

PR MINISTERS AND CHURCHES VISITED

1. Calvary Lutheran, C. Ram--good response, people friendly, minister impressed with knowing JJ had recommended that they go there.
2. African Methodist Church, Rev. Healey Hines--the minister was away at a conference. Very friendly women who ran the meeting, young adults took part in the service. They said we sent 3 members last Sun. Felt very welcome. The members gave them hymnals and invited them to come again.
3. Trinity Methodist -- The elders asked why they came and E. Bogue said that Bishop Jones spoke highly of them. The minister was ill at ease because they were escorted in while he was reprimanding the choir for not participating enough. Edith doesn't know the name of the minister but didn't think he was the full time minister.
4. Mt. Zion Baptist -- Rev. Miller minister met JJ before , very glad members from PT came. Maria spoke publicly about 30
5. St . Andrews Presbyterian , Oswald Best, minister, not there. They spoke to him at the door, he was OK, tho busy
6. African Methodist--Rev. Berry, very friendly, talked about P.T. when we first came and weren't accepted he spoke up for us in the council of Churches and said we were doing a good work. Said JJ a good man.
7. Christ Church, Anglican (last week) Father Langhi ?? friendly, gave us all a ride home. East Indian

D-2-5-1

* To Conversation with Rev. Cockburn, PA. John, on April 25, 1975:

Rev. Cockburn also made a comment about a Baptist minister who was visiting Guyana from Cuba. He said that he was just recently in Cuba and found that the Baptist churches were very divided and none of the 3 strong Baptist churches were on very good terms with one another. He said that the impartial Baptist sect that this Cuban minister was attached to was neither of the ^{LWS} Baptist churches in Guyana.

D-2-5-2

Conversation with Rev. F. Baron Cockburn of the Methodist Churches in Guyana and who is the new Chairman of the Guyana Council of Churches taking the place of Bishop Philip Elder (April 25, 1975):

1. Johnny Brown and Paula Adams went into see Rev. Cockburn to congratulate him on his recent appointment as the new Chairman of the Guyana Council of Churches.
2. Catholic Church tried to use Brother Jones, but it didn't work, so the Catholics are more cautious than ever, according to Cockburn.
3. They are always trying to go off on their own and not go through the Council according to Cockburn (he is referring to the Catholics).
4. Cockburn asked how many Catholics were in Port Kaituma and Matthews Ridge. He said that according to the Catholics themselves the P.K./M.R. complex is a real Catholic strong-hold.
5. He asked if there had been any moves by the Catholics to start an agriculture project in our area.
6. From our conversation with Cockburn, both Johnny and I got the impression very distinctly that he did not like the Catholic church at all.
7. He said that the Anglican church was a satellite of the Catholic church.
8. He wants to see our project to get ideas for one that the Methodist church has started elsewhere in the interior of Guyana.
9. He said that the Catholics were in for more trouble with this sugar strike. The Catholic church has acted on its own and aided families of the striking workers (which is the strong-arm of the PPP). The government regards this as a very unpatriotic move.
10. The executive committee of the Guyana Council of Churches had a meeting to discuss whether they would aid the starving children of the striking workers, which were reported to exist. Just after this meeting, Dr. Reid called Rev. Cockburn in and told him all about the meeting and everything that each person said at this meeting. Cockburn said Dr. Reid asked why they were supporting the PPP and Rev. Cockburn stated that children didn't belong to any party and starving children couldn't be regarded as party supporters and were just starving children. Cockburn said that Dr. Reid disagreed and said they were part of the PPP. Cockburn said that after investigation, that they found no starving children so the subject was closed. Rev. Cockburn is such a mealy mouthed person with no real convictions that he would stand behind; that I think he let the subject close so as to not rock the boat; and his new position as Chairman of the Council.

D-2-5-3a

However, I could. . . agree more with Dr. Reid's analysis of the situation.

11. He asked for literature about our group so that he could present this to the Executive committee of the Council when they discuss endorsing our church this coming Tuesday (April 29, 1975). He said that he understood that we were members of the Disciples of Christ, but some members were having questions because a few people were using this Korean fellow, Sun/Moon, to get at us. He said that it was an unfortunate circumstance that this Sun/Moon was being introduced for endorsement at the same time that we were; and he further said that a few people are trying to use this by saying that beings we are looking into them, we ought to look into the Peoples Temple group. (I-PA- don't think that it is by circumstance that werwere being introduced at the same time as this Korean church, because of our encounters with Bishop Elder in January). Cockburn asked if we knew of anyone writing any letters asking questions about us. He indicated that someone had and that by us giving him literature about us (he specified the one with pictures of all of the different facilities) that it would clarify everything.
12. As we were leaving this meeting with Rev. Cockburn, we ~~ran~~ met Pastor Tideman of the Lutheran Church as he was going in to see Rev. Cockburn. We apologized again for having run into his car. I asked what part of the United States he was from and we let it go at that. I was sorry after we left that I didn't name-drop with him to let him know of our support. He is about 35 years old, with sandy blonde hair which is slightly over his ears denoting the style of a would-be-liberal. He also had a Hitler-style moustache. He did not strike me as liberal, although his hair and moustache might indicate so. He did wear the collar of a minister, and spoke rather hesitantly and uncomfortably.

D-2-5-35

MINISTERS VISITED:

1. Reverend Samaroo: Methodist Minister; East Indian; 40ish; lives on 70 High Street, Kingston (across from Bishop Elder).

He was very conservative and non-committal. He referred us to his head-Rev. B. Cockburn who is the chairman of the Methodist Church.

2. Reverend B. Cockburn: Methodist minister (chairman of the Methodist Church); about 45 yrs; lives at 51 High St., Werk-en-rust; Black.

He received us warmly and even committed himself to write us a letter of support. He later changed his mind and did not write a letter. John felt he had to answer to Bishop Elder, who is the chairman of the Guyana Council of Churches and Bishop Elder was very cold to us. He still had a warm reception for us but no letter. He must be waiting to see what and how the Council of Churches is going to receive us.

3. Reverend Horace Jackson: Methodist minister; Black; about 40 yrs.; Robb and Camp Sts.

Was very positive to us. His brother is Mr. Daul who is a teacher at the Agricultural School in Arakaka (near Port Kaituma) who also is very positive to us. He also referred us to Reverend Cockburn.

4. Reverend Benjamin Berry: Black; 55-60 yrs; Regent St.; Presiding Elder for the AME Church in Guyana. He is also on the executive committee of the Guyana Council of Churches. Berry use to be in the Disciples of Christ in South Bend, Indiana. He has been very helpful and positive to us. He especially likes John. He has written a letter of support and even spoken for us in the Council of Churches. Has time and time again suggested that we start a church.

5. Reverend Miller; Pilgrim Holiness, 198 Charlotte St.; Black; 50ish; He likes to expound on the Bible. He was very friendly. He really likes Charlie T.

6. Bishop Phillip Elder: about 45 yrs; Black; 46 High St, Kingston; Bishop of the Anglican Church; President of the Guyana Council of Churches.

He is cold; has put us off about being recognized as a member of the Guyana Council of Churches; was very rude to our members after they were invited by Rev. Berry to attend one of the executive committee meetings.

D-2-5-4a

7. Rev. Beale R. Nauth: Methodist FMethodist Manse, 235 South Rd.;
He is hostile. He came with Father Morrison to our house and tried to start some trouble. Other persons who came with Father Morrison were Nurse Ramos (she is Catholic and works at the David Rose Center).
8. Mr. Fraser: acting minister at the time for Holiness Church, Light and Robb St.
He was very positive to us. His wife attended our ~~mtg~~ meeting.
9. Salvation Army on 210 Charlotte St. At first Capt. ? was going to write a letter of support for us, but when we went back for the letter, he had changed his mind and only directed us to the Commander of the Salvation Army.
10. Oliver Hunter: about 30 yrs; Black; Head Reader for the Christian Science Monitor. He is also the senior information officer of the Ministry of Information. Very positive towards us and wrote a letter of support.
11. Samual Seeram: Pastor of Calvary Lutheran; E. Indian; about 45-50 yrs.;
He is egocentric and quite condescending when discussing anything. He acts as if he has all of the answers and puts you through a test to see if you can guess the right answer. He was really nasty to John and Mike ~~and~~ when they went to see him, but when Karen and I went back to see him he mellowed out after we had talked to him for about half-an-hour. He was very cold at first but became civil to us and even smiled a couple of times.
12. Rev. Boller: Assemblies of God, 330 Church and East St.;
Gene and John visited him and he was very hostile to them, so Karen and Paua later went back to him and although he wasn't blatantly hostile, he didn't show himself to be very favorable. He organized a healing service for some evangelists from Trinidad, Barbados, and Trinidad. All of the evangelists were white, and he is Black.
13. Father Campbell-Johnston: He is the floating Catholic father. He is about 40 yrs, considered a liberal (the youth that work in his office call him C.J.), he works quite actively in various projects dealing with youth, the David Rose Center; he does a radio program with a Ralph Nader flair. He is white.

D-2-S-46

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D-2-S-5a

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D-2-5-56

D-2-+

The Reverend N.H. Lalljee
Vicar General
Archdeacon of Demerara

Christ Church Garage
Waterloo Street,
Georgetown.

Nov. 25, 1977.

Peoples' Temple,
P.O. Box 893
Georgetown

Dear Deborah,

Please convey our thanks
to Bishop Jones and the Peoples'
Temple for the check and
beautiful tablecloth which
we have already used.

May God bless you.

Sincerely,
Neville Lalljee

D-2-t-1



PEOPLES TEMPLE AGRICULTURAL MISSION

Port Kaituma, N.W.D., Guyana

P.O. Box 893, Georgetown

15 August, 1977

Rev. Samroo
Methodist Church
70 High St.
Georgetown, Guyana

Dear Rev. Samroo:

We've been wanting to contact you for some time, but we've been busy helping a number of our members who have recently arrived in Georgetown, en route to our agricultural project in the North West District. Each and every one of our group is delighted to be in Guyana, and are endlessly grateful that Rev. Jim Jones had the vision to lead us here. You may have seen some of us in your worship services lately, because we've brought those who have passed through on a weekend to visit some of our local churches. We have been hearing more and more of the good work you are doing to fulfill the teachings of the Scriptures. We feel a real kindred spirit with our Guyanese brothers and sisters who have been so kind and friendly every step of the way. We couldn't begin to name all of the ministers, priests, and church members who have been warm and helpful to us, but we want you to know we deeply appreciate all you have done.

Our blessed move has been marred only by an attack launched against us by segments of the reactionary press in the U.S. The word has gotten around that many of our people have become so disillusioned with the lust for material things, so prevalent in U.S. society, that we have chosen to live out the years in a developing country where we can practice freely our Christian Socialist principles. Our move has naturally caused some a sense of embarrassment. And for others, who have never liked to see a large group of peoples of all races getting on well together, our move constitutes a definite loss of face. Some feel that we are preoccupied now, and will not have the time or money to sue against sensational lies.

The head of a law enforcement agency, who knows our commitment and our integrity, has himself said that this localized strike against us is all because of our support for Christian Socialism and our choosing to live in Guyana. The black press has been supportive all along, and the reactionary part of the white press, even in its most scurrilous attacks, has had to admit that Rev. Jones and the Peoples Temple have never done anything but for the good of the people. In fact, the attack does not really surprise us; it is just as Jesus Christ, our Lord and Savior, warned us, that good people would be persecuted and made to suffer, even as He himself suffered. It would be impossible for certain elements in the U.S. to admit that we are good people, because how could they accept that good people would prefer to live in another society?

D-2-t-2a

I thought you might be interested in some of the statements I've enclosed, which constitute a strong affirmation of the character of Rev. Jones and the good work he has steadfastly done. The statements and letters of support were written by some of our many friends who called to see what they could do in this time of persecution. One of our people in the States suggested that letters stating their unshaken belief in Rev. Jones' work might be helpful in showing our detractors that those who know us are not impressed by the all too familiar voice of reaction. Those who are trying to whip up the bigots who are always present in many segments of the U.S. will unfortunately find others willing to listen. But we believe that time will show we have been set upon precisely because of our convictions and our commitment to the fundamental principles of the New Testament.

Meanwhile, our agricultural project is progressing very nicely. Jim Jones has spoken several times on the local radio stations during the past week, telling of our accomplishments and our projections for the settlement in the interior. We are happily assimilating with the Guyanese nationals in the area, and several of our members have "adopted" Guyanese children of all races. In every respect, we are finding life on Guyana soil to be rewarding and challenging and we rejoice in the opportunity to be here.

We wish you all the best, and look forward to meeting and working with you more frequently in the future.

Yours sincerely,

Laurence E. Schacht
Laurence E. Schacht, M.D.

Joyce A. Parks
Joyce A. Parks, R.N.
Medical Practitioner

D-2-4-26

PEOPLES TEMPLE
of the Disciples of Christ

P.O. Box 893 Georgetown, Guyana

March 12th, 1977

Received from Peoples Temple Agricultural Project, on behalf of Bishop Jim Jones, the sum of \$50.00 (fifty dollars and 00/100) as a donation to "Teenage World Internation" formed by young Christians who wish to help other young people in Guyana find jobs and/or learn a trade.

After reading a lovely letter by representative Lennox Mercurius, Bishop Jones was deeply moved with your endeavor to help other people, as it is our moral belief that "The highest Worship to God is Service to Your Fellow man", and this belief has brought us to Guyana to aide in the F.C.H. Program. We give this donation with the understanding that these funds will not be used for advertisement contrary to the Government of Guyana.

Lennox Mercurius

Lennox Mercurius
Co-Ordinator

12/3/77

D-2-4-3a

TEENAGE WORLD

INTERNATIONAL

THE
Story Of Teens, By Teens, For Teens

President: COLLEEN O'SELMO

Secretary: PATRICIA CARTER

ASST Secretary PATRICIA GOODMAN

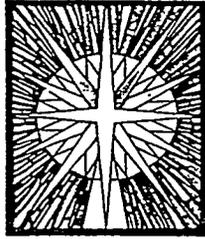
Treasurer: ROXANNE SMITH

Co-Ordinator: LENNOX MERCURIUS

154 CHARLOTTE & KING STREETS, GEORGETOWN

c/o GUYANA BUSINESS SERVICES (Head Office)

D-2-1-36



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

November 11, 1976

*"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.*

*"Then shall the righteous
Answer him, saying,
When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?"*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"*

Matthew 25:35-40

Rev. Edwin Vandeyar
District Chairman and Superintendent
Trinity Methodist Church
D'Urban and High Streets
Georgetown, Guyana

Dear Rev. Vandeyar:

On behalf of Bishop Jim Jones and the Peoples Temple Christian Church membership, may I extend to you our sincere congratulations on the honor of being chosen as Chairman of the Guyana Methodist Church. Bishop Jones and those of us in Peoples Temple, both stateside and in Guyana, have heard such favorable things about you that we are indeed pleased to know of this new position of trust and responsibility you will hold. Through our association with the Guyana Council of Churches and other churchmen throughout the country, we are aware of the humanitarian concern of your ministry. It is with esteem and much support that Bishop Jones sends you his congratulations.

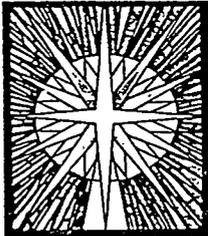
Our congregation of many thousands of people of all races, ages, and socio-economic backgrounds is pleased to be a part of the humanitarian thrust of Guyana through our own agricultural mission in the Port Kaituma area. The mission has proven very successful, and we are grateful that our commitment in the face of overwhelming world hunger has flourished. In our own work we are greatly inspired and encouraged by the church in Guyana and its practical concern for the needs of the people. It is our earnest hope that His work will be furthered through whatever contributions we may make through Guyana's enlightened FCH Program.

Bishop Jones sends you his heartfelt greetings and hope that this letter finds you healthy and prospering in the work of the practical Christian ministry.

Very sincerely yours,

Jean F. Brown
(Mrs.) Jean F. Brown
Secretary

D-2-4-4



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

November 11, 1976

*"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.*

*"Then shall the righteous
Answer him, saying,
When saw we thee an hungered
And fed thee?
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When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?"*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"*

Matthew 25: 35-40

Right Reverend R.O. George
Dean of Georgetown and Bishop of Stabroek
c/o Austin House
Georgetown 1, Guyana

Dear Bishop George:

Bishop Jim Jones of Peoples Temple Christian Church of the Disciples of Christ, and the entire Peoples Temple congregation, extend heartfelt congratulations as you assume your new post as Bishop of Stabroek. Bishop Jones was only sorry he could not be personally present at the occasion of your ordination, though Rev. and Mrs. Michael Touchette, who attended on his behalf, were highly honored to participate in the great occasion.

Mrs. Paula Adams, the Touchettes, and all the members of our agricultural team in Guyana also wish to be included among the names of those extending their congratulations and best wishes to you. Perhaps you are aware of our large agricultural mission in Guyana's Port Kaituma area. We are privileged to be a part of the enlightened and humanitarian thrust that is taking place in your lovely country, and only hope that any contribution we can make through the FCH Program will further His work in meeting the practical needs of the people. We have made our own commitment in the face of overwhelming world hunger, and have been greatly encouraged and impressed by the example of concern and practical ministry of the church in Guyana.

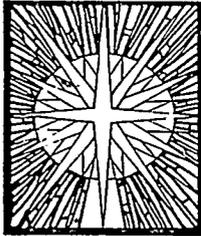
Many friends and contacts in Guyana, both clergy and laity, have conveyed to us their feeling that you are an excellent choice for this esteemed position. Through our association with denominations in Guyana and the Guyana Council of Churches, we hope to enjoy many years of working with you towards fulfillment of the practical teachings of Jesus Christ.

Very sincerely yours,

Jean F. Brown

(Mrs.) Jean B. Brown
Board of Directors, Peoples Temple Christian Church

D-2-1-5



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

March 1, 1976

*"For I was an hungred
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in:
Naked, and ye clothed me:
I was sick and ye visited me:
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And came unto thee?"*

*"Verily I say unto you,
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Unto one of the least of these...
...Ye have done it unto me"*

Matthew 25:35-40

Rt. Rev. Phillip Elder
St. Peter's AME Church
154 Almond at New Garden Street
Queenstown
Georgetown, Guyana

Dear Rev. Elder:

First of all, on behalf of Pastor Jim Jones and the many members of Peoples Temple Christian Church of the Disciples of Christ, may I extend to you our most sincere congratulations on the occasion of your 72nd Anniversary of the founding of St. Peter's.

Our Pastor was deeply moved to learn of your challenge to the congregation to be of greater service in Guyana. You are so right in upholding the conviction that Christianity is practical; and that if it is to bear relevance to our modern society, it must remain accessible and of service to everyone, regardless of denominational lines. The very ecumenicity represented in your anniversary service is a tribute to your vital leadership in the church of today.

Perhaps you know of our agricultural missionary project in Guyana's North West District. With God's blessing, the project is expanding and flourishing. We feel such a unity of purpose with you and other leaders of your lovely land. Our congregation, both Stateside and in Guyana, is made up of people from all races, ages, and religious backgrounds. We are united as one, as Pastor Jones has inspired and led us, in the conviction that the highest form of worship to God is in service to our fellow man.

Pastor Jones sends his most heartfelt greetings and highest regards. We thank God that there are among us men of faith such as you who are helping to make Christ's teachings a reality in our day.

Sincerely yours,

Jean F. Brown
Jean F. Brown, secretary

P.S. I have enclosed a few brochures about our outreach programs here in the States, which I hope will be of some interest to you.

D-2-4-6

Pastor Tideman, founder of the Guyana Extension Seminary, gave us these copies after we donated 2,000 to the program. He did not seem overjoyed with the donation, but he didn't know the amount at the time. None-the-less his thank you was casual. Later on Pastor Seeram of Calvery Luthern called and said thank you with much more sincerness.

D-2-t-7

GUYANA EXTENSION SEMINARY - REGIONAL CENTRES AND STAFF

Report as of September 30, 1976

1. **STUDENT POPULATION:**

Two centres are yet to begin actual classes (West Coast Demerara and Berbice River) and thus the projected minimum enrollment is given. Other centres are listed by more actual enrollment, though some fluctuation will still be experienced in early October.

Corriverton - - - - -	15
Georgetown Central - - - -	45
Georgetown East - - - - -	55
Linden - - - - -	15
New Amsterdam - - - - -	32
Vreed-en-hoop (W.C.D.) - - -	12
Berbice River - - - - -	12
TOTAL STUDENTS	186

Generally speaking, the student group represents an experienced and committed cross-section of the lay leadership of the churches. At least 10 denominations are represented in the student group. Ages vary from 18 to nearly 70, but on the whole it is a mature group of persons.

2. **REGIONAL CENTRE DATA:**

CORRIVERTON

Location: Emmanuel Lutheran Compound, Skeldon
Co-ordinator: The Rev. David Udit (Lutheran)
Seminars: Wednesdays, 5.30 p.m.
Teaching Staff: The Rev. Paul A. Tidemann (Lutheran)

GEORGETOWN CENTRAL

Location: Undercroft Centre, St. George's Cathedral
Co-ordinator: The Rev. Fr. A. G. Capes (Anglican)
Seminars: Mondays, 6.00 p.m.
Teaching Staff: The Rev. Fr. A. G. Capes (Anglican)

GEORGETOWN EAST

Location: Redeemer Lutheran Parish Hall, Campbellville
Co-ordinator: The Rev. Paul A. Tidemann (Lutheran)
Seminars: Thursdays, 7.00 p.m.
Teaching Staff: The Rev. Joseph O.E. Johnson (Moravian)
Mrs. Lynda Tidemann (Lutheran)
Mr. Kenneth Birbalsingh (Lutheran)

LINDEN

Location: United Mission Youth Centre
Co-ordinator: The Rev. Oscar Wharton (Congregational)
Seminars: Mondays, 6.00 p.m.
Teaching Staff: The Rev. Fr. Terrence Rosheuvel
(Anglican)
The Rev. Oscar Wharton (Congregational)

NEW AMSTERDAM

Location: All Saints Anglican Parish Hall
Co-ordinator: The Rev. Canon D. H. Goodrich
Seminars: Thursdays, 6.30 p.m.
Teaching Staff: The Rev. Fr. Frederick Britto, S.J.
(Roman Catholic)
Mrs. Una Matthews (Congregational)
The Rev. Wilford Morris (Lutheran)

D-2-4-8a

VREED-EN-HOOP (W.C.D.)

Location: St. Swithin's Anglican Rectory, V/hoop
Co-ordinator: The Rev. Rickford Huntley (Presbyterian)
Seminars: Tuesdays, 6.30 p.m. (beginning October 5)
Teaching Staff: The Rev. Rickford Huntley
(Presbyterian)

BERBICE RIVER

Locations: DeVelde, St. Lust, Kwakwani
Co-ordinators: The Rev. Claude Fredericks (Lutheran)
The Rev. Fr. Geoffrey Dolphin
(Anglican)
Seminars: To be held as monthly retreats beginning
approximately weekend of October 29
Teaching Staff: to be selected

D-2-+-86

GUYANA EXTENSION SEMINARY

Report of the General Director

October 5, 1976

The Guyana Extension Seminary is no longer a paper dream. At least 186 persons are in the process of participating in the first course, "Planning Mission Within Culture," in seven regional centres. An estimated 17,000 pages with over 35,000 printed impressions have been rolled off of our Roneo duplicator for publicity, planning sheets, recruitment resources, faculty manuals and student study papers. A teaching staff of 11, from 7 different denominations, is conducting this first course stretching over 11 weeks. We have been grateful for excellent newspaper coverage and for unsolicited favourable comments both from actual first-session participants and from denominational officials who have gone out of their way to inform us of the good first impressions of students.

Of course, as with any new venture, there is the expected "honeymoon" period and we know that it will only be by sustained support and firm resolve on the part of students, faculty, and church leaders that the Guyana Extension Seminary not only just "keeps afloat" but actually forges new and effective paths of ministry to and for the Church of Jesus Christ in Guyana. While we are grateful for our supporters and enthusiasts now, we pray that all will be with us when mistakes are inevitably made and the going is tough. It seems clear that what we have planned has struck a responsive chord in the lay leadership of the churches - more response, in fact, than we had expected. It is important that the Guyana Extension Seminary be seen as a sustained and continuous and dependable programme for the church, for only in this way can we sustain the faith of those who wish to make an effective contribution to the church's ministry as lay persons.

As I make this report I want to call particular attention to the PROGRAMME DEVELOPMENT COMMITTEE, a faithful core of seven persons, who, with the aid and advise of at least three other persons, have forged the concrete programme which has become actual in the past week. Those who have served on this committee three lay persons and seven clergy, from five denominations. They are: Mr. Kenneth Birbalsingh, the Rev. Fr. Geoffrey Capes, the Rev. Fr. Aloysius Church, Miss Joyce Hinds, the Rev. Joseph Johnson, the Rev. Fr. Terrence Petry, the Rev. Samuel Seeram, Dr. Paul Singh, the Rev. Edwin Vandeyar and the General Director. This committee has held three meetings since the last meeting of the Board of Directors, plus numerous consultations of smaller groups and between individual members and the General Director. My personal thanks to them for their willingness to be available when needed and to do the tasks which had to be done.

The remainder of this report will outline seven areas of emphasis on the part of the General Director, the Programme Committee and others during the last quarter as we actually moved to launch this programme.

1. RESEARCH: in making the decisions as to the content of the first course to be offered in the Guyana Extension Seminary certain basic methodologies and approaches to teaching and learning had to be thought through, particularly by the Programme Committee. Basic presuppositions were established and guidelines for teaching laid out (see Course Plans: CM-V - 9/76). The General Director suggested certain forms for arriving at the course outline and these were received and revised, printed and re-revised several times. The General Director, plus a number of other persons, did research to find suitable study papers for the course and from a vast quantity of books, monographs and pamphlets a selection of 23 papers were selected for duplication and use in the CM-V course.

D-2-1-~~1~~^{9a}

2. **CONSULTATION:** in addition to the meetings of the Programme Committee there were a number of occasions to meet with persons with expertise and ideas as the course was planned. Dr. Theodore N. Swanson, Chairman of the Extension Committee of United Theological College, Jamaica, was in Guyana in July and provided a valuable resource to the Director and Programme Committee.
3. **PLANNING:** the Programme Committee assumed responsibility for the over-arching plan of the CM-V course, for the establishing of the specific objectives of the course as a whole and for reviewing the suggested objectives for each of the sessions of the course. This group also made decisions about the basic format of the class session, the types of tutors we were seeking and the review of suggested names, and other course details. The General Director planned the worship format, the faculty manual, made final decisions about study papers to be used, and has prepared conversation and seminar lesson plans for tutors' use as the course progresses.
4. **CO-ORDINATION:** the General Director has assumed much of the responsibility for this area. This has included interviewing and hiring a new Secretary for the office, who is Miss Lorraine Lewis, who has proven to be a very competent and exacting co-worker; the purchase of office supplies; liaison with Dr. Hewley Hinds to effect permission to obtain a Model 865 Roneo Duplicator free of duty; supervision of duplication and enlistment of assistance in collating and stapling of study papers and other resource material; proof-reading and the securing of persons to assist in proof-reading of scores of stencils.
5. **LIAISON AND COMMUNICATION:** the General Director has attended three meetings of the Guyana Council of Churches Executive in this quarter; liaison with Caribbean Conference of Churches regarding our regional libraries and re/ the Consultation of Theological Colleges to be held this month in Trinidad; met with Ministers' Fraternal in West Coast Demerara, Georgetown, New Amsterdam, Corriverton and Linden; communication and conversation with Anglican and Lutheran clergy working on the Berbice River; meeting with several prospective teaching staff to provide information and recruit them for service; spoke at a Moravian youth camp about GES and on Radio Demerara in an interview re/ GES.
6. **RECRUITMENT AND INTERPRETATION:** we have sent several types of mailings to heads of churches, to hundreds of local clergy and laity and other interested persons to get out the word about the GES programme; three publicity and interpretation brochures were designed, written and duplicated and have received wide distribution through the churches, plus a quarto format of the GES curriculum. Meetings with Ministers' Fraternal also served as an excellent opportunity for interpretation and the planting of the seeds for recruitment.
7. **ORIENTATION:** the General Director has held meetings with the faculty groups in Linden, New Amsterdam and Georgetown/W.C.D. These meetings included a detailed review of our expectations in the course, our method of teaching and a written as well as oral orientation to every section of a course session. Regional co-ordinators were involved in these meetings so that details concerning physical arrangements, finances and other matters could be handled. The General Director was responsible for the preparation of all faculty orientation materials.

At the request of the Programme Committee the General Director gave the introductory addresses to four of the regional centre groups. The other addresses, in New Amsterdam and Linden, respectively, were given by the Rev. Edwin Vandeyar and the Rev. Joseph Johnson. The General Director is also serving as tutor for the Corriverton centre this term.

Grace and peace,

The Rev. PAUL A. TIDEMANN, General Director

D-2-1-96

GUYANA EXTENSION SEMINARY - REGIONAL CENTRES AND STAFF

Report as of September 30, 1976

1. STUDENT POPULATION:

Two centres are yet to begin actual classes (West Coast Demerara and Berbice River) and thus the projected minimum enrollment is given. Other centres are listed by more actual enrollment, though some fluctuation will still be experienced in early October.

Corriverton - - - - -	15
Georgetown Central - - - - -	45
Georgetown East - - - - -	55
Linden - - - - -	15
New Amsterdam - - - - -	32
Vreed-en-hoop (W.C.D.) - - - - -	12
Berbice River - - - - -	12
TOTAL STUDENTS	186

Generally speaking, the student group represents an experienced and committed cross-section of the lay leadership of the churches. At least 10 denominations are represented in the student group. Ages vary from 18 to nearly 70, but on the whole it is a mature group of persons.

2. REGIONAL CENTRE DATA:

CORRIVERTON

Location: Emmanuel Lutheran Compound, Skeldon
Co-ordinator: The Rev. David Udit (Lutheran)
Seminars: Wednesdays, 5.30 p.m.
Teaching Staff: The Rev. Paul A. Tidemann (Lutheran)

GEORGETOWN CENTRAL

Location: Undercroft Centre, St. George's Cathedral
Co-ordinator: The Rev. Fr. A. G. Capes (Anglican)
Seminars: Mondays, 6.00 p.m.
Teaching Staff: The Rev. Fr. A. G. Capes (Anglican)

GEORGETOWN EAST

Location: Redeemer Lutheran Parish Hall, Campbellville
Co-ordinator: The Rev. Paul A. Tidemann (Lutheran)
Seminars: Thursdays, 7.00 p.m.
Teaching Staff: The Rev. Joseph O.E. Johnson (Moravian)
Mrs. Lynda Tidemann (Lutheran)
Mr. Kenneth Birbalsingh (Lutheran)

LINDEN

Location: United Mission Youth Centre
Co-ordinator: The Rev. Oscar Wharton (Congregational)
Seminars: Mondays, 6.00 p.m.
Teaching Staff: The Rev. Fr. Terrence Rosheuvel (Anglican)
The Rev. Oscar Wharton (Congregational)

NEW AMSTERDAM

Location: All Saints Anglican Parish Hall
Co-ordinator: The Rev. Canon D. H. Goodrich
Seminars: Thursdays, 6.30 p.m.
Teaching Staff: The Rev. Fr. Frederick Britto, S.J. (Roman Catholic)
Mrs. Una Matthews (Congregational)
The Rev. Wilford Morris (Lutheran)

D-2-4-10a

VREED-EN-HOOP (W.C.D.)

Location: St. Swithin's Anglican Rectory, V/hoop
Co-ordinator: The Rev. Rickford Huntley (Presbyterian)
Seminars: Tuesdays, 6.30 p.m. (beginning October 5)
Teaching Staff: The Rev. Rickford Huntley
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D-2-1-106

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Report of the General Director

October 5, 1976

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D. 2-7-11a

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Grace and peace,

The Rev. PAUL A. TIDEMANN, General Director

D-2-7-11b

Examples

Bishop Jim V. Jones
Peoples Temple
P.O. Box 893
Georgetown, Guyana
December 31, 1974

Mr. Dereck Wolf
327 South Ruimveldt Gardens
Green Heart Street
Georgetown, Guyana

Dear Mr. Dereck Wolf,

Thank you for your letter. The greatest results come from Faith in the ¹⁰⁰⁻ Bishop as a humble instrument of the Holy Spirit. A multitude of ^{miracles} ~~miracles~~ have been wrought by him through prayer and his unique belief in the Living Christ.

Your letter will be forwarded to ¹²⁻⁶⁻ Bishop Jones who is presently in our large united States Headquarters, ~~Redwood Valley, California, United States~~. He ~~will be returning regularly~~ and I am sure you will ~~receive a message regarding his return~~. Also if you want to write Stateside feel free to do so. Send your mail to ¹²⁻⁶⁻ Bishop Jones, P.O. Box 214, Redwood Valley, California, 95470, U.S.A.

Although many miracles are witnessed in each of ¹¹⁻ the Bishop's services, we have tens of thousands of testimonies from radio listeners and those who correspond by mail of healings they have ~~received~~ just by hearing the Word (and by anointed articles). Many are healed just by faith in the ever present power of the God Love working through this ministry.

Peace and Love to you
in Christ's name

Rev. John Brown

Rev. John Brown
Georgetown Resident Minister

D-2-1-12

Letters in answer to people from B. writing in.

Your letter has been sent on to the Bishop and even now he can begin to work because we tell him over the telephone of your request. The results depend on faith on the part of the believer. Multitudes of miracles have been wrought by him by prayer and belief in the Living God.

D-2-+-13

12-1-74

Dear Thelma Brass,

Blessings and greetings to you in the name of our Saviour, Jesus Christ. Bishop Jim Jones personally read your letter and asked me to convey his deepest love and concern to you. He requests that you continue to seek medical care, as we work in complete cooperation with medical science. Bishop Jones is concerned about your condition and is praying to God for your needs. You are dear to him, Thelma, and he hopes you will continue to keep in touch with him.

D-2-1-14g

Please let us know if we can be of any assistance

to you.

Sincerely,
Larry Layton
Secretary - to the Pastor

P.S. Since I was flying to
Guyana I brought you this
letter here from the states to
mail to you.

L

D-2-f-146

January 9, 1977

Rubina Small
63 Bent Street
Werk en Rust,
Georgetown, Guyana

Dear Sister Small,

Greetings for the new year. Your letter has been forwarded on to Bishop Jones who is in our large U.S. headquarters. Faith is the key to unlock all doors of healing, and according to your faith, be it unto you. Many miracles have been wrought by Christ, working through Bishop Jones.

We would be happy to assist you in any way possible, but at this time we don't have any clothing to be distributed. As a non-profit church, all funds are directed to the agricultural mission in the North West. All the members working in Guyana are here voluntarily, and do not draw salaries. What we cannot do individually to help others, we hope to accomplish collectively through the guidance of Bishop Jones, as we work to aide the

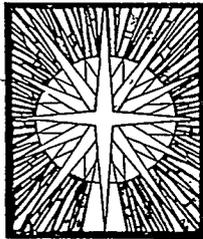
D-2-4-15a

F.C.H. Programme in Guyana

Your friends in Christ

Deborah Touchette
Secretary

A 2-4-156



**PEOPLES
TEMPLE**
OF THE
DISCIPLES OF CHRIST
Jim Jones,
Pastor

December 31, 1975

*"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.*

Father Michael Campbell-Johnston
G.I.S.R.A.
Brickdam, Stabroek
Georgetown, Guyana
South America

Dear Father Campbell-Johnston,

*"Then shall the righteous
Answer him, saying,*

*When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee?
Or when saw we thee sick?
Or in prison,
And came unto thee?*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me."*

Matthew 25:35-40

On behalf of Pastor Jim Jones and all of us in Peoples Temple, both here in the States and in Guyana, I want to thank you for all you did to make the Guyana Council of Churches Conference the major success it was. Paula Adams and the other members of our mission staff who attended that conference and who related their experiences to us sang your praises to the highest. They were especially impressed by how efficiently you organized the secretariat and the kitchen assistance, and asked that you thank them on our behalf. As always, they noted, your observations, your own personal contributions were very significant. This is the quality of leadership the church needs today if it is to fulfill its role as moral guide in a society that is shifting ever more toward humanitarian, egalitarian values.

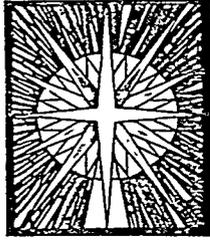
We will miss you more than words can say when you relocate to Rome to head the Jesuit Socio-Economic Development Secretariat there. But judging from your role as Director of G.I.S.R.A. over the past eight years, you will provide that post with just the stimulus for social justice that it demands, and we are confident that you are more than qualified to handle this important new position.

You made the institution of the church synonymous with social work in Guyana, and we will always remember you for that, Father. Warmest best wishes for the New Year and all it brings in your new post.

In Christ's Name,

James Randolph, secretary

D-2-4-16



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

February 11, 1975

"For I was an hungered
and ye gave me meat;
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.

"Verily I say unto you,
Inasmuch as ye have done it
unto one of the least of these...
...ye have done it unto me"

Matthew 25: 37-40

Father Campbell-Johnson
C/O DISRA Catholic Center
Brickdam Street
Georgetown, Guyana

Dear Father Campbell-Johnson:

Pastor Jim Jones and the many members of Peoples Temple Christian Church send you warm greetings and hope that the new year finds you healthy and prospering in the work of Our Savior.

We continue to hear from our members in Guyana of the good works you are carrying on, including the legal aid program and the project for handicapped children. Your dedication is surely an inspiration to us.

All of us in the Peoples Temple family give thanks that God has blessed our agricultural mission at Port Kaituma. It is astounding how much has been accomplished, how much we have been blessed to achieve. Our workers have carried on diligently and have completed a five mile road, a bridge, cleared 300 acres and planted hundreds of crops. We are glad to have been able to be of assistance in the Port Kaituma area by providing jobs, food, and medical assistance.

We have been moved to make this commitment in face of the world food crisis, and have been greatly encouraged by your support and example of concern for the needs of others.

Please accept, in forthcoming mail, a box of candy as a small expression of our deep appreciation for your support and friendship.

Pastor Jones holds you in highest regard, and sends his most genuine concern.

Sincerely,

Sean Brown

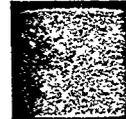
Sean Brown, Secretary

Post Office Box 214 Redwood Valley, California 95470

Telephone: (707) 485-7219

D-2-t-17

DAVID ROSE CENTRE



A SELF-HELP
COMMUNITY
PROJECT

comprising

SOCIAL SERVICES

MEDICAL SERVICES

SELF-EMPLOYMENT TRAINING

by and for the ... INHABITANTS OF
SOUTH GEORGETOWN
sponsored by the ... GUYANA COUNCIL OF
CHURCHES
in collaboration with the ... MINISTRY OF HEALTH
... MINISTRY OF EDUCATION
... DEPARTMENT OF COMMUNITY
DEVELOPMENT
... YOUTH DIVISION
... PROBATION AND WELFARE
SERVICE
... SOCIAL ASSISTANCE
DEPARTMENT

Address

274, Front Road,
West Ruimveldt,
GEORGETOWN,
GUYANA.

Telephone

Social + Medical Services : 71209
Self-Employment Training : 68899

HELP

EQUIPMENT

MONEY

WELCOME



D-2-t-18a

SOCIAL SERVICES

CO-ORDINATING SECRETARY: Mrs. P. PERREIRA

- | | | |
|---|--|--|
| 1) COMMUNITY DEVELOPMENT | (Ministry of Co-ops & National Mobilisation)
Home Management Classes
Adult Education Classes
Junior Sports Club
Net Ball Club
(Handicraft, Dress-making and Leatherette classes in conjunction with the Training Centre.) | Mrs. D. Chan-A-Sue
Mrs. G. Jaime
Mrs. M. Rayside |
| Mon.-Thu.: 4.30-7.00 | Tue.-Thu.: 4.30-6.30
Tue.-Fri.: 4.30-6.30
Sat.: 4.00-6.00 | |
| 2) FAMILY LIFE BUREAU | (Voluntary) | <u>Sr. Mary Vivian</u> |
| Mon.-Fri.: 8.30-4.00 | Marriage counselling and guidance | Ministers from the area. |
| 3) SOCIAL ASSISTANCE | (Ministry of Labour & Social Assistance) | <u>Mr. R. Daniels</u> |
| Monday: 8.30-11.30
3rd Tue.: 8.00-12.00 | Case-work
Pensions & Public Assistance payments | |
| 4) LEGAL AID | (Voluntary) | Panel of Lawyers |
| Mon.-Fri.: 8.30-4.00 | By appointment | |
| 5) PROBATION | (Ministry of Home Affairs) | <u>Sr. Mary Vivian</u> |
| Mon.-Fri.: 8.30-4.00 | After-care and follow-up work | |
| 6) SOCIAL WELFARE | (Voluntary) | Sr. Agnes Eudora,
Sr. Mary Vivian
Miss Phyllis Moore |
| Mon.-Fri.: 8.30-4.00 | General citizen's advice and liaison work | |
| 7) YOUTH DIVISION | (Ministry of Co-ops & National Mobilisation) | <u>Mrs. Weaver-Bruce</u> |
| Tuesday: 5.00-7.00
Thursday: 6.00-7.30
Friday: 5.00-7.30
Saturday: 3.00-6.00 | Recreational activities
Cultural activities
South Georgetown Youth Council Committee
Song, Dance & Drama
(Needle and Handicraft classes in conjunction with the Training Centre.) | |
| 8) DIAMOND FELLOWSHIP CLUB | (Voluntary) | <u>Sr. Agnes Eudora,</u> |
| 2nd & 3rd
Wed.: 5.00-6.00 | Club meetings for the over 60's | |
| 9) MOSQUITO CONTROL SERVICE | (Ministry of Health) | <u>Mr. M. Wills</u> |
| 10) EMPLOYMENT BUREAU | (Voluntary) | <u>Sr. Mary Vivian</u> |
| Mon.-Fri.: 8.30-4.00 | | |
| 11) HOME VISITING | (Voluntary) | Sr. Alma Rose
Sr. Agnes Eudora, |
| 12) RETAIL SHOP | (Voluntary) | Sr. Agnes Eudora, |
| Mon.-Thu: 9.00-11.30 | West Rose Products. | |

D-2-+-18b

MEDICAL SERVICES

GENERAL SUPERVISOR: NURSE S. NEWTON

- | | | |
|---|---|---|
| <p>1) MATERNITY
CHILD WELFARE
CLINIC</p> <p>Mon.-Fri.: 8.00-4.00
Saturday: 8.00-12.00
Monday:
1st & 3rd Thursday:
2nd Thursday:

Friday:</p> | <p style="text-align: center;">(Ministry of Health)</p> <p>Casualty treatment and
emergency child care
Pre-natal clinic
Pre-school clinic (1-5+)
Distribution of food
supplements
Infant Clinic (0-1)</p> | <p><u>Nurse S. Newton</u>
Nurse A. Wong
Nurse T. Thomas</p> <p>Visiting Doctors
Dr. V. Sagar
Dr. T. Pim</p> |
| <p>2) IMMUNISATION
CLINIC</p> <p>Wednesday:
1st & 3rd Thursday:
Friday:</p> | <p style="text-align: center;">(Ministry of Health)</p> <p>General outpatients
Pre-school (DPT & Polio)
Infants (DPT & Polio)</p> | <p><u>Nurse S. Newton</u>
Nurse A. Wong
Nurse T. Thomas</p> |
| <p>3) GENERAL OUT-
PATIENTS' CLINIC</p> <p>Tuesday: 4.00-8.00
Thursday: 4.00-8.00</p> | <p style="text-align: center;">(Voluntary)</p> <p>Dr. Searwar
Dr. Barrow</p> | <p>Dr. H. Searwar
Dr. P. Barrow
Nurse G. Pariag
Nurse D. Ramos</p> |
| <p>4) DISPENSARY</p> <p>Tuesday: 4.00-8.00
Thursday: 4.00-8.00</p> | <p style="text-align: center;">(Voluntary)</p> | <p>Miss J. Gittens
Mr. G. McClean</p> |
| <p>5) DENTAL CLINIC</p> <p>Wednesday: 8.00-11.30</p> | <p style="text-align: center;">(Ministry of Health)</p> | <p><u>Dr. Gunitalaka</u></p> |
| <p>6) EYE CLINIC</p> <p>Wednesday: 4.30-8.00</p> | <p style="text-align: center;">(Voluntary)</p> | <p><u>Dr. L. Bulcock</u>
Mrs. N. Bulcock</p> |
| <p>7) SKIN CLINIC</p> <p>4th Friday: 12.00-4.00</p> | <p style="text-align: center;">(Ministry of Health)</p> | <p><u>Dr. P. Rose</u></p> |
| <p>8) HOME NURSING</p> <p>Monday: 1.30-3.00</p> | <p style="text-align: center;">(Voluntary)</p> <p>Classes in First Aid and Practical
Nursing leading to Red Cross Certificate.</p> | <p><u>Mrs. Jaboo</u></p> |
| <p>9) ALCOHOLICS
ANONYMOUS</p> <p>Monday: 7.30-8.30</p> | <p style="text-align: center;">(Voluntary)</p> | <p><u>Fr. T. Petry</u></p> |

*Phone D-2-180
55.0102*

D-2-t-180

SELF-EMPLOYMENT TRAINING

ADMINISTRATOR: Mr. DONALD CHOLMONDELEY

1) AIM

The aim of the Training Centre is to promote self-employment among young people who are unemployed or under-employed and thus enable them to earn a living. Trainees will be given sufficient skills to make a few simple commodities capable of being sold immediately on the local or foreign market. The Centre will undertake to provide a guaranteed market for these commodities so that trainees will earn while they learn.

2) METHOD

Courses lasting approximately three months will be given in six occupational fields catering for boys and girls. There will be separate morning and evening sessions in each course. Trainees cannot enrol in both. Classes will be limited to about 10 trainees so that each three-monthly intake will comprise about 120 trainees. Intakes may be staggered so as to preserve market continuity.

3) WORKSHOPS

a) Metalwork	(Boys)	Instructor to be appointed
b) Woodwork	(Boys)	Instructor to be appointed
c) Cookery	(Girls)	Sr. Monica Cadogan,
d) Sewing	(Girls)	Instructor to be appointed
e) Handicraft	(Mixed)	Sr. Mary Olivia
f) Leatherwork	(Mixed)	Instructor to be appointed

4) RETAILING

Products made at the Centre will be sold under the registered Trade Mark of WEST ROSE PRODUCTS. Quantity and volume will be decided by previous market research so that nothing is made that cannot be sold.

Business Agents: Mrs. June Thompson, Sr. Mary Edward Yhap,

5) RECRUITMENT

The Courses are open to all applicants, though preference will be given to the unemployed from the South Georgetown area. There are no entrance qualifications other than a serious interest in learning a skill leading to self-employment and an acceptance of the rules of the Centre. On filling in an application form, prospective trainees will be required to pay an enrolment fee of 25 cents and be interviewed by the Administrator.

6) AFTER-SERVICE

The marketing services of the Centre will be available to trainees after they have completed their three-month course. The Centre is also prepared to help them set up producers' co-operatives so that they can continue making and selling their products.

7) STAFF

In addition to Administrator, Instructors and Business Agents, as above:

Executive Secretary	:	Miss Joyce Gittens
Resident Caretaker	:	Mr. Carl Bobb
Delivery Driver	:	Mr. Michael Mootoo.

D-2-t-18d

ADMINISTRATION

1) GUYANA COUNCIL OF CHURCHES

The Executive Committee of the Guyana Council of Churches holds ultimate authority over the David Rose Centre.

2) BOARD OF DIRECTORS

Established on April 18th, 1972, by the Executive Committee of the Guyana Council of Churches to which it is responsible. Members :

Mr. S. Affonso	(Trustee; Royal Bank of Canada)
Rev. M. Campbell-Johnston	(Chairman; Social Action Commission GCC)
Rev. F. B. Cockburn	(Trustee; Chairman Methodist Church in Guyana)
Rev. A. H. Moore	(Treasurer, Guyana Council of Churches)
Mrs. G. Noel	(Ministry of Health)
Rev. T. Petry	(Ministers Fraternal of South Georgetown)
Mrs. Rhoda Pollard	(Department of Community Development)
Mr. I. Wilkinson	(Trustee; Cameron & Shepherd)
Mr. C. Luke	(Ministry of Education)

3) BOARD OF TRUSTEES

Legal ownership of the property is vested in a Board of Trustees comprising the Chairman, Secretary and Treasurer of the Guyana Council of Churches (all ex-officio) and Messrs. S. Affonso, F. B. Cockburn, C. C. Nicholson and I. L. Wilkinson.

4) COMMITTEE OF MANAGEMENT

Comprises the heads of all the sections in the Medical and Social Services departments and meets once per month to review and plan operations.

5) ADMINISTRATOR

TOP ADMIN *RED MAC DAVID*
Mr. Donald Cholmondeley is the Administrator in charge of the Self-Employment Training Centre and is responsible to the Board of Directors to whom he reports.

6) FINANCE COMMITTEE

Meets occasionally to help the Centre plan its local fund-raising activities. Members: S. Affonso, M. Campbell-Johnston, Donald Cholmondeley, John Fernandes Jr., E. S. Gillette, Mrs. June Thompson, Sr. Mary Edward Yhap.

7) MINISTERS FRATERNAL OF SOUTH GEORGETOWN

Meets occasionally to plan church involvement in the work of the Centre and comprises the Ministers of the various churches in the South Georgetown area. Convenor: Rev. T. Petry.

8) FRIENDS OF THE DAVID ROSE CENTRE

A group of inhabitants of the area who are interested in helping the Centre in its work. Meets once a month. Convenor: Sr. Agnes Eudora.

D-2-+-18e

FINANCES AND NEEDS

1) CAPITAL EXPENDITURE

The capital costs of construction have been met from overseas resources. The front building, which houses the medical and social services, was financed by a grant from OXFAM. A second grant from the Inter-American Foundation financed three-quarters of the cost of the new building at the back which houses the Self-Employment Training Centre. The same grant will also pay for some of the equipment and three-quarters of the staff salaries for a period of two years. A smaller capital grant was also received through the World Council of Churches. The land was given to the Guyana Council of Churches on a 99-year lease by the Methodist Church in Guyana.

2) CURRENT EXPENDITURE

The aim of the David Rose Centre is to become self-supporting. The Self-Employment Training Centre hopes to achieve this by retaining a small percentage of the income received from selling its products on the market. The Medical and Social Sections will have to raise their running-costs from local resources through appeals and fund-raising events. Many individuals and organisations have already responded generously and we are most grateful to them. But more help is still needed.

3) CULTURE AND STUDY

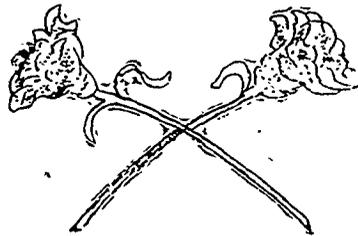
The new Training Centre possesses an excellent hall that can be used for cultural and social activities. It hopes to build up a library and quiet room for study. Some of the items required to achieve this are: a film-projector, 100 steel chairs, small tables, books and magazines of all sorts.

4) EQUIPMENT

The Training Centre also has the heavy task of trying to equip six workshops and two offices. Among the major items of equipment still required are: a typewriter, a delivery van, filing cabinets, a fridge, a wood lathe, a band saw, two water coolers, three sewing machines, and a stove with oven.

5) VOLUNTEERS

People are more important than equipment, and the David Rose Centre aims to be not only for the inhabitants of South Georgetown, but also by them. It badly needs volunteers of all kinds to help provide the many services it offers. We therefore appeal to all those who have skills to offer, but especially to those who live in the South Georgetown area, to come forward and place these skills at the service of the community.



D-2-+-18f

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Not Attended -

A.M.E. ZION CHURCH
Guyana Conference
150 Regent Street,
Georgetown, Guyana

150, Regent Street,
Lacytown,
Georgetown,
February 25, 1977.

To the Friends of A.M.E. Zion.

To ~~Mr. & Mrs.~~.....

People's Temple Church

Greetings in Jesus' name! Again the season has come when the Guyana Conference of African Methodist Episcopal Zion (A.M.E.) Churches must call upon our friends and well-wishers to join us in our Welcome Service for our Bishop, Wife and Overseas Delegates.

The venue is Martin Memorial A.M.E. Zion Church at Grove, East Bank, Demerara, March 17, 1977 at 7.30 p.m. Our speaker is none other than our beloved Deputy Prime Minister, Dr. P.A. Reid, V.S.

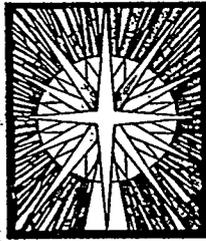
Please share your evening with us in this exercise, and we shall be much obliged.

Thanking you for your presence.

Benjamin O. Berry

.....
Dr. Benjamin O. Berry.
Bishop's Deputy,
Guyana Conference of A.M.E.
Zion Churches.

D-2-4-19



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

10/5/75

"For I was an hungred
and ye gave me meat;
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick, and ye visited me;
I was in prison,
and ye came unto me."

"Then shall the righteous
Answer him, saying,

"When saw we thee an hungred,
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger,
And took thee in?
Or naked, and clothed thee?
Or when saw we thee sick,
Or in prison,
And came unto thee?"

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these,
...Ye have done it unto me"

© Matthew 25:35-40

Rev. Benjamin O. Berry
Alleyn's A.M.E. Zion Church
150 Regent Street, Lacytown
Georgetown, Guyana.

Dear Reverend Berry,

How have you and yours been doing? I hope by the time this letter reaches you, it will find everything alright.

As you know, when I came back to California, I took over the operation of our large Los Angeles church. I must say it is a huge task, but under the leadership of Bishop Jones, and the grace of God, I really feel that I am doing positive things to help people.

Bishop Jones has established educational programs for college age youth; a pre-school program for small children; free medical exams for our Senior citizens; an extensive animal shelter and so much more. I could go on and on.

So, as you may have already guessed, I am kept pretty busy. But I love it, I would choose no other path for my life, than to serve others as I have witnessed Bishop Jones do. I do miss my friends back home in Guyana and look forward to seeing you all again.

I know that when I do return, I will have more skills developed that are needed to run a church, because of my experience in such a large operation as our Los Angeles church.

So much for me, how are things going with you? What is happening with the Council of Churches? How has the weather been? So much I'd like to know.

Take care of yourself. Write back as soon as you are able. Hope to hear from you in the near future.

Yours truly,

Johnny Brown
Johnny Brown

Post Office Box 214 Redwood Valley, California 95470

D-2-1-20

Telephone: (707) 485-7219

Dr. BENJAMIN O. BERRY, B.A., D.D.
Pastor & Presiding Elder.

Dr. WILLIAM A. HILLIARD, M.A., D.D.
Presiding Bishop.

ALLEYNE'S A.M.E. ZION CHURCH,
150, Regent Street, Lacytown,
Georgetown, Demerara,
Guyana, South America.

Tel. 63800

Rev. V. C. Walters & J. N. Durant, Asst.

Observations:—

Dear "Bishop" Jones,

Greetings! Having read and heard comments in our Press and discussions from responsible and irresponsible people of Guyana, I was happy, yea, delighted to have some of your members dropped in our humble parsonage recently to speak with me on the subject of your church, and an article which appeared in the Daily Graphic. After a very cordial discussion with those who visited me, I was left an "Article"—"Peoples Temple Speaks Out", on which to give my candid comments, and maybe suggestions relative to your mission to Guyana.

Perhaps it is good for you to know that while my wife and I are Guyanese born, we are naturalised citizens of the U.S.A.—a circumstance which could very well have something to do with my conclusions. In the first place, I know somewhat about the religious views of "Disciples of Christ", my having associated with that church group in South Bend, Indiana, while pastoring there for six years, and with whose Pastors and members I had very good fellowship.

As I read and hear about your work in Guyana from those who visited me, my observation is that much emphasis is put upon the "Healing Ministry." Yes, this aspect of the Christian Religion is good, and I believe in it somewhat. But, perhaps unlike some other countries, and perhaps because of historical factors, Guyanese people would have more sympathy and respect for your work and mission, were the aspect of "healing" be played down. My friend and brother, so many denominations came into Guyana with "healing ministry" and had to leave prematurely, because after a time when our people did not get the result they craved, such denominations were relegated to "fringe movements." Knowing the caliber of some of your ministers in the U.S.A., I would not like the prestige of "Disciples of Christ" be tarnished.

Yes, our government is going all out for agricultural development of Guyana and welcomes any Denominations that would fit into their development plan. Your investments in that direction are apropos at such a time like this. I shall, however, admonish you in all sincerity and honesty not to de-emphasise the "Preaching Ministry." Guyana has a history of "Church Organizational Structures", and it is still true that Guyanese love the "preached word." Your economics and sociology could be in their right perspective, were they used as adjuncts to the "Preaching Ministry."

I venture to advise that your Board of Missions should set up some kind of a "Church Organizational Structure" in Guyana, lest your effort could, and would be viewed only in political frame-work by the poorer peoples of Guyana. Setting up a headquarter in Georgetown, where the labor force is could very well give you the right people for the North West District, for many of the people now resident in Georgetown are those who have drifted from the country (farming) areas. If these people are converted and join forces to develop The North West, I think your money would be well spent. But any contingent of people without Christianity, spirituality on the farms, I think, would be inimical to philosophy of your U.S. connections. Suffice what I have written to be just a small part of my observation, experience and admonition in respect of the grand purpose of you and your people back home in the U.S.A. Yes, dialogue with me on contingent matters may be a good thing, my brother, for I am interested in seeing the work of the Lord established in genuine and formidable fashion.

Yours in the Master's service.... Ben O. Berry.
"My meat is to do the will of him that sent me, and to accomplish his work". John 4: 34.

D-2-+-21

Order of Service.....11:00 A.M.

The Prelude.....	Organ.	
The Introit.....		666.
The Opening Sentences.		
The Processional Hymn.....		1.
The Decalogue.....	Responsively.....	650.
The Gloria Patri.....		641.
The Lord's Prayer.....	Chanted.....	678.
The Old Testament Lesson.		
The Morning Chant.....		706.
The Epistle.....	Response.....	680.
The Gospel.....	Response.....	677.
The Pastoral Prayer.....	Response.....	674.
The "Collect-Sursum Corda".....		660.
The Apostle's Creed.....	Chanted.....	657.
The Ministry of Kindness.....	Response.....	694.
The Anthem.....	Youth Choir.	
The Welcome to Visitors.		
The Selection.....Cherub Choir..		
The Notices and Announcements.		
The Morning Hymn.....		106.
The General Offering.....	Response.....	684.
The Communion Hymns:- 437, 121, 483, 481, 482.		
The Holy Communion With Benediction.		
The Meditation.....The Pastor.		
The Hymn of Discipleship.....		268.
The Hymn of Fellowship.....		486.

The Pastor's Word " I asked the New Year for some motto
sweet,
Some rule of life by which to guide
my feet,
I asked and paused; it answered soft
and low,
God's will to know."

-----Clifford Lewis-----

Order of Service.....6:45 P.M.

The Song Service:- 228, 390, 232, 266, 240.

The Worship Program

The Opening Sentences.		
The Opening Hymn.....		605/45.
The Scripture Lesson.		
The Evening Chant.....		713.
The Prayer.....	Response.....	674.
The Collect--"Sursum Corda".....		660.
The Apostle's Creed.....		657.
The Welcome to Visitors.		
The Evening Anthem.....Senior Choir.		
The Announcements and Notices.		
The Selection.....Senior Choir.		
The Offering.....	Response.....	688.
The Communion Hymns..437, 121, 483, 481, 192.		
The Holy Communion With Benediction.		
The Meditation.....Pastor/ Bro. Walters.		
The Hymn of Discipleship.....		185.
The Hymn of Fellowship.....		486.

D-2-t-22a

ALLEYNE MEMORIAL
AFRICAN METHODIST EPISCOPAL
ZION CHURCH
150, Regent Street, Lacytown,
Georgetown, Demerara.
Phone: 63800

2nd Sunday After Christmas
Jan 5, 1975.

Pastor: Dr. Benjamin O. Berry D.D.
Assts: Bros. J. Durant & V. Walters

988-1-8-6

Order of Service.....11.00 A.M.

The Prelude.....	Organ.
The Introit.....	666.
The Opening Sentences.....	
The Processional Hymn.....	73.
The Responsive Reading.....	104.
The Gloria Patri.....	641.
The Lord's Prayer.....	Chanted..... 678.
The Old Testament Lesson.....	
The Morning Chant.....	708.
The New Testament Lesson.....	
The Morning Hymn.....	83.
The Pastoral Prayer.....	Response..... 674.
The "Collect" Sursum Corda.....	660.
The Apostle's Creed.....	Chanted..... 657.
The Ministry of Kindness.....	Response..... 694.
The Anthem.....	Youth Choir.
The Welcome to Visitors.....	
The Cherub Choir.....	
The Notices and Announcements.....	
The Selection.....	Youth Choir.
The General Offering.....	Response..... 684.
The Cherub Choir.....	
The Sermon Hymn.....	76.
The Sermon.....	The Pastor.
The Hymn of Discipleship.....	287.
The Recessional Hymn.....	74.
The Benediction.....	Response..... 690.
The Meditation.....	Silent Prayer.
The Postlude.....	Organ.

The Pastor's Word

"There is no conflict between the old and the new;
 The conflict is between the false and the true.
 Peace is not the absence of conflict, but the
 ability to cope with it."

Order of Service.....11.00 A.M.

The Song Service: 75, 80, 76, 82, 86.

The Worship Program

The Opening Sentences.....	
The Opening Hymn.....	84.
The Scripture Lesson.....	
The Evening Chant.....	"Nunc Dimittis"..... 713.
The Prayer.....	Response..... 674.
The "Collect" Sursum Corda.....	660.
The Apostle's Creed.....	Chanted..... 657.
The Welcome to Visitors.....	
The Anthem.....	Senior Choir.
The Notices and Announcements.....	
The Offering.....	Response..... 688.
The Sermon Hymn.....	83.
The Sermon.....	The Pastor.
The Hymn of Discipleship.....	287.
The Recessional Hymn.....	84.
The Benediction.....	Response..... 690.
The Meditation.....	Silent Prayer.
The Postlude.....	Organ.

Notices and Announcements

The Pastor is very grateful and humble to know that such a large Radio Audience is his in Guyana! His accomplishments over the Radio is embellished by the hard work of the choirs, organist, assistant organist, choir director and Asst. Pastor, Bro. Durant, so the Pastor wants them to share in the plaudits coming to him. He is still receiving praise for last week's Broadcast.

Today is Christmas Sunday, so the Pastor is expecting "special offerings" for the day, and especially since we had such poor offerings last Sunday, due to the rain...poor attendance. Yes, we should double up in our today's offerings, and show the Lord our response to His goodness.

D-2-t-23a

Notices and Announcements ctd.

Yes, the next service for the season is on Christmas Morning...Wednesday 5:45 A.M., when it will be clear enough for members to travel without fear. At this service the Holy Communion will be administered. So, the Pastor is asking every member to come out to church and have the Holy Communion before we begin to take the "other communion."

Please remember to invite your relative and friends to our "Watch Night Service", Tuesday Night 31, 1974, beginning at 10:00 P.M. We shall have "old-time singing and preaching to usher in the new year. There is no better place in which the new year to find you than in the "house of the Lord." So, come on!

Please remember that our Xmas-Savings Bank begins January 13, 1975. So, come in and bank with us. Thanks for the confidence reposed in our ability to handle your money. Our Burial Society begins January 8, 1975, and since we have satisfied you during the past years, we hope to be of the same service this year.

We regret the irregularity with which the bus transport our children, but this is a circumstance over which we have no control. So, we are still asking parents whose children walk far distances to day-school to send their children until such time we could again have the bus service. Please cooperate!

D-2-1-236

ALLEYNE MEMORIAL
AFRICAN METHODIST EPISCOPAL

ZION CHURCH

150, Regent Street, Lacytown

Georgetown, Demerara

Phone: 63800

4th. Sunday in Advent

Dec. 22nd., 1974.

CHRISTMAS SUNDAY

Pastor: Dr. Benjamin O. Berry D.D.
Assts: Bros. J. Durant & V. Walters

Order of Service.....9:00 A.M.

The Prelude.....	Organ.	
The Opening Sentences.		
The Opening Hymn.....		87.
The Responsive Reading.....	Evening.....	103.
The Gloria Patri.....		641.
The Lord's Prayer.....	Chanted.....	678.
. The Scripture Lesson.		
The Morning Chant.....		706.
The Pastoral Prayer.....	Response.....	674.
The "Collect Sursum Corda".....		660.
The Apostle's Creed.....	Chanted.....	657.
The Welcome to Visitors.		
The Anthem.....	Youth Choir.	
The Notices and Announcements.		
The Anthem.....	Senior Choir or Hymn.	83.
The General Offering.....	Response.....	688.
The Sermon Hymn.....		318.
The Sermon.....The Pastor.		
The Hymn of Discipleship.....		371.
The Closing Hymn.....		77.
The Benediction.....	Response.....	699.
The Postlude.....	Organ.	

The Pastor's Word "The man who want a garden fair,
 Or small or very big,
 With flowers growing here and there,
 Must bend his back and dig.

 The things are might few on earth
 That wishes can attain;
 What'er we want of any worth
 We've got to work to gain.

 It matters nto what goal you seek;
 Its secret here reposes;
 You've got to dig from week to week
 To get results or roses."
 "Results And Roses"....By Clifford Lewis.

Order of Service.....6:45 P.M.

The Song Service;-- 163, 153, 212, 215.

The Worship

The Opening Sentences.		
The Opening Hymn.....		224/236.
The Scripture Lesson.		
The Evening Chant.....		722.
The Prayer.....		267.
The Apstole's Creed.....	Chanted.....	
The Welcome to Visitors.		
The Anthem.....	Senior Choir.	
The Offering.....	Response.....	688.
The Sermon Hymn.....		80.
The Sermon.....The Pastor.		
The Hymn of Discipleship.....		43.
The Recessional Hymn.....		115.
The Benediction.....	Response.....	263.
The Meditation.....Silent Prayer.		
The Postlude.....	Organ.	

Notices and Announcements.

The Pastor is very thankful to God that the Xmas Savings Banks pauments and Burial Society Payments went very well, and that those who did business with us were very pleased and intimated their willingness to continue doing business with us in the future.

We have to thank Sis. Benjamin, Bro. Charles and Bro. Craig for their work in the Xmas Savings Bank and Sis. Pauline Eastman for her devotion to the Burial Society business. Xmas Savings Bank begins January 13, 1975.

D-2-1-21a

Notices ctd.

Yes, please remember that we are going to have "Sunrise Service" Christmas Morning..5:45 A.M. and this will be the only service for the day. At this service the Holy Communion will be administered. We should try to worship God first, before we begin to have our other celebrations. Invite a friend to attend church with you on that morning.

We are going to have a "real old-time" Watch Night Service Dec. 31, 1974, beginning at 10:00 P.M. Bring along a friend and usher in the New Year with Prayer, Friendship and Fellowship. Alleyne church could help you do all those necessary spiritual exercises. So, come on!

Since December has five Sundays, the custom is that this last Sunday will be Youth Sunday, when our Youth Department takes over and carries. Bro. Compton English is responsible for this service, assisted by Ronald Greenidge in its preparation.

Next Sunday will be Christmas Sunday when we hope to have our Sunday School treat for the children. But the Saturday Night before is our Youth Choir Christmas Party.

We all must get into the mood of the Xmas, if we are to enjoy the season.

Now that the Harvest are passed, the Pastor will be at Alleyne's a little more regular. Members are asked to pay up their Conference Claims, for we are far behind in this matter. Please cooperate!

ALLEYNE MEMORIAL
AFRICAN METHODIST EPISCOPAL
ZION CHURCH

150, Regent Street, Lacytown
Georgetown, Demerara
Phone: 63800

Third Sunday In Advent
Dec. 15, 1974,

BROADCAST SERVICE

Pastor: Dr. Benjamin O. Barry, D.D.
Assts: Bro. J. Durant & V. Walters.

G-2-1-249

The 39th. Session of The District Conference at E: Zion Church
October 24, 1974. 9.00.A.M.

at Holder's Memorial A.M.E. Zion Church, Triumph, E.C; Demerara
Pastor: George McDonald
Presiding Elder: Dr. B. O. Barry, D.D.

Note

- 9.00 A.M. Getting Acquainted.
 - 9.15 A.M. Coffee Hour & Registration.
 - 10.00.A.M. Devotion/Spiritual Exercise (With Holy Communion) Rev. G. McDonald.
 - 1. Opening Hymn.....
 - 2. Scripture Lesson.....
 - 3. Prayer.....
 - 4. Affirmation of Faith.....
 - 5. Hymn.....
 - 6. Meditation.....Rev. S. Noble(not more than 10 minutes).
 - 7. The Holy Communion ...Presiding Elder&Elders.
 - 10.45 A.M. Business Session.....The Presiding Elder.
 - 1. Seating of Delegates.....
 - 2. Welcome Address.....Holder's A.M.E. Zion Church.
 - 3. Reply.....Walter's A.M.E. Zion Church.
 - 4. Minutes of Previous Meeting...Secretary.
 - 5. Matters Arising from Minutes.....
 - 6. Reports from Delegates(Written/Oral..(Three Minutes)
 - 7. Reports from Pastors (Written/Oral..(Two Minutes)
 - 12.45.P.M. Lunch & Free Time.
 - 2.00.P.M. Business Session Resumes.....Presiding Elder.
 - 1. Report on Schools.....Rev. J.H.V. Craig.
 - 2. Report on Youth Department...Bro. Compton English.
 - 3. Report on Christian Education....Presiding Elder.
 - 4. Report on Guyana Conference "Forward-look."...Rev. G. McDonald.
 - 5. Missionary Departments Reports...Sis. G. Seetram.
- Examiners' Report.
- Renewal of Certificates.
- Financial Report.
- Time & Place of Next Meeting.
- Resolution & Courtesy Committee Report.
- The Dismissal Hymn...."Blest Be The Tide."
- The Benediction.....Presiding Elder.

***** P.T.O. *****

District Conference Committees.

Finance.

V.C. Walters.
Rev. D. Peters.
Rev. S. Noble.
Rev. B. Weir.
Bro. R. Charles.
Bro. H. Harding.
Sis. I. Williams.
Sis. H. Ceane.

Examiners.

The Presiding Elder.
Rev. G. McDonald.
Rev. H.V. Craig.
Rev. H. McDonald.
Sis. V. Britton.
Sis. R.P. Benjamin.

Christian Education

Rev. G. McDonald.
Rev. C. Roberts.
Rev. H.V. Craig.
Bro. J.N. Durant.
Bro. C. English.
Sis. M. Rodney.
Sis. J. Lewis.

Worship Committee.

Rev. T. Vyphuis.
Sis. G. Seetram.
Bro. J. Hunts.
Bro. F. Benjamin.
Bro. C. Gray.
Bro. R. Daniels.
Bro. T. Lawrence.
Sis. S. Grenado.
Sis. G. McDonald.
Sis. P. Craig.

Missionary

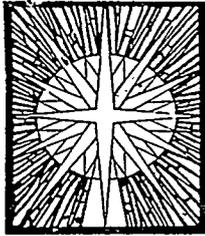
Sis. G. Seetram.
Sis. I. Williams.
Sis. P. Eastman.
Sis. M. Rodney.
Sis. V. Britton.
Sis. D. Brown.
Sis. A. Bumbury.
Sis. I. Stewart.
Sis. E. Nurse.
Sis. B. Sherland.
Sis. U. Prince.
Sis. B. Mona-Sampson.
Sis. E. Spellan.
Sis. M. Linton.
Sis. Mae Craig.
Sis. Hannah Berry.
Sis. Carmen Peters.

Resolution Committee.

Bro. L. Hinds.
Bro. C. Craig.
Sis. W. Browne.
Sis. S. Bobb (Jones Chapel).
Sis. J. Lewis (Spottewood Chapel).
Sis. A. Cosbert.
Sis. C. McGusty.
Sis. A. Jones (Smith's Chapel).
Sis. P. London.
Bro. H. Douglas.

Changed address to
lot 10 Main Stay Village,
Essequibo Coast.
Guyana

0-2-7-26



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

*"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.*

*"Then shall the righteous
Answer him, saying,*

*When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"*

Matthew 25:35-40

Rev. Hassan Abraham
139 Lima Baptist Church
essequibo Coast
Guyana, SOUTH AMERICA

Dear Rev. Abraham,

It is so good to hear from our Guyanese friends! Bishop Jim Jones always has deep love in his heart for you all, and likes to hear news of you and your families. He will meditate for you, and desires prosperity and lasting peace for the people of your land.

We are greatly excited about our Agricultural Mission, "Jonestown", which is producing food in great abundance. It is wonderful to work for the ideals of brotherhood and cooperative life, and our agricultural workers feel spurred on by the Guyanese endeavors to feed, clothe and house the nation. They feel at home in a land which is doing so much for its people, and they want to contribute in any way they can.

Our programs here continue around the clock, with efforts especially to give those in need a just and better life. Bishop Jones is helping us to teach even the smallest child that when equality is a way of life, there are better and happier conditions for all. We all grow in our awareness because of his tender concern for those whom life has neglected or cast aside.

It is Jim Jones' and our pleasure to receive mail from you. He sends his love and looks forward to further strides ahead in Guyana each day.

With Sincere Best Wishes,

Anne L. Ray, Secretary

D-2-4-27

D-2-1-28

Southern Rev. Nassim Abraham
139 Lima Baptist Church
Essequibo Coast Guyana
South America

94

REV. PASTOR JIM JONES.

"PEOPLES TEMPLE"

OF THE DISCIPLES OF CHRIST.

P.O. Box 214

Redwood Valley

California

95470 U.S.A.



D-8-1-29

PASTOR Nasson Abraham
139 Lina Baptist Church
Essequibo Coast, Guyana
South America

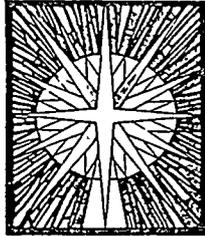
11th May 1976

Dear Pastor Jones,

Greetings in ^{the} loving name of our blessed Lord.
I am most happy to learn that you have made a special call to
Guyana finding out about me, My heart have been encourage to learn,
but you have ^{been} thinking about us. I thank God for a man like you,
or your love & concern for the poor & destitute. I am confident that God
has been revealing to you the needs of my self & family or you would have
never call through. It was only yesterday that people come to my home
requesting cloths for the poor & needy, and I promise that as soon as
they arrive I'll inform them, I was speaking by faith, knowing that
our loving Pastor Jones is concern & will help.
It will be more convenient if the cloths can be posted directly from
your office to Essequibo Coast. Our prayers of thanks is going up
for Pastor Jones & his wonderful & humble people. Looking forward to hearing
from you & may our blessed Lord continue to bless & prosper you,
and the more you give, the more he will give to you. God bless.

Yours in Christ
Rev Nasson Abraham.

0-2-4-30



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

*"For I was an hungered
and ye gave me meat;
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.*

*"Then shall the righteous
Answer him, saying,*

*When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"*

Matthew 25:35-40

Rev. Hassan Abraham
139 Lima Baptist Church
Essequibo Coast
Guyana, SOUTH AMERICA

Dear Rev. Abraham,

It is a great pleasure for Bishop Jim Jones to hear from you! Although he is many thousands of miles away, his heart is with you who are interested in the Peoples Temple work. He loves your land and its people, and sends his especially loving meditations to you.

We will put in another immediate request about your clothing situation, if there is any more available at this time, or if any has already been sent. Bishop Jones sends his loving greetings to all the people of your area.

Our Peoples Temple Agricultural Mission in the Northwest District has become a land of plenty for both our own agricultural workers and people of the surrounding areas. We are thrilled to be able to contribute our share to the outstanding efforts of the Guyanese government for all the people of the Cooperative Republic, and look forward to many years of prosperity and peace.

Our programs here continue to flourish in the many city environments in the United States that are so desperately in need of help. Thousands know Bishop Jones as a most concerned and loving friend, through whom Christ is working in the utmost! He never fails his faithful, and is ever at work to lessen the suffering of the impoverished, neglected and infirm. Many have undertaken the very special mission of adopting and caring for needy children because of the compassionate example he has set for us all.

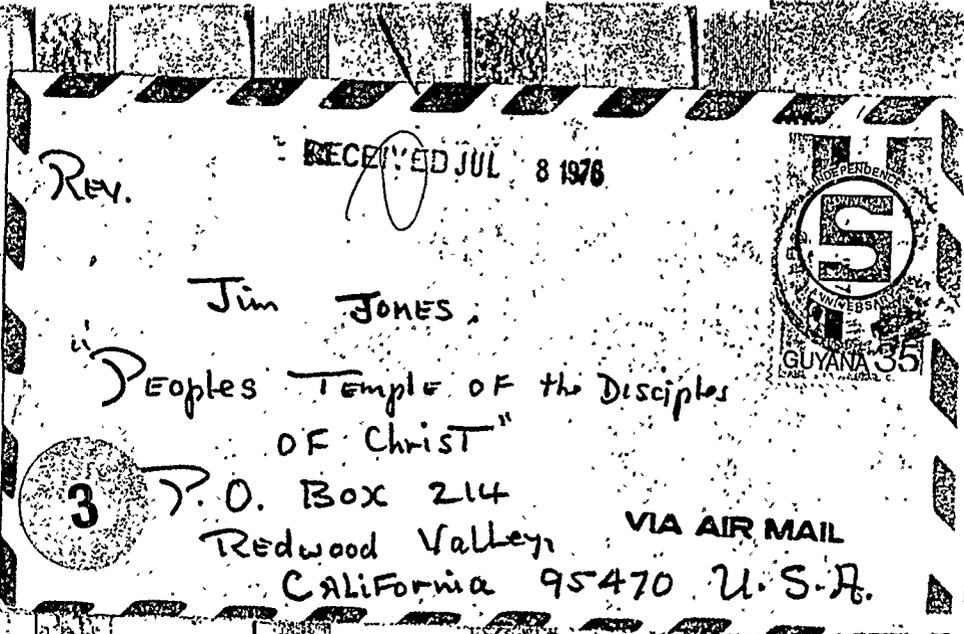
You are remembered each day by Bishop Jones, and he sends his warmest greetings to you. Do feel free to write often.

With His Love,

Anne L. Ray, Secretary

0-2-4-81

D-2-4-32



Rev.

RECEIVED JUL 8 1976

Jim JONES

"Peoples Temple of the Disciples
of Christ"

3

P.O. Box 214
Redwood Valley

VIA AIR MAIL

California 95470 U.S.A.



Deuteronomy 15:7... If there be among you a poor man of one of thy brethren
within any of thy gates in thy land which the Lord thy God giveth thee, thou
halt not harden thy heart, nor shut thy hand from thy poor brother.
Psalm 41:1, Blessed is he that considereth the poor: the Lord will deliver
him in time of trouble. Psalm 112:17. He that hath pity upon the poor tendereth
unto the Lord, and that which he hath given will he pay him again.
Jesus said if thou wilt be perfect go and sell that thou hast, and give
to the poor, and thou shalt have treasure in heaven, and come and
follow me.

I know Pastor Tim Jones is a man at his word, and will not
fail to help when it is in power to do so.

I am sure God has revealed to Pastor Jones by now our needs and
condition in which we live and serve Christ. I thank God for
Pastor Jones and his lovely people and followers. I am praying for
all of you. May the peace and blessings of God rest and abide with
you all and may the love of Christ continue to burn in the heart
of Pastor Jones and his followers. I close with love in my heart
for all of you. I am anxiously awaiting for a early reply with
most incouraging and sincere letter. God bless you all.

Love in Christ

Pastor Hassan Akmal

Rev. Harson Abraham
139 Lima Baptist Church
Essequibo Coast
Guyana South America
26th of June 1976

Dear Rev. Jones,

Greetings in his Holy Name. Your kind letter was safely received, and contents carefully read, but was disappointed that nothing was mentioned about the request made in my last letter. A request was made for some more clothing for those people who were not members of our Church and is deeply in need, they come running to my door asking if I have any clothing to give them. I promise them that I'll write our beloved Pastor Jones who has a heart of love and concern for them. I also requested the boxes to be posted directly to Lima, knowing that our friends are busy in the Agricultural Mission. Out of all the things that came the last time nothing fit our family and nothing fitted me. But Oh! what a joy it was to make others happy. And I know our beloved Pastor Jones will rejoice to learn that poor hearts can be comforted, and the poor have their needs met. I John 3: 17-18, says But who hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, he dwelleth the love of God in him. My little children let us not love in word, neither in tongue, but in deed and in truth. James 2: 15-16 says If a brother or sister be naked, and destitute of daily food, and one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye see them not those things which are needful to the body, what doth it profit?

i
ans: June 20, 76
E.A. w/Think of you
card

PASTOR Nasson Abraham
139 Lina Baptist Church
Essequibo Coast
Guyana 15th May 1976

Dear MRS. Touchette,

Greetings in our Loving Saviour's Name.

Your letter dated 28th of April 1976 was safely received, & joyfully read.

I am glad to be informed that Pastor Jones made a special called inquiry about me, & thinking about me. We thank God for Pastor Jones & his Loving People, so humble, so kind, it was only yesterday that some one came asking me if I have any more clothes for some poor & destitute children, I promise them that as soon as I received I'll inform them, that was speaking by faith, knowing that Pastor Jones & his Loving people are concerned & will be willing to help. May the Lord bless you real good we are praying for you. Looking forward to hearing from you. soon.

I remain yours

Truly in Christ's Love

PASTOR Nasson Abraham.

D-2-4-35

MRS

Deborah Touchette

Peoples Temple of the
Disciples of Christ

P.O. Box 893

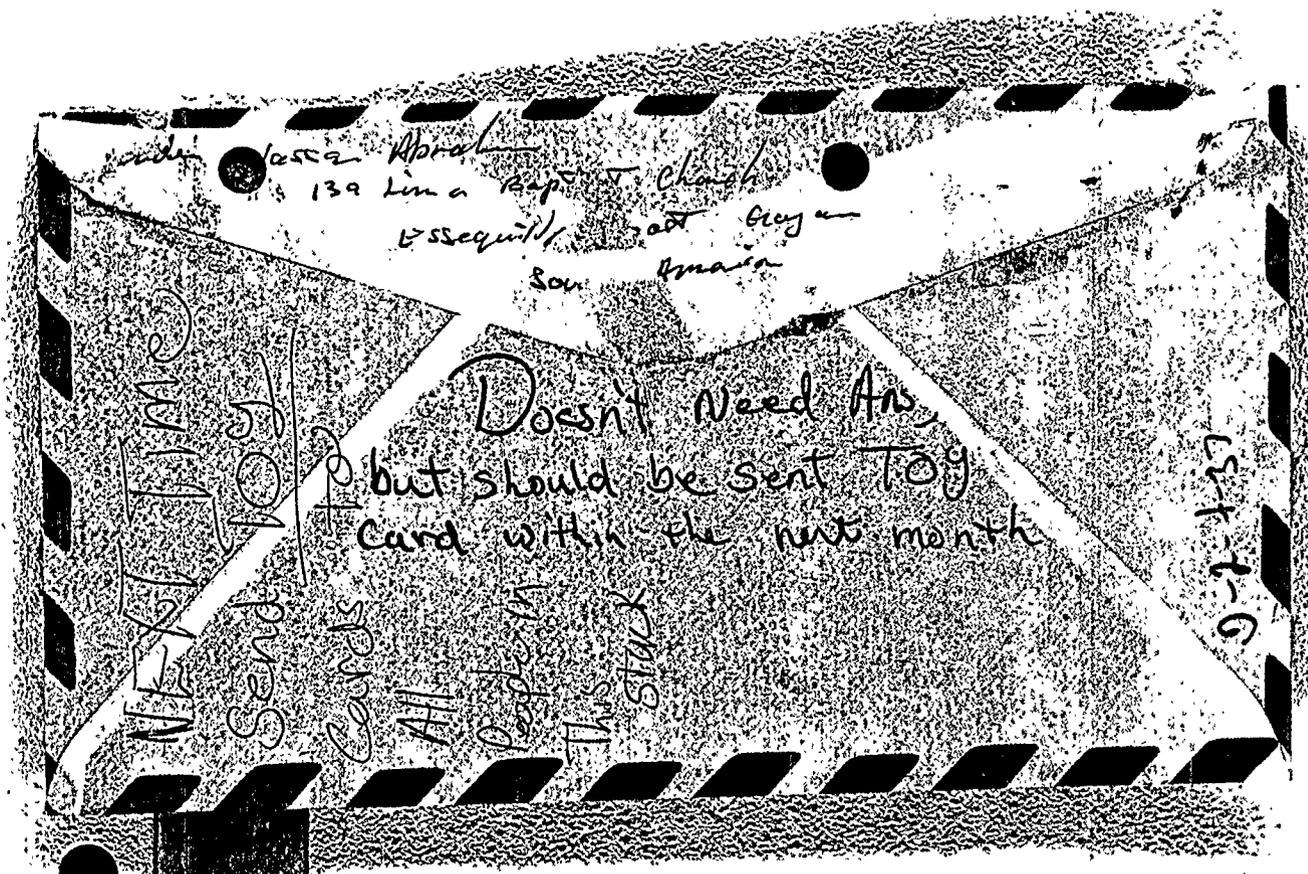
Georgetown

George Town

VIA AIR MAIL

0-2-4-36





139 Lima Report - Church
Essequibo East Guyana
South America

Doesn't need Ans,
but should be sent TOJ
Card within the next month

NEXT TIME
Send TOJ
Cards

All
Cards
This
Stack

CS-1-6

Answered

46

Constance

HASSAN ~~Abraham~~ ABRAHAM

140 Lima Baptist Mission

Essequibo Coast

Guyana

24.11.75

1 of 8

My dear sister in Christ

I would like to thank you so much on behalf of our women in Lima, for the clothing you brought for us. We know the hardship in traveling to meet us here in Lima but I know that God is going to continue to bless you all Ministry. I want to tell you that we are grateful to pastor Jim Jones who had made it possible for us to have the clothing ^{distributors} in Lima. Our women are happy. We know that pastor Jim Jones is a man of love and he has put his love into action. I trust that in the near future when ever clothing arrives that you are going to consider Lima because we are having lots and lots of poor people who are really in need and are thankful for your help. Our Sunday school children are happy over the many pairs of shoes that came for them. None of the shoe or clothing fit my children. The clothing was two big for them. The shoe was two small for them. Any how I told them God see there are persons who are in more need than they (the less fortunate). As I was telling my husband the other day if all the ^{Christian} ~~various~~ churches had a program ^{or a bundle} like pastor Jim Jones today the Muslim and the Hindu religion would have been buried long ago and the Christian



D-2-1-38

would have won the victory but the churches today are spiritually dead we all need an awakening and have a vision like Pastor Jim Jones My sister in Christ that day when you visit us we felt sorry to know you all had to stay at a hotel we would have like you all to stay with us any time the next time should you all come here on the coast you are free and welcome to stay with us, I wanted to call you aside that afternoon and talk with you but I was a bit shy we had a problem that day we didn't had a thing in the home to eat my children was starving the fore's days and two hours before you all arrive we had to send and credit a few items from the shop so that my children could have eaten biscuits and eggs and right now my children gone to bed with nothing to eat but we are happy in the Lord Perhaps God is testing us whether he gave us breakfast or not we love him more I am asking you to remember us in your prayer day and night because we love the Lord and we could never be happy doing nothing else but just to be in God's service. The devil is fighting hard for us to give up but he are not going to gave him the victory, continue to pray for us gave our regard to Pastor Jim Jones and let him know how much we appreciate the clothing Our hearts are fill with joy in being a part of his Ministry May God continue to bless him and his entire congregation in his service for Christ. Nothing more to say until I hear from you.



Yours in Christ
Constance Abraham
On behalf of the women
in Lima

D-2-4-39

MRS

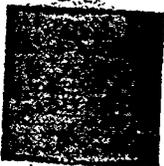
Paula Adams

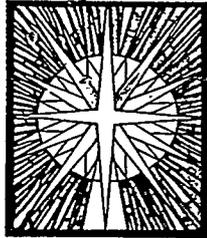
P. O. Box 893

GEORGE TOWN

Guyana

D-2-1-40





PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

*"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.*

*"Then shall the righteous
Answer him, saying,*

*When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"*

Matthew 25:35-40

Pastor Hassan Abraham
139 Lima Baptist Church
Essequibo Coast
Guyana, SOUTH AMERICA

Dear Brother Abraham,

Pastor Jim Jones sends his loving and heartfelt greetings to you across the seas! He and his entire congregation of many thousands here have come to feel very close to the people of Guyana through our work of the Agricultural Mission there. and the many wonderful reports we receive. We are proud that our young people and children who are in your nation are able to grow and develop their skills in the harmonious atmosphere of your cooperative republic. We are glad to hear of Paula Adams' visit, and we hope to be able to visit again.

Pastor Jones sends special blessings and meditations to those who write from Guyana, and he wants you to know his most tender concern for you and those you love. We are eager to have you share the knowledge of this great ministry, which has delivered the sick, troubled and outcast even thousands of miles away! Indeed, distance is of no account with such a powerful outreach of unfeigned Love.

Our Agricultural Mission has progressed so rapidly that we are now able to produce not only plenty for our co-workers there to eat, but also a surplus to help in the worthwhile work of nation building. Our Pastor is deeply sensitive to the needs of the hungry and down-trodden all across the globe, and one of our greatest fulfillments is to know that we can reach beyond ourselves to help a troubled world.

Our warm encouragement goes out to you to write Pastor Jones often, and you can always be assured of his interest and deep desire for your greatest good. He is thinking of you with deep and abiding love, and looks forward to hearing from you

With His Love,

Anne L. Ray, Secretary

0-2-4-41

NOV 2 1975

Pastor Hassan Abraham
139 Lima Baptist
Church Essequibo
Coast Guyana
17th Nov 1975

Dear Pastor Jones,

Greetings in the wonderful name of our
blessed Lord, this is to let you know how grateful we are to
you, My self, wife, children, and the Brethren and deeply move
by such a loving experience that they have never experienced before,
they had several preachers coming and preaching boldly to them
with out paying any attention to their physical needs. But
Pastor Jones they have never seen him, and only heard of,
and he cares for their needs.

Miss Anne Ray, I received your loving letter safely on
the 12th of this month, and to the work of God, the same day
Mrs. Paula Adams, and another sister came to our church
and brought some clothing, they are sweet and kind and
humble people, we had coffee together, My self and wife
enjoyed their company, we only wish they could have stay



longer. My self and wife were happy to help others
our hearts went out for the people. My wife and I
said we love helping others and we pray that
we can continue with such a ministry.

How grateful were the people, Most of the things
were not new but never the less the people
were grateful and how they cherished them
Especially the childrens clothing and the shoes

D-2-4-42a

U

We did not had enough for every one and some of the people
children cried. But we promised them to wait until Pastor
Jones send again and they will get. I realized that its very difficult
and discomfiting for Mrs Paula Adams to travel to Essequibo
And we are asking if its possible to send the clothing direct to
Lima, please tell Pastor Jones when ever he come to buyana
Please come and visit us, we will love to meet him, I
personally will be delighted to meet him, I love him
before I see him. May God give us more men like Pastor
Jones, a man who cares for the needs of his people, I want
to be in a Ministry that cares for the needs of others.

Actions speaks louder than voice. Many thanks for the
Literature I also received, I read all of them and after reading
I am deeply convinced that Pastor Jones is a man of God,
also thanks for the beautiful picture of your lovely church, I
would really like to visit that church and meet with its lovely
people. I would really like to continue doing this wonderful work
is saving the souls of people we met, And I kindly asking that this be
continue, if only I had a camera I would have sent him some pictures
of the smiles that he have brought to many poor children. May the



Lord continue to Bless and prosper ~~the~~ Pastor
Jones and his lovely people as he continues this
Christ centered work. My heart goes out for the people
especially at Christmas. Please pray for the Lord Bless all
of you give our love to Pastor Jones, we would
like to meet him. So long and with love

Please remember us in your prayers my self and wife and
family are trusting the Lord for our needs. May God Bless you.

Pastor Joseph

PEOPLES TEMPLE OF THE
DISCIPLES OF CHRIST™

PASTOR. JIM V. JONES

POST OFFICE BOX 214

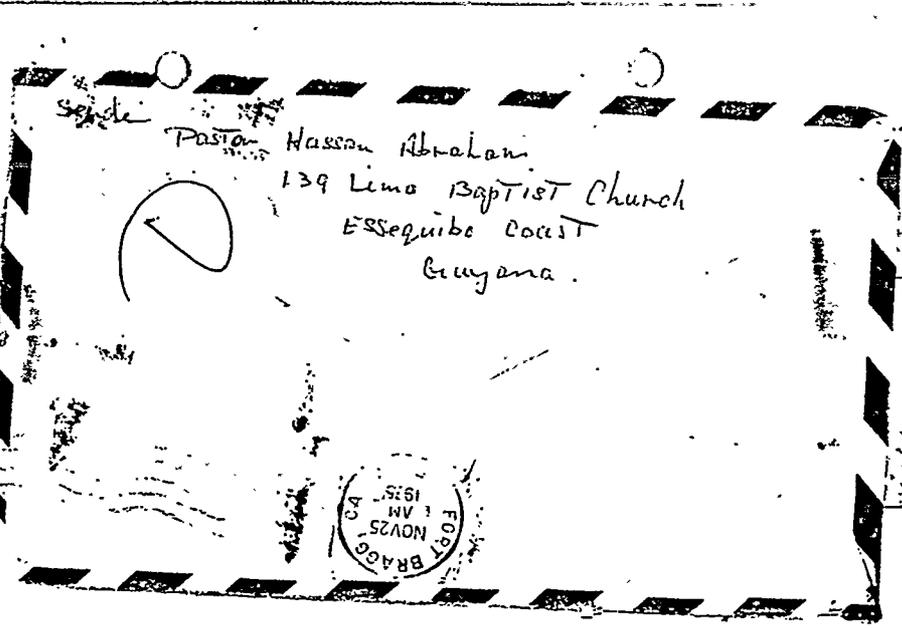
REDWOOD VALLEY,

CALIFORNIA, VIA AIR MAIL

95470 U.S.A.



D-2-t-43



D-2-t-44

PEOPLES TEMPLE
of the Disciples of Christ

April 28, 1976

Dear Pastor Abraham,

Pastor Jim Jones and all members of the Peoples Temple Christian Church greet you in the name of Christ and Brotherhood!

Pastor Jones who is residing in our home office state-side, made a special call requesting that you be contacted and thanked for your warm letters and kind thoughts. Pastor Jones is looking forward to hearing from you again. He wishes you to know he is thinking of you, and God's blessings be with you.

In Christian Love,

Mrs. Deborah Touchette

P.O. Box 893 Georgetown, Guyana

D-2-+-45

Rec'd
Nov 22, 1975
David W. H. [Signature]

Pastor Nasson Abraham
139 Lima Baptist Church
Essequibo Coast
Guyana, 17th Nov 1975

Dear Mrs. Adams,

Greetings in the name of our blessed Lord.
I would like you to know how grateful we are to you and
Pastor Jones for your kind gift to the people, Oh, how the people
were delighted for the things especially the children's clothing
and the lovely shoes. My self and wife hearts have been deeply touch
for the deep interest that Pastor Jones and his people have for the
needs of others. And we pray that such a Ministry will continue, and
my self and wife would like to have a part in this great
Ministry of helping others, how happy we felt to see others happy.
May the Lord Bless Pastor Jones and his people.

I want to say how happy we felt to have you and your
friend visiting, we enjoy your company, we find both of you loving,
kind, concern, and humble, and we love you both, we wish
if you could have stayed longer. My dear Tompa and pen cannot
express the feelings of our heart, for your sacrifice in coming
up here. We thank God for both of you. Do feel free
to come again. And when you come please come
and stay with us. We would love to have you
stay with us. We love you, and we thank you
very much for your love in action. Do remember
us in your prayers. And may God give you grace and strength to continue
that loving work in helping others, the children said they love to you and
and friend especially Amos. I close with love and may write soon
D. 2. + - 46
bless your
Pastor Abraham.



MRS

Paula Adams

P.O. BOX 893

GEORGE TOWN

VIA AIR MAIL

0-2-1-47

Guyana



sent

PASTOR HERRAS ABRAHAM
139 Lime Baptist Church
Essequibo Coast
Guyana

D-2-t-47a

Rec'd
Oct. 28 1975
Visited
Nov. 12 1975

Pastor Hassan Abraham

139 Lima Baptist Church
Essequibo Coast

Guyana 22nd Oct 1975

Dear MRS Adams,

Greetings in the Wonderful Name of our Saviour.

It is to let you know that I've received your loving letter dated 2nd of October 75. I did receive the loving gift of \$50.00 from you, and I also reply to you acknowledging with a great full heart for your loving gift. I also write asking where could I locate you in George Town, so we could meet. I am hoping to meet with some of you. If I know where you are located when ever I am in George Town I will be glad to come and meet you. All I have is your P.O. Box No 893. I am glad to hear you have some clothing for us - I do not know when I will be in George Town, for me to travel to George Town is very expensive. And I do not stay very long maybe a day or two. But if I know where you are located when ever I am in George Town I will be glad to meet with you. May the Lord continue to bless you. Why not plan to come and spend a few days with us here at Lima even if it's for a week end. My wife will be delighted to meet with you for Fellowship, also the Brethren. So long God Bless. Write soon.

Your Humble Servant -

Pastor Hassan Abraham

P.S. My Reply was sent to

Rev. John Brown.

George Town Resident Minister.

D-2-4-48

MRS

Paula Adams

Peoples Temple Agricultural

MISSION P.O. Box 893

GEORGETOWN

VIA AIR MAIL

0-2-1-49

Guyana

2nd October, 1975

Pastor Hassan Abraham
139 Lima Baptist Mission
Essequibo Coast
Guyana

Dear Pastor Abraham;

Greetings to you in the name of our most Holy Savior. We have not heard from you in such a long time, we are hoping that all is going well. We wish to know if the check reached you safely as we have not gotten an acknowledgement that you received it. We sent it last February at Pastor Jim Jones request. We were not able to get to you to deliver the clothing, therefore, a donation was sent.

If you are ever in the Georgetown area, please let us know and we can make arrangements to meet with you. We still have some clothing here for you, but I am afraid it is impossible to get it to your location any time soon, as our volunteer agriculture missionaries are all heavily loaded with work in the interior.

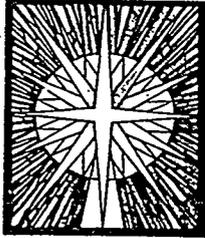
The project is doing well and through the blessings of Christ, we have been able to produce kitchen vegetables for the entire Port Kaituma area, and acres of corn, cassava, banana, plantain, and other crops to assist in Guyana's development.

With the continued protection from our most Divine Guiding Light we will progress in this work of our Loving Savior. Pastor Jones has spoken of you often with a great deal of respect.

Peace and Love to you
In Christ's Name,

Paula Adams
Secretary

D-2-1-50



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

*"For I was an hungered
and ye gave me meat:
I was thirsty,
and ye gave me drink;
I was a stranger,
and ye took me in;
Naked, and ye clothed me;
I was sick, and ye visited me;
I was in prison,
and ye came unto me."*

*"Then shall the righteous
Answer him, saying,
When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?"*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these..
...Ye have done it unto me"*

Matthew 25:35-40

Pastor Hassan Abraham
139 Lima Baptist Church
Essequibo Coast
Guyana, SOUTH AMERICA

Dear Pastor Abraham,

Greetings to you, our Guyanese friend! Pastor Jones received and read your letter with deep interest in you and the needs and concerns of your life. He and our entire congregation look to the Guyanese Cooperative Republic with a glow of enthusiasm, and we are so glad we can participate in the far-reaching programs of feeding, clothing and housing the nation.

Do feel free to write Mrs Adams, and ask where it might be most convenient to meet with her in Georgetown. We are sure she would like to meet you and exchange thoughts. Pastor Jones wants you to feel the special measure of his concern, and to know that whatever the distance in miles, his heart and mind are close to all who write to him here. All his life, he has worked for complete equality between women and men of every race, nation and creed, and to see this made a reality is his greatest aspiration. As God is no respecter of persons, Christ's love works tirelessly through him to meet others' needs, and to guarantee just and loving conditions of life for all.

Our Agricultural Mission, "Jonestown" is flourishing more abundantly than we here could even imagine, as we have seen from photographs. Our people there are inspired by the selfless motivation of our Pastor, as well as the incomparable beauty of the Guyanese land. We are blessed by a more bountiful harvest each day.

We hope you will feel free to write always. If you desire closer contact, Mrs. Paula Adams can be written at P.O. Box 893, Georgetown. Pastor Jones has your best interests at heart, and sends you the most loving, heartfelt meditations in Christ.

With Blessings and Love,


Anne L. Ray, Secretary

Post Office Box 214 Redwood Valley, California 95470

D-2-7-51
Telephone: (707) 485-7219

Pastor Hassan Abraham
139 Lima Baptist
Church Essequibo
Coast Guyana
22nd Oct. 1975

Dear Pastor Jones,

Greetings in the name of our blessed Lord, this is to inform you that I've received your letter safely on the 30th of September. Many thanks for the kind and loving words from your nice Secretary. I understand that you posted the clothes, and when you understood that we did not receive it, you send an offering, well I am sorry to say we did not receive any such offering, clothes, nothing. But we are not giving up hope we know some thing went wrong some way. We still love you weather you give or not, we know you are true to your words.

I made several attempts to locate Mrs. Paula Adams, all I got is her P.O. Box No 393. When I travel to George Town I do not know where to look for her.

May the Lord Bless you real good and make you a blessing. I am glad you are concern about my needs. Please reply soon, thank you, God bless you.

Your Servant for

Christ Sake

Hassan Abraham

P.S. I did receive a cheque but

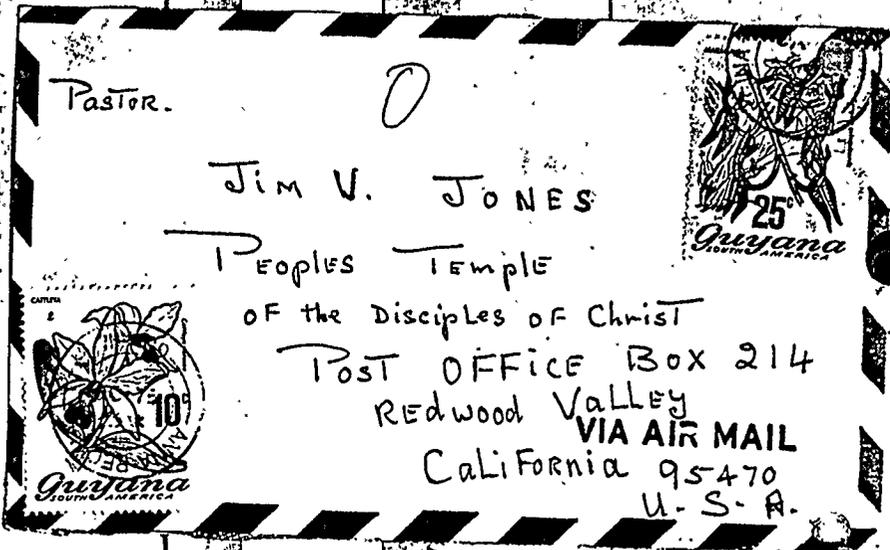
that was several months about 9 months ago

it was \$50. Guyana Dollars from George Town

and I reply to that saying how greatful and thankful I am for that blessed gift.

D-2-4-52

D-9-4-53



Pastor.

0

Jim V. Jones

PEOPLES TEMPLE

OF the Disciples of Christ

POST OFFICE BOX 214

REDWOOD VALLEY

VIA AIR MAIL

CALIFORNIA 95470

U.S.A.



Copy of letter
and enclosure
received from Hassan Abraham, 2/4/75

LIMA BAPTIST MISSION

Pastor Hassan Abraham

139 Lima Baptist

Mission Essequibo

Coast Guyana

27th Jan 1975

Dear Pastor Jones,

Greetings in our loving Saviour's Name.

This is to let you know that I've received your lovely
and kind letter with enclose gift. My heart was deeply touch
by your love and concern for the needs of others and for my need.
Indeed you are a Man of God, and with the heart like Christ
himself. As soon as I received your letter with gift enclose, I call
my family around me and kneel in prayer and thank the God of
Heaven for his care and ask God to bless you.
Please permit me to share this testimony. My last boy Eustace Hyatt
old could not have turn out to school because of his needs and God used
you, because he will turn out tomorrow get spine wife. My Motor Cycle
did not have a license for 1975, and after 4 days more and I could not
have used it. But God showed you my need, my ^{wife (pregnant)} sick and could not
see a doctor, again God used you, and finally I have 12 chickens
that had a little food left God used you and I was able to buy a
sack this morning. Praise God for you. May the blessings of God
be upon you and your kind and loving people. I am really touch
by your love and concern for myself and family. God showed you
my needs. I can even see that your people are also very kind and
loving. By the letters I received, such kind and encouraging words
even their testimonies have bless my hearts. I must also thank

D-2-4-54a

you for your kind invitation to come and visit with you and
to make my self at home. I'll be most delighted to come and
share some things about Guyana to your wonderful congregation
and to share my testimony and to worship with you.

I am anxious to meet with you after hearing so many nice things
about you. I feel personally related to you.

I am writing a reply concerning your decision to keep
meetings here in Essiquibo at Lima.

I am glad and very grateful for your prayers to God for me
and my personal needs. I would love to meet with you, I close
with deepest love and gratitude to you and your people. May
the blessings of God rest and abide with you, you reminds me of
Jesus. God bless you, I enclose is a photo of our building and
my testimony and my family.

I remain your

Servant for Christ

Hassan Alkhalim.

D-2-4-546

REMEMBER NOW THY CREATOR IN THE DAYS OF THY



ECCL 12:1

No. 41

Formerly Published at Bahn, Nimba County, Republic of Liberia

3rd Qtr. 1972

But I was determined to serve my Lord...

Guyana, South America

Dear Editor,

Greetings in our Savior's precious Name: I've received two packages of YOUTH safely. Thanks a lot for them. The children love them. I have found them very helpful and inspiring for the Sunday school. I have already given one each to every teacher and told them to study it and present the lesson to their classes, before giving it out to the children.

I have recently been out of the country attending a convention in Bogota, Colombia. I just returned and decided to write you my testimony.

My father is from Palestine, Jordan; my mother is Guyanese. When my father came to this country he brought with him not only his customs, but also his religion. He was and still is a devoted Muslim. I was raised a strict Muslim but that religion never satisfied me, even in my childhood I was seeking God.

Since my religion was not enough for me I tried the world: drinking, stealing, running after prostitutes, interrupting gospel meetings on the streets and indoors, etc. At the age of 18 I found a gospel tract explaining God's salvation plan. I fell on my knees and received Christ into my life. I found a new joy and at last I had something to live for.

Then God called me to preach the gospel and I attended the Baptist Theological Institute here in Guyana. Because of my stand for Christ, I was despised in my father's home. One day my father told me he would rather see me drunk than serving Christ.



But I was determined to serve the Lord so my father asked me to leave his home. I left, but God took care of me and provided me with a job. None of this opposition has "moved me" and God has blessed my ministry. I have a joy in my heart that will live forever.

May the Lord bless you and your work. Thank you and God bless you.

Your servant for Christ's sake,

Hassan Abraham

Time cannot be bought. As a great French king lay dying, he begged his physicians for time. "I will give half my kingdom for a moment of time," he cried.

"If we abide by the principles taught by the Bible, our country will go on prospering."

—Daniel Webster

D-2-4-55a

"The Lame Walk"

Matthew 11:5

By Robert Adjei
Sunyani Secondary School, Ghana

I was born in 1955 in the village of Manranso in Ghana, West Africa. My parents were good Christians and always told me to attend church. I really did not want to go, but I saw no way out of it. Both father and mother would be so hurt if I disobeyed and would talk to me until it was worse than listening to the preacher.

One night when I was in bed I began to have perplexed thoughts. I asked myself, "If there is a God, why do I not see Him when I go to church?" I decided to quit attending church. The very next Sunday I slipped off in the afternoon saying I would soon return.

But unknown to my parents and against their often-mentioned wishes, I boarded a truck headed for the city of Kumasi for an afternoon of fun. An hour later we met a truck returning from Kumasi. There was no way to avoid a collision. Seconds later I was unconscious on the highway.

Both of my legs were broken and I was taken to the nearest hospital. After two years in the

hospital I did not have the use of my legs. I remained a cripple.

In the hospital, one day, I heard someone say that Peter, the apostle of Christ, healed a lame man in Jerusalem in the name of the Lord Jesus Christ. When I heard that, I realized there actually was a God. So I invited the church folks to come and pray for me.

When I went to bed that night I heard a voice saying to me: "Be sure you are saved. You need salvation above everything else. If you lose your soul you miss heaven and lose all. God help you to be saved today. He will save you and also keep you. After you are saved there are three things to practice for spiritual growth: prayer, reading the Bible, and witnessing."

Immediately my feet and ankle bones were made strong and leaping up I stood up and walked about the hospital with joy, walking and praising God. Since that time I have devoted my life to God because I know that if I put my trust in Him, He will never fail me.



Mrs. Jane Weiss
Quakertown, Pa. U.S.A.



"It is a privilege to serve the Lord helping with YOUTH. I am humbled to think that the Lord placed on my heart the burden to share in this work," Mrs. Weiss wrote when she first volunteered her services.

Dear Readers:

One of your faithful friends on our YOUTH team, Mrs. Jane Weiss, recently went to be with the Lord. For several years Jane typed all my replies to your letters. I miss her very much but rejoice that she is with Jesus. Pray for her husband, Albert, in this time of sorrow.

Sincerely in Christ,

Your Editor

* PILGRIM'S PROGRESS (Cont. from page 4)

* as you see, taking her last farewell of her country, I think I will walk this sunshiny morning with her a little way to help her.

* (Mercy did not tell her neighbor the second reason but kept that to herself.)

* Timorous: Well, I see you have made up your mind to go a-fooling, too. But take time to think it through and be wise. Remember, when we are out of danger we are out of it, but when we are in it, we are in it!

* So Mrs. Timorous went to her house and Christiana began her journey. (to be continued)

Adapted from SPIRE paperback edition by permission of F. H. Revell Co.

D. 2-4-556



J-2-7-55c



P.O. Box 214
Redwood Valley,
California 95482

25/1/75

Pastor Hassan Abraham
139 Lima Baptist Mission
Essequibo Coast.

Dearest Pastor Abraham:

Kindest greetings to you in the name of Jesus Christ. We couldn't tell you how much we appreciated your letter of support. Pastor Jones was deeply touched by your letter, and asked me to write and let you know of his thankfulness to you. Since I was flying over from the states, I decided to bring this letter along to mail from Georgetown, hoping it would get to you sooner than if it was mailed from the U.S. The letter you sent to Box 893 was forwarded on to Pastor Jones in the states so that he could read it personally, since it was such a touching letter.

Many religious people have also written or contacted us in numerous ways to let us know of their wholehearted support, and we are tremendously grateful for all of you. Our opposition has been vocal but small.

Thank you again for your offering of help, and we hope that we can be of assistance to you. We do not as yet know what our future plans will be in regards to holding meetings in Guyana, but we will certainly let you know whatever we decide. In the meantime, Pastor Jones asked me to tell you that he would certainly be praying to God for your needs, and the needs of your wonderful congregation. You people are certainly worthy of the highest good, and we know that God smiles upon you because of the wonderful Christian lives you are living. Thank you again, too, for your offer of your facilities, and we will let you know if we will be able to accept. Pastor Jones said he would love to meet you and all of your dedicated people. He sends his deepest love and most heartfelt gratitude to all of you.

In Christ's Holy Name,

Mrs. Karen L. Layton,
Secretary to the Pastor

D-2-1-56

Pastor Hassan Abraham
139 Lima Baptist Mission
Essequibo Coast, Guyana

Dear Pastor Abraham,

Greetings to you in the name of our most Holy Saviour. Pastor Jim Jones is deeply touched by your interest and concern in ministering to those in need and has asked that we contact you and assist you in your clothing distribution program.

Pastor Jones hopes that the enclosed check will help some to find relief. We had hoped to be able to come in person but due to the pressing work of our agricultural mission, we will not be able to visit you at this time. If you are ever in Georgetown or Port Kaituma, we hope that you will stop and visit with us. We have been told many beautiful things about your willingness to be a servant of Christ by following his example of love and sharing. Pastor Jones has spared no words of his appreciation for this Christian spirit.

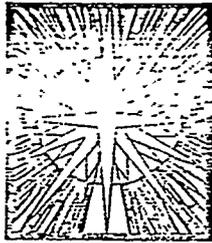
Our agricultural mission is steadily progressing and we can certainly count our blessings as Christ protects us daily. The love for and desire to be of service to other human beings has been the consistent example that Pastor Jones has taught and been for us, through the ever-present example of Jesus Christ.

We hope to hear from you again and to visit with you when you can get a chance to come to either Georgetown or Port Kaituma, or even the United States.

Peace and Love to you
In Christ's Name,

Rev. John Brown
Georgetown Resident Minister

D-2-4-57



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

"For I was an hungered
and ye gave me meat;
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.

"Then shall the righteous
Answer him, saying,

When saw we thee an hungered
And fed thee?
Or thirsty.

And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee?

Or when saw we thee sick?
Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
Ye have done it unto me"

Matthew 25:35-40

Pastor Hassan Abraham
Baptis Church
139 Lima
Essequido, Coast
GUYANA

Dear Pastor Abraham,

May Christ's rich blessings be upon you and your flock! Thank you for your most kindly letter to Pastor Jim Jones. He deeply appreciates your generous offer of your church building for services, and your ecumenical spirit that prompted such a response. We hope that, should you come to the United States, you will visit with us, and make yourself at home; and share with our congregation news of your lovely land, Guyana.

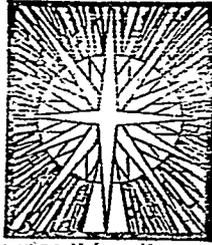
Some of our parishioners are presently ministering in Georgetown, and they will be in personal contact with you soon (if not already by the time this reaches you). We have shipped clothing to you, for Pastor Jones has personal concern for all families who have need. We believe in sharing of our abundance, and even many of our Senior members have taken to making home-sewn clothing and quilting to be of further help to the missionary program. Pastor Jones especially loves little children. Many of our families have legally adopted homeless children after the example of Pastor Jones and his dedicated wife, Marceline, who have themselves adopted eight children of different ethnic and racial backgrounds.

I am myself one of the many hundreds of young people who were lost, confused and lonely when we first came to the Peoples Temple Christian Church. The Holy Spirit working through Pastor Jones saw my need, and enabled him to tell me my name, address, and many things about my life, although he had never met me before and I had spoken to no-one in the congregation. I was immediately given a home. I learned to share in productive church work including tutoring children, helping in our correspondence ministry, and giving free music lessons. I have found the love of God in this ministry as I had never even imagined, and the people are more kind and compassionate than any I had ever known. Our Pastor's

Post Office Box 214 Redwood Valley, California 95470

D. 2 - 4 - 58a

Telephone: (707) 485-7219



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink:
I was a stranger
and ye took me in:
Naked, and ye clothed me:
I was sick, and ye visited me:
I was in prison,
and ye came unto me

"Then shall the righteous
Answer him, saying,
When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee?
Or when saw we thee sick?
Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these,
...Ye have done it unto me"

Matthew 25:35-40

selfless devotion to Christian Service to help humanity in need is what has guided my footsteps, and taught me the higher path of Christian Love. Our meetings ring with this kind of testimony and praise. Over one hundred young people are now being supported through college who could not have otherwise attended. An even larger number have been saved from the destructive and terrifying world of drug abuse. My own life has also been spared several times from fatal accidents, and I feel humbly grateful to the prophetic and loving power of God working through our Pastor.

We have great anticipations for our Agricultural Mission in Guyana, to participate with the Guyanese people in building a more abundant nation. We are greatly thrilled at the response we have been receiving from people who attended the meeting in Georgetown, or who heard from others of the many miracles that were wrought by God. We have witnessed many amazing miracles each service we meet here in California and feel joy now in sharing this rich, greatly satisfying spiritual food, and making this material commitment to Christ, alongside the people of Guyana.

In Christ's Love, Pastor Jones sends his greetings to you and your congregation. Please accept the enclosed check for \$50.00 in appreciation for your support. Pastor Jones is confident you will carry on good works in the name of Christ. Please feel free to write often, for your needs and concerns are important to him.

Most Sincerely,

Laurie Efrein,
Secretary to Pastor Jim V. Jones

Post Office Box 214 Redwood Valley, California 95470

D-2-1-586
Telephone: (707) 485-7719

WELLS FARGO BANK

NATIONAL ASSOCIATION

UKIAH OFFICE
717 SOUTH STATE STREET UKIAH, CALIFORNIA 95422

NO. 620

95-225
1211

PAY TO THE ORDER OF Jan 14 19 75

Baptist Church pastor Harold Abrahamson 50.00

Fifty dollars ⁷²⁰/₁₀₀ DOLLARS

PEOPLES TEMPLE OF THE
DISCIPLES OF CHRIST
P.O. BOX 214
REDWOOD VALLEY, CA 95470

Eva H. Jugh Lin. Sec.

⑆1211⑆0855⑆0579 017690⑆ [Signature]

D-2-4-59

Special

Pastor, Hassan Abraham
139 Lima Baptist
Church Essequibo
Coast, Guyana,
Jan 1978

JAN 13 RECD

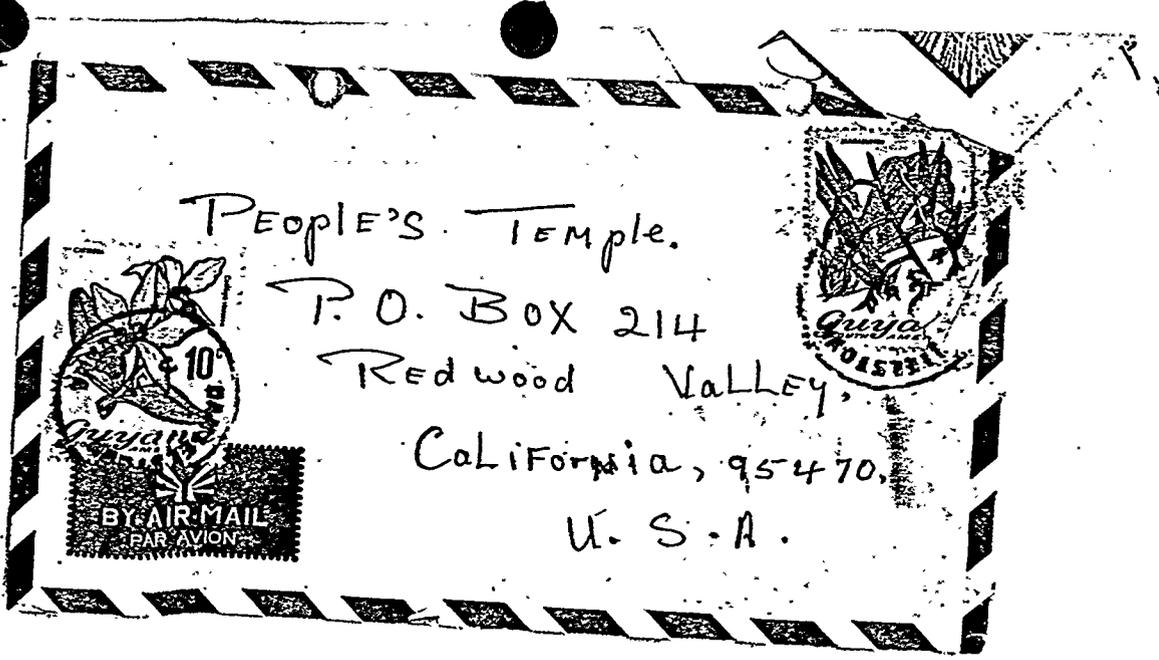
Dear Pastor,

Greetings in Jesus Wonderful Name; My name is Hassan Abraham and Pastor for the Lima Baptist Church, I have recently read in one of our leading News Paper the Guyana Daily Graphic, of the Ministry of Pastor Jim Jones, I am delighted in his vision, his plans, and motives, I am already amazed of the wonderful things he has already done and his doing in Guyana, he also encourages us to write to his address (which I am now applying to) for any assistance that may be needed.

We at Lima Baptist Church will like you to know that we will make our Church Building available for any service that he wants to keep also our Mission Home, where I lived is also available I will be glad if you can please help me in raising some chicks to assist me in the Gospel Ministry, also I be delighted if you can please send some clothing to assist some of our needy members & their children, also any medical aid will be deeply appreciated. May the blessings of God rest and abide with you, Praise the Lord for a Ministry like Bishop Jim Jones, He have my whole hearted support, May God bless him.

Yours in his Service
Hassan Abraham

D-2-1-60



PEOPLE'S Temple.

P.O. BOX 214

Redwood Valley,

California, 95470.

U.S.A.



BY AIR MAIL
PAR AVION



J-2-1-61

LIMA BAPTIST MISSION

1-23-75
Pastor

Pastor, Hassan N. Abraham
139 Lima Baptist Mission
Essequibo Coast,
12th of Jan 1975

My Beloved Pastor Jim,

Greetings in our loving Saviour's name,
My name is Hassan Abraham Age 32 Nationality Arab Guyanese
My father is from Palestine Jordan, came to Guyana and married my
Mother a Guyanese, He is still alive and living in Georgetown.
I was a devoted Moslem, but was converted to Jesus Christ about
14 yrs Ago, then I received my call to preach part time, then full
time, and I am now Pastor for a little country church in
Essequibo with about 30 members I am married with four
children ages 10, 9, 7, and 4. Two boys and two girls,
My reason for writing you is to encourage you, My self and
wife were following those articles publish in the Daily Graphic,
as a matter of fact I even wrote a letter to U.S.A.
I had wanted to contact you long before now, but I did not
know how or where, so I was glad when you publish your
Local P.O. Box 893. From the very first time you announced
your service I was tempted to attend but due to the
distance and financial I was unable to attend.
I will like to let you know that on behalf of the members
of Lima Baptist Mission, the people on the Essequibo Coast, and my self
and family, that we love you and will like you to remain
in Guyana. We want to thank you for what you have done for
my fellow Guyanese, we see from a heart of love and we are glad

D-2-4-62a

that Christ can demonstrate his love through you, this is
love in action, thanks for clothing them, housing those in North
West District, and Employee, Same, and for purchasing food to
feed us. I am sure the Government welcomes you and is delighted
to have you supporting their programs in housing, feeding
and clothing the Nation. Do NOT pay attention to the
Agents of Satan, Satan is not pleased with what is going
on, and who are there is opposition there is the sign
of blessing. I will be glad to personally meet with you for us
to make plans ^{for you} to come to Essequibo Coast, we will be glad
to have you come to preach for us, and to see what further
help you can do for us in Essequibo, Our most urgent need is
clothing for our people, and Free medical, we will be most delighted
and honored to have you staying with us, and to show you
around. Other churches have already envied you, for what you
are going because they were here for years and have not half as
much, and they will not like you for this, because you have exposed
their hypocrisy, and they will speak evil of you. But I know
your message will have weight because you practice what
you preach. I personally am in need of pulpit clothes, I am a
Gospel Service full time because he calls me and I answer
to his call, I leave my job from Linden to be here in
Essequibo as pastor, I have a lovely chicken pen large
enough to mine about one hundred chicks, I have twelve,
I will like to have some more chicks to mine but my
finances can't afford to purchase them with the feed, but
I am trusting God to supply my need to help me

D-2-T-626

get started so I can do some thing to feed my self and
Family and also to Remain in the Gospel Ministry.
I can also speak for some of our Baptist Pastors that
if We have had such opportunity, many would not have
to find them selves seeking employment as some have to
do and rob their time in the Lords Service.

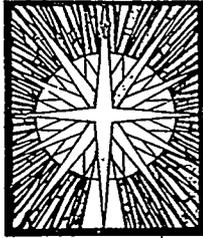
So Pastor Jones, if you are interested and I know you are
because you told us to write you, you can reply to
this letter so we can arrange to have you here, our Home
and Chapel is Available to you at any time. May the
Lord continue to bless you and your group, and May he
continue to make your Ministry a successful one in Guyana
Remember what Paul God told Paul in Acts 18:9, Be not
afraid, But speak, and Hold not thy peace: For I am with
thee, and no man shall set on thee to hurt thee: For I have
much people in this city. Notice these words, For I am with
thee and no man shall set on thee to hurt thee, For I have
much people in this city, So My beloved, speak and Hold not
thy Peace, and do not let Satan have the Victory, for God
Have much people in Guyana. We love you, and we
thank God for you, and I know you have Gods people Back
you in prayer. So long and write soon. There is a
man sent from God whose name is Jim Jones.. God Bless
you,

Your most Humble

Servant HASSA Abraham.

Paster for Lima Baptist Church.

D-2-4-62C



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

**Jim Jones,
Pastor**

December 10, 1975

*"For I was an hungred
and ye gave me meat;
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.*

*"Then shall the righteous
Answer him, saying,*

*When saw we thee an hungred
And fed thee?
Or thirsty,*

*And gave thee drink?
When saw we thee a stranger
And took thee in?*

*Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"*

Matthew 25:35-40

Rev. F. B. Cockburn, Chairman
and Executive Board of
Guyana Council of Churches
71 Murray Street
Cummingsburg
Georgetown, Guyana
South America

Dear Rev. Cockburn and Board,

Pastor Jones and all of us here at Peoples Temple in the States send you sincerest thanks for inviting our missionaries in Guyana to attend the Guyana Council of Churches Conference in official observer status. All who attended reported to us that they found the conference most interesting, and they were very hopeful that positive contributions can be made to Guyanese society in terms of Christian ethics as identified by this conference. If the feeling of fellowship generated is any index, of its success, the conference must have been very successful, indeed.

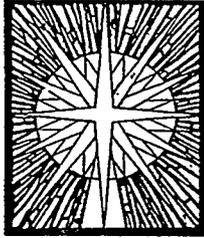
The new emphasis among churchmen on the humanitarian values put forth in Matthew 25 indicated an awareness of the need for churches to be responsive to the times and to conditions of society. Your personal dedication to practical Christianity and sympathy with the kinds of things Peoples Temple is trying to do in Guyana has been, and is, deeply appreciated.

We look forward to a new and rewarding association with you and the dedicated Christians of the Guyana Council of Churches.

In His Service,


James R. Randolph,
Secretary

D-2-1-63



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

**Jim Jones,
Pastor**

March 1, 1976

*"For I was an hungered
and ye gave me meat;
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me."*

*"Then shall the righteous
Answer him, saying,
When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?"*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"*

Matthew 25:35-40

Rev. F.B. Cockburn
c/o Guyana Council of Churches
71 Murray Street
C/Burg
Georgetown, Guyana

Dear Reverend Cockburn:

Greetings to you from Pastor Jim Jones and the many members of Peoples Temple Christian Church, both Stateside and in Guyana. Please extend, on our behalf, greetings also to the membership of the Guyana Council of Churches. Pastor Jones was so deeply moved to read of your decision to end Guyana's Week of Prayer with something of tangible benefit, in particular your intensive program to assist the Home for Spastic Children. We wholeheartedly commend you for your commitment to the social ministry. It has been Pastor Jones' deep conviction, and our Peoples Temple founding faith, that the highest form of worship to God is service to our fellow man. We are gratified to see the high level of commitment to human service in your work and the work of the Council of Churches, as is so very evident throughout Guyana.

Our project at Jonestown in taking hold and succeeding dramatically, as we are assisted and inspired by both the government and churches of your lovely land. For your own encouragement and concern, Rev. Cockburn, we are deeply grateful.

Pastor Jones has always taken note of and expressed appreciation for those who are making positive contributions in the communities and nations in which they live. May I express, then, on his behalf, and the Temple membership as well, our high regard for all you are doing to bring the love of our God and Savior to those in need in a tangible, practical way.

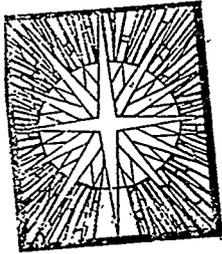
We remain sincerely yours,

Jean F. Brown

Jean F. Brown
Secretary for Peoples Temple

P.S. I have enclosed a few brochures about our recent outreach programs here in the States, which I hope will be of some interest to you.

D-2-t-64



**PEOPLES
TEMPLE**
OF THE
DISCIPLES OF CHRIST
Jim V. Jones,
Pastor

Post Office Box 214
Redwood Valley,
California 95470
Pb. (707) 485-7219

1859 Geary Blvd.
San Francisco, Calif.

1366 So. Alvarado
Los Angeles, Calif.

"For I was an hungered
and ye gave me meat;
I was thirsty
and ye gave me drink;

"I was a stranger
and ye took me in;
Naked,
and ye clothed me;

"I was sick
and ye visited me;
I was in prison,
and ye came unto me.

"Verily I say unto you,
Inasmuch as ye
have done it
Unto one of the least
of these . . .
Ye have done it unto me."

Matt. 25:35-40

Mr. Reginald Aaron
c/o Guyana Council of Churches
71 Murray Street
Georgetown, GUYANA

Dear Mr. Aaron:

I wish to take this opportunity to offer you my congratulations on your recent appointment to the post of Treasurer of the Guyana Council of Churches. Pastor Jim Jones and our entire congregation are very pleased with the great strides that are being made in Guyana, and, as you may know, we have begun an agricultural mission program in the Northwest District, where we hope to be of service to the people there.

Our Pastor has always emphasized the high priority of serving others, and we are very gratified to be associated with your nation where this spirit of service is so manifest. I have had the privilege of visiting Guyana, and I found the people very warm and hospitable.

May I offer you, on behalf of Pastor Jones and our church, my sincere best wishes for a productive and satisfying tenure in your new responsibility.

Faithfully yours,

Richard D. Tropp

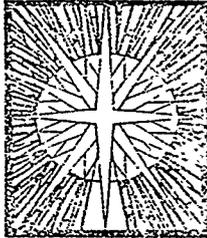
Prof. Richard D. Tropp
Assistant-to-the-Pastor

P. S. I have enclosed a few items on our church for your interest.

D-2-4-65

28 April 1975

Mr. Aaron Passed away
Sept 1976
Received invitation to Sunday but
we were out of town - sent card
to Rev. Aaron's wife of condolence



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

Paula

April 25, 1975

*"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink.
I was a stranger
and ye took me in:
Naked, and ye clothed me:
I was sick, and ye visited me:
I was in prison,
and ye came unto me.*

*"Then shall the righteous
Answer him, saying,*

*When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger,
And took thee in?
Or naked, and clothed thee?
Or when saw we thee sick,
Or in prison,
And came out to thee?"*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"*

Matthew 25: 35-40

Reverend F. B. Cockburn
51 High and Leopold Streets
Werk-en-Rust
Georgetown, Guyana

Dear Reverend Cockburn:

On behalf of Pastor Jim Jones and our Peoples Temple of the Disciples of Christ congregations throughout California, I would like to congratulate you on your recent honor of being awarded the Chairmanship of the Guyana Council of Churches. Pastor Jones and those of us in Peoples Temple have heard such favorable comment about you that we are indeed pleased to learn of your new position of added trust and responsibility. Through our numerous contacts with churchmen throughout Guyana, we already know of your humanitarian character and compassion for others. It is the feeling that you are the best choice for the job.

All of us in this congregation of many thousands of interracial people are pleased to be sponsoring a large agricultural station in the Port Kaituma area. We give thanks that God has blessed our mission to progress so successfully. We have made this commitment in face of world food crises, and have been greatly encouraged and impressed by the Church in Guyana and its example of concern for the needs of others. We are very enthusiastic about our project, and it is our earnest hope that His work will be furthered through whatever contribution we may make to Guyana through the enlightened F.C.H. program.

Pastor Jones sends you his warmest greetings and hopes that this note of congratulations finds you healthy and prospering in the work of Our Saviour.

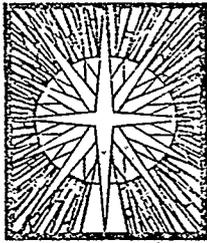
Most sincerely yours,

Jean F. Brown
Mrs. Jean F. Brown
Secretary

J-2-4-66

Post Office Box 214 Redwood Valley, California 95470

Telephone: (707) 485-7219



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

**Jim V. Jones,
Pastor**

April 28, 1975

*"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink:
I was a stranger
and ye took me in:
Naked, and ye clothed me:
I was sick, and ye visited me:
I was in prison,
and ye came unto me.*

Reverend Oswald Dest
C/O Guyana Council of Churches
71 Murray Street
Georgetown, Guyana

Dear Reverend Dest:

*"Then shall the righteous
Answer him, saying,
When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee?
Or when saw we thee sick?
Or in prison,
And came unto thee?"*

Congratulations are most heartily and warmly extended to you for your appointment to the post of Secretary of the Guyana Council of Churches. Pastor Jim Jones and the many thousands of members of Peoples Temple Christian Church of the Disciples of Christ denomination, in both California and Guyana, send our greetings and best wishes for your continued successful service in His name.

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these
...Ye have done it unto me"*

Matthew 25: 35-40

Through our many contacts with churchmen throughout Guyana, we have heard the finest commendations of you, and are convinced you bring an excellent background and dedication to the job. Our very sincere support goes out to you in your new endeavors.

As you may know, we are in the process of establishing an agricultural mission in Guyana's Northwest Region. We are pleased to work in complete co-operation with the government F.C.H. program, for it is our belief that the highest worship to God is manifested in service to our fellow man. God has indeed blessed our project to be greatly successful, and for this we are deeply grateful.

In friendship and in His Truth we remain sincerely yours,

Jean F. Brown
Secretary

D-2-+-67

Post Office Box 214 Redwood Valley, California 95470

Telephone: (707) 485-7219

 Guyana Office	The People's Temple Fort Kaituma North West District		N CONFERENCE OF CHURCHES 631 71 Murray Street 09 Georgetown
	Guyana Council of Churches - Regional Coordinator: Rev. Edwin D.F. Vandeyar		

G R E E T I N G S !

CARIBBEAN CONTACT NOW ON SALE - 25¢ per copy

We draw your attention to the article "Contact Goes on Sale!" All priests and ministers of religion will have received our letter asking for your Church's order. An attractive commission of 25% is offered to your appointed agents. Please make sure that your completed order form has been returned to us and keep Contact in your Church. KEEP CONTACT IN GUYANA .. and ..

KEEP GUYANA IN CONTACT

We urge you to send us articles and photographs. Tell the region what the Churches in Guyana are doing. What are the issues? What are the responses? Where is the action? What is the Mission?

WELCOME TO NEW OFFICERS AT G.C.C.

We extend a welcome to the new officers of the Guyana Council of Churches as they assume office: The Rev. F. Baron Cockburn (Chairman), the Rev. Oswald Best (Secretary) and Mr. Reginald Aaron (Treasurer). We look forward to working in close co-operation with them.

We would thank the out-going officers, Bishop Philip Elder, the Rev. Wilfred Fraser and Mr. A.H. Moore for their collegueship and helpfulness.

INJUSTICES IN SOUTH AFRICA

The Guyana Council of Churches joined the World Council in protesting against the unjust re-arrest of the African leader the Rev. Ndabaningi Sithole by the Smith Regime of Rhodesia. A letter of protest was sent to the Guyana Representative of the United Nations, with copies to Dr. Philip Potter, General Secretary World Council of Churches and Dr. Roy Neehall, Caribbean Conference of Churches.

(over)

D-2-f-68a

CARIBBEAN SUNDAY

Our Guyana Government joined with other Caribbean Governments in proclaiming July 7 as Caribbean Day. In welcoming this progressive step, the Caribbean Conference of Churches is asking all churches in the region to observe July 6 as Caribbean Day Sunday. The Guyana Council has signified their approval, and it is hoped that a special order of service will be prepared for use on that day and that Fraternal and other groups will arrange for united services.

CUBAN CHURCHMAN COMING

The CCC General Secretary, Dr. Roy Neehall recently visited Cuba. He has sent us information that a distinguished Cuban Theologian, the Rev. URMAL LIVIO DIAZ of the Cuban Council of Churches will be visiting Jamaica, Trinidad and Guyana later this month. He comes to the Republic on April 16 - 20 and will be available for seminars and meetings.

The Cuban Council of Evangelical Churches consist of 9 member churches representing more than 60 congregations.

DO YOU PASS "CHRISTIAN ACTION" ON TO
YOUR COLLEAGUES? PLEASE DO.

4th April, 1975
Guyana:

D-2-+-686

ccc urged to organise mobile units in the region

Delegates to the first consultation on Ecumenical Sharing of Personnel left Barbados in January, believing they had taken part in a highly successful meeting.

The representatives from the 19 member churches of the Caribbean Conference of Churches made several proposals to the CCC to be passed on to their Churches. Most Caribbean territories were represented, including Haiti, the Dominican Republic, Curacao, and Surinam.

These recommendations on ecumenical action include a call to the CCC to:

The Staff Executive Group of the commissions on Development and Renewal (CADEC and ARC) chose Carnival Weeks (February 10 to 14) to hold its first meeting in Trinidad. And, simultaneously, with these meetings, the Board of the Development Fund and the Board of Directors of Caribbean Contact Ltd. met to discuss plans for funding and publishing.

Members of the CCC staff and members of Development Fund met at long sessions at the Presbyterian manse in Woodbrook while the directors of Caribbean Contact and its staff met at the University of the West Indies at St. Augustine.

The meeting of directors of Caribbean Contact, which was chaired by Dr. Neville Linton, included Mr. F.L. Sangster, of Jamaica; Dr. H.D. Wynter, of Antigua; Mrs. Veneta Gordon, of the US Virgin Islands; Mr. Owen Baptiste, of Trinidad; Rev. Edwin Vandeyar, of Guyana; Rev. Robert Cuthbert, of Jamaica; Dr. Roy Neehall, of Barbados; Mrs. Pearl Kirton, company secretary; Mr. Rickey Singh, editor; Mr. Harold Hoyte, business manager; and Miss Sandra Clarke, stenographer.

(1) Organise mobile units which would move through the islands assisting in the training of the laity for mission; (ii) Establish a faith and order commission to study issues of intercommunion, ministry and unity; (iii) Produce within two years a common prayer book, transdenominational and Caribbean in expression, as well as a Caribbean hymnal and (iv) Establish experimental liturgical centres to ensure feedback from church members on Caribbean forms of worship.

The thirty delegates also asked for an investigation into folk religions and requested that studies be made of African and Oriental religions as a prelude to dialogue.

The chairman of the consultation, Dr. Roy Neehall, General Secretary of CCC, assured delegates of quick action especially on those priorities identified by them from among the thirty recommendations.

ARC, the Renewal Agency of the CCC, will be responsible for implementing the recommendations which call for both direct and indirect forms of sharing the personnel resources of the Churches.

The consultation, which was held at Codrington College, lasted from January 10 to 11. It was, in fact, organised by ARC (Action for Renewal of the Churches).

The stated objective of the meeting was: "To examine and recommend to the Caribbean Churches, Councils and the CCC possible new patterns of sharing personnel within the region across the third World and through existing missionary channels consonant with the principles of self-reliance, indigenization, mutual responsibility, and with the search for Caribbean identity."

Delegates to the consultation were nominated by the member churches of the CCC and included Anglican Bishop Orlando Lindsay of Antigua, Canons

Oliver Haynes of Barbados and Knolly Clarke of Trinidad, the Rev. Edwin Taylor, Methodist, Bahamas, and Fr. Emmanuel G. Catty, Catholic, St. Lucia.

Five CCC staff members also took part, along with representatives of the five theological colleges, among whom were Dr. Horace Russell of the U.T.C.W.I., Jamaica, and Fr. Sehon Goodridge of Codrington.

At the opening session, the delegates received an "overview" from Fr. P.I. Gomes and a presentation on "The Ecumenical situation in the Caribbean," by the Rev. Ashley Smith.

Fr. Gomes, whose paper was entitled: "Overview of Caribbean Ecumenism", called on the body to reflect, evaluate and create action within themselves first. He reminded those present that it was comfortable to sound radical but when the time came for action, churchmen panicked.

Rev. Smith, who is also advisor to the Jamaica Government on religious matters, warned of the danger of growing separatism in the churches rather than the ecumenical action which we are led to believe is taking place.

contact goes on sale

Question: What has been praised, damned, ignored, talked about, frowned upon, barred, burned and, finally, been used as a carrot to lure youths back to the Church? Answer: Caribbean Contact.

The truth is, there is no other programme which has caused so many bitter-sweet moments for the Caribbean Conference of Churches as Caribbean

Continued on Page 2

CPD-7-6-0

D-2-7-69a

contact

Contact has done in its short history of two years.

For several days in February, the staff executive of the two commissions on Development and Renewal (CADEC and ARC) and the Board of Directors of Caribbean Contact Ltd. went through all these emotions once again. At the end of a week what was decided?

Two things: that an Advisory Board be set up by Contact editor, Mr. Rickey Singh, to broaden the scope of reporting in the newspaper; and to

Reported business manager, Mr. Harold Hoyte to the directors at their meeting at the University of the West Indies, St. Augustine, on Carnival Tuesday: "Over the past three months, I have been able to visit most of the territories of the Caribbean with a view to examining the possibilities for selling the paper. All indications are positive".

But other things have not been as positive. It was felt, for example, that Contact's distributive system throughout the area "needs great attention". And, writes the Rev. Robert

Cuthbert, Director of CADEC, from Jamaica:

"The editorial content of Contact needs great attention. Throughout Jamaica, we have been assaulted with heavy criticisms concerning the leftist orientation of Contact." Many of the churches, which are members of the CCC, he believed, "feel alienated from the thrusts contained in Contact".

In his own report to the Board, however, Dr. Rev. Neehall, who is Contact's Managing Director, stated:

"I am not satisfied that the judgments received are sufficient on which to determine either the full impact of popularity of the paper. Our own involvement in Contact sometimes blinds us to the negative feed-back from certain quarters, the general unconsciousness that such a paper exists or the fact that mainly elites read it.

"A much more objective evaluation of readership and impact needs to be made. Depending on where you stand you can regard the following as a plus or a minus:

a. "Government official regards Contact as having become a political weapon in the hands of a clever journalist."

b. "Priests burn their supply of Contact in order to prevent people who

challenging the status quo to read it."

c. "Church rejects the CCC because Contact is the only image it has of the CCC which is therefore un-Christian."

d. "Ministers use Contact to lure youth to Church and if you are not in Church you don't get Contact."

e. "Piles of Contact are seen lying around in vestries, church halls and public places."

"Over the past six months there have been clear trends emerging and in order to treat them objectively and supplement my own impressions, I requested the Documentation Centre to do a content analysis. The results contradict the complaints that Contact is a political newspaper.

"Contact is not produced to satisfy but to challenge and to stimulate a more critical approach to issues arising out of Caribbean realities. It cannot stand on its own but must be supplemented in appeal and usefulness by the other programmes of the CCC.

"It remains a symbol of integrated regional development, a prophetic voice in the midst of much, that of necessity must be mundane and traditional, since the CCC and its agencies are in part a mirror image of what the member churches themselves represent."



Fifi appeal closes

The "Fifi Hurricane Appeal" started by the Caribbean Conference of Churches to aid the victims of Hurricane Fifi which ravaged Belize and Honduras last year has been closed.

The amount of money raised was Bds.\$26,033.21, of which Bds.\$19,403.31 was earlier sent through the World Council of Churches for disbursement to the unfortunate victims. The balance of Bds.\$6,629.90 has also been remitted to W.C.C for disbursement.

"We thank God for the generous response from the Churches and individuals throughout the region", the Rev. Andrew Hatch, director of the Appeal said recently. "It is good that Caribbean people increasingly feel that they ought to help their brothers and sisters, especially in times like these."

Added the Rev. Hatch:

"We also received and forwarded 3,000 utensils from the Lions Club of

Barbados. With assistance from W.B. Hutchinson & Co., the documents were prepared and the containers airfreighted, half to Honduras and half to Belize."

How did the CCC become involved?

Says the Rev. Hatch

"The Hurricane Fifi Relief Fund was started immediately after the hurricane had ravaged Belize and Honduras. Gene-

ral Secretary, Dr. Roy Neehall, immediately cabled Bds.\$10,000 to the affected areas. An appeal was then made to the member Churches of the CCC and the public in general. Response to the Appeal was good, despite the fact that at least two denominations and other organizations like the Red Cross also launched appeals."

DONATIONS RECEIVED AT THE END OF JANUARY WERE:

WORLD COUNCIL OF CHURCHES CICARWS	\$ 10,195.00
ROMAN CATHOLIC CHURCHES, GUYANA	3,418.75
ROMAN CATHOLIC CHURCHES, DOMINICA	2,894.29
ROMAN CATHOLIC CHURCHES, ST. LUCIA	2,540.00
LIONS CLUB BARBADOS	2,000.00
ROMAN CATHOLIC CHURCHES, BARBADOS	1,173.49
PRESBYTERIAN CHURCH, TRINIDAD	1,000.00
MORAVIAN CHURCH, U.S. VIRGIN ISLANDS	990.37
CHURCHES IN GUYANA	659.78
ST. BARNABAS ANGLICAN CHURCH, BARBADOS	300.00
QUEEN'S COLLEGE BARBADOS	246.10
A.M.E. CHURCH, U.S. VIRGIN ISLANDS	203.80
TEACHERS' TRAINING COLLEGE, ST. LUCIA	189.00
CHURCH WOMEN UNITED, U.S. VIRGIN ISLANDS	68.95
MS. HYACINTH HAREWOOD, CANADA	50.88
ANONYMOUS	40.00
CADEC STAFF, BARBADOS	32.80
MS. JENNY STRAKER, BARBADOS	20.00
MAYREAU ROMAN CATHOLIC CHURCH, ST. VINCENT	10.00

D-2-7-69b

Ms Mabel Brandow, who has spent 28 1/2 years in Trinidad as a missionary with the Presbyterian Church is now preparing to return home. Last year, in a three-page report, she commented on some of the changes which have taken place in the country — and in the Caribbean — since she arrived on August 22, 1946.

Beginning this month, the CCC Newsletter will publish Ms. Brandow's report in three parts.

Writes Ms. Brandow, who has spent a lot of time editing the Caribbean Christian Literature series and who has been engaged in Leadership Training for CADEC:

On the eve of the year of my departure from Trinidad, I look back over 28-1/2 years here. I shall touch on some of the changes that have taken place since I came on August 22:

WOMEN'S WORK: The era of Bible Women as well as that of missionaries is coming to a close, and we are looking toward voluntary service of women in our Presbyterian Church and its Women's groups. So instead of having Bible Women's classes as we had in 1946, we now have P.C.W. - Presbyterian Church Women - Leadership Classes, once a month, that the Presidents, other officers, and any who wish may attend. I am in charge of the north

This year, in order to have better attendance, we held our meetings at a

a farewell report

different place each month, and allowed the group there to be hostesses and share in leadership. So in September, we went east to Gualico; in October west to San Juan; in November south to Chaguanas; in December central to Arima.

About 20-25 women attended the classes, studied the lessons which they took back to their groups, sing new hymns and songs, had discussions, perhaps a feature as handicraft, and closed with fellowship and light refreshments. Our study this year was PRAYERS OF THE BIBLE, including those of Hannah, Mary, and others, prepared by our Board of Women.

The P.C.W. - Presbyterian Church Women - Conference in February was the event of the year. About 500 women attended. It was held at Siparia Iere High School. The theme was "Renewal through Faith." Instead of an address, it featured a panel on the theme, in which I shared. We farewelled four of the missionaries leaving.

THE WORLD DAY OF PRAYER was held in 62 centres throughout the

island, with a total attendance of close to 6000. The total offering was \$922.67 which went to help young Women's Institutions including Iere Home and Archibald Institute. These were truly ecumenical services. Many youth attended and some rendered special music. Men as well as boys, and women of course, attended.

CHURCH WOMEN UNITED is struggling to lift its head, and has organised several groups.

GIRLS' WORK: Regretfully, I had to resign as corresponding secretary of the Girls' Work Board, after serving as such for about 25 years. GWB, Camps, Conferences, Rallies of both Explorers and T.G.I.T. have been some of the most worthwhile things in which I have been involved. Many of those who were in GWB in 1946 are now leaders in the Church, Synod, Board of Women, Presbytery, President of CCC, principals in our Primary and Secondary schools, and of Archibald Institute, giving Christian Leadership.

RELIGIOUS KNOWLEDGE CLASSES AT ARCHIBALD INSTITUTE. These I taught when I came in 1946, and I am again enjoying the contact with the girls. The Institute has grown to 75 students this year. (In January 1975, it grew to 85) I also taught Music Theory and gave piano lessons to some resident girls and staff, as well as the matron's son who is making excellent progress.

advent appeal brings in \$14,000

Contributions have started to come in from the Advent Sunday Appeal held on December 1, last year. The Appeal is organised by Christian Action for Development in the Caribbean (CADEC) on behalf of the Caribbean Conference of Churches (CCC).

The Rev. Andrew Hatch and the Rev. Cecil Brown were responsible for the campaign in 26 countries throughout the Caribbean. It was both an educational and fund-raising programme. The main objectives were:

- (1) To encourage Churches to face up to the challenge of helping people to help themselves, and to set them free to develop their abilities so that they could build a better Caribbean.
- (2) To involve the Churches in the Development and Renewal programmes of the CCC, and so
- (3) To raise \$100,000 to help with Development and Renewal programmes throughout the region.

"To date" says Rev. Hatch, "we

have received \$13,884.63 for the Appeal. These donations have been received from the islands of Barbados, St. Croix, Trinidad

Bonaire, Aruba, Grenada, St. Lucia, Montserrat, Turks and Caicos Islands, and Nevis.

The Advent Sunday Appeal has brought in more than \$13,800 so far. Of this amount \$2,012. have come from Montserrat only. What were the problems which other councils of churches faced?

In a questionnaire, which it has sent to its member churches, the Rev. Andrew Hatch, Director of The Appeal says:

"In order that the Appeal may serve the churches well, will you please assist by answering the following questions and return as soon as possible so that improvements may be made!

1. How much was raised in your congregation?

2. Was this more or less than expected?

3. To what do you attribute the success or failure?

4. Was the Pastor's Packet of material suitable?

5. Was Advent Sunday the right

time?

6. If not, when would you recommend?

7. Are the objectives of the Appeal clear?

8. How can your people learn about development?

9. How can people be helped to become committed to the renewal of the church?

10. Are your people interested in the ecumenical approach?

11. How can the Caribbean Conference of Churches be commended to people?

12. Will you suggest improvements for the 1975 Appeal?

Twelve questions: an apostolic number. The appeal, reminds Rev. Hatch, is part of the Churches' mission to be self-supporting.

D-2-1-69c

the women's desk of the CCC

The Commission on Renewal of the Churches in the Caribbean Conference of Churches was established at the first meeting of the Continuation Committee in Haiti last June.

Today the on-going programmes of ARC (Action for Renewal of the Churches) are: CCW (the Women's Programme); CEYA (the Youth Programme); Theological education (scholarships); ERA (Christian education); Home and Family Life; the Festival of Caribbean Church Music and Support of Local Councils.

The CCC Newsletter will begin from this month a special feature, *KNOW THE CCC*, and because 1975 has been declared International Women's year, we begin with the CCW, the Women's Programme:

The Caribbean Church Women (CCW) Programme is carried out in the entire Caribbean Region through its three co-ordinators based in Curacao, Trinidad and Jamaica. Their mandate and guidelines for action arose out of the Caribbean Women's Consultation in Jamaica (July 1971) and the Caribbean Ecumenical Consultation for Development in Trinidad (November 1971).

The objectives of CCW are:

- 1) to encourage women in the Caribbean to have a new concept of the Mission of the Church and a new understanding of the meaning of justice and freedom in our society;
- 2) to witness to the will and determination of Christian women in the Caribbean to be active and creative partners in the social and economic development of the Caribbean;
- 3) to study together the possibilities of Church-sponsored development programmes
- 4) to plan strategies of ecumenical action and regional co-operation for the achievement of these goals.

FIRST PHASE: 1972-75: The CCW programme has been fashioned within the Caribbean by Caribbean women and designed to integrate the roles of women and men in society as well as to help fulfil the Renewal and Development goals of the CCC. In order to help the Caribbean church woman to be more aware of her potential and to use it, CCW has, in the first phase, 1971-74, concentrated on consciousness-raising in the context of women's per-

TO ALL CLERGYMEN

The 234 page **HANDBOOK OF THE CHURCHES IN THE CARIBBEAN** - Nov. 1973 (ed. by Joan Brathwaite), the only ecumenical reference guide to denominations of the Region, contains - in the words of Archbishop Samuel E. Carter - a "wealth of useful, practical information".

MAIN SECTIONS: Historical - gives Caribbean history of eight of the major denominations. Statistical - provides for each of 24 religious groups facts and figures on the number of its churches, personnel, members, communicants, internal organizations, schools, affiliations. Clerical Directory - names and addresses of 1,500 clergy.

In addition, there is **INFORMATION** on the CCC, theological colleges, ecumenical agencies and church-related centres, a calendar of Church Festivals and special dates through 1976, and descriptions of 21 Caribbean territories.

Specially prepared for the inauguration of the CCC, this book is of historic value.

Formerly BDS \$8.00 (Limited Quantity) Now: BDS \$4.00

Order through your regional CCC office or direct from CCC Publishing House, P.O. Box 616, Bridgetown, Barbados.

sonnel and social concerns in the Caribbean.

In all of this the three co-ordinators have functioned as catalysts, helping women to develop relevant programmes and concentrating on "Leadership Development for Development Leadership." Sensitizing leaders, providing training for implementation of local programmes and helping to establish priorities of action from the basis of the CCC Co-ordinators' activities.

Six categories of work have been identified as a result of the experience of the past three years:

1. Consultations, Workshops, Seminars
2. Projects
3. Leadership Identification
4. Organisational Relationships
5. Promotional Activities
6. Resources Development and Support.

Funds for the first phase have come mainly from Church Women United, U.S.A.

THE SECOND PHASE: 1975-77
The current programme ends in the middle of 1975. Official decisions have been taken by the CCC decision-making bodies to support the programme pro-

posals of the Women's Advisory Committee. This Committee will continue to provide support and direction for the Programme within the framework of ARC. Close working relations will continue between CCW and CADEC.

The major elements of the Second Phase will be:

1. Continuation and expansion of the catalytic functions of the three co-ordinators with greater concentration on leadership training, education for renewal and development, vocational or skills training for older teen-aged girls.
2. The appointment of a fourth Co-ordinator for the Eastern Caribbean (Leewards and Windwards).
3. The establishment of a co-ordination centre for Women's activities - documentation, resources data bank, advisory services, studies, publications, and inter-change service.
4. Training Institutes based on the experience of those already conducted with a minimum investment in capital costs and a maximum expenditure on people.
5. Special events connected with International Women's Year, 1975, including World Day of Prayer, Family Affair Week-ends, Seminars on "Know Your Rights".

BUDGET (All amounts in BDS\$: BDS\$1.00 = US\$50)

	EXPENDITURE		
	1975	1976	1977
CONTINUATION--3 CO-ORDINATORS	BD\$ 80,000	88,000	96,800
EASTERN CARIBBEAN CO-ORDINATOR	36,160	30,160	33,170
CO-ORDINATION CENTRE	25,960	25,960	25,960
TRAINING INSTITUTES (FIVE)	74,000	74,000	74,000
EVENTS -- INTERNATIONAL WOMEN			
EVENTS--INTERNATIONAL WOMEN'S YEAR	9,980		
	BD\$ 226,100	218,120	229,930

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