jim Jones, Leigh Brightman who harbored Banks; foreground, Ka-mook and baby Iron Door Woman
 Examiner Photo by Bob Bryant

Indian leader regains his family

By James Schermerhorn

American Indian Movement leader Dennis Banks stood for a long moment before the Disciples of Christ Church. In his arms was his 4-month-old daughter he had not seen until his family arrived by plane last night.

His wife, Ka-mook, freed on bail from a federal charge, in Oregon with \$20,000 of the church's money, stood beside him. In her arms was an older daughter, 18-month-old Tasina.

When he finally found words, Banks said softly, "A week ago my wife was behind an iron door, my children were in Oklahoma. You in your love, have moved the iron

door."

The Rev. Jim Jones, pastor of the Peoples Temple here, led more than 4000 men and women in the crowded church in singing, "We Shall Overcome."

Then in his strong voice, Jones affirmed his congregation's support of Banks and declared, "We shall not settle for anything less than his liberty!"

At the moment that seems difficult to achieve.

Banks is wanted in South Dakota, where he was convicted last July of possessing arms in a riot and assault with a dangerous weapon "without intent to kill."

In the trial, defense witnesses said they would not testify because they were threatened by the prosecutor, the state's attorney general, and in mid-trial, Banks' counsel withdrew for the same reason, leaving him to defend himself alone. His appeal for a mistrial was denied.

He and his wife also face charges of possessing destructive devices in Oregon.

Extradition to South Dakota, he declares, will mean his certain death, and he has appealed to Gov. Brown to deny extradition.

Jones said he asked the church board and congregation last week to take the action.

PEOPLES FORUM

(50)

Vol. 1, No. 1

A Community News Service.

2-4-April 1976



Dennis Banks and wife, Ka-mook with Rev. Jim Jones at family reunion.

BANKS RALLY - SAT.

With placards and banners calling for "No Extradition" and "Drop the Charges," thousands will join together this Saturday on behalf of Dennis Banks, leader and co-founder of the American Indian Movement (AIM). They will protest what they see as another tragic chapter in a long history of persecution of Native Americans by the U.S. Government and its agencies. Participants will assemble at 11 AM at 25th and Harrison. The march will proceed to the Civic Center Plaza for a 1 PM rally at the State Building, where Banks himself will be speaking. Lehman Brightman, leading Native American educator and the man who gave Banks sanctuary in California, will also address the rally. Other speakers will include Rudolfo "Corky" Gonzales, William Kunstler, and John Trudell. Over one half million signatures have been collected on petitions asking Governor Jerry Brown to deny extradition to South Dakota.

Banks is wanted in South Dakota on a controversial conviction for possession of arms in a riot "without intent to kill." According to the San Francisco Examiner, defense witnesses reported that they had been threatened by the prosecutor, Attorney General William Janklow. Receiving similar threats, Banks' own attorney also quit the case in mid-trial, leaving him to defend himself. The appeal for a mistrial was denied.

Banks' bitter plight has been compounded by the treatment of his wife,

Ka-mook, in an Oregon prison, where until recently she was being held. Ka-mook birthed a baby girl while in jail and named the child "Iron Door Woman." Immediately after birth the infant was separated from her mother by prison officials.

Touched by this mother's plight and moved to action by reports that she was in ill-health and receiving inadequate medical attention, the multi-racial congregation of Rev. Jones' church came to Ka-mook's rescue. They raised the necessary \$20,000.00 bail to secure her release. Banks thanked Rev. Jones and the more than 2,500 people who were on hand for his reunion with Ka-mook. In a voice choked with emotion, he said, "A week ago my wife was behind an iron door, my children were in Oklahoma. You, in your love, have moved the iron door."

Attention remains focused, however, on Banks extradition. Recently, several groups have become aware of the dangers that await Banks upon his return to South Dakota. Attorney General Janklow, in an affidavit filed by Banks' former attorney, stated that the solution to Indian militancy was a bullet through Banks' head, reported the New York Times. Banks quoted South Dakota prison authorities as saying that his life expectancy would be but 20 minutes if he were returned. It is agreed that racist elements within and without the criminal justice system there have vowed

(cont'd. pg.31)

BANKS...

to kill him. Two other AIM leaders have met violent deaths in recent years. Neither case has been solved.

- BANKS ENDORSED -

Subsequently, Banks has been endorsed by other Bay Area groups: The League of Latin American Citizens, The Western Addition Project Area Committee, the Mission Youth Project, the Real Alternatives Program, the Bay Area Urban League, Delancey Street Foundation, and the Mexican American Political Association.

Dennis Banks and his supporters are anxious to see the extradition request refused and the charges dropped. "For the first time in this country's history, non-Indians need to stand in support of Indian people's rights," says Banks. If you would like to help, contact the Banks/Brightman Defense Coalition, 7787 Earl Court, El Cerrito, California, with your donations of funds or time.

7-2-4-1 (51)

5,000 At Banks Rally

Last Saturday, April 3, despite the cold and rainy weather, 5000 enthusiastic supporters of Dennis Banks gathered in San Francisco's Civic Center park to show their support and solidarity for the Indian leader. Banks, who is fighting extradition to South Dakota, (stemming from the Custer, South Dakota riots) addressed the throng. Also speaking were William Kunstler, former Chicago Seven defense attorney; Lehman Brightman, President of United Native Americans and the man who was sheltering Banks at the time of this arrest; and Jim Jones, founder-leader of the Peoples Temple Christian Church, who came to the aid of Banks' wife Ka-mook with the \$20,000 needed to free her on bail. The following day Banks, his wife Ka-mook, attorneys Kunstler and Roberts, and other leaders of the Indian movement attended the second of three services at the San Francisco Peoples Temple where there were

about 4000 in attendance to hear Pastor Jim Jones speak. Also in attendance that day were Bishop Karl Irvin, President of the Christian Church of Northern California and Nevada; Assemblyman Willie Brown; District Attorney Joseph Freitas; Harvey Milk, community leader; Minister Mekki, Minister of Muhammeds Temple No. 26 here in San Francisco, and several Muslim leaders; Rev. Cecil Williams of Glide Memorial Methodist Church who gave the benediction; and representatives of the press. During the service Jones and several ministers of other faiths presented firm support to Banks and his wife, while the thousands in attendance expressed their approval with sustained applause. (Peoples Temple has three large services on Sundays.)

Banks has stated, and it is generally agreed (as was shown in a San Francisco Examiner article), that extradition to South Dakota would mean death for the AIM leader.

CHAPTER FIVE

This information was obtained from Mrs. Rita Tupper. Mrs. Tupper knew the Conns and the Mertles before she came to Peoples Temple. Mrs. Tupper is now living in the interior of Guyana along with her children.

David and Donna Conn were friends of Mr. and Mrs. Larry Tupper. They all went to the same church in Richmond, California: Barrett Avenue Christian Church. The Conns were also good friends of Elmer and Deanna Mertle. The Mertles and the Conns had lived together for some time. According to Rita Tupper, David Conn had sexual relations with Zoe Mertle (the former wife of Elmer Mertle). Also, according to Mrs. Tupper, Elmer Mertle had had sex with both David Conn's former wife, Iris Conn, and his present wife, Donna (Black) Conn. Elmer (Mert) Mertle and David Conn have also had oral sex with each other, as documented in Elmer's written statement to Jim Jones.

David Conn works for Standard Oil in Richmond, California, where he is employed as an operator in the lab. He worked with Elmer Mertle, who has since quit. Mr. Tupper also worked there as an operator for years. Mrs. Tupper believes, although she is not entirely sure, that David Conn worked at Standard Oil when they were on strike. If this were the case, it would have been against the union.

X-2-4-1

ELMER MERTLE WRITES TO JIM JONES LISTING PEOPLE WHO HE HAS HAD (53)
SEXUAL RELATIONS WITH. ON THIS LIST ARE IRIS CONN, DAVID CONN,
AND DONNA BLACK (NOW DONNA CONN).

Chairman Jim,

I put my penis in a
girl named Clela Rivera age 12 or 13-14
I was nine or ten or eleven, I
had it in for about ten second -
no orgasm - scared me "stiff".

1. girl in Paris France (forgot name)
2. Joe Mertle 1st wife
3. Iris Conn
4. Dave Conn - brief oral - didn't like.
5. Donna Black
6. Ju-Ju - prostitute in Paris - no feeling - no hard on -
7. Joan - ? (Powers) (no orgasm)
8. Pat Clarke
9. Eleanor Chastaine
10. Lawana ?
11. Deanna Mertle 2nd wife
12. Lady with 4 boys forgot her name

Elmer Mertle

X-2-4-1(54)

CHAPTER SIX

The following are documents to show that the Treasury Department, or someone imposing as a Treasury Department agent, has in fact contacted ex-members of Peoples Temple asking for information about the church and Rev. Jones.

x-2-h-1 (55) 1

State of California }
City and County of San Francisco }

ss. Affidavit of
Sandra Bradshaw

I, Sandra Bradshaw, being duly sworn, declare:
In April, 1977 Tom Adams and myself visited J.R. Purifoy
at his home in Fresno, California. While I was there J.R. Purifoy
stated that a Treasury agent had called him. J.R. said that
this person who said that he was from the Treasury Department
told J.R. that he knew that J.R. was an ex-member of Peoples
Temple and that he wanted to know anything that J.R. Purifoy
could remember about the church. J.R. told the man that he
had nothing to say about Peoples Temple.

Dated this August 27, 1977.

Sandra Bradshaw

Subscribed and sworn
to before me, a Notary Public
in and for the State of California

X-2-4-Y (56)

State of California }
City and County of San Francisco } ss.

Affidavit of
Tom Adams

I, Tom Adams, being duly sworn, declare:

In April, 1977, Sandy Bradshaw and myself visited James R. Purifoy at his home in Fresno, California. While I was there Mr. Purifoy said that he had been called by a man who said that he was from the Treasury Department. J.R. Purifoy said that he did not get the mans name but that he was sure that the man said that he was with the Treasury Department. J.R. told us that the man asked him to tell him everything that he could remember about Peoples Temple and that he knew that J.R. Purifoy used to be a member. J.R. told us that he told the man that he had nothing to say about Peoples Temple. J.R. Purifoy also called Rev. Jim Jones who was in Georgetown Guyana that night and told Rev. Jones what had happened.

Dated this 27th day of August, 1977.

Tom Adams

Subscribed and sworn
to before me, a Notary Public
in and for the State of California

X-2-4-1(57) 1

SEGMENT OF BANKS/BRIGHTMAN NOTES DURING MEETING WITH
DAVID CONN SAYING GRACE STOEN HAD BEEN VISITED BY
TREASURY AGENTS.

Grace has been visited by the
treasury agents 11-1-57

X-2-4-1 (58)

PART II

AIR FORCE SURVEILLANCE
OF PEOPLES TEMPLE UNDER
THE DIRECTION OF
SENATOR STENNIS

X-2-4-1 (59)

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- EXHIBIT C: LETTER RECEIVED FROM CONGRESSMAN
PHILLIP BURTON
- EXHIBIT D: COPY OF LETTER IN WHICH THE AIR FORCE
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COVER LETTER TO PEOPLES TEMPLE
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x-2-4-1, (80)

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EXHIBIT I: LETTER FROM CONGRESSMAN MICHAEL J.
HARRINGTON

EXHIBIT J: PEOPLES FORUM, ARTICLE FROM VOLUMN 1,
NUMBER 13

X-2-4.1 (61)

INTRODUCTION

On November 7, 1976, Unita Blackwell Wright (the black woman mayor of Mayersville, Mississippi), spoke at our church in San Francisco. During the course of her speech, one of our members who was standing at the front door noticed two men who were obviously listening to her speech from the corridor between the Temple and the Meaders Cleaners building next door. When the same Temple member approached them, they quickly left the corridor and hurried down the sidewalk to their car. The Temple member took down the license plate number (412 PTK) and identified the vehicle as a two-door, brown Ford Granada. The license number checked out to be that of a car belonging to Budget Airport Association, 830 L Street, Sacramento, California. We checked to see who had rented the car and found it had been issued to Thomas Dawsey of Biloxi, Mississippi. The clerk at Budget Airport Association showed us the car rental documents from which we ascertained Mr. Dawsey's name and home address. Further research provided Dawsey's home phone number which we subsequently called. Members of his family braggingly told us of Mr. Dawsey's employment as an electronics expert in a governmental agency guided by Senator Stennis. We believe Mr. Dawsey's rank to be EMC-13.

X-2-4-1 (62)

We put all this information together in a letter to Mr. Stennis with copies to various Congresspersons. We also sent copies to the media. We protested, on basis of what we had found, this outright invasion of our privacy and registered our opposition to such harassment in case of its recurrence. We did receive some responses --- all sympathetic. Congressman Phillip Burton wrote to the Air Force asking for an explanation of this incident, and received the reply that they were unable to investigate the private matters which may have involved the Peoples Temple and Mr. Thomas Dawsey. Mr. Burton responded with yet another letter to the Air Force and received what was essentially the same non-committal reply. Our own letter to Senator Stennis was documented as received by his office through a return receipt. We have still received no reply from his office.

X-2-4-1 (63)

L I S T O F E X H I B I T S

EXHIBIT A: LETTER TO SENATOR STENNIS

This letter was sent to Senator Stennis and copies were sent to some fifty additional Senators and Congresspersons. Copies were also sent to the media. The letter gives a detailed description of the events that took place when Mrs. Unita Blackwell Wright spoke to our church congregation.

EXHIBIT B: RETURN RECEIPT

This is the return receipt which documents the fact that Senator Stennis received our letter.

EXHIBIT C: LETTER RECEIVED FROM CONGRESSMAN BURTON

In this letter from Congressman Phillip Burton, we are advised that he has contacted the Air Force in response to the information contained in the Stennis letter copy directed to him.

EXHIBIT D: COPY OF LETTER IN WHICH THE AIR FORCE RESPONDS TO CONGRESSMAN BURTON AND MR. BURTON'S COVER LETTER TO US
The Air Force responded to Congressman Phillip Burton's

X-2-6-1(64)

inquiry, a copy of which Mr. Burton sent to us with the attached cover letter. The Air Force states:

* "We regret that we were, and still are, unable to investigate the private matters which may have involved the Peoples Temple and Mr. Thomas N. Dawsey."

* The letter also mentions that Mr. Dawsey's position at Kessler Air Force Base is that of electronic engineer and that his duties are to check interference between communications and electronics equipment.

EXHIBIT E: COPY OF CONGRESSMAN PHILLIP BURTON'S SECOND LETTER TO THE AIR FORCE AND COPY OF THEIR SECOND RESPONSE TO HIM
Congressman Burton was unsatisfied with the response he had received from the Air Force and sent a second request for information. In their reply, the Air Force states:

* "Since no military law or directive appears to have been violated, the alleged activities are not within the Air Force's investigative jurisdiction."

EXHIBIT F: LETTER RECEIVED FROM COLORADO CONGRESSWOMAN PATRICIA SCHROEDER

This letter was sent to us by Congresswoman Schroeder in response to the copy of the Stennis letter we had directed to her. In her reply to us she states:

* "Something does seem awry here."

X-2-4-14 (65)

EXHIBIT G: LETTER FROM CONGRESSMAN PAUL MC CLOSKEY
Congressman Mc Closkey states that he has contacted Congressman Phillip Burton's office regarding the Stennis letter and has learned Mr. Burton is investigating the matter with the Air Force and, if necessary, with the CIA.

EXHIBIT H: LETTER FROM CONGRESSMAN MORRIS UDALL
Congressman Udall acknowledges receipt of our Stennis letter.

EXHIBIT I: LETTER FROM CONGRESSMAN MICHAEL J. HARRINGTON
Congressman Harrington acknowledges receipt of our Stennis letter.

EXHIBIT J: PEOPLES FORUM, ARTICLE FROM VOLUMN 1, NUMBER 13
This article on the visit of Unita Blackwell Wright and related incidents was printed by Peoples Temple in our monthly newspaper, the Peoples Forum. The article documents the events relating to the men from Mississippi and their "dropping by" Peoples Temple.

EXHIBIT A

X-2-h-1 (66)

November 16, 1976

Senator John C. Stennis
United States Senator
205 Old Senate Office Building
Washington, D.C. 20510

Dear Senator Stennis:

In the atmosphere following the debacle of the Nixon administration, the public was led to believe that the compilation of "enemy lists," the collection of dossiers, the web of intrigue and investigation surrounding private citizens that characterized those unfortunate years was coming to an end. However, a series of peculiar events last week led to a rather unusual discovery, one which seems to belie the promise of the post-Watergate climate, and one in which I am sure you will be interested. I hope that you will bear with me if this letter seems overly long, but details are necessary to fully grasp the impact of the situation.

As you are perhaps aware, Peoples Temple Christian Church, of the Disciples of Christ, a denomination numbering upwards of 2 million whose members include FBI Director Clarence Kelly and many congresspersons, is a multi-ethnic church whose theological emphasis is upon the social gospel of Jesus Christ. We stress the value of a life of human service, and to this end the church has a large variety of programs that serve the needs of people from every racial and socio-economic background. Central to our philosophy is a deep commitment to the principles of democracy as embodied in our Bill of Rights--foremost among these being freedom of speech, press, religion, and peaceful assembly. Equally important is the concomitant right to privacy. We do not believe that it is possible to maintain a viable democracy without a vigilant and spirited dedication to liberty. So it is not unusual for our congregations to invite speakers from all walks of life and every phase of the philosophical spectrum to discuss their views. John Birchers, moderate Republicans, liberals and progressives alike have spoken at our churches. We like to think of ourselves as an open forum for a free exchange of ideas.

Thus, when Ms. Unita Blackwell Wright, Mayor of Meyersville, Miss., offered to address several thousand members of our San Francisco congregation at one of our services on Sunday, November 7, the congregation gladly accepted. No doubt you are familiar with Ms. Wright, as she has been actively involved in the civil rights movement for many years, and was among the first American women to visit China with actress Shirley MacLaine in 1973. We think that an exposure to a variety of life's experiences

X-2-4-1 (67)

-2-

can only serve to sharpen one's ability to separate the wheat from the chaff, and, as we have never had a speaker who could give an eyewitness view of China, we were interested in hearing her perspective.

Ms. Wright gave a humorous, down to earth, sincere talk on her ideas for peaceful, positive social change. I am basically a political moderate, cynical of all Utopian solutions. I can say that Ms. Wright at no time advocated the adoption of China's ideological structure; she merely pointed out some of the positive aspects of Chinese society, such as the absence of the need for locked doors and the safety of the streets at night, and suggested how America could emulate these characteristics to strengthen our own nation. (Even moderate members of Congress recognize that some kinds of changes are necessary within the framework of our democratic system.) She was hardly a "wild-eyed radical" and we are not starry-eyed idealists about China or any other foreign country. Certainly we would never support a dictatorial regime of whatever political label. Honestly, it is difficult for us to see how mature, responsible people can seriously believe that complex social ills can be eradicated by Utopian panaceas.

However, this innocuous exercise in one of our basic constitutional guarantees--freedom of speech--did not go by unnoticed by those who, it seems, would want to deny us this fundamental liberty.

Senator Stennis, there were other, uninvited guests that Sunday. Outside two men sat in a parked car which later proved to be rented from Sacramento. One of them reportedly had a tape recorder and was seen skulking about the side of our building eavesdropping. He was followed to the parked vehicle some distance away from the church.

Naturally, their covert interest in a Sunday church service aroused the curiosity of the over 4,000 of our members who were present for this second morning service, among them several reporters who decided to do their own investigation. It appears that the car was rented by a Mr. Thomas Dawsey. Mr. Dawsey is one of your constituents from Biloxi. Apparently, Mr. Dawsey, having been picked up at the airport Saturday by the rental agency, drove to San Francisco Sunday morning and parked some distance from our building. The car was returned Monday morning.

Some of Mr. Dawsey's relatives and friends furnished additional information that sheds a bizarre light on the picture. According to these contacts, Mr. Dawsey is an electronics expert working

C for a governmental agency that is guided by yourself. This particular point was told by one relative and confirmed by another source. Although we are not in agreement with your point of view, at times, nevertheless, as Chairman of the Armed Services Committee, as well as the Central Intelligence and Preparedness Subcommittees, you are a Senator who has obviously been dedicated to the interests of our country for many years. These are facts that seem to corroborate the accuracy of all that Mr. Dawsey's relatives and friends said about the nature of his work. Supposedly, Mr. Dawsey is a very high ranking member of a communications "team" (I believe that his rating is EMC 13) whose activities you are primarily responsible for. Allegedly, the activities of these select groups (one source said that there are also teams in Missouri and California) are connected with the Air Force and Kessler Base in Mississippi, near Biloxi. One relative did say that the team members were concerned with checking out possible interference with radar communication that could jeopardize our national defense, a purpose that cannot be relevant to the clandestine scrutiny of a Christian Church service, or the cloak of secrecy.

C Precipitate judgments can prove faulty, of course, but when electronics experts sit outside our church, clearly trying to hear what is going on inside, we begin to wonder. After all, if their motive was innocent, why didn't they just come inside and identify the organization they represented? It would have saved them, and us, a great deal of trouble.

Latin America is alive with rumors that our government has been cooperating with efforts to introduce communications experts along the Guyanese border as part of some destabilization attempt. We have an agricultural mission on several thousand acres in that country and heretofore have not believed these rumors, passing them off as a hypersensitivity to U.S. influence in Latin America. Now we begin to wonder.

O Peoples Temple is not interested in becoming enmeshed in a public campaign against mushrooming government surveillance. In fact, we are asking those who receive copies of this letter not to make its contents public, because we adhere to the principle that one is innocent of a wrong-doing until proven guilty. Moreover, we cannot see what purpose would be served either in creating further division among the American people, or presenting a false image of America as a police state to the world at large. We still have great faith in America, but in the event that it becomes evident that the First Amendment is being challenged in any segment of American life and society to an intolerable degree,

X-2-h. 1 (69)

-4-

several prominent journalists have been given both this letter and the supporting documentation and have agreed to go ahead with a story only upon our direct request. However, we require some clarification as to the nature of an operation that sends personnel all the way from Biloxi, Mississippi to "spy out our liberty," to quote a Scripture. One Congressman told us that it bore the earmarks of CIA involvement. Our privacy and that of Ms. Unita Wright have been grossly invaded, and we feel that to sit quietly by and tolerate its continued violation would denigrate our self-respect and moral integrity.

Sunday's incident was not the first time our church has been subjected to harassment. A brief look at just a few of the incidents we have experienced will, I think, serve to put our present concern in perspective, although they are not necessarily connected with Sunday's incident.

1. Some time ago, one of our churches was burned down. The Fire Inspector said that it was clearly the work of a professional arsonist.
2. On numerous occasions we have received harassing phone calls. One incident particularly stands out in my mind because it was so cruel. A person mimicked the voice of one of our ministers, and he said he was going to commit suicide. Another time a caller said that our Pastor had been killed. Some of the recipients of these calls were senior citizens whose health could have been jeopardized by the shock.
3. At other times, strangers have called our church offices, saying that church officials had called and insulted them rudely, and not one of our members had ever even heard of the person making the complaint!
4. We were sent what was, from outward appearances, authentic newspaper copy of a story that allegedly was to be printed about us--a very negative "article." The object was to alienate us from the paper in question, a newspaper with whom we were, and continue to be, on excellent terms. Since that time both the establishment and alternative press have been more than favorable to our work.
5. Our Pastor was sent a bouquet of flowers and a sympathy card--with his "death" given as a date in the very near future. One of his children received it.
6. A bomb was placed underneath the bus our Pastor was to ride on one night. The Bomb Squad came to dismantle the device. Many children and seniors would have been riding that bus as well.

X-2-h-1 E(70)

45-

7. Finally, several years ago we found out that some telephone operators were monitoring our office calls for days at a stretch. (This occurred in a rural community at a time when our attorney's office phones did not yet have the direct dialing system.) Having found nothing nefarious to report, they finally discontinued the activity. One operator stepped forward and told us what was happening. The telephone company investigated and said her information appeared correct but her testimony would be required at a hearing. She told us, in tears, that if she were to testify, she would be unbearably pressured by racist elements within her department. One of the investigators said this was probably so and it was likely that the woman would lose her job. Our Pastor and the majority of the Board of Trustees felt that we had a primary obligation to see that she did not suffer for her honesty and, as our sole interest that this invasion of privacy be stopped had been achieved, we decided not to publicize the matter.

8. Just the other evening a person who refused to identify himself came by our headquarters asking information regarding our Pastor's travel schedule, specifically, what bus he regularly rode. He also was insistent about knowing the Pastor's home address.

Our aim, Senator Stennis, is not to raise a cry of "persecution." That kind of crusade is against our nature entirely. But we thought that this latest incident required a response on our part so that we can be on record as opposing this harassment, in the event we are bothered in the future. Until this time we had no concern about government interference with our privacy. As a result of these events, however, we now do intend to make disclosure requests to all appropriate government agencies under the Privacy Act of 1974 and the Freedom of Information Act.

Peoples Temple has taken youth from militant backgrounds and made them once again believe that it is possible to work for change within the system. Many conservative leaders in both the political and business spheres, together with liberals, support our church as one of the most effective deterrents to Communism or tyranny in any form. Our programs have rescued literally hundreds from lives of crime and drugs, and we know of no actively participating young person having any difficulty with the law.

We also arrange for free medical care for those in need. Just last week, in one morning alone, over 1000 people were given inoculations against several strains of influenza by doctors working in our church. (Governmental officials say these strains of

X-2-h-1 (71)

-6-

flu are threatening our nation's health. Each year we always follow their guidelines and see that every member is provided with the medical care recommended.) The program of inoculations was continued daily. Peoples Temple paid the bill.

Repeated harassment can only serve to undermine the respect for our democratic system that the church has helped to foster in embittered young people. If it were not for the calm, controlled, and understanding leadership of our Pastor, no doubt many of these youths would be encouraged to return to a life of crime and militant activity by this kind of surveillance.

Peoples Temple has found that no group has a corner on truth or a franchise on reality. We have learned to listen although we may thoroughly disapprove. But we are tired of being annoyed and spied upon just because we choose to exercise our civil liberties. When relatives openly brag that government personnel are responsible to you and that you are accountable only to the President, it raises serious questions. Out of respect for you and your office, we decided to solicit your reply. One friend remarked that you are a powerful man who is organizing these groups for special undisclosed reasons that would serve the nation. Frankly, I do not see how eavesdropping on 4-5,000 people exercising their First Amendment rights in a Sunday church service will preserve the nation from destruction. Please enlighten us. In the meantime, Peoples Temple will continue to maintain our rights of freedom of speech, assembly, and religion, and we will defend these rights with our lives, if necessary.

Sincerely,

Jean Brown

Jean F. Brown
c/o Peoples Temple
1859 Geary Blvd.
San Francisco, California 94115

EXHIBIT B

2-4-1 (72)

SENDER: Complete items 1, 2, and 3.
Add your address to the "RETURN TO" space on reverse.

The following service is requested (check one):
☐ Show to whom and date delivered 15¢
☐ Show to whom, date, & address of delivery 35¢
☐ RESTRICTED DELIVERY.
Show to whom and date delivered 65¢
☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:
Senator Sullivan

3. ARTICLE DESCRIPTION:
REGISTERED NO. *186834* CERTIFIED NO. INSURED NO.

(Always obtain signature of addressee or agent)
I have received the article described above.
SIGNATURE: ☐ Addressee ☐ Authorized agent
James Sullivan

4. DATE OF DELIVERY: *NOV 23 1976*

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:
CERK
INJURED

WASHINGTON POSTAL NO. 22

22 (70) 107-0-588-007

PHILLIP BURTON
8TH DISTRICT, CALIFORNIA

2454 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515

DISTRICT OFFICE:
430 GOLDEN GATE AVENUE
SAN FRANCISCO, CALIFORNIA 94102
PHONE: 415-356-4362

Congress of the United States
House of Representatives
Washington, D.C. 20515

EXHIBIT C

CHAIRMAN
2ND VICE CHAIRMAN, DEMOCRATIC
STEERING AND POLICY COMMITTEE

COMMITTEES:
EDUCATION AND LABOR
INTERIOR AND INSULAR
AFFAIRS

CHAIRMAN, SUBCOMMITTEE ON
TERRITORIAL AND INSULAR AFFAIRS

December 2, 1976

X-2-h-1 (73)

Ms. Jean Brown
Peoples Temple Staff
P.O. BOX 15157
San Francisco, Ca. 94115

Dear Ms. Brown:

I am in receipt of your recent letter regarding
the surveillance of Peoples Temple by persons
affiliated with the Air Force.

In Order to be of assistance to you in this
matter I have contacted the Department of the Air Force.

I will be in immediate contact with you upon
receiving a response from the Department of the Air Force.

Kindest personal regards.

Sincerely,

Phil Burton
PHILLIP BURTON
Member of Congress

PB:tmn

THIS STATIONERY PRINTED ON PAPER MADE WITH RECYCLED FIBERS

PHILLIP BURTON
9TH DISTRICT, CALIFORNIA

2454 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, D.C.

EXHIBIT D

INTER

Congress of the United States
House of Representatives
Washington, D.C. 20515

DISTRICT OFFICE:
450 GOLDEN GATE AVENUE
SAN FRANCISCO, CALIFORNIA
PHONE: 356-4882

February 8, 1977

X-2-h-11 (74)

Ms. Jean Brown
People's Temple
P. O. Box 15157
San Francisco, California 94115

Dear Ms. Brown:

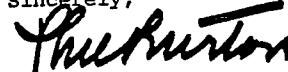
In reference to your letter regarding the activities of Mr. Tommy Dawsey, I am enclosing letters I received from the Department of the Air Force in response to my inquiries on this matter.

The enclosed letters are self-explanatory and forwarded for your information.

If you have any further information, or if I can be of any further assistance, please do not hesitate to contact my office.

Kindest personal regards,

Sincerely,



PHILLIP BURTON
Member of Congress

PB:why

X-2-6-1 (75)

DEPARTMENT OF THE AIR FORCE
WASHINGTON 20330



JAN 18 1977

OFFICE OF THE SECRETARY

Dear Mr. Burton:

This is in reply to your most recent inquiry in behalf of Ms. Jean Brown of Peoples Temple Christian Church.

We regret that we were, and still are, unable to investigate the private matters which may have involved the Peoples Temple and Mr. Tommy N. Dawsey. We are sure you can appreciate the legal aspects of the Air Force getting involved in the personal lives of private citizens.

As we previously mentioned, Mr. Dawsey is a civil service employee assigned to the 1839 Electronics Installation Group (EIG) at Keesler AFB, Mississippi. He is an electronic engineer responsible for providing electromagnetic compatibility engineering services. His duties involve checking interference between communications/electronics equipment.

The mission of the 1839 EIG is to install and maintain electronic and communication systems for the Air Force, and to provide electromagnetic compatibility engineering services. No aspect of that mission involves the surveillance of private citizens or organizations, except for possible commercial television or radio stations interfering with base facilities.

Thank you for your interest, and we hope this information is of assistance.

Sincerely,

JOHN W. FARR, Lt Colonel, USAF
Congressional Inquiry Division
Office of Legislative Liaison

Honorable Phillip Burton
House of Representatives

November 4 - Department of Defense
Purpose: Burroughs 3040 CAP copy

X-2-4-1 (76)
DEPARTMENT OF THE AIR FORCE
WASHINGTON 20330



OFFICE OF THE SECRETARY

November 5 - Mather AFB

JAN 26 1977

Dear Mr. Burton:

This is in reply to your most recent inquiry in behalf of the Peoples Temple Christian Church concerning the duty status of Mr. Tommy N. Dawsey.

November 13-14 - Mather AFB

The Commander of the 1839th Electronics Installation Group at Keesler AFB, Mississippi, advises that official records reflect Mr. Dawsey's duty status for the period October 13 to November 22, 1976, was as follows:

AFB. (Mission Complete).

October 13 - Departed Keesler AFB, Mississippi, on Temporary Duty. Arrived Mather AFB, California. Purpose: Burroughs 3500 Computer Remote Terminal (CRT) Enhancement Project

November 26-21 - Mather AFB

October 14-15 - Mather AFB

October 16-17 - Non-duty
this matter and hope the foregoing information is helpful.
Assistant: October 18-19 - Mather AFB

October 20 - Departed Mather AFB. Arrived Vandenberg AFB, California. Purpose: Communications Circuit Quality Improvement Task

October 21-22 - Vandenberg AFB

October 23 - Departed Vandenberg AFB (Non-duty)

October 24 - Non-duty

October 25 - Arrived March AFB (Non-duty - Veterans Day). Purpose: Burroughs 3500 CRT Project

October 26-29 - March AFB

October 30-31 - Non-duty

November 1-3 - March AFB

November 4 - Departed March AFB. Arrived Mather AFB. Purpose: Burroughs 3500 CRT Project

X-2-4 (72)

November 5 - Mather AFB Friday
* November 6-7 - Non-duty Saturday Sunday
November 8-12 - Mather AFB Monday, Tues, Wed, Thurs, Friday
November 13-14 - Non-duty ~~XXXX~~ Sat, Sun.
November 15-16 - Mather AFB Monday, Tues
November 17 - Departed Mather AFB. Arrived Keesler
AFB. (Mission Complete). Wed
November 18-19 - Keesler AFB Thurs, Fri
November 20-21 - Non-duty Sat, Sunday
November 22 - Keesler AFB Monday

We understand and appreciate your personal concern over
this matter and hope the foregoing information will be of
assistance.

Honorable Phillip Burton
House of Representatives

Sincerely,

or if I can
not hesitate to
JOHN W. FARR, Lt Colonel, USAF
Congressman 11th District
Office of Legislative Liaison

Phillip Burton
M.C.

John W. Farr
JWF
Nov 22 1972

PHILLIP BURTON
8TH DISTRICT, CALIFORNIA
2454 PLATYBURN HOUSE OFFICE BUILDING
WASHINGTON, D.C.

Congress of the United States
House of Representatives
Washington, D.C. 20515

EXHIBIT E

DISTRICT OFFICE
450 GOLDEN GATE AVENUE
SAN FRANCISCO, CALIFORNIA
PHONE: 356-4852

X-2-4-1 (78)

January 10, 1977

Lt. Colonel Thomas S. Collins
Congressional Inquiry Division
Office of Legislative Liaison
Department of the Air Force
The Pentagon
Washington, D.C. 20330

Dear Colonel Collins:

I am in receipt of your letter dated December 17, 1976, in response to my inquiry on the case, Ms. Jean Brown and the People's Temple of San Francisco.

People's Temple of San Francisco has a very legitimate concern in this matter. Either Mr. Tommy N. Dawsey, or some individual using this name, was involved in the surveillance of a People's Temple gathering.

Your reply that the Commander of Keesler Air Force Base "states that his organization is not involved in any type of operation described by Ms. Brown" is not responsive.

Mr. Dawsey, or someone using his name, was involved in this "type of operation". My inquiry is directed at the activities of Mr. Dawsey. Mr. Dawsey was either not involved and therefore his name was used fraudulently, or else he was involved in some capacity. Even if Mr. Dawsey's involvement was in a private rather than professional capacity, this remains a serious matter.

My question still remains, was Mr. Dawsey involved in the surveillance of People's Temple?


Secondly, what are Mr. Dawsey's assigned duties at Keesler Air Force Base and what is the specific mission of the 1839 Electronics Installation Group at Kessler AFB.

Lt. Colonel Thomas S. Collins
January 10, 1977
Page 2

X-2-4-1(79)

I look forward to your early reply to these questions.

Sincerely,



PHILLIP BURTON
Member of Congress

PB:why

X-2-h-27(1)

T A B L E O F C O N T E N T S

I. INTRODUCTION

BACKGROUND TO INVOLVEMENT OF JOSEPH A.
MAZOR WITH THE FORMER MEMBERS OF
PEOPLES TEMPLE

II. EXCERPT FROM THE FEDERAL FILE "JOSEPH A.

MAZOR VS. CALIFORNIA ADULT AUTHORITY, ET. AL"

X-2-h-z(2) 1

PART V

EXCERPTS FROM THE
FEDERAL FILE OF
JOSEPH A. MAZOR VS.
CALIFORNIA ADULT AUTHORITY

X-2-452(3)

Deputy Chief De Amicis

-2-

06/29/77

the lock together, they would also have made sure that any folders they touched would have been returned to the file cabinet exactly as found and not an "inch or so higher than the rest of the folders." No other files were disturbed.

The only useable physical evidence were palm prints and fingerprints located on the outside of the lower windowpane. A search of our files was started immediately. Meanwhile, fingerprints were requested of all the New West employees to determine if they had touched the window. On Friday, 06/24/77, Mr. Jon Carroll of the New West Magazine, responded to the Hall of Justice to be printed. His prints matched those found on the window. Mr. Carroll was interviewed by Inspector Evans and stated he had been working late on Monday, June 13, 1977, finishing an article for the magazine. He went to the men's room and locked himself out of the New West office. He then proceeded to the third floor and located Mr. Tom Cook, Sedway and Cook, who suggested he use the fire escape to get back into the office. According to both Mr. Cook and Mr. Carroll, Carroll went down the fire escape, found the window unlocked and let himself into the New West office. This accounts for Carroll's prints being on the window.

From the indentations on the window frame and sill, it is apparent that someone used a pry tool on the window but it cannot be determined how recently.

It is the conclusion of the investigating officer that because of the lack of physical evidence entry was not made to the New West office between 06/16/77, 1830 hours, and 6/17/77, 0900 hours.

The investigating officer recommends that the classification of this remain as an attempted burglary.

Respectfully submitted,

John A. Mahoney
Captain John A. Mahoney
Commanding Officer
Property Crimes Division

SAN FRANCISCO
POLICE DEPARTMENT.

INTRA-DEPARTMENTAL MEMORANDUM

X-2-4-2(4)

TO CLEMENT DE AMICIS Députy Chief of Investigations	DIST. BUR. DET. Property Crimes Division	DAY & DATE Wed 06/29/77
	SUBJECT: Attempted Burglary at New West Magazine Office, 325 Pacific	

Sir:

The following is the body of the supplementary report as it will appear when entered into the system. I have reviewed the investigation and conclusions arrived at by the members investigating and concur with them.

On Friday, 06/17/77, Mr. Tracy of the New West Magazine was notified by his secretary, Kathy Whelan, of the damaged window lock. Ms. Whelan said the window was down and the lock was in place although the slide bolt was broken when she first noticed it. When Officer Duffy of Central Station arrived, the window and lock were still in the same condition. Officer Duffy was told by Mr. Tracy that nothing was missing from the office. Mr. Tracy further stated that one or two of the folders in a file cabinet containing information on the Reverend Jim Jones appeared to be an inch or so higher than the rest of the folders. After inspecting the premises and interviewing Mr. Tracy, Officer Duffy concluded entry had not been made.

On Monday, 06/20/77, Inspector Evans of the Burglary Detail, responded to 325 Pacific and conducted the follow-up investigation. After inspecting the premises and interviewing the concerned persons, Inspector Evans also concluded that entry had not been made.

On Monday, 06/20/77, Inspector Michael Byrnes of the Crime Lab responded to 325 Pacific. The window lock had been removed and replaced with a new lock by that time. Because of the time lapse, physical condition of the building and the number of persons that had visited the scene, Inspector Byrnes was unable to determine if the pry marks on the window frame and sill were of recent origin. After being given a description of the position and condition of the window lock, Inspector Byrnes concluded that if entry had been made the lock would have had to be pieced together after the window was closed and the exit made through the front door. It would seem logical that if someone made entry and pieced

REQ.	APPROVED BY.		REF. TO
RAA	STAR	RANK	STAR

SFPD - 66 (9 - 70)

X-2-4-2(5)

INTRODUCTION

The New West magazine has alleged that members of Peoples Temple broke into their office Thursday night, June 16, 1977. They notified both the San Francisco Police Department and all the local media of the alleged event. The so-called break-in of their office was played up extensively in the print and electronic media. Peoples Temple found out about the allegations when a San Francisco Examiner reporter called the church asking for "our side of the story." We knew nothing of it, though for several days the media continued to cover the "break-in," insinuating that Peoples Temple members would be the only ones interested in acquiring documents the magazine was said to have filed on our church.

We called for an investigation by the police. Their report follows. It is clear from the report that the "break-in" in fact did not occur, and that if any tampering was done, it was done by one of the magazine's own employees. We seriously question who engineered this stunt and the entire media barrage that followed. This whole episode, we believe, was an attempt to impugn Peoples Temple, and it was done in a highly sophisticated, highly questionable manner.

X-2-h-2 (6)

T A B L E O F C O N T E N T S

I. INTRODUCTION

BACKGROUND TO THE EVENTS SURROUNDING THE
ALLEGATIONS THAT MEMBERS OF PEOPLES TEMPLE
HAD BROKEN IN TO NEW WEST'S OFFICE

II. COPY OF REPORT OF THE PROPERTY CRIMES DIVISION,

SAN FRANCISCO POLICE DEPARTMENT: "ATTEMPTED
BURGLARY AT NEW WEST MAGAZINE OFFICE"

X-2-4-12(7) 1

PART IV

THE NEW WEST "BREAK-IN"

X-2-4.2(8)

(

leave for Guyana. She told the caller she did not have any reservations for Guyana. She asked him who had told him to call her, and he replied that the airlines had. She asked him who he was, and he answered, "Just a concerned party."

(

We consider calls to travel agents to find out scheduled flights for private parties, calls to Guyanese and United States Ambassadors, and other intrusions mentioned here to be nothing less than the work of people who are intent on trying to disrupt the alternative program in Guyana and the work of Peoples Temple here.

X-2-4-2
Lm (9)

some of the people working in our project. When the man arrived on the project, He pointed out a child to one of the project workers and asked what the child was doing there. For the first few minutes this man feigned a Guyanese accent, although he did not maintain this accent throughout his stay. He said his name was Givaio, a Guyanese name. He told our people that he had a place to stay in Port Kaituma; so, they took him there and dropped him off. As the members of our project were leaving Port Kaituma, they looked back and saw this man going down the river on a lumber boat. He has not been seen in Port Kaituma since.

While he was on our project he asked many pointed questions: How do we fund the project? How do we protect it? Do we have weapons? He also asked these questions of Guyanese Amer-indians he met along the roadside. He also asked how many people were coming, or something to that effect. One of our people noticed that it was odd that he had claimed to have walked the three-mile road from the nearest community to our project, and yet there was no trace of mud as would have normally collected on his shoes. It had just rained.

V. On Friday, August 26, 1977, our travel agent, Ms. Marsha Beebe, of Jackson Travel Service, received a phone call from someone named "Dave." Marsha said she did not catch the last name. She told us he wanted to know when the next time was scheduled for a group of people from Peoples Temple to

X-2-4-2
(10) 1

far less than complimentary about our program, and we do seriously question the motivation of whoever it was that sent them.

III. The United States Embassy in Guyana received a call from the "Attorney General." This call talked about Peoples Temple as having "abducted some twenty children." The Embassy called the Guyanese Minister of Foreign Affairs, Mr. Fred Wills. Mr. Wills in turn contacted members of Peoples Temple in Georgetown about the complaint of the "Attorney General." At this point we are checking to determine the veracity of these calls. We are inclined to disbelieve them, because they represent quite unorthodox behavior for an official agency and that someone other than legitimate governmental and law enforcement agencies are responsible for the calls to both the United States and Guyanese Embassies.

As it happened, the call to the United States Embassy did not serve to divide the Guyanese from us. Rather, the call was interpreted by Mr. Wills as an act "to intrude in the affairs of a sovereign nation..." Whoever made this call did the United States no service whatever.

IV. A Caucasian man came onto our project in the Guyanese interior on the eighth of August, 1977. He had been stopped by the police in Port Kaituma and had told them he knew

X-2-4-2
(11)

R E L A T E D I N C I D E N T S

I. The Ambassador to the United States from Guyana (located in Washington, D.C.), was called by an "investigator" Joseph Mazor. Mr. Mazor claimed that Peoples Temple had abducted 20 children and that he had a plane standing-by and was ready to retrieve them. The Ambassador, Mr. Lawrence Mann, told Mr. Mazor that if he had any such problems, he should call the FBI or whatever agency would be responsible for investigating such a matter. Mr. Mann then called the District Attorney in San Francisco and found that no charges had been made against the Temple. Mr. Mann then called the Temple to let us know what had happened.

In the course of the conversation Mr. Mann also mentioned that a Mr. Jim Cobb from California had called members of his staff complaining about our presence in Guyana. (Jim Cobb was formerly a member of Peoples Temple and has, in recent weeks, been very vocal against the Temple in the news media.)

II. The Head of State and the Office of the Prime Minister of Guyana both received packets of recent press clippings about Peoples Temple. Of course these clippings have been

X-2-4-2
(12)

INTRODUCTION

In the past few weeks there have been a number of provoking telephone calls, letters, and even an intruder trying to get information on our agricultural project in Guyana. These occurrences, as best we can ascertain, have been spurred by people in the United States who are hostile to the programs of Peoples Temple, whether in the States or abroad. We are working at this time to get documentation of each of these incidents mentioned herein. We believe the constitute attempts to disrupt the progress of the Peoples Temple project in Guyana by causing Guyanese officials to lose faith in our good intentions and sincerity of purpose.

X-2-h-2
(13)

T A B L E O F C O N T E N T S

I. INTRODUCTION

BACKGROUND TO THE ATTEMPTS TO DISRUPT THE
PROGRESS OF PEOPLES TEMPLE'S GUYANA PROJECT

II. DISRUPTIVE INCIDENTS

A. JOSEPH MAZOR'S PHONE CALL TO THE GUYANESE
AMBASSADOR IN WASHINGTON, D.C.

B. NEGATIVE PRESS ARTICLES SENT TO GUYANESE
HEADS OF STATE

C. U.S. EMBASSY IN GUYANA RECEIVES A PHONE CALL
FROM THE "ATTORNEY GENERAL"

D. INTRUDER ONTO THE PROJECT GROUNDS IN THE INTERIOR

X-2-h-2
(14) 1

PART III

SUSPICIOUS CALLS AND
INTRUSIONS INTO THE
AFFAIRS OF PEOPLES TEMPLE
IN GUYANA

X-2-4-2
(5)

& COMMENTS



Mrs. Anita Blackwell Wright, freedom of speech, religion, and assembly, that we will not stand idly by while these freedoms are smothered by agencies of organizations using methods of harassment and surveillance. We will continue to sustain and defend our first amendment guarantees and the liberty of Mrs. Wright. We would be prepared to do so even if it meant our death, because we firmly believe that liberty is worth that price.

INTIMIDATION

continued

The terrors of Chile are a prime example. A good man came to our church, Orlando Letelier, and although we did not agree with all of his political philosophy, we felt him to be a sincere spokesperson for freedom in Chile. A few weeks later this courageous man was assassinated in broad daylight on Embassy Row in Washington, D.C. He had been warned in statements to his family (from what we have been able to learn of the case) that he would be killed if he did not stop speaking out for democracy in Chile.

This country must be maintained on the road to social democracy. It is beginning to appear that our corporate state has gotten out of touch with the needs of its people. Massive corporations now own nursing homes that used to be owned by people who understood the individual needs of the patients. Corporations own massive farms where the people who own the land never touch the soil and are squeezing the middle class farmer totally out of existence. Examples of corporate insensitivity would fill volumes. The corporate state is just not the solution, and the American people need to recognize this and respond. We do not hold with China's political philosophy; however, we do not see how Mrs. Wright's visit to China can endanger our country in any conceivable way, nor how it justifies the sending of spies half way across the country to follow her activities at our church.

We wish to notify all persons who think they have a right to circumvent the Constitutional guarantees of

Strangers Eavesdrop On Temple Speaker

Peoples Temple was privileged recently to have the humble civil rights activist and mayor from Mississippi, Unita Wright, come and address our congregation. It so happens that on this same day we also had some uninvited guests who, we found out later, had high connections. These uninvited guests came all the way from Mississippi to stand outside our walls and do whatever it was they came to do - or whatever it was they were sent to do. When some of our people approached them with friendly greetings, they turned and ran. By strange coincidence, ever since these uninvited

guests dallied outside our Temple walls, our auditorium microphones and the microphones used by our choir can be heard on the Temple telephone lines. We have absolute proof that even the telephones of some senior citizen homes blocks away are now picking up every word carried out over the Temple sound system.


We don't know what this is, but we are not blind to the meaning of the "coincidence." Since we don't have anything to hide, we have not sought to do anything about it. But the situation is fascinating - as well as paradoxical. Paradoxical that a group such as Peoples Temple, doing so much for the protection of civil liberties and Constitutional rights, should be the object of this type of intrigue.

We have actually contemplated an attack from the news media, because when we defended the press, we knew that they might feel compelled to go to extra lengths to be critical of us in order to dispell any notion that there was some kind of unholy alliance between our church and the interests we have been championing. But we felt the issue of press freedom worth the risk of attack, and we knew we were capable of defending ourselves. We have weighed the possibility very heavily, precisely because we have been lied about and have been the target (on one occasion) of a vicious attack of one

media. There have been quite a few supporting articles written about our church by journalists who have recognized the effectiveness of our programs to help the community, and who have had a feeling for the poor. But even these have not brought us new members. Oddly, as we said, the one large influx that we can attribute to press coverage came several years ago, right after our interracial church was presented in a melodramatic fashion. Understandably, we protested the appalling lack of professionalism by demonstrating and protesting in every way, as is guaranteed by the Constitution. Our experience with public response to negative publicity is corroborated by what we've read of other religious organizations. One movement with whose views and methods we are at complete odds, has been the subject of repeated attacks in every form of media. Yet, since the inception of such publicity last year, their attendance (according to a prominent law enforcement official in our parish) has actually doubled. So it would appear that whatever sector of the community that wishes to see our social service work destroyed will not succeed by the spotlight of publicity.

X-2-h-2

(16)



PEOPLES

PEOPLES FORUM VOL. 13 1st December Issue, 1976. Published by PEOPLES TEMPLE

INTIMIDATION WON'T SUCCEED

On Sunday, November 7, several thousand people gathered at Peoples Temple to hear a warm, vibrant speaker tell of her experience of traveling to China. McEunice Blackwell-Wright, mayor of Mayersville, Mississippi, longtime civil rights activist and one of the first American women to visit China with actress Shirley MaLaure in 1973, gave a down to earth talk on some of the things that she had seen on her journey. She did not advocate the adoption of Chinese political ideology, but pointed out some of the positive aspects of Chinese society, such as the absence of hunger, unlocked doors and the safety of streets at night.

Nevertheless, her discussion evidently aroused the interest of people in high levels of government. Two officials connected with a government agency sat outside the temple who had been reported to be a tape recorder. A check has revealed information indicating that the eavesdropping agency is not among the usual ones that this nation has become accustomed to: CIA, FBI, Treasury, Dept. and other regulatory agencies. This fact seems to point to a sophisticated operation initiated by a powerful person high in government circles. We do not want to create further division in American society, so at this time we are not disclosing all the details. But we do have a reasonable basis for this conclusion.

We have received telephone calls from people who are very sophisticated, telling our staff that if we do not refrain from speaking out on certain controversial issues, the name of Peoples Temple and its pastor will be sullied and ultimately ruined. One of our members, an amateur radio operator, who maintains contact with our

agricultural mission abroad, was informed that Peoples Temple would be attacked in that quarter and communication cut off. Assassination threats come with increasing regularity, and have been reported to the police. On one occasion a bomb was found under one of the buses that our pastor always rides. Children and seniors would also have been on it at the intended time of explosion. The police bomb squad dismantled it.

The elements of reaction should know that if such a close brush with death did not stop our voice, then threats of violence and other forms of intimidation will likewise have no effect. They have only caused us to increase security so that it will be that much more difficult to harm any of our members. If necessary, we will employ off-duty police. We will not have our thoughts stifled or our ideas smothered. Those who would flagrantly mock our first amendment liberties have succeeded only in making us that much bolder in our defense of freedom.

Peoples Temple does not glorify any particular government. We think the complex problems facing American society have to find a resolution tailored to America's needs. Our system provides a framework wherein the necessary changes for social justice can be made. Members of Congress and other leaders of our nation have called for changes to avert the danger of a shift to the far right in political orientation. Notwithstanding the gross megalomania that we have seen in certain socialist countries, even Time magazine is forced to admit that far more tortures are perpetrated in right-wing, capitalist nations. Far more flagrant abuses of human rights were fostered in corporate states such as Nazi Germany than we have ever seen in socialist democracies.

Continued Page 2

MICHAEL J. HARRINGTON
6TH DISTRICT, MASSACHUSETTS

COMMITTEE ON
INTERNATIONAL RELATIONS

COMMITTEE ON
GOVERNMENT OPERATIONS

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, D.C. 20515

EXHIBIT I

(202) 225-8020

DISTRICT OFFICES:
PORT OFFICE BUILDING
SALEM, MASSACHUSETTS 01970
(617) 745-5900

PORT OFFICE BUILDING
LYNN, MASSACHUSETTS 01901
(617) 599-7105

December 1, 1976

Ms. Jean Brown
c/o Peoples Temple
1859 Geary Blvd.
San Francisco
Calif. 94115

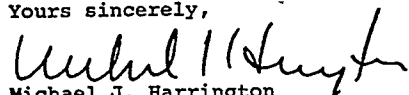
Dear Ms. Brown,

Thank you for your letter informing me of the harassment
you and your church are undergoing.

At the present time, the only suggestion I have to offer
you is that you follow up on your letter to Senator Stennis.
Then you can proceed from there. If it is possible, please
keep me informed on any progress you are making.

If I can be of any assistance to you, feel free to contact
my office.

Yours sincerely,


Michael J. Harrington

MJH/pes

X-2-h-2
(17)

MORRIS K. UDALL
2d DISTRICT OF ARIZONA

EXHIBIT H

INTERIOR
POST OFFICE AND CIVIL SERVICE

Congress of the United States

House of Representatives

Washington, D.C. 20515

November 30, 1976

X-2-h-2
(18)

Ms. Jean F. Brown
c/o Peoples Temple
1859 Geary Blvd
San Francisco, California 94115

Dear Ms. Brown:

I acknowledge your November 16 letter and thank you for sharing with me what I find is a most moving appeal to Senator Stennis.

I am happy to have this information for my records.

Sincerely,

M. K. Udall
Morris K. Udall

lmb

THIS STATIONERY PRINTED ON PAPER MADE WITH RECYCLED FIBERS

PAUL N. MCCLOSKEY, JR.
12th DISTRICT, CALIFORNIA

COMMITTEE ON
GOVERNMENT OPERATIONS
AND
COMMITTEE ON
MERCHANT MARINE
AND FISHERIES

Congress of the United States
House of Representatives
Washington, D.C. 20515

205 CANNON BUILDING
WASHINGTON, D.C. 20515
(202) 225-5411

CONTACT OFFICE:
305 CLAY AVENUE
PALM ALTO, CALIFORNIA 9006
(415) 325-7283

X-2-4-2
(19)

December 9, 1976

Ms. Jean F. Brown
c/o Peoples Temple
1859 Geary Blvd.
San Francisco, California 94115

Dear Ms. Brown:

I have contacted Congressman Burton's office regarding some of the allegations you raised and they are presently investigating the matter with the Air Force and, if necessary, the CIA. Their response should determine whether any further action, legal or otherwise, should be taken by your organization.

I would appreciate your keeping me informed of any new developments.

Sincerely,

Paul N. McCloskey, Jr.
Paul N. McCloskey, Jr.

PNMcC:Cc

PATRICIA SCHROEDER
1ST DISTRICT, DENVER, COLORADO

DISTRICT OFFICE:
DENVER FEDERAL BUILDING
1767 HIGH STREET
DENVER, COLORADO 80218
(303) 837-3384

WASHINGTON OFFICE:
1121 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-4431

Congress of the United States
House of Representatives
Washington, D.C. 20515

ARMED SERVICES
POST OFFICE
SERVICE COMMITTEE

EXHIBIT F

X-2-h-2
(20)

November 30, 1976

Jean F. Brown
c/o Peoples Temple
1859 Geary Blvd.
San Francisco, CA 94115


Dear Ms. Brown:

Thank you for your recent letter.

Something does seem awry here. I would appreciate your sending me a copy of Senator Stennis' reply when you receive it. I am very much concerned about this kind of surveillance and would like to be kept informed of further difficulties you experience in this area.

With kind regards,

Sincerely,


Patricia Schroeder
Member of Congress

PS:le-

X-2-4-2
(21)

Congress of the United States
House of Representatives
Washington, D.C. 20515
OFFICIAL BUSINESS

Phillip Burton
M. C.

Ms. Jean Brown
P. O. Box 15157
San Francisco, California 94115

DEPARTMENT OF THE AIR FORCE
WASHINGTON, D.C. 20330



DEC 17 1976

OFFICE OF THE SECRETARY

X-2-h-2
(22)

Dear Mr. Burton:

This is in reply to your inquiry in behalf of Ms. Jean F. Brown of the Peoples Temple Christian Church. Ms. Brown was concerned over the actions of a Mr. Thomas Dawsey.

While a Mr. Tommy N. Dawsey is a civil service employee assigned to 1839 Electronics Installation Group at Keesler AFB, Mississippi, the commander states that his organization is not involved in any type operation as described by Ms. Brown.

Since no military law or directive appears to have been violated, the alleged activities are not within the Air Force's investigative jurisdiction.

We understand your concern and regret we cannot be of more assistance.

Sincerely,

THOMAS S. COLLINS, Lt Colonel, USAF
Congressional Inquiry Division
Office of Legislative Liaison

Attachment

Honorable Phillip Burton

House of Representatives



Felton Jones
SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

JUDGMENT

Department No. 100

June 25 19 65 Present Hon. DAVID W WILLIAMS Judge

THE PEOPLE OF THE STATE OF CALIFORNIA, vs
JOSEPH A MAZOR *216-712* 304175

Deputy District Attorney James Johnsen and Defendant with counsel
Deputy Public Defender L. Schoenheit present. Probation denied.
Sentenced as indicated.

Whereas the said defendant having duly pleaded
guilty in this court of the crime of ISSUING FICTITIOUS CHECK (Sec 476 PC), a felony,
as charged in the information

It is Therefore Ordered, Adjudged and Decreed that the said defendant be punished by imprisonment in the State Prison for the term prescribed by law.

It is further Ordered that the defendant be remanded into the custody of the Sheriff of the County of Los Angeles, to be by him delivered into the custody of the Director of Corrections at the California State Prison at Chino.

Prob. / Aud. DMV
LAPD / Cdr. CYA
Co. J. / Juv. C. Cl.
Sher. / Payc. Misc.

JUDGMENT — State Prison
(Men)

101475-4/25

THIS MINUTE ORDER WAS
ENTERED

JUN 30 1965

WILLIAM O. SHARP, COUNTY CLERK
AND CLERK OF THE SUPERIOR COURT

C. A. R. R.

EXHIBIT A

1 petitioner's blindness and possible brain tumor. x-2-6-2
(25)

2 CONCLUSION

3 It is obvious from this record that the allegation of
4 the imminence of petitioner's death is overstated, as is the
5 allegation of total blindness. His claim of denial of due
6 process in his parole revocation hearing lacks both legal and
7 factual substance. In fact, the record shows that petitioner
8 has had a most thorough consideration and review of both his
9 condition and his status. In the circumstances shown, no
10 federal question is presented. We respectfully request that
11 the petition for writ of habeas corpus be denied, that the order
12 to show cause be discharged, and that the proceedings be
13 dismissed.

14 Dated: May 10, 1971.

15 EVELLE J. YOUNGER, Attorney General
16 of the State of California

17 EDWARD P. O'BRIEN
18 Deputy Attorney General

19 *Gloria F. DeHart*
(Mrs.) GLORIA F. DeHART
20 Deputy Attorney General

21 Attorneys for Respondents.
22
23
24
25
26
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28
29
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31

Petitioner was found guilty of five of the eleven violations charges. The supporting evidence provided for these charges discloses conduct clearly in violation of parole. (Ex.D 10-13; Ex. H.)

9 We submit that this record clearly shows that the
10 Adult Authority did consider most carefully the evidence pre-
11 sented to it including petitioner's story and his documents,
12 if any. At the time of the hearing four of the charges were
13 dismissed. Three charges were submitted for further investi-
14 gation. This conclusion is supported, even by petitioner's
15 allegation that Mr. Valachi stated, "I hate this damned paperwork.
16 We cannot support the charges and we will investigate." See
17 Petition at 5. It is a mere conclusion unsupported by facts that
18 because the panel returned the documents they did not consider
19 them.

29 Finally, The Adult Authority is routinely provided with
30 a Readmission Summary which includes a medical report. The report
31 in this case, we are informed, included information on both

X-24-2
(27)

1 Petitioner was returned to Vacaville on April 27, 1971.
2 He is presently under a "medical hold" which means that he cannot
3 be transferred to an institution without medical clearance. He
4 will be transferred back to Chino when approved by that insti-
5 tution's medical officer as space becomes available.

6 ARGUMENT

7 PETITIONER'S PAROLE WAS PROPERLY REVOKED
8 AND THERE HAS BEEN NO DENIAL OF ADEQUATE
9 MEDICAL TREATMENT; THUS, NO CONSTITUTIONAL
10 QUESTION IS PRESENTED.

11 Petitioner has filed in this Court a petition for writ
12 of habeas corpus which, although emphasizing his physical con-
13 dition and apparently objecting to the medical treatment afforded
14 him, seeks only a determination that California procedures for
15 revoking parole are unconstitutional, in that ⁱⁿ his parole
16 revocation, he was denied counsel, the right to confrontation,
17 the right to present witnesses. See Petition at 12. ^{4/}

18 From the facts as stated above, it is obvious that there
19 is no present issue concerning petitioner's treatment. Petitioner
20 does not even suggest what test or procedure is presently necessary
21 and unavailable. There is simply no federal question presented.

22 Cf., Haggarty v. Wainwright, 427 F.2d 1137 (5th Cir. 1970).

23 It is also clear from the records submitted herewith
24 that no federal question is presented by Adult Authority action
25 in revoking petitioner's parole. There is no right to counsel, to
26 confrontation of witnesses, or to call witnesses. All that is
27 constitutionally required is cause for the revocation. See

28 Allard v. Nelson, 423 F.2d 1216 (9th Cir. 1970); Mead v.
29 California Adult Authority, 415 F.2d 767 (9th Cir. 1969); Dunn
30 v. California Department of Corrections, 401 F.2d 340 (9th Cir.
31 1968); Eason v. Dickson, 390 F.2d 585 (9th Cir.), cert. denied,
32 392 U.S. 914 (1968). Ample cause is shown here.

4. On March 26, 1971, petitioner filed a nearly identical petition
in the California Supreme Court. The Court denied the petition on
April 22, 1971. The Court had been informed that petitioner had
been transferred for treatment pursuant to Penal Code section 2690,
and had available the documents submitted herewith as Exhibits A-I.

X-24-2
(28)

1 that, "We have since learned that further studies have shown a
2 need for immediate surgery in order not to endanger his life."
3 Petition, Exhibit B. By letter dated April 1, 1971, addressed
4 to the chairman of the Adult Authority, Dr. Prout indicated that
5 neurological studies should be undertaken, that they could be
6 performed within the Department of Corrections, but only with
7 petitioner's consent, which he refused to give, and that peti-
8 tioner was willing to be hospitalized at Riverside General
9 Hospital. Out of concern for petitioner's health status, the
10 doctor recommended that the Adult Authority review his parole
11 status and reinstate parole to permit petitioner to return to
12 Riverside General Hospital. See Exhibit I; Petition, Exhibit C.

13 No change was made in petitioner's parole status, but
14 after consultation, the Department of Corrections, pursuant to
15 Penal Code section 2690, arranged for his treatment at Riverside
16 General Hospital, and on April 9, 1971, transferred him to the
17 California Institution for Men at Chino, where he was housed in
18 the institution hospital. Petitioner was available for whatever
19 studies or surgery staff at Riverside General Hospital wished to
20 undertake.

21 The report of the studies conducted at Riverside
22 General Hospital indicates that petitioner was uncooperative
23 during the physical examination, and, refused to release to the
24 hospital the angiograms done at UCLA. The report shows that
25 SMA, CBC, and EKG tests or studies were within normal limits.
26 Skull films reveal multiple radiolucent defects in the right
27 cranial vault, and subtle abnormality, but no gross abnormality.
28 Apparently, further surgery was unnecessary because petitioner
29 was discharged with the recommendation that skull films be done
30 in two years. The report is attached, or will be when received,
31 as Exhibit K.

X-2-h-2
(29)

1 California Medical Facility at Vacaville. By letter dated
2 January 26, 1971, Riverside General Hospital forwarded a summary
3 of petitioner's examination and treatment. The report recom-
4 mended an investigation by neurology staff and consideration
5 for angiogram studies. The "final diagnosis" set forth in the
6 report is "Rule out Leptomenigeal cyst, meningioma, vascular
7 disorder." See Exhibit I.
8 Reports dated March 1, 1971, (Dr. Prout) and March 2,
9 1971 (Dr. Wright, Consulting Neurosurgeon), see Exhibit I, reveal
10 that petitioner was under the care of the medical staff almost
11 immediately upon his arrival at Vacaville. For instance, skull
12 x-rays were taken on January 27, 1971, an EEG was made, an
13 ophthalmologist was consulted on February 10, 1971, and a neuro-
14 surgical consultation took place on March 2, 1971. Dr. Prout's
15 letter notes "Our consulting radiologist, R. F. Chambers, M.D.,
16 interprets the recent skull x-rays of January 27, 1971, as
17 "abnormal skull evidence of atrophy involving the right hemisphere
18 with probable vascular malformation. Contrast studies would
19 probably be informative." Subject had contrast studies in
20 Fall, 1970, at UCLA Hospital but refuses to sign a release for
21 these records upon advice of his attorney." Dr. Wright's report
22 also indicates that petitioner refused to make the September
23 studies available to the doctor despite being told no meaningful
24 opinion could be rendered without them. Petitioner also refused
25 to consent to angiography in the institution. Dr. Wright recom-
26 mended further tests. A report dated March 4, 1971, indicates
27 that Dr. Prout concurred in this recommendation. See Petition,
28 Exhibit A.

29 By letter of March 22, 1971, to the California Supreme
30 Court, Dr. Carter Noland of Riverside General Hospital stated
31 that petitioner had been scheduled for additional studies and

1 on January 25, 1971. See Exhibit C. On March 5, 1971, peti-
 2 tioner appeared at a parole revocation hearing. The panel then
 3 found him guilty of charges 5, 6, 7, and 11, dismissed charges
 4 1, 2, 4, and 9, and submitted charges 3, 8 and 10 for investi-
 5 gation. See Exhibits F and G. On March 10, 1971, additional
 6 information was submitted pursuant to this investigation. See
 7 Exhibit H. In addition this report provided supplemental
 8 information indicating that petitioner cashed a check indorsed
 9 by the named payee and himself, but the named payee returned
 10 the check to the firm which cashed it, denying by affidavit,
 11 that she had indorsed it; and that petitioner had purchased a
 12 typewriter on a 90-day conditional sales contract, had paid no
 13 money (one year had elapsed), and was believed to have sold the
 14 typewriter. See Exhibit H at 2.

15 Subsequently, on April 14, 1971, while at the California
 16 Institution for Men at Chino, petitioner made an unscheduled
 17 appearance before an Adult Authority Panel.^{3/} As a result, his
 18 case was submitted for review on April 20, 1971. No change was
 19 made in his status, the Authority resolved the three charges
 20 which were submitted, finding him guilty of charge 8, and dis-
 21 missing charges 3 and 10, and his case was scheduled for con-
 22 sideration again by the entire board on May 17, 1971. Documents
 23 relevant to this meeting are, or will be when received, attached
 24 as Exhibit J.

25 B. Medical Condition and Treatment.

26 As stated above, petitioner was returned to prison on
 27 January 14, 1971, and on January 25, 1971, was received at the

28 3. We have been informed that two Deputy Attorneys General
 29 from the Los Angeles Office were observing Adult Authority hear-
 30 ings conducted at Chino for informational purposes. They had no
 31 particular interest in nor any connection with petitioner's case.
 Petitioner was informed that they were visitors and gave his
 consent to their presence.

X-2-4-2
(31)

1 in the amount of \$693.62.

2 5. Joseph Allen Mazor violated Condition 12 of the
3 Conditions of Parole by making a fictitious automobile
4 purchase draft in the amount of \$450.00.

5 6. Joseph Allen Mazor violated Condition 12 of the
6 Conditions of Parole by writing and depositing a \$300.00
7 check on a closed account.

8 7. Joseph Allen Mazor violated Condition 12 of the
9 Conditions of Parole by attempting to sell furniture which
10 he had rented from another firm.

11 8. Joseph Allen Mazor violated Condition 12 of the
12 Conditions of Parole by drawing welfare assistance while
13 he was employed.

14 9. Joseph Allen Mazor violated Condition 12 of the
15 Conditions of Parole by misrepresenting an automobile, and
16 consequently causing his employer a loss of \$1,795.00.

17 10. Joseph Allen Mazor violated Condition 11 of the
18 Conditions of Parole as evidenced by his being charged by
19 the District Attorney's Office with failure to provide
20 (270 P.C.).

21 11. Joseph Allen Mazor violated Condition 13a of the
22 Conditions of Parole by establishing numerous credit
23 accounts without the knowledge or permission of the Parole
24 Agent. Id. at 9/10.

25 The report also set forth supporting evidence for each charge,
26 Id. at 10-13, a resume of parole adjustment, Id. at 14, and
27 reasons for the recommendation, Id. at 15.

28 On the basis of this report, petitioner's parole was
29 suspended and his term reset at maximum on January 8, 1971. See
30 Exhibit E. Petitioner was returned to prison on January 14, 1971,
31 and was received at the California Medical Facility at Vacaville

1 continuing summary (2-19-70 to 6-30-70) indicates that peti-
2 tioner received an interlocutory decree of dissolution April 16,
3 1970.

4 The report further notes that petitioner was, at one
5 time, considered near totally blind but had received eye
6 refraction and could read with little or no difficulty. ^{2/}
7 Petitioner changed his employment to the law firm of Jaffee and
8 Mallory on May 5, 1970, and Mr. Jaffee indicated he would sponsor
9 petitioner in taking the bar exam. Id. at 5. The agent's
10 summary (7-1-70 to 12-14-70) discloses that petitioner was
11 arrested on November 30, 1970, at the request of the parole agent.
12 Id. at 6.

13 On December 16, 1970, a parole violation report was
14 submitted, recommending parole suspension and revocation on
15 the basis of eleven charges as follows:

16 1. Joseph Allen Mazor violated Condition 10 of the
17 Conditions of Parole as evidenced by his obtaining a
18 passport without the knowledge or permission of the
19 Parole Agent.

20 2. Joseph Allen Mazor violated Condition 10 of
21 the Conditions of Parole as evidenced by his making reser-
22 vations on a United Airlines flight to New York, without
23 the knowledge or permission of the Parole Agent.

24 3. Joseph Allen Mazor violated Condition 10 of the
25 Conditions of Parole when he bought a 1965 Jaguar without
26 the knowledge or permission of the Parole Agent.

27 4. Joseph Allen Mazor violated Condition 12 of the
28 Conditions of Parole as evidenced by his forging the
29 signature of his fiancée to her income tax refund check

30 2. It should also be noted that petitioner obtained an
31 automobile for his use and had a valid driver's license.
Exhibit D at 11.

POINTS AND AUTHORITIES

X-2-h-2(33)

STATEMENT OF FACTS

A. Conviction; Parole and Revocation

Petitioner is presently incarcerated in the California Medical Facility at Vacaville pursuant to the Judgment and Commitment of the Superior Court of Los Angeles County entered on June 25, 1965, sentencing him to state prison for the term prescribed by law (6 months to 14 years), following conviction on his plea of guilty to violation of Penal Code section 476 (Fictitious checks).^{1/} Exhibit A. Petitioner was parole on May 22, 1967, with his term set to expire on July 7, 1970. This parole was suspended and his term reset at maximum on May 2, 1969 and he was returned to prison where parole was revoked on June 27, 1969. See Exhibit C (Summary of Sentence Data - 1965 Conviction).

On November 19, 1969, petitioner's term was reset at seven years, to expire on July 7, 1972, and on February 15, 1970, petitioner was paroled to the Riverside Unit, Los Angeles County. See Exhibit C. Petitioner was released to a parole program which included employment as a research law clerk for John C. McCarthy of the law firm of Young, Henrie and McCarthy in Pomona, California. Petitioner's parole release had been advanced from March 10, 1970, to accommodate the needs of this employer. See Exhibit D at 2. At his initial interview with petitioner the parole agent explained to petitioner that he could neither open a checking account nor sign any contracts without permission. Petitioner informed the agent that he intended to divorce his wife and continue his relationship with Madelynn Beth Boyum, also known as Mazor and Williams. Id. at 3. The parole agent's

1. This offense was committed while petitioner was on parole for a 1963 Los Angeles County conviction for violation of Penal Code section 476a (insufficient funds check). The sentence on this conviction expired as fully served in March, 1968. See Exhibit B (Judgment and Summary of Sentence Data - 1963 Conviction).

X-2-4-2
(34) 1

INTRODUCTION

We have found the "investigative" work of Mr. Joseph Am Mazon to be most questionable. He has been hired by a number of people who are former members of Peoples Temple and antagonistic to the church.

He has made several television appearances and submitted his copy to the local press. He has called the Ambassador to the United States from Guyana trying to cause trouble. His remarks are inflammatory and without basis in fact. We question his role in this "investigation." The excerpt from his file included here speaks for itself.